



**ANDERSON COUNTY  
TRANSPORTATION COMMITTEE**

**735 Michelin Boulevard  
Anderson, SC 29626**



Ronald P. Townsend—Chairman  
Gary Henderson—Vice Chairman  
Grayson A. Kelly—Vice Chairman

**AGENDA**

**Monday, January 22, 2018  
Legislative Delegation Conference Room  
Ronald P. Townsend Building  
4:00 PM**

**CALL TO ORDER**

**INVOCATION**

**APPROVAL OF MINUTES**

Approval of minutes from December 14, 2017 meeting.  
Waiting for September 19, 2017 meeting minutes for approval.

**ELECTION OF OFFICERS**

Chairman  
Vice Chairman  
Secretary

**FINANCIAL REPORT**

Will provide additional information when it is received.

**PROJECT UPDATE**

**TRANSPORTATION PLAN DISCUSSION – UPDATE**

**FUNDING REQUESTS**

\$600,000 – (S-04-1132) Wigfall Drive Reconstruction

**OTHER BUSINESS**

**ADJOURNMENT**