



**ANDERSON COUNTY
TRANSPORTATION COMMITTEE**

**735 Michelin Boulevard
Anderson, SC 29626**



Ronald P. Townsend—Chairman
Gary Henderson—Vice Chairman
Charlie Wham —Secretary

AGENDA

**Friday, March 2, 2018
Legislative Delegation Conference Room
Ronald P. Townsend Building
4:00 PM**

- 1. CALL TO ORDER and INVOCATION**
- 2. APPROVAL OF MINUTES – to be approved at next meeting**
- 3. EXECUTIVE SESSION – CONTRACTUAL MATTERS**
- 4. OTHER BUSINESS**
- 5. ADJOURNMENT**