



## **MEETING NOTICE**

**MONDAY, November 18, 2019**

**4:00 REGULAR  
CTC MEETING**

**Ronald P. Townsend Government Building,  
Legislative Delegation Conference Room  
2404 North Main St.  
Anderson, SC 29621**



## ANDERSON COUNTY TRANSPORTATION COMMITTEE

735 Michelin Boulevard  
Anderson, SC 29626



Ronald P. Townsend—Chairman  
Charlie Wham —Vice Chairman  
Bobby Patterson —Secretary

### AGENDA

Monday, November 18, 2019  
Legislative Delegation Conference Room  
Ronald P. Townsend Building

#### Call to Order and Invocation

1. Approval of Minutes
  - a. August 19, 2019
2. Financial Report
  - a. Available for Programming
  - b. Cash Summary
3. Engineer Report
  - a. Project Update
4. New Applications
  - a. Belton
    - i. Broyles Ave BN-18-1514
    - ii. Cox Dr BN-18-1646
    - iii. Mattison Dr BN-18-1569
    - iv. Smythe BN-18-1605
  - b. Pelzer
    - i. Guy Street PZ-01-0056
    - ii. McCaughrin Street PZ-01-0012
    - iii. Lewis Street PZ-01-0049
    - iv. Baldwin Street PZ-01-0048
    - v. Hale Street PZ-01-0013
    - vi. Front Street PZ-01-0022
    - vii. Baptist Street PZ-01-0043
    - viii. Pelzer Park Street PZ-01-0014
5. SCDOT Projected Revenue
6. Other Business
7. Adjourn