

A**T****C****C**

**ANDERSON COUNTY
TRANSPORTATION COMMITTEE**

735 Michelin Boulevard
Anderson, SC 29626

**Ronald P. Townsend—Chairman
Gary Henderson—Vice Chairman
Charlie Wham - Secretary**

MEETING NOTICE

Friday, February 2nd, 2018

**4:00 SPECIAL CALLED
CTC MEETING**

**Ronald P. Townsend Government Building,
Legislative Delegation Conference Room
2404 North Main St.
Anderson, SC 29621**