



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**AMENDED AGENDA**

**ANDERSON COUNTY COUNCIL  
SPECIAL CALLED MEETING**

**June 18, 2020 at 6:30pm**

**Anderson County Civic Center  
3027 Martin Luther King Jr. Blvd.  
Chairman Tommy Dunn, Presiding**

**Tommy Dunn**  
Chairman  
Council District 5

**Brett Sanders**  
Vice Chairman  
Council District 4

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Ms. M. Cindy Wilson
3. **APPROVAL OF MINUTES:** minutes for May 13, 2020; not received
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **CHEROKEE FARMS COMMUNITY:** Ms. Donna Mathews (allotted 10 minutes)
6. **TINY HOMES:** Ms. Gracie S. Floyd (allotted 20 minutes)
7. **DUKE ENERGY REPORT RIGHT-OF WAY CLEAN-UP:** Ms. Gracie S. Floyd (allotted 10 minutes)
8. **ORDINANCE THIRD READING:**
  - a. **2020-006:** An ordinance to amend the zoning map to rezone +/- 50.26 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) at 1061 Asbury Park Road, TMS# 045-00-04-009. (District 5) Ms. Alesia Hunter (allotted 5 minutes)
9. **ORDINANCE SECOND READING:**
  - a. **2020-008:** An ordinance to amend the Code of Ordinances, Anderson County South Carolina, by adding Article X to Chapter 42 Titled Second Amendment Protection. Mr. Ray Graham (allotted 5 minutes)
  - b. **2020-009:** An ordinance authorizing the execution and delivery of certain agreements by and between Anderson County, South Carolina, and Company A/ Company B whereby, under certain conditions, said Companies will acquire, by construction and purchase, certain property in Anderson County and create certain jobs in Anderson County and Anderson County will execute amendments to certain Fee-in-Lieu-of-Tax Agreement(s) and Special Source Revenue Agreements and provide certain Economic Development Inducements to Company A/ Company B and an additional sponsor Affiliate and enact certain further Legislation for said Companies' Project MIT involving an expected Nine Million Five Hundred Thousand Dollars (\$9,500,000) in total investment and the creation of an expected Fifty (50) new jobs in the County. (Project MIT) Mr. Burriss Nelson (allotted 5 minutes)
  - c. **2020-011:** An ordinance declaring a moratorium for six (6) months on the issuance of approvals of development permits for recreational vehicles ("RV") parks and tiny home subdivisions in Anderson County to allow for development of revised standards. Ms. Gracie S. Floyd (allotted 5 minutes)
10. **ORDINANCE FIRST READING:** none

**11. RESOLUTIONS:**

- a. **R2020-016:** A resolution to approve acceptance by Anderson County, South Carolina, of a portion of Big Water Road from the South Carolina Department of Transportation ("SCDOT") near the intersection with Ginn Road and Highway US 29. Mr. Rusty Burns (allotted 5 minutes)

**12. ROAD ACCEPTANCE INTO COUNTY INVENTORY:**

- a. **Rivermill Subdivision Phase I & II:** (District 6)  
Rivermill Place, Waymeet Court, Woodhall Lane, Bradybuck Drive
- b. **Caledonia Subdivision Phase V & IV:** (District 6)  
Shale Drive, Caledonia Drive, Granite Drive

**13. APPROVAL OF EDA GRANT SUBMITTAL-HURRICANE CREEK FORCEMAIN REPLACEMENT:**

Mr. Rusty Burns (allotted 5 minutes)

**14. BID APPROVALS:**

Mr. Robert Carroll (allotted 5 minutes)

- a. BID #20-047: Belton Kayak Launch Project

**15. REDUCTION IN RETAINAGE:**

Mr. Robert Carroll (allotted 5 minutes)

- a. Hurricane Creek Pump Station Rehab

**16. TRANSFERS:**

Ms. Rita Davis (allotted 5 minutes)

**17. REPORT FROM SHOP COMMITTEE HELD ON JUNE 5, 2020:**

Discussion on financing for Fleet Services Shop Project Chairman Jimmy Davis (allotted 10 minutes)

**18. APPOINTMENTS:** None

**19. REQUESTS BY COUNCIL:**

- Senior Citizens Valentine Banquet – District 2  
The Zone Services Inc.-District 2  
Wireless Lanyards- Un-appropriate- District 3  
Pendleton Recreation Association-District 4

**20. ADMINISTRATORS REPORT:**

(allotted 2 minutes)

- a. Building and Codes Report  
b. Special Projects  
c. Paving Report  
d. Transfers  
e. Sheriff's Report

**21. CITIZENS COMMENTS:**

**22. REMARKS FROM COUNCIL:**

**23. ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.