



MEETING NOTICE

MONDAY, August 19th, 2019

**4:00 REGULAR
CTC MEETING**

**Ronald P. Townsend Government Building,
Legislative Delegation Conference Room
2404 North Main St.
Anderson, SC 29621**



ANDERSON COUNTY TRANSPORTATION COMMITTEE

**735 Michelin Boulevard
Anderson, SC 29626**



Ronald P. Townsend—Chairman
Charlie Wham —Vice Chairman
Bobby Patterson —Secretary

AGENDA

**Monday, August 19, 2019
Legislative Delegation Conference Room
Ronald P. Townsend Building**

Call to Order and Invocation

- 1. Approval of Minutes**
 - a. June 17, 2019**
- 2. Financial Report**
 - a. Available for Programming**
 - b. Cash Summary**
- 3. Engineer Report**
 - a. Project Update**
 - 2019 Resurfacing Contracts
 - Minor Street
 - Big Water
 - One Time Funds
 - City of Anderson Road List 2020
 - Serena Circle
- 4. New Applications**
 - a. Williamston Road List**
- 5. SCDOT Projected Revenue**
- 6. Other Business**
- 7. Adjourn**