

A**C**

**ANDERSON COUNTY
TRANSPORTATION COMMITTEE**

735 Michelin Boulevard
Anderson, SC 29626

T**C**

**Ronald P. Townsend—Chairman
Gary Henderson—Vice Chairman
Charlie Wham - Secretary**

MEETING NOTICE

MONDAY, JUNE 11th, 2018

**3:30 REGULAR
CTC MEETING**

**Ronald P. Townsend Government Building,
Legislative Delegation Conference Room
2404 North Main St.
Anderson, SC 29621**