

## AGENDA LAND USE AD-HOC COMMITTEE MEETING October 1, 2020 at 6:00 PM Anderson County Civic Center 3027 Martin Luther King Jr. Blvd.

Tommy Dunn Chairman

Chairman Council District 5

**Brett Sanders** 

Vice Chairman Council District 4

Craig Wooten
Council District 1

Gracie S. Floyd Council District 2

Ray Graham Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson Council District 7

Lacey A. Croegaert Clerk to Council

Rusty Burns County Administrator 1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE:

Mr. Brett Sanders

3. **DISCUSSION ON LOT SIZES:** 

4. <u>DISCUSSION ON CONSERVATION SUBDIVISIONS:</u>

5. **DISCUSSION ON ZONING CHANGES:** 

6. **NEW SUGGESTIONS:** 

7. CITIZENS COMMENTS: Agenda Matters only

8. REMARKS FROM COUNCIL:

9. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.