



**ANDERSON COUNTY
TRANSPORTATION COMMITTEE**

**735 Michelin Boulevard
Anderson, SC 29626**



Ronald P. Townsend—Chairman
Gary Henderson—Vice Chairman
Charlie Wham —Secretary

AGENDA

**Monday, February 26, 2018
Legislative Delegation Conference Room
Ronald P. Townsend Building
4:00 PM**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL OF MINUTES – JANUARY 22 AND FEBRUARY 2, 2018**
- 4. TRANSPORTATION PLAN UPDATE**
- 5. SCDOT ANNUAL REVIEW LETTER**
- 6. EXECUTIVE SESSION – CONTRACTUAL MATTERS**
- 7. OTHER BUSINESS**
- 8. ADJOURNMENT**