



**ANDERSON
COUNTY**
SOUTH CAROLINA

AMENDED AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL CALLED MEETING
 June 23, 2020 at 6:30pm
 Anderson County Civic Center
 3027 Martin Luther King Jr. Blvd.
 Chairman Tommy Dunn, Presiding

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Ray Graham
3. **APPROVAL OF MINUTES:** March 26, 2020 and May 13, 2020
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **RESOLUTION R2020-017:** A resolution to honor and recognize the Honorable William Gilmer's lifetime of Public Service. Mr. Ray Graham (allotted 5 minutes)
6. **DISCUSSION ON FLAG LOTS IN ANDERSON COUNTY:** Mr. Jimmy Davis (allotted 5 minutes)
7. **ORDINANCE THIRD READING:** none
8. **ORDINANCE SECOND READING:** none
9. **ORDINANCE FIRST READING:**
 - a. **2020-013:** An ordinance to amend the zoning map to rezone +/- 19.00 acres from C-2 (Highway Commercial) to R-M (Multifamily Residential) on Welpine Road, Anderson. TMS# p/o 093-00-03-002. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
 - b. **2020-014:** An ordinance to amend the zoning map to rezone +/- 141.83 acres from R-20 (Single-Family Residential) to PD (Planned Development) located at Highway 187, Fants Grove Road, Burns Bridge Road, and William Walker Road, Anderson. TMS #043-00-01-006; 007; 020 and 043-00-11-021. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
 - c. **2020-016:** An ordinance to amend the zoning map to rezone +/- 43.91 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) located at 2705 Centerville Road, TMS# 045-00-04-006. (District 5) Ms. Alesia Hunter (allotted 5 minutes)
 - d. **2020-017:** An ordinance authorizing the execution and delivery of a Fee in Lieu of Tax Agreement by and between Anderson County, South Carolina and [Project Westwind] with respect to certain economic development property in the County, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision certain Special Source Revenue Credits. (Project Westwind) Mr. Burriss Nelson (allotted 5 minutes)
10. **RESOLUTIONS:** none
11. **APPROVAL OF 2020-2021 ROAD IMPROVEMENT PLAN:** Mr. Matt Hogan (allotted 5 minutes)

12. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE HELD ON JUNE 23, 2020:** Chairman M. Cindy Wilson (allotted 10 minutes)
 - Approval of Minutes for March 9, 2020
 - Discussion regarding Tiny Home Rules and Regulations
 - Discussion on appropriate measure to protect local farm properties
 - Update and upgrades for County Storm water retention and run-off measures
 - Executive Session
 - a. Legal Advice regarding Land Use issues
13. **APPOINTMENTS:** None
14. **REQUESTS BY COUNCIL:**
15. **ADMINISTRATORS REPORT:** (allotted 2 minutes)
16. **CITIZENS COMMENTS:**
17. **REMARKS FROM COUNCIL:**
18. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.