State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL COUNTY COUNCIL MEETING OCTOBER 6, 2020

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT: RUSTY BURNS LEON HARMON LACEY CROEGAERT

TOMMY DUNN: ... county council meeting, our first meeting in October, regular meeting, to order. I'd like to welcome each and every one of you here tonight, or this afternoon, rather. Appreciate y'all coming out and taking part in this. We've got a full agenda today, so we're going to move on quickly.

Mr. Davis called. He's running a little bit late. We're going to get going. And Mr. Wooten is going to be unable to attend today.

At this time I'd like to ask us all to rise, please. We'll ask Councilman Sanders to lead us in the invocation and pledge of allegiance.

INVOCATION AND PLEDGE OF ALLEGIANCE BY BRETT SANDERS

TOMMY DUNN: Item number 3, minutes approval. We have not received those yet from the September $15^{\rm th}$ meeting. So we'll do that next meeting, hopefully.

At this time we have citizens comments. Be on agenda items only. You have three minutes. When Mr. Harmon calls your name, please state your name for the record and the district you live in and address the chair, please. Again, you've got three minutes, agenda items only.

Mr. Harmon.

LEON HARMON: Mr. Chairman, we have one citizen signed up; Elizabeth Fant.

ELIZABETH FANT: I'm talking on the budget; number 7 and 8. As I said last time, we're in a peculiar situation this year with the COVID and how it has knocked out business, living arrangements, basically since March. There are a lot of factors in people's monetary lives right now despite the fact that some people have gotten a stimulus check. It in no way takes care of all the expenses that are being incurred and will incur before the end of the year, including, I think, high heating costs. There are already acorns everywhere that tells me we're going to have a cold winter. There are people that have been on delayed eviction status because of the COVID, which is supposed to run out, that caveat, the end of October. We're going to have a lot of people that have nowhere to go.

We need to, this year, look at the budget as if it was 2008 and cut, cut, cut, cut, delay, delay, delay any expenses that are not necessary. Necessary expenses would be things like the convenience centers, if they need a way to compact the trash or if we have a pump station that loses a motor. Those kind of things we cannot delay. But every time I drive around town, I see another vehicle, brand new vehicle, with an

Anderson County logo on it that wasn't here a month ago or I haven't seen it. We're spending our money on things that we cannot afford. We need to be taking care of our citizens.

And those of you that are up there right now got voted in, supposedly, because you were conservative Republicans. I'm not seeing it.

TOMMY DUNN: Anyone else, Mr. Harmon?
LEON HARMON: No one else is signed

up, Mr. Chairman.

TOMMY DUNN: Thank you.

Moving on to item number 5, comments from District 2. Seeing Ms. Floyd is not here, we'll be moving on to item number 6, third reading, 2019-059, an ordinance to amend the Agreement for the development of a Joint County Industrial and Business Park (2010) of Anderson and Greenville Counties so as to enlarge the park, Project Cheney Mill.

Mr. Nelson, you got anything you want to say on this before we go into a public hearing?

BURRISS NELSON: This is just to finish up the multi-county park agreement and finish up. This is the last piece of it. So thank you for your time, sir.

TOMMY DUNN: Time to go into public hearing. Anyone wishing to speak to this matter, please step forward, state your name and district for the record, and address the chair, please. Anyone at all? Seeing and hearing none, the public hearing will be closed. Do we have a motion to move this forward?

BRETT SANDERS: So moved. CINDY WILSON: Second.

TOMMY DUNN: Motion Mr. Sanders and second Ms. Wilson. Any discussion? All in favor of the motion show of hands. Show the motion carries unanimously.

Moving on to item number 6(b), 2020-017, an ordinance authorizing the execution and delivery of a Fee in Lieu of Tax Agreement by and between Anderson County, South Carolina and PRTR, LLC, a company formerly known to the County as Project Westwind, with respect to certain economic development property in the County, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision certain Special Source Revenue Credits, Project Westwind.

This will be a public hearing. Anyone wishing to speak to this matter, please step forward and state your name and district again and address the chair, please. Anyone at all? Seeing and hearing none, the

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1
     public hearing will be closed.
 2
         Mr. Nelson, I don't want to cut you out. You got
 3
     anything to say?
 4
              BURRISS NELSON:
                                     Just thanks to Tom
 5
     Roose and Westwind for investing in Anderson County.
 6
     Fabulous building. Didn't cost us a dime.
 7
              TOMMY DUNN:
                                    Thank you. Do we have a
 8
     motion to move this forward?
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              BRETT SANDERS:
                                    So moved.
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              CINDY WILSON:
                                    Second.
11
              TOMMY DUNN:
                                    Motion Mr. Sanders,
12
     second Mr. Graham. Now discussion. Hearing and seeing
13
     none, all in favor of the motion show of hands.
14
     Opposed like sign. Show the motion carries
15
     unanimously.
16
         Moving on to item number 7, report from the Finance
17
     Committee meeting held on Monday, October 5th.
18
     Chairman Sanders.
19
              BRETT SANDERS:
                                    Yes, sir.
                                               As you said,
20
     Monday, October 5th, we had a Finance Committee
     meeting. Registration and Election CTCL grant, which
21
22
     is the center for Technical and Civil Life, a grant in
23
     the amount of one hundred and sixteen thousand zero
24
     forty-four. It's for the purpose of planning operation
25
     of a safe election and administration. We were told
26
     also that there's an excessive number of mail-in
27
     ballots with over sixteen thousand dollars in postage;
28
     that this will also go to help with that, help with
29
     signage and safety for our poll workers. And it comes
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     before council as unanimous from the Finance Committee.
31
              TOMMY DUNN:
                                    Coming from the Finance
32
     Committee, doesn't need a second. Any discussion on
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     this? All in favor of the motion show of hands. All
34
     opposed like sign. Show the motion carries
35
     unanimously.
36
         Moving on to item number 4.
37
              BRETT SANDERS:
                                    Number 4 was the Green
38
     Pond SC DNR grant. It's a million dollar grant for the
39
     construction of a three hundred and twenty foot
40
     courtesy dock with a hundred foot T dock, also to be
41
     used in construction with a new power source grid and a
42
     trailer parking area. This grant has a match from our
43
     accommodations tax of three hundred and thirty-three
44
     thousand three hundred and thirty-four dollars. It
45
     comes before council as unanimous approval from the
46
     Finance Committee.
47
              TOMMY DUNN:
                                    Coming from the Finance
     Committee, again, it doesn't need a second. Any
48
49
     discussion? Hearing none, all in favor of the motion
50
     show of hands. All opposed like sign. Show the motion
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1 carries unanimously. 2 And let the record Mr. Davis has arrived. 3 Moving on to item number 5, Chairman Sanders. 4 BRETT SANDERS: Yes, sir. This was a 5 grant for the Viva Recycling Update DHEC clean-up 6 grant. And it was close to two million dollars, 1.922 7 million, between Anderson County and S&ME, Inc., to 8 start immediately. The work will consist of a planned 9 development, a health and safety plan, a storm water 10 pollution prevention plan, coordination with the 11 petroleum company who has a right-of-way, project 12 mobilization set-up and site security, on-site clean-up 13 activities for tire removal, disposal of non-tire waste 14 and site stabilization. This also comes from the 15 Finance Committee to council as a unanimous vote. 16 TOMMY DUNN: Coming from the Finance 17 Committee, again, doesn't need a second. Any discussion? Hearing and seeing none, all in favor of 18 the motion show of hands. All opposed like sign. Show 19 20 the motion carries unanimously. 21 Moving on, Mr. Chairman. 22 BRETT SANDERS: Discussion -- we had 23 discussion on the 2020-21 budget, and as was mentioned 24 earlier there is substantial cuts and decreases, 25 twenty-seven million overall, from the general fund, along with ways to slow -- or hiring freeze to also 26 27 help protect the people that we have with us now. 28 There was some clarifications and clean-up points on 29 there that -- some mistakes that Ms. Wilson had notice, 30 and I think Ms. Pressley put them in there to make sure 31 we were paying attention. Pretty much we worked on 32 some things, went line-by-line down from the general 33 fund to capital projects, capital improvement, and 34 we've decided that we like what we see. And we will be 35 having another Finance Committee meeting prior to the 36 third reading on the budget. 37 TOMMY DUNN: Thank you, Mr. Chairman. 38 Appreciate the report. Appreciate the Finance 39 Committee's hard work. 40 Now moving on to item number 8(a), ordinance second 41 reading of the 2020 budget. Do we have a motion to put 42 on the floor? 43 BRETT SANDERS: So moved. TOMMY DUNN: 44 Motion Mr. Sanders. 45 Second Mr. Graham. Discussion. 46 BRETT SANDERS: Mr. Chairman, again, 47 like I said there are substantial cuts. We are in a 48 state of uncertainty, waiting to determine our state 49 funding, our property taxes as they arrived.

we're being good stewards of the taxpayers' money. And

like I said previously, we will be having a committee meeting, a Finance Committee meeting prior to third reading to finalize and tweak and have it ready for council before third reading.

TOMMY DUNN: Thank you, again, Mr. Sanders. Any more discussion?

CINDY WILSON: Mr. Chairman, may I? TOMMY DUNN: Ms. Wilson. CINDY WILSON: It was noted by our

citizen who spoke a while ago that she saw new vehicles out. I'm not sure which vehicle specifically she was referring to, but most of the vehicles are on the last year's lease purchase. It goes through a long process from being approved after the Fleet Services Department had -- works with the department on what the department needs, and then it's ordered after going through the process. And then it takes months sometimes for that vehicle to come in and then another month or so to get it checklisted from our Fleet Services Department.

So many of the new vehicles you might see right now were already part of the previous budget and they were already in process. So you couldn't very easily turn it around.

Thank you.

TOMMY DUNN: Thank you.
RAY GRAHAM: Mr. Chairman.
TOMMY DUNN: Mr. Graham.

RAY GRAHAM: I just want to commend the Administrator and also Finance Department for their hard work as far as getting the report to us as far as the budget for this coming year. There is still some work that we're wanting to do. And as Chairman Sanders mentioned, I mean we are going to have another meeting before the third and final reading. So I mean we are continuing to look and I assure you -- I think I can speak for all council members, I think everyone is truly looking long term, you know, what's the final exposures and events that's going to take place from the COVID and everything else that we've got looking at us today. What is the true impact that's going to be for next year, for this budget year that we're actually working on and also for years to come. So we are continuing to look at that. And I think we're truly trying to be good stewards. At the end of the day we do still have to operate the county. And I think all of the department heads has been advised that we've got to truly be good stewards, cut costs where we can. And I think that's being done. And we're continually working on that.

Hopefully by the third reading we will have a

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budget in place that's going to truly be the best
 2
     budget for the county.
 3
         Thank you, Mr. Chairman.
 4
              TOMMY DUNN:
                                    Thank you, Mr. Graham.
     Appreciate all the work all the council members are
 5
 6
     doing on the budget and continue to do. It's a
 7
     situation even if we pass the budget, as I had
 8
     discussion the other day, as we get revenue projections
 9
     come in, there will probably be some more changes made
10
     later on, or could be.
11
              BRETT SANDERS:
                                    And there's no tax
12
     increase in that budget.
13
              TOMMY DUNN:
                                    Yeah, that's right.
14
     in favor of the motion show of hands. All opposed like
15
     sign. Show the motion carries unanimously.
16
         Now we'll be moving on to item 8(b), 2020-021, an
17
     ordinance to approve a template Lease Agreement for
18
     Incubator/Soft Landing Economic Development Projects at
19
     Anderson County's Facility at 1428 Pearman Dairy Road.
20
     It's the old Ryobi building. Do we have a motion to
21
     put this on the floor?
22
                                    So moved.
              BRETT SANDERS:
23
              CINDY WILSON:
                                    So moved.
24
              TOMMY DUNN:
                                    Motion Mr. Sanders;
25
     second Ms. Wilson. Discussion? Mr. Nelson, do you
26
     have anything?
27
              BURRISS NELSON:
                                     No, sir.
                                               Just that we
28
     still have two clients ready to move in as soon as we
29
     get this worked out.
30
              TOMMY DUNN:
                                    This is a second
     reading. We
31
                   talked about this on the first thing.
32
     Any more discussion? All in favor of the motion show
33
     of hands. All opposed like sign. Show the motion
34
     carries unanimously.
35
         Moving on to 8(c), 2020-022, an ordinance to amend
36
     section 2-38-(c)(4) of the Code of Ordinances,
37
     Anderson, South Carolina, so as to establish that each
38
     speaker will be allowed not more than three (3) minutes
39
     to address the matter at a public hearing scheduled. I
40
     put this forward in the form of a motion. Have a
41
     second?
42
              JIMMY DAVIS:
                                    So moved.
43
              TOMMY DUNN:
                                    Have a second Mr. Davis.
44
     Now any discussion? I just want to point out, this
45
     ain't changing nothing. It's just on a public hearing
     thing, it's putting a time thing on it. The intent of
46
47
     this years ago when it was drawed up was no time limit
     on a public hearing. If there's a hundred people shows
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up, all hundred of them gets to talk. It's just you

can't talk on and on in time. It's take a little bit

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1
     out of the chair having to gavel somebody down.
 2
     more discussion?
 3
              CINDY WILSON:
                                    May I quickly point out,
 4
     please, ---
 5
              TOMMY DUNN:
                                    Ms. Wilson.
 6
              CINDY WILSON:
                                    --- that it does not
 7
     preclude a citizen requesting time on the agenda to
 8
     speak at the meeting with a lengthier amount of time
 9
     requested. And I think that it's important to note
10
     that each of us when we have constituents who want to
11
     speak regarding a certain matter, we can certainly
12
     bring them back forward. But in the interest of many
13
     people speaking and the meetings going late into the
14
     night, there are concerns regarding that.
                                                 Thank you.
                                    Thank you. All in favor
15
              TOMMY DUNN:
16
     of the motion show of hands. Opposed like sign. Show
17
     the motion carries unanimously.
18
         Moving on to item number 9(a), ordinance first
19
     reading, 2020-023, an ordinance to amend an Agreement
20
     for the development of a Joint County Industrial and
21
     Business Park (2010 Park) of Anderson and Greenville
22
     Counties as to enlarge the park, Project Unity Gateway.
23
     Mr. Nelson.
24
              BURRISS NELSON:
                                     Yes, sir, Mr. Dunn.
25
     This is just a reciprocal agreement with Greenville and
26
     the city -- County of Greenville and the City for a
27
     joint project that they're working in downtown
28
     Greenville.
29
              TOMMY DUNN:
                                     This is a Greenville
30
     project; right?
31
              BURRISS NELSON:
                                    Yes, sir, Greenville.
32
              TOMMY DUNN:
                                    Put a motion on the
33
     floor?
34
              BRENT SANDERS:
                                    So moved.
35
              CINDY WILSON:
                                     Second.
36
              TOMMY DUNN:
                                    Motion Mr. Sanders;
37
     second Mr. Davis. Any discussion? All in favor of the
38
     motion show of hands. All opposed like sign. Show the
39
     motion carries unanimously.
40
         Moving on to item number 9(b), an ordinance to
     amend the zoning map to rezone \pm -10.01 acres from C-2
41
42
     (Highway Commercial) to R-MI (Mixed Residential) on
43
     Highway 81 North and Scenic Road. Be Anderson tax map
     number 146-00-08-003; 146-00-08-027; and a few more of
44
     them. This will be a public hearing. Before we go --
45
46
     Ms. Hunter, would you like to add anything to this
47
     before we go into public hearing?
48
              ALISIA HUNTER:
                                   Thank you, Mr. Chairman.
49
     I don't have anything further to add to it.
50
     Planning Commission did review the application. We
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sent out a hundred and twelve notifications. We did
 2
     receive seven phone call inquiries. We did not receive
 3
     any negative feedback from the public. And the
 4
     applicant is here to answer any questions that the
 5
     public may have.
 6
              TOMMY DUNN:
                                    Okay. Thank you.
 7
         We'll go into public hearing. Anyone wishing to
 8
     step forward to speak to this matter, please step
 9
     forward and state your name and district for the record
10
     and address the chair, please. Public hearing.
11
     Anyone? Hearing and seeing none, the public hearing
12
     will be closed. Do we have a motion to move this
13
     forward?
14
              BRENT SANDERS:
                                    So moved.
15
              TOMMY DUNN:
                                    Motion Mr. Sanders.
16
              CINDY WILSON:
                                    Second.
17
              TOMMY DUNN:
                                    And second Ms. Wilson.
18
     I believe this is in Mr. Sanders' district. Any
19
     discussion?
20
              BRENT SANDERS:
                                  I would just like to thank
21
     Ms. Hunter's department for reaching out and keeping me
22
     informed on what's going on. I appreciate the hard
23
     work and the information.
24
              TOMMY DUNN:
                                    Thank you, Mr. Sanders.
25
     All in favor of the motion show of hands. Opposed like
26
     sign. Show the motion carries unanimously.
27
         We're going to be moving on to item number 9(c),
28
     2020-025, an ordinance authorizing, (1) pursuant to
29
     Chapter 44 of Title 12, South Carolina Code of Laws,
30
     1976, as amended, the execution and delivery of a Fee
     Agreement by and between Anderson County, South
31
32
     Carolina and BMW Manufacturing Company, LLC; and (2)
33
     other matters relating thereto.
34
         Mr. Nelson, would you like to add anything to this?
35
              BURRISS NELSON:
                                    Nothing other than BMW
36
     has been fabulous for Anderson County in putting tools
37
     and actually fourteen of our companies last year BMW
     paid 1.6 million dollars in property taxes. That
38
39
     number will fluctuate from year to year, but this is a
40
     renewal of that agreement with all of those companies.
41
     And as they have model changes coming up, the
42
     possibility that we'll be able to add additional
43
     companies and additional income. Thank you, sir.
44
              TOMMY DUNN:
                                    Thank you. Do we have a
45
     motion to move this forward?
46
              CINDY WILSON:
                                    So moved.
47
              TOMMY DUNN:
                                    Motion Ms. Wilson;
48
     second Mr. Sanders. Any discussion?
49
              CINDY WILSON:
                                    May I very quickly point
50
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TOMMY DUNN:
                                    Ms. Wilson.
 2
              CINDY WILSON:
                                    --- out, please, there
 3
     are a number of companies in almost all of our
 4
     districts that supply BMW. I noted three companies in
 5
     my district. So it has a very good ripple effect for
 6
     local industry and jobs. Thank you.
 7
              TOMMY DUNN:
                                    Thank you. All in favor
 8
     of the motion show of hands. Opposed like sign. Show
 9
     the motion carries unanimously.
10
         Moving on to item 9(d), 2020-026, an ordinance
11
     authorizing (1) the conversion and transfer of property
12
     subject to an existing Lease Agreement between Anderson
13
     County, South Carolina (The "County") and Michelin
14
     North America, Inc. (FKA Michelin Tire Corporation)
15
     (The "Company"), to a Fee-in-Lieu of Property Taxes
16
     arrangement under Title 12, Chapter 44 of the South
17
     Carolina Code, as amended; (2) the execution and
     delivery of such documents as may be necessary to
18
19
     effect the intent of this ordinance; and (3) other
20
     matters relating thereto. Mr. Nelson.
21
              BURRISS NELSON:
                                    Mr. Chairman, this is
22
     simply the county taking the Sandy Springs plant's fee
23
     agreement and turning it into a simplified fee. It
24
     takes the county out of the chain of title. Michelin,
25
     over the last twenty-five -- well, thirty-five years --
26
     has invested 1.1 billion and has twelve hundred
27
     employees with an annual payroll of forty-eight million
28
     dollars. Last year they paid over six million dollars
29
     in property taxes at all their facilities.
30
              TOMMY DUNN:
                                    And while we're on this,
31
     I believe the next two items is related to that.
32
              BURRISS NELSON:
                                    Yes, sir.
33
              TOMMY DUNN:
                                    Cleaning it up?
34
              BURRISS NELSON:
                                    The next one is simply
35
     taking the super fee that was placed at the Starr plant
36
     for the rubber facility there and converting it and
37
     getting us out of that to a simplified fee and getting
38
     us out of the chain of title.
39
         And then the last one is taking those two
40
     agreements, the '88 agreement and the '96 agreement and
41
     any properties that were not captured placed by those
42
     changes, will be placed in a multi-county park
43
     agreement to continue with the same amount of property
44
     tax as they've been paying.
45
              TOMMY DUNN:
                                    Thank you. Do we have a
46
     motion to move this forward?
47
              RAY GRAHAM:
                                    So moved.
48
              CINDY WILSON:
                                    So moved.
49
              TOMMY DUNN:
                                    Motion Mr. Graham;
50
     second Ms. Wilson. Now discussion?
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CINDY WILSON:
                                   May I?
 2
                                    Ms. Wilson.
              TOMMY DUNN:
              CINDY WILSON: Very quickly, Michelin
 3
     was the first in our state to try to work around our
     ten and a half percent industrial tax assessment ratio,
 5
 6
     which is the highest in the nation. And our state was
 7
     languishing as we were losing -- beginning to lose
 8
     textile industries and the rural agricultural job
 9
     market was diminishing, so in spite of the need to
10
     address our 1895 Constitution, this fee-in-lieu of
11
     taxes multi-county park and the special revenue credits
12
     have been a great help to both local family owned
13
     industries and large global industries locating here.
14
     And it's been a great help in our county to provide
15
     good jobs to our citizens. Thank you.
16
              BRENT SANDERS:
                                    Mr. Chairman.
17
              TOMMY DUNN:
                                    Thank you. Yes, sir?
18
              BRENT SANDERS:
                                   Is the motion to combine
19
     all three of those?
20
              TOMMY DUNN:
                                   No. Just one at a time?
21
              BRENT SANDERS:
                                   Can we combine them?
22
     Can I make a motion ---
23
              TOMMY DUNN:
                                    Let's wait and get this
24
     one cleaned up and we'll do the next two. All right?
25
              BRENT SANDERS:
                                 I beg your pardon?
26
              TOMMY DUNN:
                                    Let's go ahead and vote
     on this and then we can do the next two combined if
27
28
     y'all want to.
29
              BRENT SANDERS: It's basically the same
30
     thing?
31
              TOMMY DUNN:
                                    Yeah. Okay. All in
32
     favor of the motion show of hands. All opposed like
33
     sign. Show the motion carries unanimously.
34
         Now, we can move on. Now we can combine them now
     if you want to, Mr. Sanders. You make the motion to
35
36
     combine?
37
              BRENT SANDERS:
                                    I make the motion to
38
     combine the Michelin ordinances and adjustments on the
39
     fee-in-lieu. It's basically the same thing, just
40
     cleaning up some old and outdated material that's
41
     moving it to a current structure.
42
              RAY GRAHAM:
                                    Second.
43
              TOMMY DUNN:
                                    Mr. Sanders make a
44
     motion to combine (e) and (f) under number 9. Mr.
45
     Graham seconds it. Now, any discussion? All in favor
     of the motion show of hands. Opposed like sign.
46
47
     the motion carries unanimously.
48
         Moving on to item number 9(g), 2020-029, an
49
     ordinance to authorize the execution and delivery of an
50
     amended and reinstated Fee-in-Lieu of Tax Agreements by
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and between Anderson County, South Carolina and COI Anderson Industrial, LLC with respect to certain economic development property in the County, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of certain Special Revenue Credits; and matters related thereto. Mr. Nelson.

BURRISS NELSON: Mr. Chairman, this is the Van Trust facility that they're spending their own money to build a, right now, two hundred and twentyfive thousand square foot facility that we actually have clients who will be looking at it this week. meet with them Thursday, I believe. It's referred to as Exchange Logistics Park at I-85. And this is an extension of or adding on to their SSRC to allow them to cover some unforseen infrastructure costs that they had. But it extends it by one year at the eighty percent number -- eighty-three percent number.

> TOMMY DUNN: Thank you. Do we have a

motion to move this forward?

JIMMY DAVIS: So moved. CINDY WILSON: Second. TOMMY DUNN:

Motion Mr. Davis; second Ms. Wilson. Now discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on, item 9(h), 2020-030, an ordinance authorizing the execution and delivery of an amendment to a Fee-in-Lieu of Ad Valorem Taxes Agreement between Anderson County, South Carolina and a Company known to the County as Project Ammo to provide for an extension of the investment period therein and grant of additional Special Source Revenue Credits; authorizing the execution and delivery of a purchase and sale agreement to provide for the transfer of certain real property located in the Alliance Industrial Park from the County to Project Ammo; approving the inclusion of the project in a Multi- County Business and Industrial Park; and other matters related thereto. Mr. Nelson

BURRISS NELSON: Yes, sir, Mr. Chairman. This is an expansion of an existing company. And 8.6 million in capital investment; sixteen new jobs at sixteen seventy-two an hour average, as well as the purchase of county-owned property at that facility. And that will put the average salary for that sixteen jobs, annual salary at five hundred and thirty-five thousand, and our total first year's tax paid this year, three hundred seven thousand eight hundred and sixty-nine dollars. That comes to council as a

recommendation from the staff, as well as the Advisory

```
1
     Council.
 2
              TOMMY DUNN:
                                     Thank you, Mr. Nelson;
 3
     thanks to your board. Do we have a motion to move this
 4
     forward?
 5
              BRENT SANDERS:
                                     So moved.
 6
              CINDY WILSON:
                                     So moved.
 7
              TOMMY DUNN:
                                    Motion Mr. Sanders;
 8
     second Ms. Wilson. Now discussion?
 9
              JIMMY DAVIS:
                                     Mr. Burriss Nelson, on
10
     the second page, I believe there's a typo there on the
11
     hourly wage. You've got a hundred and sixteen dollars
12
     and seventy-two cents.
13
              BURRISS NELSON:
                                    Yes, sir, that is a
14
     typo.
15
              TOMMY DUNN:
                                    You get that cleaned up
16
     for next reading?
17
              BURRISS NELSON:
                                    Yes, sir, I will.
18
              TOMMY DUNN:
                                    Anyone else? Any more
19
     discussion? All in favor of the motion show of hands.
20
     Opposed like sign. Show the motion carries
21
     unanimously.
22
         Now we're going to be moving on to number 9(i),
23
     2020-031, an ordinance to amend Chapter 70, Article 5
24
     of the Anderson Count Code of Ordinance, to include new
25
     Zoning District Classifications and also to amend
26
     Section 5:2 Residential Agricultural District Setback.
27
     Ms. Wilson.
28
              CINDY WILSON:
                                    Thank you, Mr. Chairman.
29
     Going back to when zoning was first implemented in our
     county, it was done by a precinct by precinct basis,
30
31
     with great citizen input. And it's basically the
32
     outcome of the County Comprehensive Land Use Map and
     Plan and it's on a community-based meeting process, and
33
34
     it goes through a process. But we've noted over the
35
     years that the county ordinances only had a limited
36
     number of zoning classifications, and many times those
37
     classifications didn't accurately reflect what was on
38
     the ground or what people intended for their property.
39
         So these new zoning classifications will go into
40
     the ordinance. They do not impact anything going on
41
     except that if existing -- in existing zoned areas,
42
     landowners choose to rezone they have more
43
     classifications to choose from. And going forward in
44
     the unzoned areas, precincts choosing to go through the
     process to zone will have classifications to choose
45
46
     from. And we will probably be coming up with some more
47
     classifications for our industrial and commercial uses
48
     of property in the future that are a little more
49
     accurate to what's going on than just a blanket zoning.
50
         So we're presenting this to our council and to our
```

public today based on a number of meetings that we've had and a lot of research. And I'm going to try to flip over without turning this over to give you the new list. Goodness. Here we go.

The new zoning classifications that will be added to our ordinance will involve residential agricultural two-acre districts which we already have, but it's flushed out in greater degree. Rural residential district and the lot area would be a minimum of three acres. They've already done this in Greenville County. It's already in existence. This is just on paper for Residential conservation district which will provide the opportunity if a developer chooses to go with a conservation development design, this is the foundation from which they could work. And the forest agriculture district where you've got a great deal of timberland and a landowner could choose this and minimum lot acreage there would be five acres. And then finally the agriculture conservation district which is basically based on more intensively farmed areas and will have a greater soil designation there.

Anyway, I'm presenting this to all of our council and the public for future use. And I put that in the form of a motion.

TOMMY DUNN: Have a motion. Do we

have a second?

JIMMY DAVIS: Second.

TOMMY DUNN: Second Mr. Davis. Now discussion? I plan on supporting this on first reading, but I've got some questions and some tightening up I'd like to see done before it gets to final reading. I think all our zoning stuff and what you call it, we've got committees working on things, need to sort of go together. I think we got in a little bit of trouble before over the county over the years with piecemeal here and there. But like I said, I'll support this today on first reading. Anyone else? All in favor of the motion show of hands. All opposed like sign. Show the motion carries unanimously.

Moving on to item (j), 9(j), 2020-032, an ordinance to amend the Ordinance Number 2018-011 related to the addition of Division 3 Titled Standards and Procedures for Franchising of Private Ambulance Services so as to add a new Section 30-87 Titled Operation within the County without obtaining a Franchise and to appropriately renumber succeeding sections; and other matters related thereto. Mr. Burns or Mr. Harmon, do you want to touch on this? Mr. Graham? I know y'all have been working a lot on this.

LEON HARMON: Mr. Chairman, I can

explain what this is intended to do. It is to add one 2 section to the franchise ordinance that we did some 3 time ago to put penalty provisions in, and then 4 renumber the remainder of the sections in the 5 ordinance. It's -- we've had some folks operating in the county. We've asked them to submit applications. 6 7 Some have not. We have a couple of applications now. 8 So we believe this is an enhancement to the ordinance. 9 TOMMY DUNN: Yes, sir. Do we have a 10 motion to move this forward? 11 RAY GRAHAM: So moved. 12 CINDY WILSON: So moved. 13 TOMMY DUNN: Motion Mr. Graham and 14 second Ms. Wilson. Now discussion? 15 BRENT SANDERS: Mr. Chairman. 16 TOMMY DUNN: Mr. Sanders. 17 BRENT SANDERS: Does -- Mr. Harmon and 18 Mr. Burns, do we feel that the fine structure that we 19 had implemented is in accordance to what we're trying 20 to do here? I know we discussed different things. And 21 based on what was in there, it was slightly different. 22 That's all I was wanting to ask. 23 RUSTY BURNS: I think there was a 24 councilman that might have had different ideas on which 25 fee should be implemented. We passed this on the first 26 reading. They can talk about what they think would be 27 appropriate. 28 BRENT SANDERS: Okay. Thank you, sir. 29 TOMMY DUNN: I think we need to tweak 30 this and maybe Mr. Graham can put this in his committee 31 and go back and get something another. But we need to 32 get this moving forward. We've got a couple of 33 companies, I think, that's not heeding to our ordinance 34 and we don't have no teeth in our ordinance to enforce 35 something, what this boils down to, to get something 36 another, get something in the works. 37 Any more discussion? All in favor of the motion show of hands. All opposed like sign. Show the motion 38 39 carries unanimously. 40 Moving on to item number 10(a), resolutions. 41 will be our R20-022, a resolution authorizing the execution and delivery of an inducement agreement by 42 43 and between Anderson County, South Carolina and Project 44 Malibu, whereby, under certain conditions Anderson 45 County will execute a fee in lieu of tax special credit 46 agreement with respect to a project in the county 47 whereby the Project will be subject to payment of 48 certain fee in lieu of taxes, and whereby, Project 49 Malibu will be provided certain credits against fee

payments and reimbursements of investment and related

```
qualified infrastructure and providing for related
 2
     matters. Mr. Nelson.
 3
              BURRISS NELSON:
                                    Mr. Chairman, this is a
 4
     really great project and there's not a typo on the
 5
     hourly wage rate of twenty-seven dollars and seventy-
 6
     one cents average, with an annual payroll for a hundred
 7
     and thirty-one employees of 7.2 million. Eighty
 8
     million capital investment on this project. First
 9
     year's property tax will be three hundred and twelve
10
     thousand. And over a thirty year period, approaching
11
     five million in property tax. The first year's impact
12
     2.1 million. Twenty year impact two hundred and
13
     eighty-five million. This is a great project. A
14
     company that will bring a great opportunity to us.
15
     Thank you for your time, sir.
16
              TOMMY DUNN:
                                    Thank you. Do we have a
17
     motion to move this forward?
18
              BRENT SANDERS:
                                    So moved.
19
              CINDY WILSON:
                                    Second.
20
              TOMMY DUNN:
                                    Motion Mr. Sanders;
21
     second Ms. Wilson. Discussion? All in favor of the
22
     motion show of hands. Opposed like sign. Show the
23
     motion carries unanimously.
24
          Moving on to item number 10(b), R-2020-023, a
25
     resolution (1) inducing BMW Manufacturing Company, LLC,
26
     the company, to make certain investments in Anderson
27
     County, South Carolina, the county, authorizing under
28
     certain conditions to enter into fee in lieu of tax
29
     agreement by and between County and Company in the
30
     event of certain Investments, and (3) authorizing other
     matters related thereto. Mr. Nelson, this is just part
31
32
     of a while ago?
33
              BURRISS NELSON:
                                    Mr. Chairman, this is
34
     just a clean-up of the ordinance that we passed a
35
     little bit earlier.
36
              TOMMY DUNN:
                                    Do we have a motion to
37
     move this forward?
38
              CINDY WILSON:
                                    So moved.
39
              BRENT SANDERS:
                                    So moved.
40
              TOMMY DUNN:
                                    Motion Mr Sanders;
41
     second Ms. Wilson. Any discussion? All in favor of
     the motion show of hands. Opposed like sign. Show the
42
43
     motion carries unanimously.
44
          Moving on to item number (c), R2020-024, a
45
     resolution to authorize the County Administrator to
46
     execute a lease agreement with the United States Army
47
     Corps of Engineers for the Asbury Park site on Lake
48
     Hartwell located at the end of Asbury Park Road for the
49
     redevelopment of a private entity through sublease with
50
     Anderson County; and matters related thereto. Keep in
```

```
mind, anything that comes back has to be approved my
 2
     County Council. Mr. Burns, do you have anything?
 3
              RUSTY BURNS:
                                    Mr. Chairman, this is a
 4
     project we have been working with for over two years.
     It's going to be called the Shores of Asbury.
 5
 6
     would like to be in operation by next spring. As soon
 7
     as we get council's approval on this, I think it will
     take about two weeks to do some cleanup stuff and they
 8
 9
     can actually begin. And they're chomping at the bits
10
     to begin.
11
              TOMMY DUNN:
                                    Thank you. Do we have a
12
     motion to move this forward?
13
              CINDY WILSON:
                                    So moved.
14
              RAY GRAHAM:
                                    Second.
15
              TOMMY DUNN:
                                    Motion by Ms. Wilson;
16
     second Mr Graham. Now discussion? I think this will
17
     be great for the community and great for Lake Hartwell.
18
     And I know they had a community meeting -- a public
19
     meeting about two or three weeks ago at the Civic
20
     Center and it was well attended. All in favor of the
21
     motion show of hands. All opposed like sign. Show the
22
     motion carries unanimously.
23
         Moving onto item number 10(d), R20-025, a
24
     resolution to authorize the County Administrator to
25
     negotiate and execute the United States Army Corps of
26
     Engineers long-term lease for River Forks Recreation
     Area and the Weldon Island Day Use area, both located
27
28
     on Lake Hartwell; and other matters related thereto.
29
     Mr. Burns?
30
              RUSTY BURNS:
                                    Mr. Chairman, the Corps
31
     of Engineers intends to abandon these parks, so we
32
     would like a chance to negotiate with the Corps of
33
     Engineers and possibly take over the management of
34
     those. It's early into the project, but we would hate
35
     to see those parks closed to the public. So this would
36
     give us permission to negotiate with the Corps of
37
     Engineers.
38
               TOMMY DUNN:
                                    Do we have a motion to
39
     move this forward?
40
              BRENT SANDERS:
                                    So moved.
41
              CINDY WILSON:
                                    Second.
42
              TOMMY DUNN:
                                    Motion Mr Sanders;
43
     second Ms. Wilson. Any discussion? All in favor of
44
     the motion show of hands. All opposed like sign.
45
     the motion carries unanimously.
46
          Moving on to item number 11, Norbert Lane
47
     resurfacing approval. Do we have a motion to move this
48
     forward?
49
              CINDY WILSON:
                                    So moved.
50
              TOMMY DUNN:
                                    Motion Wilson. Do we
```

```
1
     have a second?
 2
              JIMMY DAVIS:
                                    Second.
 3
              TOMMY DUNN:
                                    Second Mr. Davis. Now
 4
     discussion? All in favor of the motion ---
 5
              CINDY WILSON:
                                    May I?
 6
              TOMMY DUNN:
                                    I'm sorry.
 7
              CINDY WILSON:
                                    Now this is the road
 8
     one?
 9
              RUSTY BURNS:
                                    Yes, ma'am.
10
              CINDY WILSON:
                                    I'm having a hard time
11
     hearing you.
12
              TOMMY DUNN:
                                    Yes, ma'am.
                                                  It's number
13
     11.
14
              CINDY WILSON:
                                    Okay. This is -- just
15
     to point out this is an already existing county-owned
     gravel road. In years past we've had developers who
16
17
     would develop properties and tell the people buying
18
     those properties that they would be provided a paved
19
     road once three dwellings located on the road and they
20
     would not be county owned roads; they would be
21
     privately owned. So there's a difference here between
22
     these two scenarios. Thank you.
23
              TOMMY DUNN:
                                     Thank you. Anyone else?
24
     All in favor of the motion show of hands. Opposed like
25
     sign. Show the motion carries unanimously.
26
         Moving on to item number 12, update from Planning
27
     and Public Works Committee meeting held on Wednesday,
28
     September 16th, 2020 and Land Use Ad Hoc Committee
29
     meeting held on Thursday, October 1st, 2020.
30
     Wilson.
31
                                    Thank you, Mr. Chairman.
              CINDY WILSON:
32
     And you and Mr. Sanders and Mr. Davis, please chime in.
33
         We've had now two more informal meetings dealing
34
     with land use and development standards type
35
     situations. And we just passed an ordinance first
36
     reading allowing for more zoning classifications to be
37
     added to our Codes of Ordinances dealing with
     agricultural type uses of property. There's been a
38
39
     move to go to larger lots in unzoned areas where we're
40
     getting slammed with tiny lots, houses. They're just
41
     slapped up. And we've had a lot of people, our
42
     citizens, very concerned about this.
43
         As it stands right now, just in District 6, Council
44
     District 6 alone, there are almost twelve hundred lots
45
     permitted and recorded that have yet to be built on.
46
     They're probably maybe another thousand or more that
47
     are in the pipeline and we're understanding that
48
     another three thousand are coming. There's got to be
49
     some means of providing a little better quality than
50
     what we're seeing now. The move to the fifteen
```

thousand square foot lots from the eight thousand square foot lots where there is sewer in unzoned areas may eventually be followed up in the zoned areas where there's sewer, too. We've already provided for better notification of all the surrounding landowners in unzoned areas, but again the public is very concerned about high density development in rural areas.

And we have the situation in our county now where these type developments do not increase the tax base. They increase the tax burden, because of putting that many people in a small area in the middle of a rural type community. The schools are already strapped. District 1, for example, under Act 388 can only increase taxes by a very small amount. They already plan out five to ten years for a certain amount of increase in population to cover for. They've already put out a hundred and nine million dollar bond to build new schools and add -- and upgrade their existing schools. And they're already slammed when you've got probably another two or three thousand homes.

Our roads are strapped. Our volunteer fire departments are strapped. EMS strapped. So we've got to try and come up with some methods that will be better quality and allow the county and the various required services to be able to accommodate the needs.

School District 1, for example, can put on an impact fee and hopefully they will do that before too long. The county, if we try to do that, it's a three-year window and development takes one to two years to get through permitting and starting in the ground. So it would be very difficult to collect and spend the money for the needs that are required.

So those are some of the factors that we're looking at on going to a larger lot size. And also the storm water runoff issues. When we look at going to more of a conservation cluster design, it costs less for the developer to cluster on a smaller area and leave more space around it open and undeveloped. It cuts down in storm water runoff, cuts down for the developer on site prep and cost of running utilities and building roads. So there are a lot of, a lot of things that make the conservation development design more appealing and should in the future.

We had a great meeting on the 16th of September and then decided to make it a little more condensed with expertise coming from the various districts and from the different professionals in the community. It was well attended and a lot of input gathered.

Would you like to add anything Mr. Davis, Mr. Sanders?

```
JIMMY DAVIS:
                                    Thank you, Ms. Wilson.
 2
     I just want to say that I think we had a real
 3
     constructive meeting on last Thursday. I think we had
 4
     good input from those that attended. I welcome more
 5
     people to attend, especially those who have been
 6
     appointed to the committee. I was a little
 7
     disappointed that some did not attend, but I know
 8
     everybody can't make every meeting. But I hope -- and
 9
     I look forward to future input. We had a lot of good
10
     ideas about conserving in rural areas, farmland and
11
     other types of areas. So I look forward to meeting
     with the committee and panel in the future and coming
12
13
     up with a plan that's best for Anderson County so that
14
     we can properly plan for the growth that's coming.
15
     Thank you.
16
              TOMMY DUNN:
                                     Thank you. Moving on
17
     now to appointments. Are there any appointments?
18
     Seeing and hearing none, now will be request from
19
     council members. Mr. Davis, District 6.
20
              JIMMY DAVIS:
                                    Thank you, Mr. Chairman.
21
     If I may, I'll combine these into one motion.
22
         From the District 6 special projects fund, I would
23
     like to allocate two hundred and fifty dollars to the
24
     County Administrator's office on behalf of South Main
25
     Chapel and Mercy Center for the Anderson Community
26
     Resource Guide, that's two hundred and fifty dollars;
     and to the YMCA of Powdersville, twenty-five hundred
27
28
     dollars for their youth mentor program. And I make
29
     that in the form of a motion.
30
              CINDY WILSON:
                                    Second.
31
              TOMMY DUNN:
                                    We have a motion by Mr.
32
     Davis.
             Do we have a second?
33
              CINDY WILSON:
                                    Second.
34
              TOMMY DUNN:
                                    Second Ms. Wilson.
35
     discussion? All in favor of the motion show of hands.
36
     Opposed like sign. Show the motion carries
37
     unanimously.
38
         Let the record show Ms. Floyd has arrived.
39
         Moving on now to Mr. Sanders.
40
              BRENT SANDERS:
                                                I'd like to
                                    Yes, sir.
41
     combine mine, as well. I would like to take two
42
     hundred and fifty dollars from my special rec fund for
43
     the Tiaras to Crowns and also for the South Main Chapel
44
     and Mercy Center Community Resource Guild. And put
45
     that in the form of a motion.
46
              TOMMY DUNN:
                                    That's two hundred and
47
     fifty dollars each?
48
              BRENT SANDERS:
                                    Yes, sir.
49
              TOMMY DUNN:
                                    We have a motion Mr.
50
     Sanders. Have a second?
```

```
JIMMY DAVIS:
                                     Second.
 2
                                     Second Mr. Davis.
               TOMMY DUNN:
 3
     discussion? All in favor of the motion show of hands.
 4
     All opposed like sign. Show the motion carries
 5
     unanimously.
 6
         Now moving on, Ms. Floyd.
 7
               GRACIE FLOYD:
                                     Is this thing on? I
 8
     don't think so.
 9
               TOMMY DUNN:
                                     It's on.
10
               GRACIE FLOYD:
                                     Can you hear me? Thank
11
     you very much.
12
         Yeah, I have four that I'd like to do today. First
13
     to the Calvary Children's Home on Simpson Road, two
14
     thousand dollars. They're getting ready for Christmas
     and we don't know what it's going to bring, so they
15
     want to start early. To the Mercy Church, Chapel, on
16
17
     South Fant Street, two thousand dollars. They are
18
     looking to do the same things with the public that they
19
     served. Lyndon Academy, two thousand five hundred.
20
     This is something new coming to Anderson County where
21
     they're going to teach drama, art -- what does the M
22
     stand for? -- drama, art, something else, dance and
     dance. This is going to be a very, very powerful place for our children to take lessons almost free. Okay.
23
24
25
     To the Welfare Baptist Church, two thousand dollars.
26
     They are going to hire young people to help them unload
27
     boxes. They brought in one thousand one hundred boxes
28
     of food last Wednesday and they're doing the same thing
29
                They need help. And the idea is to employ
     tomorrow.
30
     the teenagers that can lift. And this is a little
     penance that they're going to give those teenagers for
31
32
     doing this. Also, here's one I can't even read,
33
     Bulletin -- oh, yeah, this is for two hundred and fifty
34
     dollars for the pamphlets that's going out with all the
35
     telephone numbers on them. I'm hoping that you have
36
     seen them. They have been revised. They're really
37
     good. So for them two hundred and fifty dollars to
     help with that ministry. And that's everything.
38
39
         Mr. Leon, I'd like to see you as soon as the
40
     meeting is over with; okay? I apologize for being
     late, but I'm having issues. Not with COVID virus, but
41
42
     I'm having issues. And I thank you so much.
43
               TOMMY DUNN:
                                    We have motion by Ms.
44
     Floyd.
             Do we have a second?
45
               BRENT SANDERS:
                                     Second.
46
               TOMMY DUNN:
                                     Second Mr. Sanders. Any
47
                  I'd just like to point out -- not throwing
     discussion?
48
     a money wrench in nothing -- but the stipulation, all
     this is good as long as it meets the legal smell of
49
50
     church and state with Welfare Baptist Church. Don't
```

```
want to get into an issue with that.
 2
              GRACIE FLOYD:
                                    They're a 501(3)(c).
 3
              TOMMY DUNN:
                                    That's don't matter,
 4
     church and state, as long as you've got a thing.
 5
              GRACIE FLOYD:
                                    They have a 501(3)(c).
 6
              TOMMY DUNN:
                                    All in favor of the
 7
     motion show of hands.
 8
         Moving on, Mr. Graham.
 9
              RAY GRAHAM:
                                    Thank you, Mr. Chairman.
10
     I'd like to appropriate two hundred and fifty dollars
11
     to the South Main Chapel and Mercy Center for the
     community resource guides to be distributed.
12
13
              TOMMY DUNN:
                                    Anything else?
14
                                    That'll be it.
              RAY GRAHAM:
15
              CINDY WILSON:
                                    Second.
16
              TOMMY DUNN:
                                    Second by Ms. Wilson.
17
     Any discussion? All in favor of Mr. Graham's motion
18
     show of hands. Opposed like sign. Show the motion
19
     carries unanimously. Ms. Wilson.
20
              CINDY WILSON:
                                    Well, until we pass a
21
     budget, District 7 only has fifty bucks. Thank you.
22
              TOMMY DUNN:
                                    Okay. Out of District
23
     5's special revenue account, I'd like to appropriate
24
     two hundred and fifty dollars to the South Main Chapel
25
     and two hundred and fifty dollars to Tiaras to Crowns.
26
              RUSTY BURNS:
                                    Mr. Chairman?
27
              TOMMY DUNN:
                                    Uh-huh (affirmative).
28
              RUSTY BURNS:
                                    Mr. Wooten requested two
29
     hundred dollars to go to Diamonds and Tiaras and would
30
     request a member of council to do that for him.
31
                                     I'll do that as soon as
              TOMMY DUNN:
32
     I finish mine up. I put that in the form of a motion.
33
     Do I have a second?
34
              CINDY WILSON:
                                    Second.
35
                                    Second Ms. Wilson. Any
              TOMMY DUNN:
36
                 All in favor of the motion show of hands.
     discussion?
37
     All opposed like sign.
38
         And I'll put in the form of a motion Mr. Wooten's
39
     request to put two hundred dollars?
40
              RUSTY BURNS:
                                    Yes, sir.
41
              TOMMY DUNN:
                                    Two hundred?
              RUSTY BURNS:
42
                                    Yes, sir.
43
              TOMMY DUNN:
                                    To who?
44
              RUSTY BURNS:
                                    Diamonds and Tiaras.
45
              GRACIE FLOYD:
                                    I didn't hear that. To
46
     who?
                                    Diamonds and Tiaras and
47
              TOMMY DUNN:
48
     Crowns.
49
              GRACIE FLOYD:
                                    Oh, okay.
50
              TOMMY DUNN:
                                    Two hundred dollars, Mr.
```

Wooten, that's District 1. Any discussion? Do I have
a second?

JIMMY DAVIS: Second.
TOMMY DUNN: Second Mr. Davis. Now
any discussion? All in favor of the motion show of

any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

Moving on to item number 15, Administrator's report. Mr. Burns?

RUSTY BURNS:

TOMMY DUNN:

Moving on to citizens comments. When Mr. Burns calls your name -- I mean, I'm sorry, Mr. Harmon calls your name, please step forward, state your name and district and address the chair. You have three minutes.

LEON HARMON: Mr. Chairman, first speaker is Elizabeth Fant.

ELIZABETH FANT: Elizabeth Fant, District 3. On the agenda it does say on here anybody needs an auxiliary item should be given that. It's very hard for me to hold my papers up here, look down, try to talk in the mic instead of having a mic in my hand and sitting down. It's very hard for me to get up to get up here. I think that's really embarrassing that a mic can't be handed to me.

The biggest thing I see on here other than the budget is I am so happy to see that we're giving money to the Mercy Chapel to do this pamphlet. If you've not seen that pamphlet, it's excellent. It tells people where they can go for resources of all sorts of things that people are needing right now. I'm not sure that the budget that they gave, a thousand dollars or something, is enough to cover as many of these pamphlets that we need. We need for them to be handed out to all kinds of people in all different places. I'm going to request more for me to take to Belton.

Second of all, the budget is now eighty-five million dollars worth in the budget. No tax increase. But those of you that keep up with the budget realize that the budget revenue every year increases. I think last year it was sixty-five million. I'll have to look that up to be sure. Don't quote me on that. So we've got twenty million dollars more coming in and we still can't find a single dime to work on roads. It seems to me that as fast as the money comes in somebody figures out a way to spend it. That is not what government is supposed to be about. Government is supposed to be economic; not spend more than they need to, not keep taking from the taxpayers. And that's what happens.

I also see as far as the vehicle goes, I have been

notified that there are some people driving those vehicles that are not county employees. I don't think that should be happening.

I think we can be encouraged by the possibility of the Buc-ees Franchise coming out of 85. That should really generate some money and it also is going to generate traffic.

One last thing, when Mr. Allen was on the committee, I'm not sure whatever happened to the end of the discussion on employees holding back their vacation pay and then when they cash out at retirement they have a huge amount. Some people up to forty thousand dollars that's left in benefits that the county has to pay out. That should stop. We need to have everybody use up their vacation days. If they're getting ready to retire and they've got three weeks, the last three weeks they need to take those as vacation days. We should not be paying a cent. Most companies don't allow that.

TOMMY DUNN: That'll be time. Mr.

Harmon.

LEON HARMON: Next speaker is Bobby

Simmons.

BOBBY SIMMONS: Bobby Simmons, District 2. I hear that you're trying -- you're doing the '21 year budget. And I never did hear anything about anything going south. In the several years that I've been here, I'm been asking to try to bring business down to South Main Street. But I haven't heard anything. I heard 81, you're going to do something on 81, but not 29 and not Belton Highway or not South Main Street. I think it's time that you try to do a little something to help the south end of Anderson out because we don't have very many businesses down there and we always have to go up to Clemson Boulevard or wherever to get some of the products that we want.

I realize that the bridge is the problem for trying to get trucks down 29. But we've been talking about that for a long period of time. And I think it's about time we find out are they going to do it or not. Are we going to have business on 29 or not. And I just feel that we need to give people a little incentive to come to 29 or Belton Highway.

And another thing I wanted to add is the markings on the street. People might not think very much of it, but the yellow markings on the streets on some of the back roads is hard to see. So it's a possibility that somebody could have a wreck just because they didn't see the lane when another car is coming. So since we're talking about the budget this year, I think they

should add that in there. I don't think it would cost very much to paint the stripes on the road any more.

So I'm praying that what I'm saying talking about the roads, talking about the business in the south end of Anderson, that it don't fall on deaf ears, that you'll really think about it and realize that people on South Anderson, we're Anderson people, as well, and we deserve something better than we have. Thank you very much.

LEON HARMON: No one else is signed

up, Mr. Chairman.

TOMMY DUNN: Thank you, Mr. Harmon.

Now comments from council members. Mr. Davis?

JIMMY DAVIS: Nothing, sir.

TOMMY DUNN: Thank you, Mr. Davis.

Mr. Sanders?

BRENT SANDERS: Yes, sir. I would just like everyone to remember Greg Smith over our Solid Waste Department. I think he's fell ill. I meant to mention him in my prayer this morning. Just want him to know he's in our thoughts and prayers. Thank you.

TOMMY DUNN: Thank you, Mr. Sanders.

Ms. Floyd?

GRACIE FLOYD: Yes, I have several.

First of all, I want to tell you about District 2. Since we have been in this mess that we're in, I am so proud of my District 2 people. I am -- would like to report to you that we have had food drives. We have one today that's going to be held over at the Welfare Baptist Church. And we have one -- we had one last Wednesday; one thousand one hundred boxes went out. Not only to people but to churches, as well. We have worked tireless on the Census when we found out that the Homeland Park Area was -- I can't talk any louder -- when we found out that the Homeland Park area was low in the Census, we went to work. We went to work. And we're not really, really high, but we're up there now. When voting came around we did a lot of voting. We opened up places and we did voting. Can you hear me back there? Good. Thank you. I'm really proud of them.

The thing I'm mostly proud of is our Senator and our House of Representative member. When I put out the call that I needed some help at Welfare Baptist Church with the Census and the voting, you wouldn't believe who showed up. All elected officials. The Senator was there, the House of Representative member was there, school board members were there, city council members were there. You couldn't have asked for a better group. Nobody showed but we did it. And the thing

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that was so good about it, our Senator took advantage of the situation for us and he talked to us all sitting there. He talked of things. He told of things. You don't see him all the time. But that was one of the most pleasurable things that happened, doing that voting thing. When you see or hear from our Senators, thank them. Let them know how important that was and how much we appreciated them.

I want to tell you about the truck stop. We just mentioned the truck stop up there on Highway 29. And if you want it, you can have it. Okay? It's not going to bring nothing but traffic and a whole lot of other things to the street. And I didn't know about it until they started working on it.

There's something else going on that I'm very unhappy with. At the last meeting that I attended I made the statement that I don't like it when I start talking people get up and walk, only to have my chairman of the council make a comment about that's what I do. You're right, I do it, because I have to. I have to. I can't sit for long periods of time nor can I walk. I get stiff when I sit. But I do my work. I get my job done. More than some of these people that have been sitting up here for ten or twenty years. I get my job done. And I don't like that every time I speak, every time I speak I have to listen to comments that are made about what I have just said. Others can speak and say what they want to. Nobody makes a comment. But when I speak there are comments made. Now, I'm not up here for a popularity contest. I'm up here because I have work to do. There's work to be done. That's why Gracie Floyd is here. If you don't like me, tough, that's your problem, not mine. But I'm going to speak. I'm going to say. And I'm going to do what I have to do. I have no support. I have no support. Not even the Administrator. That's not my problem. My problem is District 2, doing what needs to be done for them. And I thank you for listening.

TOMMY DUNN: Mr. Graham?

RAY GRAHAM: Nothing at this time,

Mr. Chairman. Thank you.

TOMMY DUNN: Thank you. Ms. Wilson? CINDY WILSON: Thank you, Mr. Chairman.

Just to give an update on Highway 29, there have been efforts going back twenty years to get the bridge replaced and a lot of other measures done. A lot of folks don't realize that Highway 29 was the prototype for I-85. So all the mistakes they made on 29, they didn't make on I-85.

But our Appalachian Council of Government has a

Transportation Committee and we're tasked with what is called the Freight Mobility Study. And we had a meeting about, I guess it's been four or five weeks ago, and an update, and amazingly Highway 29 was mislabeled and they left off a lot of information.

Well, your representatives, including a State Senator, a House member and council members and all the mayors on the east side of the county wrote and signed a letter that went to ACOG requesting that 29 be a major priority. We have a large cluster of industries on the south side of town, including Michelin, First Quality, Electrolux. Some of the largest employers in the county. Yet their trucks can't get in and out of 29 for the most part. All the towns, Pelzer, West Pelzer, Williamston, Belton and Honea Path are inaccessible without going another way.

We do sincerely hope that we can get the road fourlaned all the way into town and connecting to those industrial properties and making it easier for residential and other economic development to take place.

Right now the Cherokee Road bridge is to be replaced next year. Construction starts, I believe, April of '21. Our Secretary of Transportation for the State, Christy Hall, made a personal trip up here to look at the mess in front of Whitefield and the jockey lot; Whitefield Baptist Church and the jockey lot. We had a meeting with those landowners and people in the community recently. Landowners came up with an even better idea for the Department of Transportation that would cut the cost and make it safer and more efficient. They've got back at DOT to look at those recommendations. Our own county DOT participated in that meeting.

There are many, many efforts regarding 29 going on right this minute. I think you will see the situation in front of the jockey lot and Whitefield addressed within the next twenty-four months and you will begin to see construction at long last on the Cherokee Road concern starting in April. They're already through engineering and right-of-way acquisition. So it's definitely been teamwork. Your representatives and the communities most impacted have been really involved. So we look forward to good things in the future.

Thank you.

TOMMY DUNN: Thank you, Ms. Wilson. I'd just like to thank the Administrator and his staff and Public Safety Committee for getting the QRVs on the road. I think this will be a great asset to Anderson County and a great public service for our

citizens to make Anderson County just a safer place. 2 Also want to remind people, back the first of 3 October, the ad hoc committee we had on the Planning. 4 I asked the committee members, they had some good 5 ideas, to write down their stuff and turn into the Administrator. We're going to look over this and get 7 these back and then we'll have a meeting, the committee will have a meeting to discuss them. 8 9 Appreciate everybody. Have a safe trip back home. 10 Meeting be adjourned. 11 12 (MEETING ADJOURNED AT 1:11 P.M.)