



**ANDERSON
COUNTY**
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

**AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
January 21, 2020 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **RESOLUTIONS:**
 - a. **R2020-001:** A resolution to recognize and honor the Wren Golden Hurricanes Varsity Football Team as the 2019 Upper State Champions and the 2019 4A State Football Champions.
Mr. Jimmy Davis (allotted 5 minutes)
 - b. **R2020-002:** A resolution to honor Theodore A. “Ted” Mattison for his lifetime of extraordinary accomplishments and contributions to Anderson County.
Ms. M. Cindy Wilson (allotted 5 minutes)
 - c. **R2020-003:** A resolution to honor and recognize our dedicated law enforcement officers for their outstanding commitment to protect and serve our communities.
Mr. Ray Graham (allotted 5 minutes)
3. **ADJOURNMENT:**

**AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
January 21, 2020 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Ray Graham
3. **APPROVAL OF MINUTES:** January 7, 2020
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **2020 AIRSHOW PRESENTATION:** Mr. Butch Jones, Airshow Chairman (allotted 5 minutes)
6. **UPDATE ON EXIT 14/HIGHWAY 76 SEWER SERVICE:** Mr. Derrick Singleton (allotted 15 minutes)
7. **ORDINANCE THIRD READING:**
 - a. **2019-032:** An ordinance to amend the zoning map to rezone +/- 9.75 acres from R-20 (Single Family Residential) to C-2 (Highway Commercial) at Cartee Road and I -85. (District 4)
Dr. Jeff Parkey (allotted 5 minutes)
8. **ORDINANCE SECOND READING:** none
9. **ORDINANCE FIRST READING:** none
10. **RESOLUTIONS:** none

11. **2020 COMMITTEE APPOINTMENTS:** Chairman Tommy Dunn (allotted 15 minutes)
12. **APPOINTMENTS:** none
13. **REQUESTS BY COUNCIL:**
14. **ADMINISTRATORS REPORT:** (allotted 2 minutes)
 - a. Building and Codes Report
 - b. Special Projects
 - c. Paving
 - d. Transfers
 - e. Sheriff's Report
15. **CITIZENS COMMENTS:**
16. **REMARKS FROM COUNCIL:**
17. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION #R2020-001

A RESOLUTION TO RECOGNIZE AND HONOR THE WREN GOLDEN HURRICANES VARSITY FOOTBALL TEAM AS THE 2019 UPPER STATE CHAMPIONS AND THE 2019 4A STATE FOOTBALL CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, the Wren Hurricanes football season began on Friday, August 23, 2019, and with continued support from parents, students, coaches and former alumni the team celebrated a historical accomplishment, a school record of 13 wins for a single season, for the first time in 62 years; and,

Whereas, on Friday, November 29, 2019 during the 2019 SCHSL Football State Championships semifinal game the Wren Golden Hurricanes played the Ridge View Blazers winning with a 34-19 victory, earning the title of 4A Upper State Champions; and,

Whereas, on Saturday, December 7, 2019 the Wren Hurricanes traveled to the Williams Brice Stadium in Columbia, South Carolina to challenge the Myrtle Beach Seahawks in the 4A State Championship Game. During the game the Hurricanes defeated Myrtle Beach with a 35-23 victory earning the title of 4A State Champions; and,

Whereas, as a result of their exceptional performance during the 2019 football season Quarterback Joe Owens, Wide Receiver Tyler Cherry, Tight-End Eli Wilson, Offensive Lineman Colin Kosek, Linebacker Dez Frazier and Line back Harrison Morgan were named as part of the South Carolina Football Coaches Association All State Football Team; and,

Whereas, The Anderson County Council wishes to commend our youth who demonstrate high levels of dedication, self-confidence, sportsmanship and teamwork required to compete in a highly competitive environment. We would like to congratulate you on becoming the 2019 4A Football State Champions. We are proud of your achievements and wish you great success in all of your future endeavors.

RESOLVED in a meeting duly assembled this 21st day of January 2020.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

Jimmy Davis,
District Six

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

RESOLUTION R2020-002

A RESOLUTION TO HONOR THEODORE A. "TED" MATTISON FOR HIS LIFETIME OF EXTRAORDINARY ACCOMPLISHMENTS AND CONTRIBUTIONS TO ANDERSON COUNTY; AND OTHER MATTERS RELATED THERETO.

Whereas, Theodore A. (Ted) Mattison was born on October 22, 1936, in Williamston, South Carolina to Spurgeon and Addie Royal Madison. Ted grew up in his family home on Cherokee Road in Williamston. He attended Caroline Elementary and Caroline High School in Williamston, graduating in 1954 with honors. After graduation Ted, moved to Salisbury, North Carolina to attend Livingstone College; and,

Whereas, in November 1956, Ted decided to leave Livingstone College and join the United States Airforce, a career that allowed him to travel throughout the United States and around the world to the Philipines, Taiwan, Thailand, Australia, Greenland, Okinawa, Guam and Japan. Ted served two tours in Viet Nam and was awarded the Bronze Star. In 1976, after serving 20 years in the Airforce Ted retired as a Senior Master Sergeant (E-8). After retiring from the Airforce Ted began working for the Army Corp of Engineers in Jacksonville, Florida for eight years until moving back to Williamston, South Carolina in 1984; and,

Whereas, in 1984, Ted became the owner and operator of Professional Exterminators for the next 23 years until he sold his business in 2008; and,

Whereas, in 1985, Ted and a group of Williamston citizens joined together to form the Williamston Action Community Club (WACC) with an organizational mission to develop opportunities through various educational, recreational and social programs. The Williamston Action Community Club purchased the old Caroline School building from School District One to open the Caroline Community Center. Ted has served as the President and Director of the Caroline Community Center for 18 years; and,

Whereas, in 1999, Ted earned a Bachelor of Science Degree in Organizational Management from Voorhees College in Denmark, South Carolina; and,

Whereas, Ted, a dedicated member of New Prospect Missionary Baptist Church has served in many roles such as Brotherhood President, Trustee, Chairman of Trustee Ministry, Bible Study Teacher, Sunday School Teacher, Sunday School Superintendent and Charirman of Deacons Ministry. He still serves as the Deacon and Chairman of the Budget Committee, and as President of the Deacons Fellowship of the Rocky River Baptist Association; and,

Whereas, Ted has dedicated his time and service to many organizations and committees in Anderson County to include the Anderson County Human Relations, the Appalachian Council of Government and Aging Committee, Economic Development and Placemaking for Envision Williamston and, he also served as the President of the Minority Business Association for six years and,

NOW, THEREFORE, BE IT RESOLVED, that the Anderson County Council hereby recognizes and honors Theodore A. "Ted" Mattison for his lifetime of service and many contributions to Anderson County. We are appreciative of your unyielding dedication, passion and commitment, bringing a positive impact for the betterment of the community and Anderson County. We salute your most recent recognition and distinction as the 2019 Upstate Black History Maker.

Resolved in a meeting duly assembled this 21st day of January 2020.

FOR ANDERSON COUNTY:

Tommy Dunn
District Five

ATTEST:

Rusty Burns
County Administrator

M. Cindy Wilson
District Seven

Lacey Croegaert
Clerk to Council

RESOLUTION R2020-003

A RESOLUTION TO HONOR AND RECOGNIZE OUR DEDICATED LAW ENFORCEMENT OFFICERS FOR THEIR OUTSTANDING COMMITMENT TO PROTECT AND SERVE OUR COMMUNITIES; AND OTHER MATTERS RELATED THERETO.

Whereas, law enforcement officers work devotedly and selflessly, safeguarding the lives and property of their fellow Americans, regardless of the peril or hazard to themselves; and,

Whereas, law enforcement officers, provide a vital public service to uphold and enforce the law equitably within legal authority to maintain peace and order; and,

Whereas, these same officers work purposefully in partnership within the communities they serve to engage and enhance public trust through visibility, accountability and professionalism; and,

Whereas, January 9th of each year shall be known as National Law Enforcement Appreciation Day in honor of officers around the country dedicated to protect and serve in their communities; and,

Whereas, The Anderson County Council considers it a privilege to convey our sincerest respect to the men and women who, stand guard in our midst to protect us through the enforcement of our laws. We are appreciative of the dedication, bravery and compassion required to serve in your roles as a public servants and, we thank you for making Anderson County a safer place to live, work and raise our families.

Resolved in meeting duly assembled this 21st day of January, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four
ATTEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
JANUARY 7, 2020

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 THE COURT: At this time I'd like to call the
2 regular January 7 regular council meeting to order;
3 first meeting of this year. At this time if we would
4 all rise for the invocation and pledge of allegiance.
5 Mr. Wooten, understandably, is not going to be here
6 tonight. Mr. Davis is going to do it.

7 Before we do that, I'd like to ask that we have a
8 moment of silence honoring the memory of Mr. Wooten's
9 father.

10 **MOMENT OF SILENCE**

11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY JIMMY DAVIS**

12 CINDY WILSON: Mr. Chairman?

13 TOMMY DUNN: Yes, ma'am.

14 CINDY WILSON: I see that the next item
15 is the election of the chairman on our agenda. And I
16 would like to make the motion to recommend you for
17 another term as our chairman if you're so willing.

18 TOMMY DUNN: I appreciate it.

19 BRETT SANDERS: Second.

20 TOMMY DUNN: Have a second by Mr.
21 Sanders.

22 Ms. Floyd.

23 GRACIE FLOYD: I would like to not do
24 that. I would like to be able to vote for or against
25 the chairperson, please, rather than just do it by
26 whatever you call that.

27 TOMMY DUNN: Oh, we're going to vote.

28 GRACIE FLOYD: Okay. Good. Thank you.

29 TOMMY DUNN: Any more nominations?

30 Hearing none, all in favor of the motion show of hands.
31 All opposed. Show the motion carries with Mr. Davis,
32 Mr. Sanders, Mr. Dunn, Mr. Graham and Ms. Wilson in
33 favor and Ms. Floyd opposes.

34 Let the record show also before we go any further
35 that Mr. Wooten is absent tonight, understandably so.

36 Now, next, moving on to vice chairman.

37 RAY GRAHAM: Mr. Chairman.

38 TOMMY DUNN: Mr. Graham.

39 RAY GRAHAM: Mr. Chairman, I'd like
40 to nominate Brett Sanders for vice chairman for the
41 coming year for Anderson County Council.

42 CINDY WILSON: Second.

43 TOMMY DUNN: Have a motion by Mr.
44 Graham; second by Ms. Wilson. Any other nominations?
45 All in favor of the motion show of hands. Opposed.

46 GRACIE FLOYD: No.

47 TOMMY DUNN: Show the motion carries
48 -- go ahead.

49 BRETT SANDERS: Oh, I'm sorry, I didn't
50 vote.

1 TOMMY DUNN: So you want to abstain?
2 BRETT SANDERS: Yeah.
3 TOMMY DUNN: You can. Show the
4 motion carries with Mr. Davis, Ms. Floyd, Mr. Dunn, Mr.
5 Graham, Ms. Wilson in favor. No opposition to Mr.
6 Sanders.
7 BRETT SANDERS: Appreciate it.
8 TOMMY DUNN: Moving on now to
9 approval of the minutes of December 17, 2019 meeting.
10 Are there any corrections that need to be made.
11 CINDY WILSON: I saw none. May I make
12 the motion that we approve the minutes for the December
13 17th meeting.
14 RAY GRAHAM: Second.
15 TOMMY DUNN: Have a motion by Ms.
16 Wilson; second Mr. Graham. All in favor of the motion
17 show of hands. Opposed like sign. Show the motion
18 carries unanimously.
19 Now we'll move on to citizens comments on agenda
20 matters only. When Mr. Harmon calls your name, you
21 have three minutes and please address the chair,
22 please.
23 LEON HARMON: Mr. Chairman, no one is
24 signed up to speak at this time.
25 TOMMY DUNN: Thank you, Mr. Harmon.
26 Moving on to item number 7(a), third reading, 2019-
27 060, an ordinance to rezone +/- 1.10 acres along
28 Evergreen Road from R-20, single family residential, to
29 C-1 commercial district, TMS number 145-00-04-006. Be
30 in District 4.
31 BRETT SANDERS: Second.
32 TOMMY DUNN: Do we have a motion to
33 move this forward?
34 CINDY WILSON: So moved.
35 BRETT SANDERS: Second.
36 TOMMY DUNN: Motion Ms. Wilson;
37 second by Mr. Sanders. Now any discussion? Seeing and
38 hearing none, all in favor of the motion show of hands.
39 All opposed like sign. Show the motion carries
40 unanimously.
41 Now we'll be moving on to first -- or second
42 readings. No resolutions.
43 Does anyone have any appointments?
44 Now approval of the 2020 Council Meeting Schedule.
45 Does anybody have a problem with anything? Look
46 forward to the year, and if something does come up, you
47 know, we can change it at that time. We always have to
48 tweak something during the year or something another.
49 But anybody got anything? Do I have a motion to move
50 it forward?

1 CINDY WILSON: So moved.
2 JIMMY DAVIS: Second.
3 TOMMY DUNN: Motion Ms. Wilson;
4 second Mr. Davis. Any discussion? All in favor of the
5 motion show of hands. Opposed like sign. Show the
6 motion carries unanimously.
7 We'll be moving on now to requests by council
8 members. Mr. Davis, do you have any?
9 JIMMY DAVIS: Yes, sir, Mr. Chair.
10 Thank you so much. I have two tonight. If it's okay I
11 am going to keep them separate. The first one is from
12 the District 6 special projects rec fund, I would like
13 to appropriate five thousand dollars to the
14 Powdersville League of Athletic Youth. I make that in
15 the form of a motion.
16 TOMMY DUNN: Have a motion by Mr.
17 Davis. Need a second.
18 CINDY WILSON: Second.
19 TOMMY DUNN: Second Ms. Wilson. Any
20 discussion? All in favor of Mr. Davis's motion show of
21 hands. Opposed like sign. Show the motion carries
22 unanimously.
23 Mr. Davis.
24 JIMMY DAVIS: Thank you, Mr. Chair.
25 My second one will be five thousand dollars -- we will
26 appropriate, I guess, Mr. Burns, correct me if I'm
27 wrong, for a PARD grant for Hurricane Springs Park.
28 And we're appropriating this to Anderson County.
29 That's a total of five thousand dollars. And I make
30 that in the form of a motion.
31 TOMMY DUNN: Have a motion. Have a
32 second?
33 CINDY WILSON: Second.
34 BRETT SANDERS: Second.
35 TOMMY DUNN: Second Mr. Sanders. Any
36 discussion?
37 GRACIE FLOYD: Mr. Davis, that five
38 thousand dollars is coming from the legislative, from
39 ---
40 JIMMY DAVIS: No, ma'am. It's coming
41 (inaudible).
42 GRACIE FLOYD: Okay. What's PRT?
43 TOMMY DUNN: PARD grant.
44 JIMMY DAVIS: We're getting a PARD
45 grant. I'm giving the county matching funds to be able
46 to get (inaudible).
47 GRACIE FLOYD: Okay. But that's from
48 your rec account; right?
49 JIMMY DAVIS: The five thousand
50 dollars is.

1 GRACIE FLOYD: It's from your rec
2 account? So -- whatever. Go ahead. Thank you.
3 TOMMY DUNN: Anyone else? All in
4 favor of the motion show of hands. Opposed like sign.
5 Show the motion carries unanimously.
6 Mr. Sanders, do you have any?
7 Ms. Floyd, do you have any?
8 GRACIE FLOYD: No, uh-uh (negative).
9 TOMMY DUNN: Mr. Graham?
10 RAY GRAHAM: Nothing.
11 TOMMY DUNN: Ms. Wilson?
12 CINDY WILSON: None.
13 TOMMY DUNN: Moving on now to item
14 number 14, administrator's report.
15 RUSTY BURNS: Nothing at this time,
16 Mr. Chairman.
17 TOMMY DUNN: Now moving on to item
18 number 15, citizens comments. When Mr. Harmon calls
19 your name, you have three minutes. Please address the
20 chair. State your name and district for the record.
21 Mr. Harmon.
22 LEON HARMON: Mr. Chairman, we have
23 one speaker signed up, Elizabeth Fant.
24 ELIZABETH FANT: Happy New Year to
25 everybody. Elizabeth Fant, District 3. I've been very
26 heartened by the last couple of months of what I've
27 seen in Anderson County. We had a lot of people
28 participate in the Veterans Parade. We had a lot of
29 people in the Christmas Parade. Many of them in both
30 ones were legislators. At the Dolly Cooper Veterans
31 Park, not Powdersville but the Veterans Park, we had
32 Wreaths Across America and we had over six hundred
33 people there that laid two thousand six hundred
34 wreaths.
35 Then Mr. Radio died; our beloved Mr. Radio. And
36 half -- over half of the Civic Center was full for his
37 service. I want to mention one more minute on that
38 event. As a special needs teacher you come across many
39 students, many of which are exceptional in intellect,
40 exceptional in athletic ability, and exceptional in
41 other ways.
42 And just like every one of us, we have our high
43 spots and we have our low spots. God made us all that
44 way. And Radio had the gift of love. Nobody could not
45 love Radio.
46 But what I want to mention particularly is Coach
47 Jones. Coach Jones really is the one that is
48 responsible for putting Radio under his wing and
49 instead of Radio being a shunt-off or somebody who
50 wasn't included, he put him under his wing and he

1 became one of the best supporters of Hanna High School.
2 I also have seen that Tom Allen is out helping
3 Meals on Wheels. Several others of you up there I know
4 have donated to the community. Mr. Graham won't say
5 anything about it, but I will. He had Thanksgiving
6 dinner for anybody who needed it in his community,
7 free. Several of you I know participate lots in your
8 church.

9 Just want to remind everybody, it's a brand new
10 year but it's not all about business. It's about how
11 we treat our fellow man. And in doing so that just
12 makes our community that much better.

13 One other quick aside is, this is going to be a
14 very challenging year monetarily. The jail is almost
15 at two hundred percent. We know our roads need work on
16 them. And we've got the green challenge that's
17 hoovering over our head. Plus primary elections and
18 elections that are going to take up a lot more money
19 because we have to have the staff to accommodate all
20 that. So we need to cut wherever we can on unnecessary
21 spending so we have the spending on what I consider
22 necessary.

23 LEON HARMON: Time, Mr. Chairman.

24 TOMMY DUNN: Thank you, Mr. Harmon.

25 Remarks from council members. Mr. Davis.

26 JIMMY DAVIS: Thank you, Mr. Chair. I
27 just want to say a word of condolence to the Wooten
28 family and it was good to be with that family today. I
29 appreciate Mr. Wooten and his service and my thoughts
30 and prayers are with him.

31 I look forward to working with all of you. I've
32 appreciated the last year of learning my way around and
33 I'll try to learn more. And I just look forward to
34 working with all of you. Thank you, Mr. Chair.

35 TOMMY DUNN: Thank you. Mr. Sanders.

36 BRETT SANDERS: Yeah, I would just like
37 to reiterate that we keep Craig Wooten and his family
38 in mind, in our thoughts and prayers.

39 And as Councilman Davis said, I look forward to
40 working with every one of you guys.

41 TOMMY DUNN: Ms. Floyd.

42 GRACIE FLOYD: Thank you. We have lost
43 a very, very important member of our community with the
44 death of Mr. Wooten. We have lost somebody that has
45 always, in my life, has been here. I came to Anderson
46 in 1968 and he was there. I cannot remember for the
47 life of me how I met this man. I've worked with him
48 somewhere in my life and I know him very, very well. I
49 was surprised to find out one day that Craig Wooten --
50 it was Craig's daddy. I didn't know that. I knew the

1 man. But please know that he was a very important man.
2 He was a very giving and accepting man. And we're
3 going to miss him. We've going to miss him. That's
4 number one.

5 Number two, thank you, Ms. Fant, for bringing up
6 about the fact that there are people who work in our
7 community and there are people who we just love in our
8 community. But then there are people in the community
9 that never gets any kind of thank you or
10 congratulations. They're just completely overlooked;
11 completely overlooked. But they do so much.

12 You mentioned the parade, the Veterans Parade. Do
13 you know how that started? Let me tell you. I was
14 going to Columbia one day and I was going on November
15 the 11th. And as I got in Columbia I saw all these
16 people gathered and I saw all the military uniforms. I
17 forgot what I was doing there. But then I found out it
18 was a Veterans Day Parade.

19 I went back -- came back to Anderson and I told Mr.
20 Preston that we needed a Veterans Parade here in
21 Anderson so we could honor our people. I'm sorry about
22 that, but this is the truth. We needed a Veterans Day
23 Parade in Anderson. If you remember Peace -- what's
24 her name? Lib Peace. We called her Lib. Lib Peace
25 was the person that I selected to do the parade. She
26 went over and got the band from Westside High School
27 and Joey Preston did the rest of it. There are people
28 that don't get credit. And when you talk about what
29 you have done, you have people that go ahhh (phonics).
30 There's an old thing I learned, if you don't toot your
31 own horn, nobody toots it for you unless they're your
32 buddy.

33 Next thing about Radio. Do you know how Radio got
34 started? It was -- oh gosh, I wish I could remember
35 the man's name. It was a football coach that used to
36 practice down here at the old McCants. He was the B
37 team coach. He picked up radio from the beginning.
38 Radio was passed along to the coaches staff because he
39 was so crazy about the football thing. Then he was
40 picked up by Jim Frazier who was a football coach.

41 He used to attend class every day in William
42 Floyd's math class. He was a good math student. Then
43 he was picked up by the Jones boys, you know him, and
44 then there was the other Jones. It was the entire
45 football staff. Everybody watched out for Radio.
46 Everybody took Radio home. Everybody gave Radio money.
47 Everybody watched over him.

48 When we do give credit, we can't give it to just
49 some people because it takes an entire community, an
50 entire village, to do what needs to be done. When you

1 only give it to one person, you're not being fair.
2 That movie that came out hurts me to the core every
3 time I hear about it, see about it, because it wasn't
4 only the Jones that -- what's that guy's name? Harold.
5 It wasn't only Harold that did that. And a lot of the
6 thing was just wrong. It was just wrong. William
7 Floyd did just as much -- in fact a little more than
8 the others.

9 So with the -- I don't ask for, I don't ask for
10 whatever it is you get when you do something. I do my
11 job. I do my work. I come up against people who would
12 shut me up if they could every day. But they aren't
13 good enough to do it. The work I've done here, it will
14 not be thanked or somebody says anything about it. It
15 won't be.

16 For the first time in twenty years I had a council
17 person to call me to tell me something. And I think
18 that he was genuinely disappointed when he heard of
19 what I've done. I think that he was genuinely -- felt
20 that it wasn't right and it wasn't fair. I don't want
21 your -- I don't want or need your accolades. I get it
22 from my constituents. There's nobody else sitting up
23 here that has been here twenty years and still going.
24 If you don't like this, you'll get over it. Thank you.

25 TOMMY DUNN: Mr. Graham.
26 RAY GRAHAM: Thank you, Mr. Chairman.
27 I'd just like to congratulate Chairman Dunn and Vice
28 Chairman Brett Sanders on their election into the
29 chairman and vice chairman for the year. Look forward
30 to working with each and every one of you. Look
31 forward to working with the rest of the council.

32 You know, I'm not going to spend time tooting
33 horns, as some people calls it. I'm thankful we live
34 in a great county with a lot of wonderful people that
35 continues to work on a daily basis to move our county
36 forward. And definitely find it a privilege and an
37 honor to be able to serve each and every one of the
38 citizens in Anderson County; not just the ones in my
39 district.

40 It is -- you know, we do move Anderson County
41 forward every day in our decisions that we make. A lot
42 of times they're tough decisions; there are decisions
43 that are not necessarily popular. But we do have to
44 make important decisions to move the county forward.
45 And I definitely find it a privilege to be able to do
46 that.

47 And again, it's definitely an honor to serve
48 Anderson County with so many citizens that does work
49 and give so freely of their time and their efforts to
50 make our county better on a daily basis.

1 I also would like to send my condolences to Craig
2 Wooten and his family in the passing of Dr. Wooten. I
3 know this is definitely a tough time for him and his
4 family and our prayers are definitely with him.

5 That's all I have, Mr. Chairman. Thank you.

6 TOMMY DUNN: Thank you, Mr. Graham.

7 Ms. Wilson.

8 CINDY WILSON: Thank you, Mr. Chairman.

9 Heaven's gain was our county's loss in Dr. Wooten's
10 passing. I knew him as my favorite Sunday School
11 teacher. He was an amazing gentleman. And Ms.
12 Margaret is an incredibly accomplished lady, too.
13 We've been very blessed by them.

14 Anderson County is incredibly blessed. I
15 personally am very grateful to be able to serve such an
16 incredible group of citizens and people in our county
17 and work with such a great group of county employees
18 and county council and state and local and other
19 federal people.

20 So I wish everyone a Happy, Healthy New Year and
21 continued good course of teamwork. Thank you.

22 TOMMY DUNN: Thank you. I'd like to
23 take this opportunity to also hope we keep Mr. Wooten's
24 family and friends in our thoughts and prayers. In the
25 coming days they're going to need them. At the funeral
26 today you could tell Mr. Wooten was very loved by many,
27 many people and highly respected and thought of. I
28 know he had a good legacy he left here and a good
29 Christian man. Ms. Wilson put it very eloquently, our
30 loss is heaven's gain. So hope to take care of the
31 family.

32 Also hope we'll keep Matt Schell in our thoughts
33 and prayers. He had to have some surgery a few days
34 ago. He's already back at work. Seems to be doing
35 good, but we want to keep that -- and appreciate the
36 job that Matt does and his dedication to Anderson
37 County.

38 I want to congratulate Mr. Sanders and look forward
39 to working with you as vice chairman. I also want to
40 thank Mr. Graham very much for the years of dedication
41 he's done as vice chairman and look forward to working
42 with him in the future, as I do all council members.

43 I just want to say in closing that I appreciate the
44 support of the chairman job. I don't take it lightly.
45 Appreciate the fellow council members and look forward
46 to working with council this year. We've got -- as
47 council members have discussed, we've got a lot going
48 on coming up this new year. I look for big things out
49 at the Civic Center. I look for things at the airport.
50 We've got the jail; arms wrapped around to do something

1 another. And I was talking with Ms. Davis the other
2 day; got a pretty good financial report. Anybody, I'm
3 putting it clear and frank, that thinks you can cut
4 enough money in the budget to build a jail, that ain't
5 going to happen. Try to do with the taxpayers' money,
6 the sheriff and his people have been working and going
7 around and looking at some other jails to bring before
8 us. But that is something that'll have to come forward
9 in the near future or we'll (mic cutting out) last
10 report we got.

11 Trying to get out of here before 7:30, so I want to
12 appreciate everybody. Thank everybody for coming
13 tonight and look forward to the new year.

14
15

(MEETING ADJOURNED AT 6:55 P.M.)

Ordinance #2019-032

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 9.75 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) on a portion of a parcel of land, identified along Cartee Road in the Mount Tabor Precinct shown in Deed Book 7140 page 00138. The parcel is further identified as p/o TMS #045-00-01-008, 760 ft x depth of the parcel, changing at the curve of Cartee.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-2 for +/- 9.75 acres of p/o TMS #045-00-01-008 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on July 9th, 2019, during which it reviewed the proposed rezoning from R-20 to C-2 +/- 9.75 acres of p/o TMS #045-00-01-008 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on August 6th, 2019, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-2 +/- 9.75 acres of p/o TMS #045-00-01-008 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

ATTEST: Ordinance 2019-032

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: August 6, 2019

2nd Reading: September 17, 2019

3rd Reading:

Public Hearing: August 6, 2019

TO ATLANTA

I-85

S.C. 187 NWS ROAD TO PENNINGTON

CARTER ROAD

TO GADSDEN

LOCATION MAP
No SCALE

MAILING ADDRESS : 1304
OFFICE ADDRESS : 240

773

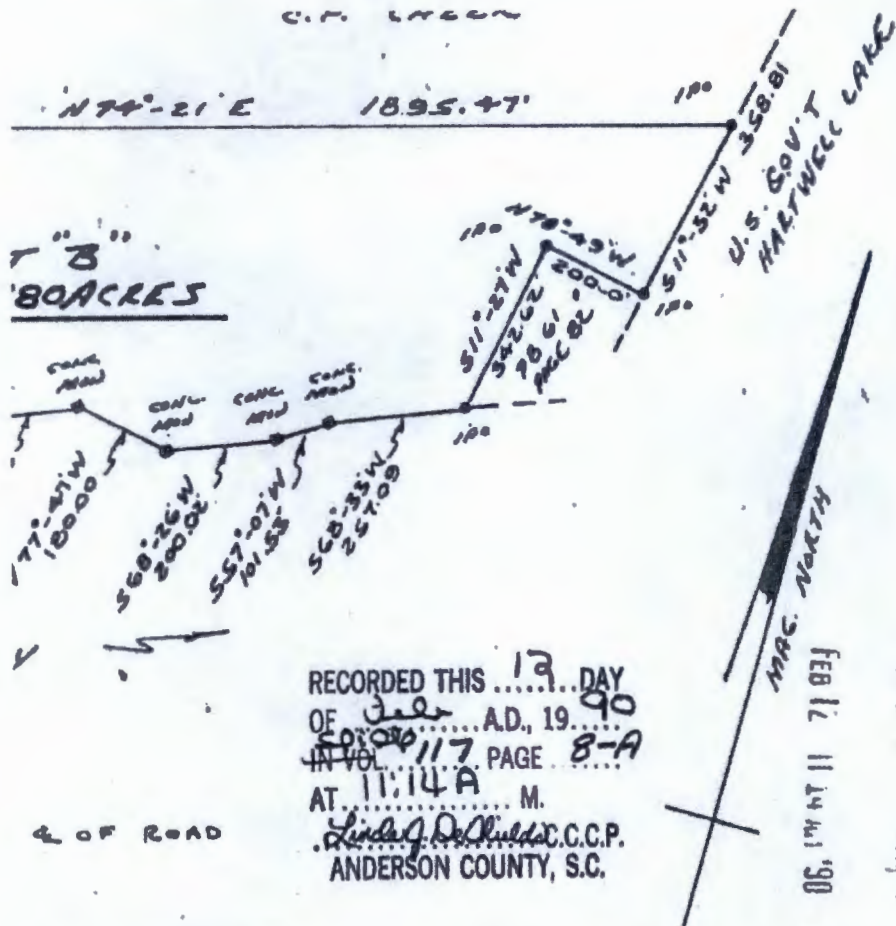
E DRIVE

19

SLIDE 117 PAGE 8-B

15 107

C.F. LEECH



THE MEASUREMENTS AS SHOWN ARE CORRECT; THAT THE SURVEY IS LESS THAN 1:5000; THAT THE AREA WAS D. METHOD; THAT THERE ARE NO ENCROACHMENTS OR AS SHOWN; AND, THAT THE PROPERTY IS NOT LOCATED AREA.

CURTIS M. APPLEWHITE
S. C. REG. L. S. NO. 4194

LINA
N TOWNSHIP OF PENDLETON
CITY OF

TRACT OF LAND SURVEYED AT THE REQUEST OF
ALLEN, JR. & JAMES S. EAKES
ROBINSON ENGINEERING SER. OCT. 27, 1972

1000' 1500' 2000'
DATE: JAN 18, 1990

B APPLEWHITE SURVEYING ASSOCIATES
ANDERSON STREET, BELTON, SOUTH CAROLINA 29627
1/2 BELTON HIGHWAY, ANDERSON, SOUTH CAROLINA 29621
PHONE: 803-226-4886

PEDMONT PRINTMAKERS GREENVILLE

C.D.A. [Signature]



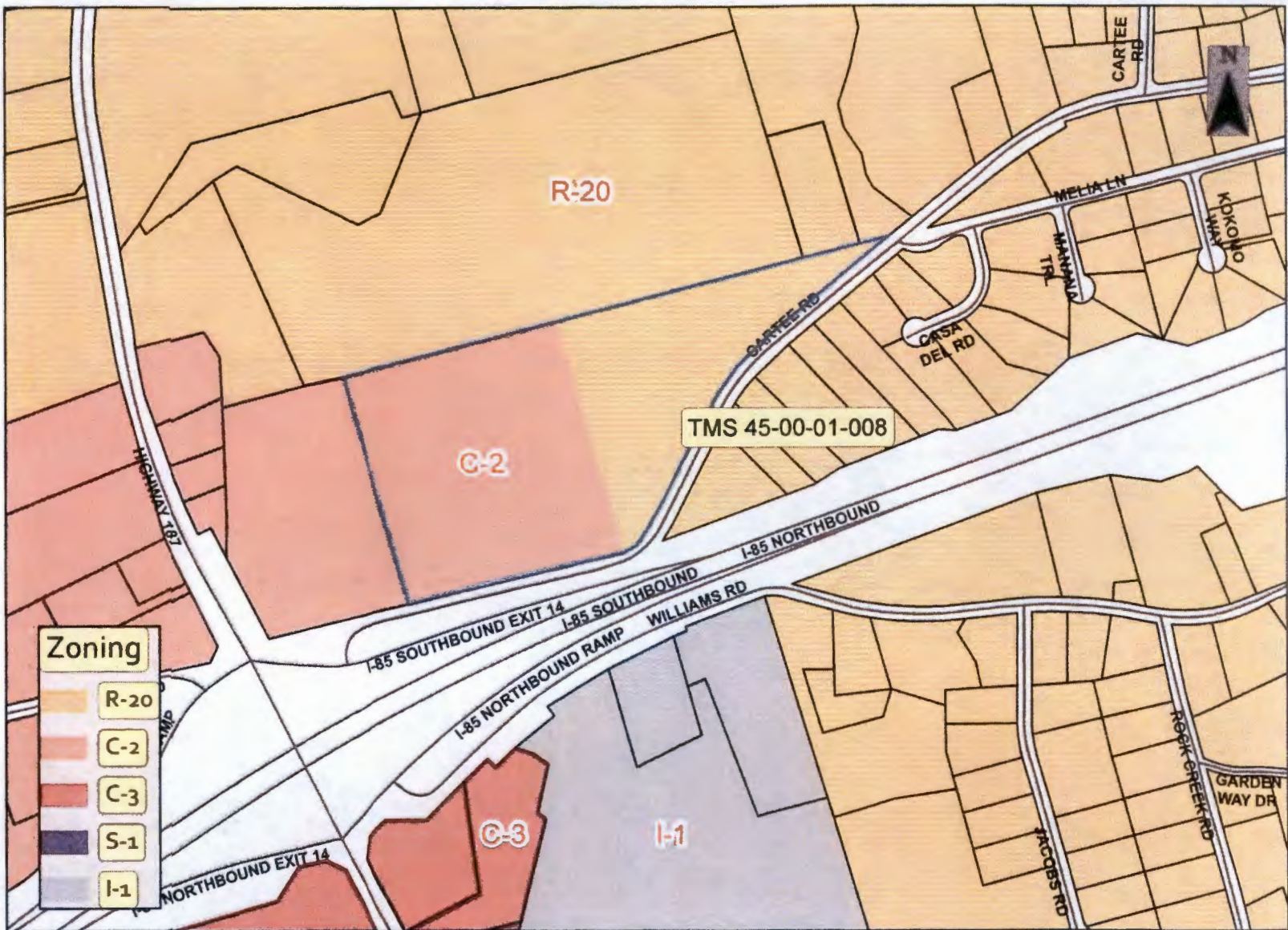
Rezoning Request
SC-187 & I-85
C-2/R-20 to C-2

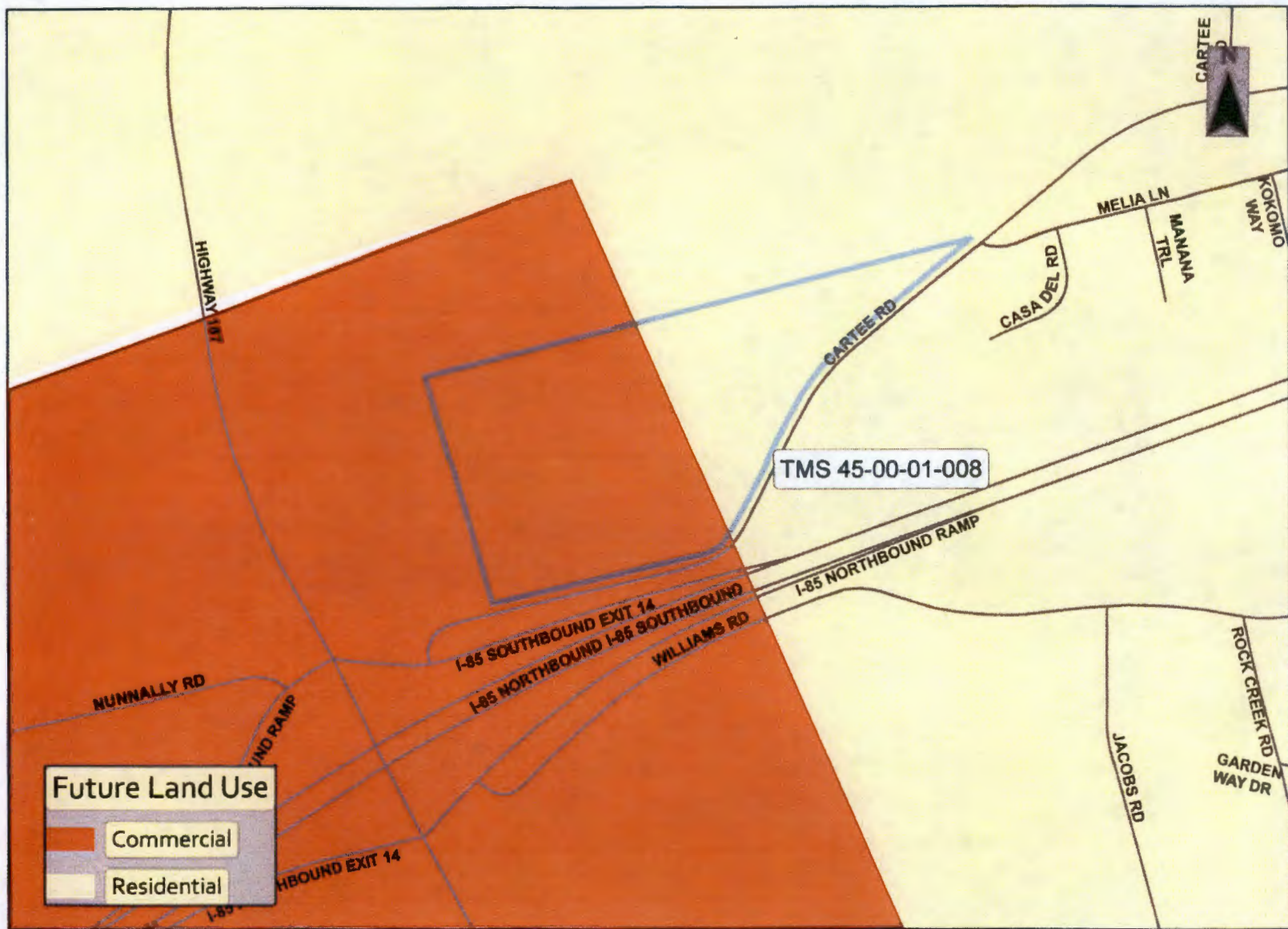
0 250 500 1,000 Feet



Rezoning Request
SC-187 & I-85
C-2/R-20 to C-2

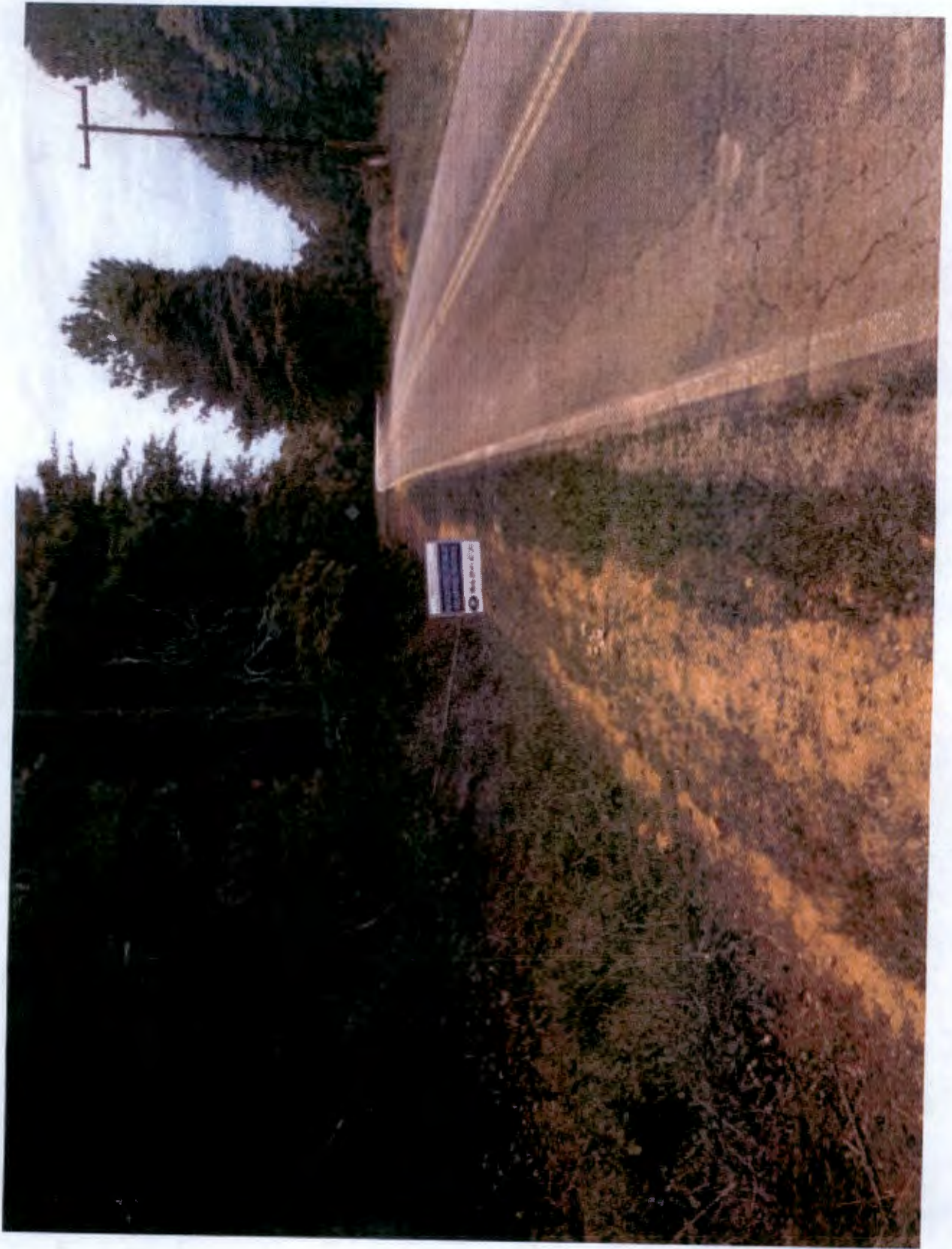
0 500 1,000 2,000 Feet





Rezoning Request
SC-187 & I-85
C-2/R-20 to C-2

0 500 1,000 2,000 Feet





Anderson County Building & Codes
Monthly Activity Report
Dec-19

Total Number Permit Transactions:	847
New Single Family:	77
New Multi-Family:	1
Residential Additions/Upgrades:	16
Garages/Barns/Storage:	18
New Manufactured Homes:	8
New Commercial:	4
Commercial Upfits/Upgrades:	4
Courtesy Permits/Fees Waived:	2 (See Attached)

Inspection Activity:

Citizens Inquiries:	60 (Includes Updating Sub-Standard Cases)
<i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>	
Tall Grass Complaints (New and Follow Ups):	4
Number of Scheduled Building Inspections Performed (# of Site Visits):	866
Courtesy, Site and Miscellaneous Inspections:	31
Manufactured Home Inspections:	123
Total Number of Inspections (Site Visits) for Department:	1084

Reviews/Misc. Activity:

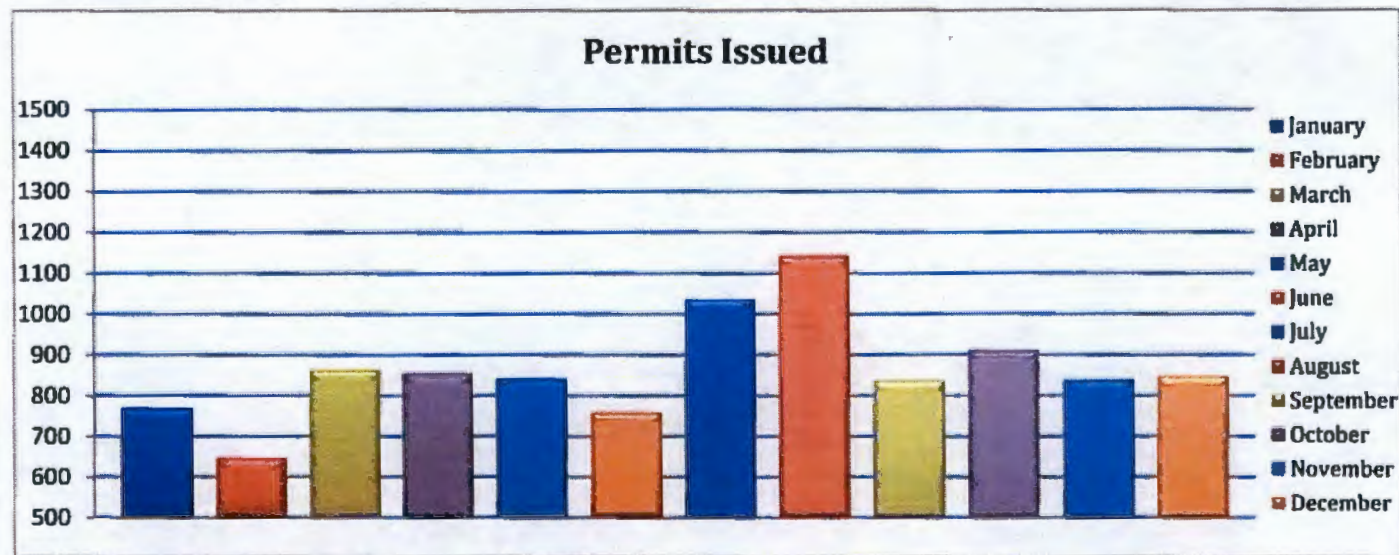
Plans Reviewed:	196	(Includes preliminary consultations, resubmittals and solar)
Mech/Elec/Plumb Reviews:	58	(Includes residential solar)
New Derelict Manufactured Home Cases:	0	
Hearings:	0	
Court Cases:	0	

Revenue Collected:

Reinspection Fees Collected:	\$455.00
Plan Review Revenue:	\$19,140.82
Total Revenue For The Month:	\$133,908.22

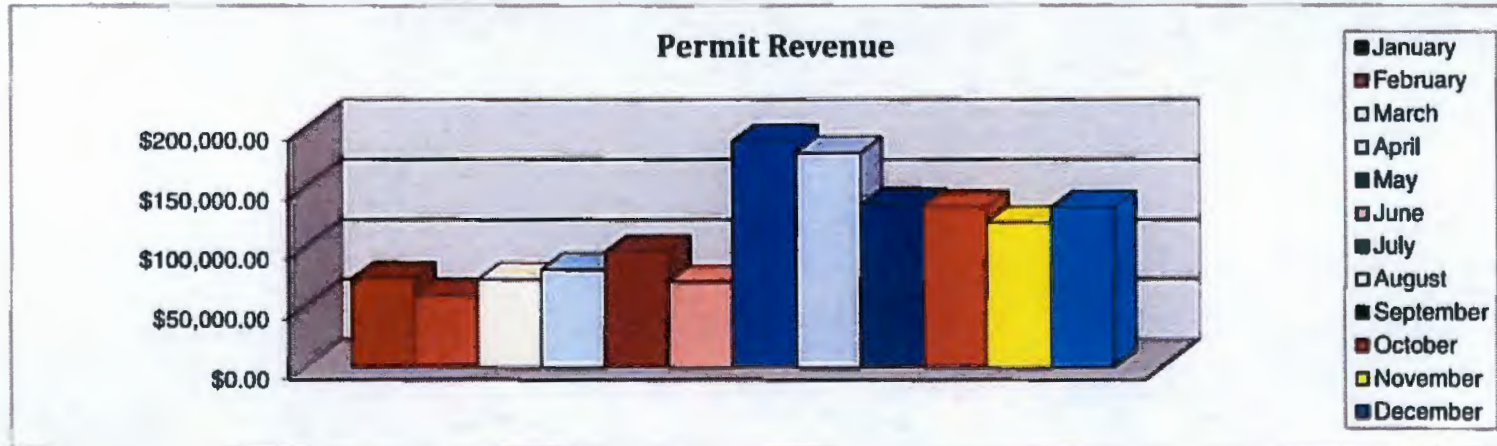
Anderson County Building & Codes Permits Issued for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	178	185	121	133	86	17	10	39	769
February	181	154	95	102	64	6	6	38	646
March	237	228	126	129	84	11	18	29	862
April	232	221	132	132	79	15	13	31	855
May	219	256	115	112	82	12	15	29	840
June	199	189	132	128	51	15	8	37	759
July	243	296	151	152	116	24	14	40	1036
August	277	310	191	190	101	19	16	39	1143
September	216	229	129	137	86	9	9	21	836
October	220	248	134	138	92	16	13	50	911
November	195	242	125	134	81	13	11	36	837
December	213	229	142	134	70	8	11	40	847
Total	2610	2787	1593	1621	992	165	144	429	10341



Anderson County Building & Codes Permit Revenue for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$43,648.80	\$11,291.00	\$5,620.00	\$7,895.00	\$1,891.20	\$675.00	\$150.00	\$3,141.50	\$74,312.50
February	\$33,766.00	\$10,541.00	\$4,332.50	\$5,455.00	\$1,534.20	\$270.00	\$75.00	\$3,710.30	\$59,684.00
March	\$37,851.60	\$12,461.00	\$4,714.50	\$8,141.00	\$2,413.60	\$495.00	\$270.00	\$7,067.00	\$73,413.70
April	\$43,991.00	\$13,438.00	\$5,959.50	\$8,580.00	\$2,164.30	\$585.00	\$195.00	\$6,655.70	\$81,568.50
May	\$49,681.40	\$15,751.00	\$4,978.50	\$8,685.00	\$2,536.70	\$540.00	\$225.00	\$14,034.80	\$96,432.40
June	\$40,207.40	\$10,140.00	\$5,712.00	\$7,655.00	\$1,624.80	\$585.00	\$120.00	\$5,159.60	\$71,203.80
July	\$112,994.80	\$23,368.00	\$12,373.00	\$11,810.00	\$3,502.00	\$990.00	\$665.00	\$23,327.30	\$189,030.10
August	\$112,060.60	\$22,290.00	\$14,023.00	\$14,385.00	\$4,220.00	\$855.00	\$800.00	\$10,561.40	\$179,195.00
September	\$88,800.80	\$17,361.00	\$9,816.00	\$11,210.00	\$3,029.00	\$135.00	\$400.00	\$5,451.80	\$136,203.60
October	\$79,163.20	\$18,170.00	\$10,747.00	\$11,853.00	\$3,390.00	\$585.00	\$600.00	\$9,770.10	\$134,278.30
November	\$76,537.20	\$16,630.00	\$8,607.00	\$10,125.00	\$3,375.00	\$450.00	\$550.00	\$4,932.90	\$121,207.10
December	\$73,196.40	\$18,443.00	\$9,438.00	\$10,369.00	\$2,096.00	\$270.00	\$500.00	\$19,595.82	\$133,908.22
Total	\$791,899.20	\$189,884.00	\$96,321.00	\$116,163.00	\$31,776.80	\$6,435.00	\$4,550.00	\$113,408.22	\$1,350,437.22



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

Dec-19
ANDERSON COUNTY BUILDING & CODES
 P.O. Box 8002
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached			101	77	77	\$18,575,160			
<i>Exclude mobile homes</i>									
Single-family houses, attached			102						
- Separated by ground to roof wall,									
- No units above or below, and									
- Separate heating systems & utility meters									
Two-family buildings			103	1	2	\$168,840			
Three-and four-family buildings			104						
Five-or-more family buildings			105						
TOTAL: Sum of 101-105			109	78	79	\$18,744,000	0	0	\$0.00
Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins			213						
<i>(transient accommodations only)</i>									
Other non-housekeeping shelter			214						
Section 3		NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318						
Churches and other religious			319						
Industrial			320						
Parking garages (buildings & open decks)			321						
Service stations and repair garages			322						
Hospitals and institutional			323						
Offices, banks, and professional			324						
Public works and utilities			325	1		\$202,898			
Schools and other educational			326						
Stores and customer services			327	3		\$1,289,398			
Other nonresidential buildings			328	10		\$452,485			
Structures other than buildings			329	12		\$545,125			
Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - Classify additions of garages and carports in Item 438			434	16		\$841,965			
Nonresidential and non-housekeeping			437	3		\$270,449			
Additions of residential garages and carports (attached and detached)			438	8		\$515,979			
Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-family houses (attached and detached)			645	3					
Two-family buildings			646						
Three-and four-family buildings			647						
Five-or-more family buildings			648						
All other buildings, structures or mobile homes			649	4					

F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

 For the month of: **2019 Summary**
ANDERSON COUNTY BUILDING & CODES
 P.O. BOX 8002
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	917	917	\$198,047,058			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102	37	37	\$5,681,129			
	Two-family buildings	103	12	24	\$1,456,340			
	Three-and four-family buildings	104	1	8	\$350,000			
	Five-or-more family buildings	105	4	32	\$3,428,000			
	TOTAL: Sum of 101-105	109	971	1018	\$208,962,527	0	0	\$0.00

Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Hotels, motels, and tourist cabins (transient accommodations only)	213	1		\$8,236,055			
	Other non-housekeeping shelter	214	2		\$150,950			

Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Amusement, social, and recreational	318	3		\$979,162			
	Churches and other religious	319						
	Industrial	320						
	Parking garages (buildings & open decks)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323	1		\$49,122			
	Offices, banks, and professional	324	5		\$1,201,538			
	Public works and utilities	325	6		\$2,714,978			
	Schools and other educational	326						
	Stores and customer services	327	37		\$14,474,633			
	Other nonresidential buildings	328	147		\$6,313,165			
	Structures other than buildings	329	134		\$5,165,265			

Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Residential - Classify additions of garages and carports in Item 438	434	196		\$9,119,850			
	Nonresidential and non-housekeeping	437	62		\$14,885,006			
	Additions of residential garages and carports (attached and detached)	438	109		\$4,644,159			

Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-family houses (attached and detached)	645	51					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	93					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION

MOD 702	COURTESY PERMIT/NO CHARGE			
201908598	12/20/2019	1.00	GARRETT PATRICK OJIM	DEMO DERELICT MH 15863
201908634	12/30/2019	214,700.00	ANDERSON COUNTY	HAYNIE PARK WALL REPLACEMENT
TOTALS:	2	214,701.00		

January 14, 2020

DISTRICT 1 - SPECIAL PROJECTS
001-5829-001-241
FY Ended June 30, 2020

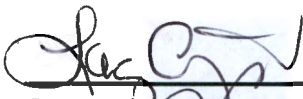
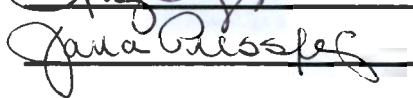
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	59.43
7/16/2019	7/24/2019	75684	Anderson Area YMCA	(5,000.00)
7/16/2019	7/24/2019	75682	Anderson Arts Center	(1,000.00)
7/16/2019	7/24/2019	75778	Lights of Hope (Anderson)	(100.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(250.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(1,000.00)
8/6/2019	8/14/2019	76612	Anderson Pregnancy Care	(10,000.00)
8/20/2019	8/28/2019	77154	Cardinal Racquet Club	(800.00)
8/20/2019	8/28/2019	77113	Upstate Chapter of American Red Cross	(1,500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(300.00)
9/3/2019	9/11/2019	77616	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77623	Anderson Lights of Hope	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(250.00)
11/6/2019	11/13/2019	80237	GAMAC	(1,500.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
11/19/2019	12/11/2019	81238	YMCA of Anderson	(3,000.00)

SUB-TOTAL 4,259.43

Committed:

Ending Balance 4,259.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 16, 2020
DATE: January 14, 2020

January 14, 2020

DISTRICT 2 - SPECIAL PROJECTS

001-5829-002-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,607.57
7/16/2019	7/24/2019	75778	Lights of Hope (Anderson)	(200.00)
7/16/2019	7/24/2019	75751	Generation 4	(1,000.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(200.00)
8/6/2019	8/14/2019	76606	Food for luncheon - Community Meeting	(27.55)
8/6/2019	8/14/2019	76670	Friends of Broadway Lake	(3,000.00)
8/20/2019	8/28/2019	77165	Anderson Recreation (Scholarships)	(3,500.00)
10/1/2019	10/9/2019	78817	Men at Work	(400.00)
11/6/2019	11/13/2019	80308	SC Dog Therapy	(1,500.00)
12/3/2019	12/11/2019	81161	Palmetto Knights	(400.00)
12/17/2019	12/31/2019	81748	South Main Chapel and Mercy Center	(3,000.00)

SUB-TOTAL

23,380.02

Committed:

8/6/2019

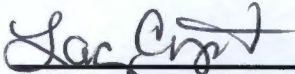
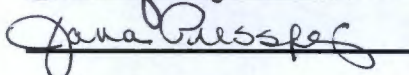
Food for luncheon - Community Meeting

(47.45)

Ending Balance

23,332.57

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 16, 2020

DATE: January 14, 2020

January 14, 2020

DISTRICT 3 - SPECIAL PROJECTS

001-5829-003-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	1,000.00
7/16/2019	7/24/2019	75691	Anderson Jets Club	(500.00)
7/16/2019	7/24/2019	75704	Belton Area Museum	(1,000.00)
7/16/2019	7/24/2019	75733	Crescent High (Anglers Bass Master travel)	(1,000.00)
7/16/2019	7/24/2019	75764	Homeland Park Fire	(750.00)
7/16/2019	7/24/2019	75776	Leverette-Thomas American Legion	(2,000.00)
9/3/2019	9/11/2019	77617	Anderson County Human Society	(100.00)
9/3/2019	9/11/2019	77626	Anderson Pregnancy Care	(2,500.00)
9/3/2019	9/11/2019	77655	City of Belton (Parks and Recreation)	(5,000.00)
9/17/2019	9/25/2019	78190	Belton Center for the Arts	(500.00)
9/17/2019	9/25/2019	78381	Starr Athletic Association	(5,000.00)
10/1/2019	10/9/2019	78755	Anderson School District 2 (Fall Games)	(500.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(500.00)
10/15/2019	10/23/2019	79431	Cancer Association of Anderson	(750.00)
10/15/2019	10/23/2019	79490	Iva Recreation Association (Batting Cages)	(5,000.00)
11/19/2019	12/11/2019	81081	Crescent Elite Shooters	(1,000.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)

SUB-TOTAL

4,250.00

Committed:

4/2/2019

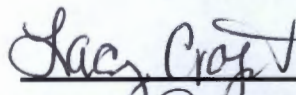
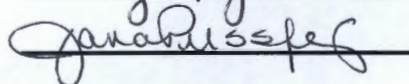
Sheriff Office for Wireless Lanyard

(1,000.00)

Ending Balance

3,250.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 16, 2020DATE: January 14, 2020

January 14, 2020

DISTRICT 4 - SPECIAL PROJECTS

001-5829-004-241

FY Ended June 30, 2020

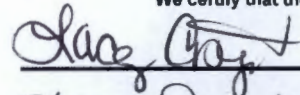
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	15,456.99
			During Budget Process - Crisis Pregnancy Center	(1,000.00)
7/16/2019	7/24/2019	75683	Anderson Area YMCA	(500.00)
7/16/2019	7/24/2019	75685	Anderson Arts Center	(200.00)
7/16/2019	7/24/2019	75691	Anderson Jets Club	(200.00)
7/16/2019	7/24/2019	75776	Leverette-Thomas American Legion	(200.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(1,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(200.00)
7/16/2019	7/24/2019	75853	Townville Recreation Dept.	(6,000.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(500.00)
8/6/2019	8/14/2019	76613	Anderson Pregnancy Care	(500.00)
8/6/2019	8/14/2019	76655	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(750.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(200.00)
9/3/2019	9/11/2019	77618	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77683	First Tee of the Upstate	(500.00)
9/17/2019	9/25/2019	78190	Belton Center for the Arts	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(300.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(1,000.00)
10/15/2019	10/23/2019	79429	Bridge Center Recovery (Fire Hydrant)	(1,500.00)
11/6/2019	11/13/2019	80237	GAMAC	(200.00)
11/19/2019	12/11/2019	81161	Palmetto Knights	(1,000.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
12/17/2019	12/31/2019	81739	SC Upstate Equine Center	(500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
			SUB-TOTAL	27,206.99

Committed:

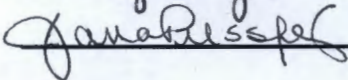
Ending Balance

27,206.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

DATE: January 16, 2020


Jana Pressley, Assistant Finance Manager

DATE: January 14, 2020

January 14, 2020

DISTRICT 5 - SPECIAL PROJECTS

001-5829-005-241

FY Ended June 30, 2020

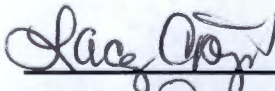
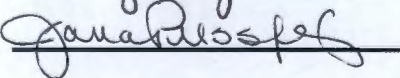
Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,070.05
			During Budget Process - Crisis Pregnancy Center	(3,000.00)
			During Budget Process - Anderson Oconee Speech & Hearing	(2,430.00)
6/28/2019	7/17/2019	75525	Homeland Park Fire (July 4th Celebration)	(3,500.00)
7/16/2019	7/24/2019	75686	Anderson Arts Center	(200.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(4,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(200.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(500.00)
8/6/2019	8/14/2019	76614	Anderson Pregnancy Care	(500.00)
8/6/2019	8/14/2019	76656	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76671	Friends of Sadlers Creek	(1,500.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77619	Anderson County Human Society	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(800.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(450.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(750.00)
10/15/2019	10/23/2019	79429	Bridge Center Recovery (Fire Hydrant)	(1,500.00)
11/6/2019	11/13/2019	80237	GAMAC	(200.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(1,500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
			SUB-TOTAL	13,390.05

Committed:

Ending Balance

13,390.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 16, 2020

DATE: January 14, 2020

January 14, 2020

DISTRICT 6 - SPECIAL PROJECTS

001-5829-006-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	5,294.45
7/16/2019	7/19/2019	75847	Tackling the Streets	(500.00)
8/6/2019	8/14/2019	76657	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(250.00)
8/20/2019	8/28/2019		Carolina Elite Soccer Academy	(3,000.00)
8/20/2019	8/28/2019		Powdersville Fishing Team	(1,500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77810	Wren High School (Middle School Bass Team)	(1,500.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(500.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)
11/19/2019	12/11/2019	81106	Greater Easley Chamber of Commerce	(5,000.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
1/7/2020	1/14/2019	JE 9068	PARD Grant Match - Hurricane Springs Park	(5,000.00)

SUB-TOTAL

16,544.45

Committed:

1/7/2020

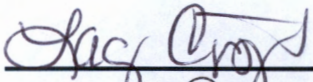
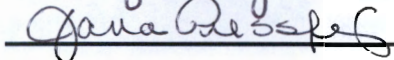
Powdersville League of Athletic Youth (PLAY) - Field Maintenance

(5,000.00)

Ending Balance

11,544.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 14, 2020

DATE: January 14, 2020

January 14, 2020

DISTRICT 7 - SPECIAL PROJECTS

001-5829-007-241

FY Ended June 30, 2020

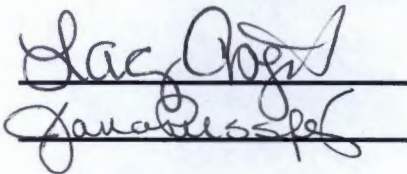
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	5,000.00
7/16/2019	7/24/2019	75691	Anderson Jets Club	(600.00)
7/16/2019	7/24/2019	75719	Caroline Community Center	(5,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(2,000.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(1,000.00)
8/6/2019	8/14/2019	76615	Anderson Pregnancy Care	(300.00)
8/6/2019	8/14/2019	76658	Distinguished Young Women	(300.00)
8/6/2019	8/14/2019	76722	Pelzer Heritage Commission	(3,500.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(300.00)
8/20/2019	8/28/2019	77207	Honea Path Free Clinic	(1,000.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77620	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77623	Anderson Lights of Hope	(100.00)
11/6/2018	9/4/2019	77561	ACOG Grant administering for Town of Pelzer	(5,000.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(500.00)
9/17/2019	9/25/2019	78395	Town of West Pelzer	(2,500.00)
10/1/2019	10/9/2019	78755	Anderson School District 2 (Fall Games)	(700.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)
8/6/2019	10/16/2019	79038	Cheddar Youth	(2,500.00)
11/6/2019	11/13/2019	80237	GAMAC	(200.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
SUB-TOTAL				7,950.00

Committed:

Ending Balance

7,950.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 16, 2020DATE: January 14, 2020

All Project Report - December, 2019

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04

Prepared by: Amy Merritt

Date: 1/2/20

Certified by: Neil Carney

New Date 1/13/2020

Committed	\$2,270,840.04
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AVAILABLE	\$2.00
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		Projects/Towns-Cities/Other			
Approved Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	04/30/19
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$6,575.54	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$0.00	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$11,675.98	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$7,290.26	
08/21/18	School District Road in D6	Paving	\$20,000.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$60,000.00	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$1,754,465.18	
		Totals:	\$2,270,840.04	\$2,119,765.51	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,251.14	01/00/00
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	01/00/00
Harbison Drive	7	FDP/Pave	\$46,633	\$2,035.00	01/00/00
Plantation Road	4	CIPR	\$51,000	\$24,015.12	01/00/00
Branch Road	4	CIPR	\$86,288	\$39,985.47	01/00/00
Valley Drive	4	CIPR	\$43,144	\$20,581.00	01/00/00
Meadow Road	4	CIPR	\$51,584	\$0.00	01/00/00
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	01/00/00
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	01/00/00
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	01/00/00
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	01/00/00
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	01/00/00
Old Oak Trail	7	CIPR/Pave	\$21,092	\$29,644.68	01/00/00
Grove Road	2/3	Pave	\$142,944	\$142,524.94	01/00/00
Shirley Drive	2	Pave	\$175,467	\$0.00	01/00/00
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	01/00/00
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	01/00/00
Old Webb Road	5	FDP/Pave	\$184,905	\$175,095.03	01/00/00
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	01/00/00
Cely Lane	6	FDP/Pave	\$244,679	\$365,461.33	01/00/00
			\$1,976,215	\$1,754,465.18	

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation, ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

District 1 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$65,290.00
Committed	\$65,290.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns-Cities/Other		Total Project Spent To-Date		Completion Date	
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	-	\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$119,000.00	\$56,306.16	incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$6,500.00	\$3,903.03	incomplete
		Totals:	\$125,500.00	\$60,209.19	

		District 1 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies now in account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2019

Prepared By: Amy Merritt

Roads & Bridges

Date _____

Amy Merritt

January 2, 2020

Certified By: Neil Carney

Neil Carney

Date _____

NEWC
1/13/2020

District 2 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Cities& Towns/Other			
Approval Date	Project	Scope	Appropriated Amount	Toatal Project Spent To-Date	Completion Date
	City of Anderson	Grading/Drainage		\$0.00	
		Totals:	\$0.00	\$0.00	

		District 2 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2019

Prepared By: Amy Merritt

Roads & Bridges

Date _____

Amy Merritt

January 2, 2020

Certified by: Neil Carney

Neil Carney

Date _____

NEWC
1/13/2020

District 3 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$42,690.00
Committed	\$22,690.00
AVAILABLE	

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns&Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/8/2013	Town of Iva (6/4/19 rel \$20K)	Grading/Drainage	\$45,000.00	\$26,352.74	Incomplete
7/7/2015	Town of Iva	Grading/Drainage	\$16,250.00	\$0.00	Incomplete
7/7/2015	Town of Starr	Grading/Drainage	\$8,000.00	\$6,013.56	Incomplete
	City of Belton	Grading/Drainage		\$0.00	
6/4/2019					
		Totals:	\$69,250.00	\$32,366.30	

		District 3 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
6/4/2019	Ebenezer Fire Dept	Paving	\$11,300.00	\$11,300.00	12/4/2019
6/4/2019	Starr Fire Dept	Paving	\$8,700.00		
		Totals:	\$20,000.00	\$11,300.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2019

Prepared By: Amy Merritt

Roads and Bridges

Date _____

Amy Merritt

January 2, 2020

Certified By: Neil Carney

Neil Carney

Date _____

N L W G
1/13/2020

District 4 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
AVAILABLE	

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.90	incomplete
Totals:			\$39,500.00	\$27,042.90	

District 4 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2019

Prepared By: Amy Merritt

Roads & Bridges

Date

Amy Merritt

January 2, 2020

Certified By: Neil Carney

Neil Carney

Date

Neil Carney
1/13/2020

District 5 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
		Totals:	\$0.00	\$0.00	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2019

Prepared By: Amy Merritt

Roads and Bridges

Date

Amy Merritt

January 2, 2020

Certified By: Neil Carney

Neil Carney

Date

Neil Carney
1/13/2020

District 6 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 6 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2019

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt

January 2, 2020

Certified By: Neil Carney

Neil Carney
Date

NEC
1/13/2020

District 7 Paving Report

Through December 31st, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$47,665.07
Committed	\$47,665.07
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51	incomplete
Totals:			\$172,500.00	\$101,019.52	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

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Prepared By: Amy Merritt

Roads and Bridges

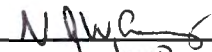
Date

Amy Merritt

January 2, 2020

Neil Carney

Date


1/13/2020

Council Meeting: January 15, 2020

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.

BUDGET TRANSFER

DIVISION: Coroner's Office

DEPARTMENT: 5131

FROM:		TO:	AMOUNT:
TITLE	<u>Supplies - Medical</u>	TITLE	<u>Supplies - Office</u>
ACCT.#	<u>001-5131-000-283</u>	ACCT#	<u>001-5131-000-269</u> \$ <u>500.00</u>
TITLE	<u> </u>	TITLE	<u> </u>
ACCT.#	<u> </u>	ACCT#	<u> </u> \$ <u> </u>
TITLE	<u> </u>	TITLE	<u> </u>
ACCT.#	<u> </u>	ACCT#	<u> </u> \$ <u> </u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Unexpected supplies were needed for the office due to Federal Guidelines.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1011

DATE: 12/4/19

DATE: 12.9.19

DATE: 12.20.19

DATE: 12.20.19

BUDGET TRANSFER

DIVISION: Between Departments

DEPARTMENT: Purchasing to Information Technology

FROM:		TO:	AMOUNT:
TITLE	Telephone House Acct	TITLE	IT - Telephone
ACCT.#	001-5091-001-275	ACCT#	001-5092-000-275
			12,120.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
		Total	12,120.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To pay Charter for Data lines at the TTI building

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

1010

12-20-19



ANDERSON COUNTY SHERIFF'S OFFICE

December 2019

Uniform Patrol	
Average Daily Calls for Service	386
Total Calls for Services	11,981
Total Number of Incident Reports	1311
Total Number of Arrests	362
Total Number of "Domestic" Incidents	59
Total Number of "Unlawful Conduct Towards a Child" Reports	3

Detention Center	
Average Daily Population	438
Average Daily Population Capacity Percentage	175.0%
Total Number of Meals Served	39,661
Litter Crew: Total Miles Cleaned/Cleared	9
Litter Crew: Total Number of Trash Bags Processed	417
Litter Crew: Total Number of Tires Removed	70
Communications Center	
Average Daily Calls for Service	949
Total Calls for Assistance	29,422

Records	
Total DSS Histories & Reports	425
Total Non Ferrous Metal Permits	126
Total Number of Tickets	168
Total Number of Case Jackets to Court	87

Code Enforcement Investigations	
Total Number of Traffic Tickets	15
Number of Ordinance Summons/Clean Up Orders	3
Cases Month Started	8
Cases Month Ending (Pending)	6

Worked the Following:

Conducted 12 hours of extra patrols in the area of Townville, Fairplay & Double Springs for Brett Sanders & Sheriff McBride

Worked traffic in the area of Big Creek Rd. for Cindy Wilson

Bi-Weekly meeting w/Environmental Control

Checked boat ramps and county parks

Worked 7 hours of aviation

Animal Control	
Average Daily Calls for Service	19
Total Calls for Service	580
Total Number of Animals Collected/Transported	117
Total Number of State Tickets/Arrest Warrants	7
Total Number of County Ordinance Tickets/Warnings Issued	23/133
Traffic Stops/Reports Written	21/17
Large Animal Calls	32

Forensics	
Total Individual Analysis Completed	4,389
Total Number of Evidence Pieces Collected	645
Total Number of Evidence Pieces Processed	485
Total Number of CSI Calls	148
Total Number of Photos Taken	4,241
Total Number of Finger Prints Collected	168

Civil Process & Warrants	
Total Number of Civil Papers Received	989
Total Number of Civil Papers Served(Road Inc)	1,008
Total Number of Evictions Scheduled	50
Total Number of Evictions Completed	45
Hours Spent on Evictions	40
Total Number of Pick Up Orders	8
Hours Spent on Pick Up Orders	3.25
Total Warrants Received	448
Total Warrants Served	205

Courthouse	
Number of People Screened	21,398
Courthouse, Annex, Summary Crt & Library	
Number of Juveniles Transported	3
Number of Walk-Up Bench Warrants	2
Number of Family Court Cases	480
Number of Inmates Through Courthouse	245
Number of Bank Transports Conducted	76
Number of Preliminary Hearings	83
Number of Keep Checks on County Parks	58
Number of Civil Papers Served	13