



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

John B. Wright, Jr.  
Council District 1

Gracie S. Floyd  
Council District 2

Ray Graham  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

Lacey A. Croegaert  
Clerk to Council

Rusty Burns  
County Administrator

**AMENDED AGENDA**

**ANDERSON COUNTY**

**Tuesday, February 2, 2021 at 12:00pm**  
**Anderson County Civic Center**  
**3027 Martin Luther King Jr. Blvd.**  
**Chairman Tommy Dunn, Presiding**

**1. CALL TO ORDER:**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE:**

Ms. M. Cindy Wilson

**3. RESOLUTIONS/PROCLAMATIONS:**

- a. Proclamation: A proclamation designating February 2021 as Black History Month in  
Anderson County. All Council (allotted 5 minutes)

**4. APPROVAL OF MINUTES:**

January 5, 2021

**5. CITIZENS COMMENTS:**

Agenda Matters only

**6. ORDINANCE THIRD READING:**

- a. **2020-041:** An ordinance authorizing the diminution in territory of Metropolitan Sewer  
Subdistrict. Mr. Rusty Burns (allotted 5 minutes)

**7. ORDINANCE SECOND READING:**

- a. **2021-002:** An ordinance to amend the zoning map to rezone +/- 30.00 acres from  
R-20 (Single-Family Residential) to R-A (Residential Agricultural) located at 340  
Fants Grove Road, Anderson. TMS#25-00-01-016. (District 4)  
Ms. Alesia Hunter (allotted 5 minutes)
- b. **2021-003:** An ordinance to amend the zoning map to rezone +/- 4.58 acres from R-20  
(Single-Family Residential) to R-A (Residential Agricultural) at 200 Fants Grove  
Road. TMS# p/o 25-00-01-004. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
- c. **2021-005:** An ordinance to amend Section 38-66 of the Code of Ordinances,  
Anderson County, South Carolina, to provide for two At-Large Members of the  
Anderson County Planning Commission and to establish terms of office for Planning  
Commission members consistent with other County Boards and Commissions.  
Chairman Tommy Dunn (allotted 5 minutes)
- d. **2021-008:** An ordinance amending in limited particulars only, the Master Road List of  
all County Roads located in and maintained by the County of Anderson, South  
Carolina, created by Ordinance 2001-007. Mr. Matt Hogan (allotted 5 minutes)

**8. ORDINANCE FIRST READING:**

- a. **2021-006:** An ordinance to amend the zoning map to rezone +/- 2.8 acres from R-20  
(Single-Family Residential) to C-3 (Commercial District) located Jackson Circle and  
Hwy. 187. TMS# 46-00-03-002. (District 4)  
Ms. Alesia Hunter (allotted 5 minutes)
- b. **2021-007:** An ordinance to amend the zoning map to rezone +/- 0.87 acres from R-20  
(Single-Family Residential) to C-3 (Commercial District) at 103 Jackson Circle.  
TMS# 46-00-02-001. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
- c. **2021-009:** An ordinance to amend Section 38-371 of the Code of Ordinances,  
Anderson County, South Carolina regarding minimum area for lots and minimum  
setback requirements. **TITLE ONLY** Mr. Tommy Dunn (allotted 5 minutes)
- d. **2021-010:** An ordinance to amend Section 38-374 of the Code of Ordinances,  
Anderson County, South Carolina regarding setback lines for residential roads.

Page Two

Anderson County Council Agenda for February 2, 2021

- e. **2021-011:** An ordinance to amend Sections 38-631 and 38-634 of the Code of Ordinances, Anderson County, South Carolina so as to allow the use of piping materials and installation specifications approved by the South Carolina Department of Transportation in addition to reinforced concrete pipe. **TITLE ONLY**  
Mr. Tommy Dunn (allotted 5 minutes)
- f. **2021-012:** An Ordinance to Amend Section 38-120 of the Code of Ordinances, Anderson County, South Carolina regarding setback requirements. **TITLE ONLY**  
Mr. Tommy Dunn (allotted 5 minutes)
- g. **2021-013:** An Ordinance to Amend Section 38-409 regarding the amendment procedure for Ordinances within Article III of Chapter 38. **TITLE ONLY**  
Mr. Tommy Dunn (allotted 5 minutes)

**9. RESOLUTIONS: none**

**10. BID APPROVAL:**

- a. #21-026 Green Pond Landing Weigh-in Dock Project

**11. EXECUTIVE SESSION:**

- a. Legal briefing regarding potential litigation covered by the attorney client privilege

**12. APPOINTMENTS:**

**13. REQUESTS BY COUNCIL:**

Anderson Arts Center/ Special Populations Rainbow Gang -All Districts

(allotted 14 minutes)

**14. ADMINISTRATORS REPORT:**

**15. CITIZENS COMMENTS:**

**16. REMARKS FROM COUNCIL:**

**17. ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.