

Anderson County, South Carolina 2013-2014

Annual Operating & Capital Budget



"Anderson County is open for business and open for economic development."

Anderson County Council Member



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Anderson County Approved Budget Transmittal Letter Administrator's Message July 22, 2013

To the Citizens of Anderson County:

The Anderson County Council and I believe the budget for fiscal year 2014 is fiscally responsible and reflects the values of the Anderson community. This budget is the result of efforts to ascertain the needs and desires of both the Council and members of the community at public hearings. This budget also results from numerous hours in budget work sessions with the County Administrator and his staff.

Through this collaborative process of much discussion and analysis, Council has agreed to increase the ordinary county levy, excluding debt service, from 78.7 mills in FY 13 to 82.2 mills in FY 14. However, it is calculated that the County Auditor who sets the debt service millage will lower the debt service by one and seven-tenths mill resulting in the total County levy being 84.4 for FY 13 and 86.2 for FY 14. However, FY 14 is a reassessment year. Therefore, the County will have to calculate whether we have to roll-back or roll-up the levy in order to generate the same amount of tax revenue as was collected in FY 13. The total fiscal year 2014 and 2013 operating and capital budget is \$135,572,855 and \$147,264,295 respectively.

The current budget balances the needs of the community while providing for the departmental needs. Highlights of the FY 14 budget are:

- An increase in the county-wide Emergency Medical Service (EMS) levy from 4.0 mils to 6.8 mils, a 2.8 mil increase, and an elimination of the 3.2 Zone 9 EMS levy. This was done in order to have one uniform county-wide EMS levy for all taxpayers, regardless of where they live within the County. In addition, this increase in millage provides for additional funding for an additional ambulance that is being provided at three of the eight squads.
- An increase of one-half of a mil in the Tri-County Technical College millage in order to meet their budget request for operating and capital support. This increased the millage from 2.7 to 3.2 mills.
- Increase the General Fund millage by seven-tenths of a mil in order to meet the needs of all the departments.
- Provide for an increase in the Solid Waste fee from \$64.83 to \$69.38 for households and an increase in the commercial fee from \$75.64 to \$80.19. This represents a \$4.55 increase from FY 13 which is the amount of consumer price index increase since FY 10, the last time the Solid Waste fee was increased.

- Provides for a \$15 residential equivalent unit (REU) charge per month on all sewer customers. One REU represents 400 gallons per day, the South Carolina Department of Health and Environmental Control's standard. All Anderson County sewer customers will be assessed this charge whether residential, commercial, or industrial. Commercial and industrial customers REUs will be calculated based upon allocated flow, not usage.
- Establishes a separate Stormwater Fund to track revenue and expenses of stormwater operations.
- Provides for a one-time \$500 payment to fulltime employees making \$50,000 or less and \$100 to part-time employees.

County Council and I believes the FY 2014 budget is one that moves Anderson County forward and meets the community needs while maintaining our fiscal sustainability. In short, this plan provides a balanced approach to our diverse and dynamic community.

I would like to thank the Council members and citizens of Anderson County for the trust, strong support, and confidence displayed during the budget process, and I look forward to our continued cooperation in making Anderson County one of the most invigorating environments in our area.

Respectfully submitted,

Rusty Burns

Interim County Administrator

STATE OF SOUTH CAROLINA COUNTY COUNCIL FOR ANDERSON COUNTY

ORDINANCE NO 2013-021

AN ORDINANCE TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2013, AND ENDING JUNE 30, 2014, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS FOR COUNTY ORDINARY PURPOSES AND FOR OTHER COUNTY PURPOSES FOR WHICH THE COUNTY MAY LEVY A TAX OTHER THAN FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES: TO PROVIDE FOR THE LEVY OF TAXES ON ALL TAXABLE PERSONAL AND REAL ESTATE PROPERTIES IN ANDERSON COUNTY FOR SUCH COUNTY ORDINARY PURPOSES. INCLUDING SUFFICIENT TAX TO PAY THE PRINCIPAL AND INTEREST ON OUTSTANDING INDEBTEDNESS OF ANDERSON COUNTY MATURING DURING SAID FISCAL YEAR; TO ADOPT THE OPERATING AND CAPITAL BUDGETS OF ANDERSON COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1, 2013, AND ENDING JUNE 30, 2014, AND TO MAKE APPROPRIATIONS FOR SUCH ANDERSON COUNTY BUDGETS, FOR TRI-COUNTY TECHNICAL COLLEGE; TO PROVIDE FOR THE LEVY OF TAXES ON ALL PERSONAL AND REAL PROPERTIES IN ANDERSON COUNTY ON WHICH SCHOOL TAXES MAY BE LEVIED FOR SUCH TRI-COUNTY TECHNICAL COLLEGE PURPOSES; TO PROVIDE FOR THE LEVY, ASSESSMENT AND COLLECTION OF CERTAIN OTHER TAXES AND FEES: TO PROVIDE FOR THE EXPENDITURE OF SAID TAXES AND OTHER REVENUES COMING TO THE COUNTY DURING SAID FISCAL YEAR; AND TO PROVIDE FOR OTHER MATTERS RELATING TO ANDERSON COUNTY.

BE IT ENACTED by the County Council for Anderson County, South Carolina ("Anderson County"), as follows:

The following operating and capital budgets for Anderson County for the fiscal year beginning July 1, 2013, and ending June 30, 2014, are hereby adopted and directed to be implemented by the Anderson County Administrator and staff.

SECTION I-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR COUNTY ORDINARY AND OTHER PURPOSES

Pursuant to Section 4-9-140 of the South Carolina Code of Laws, 1976, as amended (the "Code"), the operating and capital budgets of Anderson County (the "Anderson County Budgets"), for County ordinary purposes and for other County purposes for which the County may levy a tax other than for Tri-County Technical College purposes, as hereinafter

set forth, by reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2013 and ending June 30, 2014.

SECTION II-LEVYING OF A SUFFICIENT TAX FOR COUNTY ORDINARY AND OTHER PURPOSES

A tax of sufficient millage to fund the appropriations for the Anderson County Budgets, herein made, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, after crediting against such appropriations all other revenue anticipated to accrue to Anderson County during said fiscal year, not designated for any other specific purpose, is hereby directed to be levied upon all taxable property of Anderson County upon which the County may levy County ordinary taxes, for County ordinary purposes and for other County purposes for which the County may levy a tax, other than for the Anderson County Library, Tri-County Technical College purposes, the County Sheriff's Office, County sewer, Countywide Emergency Medical Service, solid waste fees, sewer fees, Civic Center fees, Animal Shelter fees, 9-1-1 tariffs, and road encroachment fees, all as separately levied in Sections VIII, XI, XIII, XIV, XV, XVI, XVII, XXXVI, XXXVII, XXXIX, and XXXV of this Ordinance, such tax to fund the following amounts or millage, which shall be separately identified, levied, collected, and accounted for, as millage, for the purposes shown, as required by subsequent sections of this Ordinance (excluding Fee-In-Lieu of Taxes), with the total millage so levied, exclusive of debt service millage to be set by the Anderson County Auditor, not to exceed 82.2 mils, total

County Ordinary	\$20,015,360
2005 General Obligation Bonds	\$770,150
2007 General Obligation Bonds	\$621,570
2008 General Obligation Bonds	\$805,000

Other taxes and uniform assessments levied by this Ordinance in Sections VIII, XI, XIII, XIV, XV, XVI, XVII, XXXV, XXXVI, XXXXVII, and XXXIX, are:

Anderson County Library	\$3,673,78 5
Infrastructure Reserve Fund	\$1,720,540
Capital Projects Fund	\$239,000
Tri-County Technical College	\$1,832,935
County Sheriff's Office	\$17,189,640
Anderson County Sewer	3.0 mils
County EMS	6.8 mils

Solid Waste/Recycling Fees \$69.38 per household \$80.19 per commercial

Sewer Fees As set in Section XVII
Civic Center Fees As set in Section XXXV
Animal Shelter Fees As set in Section XXXVI
911 Tarif As set in Section XXXVIII
Road Encroachment Fees As set in Section XXXIX

SECTION III-GENERAL FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this

Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

GENERAL FUND APPROPRIATIONS

	<u>FUNCTION</u>	AMOUNT APPROPRIATE
		<u>D</u>
	County Government Administration	\$18,391,250
	Health and Welfare	3,470,240
	Public Safety	26,873,305
	Public Works	8,357,910
	Culture and Recreation	1,851,435
	Transfer Out	1,158,790
	Contingency	<u>278,695</u>
	Total Appropriations-General Fund GENERAL FUND REVENUE	<u>\$60,381,625</u>
LOCAL SOURCE	CES-4100	
100-101	Property Taxes-RPC Current	\$32,676,125
100-102	Property Taxes-RPC Delinquent	3,600,000
100-103	Property Taxes-Vehicles	4,528,875
100-105	Property Taxes-Fee-In-Lieu of Taxes	1,150,000
000-115	Concessions-Civic Center	5,000
000-121	Ticket Sales-Civic Center	10,000
000-140	Rent of Property-Civic Center	200,000
000-169	Sponsorships-Civic Center	6,000
000-180	Vendor Fees	3,000
001-102	Field Supervisor Fees-Sports Complex	2,200
001-105	Baseball-Sports Complex	28,000
001-106	Soccer-Sports Complex	15,000
001-107	Softball-Sports Complex	5,500
001-108	Tennis-Sports Complex	800
001-115	Concessions-Sports Complex	4,000
001-125	Rental-Sports Complex	1,200
003-115	Concessions-Amphitheater	250
003-120	Facility Fee-Amphitheater	3,000
003-140	Rent of Property-Amphitheater	5,000
200-110	Fees/Fines-Court Division	200,000
200-120	Fees/Fines-Family Court	460,000
200-121	Fees/Fines-Family Court Filing Fees	25,000
200-135	Fees/Fines-Register of Deeds	875,000
200-140	Fees/Fines-Judge of Probate	380,000
200-150	Fees/Fines-Master-in-Equity	500,000
200-155	Fees/Fines-Sheriff	38,000
200-158	Fees/Fines-Magistrates	1,000,000
200-162	Decal Fees	135,000

200 165	Occurs Country Master in Equity	26.055
200-165	Oconee County Master-in-Equity	36,055 45,250
200-166	Oconee County Drug Lab Match	45,250 120,000
200-175	School Crossing Guards Fees-Animal Shelter	93,000
300-105	Fees-Cablevision Franchise	•
300-110		1,100,000
300-120	Fees-Maps and Plats	2,000
300-125	Fees-Municipal Collection	26,000
300-132	Fees-Delinquent Tax Posting Fee	35,000
300-140	Permits-Building	310,000
300-145	Permits-Electrical	90,000
300-150	Permits-Heating and Air	45,000
300-155	Permits-Land Use	20,000
300-157	Fees-Plan Reviews	57,000
300-160	Permits-Plumbing	30,000
300-165	Permits/License-Mobile Homes	16,000
300-174	Permits-Encroachment	35,000
300-175	Vital Statistics	50,000
300-180	Fees-Reinspections	1,300
300-181	Sex Offender Registry	12,000
300-190	Miscellaneous	35,000
400-155	Local Contributions (Pendleton)	414,000
400-160	Library Security Reimbursement	78,000
600-140	Rent of Property	3,000
600-143	Booth Rental-Farmer's Market	7,200
600-144	Farmer's Market-Event Rental	6,000
600-145	Broadway Lake Rental	27,000
900-120	Interest Income	105,000
3700-000-101	Fund Balance	<u>1,281,590</u>
	Total Amount of Local	49,937,345
STATE SOURC	ES-4200	
400-218	Flood Control	97,045
400-220	Health and Environmental	10,000
400-260	Veteran Affairs	7,000
500-115	Registration and Elections	99,930
500-125	Local Government Fund	6,680,685
500-135	Merchants Inventory	273,260
500-150	Homestead Exemption	2,100,000
500-160	Salary Assistance	7,880
	Total Amount of State	9,275,800
FEDERAL SOU		<u> </u>
400-350	Federal Grant	2,010
500-150	Lake Patrol	10,000
500-165	DSS Reimbursement	169,115
	Total Amount of Federal	181,125
TRANSFER IN-		101,120
100-161	Transfer In-State Sheriff's Office	676,355
~~~ ~~*	TOTAL TERMINA MINATURE D. MILLON	0,0000

100-175	Transfer In-State ATAX	36,000
100-177	Transfer In-Local Accommodations Tax	<u>275,000</u>
	Total Amount of Transfer In	<u>987,355</u>
	Total Revenue-General Fund	<u>\$60,381,625</u>

#### SECTION IV-SPECIAL REVENUE FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### SDECTAL DEVENUE FUND ADDRODDIATIONS

	SPECIAL REVENUE FUND APPROPRIATIONS	
	Total Appropriated	<u>\$43,945,415</u>
	SPECIAL REVENUE FUND REVENUE	
Sheriff Sheriff	<u>'s Special Revenue Funds</u>	
112	SRO-School District 2	\$64,100
121	SRO-School District 1	290,085
136	SRO-School District 5	292,535
145	SRO-School District 3	63,260
152	DSS-Incentive Payments	45,000
	DSS-Fund Balance	50,360
156	Victim Bill of Rights-Sheriff	120,000
	VBOR-Fund Balance	8,680
161	Sheriff's Fund	676,355
166	SRO-School District 4	64,415
173	Detention Center Canteen-Concessions	150,000
	Detention Center Canteen-Federal Grant	5,000
	Detention Center Canteen-Fund Balance	94,675
181	Office of Justice Programs-Federal Grant	67,185
195	Sheriff Forfeiture Fund	500,000
198	Sheriff Forfeiture Non-Drug Fund	<u>50,000</u>
	Total Sheriff Special Revenue Funds	<u>\$2,541,650</u>
Specia	l Revenue Funds Other Than Sheriff's Office	
102	Grants-Local Contributions	\$3,054,455
	State Grants	7,600,000
	Federal Grants	2,211,605
	Transfer In-Infrastructure	100,000
	Fund Balance	124,290
106	Clerk of Court-Bondsmen	5,000
	Fund Balance	8,000
108	Water Recreation-State Grants	147,260
114	Public Defender-Local Contributions	220,000
	State Revenue	482,350

	Transfer In-General Fund	328,900
	Fund Balance	70,680
118		604,345
110	HOME Program-Federal Grant Transfer In-General Fund	103,065
105		·
125	Assessor Mapping Project-Fund Balance	20,845
126	Textile Communities Revitalization Project-Federal	66,675
107	Grant	1 000 000
127	CDBG Rehabilitation-Federal Grant	1,000,000
137	Transportation Committee-Transfer In-"C" Funds	2,000
100	Fund Balance	900
139	"C" Funds	2,700,000
4.40	Fund Balance	2,849,000
140	Tri-County Technical College-Millage	1,832,935
	Delinquent Taxes	101,500
	Fee-In-Lieu of Taxes	47,920
	Merchants Inventory	13,630
	Homestead Exemption	87,585
143	Anderson County Library-Millage	3,673,785
	Delinquent Taxes	215,185
	Fee-In-Lieu of Taxes	115,365
	Homestead Exemption	210,000
	Fund Balance	217,700
150	Title IV-D/Family Court-Incentive Payments	505,055
155	Mass Transportation Grant	365,970
156	Victim Bill of Rights (excluding Sheriff)	80,000
	Fund Balance	10,525
163	HAZMAT-Local Contributions	38,000
	Fund Balance	3,915
165	Federal Emergency Management Agency-Federal	313,885
	Grant	
168	Documentary Stamps	1,000,000
	Fund Balance	7,500
174	E-911 Revenues	955,925
	Fund Balance	426,435
175	State Accommodation Tax	254,000
176	Infrastructure-Transfer In-Infrastructure Reserve	500,000
	Fund Balance	673,150
177	County Accommodations Tax	600,000
	Fund Balance	86,665
180	PARD/Recreation-State Grants	264,000
	Transfer In-Capital Projects	141,000
191	Duke Energy-EPD	15,000
	Fund Balance	5,900
193	EMS-Millage	3,899,895
	Delinquent Taxes	200,000
	Fee-In-Lieu of Taxes	100,000

	State Grant	20,000
	Homestead Exemption	219,630
	Fund Balance	236,445
194	Animal Shelter Donations	10,000
	Fund Balance	45,000
196	Infrastructure Reserve Fund-Millage	1,720,540
	Delinquent Taxes	82,000
	Fee-In-Lieu of Taxes	53,200
	Homestead Exemption	96,895
	Fund Balance	<u>258,260</u>
	Total Special Revenue Funds (Excluding Sheriff)	<u>41,403,765</u>
	Total Special Revenue Fund Revenue	<u>\$43,945,415</u>

### SECTION V-DEBT SERVICE AND OTHER FINANCING APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

### GENERAL OBLIGATION BOND DEBT SERVICE APPROPRIATIONS

ALLKOTKIATIONS		
<b>APPROPRIATED</b>		
\$883,750		
816,625		
1,032,000		
<u>\$2,732,375</u>		
CE REVENUE		
<u>AMOUNT</u>		
\$2,310,480		
64,855		
66,680		
132,420		
<u>157.940</u>		
<u>\$2,732,375</u>		
REVENUE BOND DEBT SERVICE APPROPRIATIONS		
<u>APPROPRIATED</u>		
\$104,505		
156,540		
774,310		
787,370		

	0/2 000
Special Source Revenue Bonds	<u>263,980</u>
Total Revenue Bond Debt Service	<u>\$2,086,705</u>
Appropriated	
REVENUE BOND DEBT SERVICE REV	
SOURCE OF REVENUE	<u>AMOUNT</u>
Fee-In-Lieu of Taxes	\$261,045
Transfer In-Economic Development Fund	<u>1.825,660</u>
Total Revenue Bond Debt Service Revenue	<u>\$2,086,705</u>
SPECIAL ASSESSMENT DEBT SERVICE APPR	OPRIATIONS
BOND	APPROPRIATED
LBJ	<b>\$9,550</b>
Total Special Assessment Debt Service	\$9,550
Appropriated	
SPECIAL ASSESSMENT DEBT SERVICE R	EVENUE
SOURCE OF REVENUE	AMOUNT
Fund Balance	\$9,550
Total Special Assessment Debt Service	\$9,550
Revenue	<del></del>
SPECIAL TAX DISTRICT APPROPRIAT	TIONS
SPECIAL TAX DISTRICT	AMOUNT
Thornwood Acres	\$1,820
Burgess Estates	6,070
Whispering Oaks	12,685
Cedar Glen	11,615
Total Special Tax District Appropriations	\$32,190
Toma operation and a sound appropriate	<u>*************************************</u>
SPECIAL TAX DISTRICT REVENU	ΠE
SOURCE OF REVENUE	AMOUNT
Special Tax District Fees	\$32,190
Total Special Tax District Revenue	\$32,190
LEASE PURCHASE FINANCINGS ANNUAL APP	
Equipment Lease Purchase	
Total Lease Purchase Financings Annual	\$1,737,715
Appropriations	***********
Total Lease Purchase Financings Annual	<u>\$1,737,715</u>
Appropriations	<u> </u>
LEASE PURCHASE FINANCINGS REV	ENUE
SOURCE OF REVENUE	AMOUNT
Transfer In-General Fund	\$726,825
Transfer In-Infrastructure Reserve Fund	1,010,890
Total Lease Purchase Financings Revenue	\$1,737,715
Total Debt Service and Other Financings	\$6,598,535
Appropriations	mander value of
Total Debt Service and Other Financings	<u>\$6,598,535</u>
Revenue	Andrew September 1
and a second	

To the extent that any monies remain in any debt service funds of the County, upon complete satisfaction of the debt for which such funds were collected, the County Administrator may transfer all such excess and otherwise unused funds to, and utilize such funds for any other Anderson County debt service fund which has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County. Further, to the extent that any monies remain in the capital project accounts of the County, upon complete satisfaction of the stated purposes for which such funds were initially authorized, the County Administrator may transfer all such excess and otherwise unused funds to, and utilize such funds for any other Anderson County activity or purpose which has been duly authorized by Anderson County Council and for which debt funds of the County may be lawfully used.

### SECTION VI-CAPITAL PROJECTS FUNDS APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

CAPITAL	<b>PROJECTS</b>	FINDS	APPRAPRI	ZMOTTA
CALLAL	INVIECTO	rund	MIUNIN	ALIUNO.

APPROPRIATED

TIMD

ACTIVITY

FUND	ACHVILL	APPROPRIATED
312	Green Pond Landing Event Center	\$2,606,330
314	Brown Road Fishing Pier	290,000
346	FY 2009 Special Source Revenue Bond	265,000
360	Capital Project Reserve Fund	620,600
368	Economic Development	<u>2,090,860</u>
Total Capital	Projects Funds Appropriations	<u>\$6,011,090</u>
-	CAPITAL PROJECTS FUNDS REVEN	UES
<u>FUND</u>	SOURCE OF REVENUE	<u>AMOUNT</u>
312	Green Pond-Federal Grant	\$750,000
	Transfer In-"C" Funds	119,000
	Transfer In-Local Accommodations Tax	189,665
	Fund Balance	1,547,665
314	Brown Road-State Grant	115,000
	Fund Balance	175,000
346	FY 2009 SSRB-Fund Balance	265,000
360	Capital Projects-Millage	239,000
	Delinquent Taxes	17,000
	Fee-In-Lieu of Taxes	7,100
	Homestead Exemption	13,000
	Fund Balance	344,500
368	Economic Development-Property Taxes	990,000
	Delinquent Taxes	56,000
	Fee-In-Lieu of Taxes	984,000

#### SECTION VII-ENTERPRISE FUNDS APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein; provided, however that to the extent, only, that revenues for Enterprise Fund activities exceed the revenue projections shown below, the Appropriations shown for Enterprise Funds herein may be adjusted by the Administrator to match the increased revenues, subject to the requirements of Section XXVIII, hereof. Provided, further, that the Administrator is authorized to write off, discharge, or otherwise adjust uncollectible and otherwise unenforceable debt owed to the enterprise funds of the county, utilizing the same standards used by the Anderson County Treasurer to adjust nulla bona debt of the County.

#### ENTERPRISE FUNDS APPROPRIATIONS

ACTIVITY	<u>APPROPRIATED</u>		
Sewer .	\$8,696,910		
Stormwater	389,915		
Solid Waste/Recycling	6,225,345		
Airport	<u>3,356,210</u>		
Total Enterprise Funds Appropriations	<u>\$18,668,380</u>		
ENTERPRISE FUNDS REVENUES			
REVENUES	<u>AMOUNT</u>		
Sewer Property Taxes, State Revenue, Fees & Interest	\$7,849,365		
Sewer-Transfer In from Infrastructure Reserve Fund	700,000		
Sewer-Transfer In from Economic Development Fund	50,200		
Sewer-Transfer In from LBJ	9,550		
Sewer-Fund Balance	87,795		
Stormwater-Application Fees	15,000		
Stormwater-Fees	35,000		
Stormwater-Transfer In from Sewer	339,915		
Solid Waste/Recycling	6,123,595		
Solid Waste/Recycling State Grant	101,750		
Airport	2,501,395		
Airport-Federal Grant	629,490		
Airport-Fund Balance	<u>225,325</u>		
Total Enterprise Funds Revenues	<u>\$18,668,380</u>		

### SECTION VIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY LIBRARY PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of \$ 3.673.785 (excluding delinquent taxes totaling approximately \$215,185, fee-in-lieu of taxes totaling

approximately \$115,365, homestead exemption totaling approximately \$210,000, and usage of fund balance totaling approximately \$217,700), for the Anderson County Library Budgets, herein made, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, is hereby directed to be levied on all personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Anderson County Library fund balance. Any funds in the Anderson County Library fund balance at any point in time in excess of those required for the Anderson County Library budgets herein made, may be utilized by the Anderson County Library Board of Trustees; provided, however, the expenditures of said surplus funds shall never exceed the amount of the most recent approved budget of the Library. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Anderson County Library. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Library Fund, with a specific levy and account for the library appropriation category listed herein.

### SECTION IX-ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

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#### ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS

ACTIVITY	<u>APPROPRIATED</u>
Anderson County Library Fund	<u>\$4,432,035</u>
Total Anderson County Library Fund	<u>\$4,432,035</u>
Appropriations	

#### ANDERSON COUNTY LIBRARY FUND APPROPRIATIONS

SOURCE OF REVENUE	<u>AMOUNT</u>
Property Taxes	\$3,673,785
Delinquent Taxes	215,185
Fee-In-Lieu of Taxes	115,365
Homestead Exemption	210,000
Fund Balance	<u>217,700</u>
Total Anderson County Library Fund Revenue	<u>\$4,432,035</u>

The Anderson County Auditor is hereby directed to levy as separately identified County ordinary millage and the Anderson County Treasurer hereby directed to collect, disburse monthly (if funds are available), and account for as a separate fund the sums identified herein for the Anderson County Library Fund.

### SECTION X-ADOPTION OF OPERATING AND CAPITAL BUDGETS FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES

Pursuant to Section 4-9-70 of the Code, the operating and capital budgets of Anderson County specifically for Tri-County Technical College as hereinafter set forth, by

reference and otherwise, are hereby adopted for the fiscal year beginning July 1, 2013 and ending June 30, 2014.

### SECTION XI-LEVYING OF A SUFFICIENT TAX FOR TRI-COUNTY TECHNICAL COLLEGE PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of \$1.832.935 (excluding delinquent taxes totaling approximately \$101,500, fee-in-lieu of payments totaling approximately \$47,920, merchants inventory payments totaling \$13,630, and homestead exemption payments totaling \$87,585, for the Tri-County Technical College Budgets, herein made, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, is hereby directed to be levied on all personal and real property in Anderson County on which school taxes may be levied, and shall be identified as such on Anderson County tax bills. To the extent such levy results in excess revenues, above those stated above, all such revenues shall be placed and maintained in the Tri-County Technical College fund balance. There shall be credited against said appropriations all other revenues anticipated to accrue to Anderson County during said year for Tri-County Technical College. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Tri-County Technical College Fund, with a specific levy and account for the special education appropriation category listed herein.

### SECTION XII. TRI-COUNTY TECHNICAL COLLEGE FUND APPROPRIATIONS AND REVENUES

There is hereby appropriated, with the detail and the provisos as so stated in the Anderson County Budget Book, hereby incorporated by reference as a part of this Ordinance as fully as if set forth verbatim herein, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, the following sums of money in the amounts and for the purposes set forth as follows, with the anticipated revenues to be applied thereto as reflected herein:

#### TRI-COUNTY TECHNICAL COLLEGE APPROPRIATIONS

ACTIVITY	<u>APPROPRIATED</u>	
Tri-County Technical College	<u>\$2,083,570</u>	
Total Tri-County Technical College Appropriations	<u>\$2,083,570</u>	
TRI-COUNTY TECHNICAL COLLEGE REVENUES		
SOURCE OF REVENUE	<u>AMOUNT</u>	
Property Taxes	\$1,832,935	
Delinquent Taxes	101,500	
Fee-In-Lieu of Taxes	47,920	
Merchants Inventory	13,630	
Homestead Exemption	<u>87,585</u>	
Total Tri-County Technical College Revenues	<b>\$2,083,570</b>	

### SECTION XIII-LEVYING OF A SUFFICIENT TAX FOR ANDERSON COUNTY SHERIFF'S OFFICE PURPOSES

A tax of sufficient millage to fund the appropriations in the amount of \$17,189,640 for the Anderson County Sheriff's Office Budgets, herein made, for the fiscal year beginning July 1, 2013 and ending June 30, 2014, is hereby directed to be levied on all

personal and real property in Anderson County, and shall be identified as such on Anderson County tax bills, with such millage for the Anderson County Sheriff's Office, exclusive of any debt service millage to be set by the Anderson County Auditor, not to exceed 30.2 mils, total. To the extent such levy and other revenues collected by the Sheriff's Office results in an excess of \$21,230,355, any such excess shall be applied towards department 5181, Sheriff-Support Services up to the amount of that departmental budget. Any remaining surplus of net revenues over and above the aforementioned sum shall be placed and maintained in the Anderson County Sheriff's Office fund balance, a special revenue fund. All such taxes and other revenues shall be levied, collected, deposited, disbursed and accounted for in the Anderson County Sheriff's Office Fund, with a specific levy and account for the Sheriff's Office appropriation category listed herein.

#### SECTION XIV-TAX FOR ANDERSON COUNTY SEWER

There is hereby directed to be levied a tax of three (3) mils on all county ordinary taxable and real property in all unincorporated areas of Anderson County, pursuant to Anderson County Ordinance Number 164 of 1986, in order to provide sewer service in the County.

### SECTION XV. LEVYING OF A TAX FOR COUNTYWIDE EMERGENCY MEDICAL SERVICES

There is hereby directed to be levied a tax of six and eight tenths mils (6.8 mils) to provide such emergency medical services in the County; to be subject to and dependent upon the approval by County Council, prior to the levy of County taxes, of: the creation and organization of an oversight and governance board for County emergency medical services not addressed elsewhere; bylaws and agreements and other organizational documents for such board; applicable minimum standards for County providers of emergency medical services; oversight rules and agreements for County providers of emergency medical services; approval by County Council of funding for such emergency medical services including any required levy of County taxes; and a plan and procedure for the distribution of such levied funds to the County providers of emergency medical services on a fair and equitable basis.

#### SECTION XVI-SOLID WASTE/RECYCLING FEES

There shall be a uniform \$69.38 Residential Solid Waste/Recycling Fee annually imposed upon the owner of record of each residence in the County, including all single and multi-family homes, mobile homes, and all lease and rental properties, and a uniform Commercial \$80.19 Solid Waste/Recycling Fee annually imposed upon every business, excepting industries, located in a municipality in the County, and to be collected by such municipality not less frequently than annually and remitted to the County within thirty (30) days from the deadline imposed by the municipality for such collections. Together, these fees, plus the Starr C&D Landfill usage fee of \$28/ton and revenues received from the sale of recycled materials, interests income, state grant and tire revenue are currently estimated to produce approximately \$6,225,345 for this fiscal year, and constitute the

total anticipated fiscal year 2013-2014 revenues of the Solid Waste and Recycling Department.

The residential Solid Waste and Recycling Fees shall be levied as a uniform assessment by the Anderson County Auditor and placed upon the annual real estate tax notice and collected by the Anderson County Treasurer, pursuant to state law. The fiscal officers of the County shall have the authority to nulla bona or abate these fees to the same extent and under the same conditions as they do for a comparable tax.

Further, there shall be imposed a late fee and supplemental processing charge of \$6.00, for all Solid Waste/Recycling Fees not timely remitted to the County Treasurer by March 16 of the year when due. For all past due accounts in excess of one year, the County shall impose an additional annual penalty of \$12.00. The County shall pursue all legal remedies available to it to recover past due amounts, and shall hold the property owner responsible for all costs of collection, including reasonable attorney fees, as a part of such collection efforts and as a part of the fees imposed by County Council pursuant to state law, in order that lawful tax-paying citizens not be forced to subsidize those taxpayers who do not pay this lawful fee in a timely manner. Failure by a municipality to collect the uniform Commercial \$84.98 Solid Waste/Recycling Fee or to remit such collected fees to the County in accordance with this section may result in the County terminating solid waste disposal privileges for such municipality until all such collections and/or remittances are made current.

All proceeds collected from these fees shall be accounted for in a separate fund to be used solely to account for solid waste operations in the County, including but not limited to, the collection, disposal, transfer, and recycling of solid waste, including, without limitation, the purchase or construction of machinery, equipment, and facilities for such operations, as well as the administrative expenses incurred in the operation of the Anderson County Solid Waste and Recycling Department and collection of the annual solid waste/recycling fee. The County is authorized to issue appropriate legal obligations, including bonds, as appropriately authorized by normal County processes to pay for all of the foregoing costs, utilizing the proceeds from these fees to pay for such costs, including, without limitations, to pay the debt service for such bond obligations. The fees addressed in this section may be set or changed by simple vote of County Council, and will be adjusted by the County Administrator and the Public Works Division Director of the County accordingly to reflect these changes by County Council. The provisions of this Section shall be codified in a separate ordinance of the County pertaining to Solid Waste/Recycling Fees, which shall include provisions for enforcement, including civil and criminal penalties for non-payment.

Because empirical evidence indicates that senior citizens generate less Solid Waste, by consuming less, than younger residents, the Anderson County Auditor shall only levy and collect a \$40 Residential Solid Waste/Recycling Fee for every household which qualifies for and is granted the State Homestead Exemption.

#### SECTION XVII-SEWER FEES

The County is party to multiple agreements with the City of Anderson, South Carolina (the "City"), which have been in effect for many years and are of indefinite duration. Those agreements require the County to pay a pro rata share of the cost of

certain upgrades to the City's sewer system, based on the volume of discharge and the nature of the discharge. Because the County does not set the amount of such costs and because the costs are based on actual use by customers using the system, the only equitable method to use for paying the cost of increase charged by the City, pursuant to contractual agreements of long standing, is to increase the County sewer use charges affected, by the respective percentage or amount of increase charged by the City, i.e., to treat the amount charged by the City as a "pass-through" charge to the system users. In addition, the County has certain debt instruments in effect, with the South Carolina State Revolving Fund and others, which require the County to set sewer user charges in such an amount as will generate sufficient funds to pay all debt service on such debt instruments. The County Administrator and the Public Works Division Director may effect such "pass-through" charges by insuring that amounts charged by the City are correct and then passing those charges along, pro rata, to the users of the County sewer system impacted by the City charges, in the form of adjusted sewer use charges, based on the same cost increase factors utilized by the City, and may otherwise adjust such sewer use charges as required to adequately meet all debt service requirements of sewer system debt instruments and obligations duly authorized by County Council.

#### SECTION XVIII-STORMWATER REQUIREMENTS AND PERSONNEL

Federal and state law mandates the management of stormwater runoff by Anderson County. Accordingly, certain Public Works employees have been assigned to the management of Anderson County's Stormwater Runoff management program. Anderson County Council may utilize funds from the Sewer Fund for the Stormwater Runoff management program, to the extent such funds are available and sufficient for that purpose and exceed stormwater fees collected for that purpose, rather than impose additional federally and state mandate-created fees for such purposes.

### SECTION XIX-CREATION AND APPROPRIATION OF PUBLIC INFRASTRUCTURE FUND

There has heretofore been established, and shall be maintained as a separate budgetary and operational fund of the County, the Anderson County Public Infrastructure Fund (the "Fund"). The County shall deposit into such Fund those revenues of the County derived from fee-in-lieu-of-tax ("FILOT") payments from the several joint county industrial and business parks of the County ("multi-county parks" or "MCIPs"), which are designated to be so deposited by this Ordinance or other ordinances of Anderson County, including, without limitation, Ordinance #2004-041, as amended from time to time ("Ordinance #2004-041"). Moneys deposited into the Fund shall be utilized for the costs of infrastructure serving economic development purposes in Anderson County ("Infrastructure") in accordance with the provisions of 4-1-170, et seq., Code of Laws of South Carolina, 1976, as amended, and as directed by Anderson County Administrator. Such expenditures are hereby authorized by Anderson County Council. Deposits into such Fund shall include, without limitation, those revenues from the Anderson County-Greenville County multi-county park which are allocated to that purpose by Ordinance #2004-041, (exclusive of such revenues as are being utilized for separate special source revenue bonds issued to fund Infrastructure). Moreover,

Anderson County Council affirms that distribution of the FILOT revenues received by Anderson County pursuant to the multi-county park agreements with Clarendon County and with Abbeville/McCormick Counties for park premises under those two agreements which are located in Anderson County shall be distributed in the same manner and pursuant to the same allocation methodology as set forth in Ordinance #2004-041. All monies and revenues received by Anderson County pursuant to Ordinance #2004-041 and this Section shall be accumulated in, accounted for, and distributed from such Fund as provided in such Ordinance and in this Section. Expenditures may be made from such Fund to pay the cost of such Infrastructure directly or to make debt service payments on bonds or notes payable issued by the County to fund such Infrastructure.

#### SECTION XX-SPECIAL TAX DISTRICT REVENUES AND APPROPRIATIONS

The County Finance Department shall receive and account for those revenues of the County levied and collected for the special tax districts of the county, as authorized, required, and levied by the County ordinances creating such special tax districts. The County Finance Department will disburse moneys from such funds in accordance with the County ordinances creating the special tax districts, including, without limitation, for reimbursements of the County Public Works Division in accordance with such ordinances. Such monies are hereby appropriated for those purposes.

#### SECTION XXI-FUNDING OF COUNTY ORGANIZATIONS

All dependent boards, agencies, commissions, and organizations of the County, funded by these budgets, except for County Rescue Squads shall be disbursed funds on a quarterly basis upon a letter of request to the County Administrator anytime after the beginning of the first month of the quarter. A brief report shall be submitted along with the letter of request, detailing how County funds were expended in the previous quarter. An audit report shall be presented to the County Administrator within six months following the end of the respective fiscal year for each organization addressed by this Section following receipt of request by the County Administrator.

#### SECTION XXII-SETTING OF A MILLAGE RATE

The Anderson County Council, working in cooperation with the Anderson County Auditor and Treasurer and in accordance with the laws and Constitution of the State of South Carolina, shall calculate and fix the amount of the millage necessary, not to exceed 82.2 mils, total, exclusive of debt service millage to be set by the Anderson County Auditor, as set forth herein, to support the appropriations herein made, with the exception of those appropriations and portions thereof supported by revenues other than property taxes, and shall so advise the Auditor and Treasurer of Anderson County who shall levy and collect said millage, respectively, as hereby directed by the County Council, in addition to any millage (for debt service or otherwise) for which the statutory authority to determine and levy is granted to the Anderson County Auditor and the authority to collect is given to the Anderson County Treasurer. All such levies of taxes authorized herein by Anderson County Council for County of Anderson purposes shall be set forth, stated, and mailed to the taxpayers of Anderson County on a tax notice showing such levies separate

and independent of levies of taxes by any other legal entity or political subdivision of the State of South Carolina, whether on a two-sided tax notice or a multi-page tax notice or any other form of tax notice accomplishing the purpose set forth in this paragraph. Anderson County Council will provide forms for such tax notices and no funds appropriated by this budget ordinance are authorized for the procurement or preparation of any other form of tax notice.

### SECTION XXIII-COMPLIANCE WITH COUNTY CODE AND ACCOUNTABILITY

All funds for County ordinary purchases and procurements shall be obligated in accordance with the County Code through the County Central Purchasing Department and will be disbursed by the Finance Department so as to provide for necessary auditing, unless specifically exempted by County Council in public session.

All State and Federal Grants will be administered, coordinated, and accounted for by the Anderson County Finance Department.

Use of funds appropriated by County Council district or otherwise, to reimburse members of County Council for reimbursable expenses (that is, for lodging, travel, registration fees, training, meals, and telephone usage) incurred in the discharge of their official duties shall be in accordance with the terms and provisions of the County Code.

#### SECTION XXIV-DEPOSITS

All service charges, reimbursements, fees, fines, other funds received by county departments shall be deposited with the County Treasurer as soon as possible after collection; but in no case shall the time lapse between collection and deposit with the Treasurer exceed thirty (30) days. The Treasurer is authorized and directed to deposit all funds received into the appropriate interest-bearing accounts, and any surplus funds and all accumulative interest shall be deposited into the General Fund of Anderson County.

#### SECTION XXV-SURPLUS FUNDS

Except as otherwise noted herein, any surplus in the General Fund of the County or any moneys accruing therefrom shall be used as a contingency fund and shall be spent as authorized and directed by the Anderson County Council during the fiscal year addressed by this Ordinance, only. At the end of such fiscal year those funds shall be accounted for as addressed in the next succeeding Section. Any surplus in other funds of the County or any monies accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

#### SECTION XXVI-END OF FISCAL YEAR ACCOUNTING

All appropriations made by this Ordinance for which monies have not been obligated or encumbered by the end of June 30, 2014, shall lapse and expire at that time. All appropriations made by this Ordinance for which the funding monies have been

obligated or encumbered by June 30, 2014 shall remain on the books of Anderson County at June 30, 2014 for matching of the applicable expenditure for year-end accrual purposes. Once the ledgers are closed for year-end accrual purposes, the unused encumbrance amount will be removed from the encumbrance system. Unobligated General Fund budgetary appropriations and monies received by County departments and existing without obligation at the close of the fiscal year addressed by this Ordinance shall revert to the General Fund of Anderson County to be accounted for as fund balance; no existing appropriation or actual revenues on hand at the end of the fiscal year may be expended by any department during the succeeding fiscal year without new appropriation by County Council. Any surplus in other funds of the County or any moneys accruing therefrom shall be retained and accounted for in such other fund or funds and shall be carried forward from year to year as fund balances in such funds.

The external auditor utilized by Anderson County to conduct the County's annual external audit of its finances and financial records, in accordance with state law, shall be the independent, certified, professional accountant or accounting firm selected in accordance with Anderson County Ordinance #2002-007, codified in Section 2-637 of the Anderson County Code of Ordinances, as enacted by Anderson County Council on March 5, 2002.

#### SECTION XXVII-TRANSFERRING OF FUNDS

With the exception of those positions under the control of an elected or appointed official, the creation of a new position or increased salaries and fringe benefits, excluding health insurance benefits, of an existing position must be approved by County Council. The Administrator shall consult with County Council prior to transferring any existing County employee to another position if that transfer will result in increased compensation to the employee.

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$5,000 at any one time; provided, however, the total department budget shall not increase and that no new positions may be created, no additions to legal fees, professional fees, contractual services or capital expenses, may be accomplished by such a transfer without County Council approval. Aggregate transfers within a department which exceed \$5,000 within a department shall require County Council approval. No transfer for any one type of good or services may be subdivided, split or "stacked" for purposes of evading the requirements of this section.

#### SECTION XXVIII-DISBURSEMENT

The County Administrator, based on financial conditions and cash-flow considerations, shall determine the proper rate of disbursement of the above-enumerated appropriations during the fiscal year. Transfers from fund to fund in order to properly account for and manage County funds and appropriations in accordance with generally accepted accounting standards continue to be explicitly approved notwithstanding any other language of this Ordinance, subject always to the reporting requirements of this Ordinance. The County Administrator and the County Treasurer are hereby granted authority to enter into agreements with the Anderson County Board of Education and the School Districts of

Anderson County, consistent with this Ordinance, to make accelerated disbursements of Anderson County school tax receipts to the School Districts of Anderson County and to the Anderson County Board of Education.

#### SECTION XXIX-PAUPER BURIALS

Pauper burials shall be funded in the budget of the Department of Social Services budget (5302) at the rate of \$250/child and \$400/adult; full documentation for each such burial is required.

#### SECTION XXX-RETIREMENT OF AUTOMOTIVE AND HEAVY EQUIPMENT

Unless otherwise directed by County Council, automotive and heavy equipment will be retired from service by any department receiving replacement equipment on a one for one basis as the replacement equipment is received. Retired equipment will be appropriately evaluated for reassignment or disposition by the Public Works Division Director and the County Administrator.

#### SECTION XXXI-TAX ANTICIPATION NOTES

As permitted by Article X, Section 14, of the Constitution of the State of South Carolina, 1895, as amended and Section 11-27-40, Code of Laws of South Carolina, 1976, as amended, County Council is hereby empowered to authorize the issuance of tax anticipation notes in the aggregate principal amount of not exceeding \$10,000,000 (the "TANS") in anticipation of the collection of taxes imposed and levied by this Ordinance. The TANS may be issued at any time or from time to time during the fiscal year beginning July 1, 2013 and ending June 30, 2014; shall be issued pursuant to a Resolution adopted by County Council; may be issued in bearer form or fully registered upon terms and conditions prescribed in such Resolution; shall be issued in the principal amounts, mature and bear interest as prescribed in such Resolution; may be sold by negotiated or public sale upon such terms and conditions as County Council prescribes in the Resolution.

#### SECTION XXXII-CREDIT CARD PAYMENTS

To the maximum extent authorized by and in accordance with law, and in accordance with County procurement policies, all Anderson County offices, including those of elected officials, are authorized to adopt and implement uniform procedures, through the County Central Administrative Services Division, to accept credit card payments for all payments due to the County or processed by County offices.

#### SECTION XXXIII-CREDIT CARD POLICY

All Anderson County credit card charges and purchases made utilizing an Anderson County credit card are to be reported to the Finance Office, and accompanied by a detailed receipt and a written report, the format of which is to be designed and determined by the County Administrator or his designee. The written report shall contain sufficient detail to show who made the charge, what the charge was for, when the charge was made, where the charge was made, and why the charge was incurred. Charges

incurred for or associated with economic development projects must still be reported, as addressed above, and accompanied by the receipt and report described above, but may be reported by project codename, until such time as the project is publicly announced or finally terminated.

#### SECTION XXXIV-GRANTS AND GRANT MATCHING FUNDS

The Anderson County Administrator, or his duly authorized representative, is hereby authorized to apply for all grants of any nature whatsoever where no County matching funds are required, or for those grants for which County matching funds are required when all necessary County matching funds have been made available by Anderson County Council through the annual Anderson County operating and capital budgets or are available in applicable County enterprise fund balances, for County Council authorized programs, institutions, and facilities of Anderson County, and to receive and expend such grant funds for the purposes authorized in the respective grant applications. Notwithstanding the foregoing, County staff shall conduct an analysis identifying any recurring expense or monetary obligation for which the County may be responsible in the future where said expense or obligation will be payable from funding sources other than the grant being applied for. Any grant opportunity which involves such expenses or obligations shall require County Council approval prior to the submission of the grant application.

No funds appropriated by this Ordinance may be utilized as matching funds for any parks and recreation grant, including, without limitation, grants received from the South Carolina Department of Parks, Recreation, and Tourism, except for Anderson County Council District Recreation Funds appropriated hereby, except as otherwise provided herein.

#### SECTION XXXV-APPLICABLE CIVIC CENTER RATES

Rates as set forth on rate sheets as may be in effect during the fiscal year (subject to amendment) shall be applied by the Civic Center of Anderson for all rental contracts entered into between July 1, 2013 and June 30, 2014. No deviation shall be made from the rate sheets without County Council approval.

#### SECTION XXXVI-APPLICABLE ANIMAL SHELTER RATES

Rates as set forth on Animal Shelter rate sheets dated July 1, 2013 shall be applied by the Anderson County Animal Shelter for all services rendered between July 1, 2013 and June 30, 2014.

#### SECTION XXXVII-APPLICABLE JUROR REIMBURSEMENT RATES

There shall be paid unto the Grand Jurors in Circuit Court the sum of \$20 per diem and Petit Jurors shall be paid the sum of \$12 per diem. There shall be paid unto Jurors in Summary Court the sum of \$10 per diem Jurors. In addition to the aforesaid sum, jurors shall be reimbursed twenty-five, \$.25, cents per mile per day from their home to the Anderson County Courthouse for the term for which they are drawn to serve. These rates shall be effective for all services rendered between July 1, 2013 and June 30, 2014.

#### SECTION XXXIII-FUNDING OF E-911 SERVICES

In order to provide all citizens of Anderson County with the best emergency dispatch services available and to fund those services in the most effective, efficient manner possible, the County Administrator is hereby directed to utilize and apply the maximum E-9-1-1 tariff funds available by current South Carolina law to the County's E-9-1-1 system, in accordance with County procurement policies and state law.

#### SECTION XXXIX-ROAD ENCROACHMENT PERMITS

The Anderson County Public Works Division is authorized to charge fees for encroachments on County roads and rights-of-way and for encroachment permits for such encroachments in accordance with an encroachment fee schedule prepared, from time to time, by the Anderson County Public Works Division, and approved by Anderson County Council by appropriate Council action. Such fees for encroachments on Anderson County roads and rights-of-way and for encroachment permits for such fees shall be sufficient to fully reimburse the County for all costs of supervising, inspecting, and repairing, as necessary, all damage to County roads and rights-of-way caused by such encroachments.

#### SECTION XXXX-INVENTORY OF CAPITAL ASSETS

In accordance with Anderson County Ordinance 2004-055, as codified, there is to be an annual inventory of all Anderson County capital assets valued in excess of two hundred dollars, as part of and subject to the annual Anderson County budget process.

Pursuant to the Anderson County Code of Ordinances, the processing of the annual budget requests for any given Anderson County department, office, or entity, responsible for an annual capital asset inventory, shall be stayed until the Anderson County Finance Department has certified to the County Administrator that department's, office's, or entity's annual capital asset inventory as meeting all procedures and requirements of the county, including reconciliation of any discrepancies and initiation of appropriate accountability action regarding any missing capital asset of the county.

#### SECTION XXXXI-FUND BALANCE POLICY

Maintenance of an adequate and appropriate fund balance is critical to an overall sound fiscal policy and practice of the County. Maintenance of such fund balance not only protects the County against emergencies and unexpected contingencies, it actually saves the County significant amounts of money, through less reliance on tax anticipation notes and through lower interest rates for borrowing money and issuing debt. A fund balance policy is looked upon favorably by rating agencies and investors. County Council, therefore, and hereby, establishes a policy that the County will maintain a general fund balance of approximately six (6) months of current budget expenditures, including operating transfers out, but not less than two (2) months of such expenditures.

#### SECTION XXXXII-REASONABLE ACCOMMODATION POLICY

Anderson County is a participant in the Federal Community Development Block Grant Program for the purpose of undertaking various important community and economic development activities throughout the County. The Community Development Block Grant Program requires a reasonable accommodations policy for Section 504 regulations. Anderson County, acting by and through the Anderson County Council, desires to comply with all necessary Grant requirements. Anderson County, acting by and through the Anderson County Council, is hereby willing to make reasonable accommodations for the known physical or mental impairments of an otherwise qualified participant, applicant or employee, providing it does not cause undue financial or administrative burden on the County or cause a fundamental alteration of the County's program. Anderson County Council hereby recognizes that the policy created hereunder includes employees, applicants for employment, and the public when the public is involved in County activities. The Anderson County Administrator, for and on behalf of the County, is hereby authorized and directed to do any and all things necessary or appropriate in connection with this Policy.

#### SECTION XXXXIII-SOLICITOR CASE FACILITATOR

Funding for the temporary Case Facilitator in the Solicitor's Office is budgeted for an additional year and is intended to provide representation for Anderson County in the Magistrates Courts of Anderson County. This is a temporary position only. In order for this position to be considered in future budget years, the Solicitor's Office must provide the Administrator with quarterly reports indicating the number of new cases referred each quarter, the number of court appearances each quarter, and a certification from the Solicitor that this position was only used for representation in Magistrate Court on Anderson County cases during the quarter.

#### SECTION XXXXIV-SEVERABILITY

If any clause, phrase, sentence, paragraph, appropriation, or section of this Ordinance shall be held invalid for any reason, it shall not affect the validity of this Ordinance as a whole or the remaining clauses, phrases, sentences, paragraphs, appropriations, or sections hereof, which are hereby declared separable.

#### SECTION XXXXV-EFFECTIVE DATE

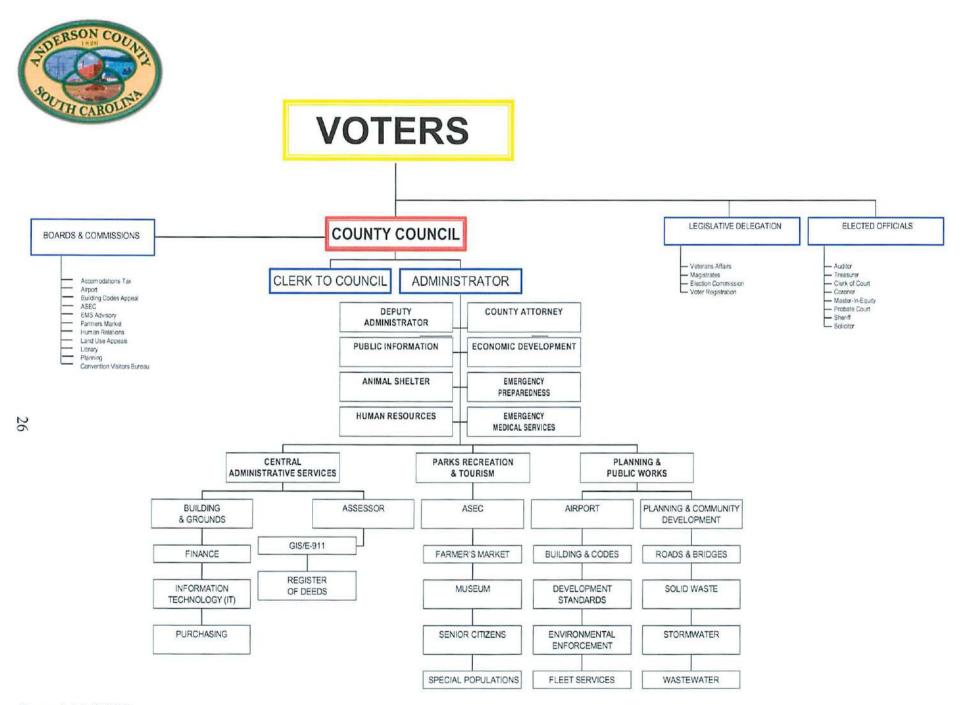
This Ordinance shall become effective and enforced from and after July 1, 2013.

#### ADOPTED in meeting duly assembled this 18th day of June, 2013.

ATTEST:	
Rusty Burns Interim Anderson County Administrator  Lloua During Gloria Driver Clerk to Council	Francis M. Crowder, Sr., Chairman  Gracie S. Floyd, District #2  Cocosed  Eddie Moore, District #3  Tom Allen, District #4  Tommy Dunn District #5  Ken Waters, District #6
APPROVED AS TO FORM:  Michael S. Pitts  Anderson County Attorney	M. Cindy Wilson, District #7
First Reading:	May 7, 2013
Second Reading:	June 4, 2013
Third Reading:	June 18, 2013
Public Hearing:	June 18, 2013

Pursuant to Section 2-38 of the Anderson County Code of Ordinances, the attached Ordinance/Resolution Zo13-021 has been reviewed by the Anderson County Attorney as to form and draftsmanship, as well as to legality and constitutionality

Anderson County Attorney Date



### Anderson County Elected & Appointed Officials

AUDITOR

George J. Hunter, Jr.

**CLERK OF COURT** 

Richard A. Shirley

CORONER

Greg L. Shore

LEGISLATIVE DELEGATION

Senator Kevin L. Bryant District #3

Senator William H. O'Dell District #4

Representative W. Brian White District #6

Representative Michael W. Gambrell, District #7

Representative Don Bowen, District #8

Representative Anne J. Thayer, District #9

Representative Joshua Putnam, District #10

Representative Craig Gagnon, District #11

LIBRARY

Faith Line

**MASTER-IN- EQUITY** 

Judge Ellis B. Drew, Jr.

PROBATE COURT

Judge Martha D. Newton

PUBLIC DEFENDER

Hervery O. Young

**REGISTRATION & ELECTIONS Katy D. Smith** 

SHERIFF

John S. Skipper, Jr.

SOLICITOR

Christina T. Adams

SUMMARY COURT

Nancy W. Devine, Chief Magistrate

TREASURER

Jason P. Phillips

VETERANS AFFAIRS

Samuel D. Lewis

#### **Departmental Listing**

ADMINISTRATION:

**Rusty Burns** Interim Administrator Holt Hopkins **Deputy County Administrator** Michael Pitts County Attorney **Public Information** Angie Stringer **Human Resources** Phyllis McAlister Jessica Cwynar Animal Shelter

ECONOMIC DEVELOPMENT DIVISION:

Burriss Nelson Director

**EMERGENCY SERVICES DIVISION:** 

EMERGENCY MEDICAL SERVICES

Director **Taylor Jones** Scott Stoller

CENTRAL ADMINISTRATIVE SERVICES DIVISION:

Robert Carroll Director Robert Carroll **Purchasing Manager** Building Engineer & Maintenance Brian Richardson

Rita Davis Finance Assessor/GIS/E-911 Addressing Mike Freeman Register of Deeds Jean Jones Information Technology **Brian James** 

PARKS, RECREATION AND TOURISM:

Director Glenn Brill Matthew Schell **Parks** Beverly Childs Museum Senior Citizens Kelly Jo Barnwell Special Populations Suzanne McMahan

Farmer's Market Matt Schell Anderson Area Sports and Entertainment Center Glenn Brill

PLANNING & PUBLIC WORKS DIVISION:

Director Holt Hopkins Solid Waste/Recycling/Environmental **Greg Smith** 

Enforcement

Wastewater Derrick Singleton

Stormwater Jon Batson Planning and Community Development Bill West

**Building Codes** Barry Holcombe Development Standards Aleshia Hunter Road Maintenance **Tony Owens** Engineering **Judy Shelato** Fleet Services William Ray Steve Smith Airport Manager

#### FINANCIAL STRUCTURE, POLICY, AND PROCESS

The County's budgetary fund structure is as follows:

#### **Description of Funds**

The County has the following fund types:

Governmental funds are used to account for the County's general government activities. Governmental fund types use the flow of current financial resources measurement focus and the modified accrual basis of accounting. Under the modified accrual basis of accounting revenues are recognized when susceptible to accrual (i.e., when they are "measurable and available"). "Measurable" means the amount of the transaction can be determined and "available" means collectible within the current period or soon enough thereafter to pay liabilities of the current period. The County considers all revenues available if they are collected within 60 days after year-end. Expenditures are recorded when the related fund liability is incurred, except for interest on general long-term debt which is recognized when due, and certain compensated absences and claims and judgments which are recognized when the obligations are expected to be liquidated with expendable available financial resources. The County uses the modified accrual as its basis of accounting and budgeting.

Property taxes, cablevision franchise fees, state shared revenues, grants, and other miscellaneous fees are susceptible to accrual. Property taxes and franchise fees are recognized as revenue in the fiscal year for which they are levied. Intergovernmental sources are recognized as revenue when the underlying eligibility requirements are met and the resources become available. Expenditure-driven grants are recognized as revenue when the qualifying expenditures have been incurred and all other eligibility requirements have been met. Other sources become measurable and available when cash is received by the County and are recognized as revenue at that time.

#### **Budgeted governmental funds** in the FY 13-14 budget include the following types:

The <u>general fund</u> is the County's primary operating fund. It accounts for all financial resources of the general government except those required to be accounted for in another fund. This fund is always a major fund.

The <u>special revenue funds</u> are used to account for and report the proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects.

The <u>debt service funds</u> are used to account for and report financial resources that are restricted, committed, or assigned to expenditure for principal and interest.

The <u>capital projects funds</u> are used to account for and report financial resources that are restricted, committed, or assigned to expenditures for capital outlays, including the acquisition or construction of capital facilities and other capital assets.

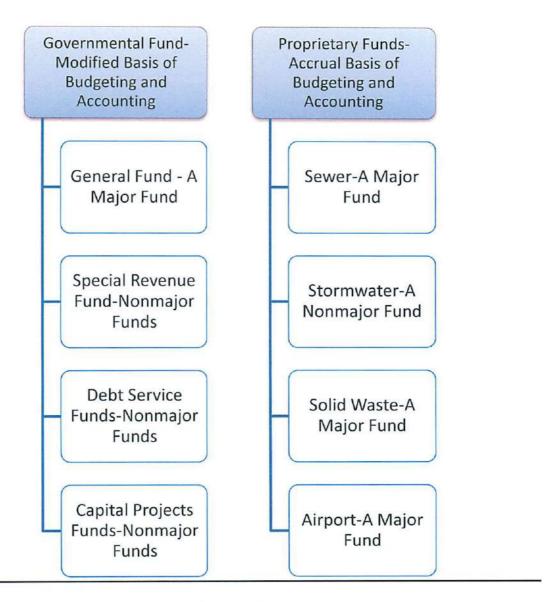
<u>Proprietary funds</u> are accounted for on the flow of economic resources measurement focus and use the accrual basis of accounting. Under this method, revenues are recorded when earned and expenses are recorded at the time the liabilities are incurred. Billed but uncollected sewer charges, stormwater fees, solid waste tipping fees, and airport user charges are accrued as receivables at year-end and are reported as revenues of the Enterprise Funds. These funds account for activities of the County similar to those found in the private sector, where cost recovery and the determination of net income is useful or necessary for sound fiscal management. The budget for the enterprise funds are prepared on the accrual basis except that depreciation and amortization is not budgeted.

<u>Enterprise funds</u> are used to account for operations (a) that are financed and operated in a manner similar to private business enterprises – where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes. The County has three budgeted enterprise funds, all of which are major funds as follows:

- The Sewer Fund accounts for the activities of the sewer operations for the County.
- 2. The Stormwater Fund accounts for the activities of the stormwater operations for the County.
- 3. The Solid Waste Fund accounts for the activities of the solid waste or landfill operations for the County.
- 4. The Airport Fund accounts for the activities of the airport operations for the County.

<u>Fiduciary funds</u> are proprietary funds that account for assets held by the County in a trustee capacity or as an agent for individuals, other governmental units, and/or other funds. The County's only fiduciary fund is its agency funds. The agency fund is custodial in nature and does not present results of operations or have a measurement focus. Agency funds are accounted for using the modified accrual basis of accounting. This fund is used to account for assets that the County holds for others in an agency capacity. Fiduciary funds do not require a budget. However, they are included in the audited financial statements but are not budgeted and are **not included** in this budget document.

A graphic overview of the entity's budgetary fund structure for the appropriated funds is presented below.



The adopted budget is prepared by fund, function (e.g., public safety), and department/agency (e.g., sheriff). However, the appropriations are formally budgeted and approved on a departmental basis. The relationship between the entity's functional units and departments are as follows:

Department	Department	Fund	Department
Number	Name	Number	Name
5011	County Council	102	Grants
5012	Legislative Delegation	106	Clerk of Court-Bondsmen
5013	Administrator	108	Water Recreation
5014	Human Resources	104	Public Defender
5016	County Memberships	118	HOME Program
5021	Building & Grounds	125	Assessor Mapping Project
5031	Economic Development	126	Textile Communities Revitalization Project
5041	Auditor	127	CDBG Rehabilitation
5042	Treasurer	137	Transportation Committee
5043	Finance	139	"C" Funds
5044	Assessor	140	Tri-County Technical College
5044-001	Geographic Information Systems	143	Anderson County Library
5045	Board of Tax Assessment & Appeals	150	Family Court
5046	Grants, Special Projects & Research	155	Mass Transportation Grant
5052	Clerk of Court	156	Victim Bill of Rights
5053	Probate Court	163	HAZMAT
5054	Master-in-Equity	165	FEMA
5057	Magistrate	168	Documentary Stamps
5059	Register of Deeds	<u>174</u>	E-911
5062	Planning & Community Development	175	State Accommodations Tax
5064	Museum	176	Infrastructure-Roads & Bridges
5065	Parks & Recreation	177	Accommodations Fee
5066-001	Special Populations	180	PARD/Recreation
5066-002	Senior Citizens	191	Duke Power-EPD
5069	Development Standards	193	EMS
5081	Registration & Elections	194	Animal Shelter Donations
5082	Poll Workers	196	Infrastructure Reserve Fund
5091	Purchasing		
5092	Information Technology	m :00 a :.1	D B
5111	Animal Shelter	Sheriff's Special	District 2 School Resource Officer
5131	Coroner	112	District 1 School Resource Officer
5141	Detention Center	121	District 5 School Resource Officer
5141-001	Forensics Lab	136	
5161	Sheriff	145	District 3 School Resource Officer  DSS-Sheriff's Incentive
5181	Sheriff-Support Services	152	Victim Bill of Rights-Sheriff/Detention
5212	Emergency Services	156	
5213	Communications	161	Sheriff Capital  District 4 School Resource Officer
5213-001	Technical Services	166	Detention Center-Canteen
5221	Roads & Bridges	173 181	Office of Justice Programs
5225	Transportation Administration	195	Sheriff Drug Fund
5226	Fleet Services		Sheriff Forfeiture-Non-Drug
5302	Department of Social Services Health Department	198	Shertit Pottenuic-140h-Diug
5331	Veteran Affairs		
5391	Building & Codes		·
5411	Parks, Recreation & Tourism Division		
5521			
5831	Employee Benefits		
5851	Special Appropriations		
5853	Contingency  Femily Court Control Fund	<del>-</del>	
5910	Family Court-General Fund	<del></del>	
5955	Anderson Sports & Entertainment Complex	<u> </u>	<u> </u>

Debt Service Funds-"200" Funds-Nonmajor Funds		Capital Projects Funds-"300" Funds-Nonmajor Funds			
Fund Number	Debt Service Name	Fund Number	Department Name		
203	2008 General Obligation Bond	315	FY 2009 General Obligation Bond		
207	2005 General Obligation Bond	314	Brown Road Fishing Pier		
209	2007 General Obligation Bond	346	FY 2009 Special Source Revenue Bond		
212	Lone Oak, Broadview, Johnson	360	Capital Projects		
255	Capital Lease Payments	368	Economic Development		
260	Plastic Omnium	1	•		
261	Walgreen Special Source Revenue Bond		·		
263	Michelin Special Source Revenue Bond	Proprietary 1	Fund-"400" Funds		
265	Special Source Revenue Bonds	410	Sewer – A Major Fund		
275	Linwa Special Source Revenue Bond	415	Stormwater - A Nonmajor Fund		
		420	Solid Waste - A Major Fund		
		440	Airport - A Major Fund		

Functional areas of the general fund and the special revenue funds are as follows:

	ment Administration-General Fund-A Major Fund	Public Safety-General Fund-A Major Fund			
Department	Department	Fund	Department		
Number	Name	Number	Name		
5011	County Council	5131	Coroner		
5012	Legislative Delegation	5141	Detention Center		
5013	Administrator	_5141-001	Forensics Lab		
5014	Human Resources	5161	Sheriff		
5016	County Memberships	5181	Sheriff-Support Services		
5021	Building & Grounds	5212	Emergency Services		
5041	Auditor	5213	Communications		
5042	Treasurer	5213-001	Technical Services		
5043	Finance	5411	Building & Codes		
5044	Assessor				
5044-001	Geographic Information Systems				
5045	Board of Tax Assessment & Appeals	Public Sa	fety-Special Revenue Funds-Nonmajor Fund		
5046	Grants, Special Projects & Research	174	E-911		
5052	Clerk of Court	191	Duke Power-EPD		
5053	Probate Court	193	EMS		
5054	Master-in-Equity	112	District 2 School Resource Officer		
5057	Magistrate	121	District 1 School Resource Officer		
5059	Register of Deeds	136	District 5 School Resource Officer		
5062	Planning & Community Development	145	District 3 School Resource Officer		
5069	Development Standards	152	DSS-Sheriff's Incentive		
5081	Registration & Elections	156	Victim Bill of Rights-Sheriff/Detention		
5082	Poll Workers	161	Sheriff Capital		
5091	Purchasing	163	HAZMAT		
5092	Information Technology	165	FEMA		
5831	Employee Benefits	166	District 4 School Resource Officer		
5851	Special Appropriations-Human Relations Council	173	Detention Center-Canteen		
5851	Special Appropriations-Innovate Anderson	181	Office of Justice Programs		
5851	Special Appropriations-Soil & Water	195	Sheriff Drug Fund		
5851	Special Appropriations-Solicitor	196	Sheriff Forfeiture-Non-Drug		
5851	Special Appropriations-Case Facilitator				
5851	Special Appropriations-Public Defender				
5853	Contingency				
5910	Family Court-General Fund				
6500	Transfer Out				
		Highw	ays & Streets-General Fund-A Major Fund		
		5221	Roads & Bridges		
		5225	Transportation Administration		
		5226	Fleet Services		
		Highway	s & Streets-Special Revenue Funds-Nonmaj		
		]	Funds		
	<del>                                     </del>	137	Transportation Committee		
ounty Gove	rnment Administration-Special Revenue Funds-	139	"C" Funds		
		'''	- i krista		
onmajor Fun		155	Mass Transportation Grant		
102	Grants	176	Infrastructure-Roads & Bridges		
125	Assessor Mapping Project	1/0	minasuncture-roads & Diluges		
150	Family Court	<del> </del>			
156	Victim Bill of Rights-Solicitor	1	<del> </del>		
168	Documentary Stamps	1	<u> </u>		

5111	h & Welfare-General Fund-A Major fund	Culture & Recreation-General Fund-A Majo			
5000	Animal Shelter	5064	Museum		
5302	Department of Social Services	5065	Parks & Recreation		
5331	Health Department	5066-	Special Populations		
	•	001	1		
5391	Veteran Affairs	5066-	Senior Citizens		
		002			
5851	Special Appropriations-Speech & Hearing	5521	Parks, Recreation & Tourism Division		
5851	Special Appropriations-Behavioral Health	5955	Anderson Sports & Entertainment Complex		
5851	Special Appropriations-Clemson Extension Service	5851	Special Appropriations-Arts Center		
5851	Special Appropriations-Senior Solutions	5851	Special Appropriations-Belton Farmer's Market		
5851	Special Appropriations-Disabilities & Special Needs	5851	Special Appropriations-Pendleton Historical Assoc		
5851	Special Appropriations-Haven of Rest	5851	Special Appropriations-SC Upper Piedmont Heritage		
5851	Special Appropriations-Foothills Alliance	5851	Special Appropriations-YMCA		
5851	Special Appropriations-Safe Harbor				
5851	Special Appropriations-Meals on Wheels				
5851	Special Appropriations-SC Dept of Mental Health				
5851	Special Appropriations-New Foundations				
5851	Special Appropriations-Indigent Health Care				
5851	Special Appropriations-Low-Cost Spay & Neuter Clinic				
5851	Special Appropriations-Calvary Home for Children				
	Velfare-Special Revenue Funds-Nonmajor Funds		lture & Recreation-Special Revenue Funds- Nonmajor Funds		
118	HOME Program	108	Water Recreation		
126	Textile Communities Revitalization Project	175	State Accommodations Tax		
127	CDBG Rehabilitation	177	Accommodations Fee		
194	Animal Shelter Donations	180	PARD/Recreation		
<b>T</b>	is Development Consul Fund & Maior Fund	Educati	on & Training-Special Revenue Fund		
Economic Development-General Fund-A Major Fund			or Funds		
Econom			· I - · · · ·		
	Economic Development	140	Tri-County Technical College		
5031	Economic Development	140	Tri-County Technical College Anderson County Library		
5031	Economic Development  velopment-Special Revenue Funds-Nonmajor Funds				

Debt service funds are strictly allocated for repayment of principal and interest on debt. Capital projects are functionally aligned based upon the actual amount spent in each category. For example, a new courthouse would be classified as county government administration since the offices using the facility are all of this functional nature.

### FINANCIAL POLICIES AND GOALS

Thirteen financial policies and goals formed the basis for the budgeting, accounting and financial reporting in Anderson County for FY 2013-2014:

- 1. Maintain the County's bond ratings with the Rating Agencies Moody's Investors Service (Aa3) and Standard & Poor's (AA).
- 2. Debt Service for long-term obligations should not exceed 10 15% of the General Fund budget.
- 3. The County will maintain a general fund balance of approximately six (6) months of current budget expenditures, including operating transfers out, but not less than two (2) months of such expenditures.
- 4. Maintain a balanced budget for the general fund which is when the sum of estimated net revenues and appropriated fund balances is equal to appropriations.
- 5. Long-range projections of revenues, expenditures and fund balances should be developed as appropriate. These should be updated annually.
- 6. The Capital Improvement Plan, which includes anticipated capital projects and related debt service and operating costs, should be updated annually.
- 7. The County Council prefers to limit the growth in the annual operating budget to an amount which can be accommodated by growth in the tax base as well as other local, state and federal revenues, without a tax rate increase, whenever possible.
- 8. The County does not expect to undertake any major new programs, projects or expansion of services without substantial public support for both the services and the tax rate increase, if necessary, to support them.
- 9. We should evidence the quality of our Comprehensive Annual Financial Report and our Annual Budget by receiving the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting and the Distinguished Budget Presentation Award, respectively.
- 10. The Treasurer has adopted an investment policy with the objectives of safety, liquidity and yield, in that order. That policy and the relevant state law place emphasis on credit quality and maturity.
- 11. Management provides financial and operating reports to the Administrator on a monthly basis.
- 12. The County maintains aggressive safety and risk management programs to protect employees and minimize financial exposure to the County.
- 13. The County is committed to simplicity in its financial accounting and reporting. However, property taxes are levied and accounted for in the respective fund for which they were collected General Fund and selected special revenue, debt service, capital projects, proprietary, and agency funds.

#### BUDGET PROCESS

The Administrator is to submit to Council a statement describing the important features of the proposed budgets including all sources of anticipated revenue of the County and the tax revenue required to meet the financial requirements of the County. Section 4 also dictates that before adoption of the budget, a public hearing must be held. The statute also prescribes that by July 1 of each year a balanced budget must be adopted for the upcoming fiscal year. In addition, Section 2-38 (c) (7) of the Anderson County Code of Ordinances requires that prior to May 15th of each year, the Administrator shall submit for first reading an appropriations ordinance which shall set forth in detail appropriations for all county purposes and activities during the ensuing fiscal year. The local Code of Ordinances requires that this annual appropriations ordinance shall be enacted by the County Council prior to the commencement of the fiscal year.

Following is a listing of the major meetings and activities surrounding the preparation of the FY 13-14 operating and capital budget:

	BUDGET CALENDAR FISCAL YEAR 2013 - 2014	
	BUDGET	•
DATE	<u>PREPARATION</u>	ACTION BY
1/22/2013	Distribute budget packets	Finance Dept
2/1/2013	Budget Workshop	Council, Administrator, Fianance, Division Heads
3/8/2013	Budget Packet including Personnel and Missions and Goals due to Finance department	Finance
4/9/2013	Review budgets under Public Works Division	Planning & Public Works Committe
4/23/2013	Administrator Recommended Budget to Council	Administrator, and Staff
4/23/2013	Review budgets of Economic Development, Central Admin. Division and Airport	Administrator, Finance Committee and Finance Staff
4/30/2013	Review budgets of Elected, Appointed and Administration Departments	Administrator, Finance Committee and Finance Staff
5/7/2013	First Reading	County Council
5/13/2013	Review budgets of Stormwater, Solid Waste, Sewer Departments	Administrator, Finance Committee and Finance Staff
5/21/2013	Second Reading	County Council
6/18/2013	Third Reading/Public Hearing	County Council
7/1/2013	Preliminary notification of funding levels to Departments and Agencies	Finance Dept.
July 1, 2013	Prepare Budget Books	Finance Dept.
August 1, 2013	Print Budget Books	Finance Dept.
August 1, 2013	Distribute Budget Books	Finance Dept.

The Finance Department distributed the budget packets to every department in March that included a request for their operating budget, and new capital and personnel requested. The County has a performance measurement approach to budgeting in which departments submit their service objectives for the budget year with performance measures for each objective. Highlights of these goals and objectives and performance measures are incorporated into the budget document for each department along with their mission. All agencies of Anderson County are required to submit requests for appropriation to the County Administrator by the end of March. The Finance Department compiles the information into the budget software on the AS-400 mainframe and distributes a budget notebook containing all of the departmental requests arranged by fund to the Administrator. The County Administrator uses these requests as the starting point for developing a proposed budget. The County Administrator then presents this proposed budget to County Council for review typically prior to May 1st of each year. After County Council reviews the budget document, workshops are scheduled by the Finance Committee and County Council members to discuss particular areas of the budget, i.e. the Transportation Division, or the entire budget. At these meetings, questions are asked of the department heads and in some instances they are called upon to justify the amount requested. At these meetings, citizen input is also received. After these workshops and meetings are completed, County Council agrees on the amount that they will approve for each department. Council is required to hold public hearings on the proposed budget and to adopt a final budget establishing the spending authority for the fiscal year and instructing the County Auditor the total millage to be levied, exclusive of debt service millage. The County Auditor is the one who is statutorily authorized to set the debt service millage. Due to local ordinance, adoption of the budget ordinance requires three readings of the budget annually. After adoption the budget books are then prepared, printed, and distributed. It is also posted on the County's website for viewing by the public.

## Amendments & Legal Level of Budgetary Control

Amending the operating and capital budget after final adoption would require three readings of a supplemental budget ordinance. Transfers from one line item to another within the budget can be accomplished as follows per Section XXVII of the budget ordinance:

With the exception of those positions under the control of an elected or appointed official, the creation of a new position or increased salaries and fringe benefits, excluding health insurance benefits, of an existing position must be approved by County Council. The Administrator shall consult with County Council prior to transferring any existing County employee to another position if that transfer will result in increased compensation to the employee.

The Administrator may approve changes in a department budget from one line item to another in an amount up to and including \$5,000 at any one time; provided, however, the total department budget shall not increase and that no new positions may be created, no additions to legal fees, professional fees, contractual services or capital expenses, may be accomplished by such a transfer without County Council approval. Aggregate transfers within a department which exceed

\$5,000 within a department shall require County Council approval. No transfer for any one type of good or services may be subdivided, split or "stacked" for purposes of evading the requirements of this section.

Therefore, the legal level of budgetary control is the department level as long as the amount does not exceed \$5,000, or increase a personal service line item, legal fees, professional fees, contractual services or capital expenditures; in which case County Council would have to approve those items.

Changes to budgetary line items may be initiated by the affected department or division or by Finance when the need becomes apparent. Details describing the amount and nature of the transfer are entered on a prescribed budget transfer form designed by Finance. After the department and division heads sign the budget transfer form, it is then submitted to Finance who reviews it for appropriateness and completeness. Finance then forwards the budget transfer form to the County Administrator or the Finance Committee and County Council, as appropriate, for approval. Once the approved transfer form is received back in Finance, it is entered into the AS-400 mainframe as a budget transfer to the effected accounts to complete the process.

The budget process is designed to ensure that taxpayer dollars are efficiently and effectively utilized to fairly deliver essential governmental services. The Budget Office serves as a coordinating resource to the County Council, County Administrator, departments, nonprofit organizations, and citizens who each play a pivotal role in the budget creation and review process. Through the budget, Anderson County fulfills its mission to enhance the quality of life for its citizens by providing public safety and security, health and human services; highways and streets; economic development; education; and cultural and recreational resources in the County.

#### **Budget Authority**

The South Carolina Code of Laws provides the legal framework in which all counties in the state conduct their budgetary processes. The legislation is found in Section 4 of the General Statutes and establishes the provision that the County Administrator shall prepare the proposed operating and capital budgets and submit them to County Council. In particular South Carolina Code of Laws 4-9-140 states that "County Council shall adopt annually and prior to the beginning of the fiscal year operating and capital budgets for the operation of county government and shall in such budgets identify the sources of anticipated revenue including taxes necessary to meet the financial requirements of the budgets adopted. Council shall further provide for the levy and collection of taxes necessary to meet all budget requirements except as provided for by other revenue sources."

## Balanced Budget

South Carolina Code of Laws does not specifically state that each local government shall operate under an annual balanced budget ordinance. Anderson County is presenting a

balanced budget for FY 12. A balanced budget is defined as follows: A budget ordinance is balanced when the sum of estimated net revenues and appropriated fund balance is equal to appropriations.

## **Basis of Budgeting**

Anderson County's accounting system has been designed to meet the requirements of generally accepted accounting principles (GAAP) for governmental entities as prescribed by the Governmental Accounting Standards Board (GASB). Consequently, the County's Comprehensive Annual Financial Report includes entity-wide financial statements prepared on a full accrual basis of accounting as well as fund statements prepared on a modified accrual basis of accounting. In general, under the modified accrual basis of accounting, revenues are recognized when they become measurable and available and expenditures are recognized when the related fund liability is incurred. Annual financial reports for proprietary and fiduciary funds are prepared on a full accrual basis. Under this method, revenues are recognized when earned, and expenses are recognized when liabilities are incurred without regard to receipt or disbursement of cash. (For full disclosure of the County's accounting polices, please refer to the County's Comprehensive Annual Financial Report.)

Encumbrance accounting is employed in governmental funds. Encumbrances (e.g., purchase orders, contracts, and other commitments) outstanding at year-end are reported as reservations of fund balances and do not constitute GAAP expenditures or liabilities and will be carried forward and honored during the subsequent year. Consequently, they become part of the subsequent year's budgeted amounts.

The accounts of the government are organized and operated on the basis of funds. A fund is an independent fiscal and accounting entity with a self-balancing set of accounts that comprise its assets, liabilities, fund equity, revenues, and expenditures/expenses. Fund accounting segregates funds according to their intended purpose and is used to aid management in demonstrating compliance with finance-related legal and contractual provisions. The minimum number of funds is maintained consistent with legal and managerial requirements.

# **Basis of Accounting**

The County uses the modified accrual basis for budgeting for its governmental fund types and the accrual basis for budgeting in its proprietary funds as shown on the next page. As required by South Carolina law, the County adopts an annual budget for the General Fund. The County also adopts a budget for its special revenue, debt service, capital projects and proprietary funds. Capital project funds authorized by ordinance continue until the projects are closed. The agency funds do not require annual budgets. The appropriated budget is prepared according to fund, function and department. The County Administrator and County Council are authorized to transfer appropriations as may be needed to facilitate the spending plan and to maintain services if it is in the best interest

of the County (see Section XXVII of the FY 14 budget ordinance on page 20 for further elaboration).

Differences between the basis of accounting and basis of budgeting are as follows:

- Encumbered amounts are treated as expenditures under the basis of budgeting, whereas encumbrances are never classified as expenditures under the GAAP basis of accounting.
- The County's budget document does not include its one component unit, the Anderson County Library, whereas it is incorporated into the GAAP financial statements (the Anderson County Library Special Revenue Fund represents the millage allocated to help fund the library system; it does not represent the entire budget of the library system).
- Under the GAAP basis of accounting used in proprietary funds, allocations for depreciation and amortization expense are recorded. Depreciation is not provided for under the basis of budgeted adopted by the County for the Stormwater and Solid Waste funds and amortization is not provided for in the Sewer Fund.

## **Account Numbers**

Account numbers are used to break revenue and expense accounts into various categories, or classes. For expenditures, budgetary control is exercised at the class level. Fund Numbers are identified by a unique three-digit number. The first digit of the fund number denotes the fund family to which the fund belongs. For instance, 0XX denotes the general fund family; 1XX denotes the special revenue fund family; 2XX denotes the debt service fund family; 3XX denotes the capital projects fund family; 4XX denotes the enterprise fund family; 5XX denotes the internal service fund family; and 7XX denotes the agency fund family. All revenue and expenses have a fund number.

Revenue account numbers are further broken down as follows:

4100 – Local Contributions 4200 – State Revenue

4300 – Federal Revenue

6400 - Transfer in from another County fund

The next three digits are broken down as follows:

100 Property taxes
200 Fines & Fees
300 Permitting and Miscellaneous Fees
400 & 500 Federal & State Revenue to include grants
600 User Charges, to include Rental Income
900 Nonoperating Revenue, including interest income

Department Numbers are four (4) digit numbers assigned to each department. All department numbers begin with the digit "5".

The next three digits denote the object. These three digits are further used to differentiate between different services within a certain department.

The last four digits denote the sub-object. This categorizes the expenditure as personnel, operating, contractual or capital.

Therefore, the account number, revenue and expenditures/expenses are thirteen digits. These accounts are briefly described below by account name, number and description.

#### Revenue Accounts

<u>Property Taxes XXX-4100-100-001 through XXX-4100-100-105</u> - Real estate and personal property tax levied on the assessed valuation of real estate and personal property (current and delinquent), and fee-in-lieu-of-taxes.

<u>Franchise Taxes 001-4100-300-110</u>- This tax is levied on certain franchises, i.e. cable television.

<u>Licenses And Permits – 001-4100-200-XXX</u> - Fees for special types of licenses and permits required by state statutes, i.e. marriage licenses, Register of Deed filing fees, etc. <u>Intergovernmental Revenues – 001-4200-XXX-XXX</u> (State Sources) and 001-4300-XXX-XXX (Federal Sources) - Revenues from other governments in the form of grants, entitlements, and reimbursements.

<u>Fines and fees – XXX-4100-200-XXX</u> - Fines include moneys derived from fines and penalties imposed for the commission of statutory offenses and violations of lawful administrative rules and regulations. Forfeitures include bonds forfeited in criminal cases. <u>Permits – 001-4100-300-XXX</u> – Building permits required before construction commences on residential and commercial property.

<u>Interest - XXX-4100-900-120</u> - Income on all long term and short term bank deposits and other investments.

<u>Miscellaneous – XXX-4100-300-190</u>- Miscellaneous reimbursements not specifically associated with another revenue line item.

Other Financing Sources – XXX-6100-XXX-XXX through XXX-6400-XXX-XXX - This would include proceeds from general long-term debt and inter-fund operating transfers.

## **Expenditure Accounts**

<u>Personal Services – XXX-XXXX-XXX-101 through XXX-XXXX-199</u> - Includes expenses for salaries, wages, and related employee benefits for full-time and part-time employees of the County. Employee benefits include social security, group life, health and dental insurance, retirement, and other similar employee benefits.

Operating Expenditures XXX-XXXX-XXXX-201-299 Includes expenses for such items as asphalt (261) for the County road system, office supplies (269), data processing supplies (287), and inmate meals and supplies (263). These are the expendable items used in the daily operation of each office or department.

<u>Dues (211), Travel (279) And Training (277)</u> - Includes expenses for such items as membership dues to professional organizations (i.e., engineers), national, state and local organizations (National Association of Counties, Government Finance Officers Association, etc.) registration fees for conferences and training courses for skills needed

in the performance of their County job and reimbursable mileage expense for each office and department.

<u>Utilities</u> - Includes expenses such as telephone (275), electricity and gas (212), water and sewer (286) as provided to the County offices and departments.

<u>Vehicle Expense</u> - Includes expenses related to the operation of a department's vehicles such as gas, oil, tires, repairs, etc. (216).

<u>Equipment And Building Maintenance</u> - Includes repairs and maintenance (250) to all county-owned buildings such as the Courthouse, Detention Center, Transportation and Public Safety Divisions, etc

<u>Contractual Services – XXX-XXXX-XXX-300-399</u> – Payment for outside services to include audit and accounting fees (301), professional services (304), communication equipment maintenance (306), engineering (311), landscaping (313), legal (315), and contracted labor (324), to name a few.

<u>Fixed Asset Additions – XXX-XXXX-XXX-499</u> - Includes major building and equipment purchases (vehicles, computer equipment, office furniture and equipment, building improvements, etc.

## Fund Equity

In the fund financial statements, governmental funds report fund balances as follows:

- Nonspendable Amounts that are reported that inherently cannot be spent such as
  resources that must be maintained intact based on legal or contractual requirement
  (i.e., principal of an endowment) or the balance of assets that will never be
  converted to cash (i.e., inventories or prepaid assets).
- Restricted Amounts that are limited in how they can be spent due to externally enforceable legal restrictions. They can be restricted by other governments through laws and regulations, grantors or contributors through agreements, creditors through debt covenants or other contracts, or enabling legislation that limits how a revenue can be used (i.e. gas tax for roads).
- Committed -Amounts that can be used only for the specific purposes determined by a formal action of the government's highest level of decision-making authority, which in the case of Anderson County would be an ordinance of County Council, prior to year end.
- Assigned Amounts that are constrained, but not externally or by formal County
  Council action, as well as amounts determined by formal County Council action
  but after year end. These limitations would most likely come from the Finance
  Committee or the Administrator, but never taken to the full County Council for
  formal action. In addition, in all funds except the general fund, any remaining
  fund balance in excess of the categories mentioned above will be automatically be
  reported as assigned fund balance.
- Unassigned If the general fund has resources in excess of the four categories above, that excess is considered unassigned. Note that only the general fund can have a positive unassigned fund balance.

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# FINANCIAL SUMMARIES

This section presents a comprehensive overview of Anderson County's FY 2014 budget, with comparisons to the FY 2013 as well as FY 2012 and FY 2011 actual data.

Table A-1 presents a financial summary of the FY 2014 budgeted revenue and expenditures by category for the governmental funds and the enterprise funds. A graphical representation of revenue sources, where the money comes from, for all funds in shown in A-1a and a graphical representation of expenditures, where the money is spent, for all funds is shown in A-1b.

# **Governmental Fund Types**

The general fund is what most people think of as the County's budget, although special revenue, debt service, capital projects and enterprise funds are important to the County's operations as well. Table A-1 shows governmental revenues and expenditures budgeted for FY 14 and FY 2013.

Table A-14 summarizes the fund balance for all governmental fund types. The fund balance remained consistently around \$30 million until FY 2007 when it rose to \$40 million. This is primarily due to capital lease and general obligation proceeds that have been received but were still unspent. Once the equipment is purchased (lease purchase) or the construction is completed (GOB), it is anticipated that the fund balance will return to its prior balance of \$30 million. Table A-15 shows the changes in net assets for the last ten fiscal years.

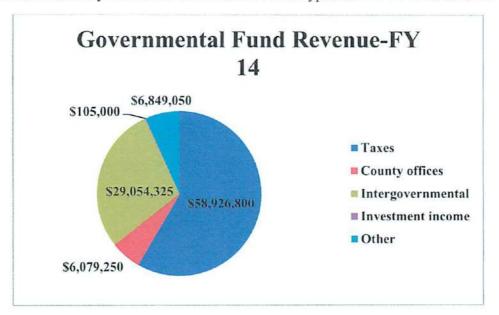
# Description of Revenue Sources (Governmental Fund Types)

Budget preparation begins with revenue projections. Property tax revenues are projected based upon the total assessed value of property received from the Assessor's Office times the appropriate assessment ratio times the applicable millage rate times the projected collection rate. The remaining revenues are projected based upon historical trend analysis as well as informed expert judgment of the Elected Official or Division Head. Economic, political, and legislative factors are considered when projecting all revenues.

Each year Anderson County's finance staff estimates the revenues that will be available to spend for governmental functions. These estimates are primarily based on historical trends in revenue collection, amended by special situations that are likely to affect that revenue source. Each source of revenue is estimated separately, and an average growth rate or decline is calculated. More recent years are given greater weight in the process called weighted averaging, so that recent changes affect the average more than historical changes in revenue such as the current economic downturn. The result is a projection that guides the Administrator as he prepares budget guidelines for department heads in advance of their budget request. In years where forecasted revenues are significantly greater than in the prior year, department heads might be encouraged to submit requests for new technology or other efficiency or effectiveness improvements. In years where forecasted revenues are smaller, department heads are encouraged to refrain from requesting increases in their budget beyond the rate of inflation.

Table A-13 presents Anderson County's general government and other revenues by source for the last ten years. Note that the revenues have been quite stable over the period, which permits more accurate revenue forecasts. However, intergovernmental revenue can be difficult to predict with accuracy as decision-makers at the state and federal level have control over the decision. Recent changes in state aid to political subdivisions described in the Administrator's message in the introductory section have been less than estimated in recent years.

A graph of revenue by source for Government Fund Types for FY 14 is as follows:



A description of these revenues is as follows:

Property Taxes (58%) – Represents taxes levied by a legislative body against agricultural, commercial, residential, or personal property pursuant to law. This includes current taxes and delinquent taxes. The tax levied equals the assessed value of the property multiplied by the applicable millage rate, assessment ratios, and projected collection rate. Included in this category is Fee-in-lieu of taxes (FILOT). The Fee statutes permit a company to negotiate to pay a Fee instead of paying property taxes. The applicable 10.5% assessment ration can be, and often is, negotiated to 6%. In addition, the company and the County can agree to freeze the millage rate applicable to the property at the current millage rate, or adjust the millage rate every five years, for the period the Fee is in effect.

The County levies its real property taxes each September based upon current assessed valuation. The County Assessor, the County Auditor and the South Carolina Department of Revenue and Taxation establish assessed values at various rates of 4 to 10.5 percent of the estimated market value. Property taxes are considered due in one payment on or before January 15, the lien date. A three (3%) percent penalty is added on January 16. If taxes remain unpaid on February 2, a seven (7%) percent penalty is added to the total of taxes. If taxes remain unpaid on March 17, a five (5%) percent penalty is added to the total tax amount due. After proper notification, the law requires "exclusive possession"

of property necessary to satisfy the delinquent taxes. Properties with unpaid taxes are sold at a public auction during the month of October.

The lien and collection date for motor vehicle taxes is the last day of the month in which the motor vehicle license expires. The County bills and collects its own property taxes. The County also bills and collects property taxes for the Special Service Districts, School Districts and Municipalities. Property tax revenue is recognized when due or past due and collectible within the current period or soon enough thereafter (defined as sixty days) to pay liabilities of the current period. An allowance is provided for an estimated amount of taxes billed, which may ultimately prove to be uncollectible

County Offices (6%) – This category represents court and police fines on those who break the law; fees for processing the registration of deeds that require a documentary stamp; host fee collected as a result of tonnage collected at a local privately-owned landfill; local tariff imposed on the usage of telecommunications; licenses and permits collected from builders in the Building and Codes Department for new development; and cablevision franchise fees which represent a license to operate in the County.

Intergovernmental (29%) - This included federal and state grant monies received for various projects. These include: \$7.6 million potentially from the State of South Carolina for Project Cougar, an economic development project; \$1.9 million in federal grants for a spec building to further economic development; \$604,000 in HOME program funds to rehabilitate homes in the community; \$500,000 in Community Development Block Grants to upgrade failing water lines in the Homeland Park Community; \$750,000 in Sports Game and Fish funds to develop the Green Pond Landing Event Center; and \$366,000 for mass transit. This category also includes \$6.7 million for state aid via the Local Government Fund and \$2.7 million for "C" Funds. The Local Government Fund was developed to assist local governments in minimizing the potential increase in local property taxes to the citizens. It is based on a state-developed formula of monies left over in the state's prior year fund balance. These monies are passed to the County from the State and represent the primary source of revenue shared by the state with counties and cities. It was created to provide predictability of revenue and to lessen the counties dependence on property taxes. "C" Funds are monies remitted to the County from the state from gasoline taxes. The local governments use these "C" Funds for road paving projects. Homestead exemption amounts are also included in this category of \$2.9 million. The local counties give homestead exemptions to taxpayers who are age 65 or older, blind, or disabled. The exemption applies to the first \$50,000 in assessed value of real property. The state then reimburses the counties for this loss of revenue.

Interest (.10%) – Interest earned on invested funds at local financial institutions.

Other (7%) - Miscellaneous revenue primarily from local contributions; local 3% accommodations fee imposed on hotels and motels in the County whose revenue is used to promote tourism in the local community; and drug forfeiture monies in the Sheriff's Office.

In addition to the above revenue sources, the County has budgeted for other financing sources in the governmental funds as follows:

<u>Transfer In (\$6.0 million)</u> – Transfers between departments throughout the County to assist in financing the services for the recipient fund.

<u>Fund Balance (\$9.9 million)</u> – This represents the excess of a fund's assets over its liabilities from prior years that is available for appropriation. This does not represent a new revenue source in the current year.

#### General Fund Financial Condition

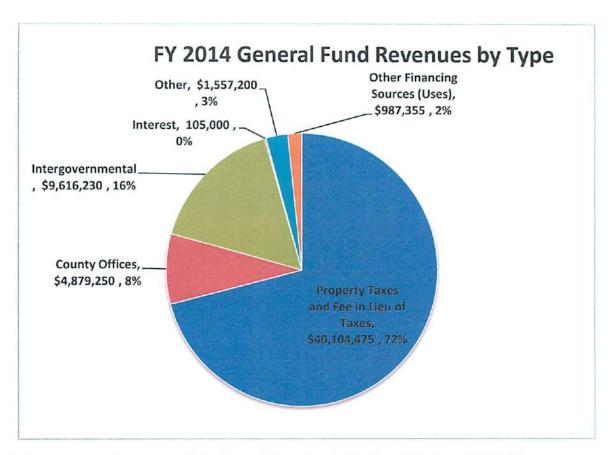
Anderson County adopted a formal policy that started with the FY 09 budget of maintaining a stable General Fund balance of approximately six (6) months of current budget expenditures, including operating transfers out, but not less than two (2) months of such expenditures. However, this is not a formal stabilization policy.

Table A-12 presents the historical general fund balance compared to annual revenues and expenditures for the last ten years. Note that the fund balance has been relatively stable over the period.

- The FY 2014 budget is slated to use \$1.3 million of the existing fund balance to balance the operating and capital budgets for the year. Usage of fund balance is due to Council voting to extend a one-time \$500 pay increase to employees making \$50,000 or less and to reduce the millage by one mill to help taxpayers paying their real and personal property tax bills. That is projected to leave a fund balance of approximately \$17.3 million at the end of Fiscal 2014.
- The FY 2013 General Fund budget is slated to add approximately \$1 million to fund balance at June 30, 2013. This is due to the fact that County Council voted to have \$1 million in a contingency account that was not used during FY 13. That is projected to leave a fund balance of approximately \$17.6 million at the end of Fiscal 2014.

#### General Fund Revenues

For FY 2014, Anderson County's two major budgeted sources of revenue for the general fund are property taxes (72%) and state-shared revenue (16%), followed by County Offices (8%). Again, this represents a very stable pattern of revenue, but one that is affected by decisions made by the South Carolina legislature regarding the amount of revenue shared by the state with its counties and also affected by the downturn in the national economy. There is a projected usage of reserved general fund balance in FY 14 of \$1.3 million in order to lower the levy one mill and give employees a one-time \$500 supplement. The breakdown of revenues by source is shown below:

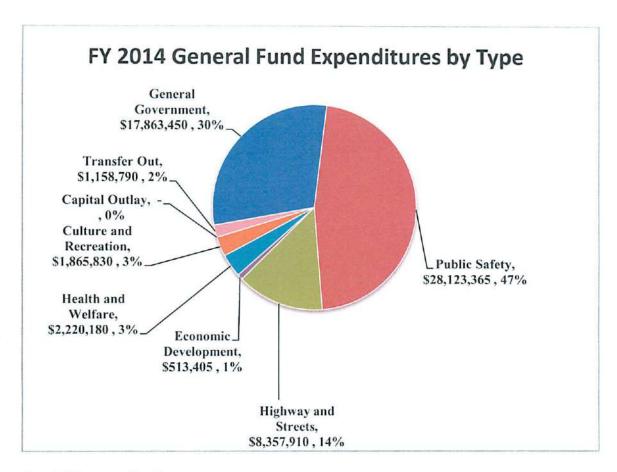


Most revenue sources are relatively unchanged and remain stable from FY 2013.

# General Fund Expenditures

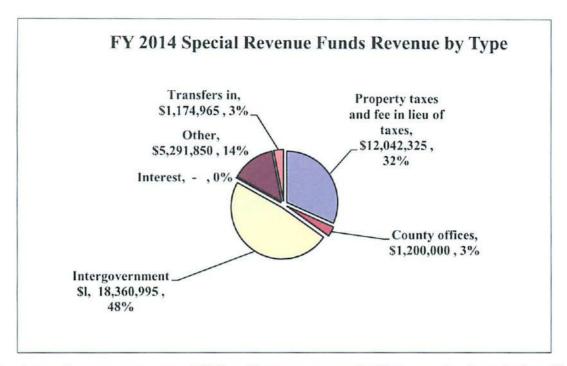
Total authorized expenditures had a net decrease of less than 1%, or \$56,145, from FY 2013 to FY 2014. FY 2014 budgeted expenditures are presented three ways in this document. First, they are summarized in the pie chart below. Next they are presented in more detail in Table A-4. Third, they are presented in even more detail in the section entitled Departmental Information so that the reader can evaluate the accomplishments by the department in light of the resources with which they were given.

Table A-2 is the source for the pie chart of General Fund expenditures shown below. It divides expenditures by function. Those functions are: general government (\$17.9 million), highway & streets (\$8.4 million), public safety (\$28.1 million), health and welfare (\$2.2 million), culture and recreation (\$1.9 million), economic development (\$.5 million), and transfer out (\$1.2 million). Transfer out primarily represent money being budgeted to be transferred from the General Fund to debt service for principal and interest payments on capital leases for rolling stock, vehicles and heavy equipment that was previously purchased with money borrowed from a bank. A pie chart of budgeted general fund expenditures for FY 14 is as follows:



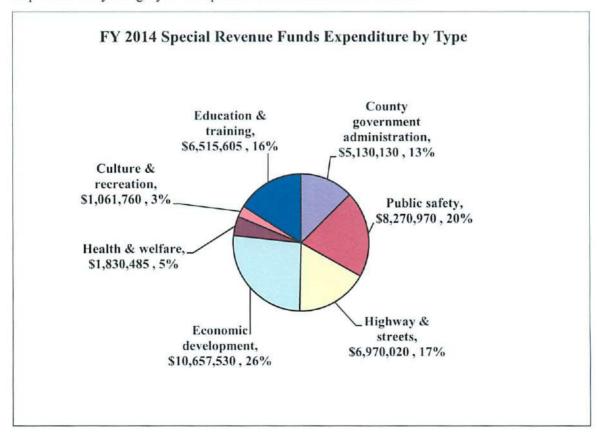
#### Special Revenue Funds

Table A-5 shows actual amounts for FY 2010 – FY 2012 and budgeted amounts for FY 2013 and FY 2014 for the special revenue funds. Special revenue funds are used to account for and report proceeds of specific revenue sources that are restricted or committed to expenditure for specified purposes other than debt service or capital projects. The special revenue fund must have one or more restricted or committed revenue sources and has to be the majority of the resources for that fund. Special revenue fund revenue by source is as follows:



As shown above, property taxes (32%) and intergovernmental (48%) comprise the majority of the revenue. Budgeted property taxes in the special revenue fund are for Tri-County Technical College, Anderson County Library, Emergency Services, and Infrastructure. Intergovernmental represents federal and state grant monies.

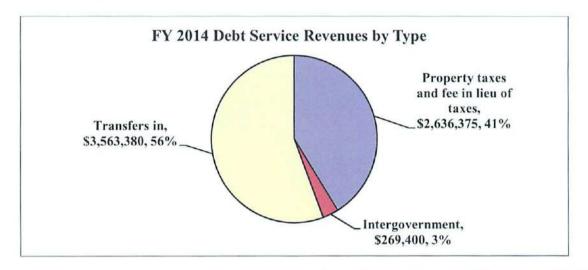
Expenditures by category of the special revenue funds are as follows:



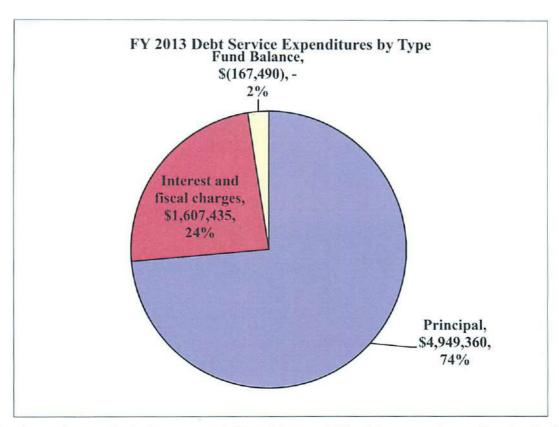
The greatest percent of expenditures is for economic development (26%) followed by public safety (20%) in the special revenue fund. Economic Development is for pass-through grants received from the state to industry locating in the area or expanding their production in the area. Public Safety includes school resource officers, grants, and expenditure of narcotic seized funds.

#### Debt Service Funds

Debt service funds are used to account for and report financial resources that are restricted, committed, or assigned to expenditure for principal and interest where legally required. These funds are used to accumulate resources for debt service payments in the current and future years. Table A-6 shows actual revenues and expenditures of the debt service fund for FY 2010 – FY 2012 and budgeted amounts for FY 2013 and FY 2014. Revenue of the debt service funds by source is as follows:



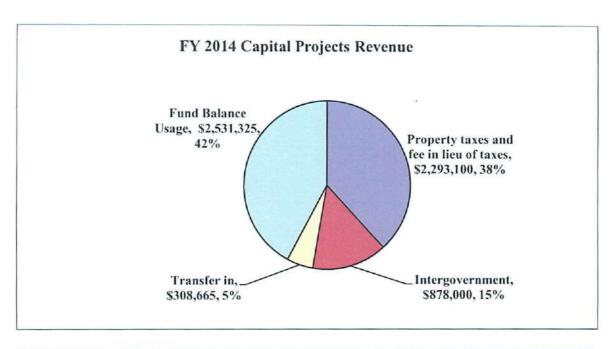
As shown above, the revenue is received from transfers in from other funds (56%) and property taxes (41%) that are levied. Expenditures broken down between principal and interest in the debt service funds are as follows:

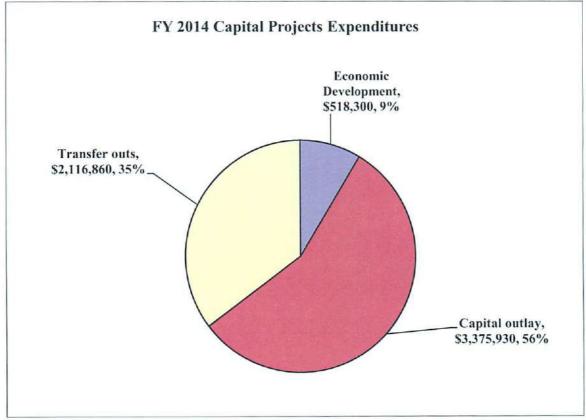


As shown above, principal represents 74% and interest 24% of the expenditures. See the Capital and Debt section of the budget for more detail regarding debt service.

## Capital Projects

Capital projects funds are used to account for and report financial resources that are restricted, committed, or assigned to expenditure for capital outlays. The capital outlay does not have to be major facilities as equipment replacement is acceptable. This fund excludes capital outlays of proprietary funds. See Table A-7 for actual revenues and expenditures in FY 2010 – FY 2012 and the budgeted revenues and expenditures for FY 2013 and FY 2014. In addition, see the Capital and Debt section of the budget for more detail regarding capital projects. Budgeted revenues and expenditures of the capital projects funds for FY 2014 are as follows:





# Enterprise Funds

Enterprise funds are used to account for operations (a) that are financed and operated in a manner similar to private business enterprises – where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user

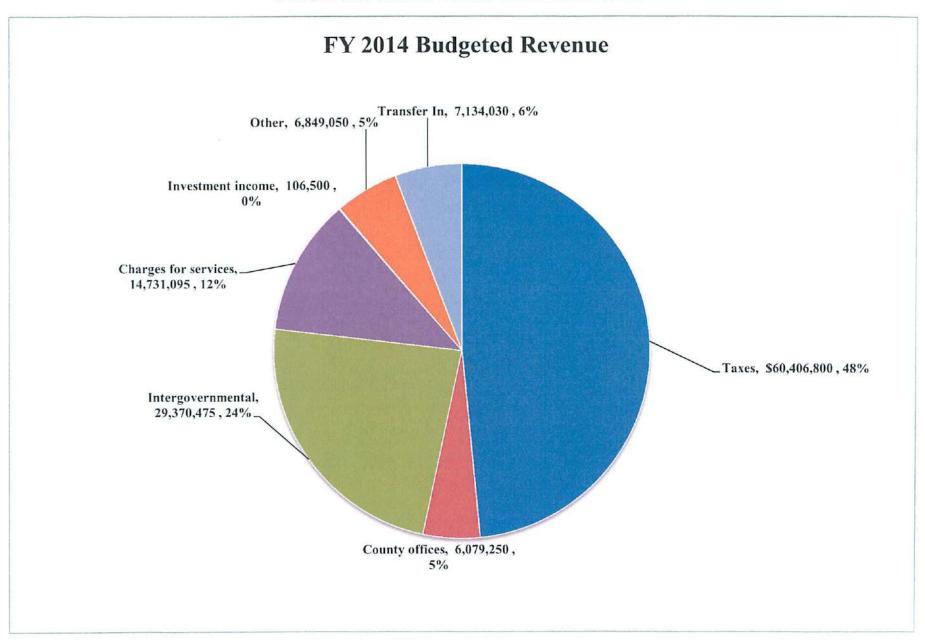
charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred, and/or net income is appropriate for capital maintenance, public policy, management control, accountability, or other purposes. The County has three budgeted enterprise funds, all of which are major funds as follows:

- 1. The Sewer Fund accounts for the activities of the sewer operations for the County. Actual historical and budgeted amounts for this fund are shown in Table A-8. Sewer fees (user fees, capacity fees, and tap fees) for FY 2014 are budgeted at \$6.3 million, or 73%, of revenue and other financing sources. Property taxes and transfer in are budgeted at \$2.3 million each, or 27%, of revenue and other financing sources. Property taxes are levied at 3 mills and the transfer in revenue comes from a capital project fund and a special revenue fund to fund infrastructure of the sewer fund.
- 2. The Stormwater Fund accounts for the activities of the stormwater operations for the County. FY 2014 is the first year this fund was established as a separate fund. In prior fiscal years, it was combined with the Sewer Fund. FY 2014 budgets provides for \$50,000 in revenue with the majority of its funding coming from a transfer in of \$340,000 from the Sewer Fund.
- 3. The Solid Waste Fund accounts for the activities of the solid waste or landfill operations for the County. Actual historical and budgeted amounts for this fund are shown in Table A-10. The majority, 98%, of the revenue and other financing sources in this fund is from a household fee assessed on real property owners and a commercial disposal fee imposed for trash disposal.
- 4. The Airport Fund accounts for the activities of the airport operations for the County. Actual historical and budgeted amounts for this fund are shown in Table A-11. The charges for services in this fund for hangar rental, jet and aviation fuel sales, tie-down rentals, and mechanic revenue comprise 100% of Airport revenue. In addition, the fund has grant revenue totaling \$629,490 for FY 2014.

## TABLE A-1 FINANCIAL SUMMARY-ALL FUNDS

	GOVERNMENTAL FUND TYPES			_			
,	GENERAL FUND	SPECIAL REVENUES	DEBT SERVICE	CAPITAL PROJECTS	ENTERPRISE FUNDS	TOTAL FY 2014	TOTAL FY 2013
REVENUES							
Taxes	\$ 41,955,000	\$ 12,042,325	S 2,636,375	\$ 2,293,100	\$ 1,480,000	\$ 60,406,800	\$ 60,828,205
County offices	4,879,250	1,200,000	-	-	-	6,079,250	6,200,650
Intergovernmental	9,616,230	18,360,995	199,100	878,000	316,150	29,370,475	41,467,840
Charges for services	•	-	-	-	14,731,095	14,731,095	11,659,450
Investment income	105,000	-	-	-	1,500	106,500	109,800
Other	1,557,200	5,291,850		-	-	6,849,050	9,342,505
Total	58,112,680	36,895,170	2,835,475	3,171,100	16,528,745	117,543,170	129,608,450
EXPENDITURES							
General Government	17,863,450	5,130,130	-	-	-	22,993,580	22,911,230
Public Safety	28,123,365	8,270,970	-	-	-	36,394,335	35,695,170
Highway & Streets	8,357,910	6,970,020	-	-		15,327,930	21,581,590
Health & Welfare	2,220,180	1,830,485	-	-	-	4,050,665	4,806,105
Culture & Recreation	1,865,830	1,061,760	-	-	•	2,927,590	5,245,295
Economic Development	513,405	10,657,530	-	518,300	-	11,689,235	13,517,295
Education & Training	-	6,515,605	-	-	-	6,515,605	6,816,495
Capital Outlay		-	-	3,375,930	134,645	3,510,575	1,219,645
Contingency	278,695	-	-	-	-	278,695	1,044,470
Debt Service							
Principal	-	-	4,949,360	-	-	4,949,360	6,203,740
Interest & Fiscal Charges	-	•	1,607,435	-	1,623,740	3,231,175	3,512,405
Sewer	-	-	-	-	4,482,060	4,482,060	5,677,935
Stormwater	-	•	-	-	389,915	389,915	-
Solid Waste	-	-	-	-	5,717,675	5,717,675	6,108,200
Airport	-	-		-	2,693,590	2,693,590	2,610,135
•	59,222,835	40,436,500	6,556,795	3,894,230	15,041,625	125,151,985	136,949,710
REVENUES OVER							
(UNDER) EXPENDITURES	(1,110,155)	(3,541,330)	(3,721,320)	(723,130)	1,487,120	(7,608,815)	(7,341,260)
OTHER FINANCING SOURCES (USE							
Transfer In	987,355	1,174,965	3,563,380	308,665	1,099,665	7,134,030	8,002,170
Transfer Out	(1,158,790)	(3,508,915)				(7,134,030)	(8,002,170)
	(171,435)	(2,333,950)	3,553,830	(1,808,195)	759,750	-	-
REVENUES & OTHER SOURCES							
OVER EXPENDITURES	<u>S (1,281,590.00)</u>	\$ (5,875,280.00)	\$ (167,490.00)	\$ (2,531,325.00)	\$ 2,246,870.00	\$ (7,608,815.00)	S (7,341,260,00)

GRAPH A-IA WHERE THE MONEY COMES FROM-ALL FUNDS



GRAPH A-1B
WHERE THE MONEY IS SPENT-ALL FUNDS

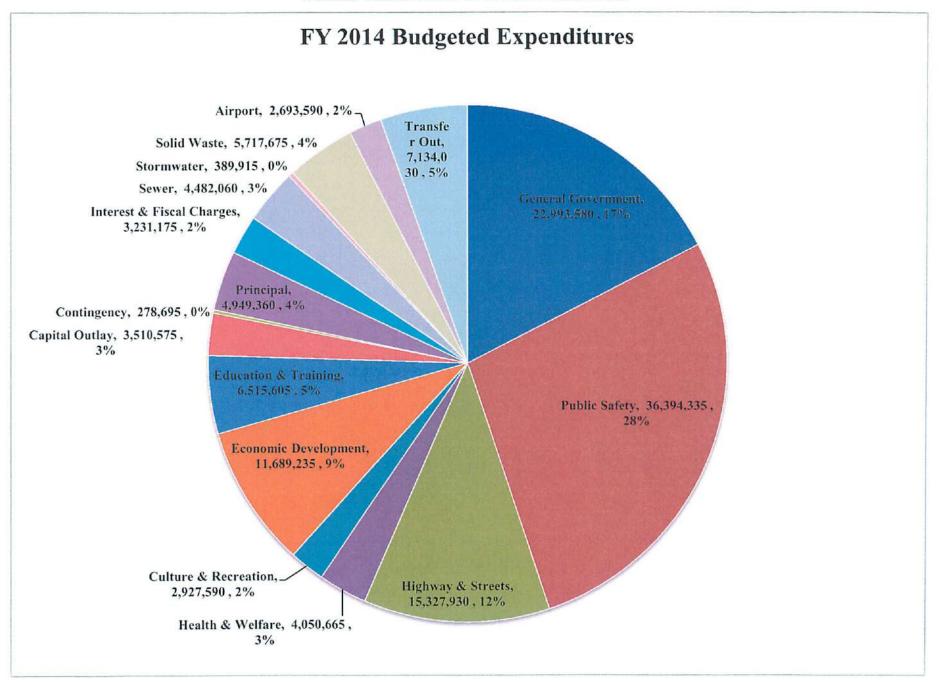


TABLE A-2
GENERAL FUND STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FIND BALANCE

GENERAL FUND							%
	FY 2010	FY 2011	FY 2012	FY 2013	FY 2013	FY 2014	CHANGE
	ACTUAL	ACTUAL	ACTUAL	BUDGET	<b>ESTIMATED</b>	BUDGET	13-14
REVENUES							
Property Taxes and Fee in Lieu of Taxes	38,933,961	38,444,915	39,835,414	41,675,980	40,936,875	41,955,000	0.7%
County Offices	5,220,900	4,957,830	5,068,021	4,995,650	5,045,210	4,879,250	-2.3%
Intergovernmental	10,201,719	9,567,615	8,733,592	9,503,685	9,809,986	9,616,230	1.2%
Interest	55,010	93,370	57,082	90,000	106,141	105,000	16.7%
Other	1,642,602	1,816,259	1,822,845	1,661,755	1,860,597	1,557,200	-5.1%
Other Financing Sources (Uses)	1,763,029	1,676,874	1,554,750	1,324,720	36,308	987,355	-25.5%
Total Revenue	57,817,221	56,556,863	57,071,704	59,251,790	57,795,117	59,100,035	-0.3%
EXPENDITURES							
General Government	17,849,201	16,868,544	16,766,591	17,881,580	16,995,943	17,863,450	-0.1%
Public Safety	24,640,975	25,181,579	26,020,601	27,957,270	26,672,433	28,123,365	0.6%
Highway and Streets	6,232,164	5,765,968	5,701,808	7,574,015	6,499,065	8,357,910	10.3%
Economic Development	500,406	453,261	957,389	497,295	447,215	513,405	3.2%
Health and Welfare	1,695,889	1,666,360	1,946,639	2,134,195	2,082,924	2,220,180	4.0%
Culture and Recreation	1,698,731	1,929,407	1,640,037	1,798,520	1,626,120	1,865,830	3.7%
Capital Outlay	2,072,058	1,558,042	1,566,977	-	•	-	0.0%
Transfer Out	3,485,882	2,361,458	1,775,942	1,594,895	2,377,174	1,158,790	-27.3%
Contingency	-			1,000,000		278,695	-72.1%
Total Expenditures	58,175,306	55,784,619	56,375,984	60,437,770	56,700,874	60,381,625	-0.1%
NET INCOME/(LOSS)	(358,085)	772,244	695,720	(1,185,980)	1,094,243	(1,281,590)	
BEGINNING FUND BALANCE, JULY 1	17,430,836	17,072,751	17,844,995	18,540,715	18,540,715	19,634,958	
ENDING FUND BALANCE, JUNE 30	17,072,751	17,844,995	18,540,715	17,354,735	19,634,958	18,353,368	

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TABLE A-3
GENERAL FUND REVENUES

	FY 2010	FY 2011	FY 2012	FY 2013	FY 2013	FY 2014	% CHANGE
	ACTUAL	ACTUAL	ACTUAL	BUDGET	ESTIMATED	BUDGET	13-14
TAXES							
Property taxes and fee in lieu of taxes	38,933,961	38,444,915	39,835,414	41,675,980	40,936,875	41,955,000	0.7%
Total property taxes and fee in lieu of taxes	38,933,961	38,444,915	39,835,414	41,675,980	40,936,875	41,955,000	0.7%
COUNTY OFFICES							
Clerk of Court	266,717	191,021	200,901	200,000	185,148	200,000	0.0%
Family Court	568,197	567,924	525,917	530,000	450,266	485,000	-8.5%
Register of Deeds	772,996	766,101	804,335	775,000	907,018	875,000	12.9%
Judge of Probate	374,383	438,960	401,859	365,000	397,412	380,000	4.1%
Master in Equity	621,555	487,076	459,942	475,000	580,041	500,000	5.3%
Magistrate	1,172,772	1,148,881	1,129,487	1,160,000	969,063	1,000,000	-13.8%
Animal Shelter	141,796	107,450	96,990	110,000	102,180	93,000	-15.5%
Building Standards	505,914	470,779	574,220	538,700	614,091	590,300	9.6%
Mobile Home Permits	23,313	19,183	18,015	25,000	17,598	16,000	-36.0%
Vital Statistics	58,846	43,826	51,518	55,000	51,349	50,000	-9.1%
Civic Center	230,781	213,109	235,903	263,700	202,577	224,000	-15.1%
Sports Complex	55,703	54,818	39,350	56,000	41,851	56,700	1.3%
Amphitheatre	235	-	1,300	8,250	5,842	8,250	0.0%
Miscellaneous	373,926	405,410	485,120	394,000	483,412	363,000	-7. <del>9</del> %
Sheriff	50,574	39,330	39,702	40,000	36,729	38,000	-5.0%
Technical Services	3,192	3,962	3,462	<del></del>	633		0.0%
Total County Offices	5,220,900	4,957,830	5,068,021	4,995,650	5,045,210	4,879,250	-2.3%
INTERGOVERNMENTAL							
State Shared Taxes	7,605,245	6,473,589	5,759,863	6,680,685	6,881,541	6,680,685	0.0%
Election Commission	114,911	75,304	129,566	115,260	96,150	99,930	-13.3%
Veteran Affair	7,237	7,237	6,802	7,000	7,006	7,000	0.0%
Department of Social Services	49,441	368,513	173,452	200,000	160,767	169,115	-15.4%
Public Service Employment	7,875	7,875	7,875	7,875	7,875	7,880	0.1%
Health and Enviornmental	14,589	2,250	20,513	10,000	3,608	10,000	0.0%
Merchant Inventory	273,259	273,259	273,261	273,260	273,259	273,260	0.0%
Homestead Exemption	1,905,407	1,936,672	2,037,324	1,940,000	2,112,144	2,100,000	8.2%

TABLE A-3
GENERAL FUND REVENUES

Flood Control	-	207,873	98,733	100,000	97,043	97,045	-3.0%
Oconee County Reimbursement	72,056	77,606	77,606	79,605	79,605	81,305	2.1%
Miscellaneous	151,699	137,437	148,597	90,000	90,988	90,010	0.0%
Total Intergovernmental	10,201,719	9,567,615	8,733,592	9,503,685	9,809,986	9,616,230	1.2%
OTHER							
Interest	55,010	93,370	57,082	90,000	106,141	105,000	16.7%
Cablevision Franchise Fee	995,031	1,054,781	1,155,107	1,000,000	1,185,617	1,100,000	10.0%
Rent	27,819	43,627	47,986	42,000	55,228	43,200	2.9%
Local Contributions	619,752	619,752	619,752	619,755	619,752	414,000	-33.2%
Total Other Revenue	1,697,612	1,811,530	1,879,927	1,751,755	1,966,738	1,662,200	-5.1%
OTHER FINANCING SOURCES (USES)							
Transfers In	1,763,029	1,676,874	1554750	1,324,720	36,308	987,355	-25.5%
Sale of Capital Assets	-	98,099	0	-	_	-	0.0%
Total Other Financing Sources (Uses)	1,763,029	1,774,973	1,554,750	1,324,720	36,308	987,355	-25.5%
TOTAL GENERAL FUND REVENUE	57,817,221	56,556,863	57,071,704	59,251,790	57,795,117	59,100,035	-0.3%

TABLE A-4
GENERAL FUND EXPENDITURES

							%
	FY 2010	FY 2011	FY 2012	FY 2013	FY 2013	FY 2014	CHANGE
	ACTUAL	ACTUAL	ACTUAL	BUDGET	ESTIMATED	BUDGET	13-14
GENERAL GOVERNMENT							
County Council	909,805	340,058	235,430	299,620	270,413	300,790	0.4%
Legislative Delegation	101,301	104,341	66,158	69,795	66,994	69,600	-0.3%
County Administrator	404,627	410,869	426,369	500,080	475,934	530,305	6.0%
Personnel	295,636	296,024	297,223	316,470	305,107	317,470	0.3%
County Memberships	105,145	102,910	103,960	104,565	102,997	104,565	0.0%
Legal	513,623	746,960	551,764	575,000	761,495	500,000	-13.0%
Building Maintenance	2,056,291	1,894,221	1,983,981	2,121,985	1,874,689	2,087,980	-1.6%
Auditor	476,654	469,439	469,091	492,435	468,820	524,180	6.4%
Treasurer	997,972	981,645	1,005,495	1,038,850	1,024,540	1,041,655	0.3%
Finance Department	709,653	669,355	665,475	776,765	742,776	790,350	1.7%
Assessor	1,402,071	1,365,435	1,551,138	1,706,455	1,589,846	1,717,255	0.6%
Board of Tax Assessment & Appeals	-	-	300	5,000	-	5,000	0.0%
Grants, Research & Special Projects	329,890	317,053	171,399	175,900	194,165	110,455	-37.2%
Clerk of Court	<b>544,9</b> 44	534,416	537,361	567,735	553,282	593,680	4.6%
Probate Judge	454,563	473,468	454,928	473,435	457,762	509,685	7.7%
Master-in-Equity	270,275	270,060	273,421	282,515	281,065	290,325	2.8%
Magistrate	1,799,171	1,840,662	1,823,592	1,904,405	1,854,789	2,005,545	5.3%
Register of Deeds	488,342	483,415	475,888	505,745	470,053	498,020	-1,5%
Planning and Zoning Division	168,707	179,145	176,568	-	-	-	0.0%
Planning and Community Development	118,426	111,159	125,496	275,220	263,138	265,220	-3.6%
Development Standards	204,209	207,964	178,854	248,760	242,446	254,635	2.4%
Registration and Elections	429,859	479,554	447,127	511,400	478,451	507,820	-0.7%
Registration and Elections - Poll Workers	97,193	72,758	107,894	125,560	82,260	116,870	-6.9%
Purchasing	391,449	392,158	394,838	609,655	607,576	623,365	2.2%
MIS	1,173,296	1,348,278	1,185,568	1,390,530	1,292,706	1,333,055	-4.1%
Employee Benefits	1,159,655	808,886	865,271	1,000,800	762,149	979,025	-2.2%
Special Appropriations	1,930,115	1,890,060	1,894,915	1,621,755	1,621,755	1,621,755	0.0%
Family Court	316,329	78,251	297,087	181,145	150,733	164,845	-9.0%
Total General Government	17,849,201	16,868,544	16,766,591	17,881,580	16,995,943	17,863,450	-0.1%

TABLE A-4
GENERAL FUND EXPENDITURES

	<b>77</b> / 4040	<b></b>	F2/ 2010	EN 2012	57/4848	TT/ 404 4	%
	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2013 ESTIMATED	FY 2014 BUDGET	CHANGE 13-14
PUBLIC SAFETY	летель	ACTOAL	ACTORE	Doboz.		Jepob.	1,5-14
Coroner	323,315	321,944	333,614	390,515	351,772	385,850	-1.2%
Public Safety Division	764,979	700,453	716,828	548,590	520,903	488,605	-10.9%
Communications	2,967,387	2,890,619	2,992,328	3,298,685	2,928,931	3,308,550	0.3%
Technical Services	598,176	395,724	382,247	473,665	439,529	470,370	-0.7%
Building & Codes	791,588	700,945	597,189	898,995	850,262	924,395	2.8%
Environmental Enforcement	223,108	-	-	-	-	-	0.0%
Special Appropriations	40,000	36,000	25,200	25,200	25,200	25,200	0.0%
Detention Center	4,886,774	4,917,034	5,062,473	5,519,885	5,270,498	5,502,350	-0.3%
Detention Center - Drug Lab	217,274	243,117	248,483	270,755	256,350	295,655	9.2%
Sheriff	12,832,135	13,911,824	14,513,506	15,329,705	14,823,410	15,497,530	1.1%
Sheriff Support Services	996,239	1,063,919	1,148,733	1,201,275	1,205,579	1,224,860	2.0%
Total Public Safety	24,640,975	25,181,579	26,020,601	27,957,270	26,672,433	28,123,365	0.6%
HIGHWAYS AND STREETS							
Road & Bridges	5,767,456	4,938,592	5,215,179	6,373,845	5,744,639	7,141,910	12.1%
Transportation Administration	415,029	318,597	365,593	395,005	366,160	388,040	-1.8%
Fleet Services	49,679	(3,547)	37,947	(59,895)	28,637	-	-100.0%
County Council Paving		512,326	83,089	865,060	359,630	827,960	100.0%
Total Highway and Streets	6,232,164	5,765,968	5,701,808	7,574,015	6,499,065	8,357,910	10.3%
ECONOMIC DEVELOPMENT							
Economic Development	500,406	453,261	907,389	497,295	447,215	513,405	3.2%
Special Appropriations	-		50,000				0.0%
Total Economic Development	500,406	453,261	957,389	497,295	447,215	513,405	3.2%
HEALTH AND WELFARE							
Animal Shelter	658,222	683,424	976,894	1,043,710	1,032,186	1,118,525	7.2%
Department of Social Services	107,042	100,462	106,688	109,150	106,937	125,000	14.5%
Health Department	183,563	173,418	175,289	197,500	175,212	194,500	-1.5%
Veterans Affairs	191,672	192,559	190,937	203,960	190,972	204,030	0.0%
Special Appropriations	555,390	516,497	496,831	<u>57</u> 9,875	577,618	578,125	-0.3%
Total Health and Welfare	1,695,889	1,666,360	1,946,639	2,134,195	2,082,924	2,220,180	4.0%

TABLE A-4
GENERAL FUND EXPENDITURES

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2013 ESTIMATED	FY 2014 BUDGET	% CHANGE 13-14
CULTURE AND RECREATION							
Museum	231,102	287,004	177,793	205,125	198,091	208,935	1.9%
Farmers Market	103,454	89,218	-	_	-	-	0.0%
Special Populations	83,977	88,588	88,169	91,550	87,483	91,600	0.1%
Senior Citizens	59,739	61,848	65,394	68,470	66,400	70,435	2.9%
Civic Center	720,763	701,533	565,529	557,735	503,953	574,125	2.9%
Sports Center	262,483	255,149	277,567	313,585	287,520	322,215	2.8%
Amphitheater	12,698	-	-	-	-	-	0.0%
Special Appropriations	14,100	12,690	11,055	24,550	24,550	24,550	0.0%
Parks Department	91,159	135,216	172,223	184,490	194,779	203,110	10.1%
Parks and Recreation	119,256	106,037	107,063	110,655	106,974	110,440	-0.2%
County Council Recreation		192,124	175,244	242,360	156,371	260,420	7.5%
Total Culture and Recreation	1,698,731	1,929,407	1,640,037	1,798,520	1,626,120	1,865,830	3.7%
CAPITAL OUTLAY							
Capital	2,072,058	1,558,042	1,566,977			-	0.0%
Total Capital Outlay	2,072,058	1,558,042	1,566,977				0.0%
TRANSFER OUT							
Transfers out	3,485,882	2,361,458	1,775,942	1,594,895	2,377,174	1,158,790	-27.3%
Total Transfers out	3,485,882	2,361,458	1,775,942	1,594,895	2,377,174	1,158,790	-27.3%
CONTINGENCY							
Contingency	. <u>-</u>			1,000,000		278,695	-72.1%
Total Contingency				1,000,000	·	278,695	-72.1%
TOTAL GENERAL FUND	58,175,306	55,784,619	56,375,984	60,437,770	56,700,874	60,381,625	-0.1%

TABLE A-5
SPECIAL REVENUE FUNDS

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2014 BUDGET	% CHANGE 13-14
REVENUES						
Property taxes and fee in lieu of taxes	\$ 10,650,135	\$ 11,291,120	\$ 10,778,466	\$ 11,221,135	\$ 12,042,325	7.3%
County offices	1,177,556	1,176,487	1,240,030	1,205,000	1,200,000	-0.4%
Intergovernmental	7,730,856	8,579,762	8,651,095	31,447,060	18,360,995	-41.6%
Interest	51,031	31,468	7,113	14,000	-	-100.0%
Other	2,753,481	1,530,632	2,330,344	7,680,750	5,291,850	-31.1%
Total revenues	22,363,059	22,609,469	23,007,048	51,567,945	36,895,170	-28.5%
EXPENDTURES						
County government administration	1,630,250	1,911,414	2,026,146	4,958,960	5,130,130	3.5%
Public safety	6,655,030	6,703,653	6,622,806	7,737,900	8,270,970	6.9%
Highway & streets	3,531,177	4,664,532	2,974,549	14,007,575	6,970,020	-50.2%
Economic development	11,985	-	1,381,173	12,940,000	10,657,530	-17.6%
Health & welfare	1,223,912	903,237	843, <del>66</del> 1	2,671,910	1,830,485	-31.5%
Culture & recreation	614,105	496,369	413,687	3,446,775	1,061,760	-69.2%
Education & training	6,625,785	6,900,802	6,120,605	6,816,495	6,515,605	-4.4%
Contingency	-		-	44,470	-	0.0%
Capital outlay	2,096,178	2,251,509	3,614,726	2,312,415		0.0%
Total expenditures	22,388,422	23,831,516	23,997,353	54,936,500	40,436,500	-26.4%
REVENUES OVER						
(UNDER) EXPENDITURES	(25,363)	(1,222,047)	(990,305)	(3,368,555)	(3,541,330)	5.1%
OTHER FINANCING SOURCES (USES)						
Proceeds from sale of capital assets	-	950	•	-	-	0.0%
Transfers in	1,463,803	354,872	394,628	1,380,460	1,174,965	-14.9%
Transfers out	(3,612,450)	(3,369,965)	(2,339,434)	(3,299,335)	(3,508,915)	6.4%
Insurance proceeds			3,282,967			0.0%
Total other financing sources (uses)	(2,148,647)	(3,014,143)	1,338,161	(1,918,875)	(2,333,950)	21.6%
NET CHANGE IN FUND BALANCE	(2,174,010)	(4,236,190)	347,856	(5,287,430)	(5,875,280)	
BEGINNING FUND BALANCE, JULY 1	15,816,161	13,642,151	9,405,961	9,753,817	4,466,387	
ENDING FUND BALANCE, JUNE 30	\$ 13,642,151	\$ 9,405,961	\$ 9,753,817	\$_4,466,387	\$ (1,408,893)	

TABLE A-6
DEBT SERVICE FUNDS

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2014 BUDGET	% CHANGE 13-14
REVENUES						
Property taxes and fee in lieu of taxes	\$5,300,826	\$4,960,466	\$4,913,459	\$ 4,062,365	\$2,636,375	-35.1%
Intergovernmental	338,174	319,451	320,598	253,030	199,100	-21.3%
Interest	1,514	1,030	1,313	-	-	0.0%
Other	109,201	115,366	125,227			0.0%
Total revenues	5,749,715	5,396,313	5,360,597	4,315,395	2,835,475	-34.3%
EXPENDTURES						
Debt service						
Principal	7,944,095	8,242,120	7,956,491	6,203,740	4,949,360	-20.2%
Interest and fiscal charges	2,773,361	2,414,119	2,069,455	1,674,550	1,607,435	4.0%
Total expenditures	10,717,456	10,656,239	10,025,946	7,878,290	6,556,795	-16.8%
REVENUES OVER						
(UNDER) EXPENDITURES	(4,967,741)	(5,259,926)	(4,665,349)	(3,562,895)	(3,721,320)	4.4%
OTHER FINANCING SOURCES (USES)						
Transfers in	5,469,240	5,316,051	4,938,164	3,656,055	3,563,380	-2.5%
Transfers out	(75,429)		(197,529)		(9,550)	100.0%
Total other financing sources (uses)	5,393,811	5,316,051	4,740,635	3,656,055	3,553,830	-2.8%
NET CHANGE IN FUND BALANCE	426,070	56,125	75,286	93,160	(167,490)	
BEGINNING FUND BALANCE, JULY 1	714,020	1,140,090	1,196,215	1,271,501	1,364,661	
ENDING FUND BALANCE, JUNE 30	\$1,140,090	\$1,196,215	\$1,271,501	\$ 1,364,661	\$1,197,171	

TABLE A-7
CAPITAL PROJECTS FUNDS

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2014 BUDGET	% CHANGE 13-14
REVENUES						
Property taxes and fee in lieu of taxes	\$ 3,195,579	\$ 3,022,491	\$ 2,679,963	\$ 2,410,000	\$ 2,293,100	-4.9%
Intergovernmental	46,636	7,647,543	55,135	20,000	878,000	4290.0%
Interest	41,873	5,913	2,322	-	-	0.0%
Other	250,000	1,754,370	2,214			0.0%
Total revenues	3,534,088	12,430,317	2,739,634	2,430,000	3,171,100	30.5%
EXPENDTURES						
County government administration	802,400	170,219	[4]	70,690	-	-100.0%
Public safety	-	-	-	-	-	0.0%
Highway & streets	-	18,744	-	-	-	0.0%
Economic development	429,254	8,982,470	118,412	80,000	518,300	547.9%
Health & welfare	-	12,116	-	-	-	0.0%
Culture & recreation	422,176	842	-	-	•	0.0%
Capital outlay	5,889,112	2,793,329	184,862	1,085,000	3,375,930	211.1%
Total expenditures	7,542,942	11,977,720	303,415	1,235,690	3,894,230	215.1%
REVENUES OVER						
(UNDER) EXPENDITURES	(4,008,854)	452,597	2,436,219	1,194,310	(723,130)	-160.5%
OTHER FINANCING SOURCES (USES)						
Transfers in	443,450	1,743,206	201,026	325,000	308,665	-5.0%
Transfers out	(2,300,581)	(4,282,111)	(3,485,663)	(3,107,940)	(2,116,860)	31.9%
Total other financing sources (uses)	(1,857,131)	(2,538,905)	(3,284,637)	(2,782,940)	(1,808,195)	-35.0%
NET CHANGE IN FUND BALANCE	(5,865,985)	(2,086,308)	(848,418)	(1,588,630)	(2,531,325)	
BEGINNING FUND BALANCE, JULY 1	11,156,169	5,290,184	3,203,876	2,355,458	766,828	
ENDING FUND BALANCE, JUNE 30	\$_5,290,184	\$ 3,203,876	\$ 2,355,458	\$ 766,828	\$ (1,764,497)	

TABLE A-8 SEWER FUND

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2014 BUDGET	% CHANGE 13-14
REVENUES						
Charges for services	\$ 3,492,473	\$ 3,266,298	\$ 3,416,978	\$ 3,604,125	\$ 6,288,110	74.5%
Total revenues	3,492,473	3,266,298	3,416,978	3,604,125	6,288,110	74.5%
OPERATING EXPENSES						
Personnel	1,226,275	874,473	876,081	967,265	776,545	-19.7%
Operating	1,149,429	1,172,725	1,257,844	1,644,525	1,656,040	0.7%
Contractual	375,934	447,245	604,042	511,145	665,550	30.2%
Depreciation	1,481,422	1,478,079	1,424,859	1,425,000	1,383,925	-2.9%
Amortization	1,040,101	1,128,932	1,670,414	1,130,000		-100.0%
Total expenditures	5,273,161	5,101,454	5,833,240	5,677,935	4,482,060	-21.1%
REVENUES OVER						
(UNDER) EXPENDITURES	(1,780,688)	(1,835,156)	(2,416,262)	(2,073,810)	1,806,050	-187.1%
OTHER FINANCING SOURCES (USES	6)					
Property taxes and fee in lieu of tax	1,450,001	1,464,444	1,471,379	1,458,725	1,480,000	1.5%
State shared revenue	75,090	76,966	78,880	76,965	79,755	3.6%
Interest revenue	3,971	2,297	1,413	3,000	1,500	-50.0%
Interest expense	(1,462,076)	(609,519)	(1,667,554)	(1,736,690)	(1,509,590)	-13.1%
Federal grant	2,947	•	-	-	-	0.0%
Gain on disposition of capital assets	-	7,835	-	-	-	0.0%
Transfer in	•	690,000	710,000	1,315,935	759,750	-42.3%
Transfer out	•	-	-	-	(339,915)	100.0%
Capital contributions	418,273	266,126	20,698			0.0%
Total other financing sources (uses)	488,206	1,898,149	614,816	1,117,935	471,500	-57.8%
NET CHANGE IN FUND BALANCE	(1,292,482)	62,993	(1,801,446)	(955,875)	2,277,550	
Beginning Fund Balance, July 1	35,896,600	34,604,118	34,667,111	32,865,665	31,909,790	
Ending Fund Balance, June 30	\$34,604,118	\$34,667,111	\$32,865,665	\$31,909,790	\$34,187,340	

# TABLE A-9 STORMWATER FUND

	FY 2014 BUDGET
REVENUES	
Charges for services	\$ 50,000
Total revenues	50,000
OPERATING EXPENSES	
Personnel	231,895
Operating	30,945
Contractual	127,075
Total expenditures	389,915
REVENUES OVER	
(UNDER) EXPENDITURES	(339,915)
OTHER FINANCING SOURCES (USES)	
Transfer in	339,915
Total other financing sources (uses)	339,915
NET CHANGE IN FUND BALANCE	-
Beginning Fund Balance, July 1	-
Ending Fund Balance, June 30	<u> </u>

TABLE A-10 SOLID WASTE FUND

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2014 BUDGET	% CHANGE 13-14
REVENUES						
Charges for services	\$ 5,435,281	\$5,736,956	\$ 5,803,632	\$ 5,785,935	\$ 6,123,595	5.8%
Total revenues	5,435,281	5,736,956	5,803,632	5,785,935	6,123,595	5.8%
OPERATING EXPENSES						
Personnel	1,428,297	1,724,522	1,698,169	1,829,720	1,873,585	2.4%
Operating	453,039	446,520	523,772	776,645	778,120	0.2%
Contractual	2,577,529	2,705,863	2,594,029	3,001,835	3,065,970	2.1%
Depreciation	435,683	501,077	510,469	500,000		0.0%
Total expenditures	4,894,548	5,377,982	5,326,439	6,108,200	5,717,675	-6.4%
REVENUES OVER						
(UNDER) EXPENDITURES	540,733	358,974	477,193	(322,265)	405,920	-226.0%
OTHER FINANCING SOURCES (USES	S)					
State shared revenue	78,507	88,145	78,603	32,455	101,750	213.5%
Interest revenue	4,523	2,805	2,793	2,800	-	-100.0%
Interest expense	(148,472)	(125,045)	(113,354)	(101,165)	(114,150)	12.8%
Sale of capital assets	(182,158)	2,850	11,632	-	-	0.0%
Transfers in	334,820	232,531	-	-	-	0.0%
Capital contributions		16,432	35,033			0.0%
Total other financing sources (uses)	87,220	217,718	14,707	(65,910)	(12,400)	-81.2%
NET CHANGE IN FUND BALANCE	627,953	576,692	491,900	(388,175)	393,520	
Beginning Fund Balance, July 1	4,842,499	5,470,452	6,047,144	6,539,044	6,150,869	
Ending Fund Balance, June 30	\$5,470,452	\$6,047,144	\$6,539,044	\$ 6,150,869	\$_6,544,389	

TABLE A-11
AIRPORT FUND

	FY 2010 ACTUAL	FY 2011 ACTUAL	FY 2012 ACTUAL	FY 2013 BUDGET	FY 2014 BUDGET	% CHANGE 13-14
REVENUES						
Charges for services	\$ 1,315,332	\$ 1,602,189	\$ 1,811,836	\$ 2,269,390	\$ 2,501,395	10.2%
Total revenues	1,315,332	1,602,189	1,811,836	2,269,390	2,501,395	10.2%
OPERATING EXPENSES						
Personnel	392,805	499,999	435,307	594,020	651,665	9.7%
Operating	778,661	903,026	1,093,764	1,510,015	1,595,585	5.7%
Contractual	71,648	78,398	102,848	149,100	140,020	-6.1%
Depreciation	352,224	297,680	302,954	357,000	306,320	14.2%
Total expenditures	1,595,338	1,779,103	1,934,873	2,610,135	2,693,590	3.2%
REVENUES OVER						
(UNDER) EXPENDITURES	(280,006)	(176,914)	(123,037)	(340,745)	(192,195)	-43.6%
OTHER FINANCING SOURCES (USES)						
Interest revenue	485	127	103	-	-	0.0%
State grant	-	-	-	-	33,130	100.0%
Federal grant	-	-	-	134,645	596,360	342.9%
Airfield maintenance	-	-	-	(134,645)	(662,620)	392.1%
Sale of capital assets	-	3,245	-	-	-	0.0%
Capital contributions	934,075	3,341,829	784,297			0.0%
Total other financing sources (uses)	934,560	3,345,201	784,400	-	(33,130)	-100.0%
NET CHANGE IN FUND BALANCE	654,554	3,168,287	661,363	(340,745)	(225,325)	
Beginning Fund Balance, July 1	11,265,077	11,919,631	15,087,918	15,749,281	15,408,536	
Ending Fund Balance, June 30	\$11,919,631	\$ 15,087,918	\$ 15,749,281	\$ 15,408,536	\$15,183,211	

TABLE A-12
GENERAL FUND BALANCE COMPARED TO ANNUAL REVENUES AND EXPENDITURES, LAST TEN FISCAL YEARS

Fiscal Year		Beginning Fund Balance	Annual Revenues and Other Financing Sources	Undesignated Unreserved Fund Balance As % of Revenues	Annual Expenditures and Other Financing Uses	Undesignated Unreserved Fund Balance As % of Expenditures	Total Ending Fund Balance
2005		\$ 12,192,340	\$ 46,164,118	26.85% \$	45,458,878	27.27% \$	12,897,580
2006		12,897,580	39,916,112	31.22%	36,410,059	34.23%	16,403,633
2007		16,403,633	33,945,182	50.55%	32,327,995	53.08%	18,020,820
2008		18,020,820	37,941,769	40.65%	38,531,753	40.03%	17,430,836
2009		17,430,836	41,511,263	33.98%	43,528,264	31.66%	15,413,835
2010		15,413,835	57,817,221	22.55%	58,175,306	22.55%	15,055,750
2011		15,055,750	56,556,863	0.73%	55,784,619	0.74%	15,827,994
2012		15,827,994	57,071,704	0.00%	56,375,984	0.00%	16,523,714
2013	*	16,523,714	57,795,117	0.00%	56,700,874	0.00%	17,617,957
2014	**	\$ 17,617,957	\$ 59,100,035	0.00% \$	60,381,625	0.00% \$	16,336,367

^{*} Estimated.

^{**}Budgeted.

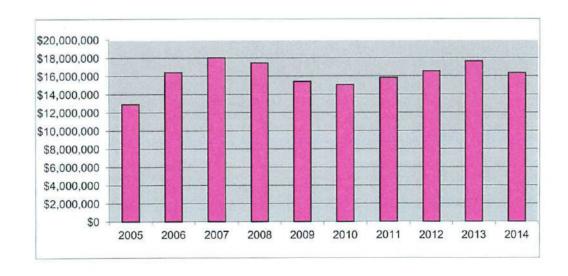
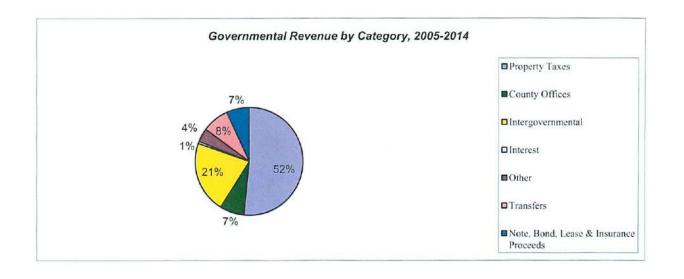


TABLE A-13
GENERAL GOVERNMENT REVENUES AND OTHER REVENUES BY SOURCE, LAST TEN FISCAL YEARS

Fiscal											Note, Bond, Lease & Insurance	
Year	Pro	operty Taxes	Co	unty Offices	Inte	rgovernmental	Interest		Other	Transfers	Proceeds	Total
2005	\$	43,448,755	\$	8,395,645	\$	14,181,695	\$	351,500	\$ 2,130,850	\$ 5,778,675	\$ 8,275,355	\$ 82,562,475
2006		45,835,080		8,812,967		19,791,546		1,167,334	5,416,582	5,082,920	13,827,209	99,933,638
2007		46,477,871		8,696,278		23,008,706		1,613,341	5,002,629	8,947,042	7,300,000	101,045,867
2008		51,099,124		8,269,880		21,176,000		1,600,579	5,356,631	12,241,539	9,645,445	109,389,198
2009		54,447,979		6,536,038		19,524,825		392,331	5,317,156	8,387,042	18,312,907	112,918,278
2010		58,080,501		6,398,456		18,317,385		149,428	4,755,284	9,139,522	-	96,840,576
2011		57,718,992		6,134,317		26,114,371		131,781	5,118,528	9,091,003	-	104,308,992
2012		58,207,302		6,308,051		17,760,420		67,830	4,280,630	7,088,568	3,282,967	96,995,768
2013*		60,828,205		6,200,650		41,467,840		109,800	9,342,505	8,002,170	-	125,951,170
2014**		58,926,800		6,079,250		29,054,325		105,000	6,849,050	6,034,365	E	107,048,790

^{*} Estimated.



[&]quot;Budgeted.

TABLE A-14
FUND BALANCES, GOVERNMENTAL FUND TYPES

	2003		2004	2005		2006		2007	_	2008	_	2009	_	2010	_	2011	_	2012
General Fund Nonspendable Restricted	\$ 122,2	47	S 132.693	\$ 172,2	62	\$ 29,876 2,496,935	s	94,200 839,552	\$	517,281 1,630,874	\$	464,891 5,437,123	\$	908,465 3,101,999	\$	536,642 1,067,903	s	444,879 494,940
Committed		-	-	1,024,3	ns	1,207,050		1,768,490		4,345,605		5,437,125		3,101,377		60.250		693,780
Assigned	165,0	-	706,500	500.2		445,153		21,751		377,261		406,219		432,140		663.048		380,484
_	10,594,1		11.353,147	11,200,7		12,224,619		15,296,827		10.559,815		9,105,602		10,613,146		13,500,151		14,509,631
Unassigned	10,554,1	09	11,333,147		<u> </u>	12,224,019	_	13,270,027	_	10,557,415		9,100,002	_	10,013,140	_	15,500,151	_	14,307,031
Total general fund	\$ 10,881,4	36	\$ 12,192,340	s 12,897,5	<u>80</u>	<u>\$ 16,403,633</u>	<u>\$</u>	18,020,820	<u>s</u>	17,430,836	<u>s</u>	15,413,835	<u>s</u>	15,055,750	<u>s</u>	15,827,994	<u>s</u>	16,523,714
All Other Governmental Funds																		
Nonspendable																		
Special revenue	S	-	\$ -	\$	-	\$ -	S	-	S	136.555	\$	15.468	S	15.120	\$	-	S	-
Capital projects		_	-	196.6	67	186,666		176,667		166,667		156,667		146,667		136,667		
Restricted																		
Special revenue	9.385.1	45	12,147,037	12,186,0	78	9,361,897		11,567,163		16,203.941		15,815,686		13.807,180		9,536,626		9,981,140
Debt service	3,429,0	33	2,725,371	2,794,4	37	3,264.627		2.090,853		1,074,245		881,227		1,142,090		1,196,215		1.271.501
Capital projects	6.230.4	174	2.802.738	3,007,5	78	4,943,641		8.725.008		5,555,689		11,192,923		5,336,938		3,067,209		2.355,458
Unassigned																		
Special revenue	(43,5	(17)	(4,106)	(335,0	81)	(116,935)		(604.824)		(208,908)		(14,993)		(180,149)		(130,665)		(227,323)
Debt service	(1,2	229)	-	(3,4	78)	(8,439)		(1,173)		(447)		(167,207)		(2,000)		-		-
Capital projects			<del></del>	(2.052.3	08)	(8,492)	_	(398,010)	_	(10.703)	_	(193.421)	_	(193,421)	_		_	<del></del>
Total all other governmental funds	<b>S</b> 18,999,5	906	<u>\$ 17,671,040</u>	<u>\$ 15,793,8</u>	93	<u>\$ 17,380,289</u>	<u>s</u>	21,555,684	<u>s</u>	22,917,039	<u>s</u>	27,686,350	<u>s</u>	20,072,425	<u>\$</u>	13,806,052	<u>s</u>	13,380,776
Total all governmental funds	S 29,881,2	142	S 29,863.380	<u>\$ 28,691,4</u>	73	S 33,783,922	<u>s</u>	39,576,504	<u>\$</u>	40,347,875	<u>s</u>	43,100,185	<u>s</u>	35,128,175	<u>s_</u>	29,634,046	<u>\$</u>	29,904,490

Note: The County implemented GASB 54 for the fiscal year ended June 30, 2011. The fund balances for fiscal years 2003-2010 have been restated for comparison purposes into nonspendable, restricted, committed, assigned, and unassigned classifications, as appropriate.

# TABLE A-15 CHANGES IN NET ASSETS, LAST TEN FISCAL YEARS

FI	400	1	¥	**	•

								Flsc	al Yes	it.								
	2003	2	2004		2005	2006		2007		2008		2009		2010		2011		2012
Expenses																		
•																		
Governmental activites:		_						*****		20.121.110	_	4/ 1/4 444		22 224 444		********	_	
General government	\$ 18,177,626	Ş	18,635,842	5	20,730,305		\$	25,862,339	>	20,131,647	2	26.444,039	3	22.770.876	3	20.279.121	3	20,210,110
Public safety	21,565,809		20.620.110		25,022,543	28,677,999		29,749,280		30,148,450		33,285,082		34,119,816		34,438,563		35,386,722
Highways and streets	15,581,861		7,564,585		16,151,168	15,207,313		12,481,315		15,215,994		17,236,602		19,301,434		18,193,649		16,606,363
Economic Development	1,082,082		727,081		6,829,005	9,474,485		927,362		3,321,252		1,940,451		946,065		9,444,085		2,468,975
Health and welfare	3,065,502		4,848,851		3,034,691	2,996,508		4,505,714		2,981,107		3,427,470		3,221,958		2,972,588		3,339,326
Culture and recreation	1,116,797		1,246,706		2,479,809	666,425		997,990		3,761,446		2,950,239		3,365,724		3,473,062		3,467,223
Education and training	5,281,400		5.401,999		6.030.152	5,754,420		5,919,634		5,666,321		6,875,241		6.625,785		6,900,802		6,120,605
· ·								1,862,179		2,243,991		2,666,357		2,689,410		2,331,5RQ		1,985,700
interest and fiscal charges on long-term debt	1,949,507		1,426,391		1,231,099	1,766.827	_	1,502,177	_	2,243,771	_	2,000,337	_	2,089,110	_	2,331,380	_	1.385,790
Total governmental activities expenses	67,820,584		60,471,565		81.508,772	88,070,877		82,305,813		83,470,208		94,825,481	_	93,041.068		98,833,450		89,585,024
Business-type activines																		
Sewer	3,999,199		4,553,638		4,702,831	4,594,765		5,213,908		6,187,197		6,597,026		6,735,237		5,710,973		7,500,794
Solid Waste	3,934,323		3.998,173		4,487,553	3,705,412		4,504,071		4,629,527		4,863,606		5,225,178		5,503,027		5,439,792
Anderson Sports & Entertainment Center	1,843,616		1,792,414															
Airport	906,669		1,160,024		1,248,522	1,272,708		1,318,927		1,637,219		1,504,764		1.595,338		1.779,103		1.934.873
Total business-type activities expense	10.683.807		11,504,249	_	10,438,906	9,572,885	_	11.036.906		12,453,943		12,965,396		13,555,753		12,993,103		14,875,459
road basiles-type activities expense				_					_		_		_		_		_	
Total primary government expenses	3 78,504,391	<u>1</u>	71,975,814	<u>s</u>	91.947,678	s 97.64J.762	<u>s</u>	93,342,719	<u>s</u>	95,924,151	<u>\$</u>	107,790,877	<u> </u>	106,596,821	3	111,826,553	<u>\$</u>	104,460,483
Program Revenues																		
Governmental activities																		
Charges for services:																		
General government	5 6,220,266	\$	6,397,840	s	6,678,040	\$ 8,318,345	5	8,992,421	5	6,520,398	S	5.128,331	5	5.061,562	s	4,924,718	5	5,001,157
Public safery	1,064,176	•	1,739,059		2,713,814	2,548,469		2,616,832		2,880,472		2.154,898		1,979,650		2,231,716		2,435,825
•	1,001,170		112.22,037		-,,,,,,,,,	1,936		-						.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
Highways and streets	•		•		•	1,720				3,500		3,300		3,600		-		600
Economic development			·									-						
Health and welfare	159.674		213,142		149,086	171,523		157,141		181,271		206,580		229,980		194,282		160,506
Culture and recreation	438,202		466,983		532,841	1,222,959		1,354,481		1.116,078		996.216		802,509		845,934		957,498
Operating grants and contributions	3,562,552		3,745,595		2,862,181	5,028,814		3.953.236		5,652,531		6,051,015		5,323,722		5,121,573		4.865.320
Capital grants and contributions	3,223,159		3.112.801		6,234,420	5,963,494		8,812,250		4,941,125	_	3,084,578	_	3,989,344	_	16,170,038		4,849,699
Total governmental activities program revenues	14,668,029		15,675,420		19,170,382	23,255,540		25,886,361		21,295,375		17.624.918		17,390,367		29,488,261	_	18,270,605
Duringer, these activities																		
Business-type activities																		
Charges for services:						\$ 4,128,002		4,311,158		3,399,171		3,439,790		3,492,473		3,266,298		3,416,977
Sewar	•	\$	2,120,211	,														
Solid Waste	3,295,694		3,424,463		3,558,098	3,695,860		3,868,082		5,144,417		5,210,393		5,435,281		5,736,956		5,803,632
Anderson Sports & Entertainment Center	489,563		549,770					•		•		•		•		-		•
Антроп	686,547		812,758		885,137	1.042.986		1,070,499		1,307,788		1,230,481		1,315,332		1,602,189		1,811,836
Operating grants and contributions	85,599		89,432							-		•		-		-		
Capital grants and contributions	2,146,354		3,362,052		7,678,080	10,246,916		4,182,492	_	1,130,817	_	869,891	_	1,352,348	_	3,624,387		840,028
Total business been assured and assured	8,756,077		10,358,686		15,184,569	19,113,764		13,432,231		10.982,193		10,750,555		11,595,434		14,229,830		11,872,473
Total business-type activities and program revenues	8,730,077		10226,060		1,1,164,307	17,113,100		17,434,2,71	_	10,781,175	_	10,7.10,17.	_	11,555,754	_	14,227,0,0	_	11,012,47,
Total primary government program revenues	5 23,424,106	5	26,034,106	<u>s</u>	34,354,951	5 42.369.304	<u>\$</u>	39,318,592	<u>s</u>	32,277,568	<u>s</u>	28,375,473	<u>s</u>	28.985,801	<u>s</u>	43,718,091	<u>s</u>	30,143,078
Net (Expense)/Revence																		
										W3 (24 023)		.22 200 642		/24 440 201		4634614		(2) 314 116:
Governmental activities	\$ (53,152,555)	Š	(44,796,145)	\$	(62,338,390)		2	(56,419,452)	2	(62,174,833)	2	(77,200,563)	2	(75.650.701)	3	(69,345,189)	>	(71.314.419)
Business-type activities	(1,927,730)		(1,145,563)		4,745,663	9,540,879		2,395,325		(1,471,750)	_	(2,234,841)	_	(1,960,319)	_	1,236,727		(3,002,986)
Total primary government not expense	\$ (55,080,285)		(45,941,708)		(57,591,727)	5 (55,274,458)	5	(54,024,127)	s	(63,646,583)	5	(79,415,404)	s	(77,611,020)	s	(68,108,462)	5	(74,317,405)
some hanner & Posterium nos colonos	+ 1			<u>-</u>			_		_		<u> </u>		_		<del></del>	,,,,		

# TABLE A-15 CHANGES IN NET ASSETS, LAST TEN FISCAL YEARS

#### General Revenues and Other Changes In Net Assets

to Net Assets																			
Governmental activities:																			
Property taxes	5	38,005,112	5	37,203,140	S	42,421,153	\$ 46,216,740	\$	46,721,239		52,576,458		55,485,413		58,459,346		58,504,017		57,009,227
Intergovernmental		9,693,390		9,996,924		10,150,155	10,660,863		11,523,296		12,768,013		12,369,194		10,984,418		9,927,204		9,249,452
Contributions and donations						-	229,616		-		-				8,873,328		-		117,953
Franchise fees		694,904		643,226		827,953	777,936		868,505		932,238		975,143		995,031		1,054,781		1.155,107
Interest and investment income		500,690		387,655		617,334	1,181,035		1.483.841		1,665,719		392,416		149,475		131,870		67,830
Net gain (loss) on sale of capital assets				44,142					(25,911)		12,223		-				•		3,282,967
Transfers		(314,942)		(445,935)		<u> </u>	(276,015)	_	142,890	_	(268,213)		(64,000)		(334.820)		(922.531)		(710,000)
Total governmental activities		48,579,154		47,829,152	_	54,016,595	58,790,175	_	60,713,860	_	67,686,438	_	69.058.166	_	79.126.778	_	68.695.341		70,172,536
General Revenues and Other Changes in in Net Assets, Continued																			
Business-type activities																			
Property taxes		1,180,701		1,314,704		1,152,226	1,281,089		1,249,499		1,276,579		1,419,657		1.450,001		1,464,444		1,471,379
Intergovernmental		53,966		59,985		61,898	136,406		161.567		142,502		186,103		136,544		165,111		157,483
Interest and investment income		33,606		41,024		54,741	89,731		243,150		113,156		42,222		8,979		5,229		4,309
Net gam (loss) on sale of capital assets		-		-			201,268		2,563		(399)		203,828				13,930		11,632
Transfers		314,942		445,935		<del></del>	276,015	_	(142,890)	_	138,285		64,000	_	334,820	_	922,531		710,000
Total business-type activities		1,583,215		1,861,648	_	1,268,865	1,984,509	_	1,513,889		1,670,123		1.915,812		1.950,344		2,571,245		2,354,803
Total primary government	<u>s</u>	50.162.369	<u>s</u>	49.690.800	<u>s</u>	55,285,460	5 60,774,684	<u>s</u>	62,227,749	<u>s</u>	69.356.561	<u>s</u>	70,973,978	<u>s</u>	81,077,122	5	71.266.586	5	72.527_339
Changes in Net Assets																			
Governmental activities	s	(4,573,401)	5	3,033,007	s	(8,321,795)	\$ (6,025,162)	s	1,294,408	s	5.511.605	s	(8,142,397)	s	3,476,077	s	(649,848)	s	(1,141,883)
Business activities	-	(344,515)	-	716,085	-	6.014,528	11,525,388	-	3,909,214	-	198,373	-	(299,029)	-	(9,975)	-	3,807,972	-	(648,183)
				· ·				_											
Total primary government	<u>\$</u>	(4,917,916)	<u>s</u>	3,749,092	<u>s</u>	(2_307.267)	<u>\$ 5.500.226</u>	5	8.203.622	<u>s</u>	5,709.978	<u>s</u>	(8,441,426)	5	3.466,102	<u>s</u>	J.158.124	<u>s</u>	(1.790.066)

# CAPITAL AND DEBT

Governments plan for their capital needs in a different way than their operating needs. An operating budget lasts one year, but a capital budget is a commitment to a series of multi-year projects that may have a life span of fifty years or more. Anderson County is committed to financing the infrastructure necessary to support private economic development and the amenities necessary to offer citizens the recreational and cultural experiences they demand.

Capital expenditures, which include property, equipment, and infrastructure assets (e.g., roads, bridges and similar items), are reported in the applicable governmental or business-type activities columns in the government-wide financial statements. The County defines capital assets as assets with an initial, individual cost of more than \$1,000 and an estimated useful life of three or more years. Such assets are recorded at historical cost or estimated historical cost if purchased or constructed. Donated capital assets are recorded at estimated fair market value at the date of donation.

The costs of normal maintenance and repairs that do not add to the value of the asset or materially extend assets' lives are not capitalized. Major outlays for capital assets and improvements are capitalized as the projects are constructed. Interest incurred during the construction phase of proprietary capital assets is included as part of the capitalized value of the assets constructed.

All reported capital assets, except for land and construction in progress, are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Useful lives for infrastructure were estimated based on the County's historical records of necessary improvements and replacement. Depreciation is computed using the straight-line method over the following useful lives:

Land improvements	15 years
Buildings	20 to 30 years
Building improvements	15 years
Vehicles	3 to 7 years
Furniture and equipment	3 to 10 years
Machinery and equipment	5 to 10 years
Infrastructure	10 to 50 years

In prior years Anderson County borrowed funds from a bank to finance the acquisition of its rolling stock, vehicles and equipment (personal property), with ownership transferring at the end of the note term (typically three years heretofore). However, for FY 14 the County is acquiring these assets without executing a note payable. Attached is a listing of the capital items requested by the County departments for FY 14 and those items approved by County Council. The County previously entered into a capital lease to upgrade the E-911 equipment and to equip additional dispatch positions in the E-911 communications center due to the fact that the Anderson County Fire Service and The City of Belton Police joined the Anderson County Communications Center. This means that Anderson County truly has a consolidated county dispatch system. The payback for this capital lease will come from property taxes received from taxpayers in Anderson County.

Capital expenditures of a nonrecurring nature for FY 14 by fund type are as follows:

**Capital Budget by Fund** 

Fund #	CASH	AMOUNT
001	General Fund	\$1,205,810
100	Special Revenue	488,040
410	Wastewater Management	485,625
420	Solid Waste	<u>88,930</u>
	Total All Funds	<u>\$2,268,405</u>

Table G-1 shows the capital budget requested by departments, the cost, and those approved for FY 2014. It is important to note that all of the capital assets requested by Solid Waste and the Airport, proprietary funds, were approved but subject to cash availability as determined by the Administrator and Deputy Administrator. The Capital Financing Plan is a subset of the Capital Projects Fund and associated debt service on long-term capital projects is provided for in the debt service funds. For more information on bonded capital projects, debt service, debt limits, and principal and interest payments, refer to the Debt Service summaries in of this section.

Capital projects are defined as major construction, acquisition, or renovation activities that add value to a government's physical assets or significantly increase their useful life. They are also called capital improvements. Paying for most capital items with current revenues would not be a prudent financial plan. It would amount to trying to buy a house that will last many years from one year's income. Therefore counties, like individuals, borrow to invest in long-lived assets. Like families, they plan for the repayment of their debt in their annual operating budget. This is called debt service in government accounting, and represents the portion of the operating budget that will go to finance current and previous borrowing.

The section that follows discusses Anderson County's policy on financing capital projects and presents the capital budget for FY 2014. It then describes the County's capital finance program. Then there is a section on analysis of debt and sources of funding followed by a discussion of credit ratings generally and Anderson County's credit rating.

The final section begins with a summary of debt and debt service, which contains the legal basis for debt issuance by the County, Anderson County's policy on the issue of debt, and detail of debt service by the source of debt for FY 2014.

#### **Anderson County Policy on Financing Capital Projects**

Anderson County recognizes the goal of the capital financing policy is to provide for the adequate funding of the County's capital program while avoiding erratic increases and decreases in the County's property tax rate. Thus, a capital financing plan for the payment of debt related to projects financed by long-term borrowing is updated annually.

The County currently dedicates the following revenues to the payment of debt and pay-as-you go (County contribution) capital projects:

- County-wide property taxes
- Enterprise revenues

The County appropriates 4/10 of a mill of property taxes for pay-as-you-go projects. These property tax revenues along with interest income, homestead exemption revenue, fee-in-lieu-of-

tax payments, and usage of fund balance represent approximately \$621,000 for the FY 2013-14 adopted budget.

Investment earnings on unexpended debt proceeds shall be restricted to the payment of debt. Investment earnings on amounts restricted for the payment of debt and pay-as-you-go funds shall bear the same restrictions as the principal amounts generating these investment earnings. Excess funds, if available, within the debt service fund may be used for any other Anderson County debt service fund that has been lawfully created by Anderson County Council to pay debt service on any lawful debt obligation of the County.

This policy applies to the governing board and administration of the County and may be revised from time to time by the governing board, as it deems appropriate to meet the changing needs of the County for capital financing.

# **Capital Financing Program Description**

Revenues dedicated to the capital-financing plan by the Council are listed below with estimates for the upcoming fiscal year. In addition to debt service on general obligation bonds these monies will be spent to fund pay-as-you-go (County contribution) projects.

Appropriations related to capital projects for FY 14 is as follows:

		1	
FUND#	FUND NAME	ţ	APPROPRIATEL
312	Green Pond Landing Event Center	\$	2,606,330
314	Brown Road Fishing Pier	1	290,000
346	FY 2009 Special Source Revenue Bond	1	403,300
360	Capital Projects		620,600
368	Economic Development	1	2,090,860
<del>.</del>	TOTAL CAPITAL PROJECTS APPROPRIATIONS	\$	\$6,011,090
	CAPITAL PROJECTS RESERVE FUND REVENUES	† . 	
312	Green Pond - Fund Balance	S	1,547,665
	Federal Grant	1	750,000
	Transfer In - "C" Funds	-	119,000
	Transfer In - Accommodations Fee	-1	189,665
314	Brown Road - Fund Balance	1-	175,000
	State Grant	i	115,000
346	FY 2009 Special Source Revenue Bond-Fund Balance		403,300
360	Capital Projects - Fund Balance	ì	344,500
	Property Taxes-RPC Current	1	197,000
	Property Taxes-RPC Delinquent		17,000
,	Property Taxes-RPC Vehicles	. [	42,000
	Fee In Lieu of Taxes		7,100
	Homestead Exemption	1	13,000
368	Economic Development - Fund Balance	İ	60,860
	Property Taxes-RPC Current	İ	990,000
	Property Taxes-RPC Delinquent	1	56,000
	Fee In Lieu of Taxes		984,000
	TOTAL CAPITAL PROJECTS	\$	\$6,011,090

# Capital Improvement Program: Significant Non-recurring Projects

Capital projects are defined as major construction, acquisition, or renovation activities that add value to a government's physical assets or significantly increase their useful life.

County Council approved approximately \$6 million in the long-range capital projects budget for FY 2014. County Council approved the expenditure of funds for the Green Pond Landing Event Center of \$2.6 million, \$290,000 for Brown Road Fishing Pier, expenditure of the remaining FY 09 special source revenue bond in the amount of \$265,000, \$621,000 in various capital projects in Fund 360, and Economic Development expenditures of approximately \$2.1 million (of which \$1.8 million is transferred out to other funds for debt service).

Listed below is a description of the projects that are planned in the FY 14 budget. The funding mechanism is also identified. The impact on the annual operating budgets and any anticipated revenue that is to be generated from the project is itemized.

# **DETAILED DESCRIPTION OF ANTICIPATED PROJECTS:**

# Fund 312 - Green Pond Landing Event Center

Anderson County and its project partners are transforming the Green Pond Landing on Lake Hartwell into an event center capable of hosting large-scale fishing tournaments and other water recreation activities. No other facility currently exists that collectively provides formal high parking capacities, on-site amenities, off-site accommodations, proximity to major infrastructure, and a view shed from a major traffic corridor. The lack of this type of venue deters world class tournaments, lake recreation, and ultimately tourism. Project includes asphalt paving of visitor parking, installation of concrete sidewalks, ramps, ADA pavers and ADA parking spaces, miscellaneous curb at parking spaces, striping, bumpers and signs on the visitor parking lot.

# Fund 314 - Brown Road Fishing Pier

This project calls for ADA accessibility improvements to be made to this facility, along with the construction of a boardwalk/fishing pier to allow anglers access to deeper water at this heavily used launch site.

# Fund 346 - 2008 Special Source Revenue Bond (Fund Balance)

County Council approved \$2.8 million in special source revenue bonds in the FY 09 budget for various capital projects. The estimated remaining balance to be expended was reappropriated in the FY 14 budget for expenditure. The project to be funded by the remaining bond proceed is water and wastewater collection improvements at I-85 and Highway 81 (Betsy Tucker site) with an original budget of \$520,000 and a budget of \$403,300 in FY 14.

# Fund 360 -Capital Projects

This fund is used to improve, renovate, and maintain buildings. Anticipated capital projects for FY 1 include replacing the 348-ton chiller at the new courthouse.

# Fund 368 - Infrastructure Improvements - \$100,000

Infrastructure improvements at a new industry locating to Anderson County.

# Solid Waste Revenue Bond

# 3 & 20 (Slabtown) Site Convenience Center - \$1,005,000

This site will need a minimum of 17.5 acres. The department recommends that this site is built on the large scale. The construction of this site will cost an estimated \$750,000. This price does not include the cost of the land purchase of \$130,000, \$85,000 for design and engineering, and \$40,000 for equipment. This site has an average of 270 vehicles per day and hosting 500 on Saturday's. This site was built 33 years ago. The growth that Anderson County has experienced in this area has exceeded the original estimated usage for this site. Safety is a concern at this site because of its location, as well. It is placed in a curve on Three and Twenty Road. This is a high speed, major route. Citizens that are leaving this site are at a high risk of being in an accident. Also, the vehicles that are waiting to use this site are stopped on Three and Twenty Road creating a safety issue.

The annual effect on the operating budget is approximately \$230,728. This includes personnel, utilities, fuel, insurance, delivery fees and dumping charges. These operating costs should grow at a rate close to the CPI.

# Carswell Convenience Center - \$370,000

This site serves the Flat Rock community in Anderson County. These funds will be used to remodel the existing site with the budget established as \$50,000 for design, \$300,000 for construction, and \$20,000 for equipment.

The annual increased effect on the operating budget is negligible. There will not be any additional personnel costs as a result of upgrading the existing site.

Detailed capital project budgets for FY 14 by fund are as follows:

GREENPOND				312-5935
	CHOR OBJECT OF A COLUMN TION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
MAJORANDE	MINOR OBJECT CLASSIFICATION	F I 2012* 2013	REQUEST	F1 2013-2014
CAPITAL OU	TILAY:			
000-401	CONSTRUCTION IN PROGRESS	\$0	\$2,606,330	\$2,606,330
TOTAL CAPI	ITAL OUTLAY	<b>\$0</b>	\$2,606,330	\$2,606,330
	DEPARTMENT TOTAL	50	\$2,606,330	\$2,606,330
BROWN ROAL				314-5937
MAJOR AND I	MINOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
CAPITAL OU	JTLAY:			
000-401	CONSTRUCTION IN PROGRESS	\$0	\$265,000	\$290,000
TOTAL CAP	ITAL OUTLAY	\$0	\$265,000	\$290,000
··· ·	DEPARTMENT TOTAL	\$0	\$265,000	\$290,000

2008 SSRB			346-5874
	BUDGET	DEPARTMENT	BUDGET
MAJOR AND MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
CAPITAL OUTLAY:			
000-401 CONSTRUCTION IN PROGRESS	\$310,000	\$403,300	\$403,300
TOTAL CAPITAL OUTLAY	\$310,000	\$403,300	\$403,300
DEPARTMENT TOTAL CAPITAL PROJECT RESERVE FUND	\$310,000	\$403,300	\$403,300 360-5231
	BUDGET	DEPARTMENT	BUDGET
MAJOR AND MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
CAPITAL OUTLAY:			:
008-401 CIP - BUILDING MAINTENANCE - PROJECTS	\$450,000	\$479,600	\$479,600
TOTAL CAPITAL OUTLAY	\$450,000	\$479,600	\$479,600
TRANSFER OUT:	• • •		
100-001 TRANSFER OUT - GENERAL FUND	\$512,555	\$0	\$0
100-140 TRANSFER OUT - SPECIAL EDUCATION FUND	\$174,630	\$0	\$0
100-180 TRANSFER OUT - SR PARD\RECREATION	\$124,630	\$141,000	\$141,000
DEPARTMENT TOTAL	\$1,261,815	\$620,600	\$620,600 368-5236
ECONOMIC DEVELOPMENT - INDUSTRIAL PARK	BUDGET	DEPARTMENT	BUDGET
MAJOR AND MINOR OBJECT CLASSIFICATION	2012 - 2013	REQUEST	2013 - 2014
CONTRACTUAL:			
000-315 LEGAL	\$80,000	\$15,000	\$15,000
TOTAL CONTRACTUAL	\$80,000	\$15,000	\$15,000
CAPITAL OUTLAY:			
000-401 CONSTRUCTION IN PROGRESS	\$325,000	\$100,000	\$100,000
TOTAL CAPITAL OUTLAY	\$325,000	\$100,000	\$100,000
TRANSFER OUT:			······
100-102 TRANSFER OUT - CRANTS		100,000	100,000
100-261 TRANSFER OUT - WALGREEN'S	794,580	787,370	787,370
100-263 TRANSFER OUT - MICHELIN SSRB	770,930	774,310	774,310
100-265 TRANSFER OUT - SSRB(S)	265,370	263,980	263,980
100-410 TRANSFER OUT - SEWER	535,935	50,200	50,200
DEPARTMENT TOTAL	\$2,771,815	\$2,090,860	\$2,090,860

## Analysis of Debt and Sources of Funding

As described earlier, Anderson County's indebtedness consists of General Obligation Bonds, Anticipation Notes, Special Assessment Bonds, Revenue Bonds, Special Source Revenue Bonds and Capital Leases. Each of these types of debt and any restrictions on their use are described in the following sections:

#### **General Obligation Bonds and Anticipation Notes**

South Carolina Code Section 4-15-10, County Bond Act, dictates when counties may issue bonds. Issuance of general obligation debt requires three reading of an Ordinance by County Council. In addition, a public hearing to allow citizens to comment on the issuance is required. A public sale is required unless the amount issued is under \$1.5 million and matures in less than 10 years. General obligation bonds and notes are debt secured in whole or part by a pledge of the County's full faith, credit and taxing power, meaning that the bonds become payable from the levy of ad valorem taxes (property taxes). If, for any reason, the County were not able to collect sufficient ad valorem taxes to make the principal and interest payment, the County would be required to levy additional taxes to pay the bondholder. As stated above, these bonds are limited to 8% of the latest assessed value of all taxable property, unless approved by voter referendum. If the voters pass a referendum authorizing the debt, such debt is not subject to the 8% limitation. The maturity of these bonds cannot exceed 25 years. One unique funding source for the payback of the 1997 general obligation bond was through the implementation of an accommodations fee on hotels and motels in Anderson County. This fee is used for debt repayment on this debt whose proceeds were used to construct the Sports Complex and Amphitheatre at the Anderson Sports and Entertainment Complex. This venue attracts tourists to the local area who stay in the local hotels and motels while in Anderson. In addition, the County may issue bond anticipation notes in anticipation of issuing general obligation bonds. The County issues a short-term note that usually matures in one year, but it may be renewed. Consequently, the issuer receives money to commence on the intended project, such as architectural and engineering fees. The note may be paid back with the proceeds of the bond.

#### Computation of Legal Debt Margin

The state limits the amount of general obligation debt the County can issue to eight percent of the assessed value of all taxable property within the County's corporate limits. Our outstanding debt is significantly below this limit – which is currently \$23 million as shown in the table below:

# Anderson County's Outstanding Debt (in millions of dollars)

Government-type activities	2011	2012	2013	% Increase
				(Decrease)
				FY 12 to FY 13
General obligation bonds	\$22.7	\$18.6	\$15.4	(17)%
(backed by the County)				
Business-type activities				
Revenue bonds and notes	\$40.1	\$38.8	\$36.6	(6)%
(backed by specific tax and fee				
revenues)				_
Total	\$62.8	\$57.4	\$52.0	(9)%

Legal debt margin as of June 30, 2013 is calculated as follows:

Assessed Valuation	\$640,560,157	
Less: Exempt manufacturing property	(14,453,069)	
Valuation subject to debt margin		\$626,107,088
3% of above assessed valuation		50,088,567
Total bonded debt	\$34,389,521	
Less: special source revenue bonds	(11,603,587)	
Less: amount available for repayment of GO Bonds	(1,039,326)	
Total debt applicable to limit	.,	21,746,608
Legal debt margin		\$28,341,959
Total debt applicable to limitation, after reduction for		
amount available for repayment		21,746,608
Debt limit - 8%		50,088,567
Applicable debt as a percentage of debt limit		43%

#### Revenue Bonds

These bonds are issued for various revenue-producing projects, such as sewer systems installation and upgrades. The revenues derived from the acquired or constructed assets are pledged to pay debt service to secure these bonds. Revenue bonds do not count against the legal debt limit of the County. This form of debt has to be authorized by an ordinance passed by County Council. The County covenants that they agree to maintain rates at a specified coverage level to ensure the repayment of the debt.

## Special Assessment General Obligation Bonds

Special Assessment General Obligation Bonds are for infrastructure improvements, road or sewer projects, which benefit certain homeowners in a particular area who have signed a petition to be primarily financially responsible for principal and interest repayment. The County has pledged its full faith and credit as a secondary means of providing for the retirement of the debt. The special assessment levy against benefited property owners is added to their property tax bill annually and collected at the same time as their regular real property taxes are collected. These bonds do not count against the County's legal debt limit.

#### Special Source Revenue Bonds

Article X, Section 14, of the Constitution of the State of South Carolina, as amended, provides that indebtedness payable solely from a special source, which source does not involve revenues from any tax or license, may be issued by a county. State law empowers Anderson County to receive and retain revenues from a payment in lieu of taxes, to issue special source revenue bonds secured by and payable from all or a part of such revenues, for the purpose of defraying a portion of the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County in order to enhance the economic development of the County. County Council, in the form of an ordinance, must approve this form of debt and a public hearing must be held. The bond ordinance must specify the portion of the payment in lieu of

taxes of the effected industry that will be used to repay the debt. Special Source Revenue Bonds (SSRB) may be sold at a public sale or may be negotiated privately. These bonds serve as an economic tool in recruiting industry to the local area because they are used to finance infrastructure whose use typically is for the benefit of a specific industry or for the economic development of the County. In essence, the SSRBs are a means of allowing an industry to use a part of its tax-equivalent payments in lieu of taxes to fund the cost of the necessary infrastructure that made the new investment possible in the first place. SSRBs are a very limited obligation of the County. Payments can only be made from the fee-in-lieu-of-taxes (FILOT) payments. If the projects do not generate sufficient FILOT payments, then the County is not bound to pay the annual debt service payment from any other source. SSRBs do not count against the County's legal debt margin.

## Notes Payable

The government entered into an agreement with the City of Anderson whereby the County pays its proportionate share of the debt associated with improvements, upgrades and expansion of two wastewater treatment plants owned by the City of Anderson in return for capacity at the treatment plants. In addition, the County has incurred debt with the State Budget and Control Board for the construction of sewer lines.

In addition, the County has entered into notes payable agreements for financing the acquisition of machinery and equipment and vehicles. The County borrows money from the bank and they hold the title until the debt is repaid; typically three to seven years. The associated capital assets are recorded at historical cost in the statement of net assets and in the fund financial statements of the proprietary funds. This form of financing does not count against the County's legal debt margin. The County chooses to finance assets on a tax exempt basis in the form of a note if:

- It is flexible and expandable to meet ongoing capital financing requirements;
- Only the assets financed secure the debt;
- Financing terms more closely match the useful lives of equipment versus bond financing;
- The pricing is comparable to a bond on either a fixed or floating rate basis, but costs are significantly lower;
- It doesn't require rating agency oversight;
- Medium term tax-exempt financing maintains our bonding capacity for longer term financing requirements.

#### Capital Lease-Purchase

The County has entered into lease agreements as lessee for financing the Palmetto 800 MHz system. The lessor holds title until the debt is repaid; through April 2023. The lease agreements qualify as capital leases and the associated capital assets are recorded at the present value of the future minimum lease payments as of the inception date in the statement of net assets and in the fund financial statements of the proprietary funds. This form of financing does not count against the County's legal debt margin. The County chooses to finance assets on a tax exempt basis in the form of a capital lease if:

- It is flexible and expandable to meet ongoing capital financing requirements;
- Only the assets financed secure the debt;
- Financing terms more closely match the useful lives of equipment versus bond financing;

- The pricing is comparable to a bond on either a fixed or floating rate basis, but costs are significantly lower;
- It doesn't require rating agency oversight;
- Medium term tax-exempt financing maintains our bonding capacity for longer term financing requirements.

#### **Tax Anticipation Notes**

In addition, the County may issue Tax Anticipation Notes (TAN) when it anticipates an operating deficit due to the fact that taxes have been levied but not yet collected. A TAN cannot be issued to finance a prior year's deficit. The budget ordinance empowers the County Council to authorize the issuance of \$10,000,000 in TANs. TANs must have a maturity date no later than 90 days after taxes are last due without penalty (March 15 in the case of Anderson County taxes). TANs do not count against the legal debt limit. Anderson County did not issue a TAN in FY 11. The FY 12 budget ordinance provides for issuance of a TAN not exceeding \$10 million dollars if it is needed for cash flow purposes. At the present time it is not anticipated that the County will have to issue a TAN in FY 12.

All debt for the governmental-type funds is shown in the debt service funds and in the proprietary funds for obligations for which they are legally responsible. Principal and interest requirements for general obligation bonds and capital lease purchase obligations are appropriated in the debt service fund when due.

The County Administrator has an informal policy of limiting long-term debt service to 10 - 15% of the annual General Fund budget. Projections of proposed future debt are prepared subject to this limitation. The percent of long-term debt service included in FY 2011-2012 falls within this guideline at 14%. This calculation excludes special source revenue bonds and special assessment debt since it is paid from a revenue source other than property taxes on the County as a whole. The issuance of long-term debt is highly scrutinized by members of County Council during the budget process and greatly influences how and when projects are financed.

#### **Credit Rating**

Local governments certify their credit quality – the ability and willingness to repay debt in full and on time – to potential bond investors by undergoing what is called a rating process. There are two major commercial bond rating agencies: Moody's Investors Service (has been conducting municipal credit ratings since 1914) and Standard & Poor's (S&P has been conducting ratings since 1940).

Rating agencies examine a broad range of information that is divided into four major categories: economic, financial, administration, and debt. A County's credit rating is intended to answer a simple risk-related question for lenders: What is the probability of receiving full and timely repayment of principal and interest on a specific debt obligation?

The rating agencies use a letter and numbering scale to assign a rating, with ranges as follows (see www.bondsonline.com for further information):

- 1. Prime, Maximum Safety
- 2. High Grade, High Quality
- 3. Upper Medium Grade
- 4. Lower Medium Grade

- 5. Non Investment Grade
- 6. Speculative
- 7. Highly Speculative
- 8. Substantial Risk
- 9. In Poor Standing
- 10. Extremely Speculative
- 11. May be in Default
- 12. Default

In September 2005, Standard & Poor's rating agency upgraded the County's bond rating from AA- to AA. They cited the County's continued sound financial management and the development of a capital improvement plan as support for its better rating. The AA rating is the highest rating the County has ever garnered. On Standard & Poor's website they state that the AA rating means "an obligor has very strong capacity to meet its financial commitments. It differs from the highest-rating obligor only to a small degree." The AA rating was reaffirmed in October 2008 whenever the \$10.0 million dollar 2008 general obligation bond was issued. Since 2000 Moody's Investors Service had rated Anderson County's bonds Aa3, which falls within the high grade, high quality tier as noted above. This rating was reaffirmed in October 2008 as well. The following is a quote from Standard & Poor's Credit Profile followed by a quote from Moody's Investor Services in October 2008:

- "The stable outlook reflects Standard & Poor's expectation of the county's continued growth and diversification and the proper management of that growth, both financially and through the careful planning of redevelopment, capital improvements, and additional debt needs."
- "The rating is based on the county's stable financial operations, diverse and expanding tax base and manageable debt position. Moody's expects the county's economy will continue to grow, albeit at a more moderate rate given a general downturn in the economy and concentration in the manufacturing sector, given its location in the economically vibrant upstate region of South Carolina."

However, in 2010 Moody's upgraded numerous governmental debt issuances one notch in order to make them have parity with corporate bonds. Anderson County's bond rating was upgraded from Aa3 to Aa2 as a result of this reevaluation. Anderson County has the highest bond rating for a county its size in South Carolina. It also has an equal or a higher rating than counties with larger populations and larger tax bases. Anderson County has received four rating upgrades from Moody's, and three rating upgrades from S&P since 1996, indicating that the County's creditworthiness has been steadily improving.

#### Legal Basis for Debt Issuance

Pursuant to Section 4-9-10 of the South Carolina Code of Laws, Anderson County operates under the Council-Administrator form of government and the County Council constitutes the governing body of the County. Article X, Section 14 of the South Carolina Constitution provides that each county shall have the power to incur bonded indebtedness in such manner and upon such terms and conditions, as the General Assembly shall prescribe by general law. The County Council has statutory authority to issue bonds. Such debt must be incurred for a public purpose and a corporate purpose in an amount not exceeding eight percent (8%) of the assessed value of all taxable property of such county. Repayment is accounted for in separate debt service funds of the County. General obligation debt is back by the general faith and credit of the County as additional security.

The voters of Anderson County may vote to issue debt by virtue of a referendum. If this is done, the debt will not be subject to the 8% limitation referenced in the preceding paragraph.

# **Anderson County's Debt Policy**

Guidelines that are followed when issuing debt are as follows:

- Anderson County Council promotes projects which meet comprehensive plans and goals. Bonds are to be repaid within a period not to exceed the useful life of the project.
- The County Administrator, or his/her designee, shall be responsible for the administration and implementation of County policies and procedures and works closely with Officials that have County responsibility in determining feasibility and in implementing such projects.
- The County will continually analyze and monitor the market conditions and cash flow needs of the County to determine and seek the best possible rates on new and existing debt. Typically, this is done formally at least once a year during the budget planning process so that any debt that is to be issued or refunded can be synchronized with the fiscal budget.
- The County shall appoint a bond counsel advisor and said consultant may assist the County Administrator in reviewing a government's bond requests to ensure sound judgment and decisions.
- The County Administrator shall discuss with County Council to determine if a project is reasonable and should or should not be supported to receive County full faith and credit. Such information shall relate to County policies and procedures and required services.
- The County will put forth Requests for Proposals and/or Requests for Bids, where appropriate, for debt issuances that warrant such. The purpose of this is to obtain the lowest possible interest rates and/or debt issuance costs. The County will, at all times, seek the lowest borrowing rates. In no instance, will the legal debt margin for non-voted G.O. debt, exceed 8% of estimated market valuation of taxable property in Anderson County. The County Administrator will determine the need for, and subsequently make arrangement for, any presentations to bond rating agencies and/or bond insurers such as Moody's or Standard & Poor's. The purpose of such presentations will be to continually improve the County's credit rating and, therefore, ultimately lower the interest rates at which the County must borrow.
- Input from the Planning Commission as to whether the County's local land use policies are consistent or inconsistent with this proposed project, if applicable.
- Input from the County Board or authority having statutory authority over the project
- Regarding the project's technical acceptability (i.e. Airport Commission as to expansion on the airfield), if applicable.
- Input on how the financing of the project will affect financing other projects of County government over the next five years.
- Input through a credit analysis carried out by the County appointed bond counsel advisor and County staff.
- If a feasibility study has been completed on a pay back schedule it should be included. Pay back of debt includes asking the following:
  - 1. If by revenues, what kind?
  - 2. If by taxes, would it be through extra taxes or within the existing tax levy?
  - 3. If by general appropriations, are there guarantees that the appropriations will continue to be collected?

- 4. By special assessments.
- 5. By connection and capacity charges or other extended annual charge.
- 6. By any combination of the above.
- 7. And other statutorily collected and distributed revenues.
- A local unit shall identify any reserve funds that will exist to assist the local government retiring the bonds or notes.
- In addition, to all other statutory requirements, any County agency issuing bonds or notes shall notify the Finance Department Head of pending issues, roles, funds, and bank accounts established and other relevant information to issuance so that the Finance Department may establish proper records and monitor the total County debt.
- Proceeds from long-term debt will not be used for current ongoing operations.

Some of the reasons that the County might choose to finance a project are as follows:

- Spreads the cost of capital projects over a period of years, rather than paying large amounts out at one time.
- Allows projects to be completed/and services provided sooner than if paying cash.
- Gives the ability to match annual payments to useful life of project/equipment.
- Gives citizens more predictable and consistent tax rates.

# Anderson County's Long-term Debt

The schedule of long-term debt is shown in Table G-2. This table shows the date at which the debt was incurred (origination date), the maturity date, the applicable interest rate, the principal payments and the principal balance.

The Schedule of Debt Service Requirements for 2014 through 2024, including principal and interest payments, is reported in Table G-3 for General Obligation Bonds and Notes. The table shows the amount due for the bonds outstanding on a yearly basis. In fact, some bonds may be repaid early or refinanced, depending on market conditions.

The detail of debt by the source of debt follows:

2008 GENERAL	OBLIGATION BOND			203-5927	
	MINOR OBJECT CLASSIFICATION	BUDGET DEPARTMENT		BUDGET FY 2013-2014	
DEBT SERVI	CE:		· · · · · · · · · · · · · · · · · · ·		
000-501	INTEREST	\$405,500	\$381,500	\$381,500	
000-502	PRINCIPAL PAYMENTS	600,000	650,000	650,000	
000-503	FINANCING FEES	500	500	500	
TOTAL DEB	T SERVICE	\$1,006,000	\$1,032,000	\$1,032,000	
•	DEPARTMENT TOTAL	\$1,005,000	\$1,032,000	\$1,032,000	

2005 GENERAL	OBLIGATION BOND			207-5925
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
DEBT SERVIC	E:			
000-501	INTEREST	\$85,750	\$57,750	\$57,750
000-502	PRINCIPAL PAYMENTS	800,000	825,000	825,000
000-503	FINANCING FEES	1,200	1,000	1,000
TOTAL DEBT	SERVICE	\$886,950	\$883,750	5883,750
	DEPARTMENT TOTAL	\$886,950	\$883,750	\$883,750
2007 GENERAL	OBLIGATION BOND			209-5929
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
DEBT SERVIC	Æ:			
000-501	INTEREST	\$238,125	\$215,125	\$215,125
000-502	PRINCIPAL PAYMENTS	575,000	600,000	600.000
000-503	FINANCING FEES	1,200	1,500	1,500
TOTAL DEBT	SERVICE	\$814,325	\$816,625	\$816,625
	DEPARTMENT TOTAL	\$814,325	\$816,625	\$816,625
IONE OAK BR	OADVIEW, JOHNSON	30142	3010,023	212-5832
EONE ORK, DK	ORD TEN, JOHNSON	BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
100-410	TRANSFER OUT - SEWER	\$0	\$9,550	\$9,550
•	DEPARTMENT TOTAL	\$0	\$9,550	\$9,550
LIBRARY GOB		·		228-5845
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	ENOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
DEBT SERVIO	CE:			
000-501	INTEREST	\$45,940	\$0	\$0
000-502	PRINCIPAL PAYMENTS	1,225,000	0	0
000-503	FINANCING FEES	1,000	0	0
TOTAL DEBT	SERVICE	\$1,271,940	\$0	\$0
	DEPARTMENT TOTAL	\$1,271,940	\$0	\$0
CAPITAL LEAS	-11 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	<del> </del>		255-5233
	:	BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	MNOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
DEBT SERVI	CE:			
	· · · · · · · · · · · · · · · · · · ·	\$365,960	\$486,945	\$486,945
000-501	INTEREST  BDINGIDAL DAVMENTS	1,459,215	1,250,770	1,250,770
000-502 000-503	PRINCIPAL PAYMENTS FINANCING FEES	1,439,213	1,250,770,	1,230,770
TOTAL DEBT	SERVICE	\$1,825,175	\$1,737,715	\$1,737,715
	DEPARTMENT TOTAL	\$1,825,175	\$1,737,715	\$1,737,715

PLASTIC OMNT	UM				260-5885
			BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	NOR OBJECT CLASSIFICAT	пои	FY 2012- 2013	REQUEST	FY 2013-2014
DEBT SERVIC	E:				
000-501	INTEREST		\$11,285	\$5,915	\$5,915
000-502	PRINCIPAL PAYMENTS		89,525	98,590	98,590
000-503	FINANCING FEES		0	0	0
TOTAL DEBT	SERVICE		\$100,810	\$104,505	\$104,505
	DEPARTMENT TOTAL		\$100,810	\$104,505	\$104,505
WALGREEN SSI	RB		•	· •	261-5865
			BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	NOR OBJECT CLASSIFICA	non	FY 2012- 2013	REQUEST	FY 2013- 2014
DEBT SERVIC	 Æ:				
000-501	INTEREST		\$227,580	\$205,370	\$205,370
000-502	PRINCIPAL PAYMENTS		565,000	580,000	580,000
000-503	FINANCING FEES		2,000	2,000	2,000
TOTAL DEBT	SERVICE		\$794,580	\$787,370	\$787,370
	DEPARTMENT TOTAL		\$794,580	\$787,370	\$787,370
MICHELIN SSR				, \$107,510	263-5928
	, ,	,	BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICA	пои	FY 2012- 2013	REQUEST	FY 2013-2014
DEBT SERVIC	CE:				
000-501	INTEREST		\$168,730	\$147,190	\$147,190
000-502	PRINCIPAL PAYMENTS		600,000	625,000	625,000
000-503	FINANCING FEES		2,200	2,120	2,120
TOTAL DEBT	SERVICE		\$770,930	\$774,310	\$774,310
	DEPARTMENT TOTAL	• • •	\$770,930	\$774,310	\$774,310
SSRB (S)			.,		265-5709
			BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICA	пои	FY 2012- 2013	REQUEST	FY 2013-2014
DEBT SERVICE	CE:				
000-501	INTEREST		\$99,070	\$91,980	\$91,980
000-502	PRINCIPAL PAYMENTS		160,000	170,000	170,000
000-503	FINANCING FEES		6,300	2,000	2,000
TOTAL DEBT	SERVICE		\$265,370	\$263,980	\$263,980
	DEPARTMENT TOTAL		\$265,370	\$263,980	\$263,980
LINWA SSRB	· · · · · · · · · · · · · · · · · · ·	·			275-5933
			BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICA	пом	FY 2012- 2013	REQUEST	FY 2013- 2014
DEBT SERVI	CE:				·. , "
000-501	INTEREST		\$12,210	\$6,540	\$6,540
000-502	PRINCIPAL PAYMENTS		130,000	150,000	150,000
000-503	FINANCING FEES		0		0
TOTAL DEBT	SERVICE		\$142,210	\$156,540	\$156,540
	DEPARTMENT TOTAL	·	\$142,210	\$156,540	\$156,540

Table B-1, Capital Approved FY 2014

DEPARTMENT NUMBER	DEPARTMENT NAME	ITEM REQUESTED	NUMBER APPROVED	ADOPTED BUDGET
5021	Building Maintenance	Bat-Wing Mower	1	\$20,000
5052	Clerk of Court	HP 9050	1	4,000
5081	Registration and Elections	Communication Packs\Printers	2	2,500
5092	T T	Software Development Tools	3	15,000
		Desktop	50	43,705
		Laptops	20	20,000
5131	Coroner	Camera	I I	3,500
5141-001	Forensics Lab	Servers, Back up system, & Laboratory Instrument Computers	1	21,000
5221	Roads and Bridges	Traffic Counters	3	4,000
		SUV	1	28,000
		Screed King	[	2,600
		Power Hammer	t	5,000
		Shoulder Machine	ι	30,000
		Lee boy 250 Tack Trailer	l	13,000
		Low Boy Tractor	l	90,000
		Low Boy Trailer	l	75,000
		953D with 4:1 Bucket (Loader)	l	236,500
		Flail Mower	5	50,000
		914 G2 or 914 K Rubber Tire Loader	ı	150,000
		2.5 Ton Rubber Tire Loader	l	46,500
		Chipper Truck	ı	90,000
		Crew Cab F-250	l .	35,000
		Single Axle Dump	1	65,000
		Flatbed Truck	!	70,000
5226	Fleet Services	12,000 Pound 2 Post Lift	1	7,500
		Diagnostic Scan Tool (Medium & Heavy equip)	1	8,100
		Diagnostic Scan Tool (Light equip) w/work station	1	13,500
		Pressure Washer with Steam	1	7,400
		15,000 Pound 2 Post Lift	1	10,200
		15,000 Pound 4 Post Lift w\ 2 rolling lift jacks	1	10,500
5411	Building & Codes	Ford Taurus	1 -	28,305
		TOTAL OF GENERAL FUND	-	1,205,810
FUNDS OTHER THAN	GENERAL FUND			
152-5905	Sheriff - Title IV-D	Vehicle and Equipment ( Tahoe)	1	38,684
		Vehicle and Equipment ( Ford Utility)	1	36,676
165-5912 <b>-</b> 034	FEMA \ Homeland Security	Transmission Device to integrate multiple RAE to Host system	1	2,450
		Upgrade to the Area RAE Rapid Development System	1	21,000
		Multi AE Monitors	2	10,500
165-5912-037	2012 EMD Bomb\SWAT	Capital		105,370

#### Table B-1, Capital Approved FY 2014

165-5912-038	2012 WMD - HAZMAT	Gore-Tex Chemical Suits	5	9,540
		Chemical & Biological field sample kits	2	3,300
		PCR Based Detector	1	37,160
165-5912-039	2013 LEMPG	Capital	_	55,000
168-5255	Register of Deeds	Six Shelf Bookcases	2	3,500
		HP Laser Printer	1	4,000
173-5855	Detention Center Canteen	Upgrade Inmate Surveillance Camera System		30,955
		Gas Range		7,900
		Desktop Computers and Monitors	6	7,050
		Steam Table		3,100
		Glock	20	8,670
181-5917-13	JAG 2011 Grant	Capital		1,185
181-5917-14	JAG 2012 Grant	Capital		000,1
181-5917-17	JAG 2013 Grant	Capital		65,000
193-5972	EMS	12 Lead Defibrillator	I	36,000
410-5612	Wastewater	Mowing Tractor		100,000
		Pick Up Truck		42,255
		Trailer		13,000
		Vacuum Truck - Freightliner		275,000
		1/2 Ton 4 X 4 Pick Up Truck		33,870
		Flow Monitor		8,000
		Refrigerated Sampler ISCO 5800		6,000
		Locater		7,500
420-5954	Solid Waste	Anderson Regional MRF Roof (Capital Project)	l	170,000
		Sorter Conveyor Belt System	l	100,000
		Skid Steer Loader	I	35,000
		Triple Upright Forklift	1	25,500
		Compactor Truck for Recycling	1	275,000
		Zero-Turn Lawn Mower	1	12,500
		Pick Up Truck	1	30,324
		Pick Up Truck 4 X 4	1	31,658
		Pick Up Truck (Service Truck)	I	31,658
		Containers with Roof (40 Yard)	9	52,155
		Video Surveillance Cameras	11	62,000
		Equipment Trailer	ι	15,000
		Bulldozer	ι	640,000
420-5954-001	Solid Waste - Litter	Pick Up Truck	ι	31,658
440-5775	Airport	Pneumatic Tire Forklift	l	26,000
		GPU Diesel powered 28 VDC	I I	30,000
		Tiger Boom Mower	I I	25,000
440-5775-l	Airport - Maintenance	Aviators Breathing Oxygen cart		14,000
440-5775-6	Avigation Easements	Avigation Easements		662,620
		TOTAL ALL OTHER FUNDS		3,243,738
		TOTAL ALL CAPITAL		\$4,449,548

#### ANDERSON COUNTY, SOUTH CAROLINA SCHEDULE OF LONG-TERM DEBT JUNE 30, 2013

203   \$10,000,000 G.O. BOND- ANIMAL SHELTER, MCCAYTS BALLFIELDS, ETC.   \$40,50%   \$11/2008   \$41/12   \$8,650,000.00   \$600,000.00   \$1,650,000.00   \$82,500.00   \$73,500.00 G.O. BOND-COURTHOUSE ANNEX & SECURITY   \$3,623-40%   \$11/19   \$41/12   \$2,250,000.00   \$75,000.00   \$5,550,000.00   \$28,135   \$22,255   \$13,000.00 98 G.O. BOND-COURTHOUSE ANNEX & SECURITY   \$3,75-575%   \$12/198   \$41/13   \$1,225,000.00   \$125,000.00   \$75,000.00   \$28,135   \$10,000.00 98 G.O. BOND-COURTHOUSE ANNEX & SECURITY   \$3,75-575%   \$12/198   \$41/13   \$1,225,000.00   \$122,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00   \$75,000.00		DEBT	INTEREST	ORIGINATION	-		PRINCIPAL BALANCE	PRINCIPAL	PRINCIPAL BALANCE	INTEREST
\$7,350,000 G.O. BOND-PENDLETON/POWDERSVILLE LIBRARY, ACDC, SOLID WASTE   30,3.35%   10/105   41/15   2.450,000.00   800,000.00   1.650,000.00   28,750.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00	FUND#	DESCRIPTION	RATE.	DATE	DATE		6/30/2012	PAYMENTS	6/30/2013	PAID
\$7,350,000 G.O. BOND-PENDLETON/POWDERSVILLE LIBRARY, ACDC, SOLID WASTE   30,3.35%   10/105   41/15   2.450,000.00   800,000.00   1.650,000.00   28,750.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00   228,1250.00	203	\$10,000,000 G.O. BOND, ANIMAL SHELTER, MCCANTS BALLFIELDS, ETC.	4.0-5.0%	11/20/08	4/1/24	s	8.650.000.00	600.000.00 S	8.050.000.00 S	405,500,00
23   1,700,000 98 G.O. BOND-LIBRARY   3,755-75%   12/108   41/13   1,225,000,00   1,255,000,00   5,550,000,00   5,753,135			-	10/1/05		•	2,450,000.00			85,750.00
23   1,700,000 98 G.O. BOND-LIBRARY   3,755-75%   12/108   41/13   1,225,000,00   1,255,000,00   5,550,000,00   5,753,135										
TOTAL COB BONDED INDEBTEDNESS   3,485,000.00   \$ 3,200,000.00   \$ 1,539,000.00   \$ 7,53,152	209	\$7,300,000 G.O. BOND-COURTHOUSE ANNEX & SECURITY	3.625-4.0%	3/1/07	4/1/21		6,225,000.00	575,000.00	5.650,000.00	238,125.00
255-00   54,128,967 PY 06 CAPITAL LEASE-DEUTSCHE BANK   3,349   10,91.08   21,113   22,296.00   292,960.00   13,894.70.61   19,30.77	228	\$13,700,000 98 G.O. BOND-LIBRARY	3.75-5.75%	12/1/98	4/1/13		1,225,000.00	1.225.000.00		45,937,50
255-00 55.437,210.00 FY 00 CAPTIAL LEASE- DELITSCHE BANK   4,394   1031/08   4/16   2.055,251.00   655,780.39   1.389,470.61   901.007.7   TOTAL NOTES PAYABLE   2.008%   1/208   4/1/23   5.875,124.53   361,000.00   5.514,124.53   689,678.7   255-000 56,668,107.56 FY 08 CAPITAL LEASE-CHASE-PERSONAL PROPERTY   2.008%   1/208   4/1/23   5.875,124.53   361,000.00   5.514,124.53   689,678.7   255-000 51,777,337,16 FY 08 CAPITAL LEASE-CHASE-REAL PROPERTY   2.008%   1/208   4/1/23   5.875,124.53   361,000.00   5.514,124.53   5.001,100.00   250 51,000,000 PLASTIC ONNIUM SSRB-PHASE II   6.0%   1/15/02   2/1/14   188,11.00   80,524.00   978,587.00   81,279.20   260 51,000,000 PLASTIC ONNIUM SSRB-PHASE II   6.0%   1/15/02   2/1/14   188,11.00   80,524.00   978,587.00   81,279.20   261 52,000,000 WALGREENS SSRB   3.89%   42,2506   4/1/21   3.825,000.00   400,000.00   3.425,000.00   148,702.5   262 51,000,000 WALGREENS SSRB   3.99%   12,2504   4/1/19   4,700,000.00   600,000.00   3.425,000.00   188,730.0   263 51,000,000 SERIES 2008R DATAXABLE SSRB   4.56%   94/08   4/1/19   4,700,000.00   600,000.00   4,100,000.00   188,730.0   264 51,130,000 SERIES 2008R DATAXABLE SSRB   4.36%   94/08   4/1/18   770,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00   100,000.00		TOTAL GO BONDED INDEBTEDNESS				\$	18,550,000.00	3,260,000.00 \$	15,350,000,00 \$	775.312.50
TOTAL NOTES PAYABLE  255-000 \$6,66,107.56 FY 0R CAPITAL LEASE-CHASE-PERSONAL PROPERTY  255-000 \$1,777,377.16 FY 0R CAPITAL LEASE-CHASE-REAL PROPERTY  2000% 1/208 41/23 \$3,875,124.53 36,100.00 \$5,514,124.53 68,967.8  TOTAL CAPITAL LEASE  TOTAL CAPITAL C	255-000	\$4,128,960 FY 06 CAPITAL LEASE-WACHOVIA	3.485%	2/1/06	2/1/13		292,960.00	292,960,00		10,209,65
255-000 \$6,668,IOT.56 FY 0R CAPITAL LEASE-CHASE-PERSONAL PROPERTY	255-00	\$5,433,230.00 FY 09 CAPTIAL LEASE- DEUTSCHE BANK	4,394	10/31/08	4/1/16		2.055,251.00	665,780,39	1,389,470.61	90,307,73
255-000   \$1,773,371,6 FY 08 CAPITAL LEASE-CHASE-REAL PROPERTY   2.90%   1.208%   1.208%   1.208%   1.208%   1.208%   1.338.45   279,000.00   33,338.45   5.01.10   TOTAL GLTD   5.208,646.238   5.409,000.00   6.046,646.298   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9   7.13,978.9		TOTAL NOTES PAYABLE					2,348,211.00	958,740.39	1,389,470.61	100.517.38
TOTAL CAPITAL LEASE TOTAL GLTD TOTAL GLTD S1,000,000 PLASTIC OMNIUM SSRB-PHASE II 6.0% 1/15/02 2/1/14 188,111.00 89,324.00 98,537,500 81,279,782,70 81,279,782,70 81,279,782,70 81,279,782,70 81,279,782,70 81,279,782,70 81,279,782,70 81,279,782,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,70 81,279,792,792,792,792,792,792,792,792,792	255-000	\$6,668,107.56 FY 08 CAPITAL LEASE-CHASE-PERSONAL PROPERTY	4.116%	1/2/08	4/1/23		5,875,124.53	361,000.00	5,514,124,53	68,967.89
TOTAL GLTD  \$1,000,000 PLASTIC OMNIUM SSRB-PHASE II  \$6,0%	255-000	\$1,777,337.16 FY 08 CAPITAL LEASE-CHASE-REAL PROPERTY	1.908%	1/2/08	4/1/15			279,000.00	532,338.45	5,011.02
250   \$1,000,000 PLASTIC OMNIUM SSRB-PHASE II   6.0%   1/15/02   2/1/14   188,111.00   89,524.00   98,587.00   81,297.7		TOTAL CAPITAL LEASE					6,686,462.98	640,000.00	6.046.462.98	73,978,91
261   \$5,800,000 WALGREENS SSRB   3,89%   425/06   41/21   3,825,000.00   400,000.00   3,425,000.00   148,792.5     261   \$2,700,000 WALGREENS SSRB   4,00%   2278/07   41/22   1,955,000.00   165,000.00   1,700,000.00   78,786.5     263   \$3,200,000 MICHELIN SSRB   3,59%   127,104   41/19   4,700,000.00   600,000.00   4,100,000.00   618,730.0     265   \$1,570,000 SERIES 2008A NONTAXABLE SSRB   4,58%   9,4408   41/23   1,430,000.00   50,000.00   1,380,000.00   65,494.0     265   \$1,200,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   660,000.00   65,494.0     265   \$1,200,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   660,000.00   33,572.0     275   \$811,000 LINWA SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   150,000.00   150,000.00     270,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   150,000.00   150,000.00     270,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   150,000.00   150,000.00     270,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   150,000.00   150,000.00     270,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   41/18   770,000.00   110,000.00   150,000.00   150,000.00     270,000 SERIES 2012B TAXABLE SSRB   4,36%   9/4/08   4/4/18   7/4/28   5 40,732,784.98   5 6,343,264.39   5 34,389,570.59   5 1,538,689.5     410   \$18,072,054 N/P-CTTY OF ANDERSON-SEWER UPGRADE-SERIES 2012   2,04.0%   4/4/12   7/1/18   537,894.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00   372,600.00		TOTAL GLTD				S	27,584,673,98 \$	4.798.740.39 \$	22,785,933.59 \$	949,808,79
261   \$2,700,000 WALGREENS SSRB	260	\$1,000,000 PLASTIC OMNIUM SSRB-PHASE II	6.0%	1/15/02	2/1/14		188,111.00	89,524.00	98,587.00	81,297.78
261   \$8,200,000 MICHELIN SSRB   3,59%   12/304   4/1/9   4,700,000.00   600,000.00   4,100,000.00   168,730.00   265   \$1,570,000 SERIES 2008A NONTAXABLE SSRB   4,58%   9/4/08   4/1/23   1,430,000.00   50,000.00   1,380,000.00   654,94.00   654,94.00   651,370,000 SERIES 2008B TAXABLE SSRB   4,36%   9/4/08   4/1/18   770,000.00   110,000.00   660,000.00   33,377.00   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7,772   7	261	\$5,800,000 WALGREENS SSRB	3.89%	4/25/06	4/1/21		3,825,000.00	400,000.00	3.425.000.00	148,792.50
265   \$1,570,000 SERIES 2008A NONTAXABLE SSRB   4.58%   9/4/08   4/1/23   1,430,000.00   50,000.00   1,380,000.00   65,494.0   265   \$1,330,000 SERIES 2008B TAXABLE SSRB   4.36%   9/4/08   4/1/18   770,000.00   110,000.00   660,000.00   33,372.0   275   \$11,000 LINWA SSRB   4.36%   3/19/04   2/1/14   280,000.00   110,000.00   150,000.00   12,208.0   276   \$1,310,000 LINWA SSRB   13,148,111.00   1,544,524.00   11,603,587.00   588,880.7   277   \$10,000 LINWA SSRB   13,148,111.00   1,544,524.00   11,603,587.00   588,880.7   278   \$10,000 LINWA SSRB   13,148,111.00   1,544,524.00   11,603,587.00   588,880.7   279   \$10,000 LINWA SSRB   13,148,111.00   1,544,524.00   11,603,587.00   270   \$10,000 LINWA SSRB   13,148,111.00   1,544,524.00   1,603,587.00   270   \$10,000 LINWA SSRB   1,000,000 LINWA STRE REVOLVING FUNDED 1998-SERIES 2012   2,04.0%   4/4/12   7/1/18   537,894.00   33,957.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,937.00   453,9	261	\$2,700,000 WALGREENS S\$RB	4.03%	2/28/07	4/1/22		1,955,000.00	165,000.00	1,790,000,00	78,786.50
\$12,00,000 SERIES 2008B TAXABLE SSRB	263	\$8,200,000 MICHELIN SSRB	3.59%	12/3/04	4/1/19		4,700.000.00	00,000,000	4.100,000.00	168,730.00
275   \$811,000 LINWA SSRB   4,36%   3/19'04   2/1/14   280,000,00   130,000,00   150,000,00   12,208.0	265	\$1,570,000 SERIES 2008A NONTAXABLE SSRB	4.58%	9/4/08	4/1/23		1,430,000.00	50,000.00	1.380,000.00	65,494.00
TOTAL SSRB TOTAL LONG-TERM DEBT-DSF  13.148,111.00 1.544,524.00 11.603,587.00 588,880.7  5 40,732,784.98 5 6,343,264.39 5 34,389,520.59 5 1,538,689.5  410 \$18,072,054 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2003 410 \$19,705,275 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2009 410 \$19,705,275 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012 410 \$537,894 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012 410 \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012 410 \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012 410 \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012 410 \$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue 410 \$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue 410 \$1,843,589 STATE REVOLVING FUND LOAN #1-Revenue 411 \$1,544,588 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5% 411 \$1,554,458 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5% 41250 \$1,225% 4/1/2011 1/1/31 73,114.11 3,044.05 70,070,06 1,481.8 TOTAL SEWER DEBT 410 \$1,500,000 SOLID WASTE REVENUE BOND 411 \$1,540,888 4/1/2011 1/1/31 73,114.11 3,044.05 70,070,06 1,481.8 TOTAL SEWER DEBT 41260,000 SOLID WASTE DEBT 410 \$1,500,000 SOLID WASTE DEBT 411 \$1,540,888 4/1/2011 1/1/31 73,114.11 3,044.05 70,070,06 1,481.8 TOTAL SOLID WASTE DEBT 4127 \$2,200,001,14 \$2,206,121.61 \$1,003,42.00 \$1,000,000 SOLID WASTE DEBT 420 \$1,200,000 S	265	\$1,230,000 SERIES 2008B TAXABLE SSRB	4.36%	9/4/08	4/1/18		770,000.00	110,000.00	660,000.00	33,572.00
TOTAL LONG-TERM DEBT-DSF  \$ 40,732,784.98 \$ 6,343,264.39 \$ 34,389,520.59 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,689.55 \$ 1.538,	275	\$811,000 LINWA SSRB	4.36%	3/19/04	2/1/14		280,000,00	130,000,00	150,000.00	12,208.00
410 \$18,072,054 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2003 3.0% 7/16/03 7/1/28 607,019.00 607,019.00 - 18,210.5 410 \$19,705,275 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2009 4.0-5.25% 3/4/09 7/1/39 19,002,600.00 372,600.00 18,630,000.00 915,882.1 410 \$537,894 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012 2.0-4.0% 4/4/12 7/1/18 537,894.00 83,957.00 453,937.00 18,954.3 410 \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012 2.0-5.0% 4/4/12 4/1/2028 12,732,096.00 10,202.00 12,721,894.00 527,870.6 410 \$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue 2.25% 6/18/99 1/1/20 654,806.65 81,073.66 573,732.99 14,052.3 410 \$1,843,589 STATE REVOLVING FUND LOAN #2-GO 2.25% 1/220/02 9/1/23 1,197,904.89 94,664.54 1,103,240.35 26,157.8 410 \$1,600,000 STATE REVOLVING FUND LOAN #3-Revenue 2.25% 4/22/05 4/1/25 1,123,973.68 77,006.58 1,046,967.10 24,642.7 410 \$1,554,458 DUE TO TOWN OF PENDLETON-Revenue-577,722.90 = 5% 2.25% 4/1/2011 1/4/31 73,114.11 3,044.05 70,070.06 [4,818.8] 420 \$3,200,000 SOLID WASTE REVOLUE BOND 4,31% 12/4/08 4/1/19 2,328,122.75 292,001.14 5 2,036,121.61 5 100,342.0		TOTAL SSRB					13.148,111.00	1.544.524.00	11,603,587.00	588,880.78
\$19,705,275 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2009   \$4,0-5.25%   \$34/09   71/39   \$19,002,600.00   \$372,600.00   \$18,630,000.00   \$15,882.1   \$10   \$537,894 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012   \$2,0-4.0%   \$4/4/12   \$7/1/18   \$537,894.00   \$83,957.00   \$453,937.00   \$18,954.3   \$10   \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012   \$2,0-5.0%   \$4/4/12   \$4/1/2028   \$12,732,096.00   \$10,202.00   \$12,721,894.00   \$527,870.6   \$10   \$13,435,099 STATE REVOLVING FUND LOAN #1-Revenue   \$2.25%   \$6/18/99   \$1/1/20   \$654,806.65   \$81,073.66   \$573,732.99   \$14,052.3   \$10   \$1,843,589 STATE REVOLVING FUND LOAN #2-GO   \$2.25%   \$1/20/02   \$9/1/23   \$1,197,904.89   \$94,664.54   \$1,103.240.35   \$26,157.8   \$1,040,000 STATE REVOLVING FUND LOAN #3-Revenue   \$2.25%   \$4/22/05   \$4/1/25   \$1,123,973.68   \$77,006.58   \$1,040,975.10   \$2,462.7   \$1.554,458 DUE TO TOWN OF PENDLETON-Revenue-S77,722.90 = 5%   \$2.25%   \$4/1/2011   \$1/4/31   \$73,114.11   \$3,044.05   \$70,070.06   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481		TOTAL LONG-TERM DEBT-DSF				5	40,732,784.98 5	6,343,264.39 \$	34.389,520.59 \$	1.538,689.57
\$19,705,275 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2009   \$4,0-5.25%   \$34/09   7/1/39   \$19,002,600.00   \$372,600.00   \$18,630,000.00   \$15,882.1   \$10   \$537,894 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012   \$2,0-4.0%   \$4/4/12   7/1/18   \$537,894.00   \$83,957.00   \$453,937.00   \$18,954.3   \$10   \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012   \$2,0-5.0%   \$4/4/12   \$4/1/2028   \$12,732,096.00   \$10,202.00   \$12,721,894.00   \$527,870.6   \$10   \$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue   \$2.25%   \$6/18/99   \$1/1/20   \$654,806.65   \$81,073.66   \$573,732.99   \$14,052.3   \$10   \$1,484,389 STATE REVOLVING FUND LOAN #3-Revenue   \$2.25%   \$4/22/05   \$4/1/25   \$1,123,973.68   \$7,006.58   \$1,003,240.35   \$26,157.8   \$1,554,458 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5%   \$2.25%   \$4/1/2011   \$1/4/31   \$73,114.11   \$3,044.05   \$70,070.06   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.85   \$1,481.										
\$10   \$537,894 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012   2.0-4.0%   4/4/12   7/1/18   537,894.00   83,957.00   453,937.00   18,954.35   12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012   2.0-5.0%   4/4/12   4/1/2028   12,732,096.00   10,202.00   12,721,894.00   527,870.65   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000   10,000	410	\$18,072,034 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2003	3.0%	7/16/03	7/1/28		607,019.00	607,019.00	-	18,210.57
\$10   \$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012   2.0-5.0%   4/4/12   4/1/2028   12,732,096.00   10,202.00   12,721,894.00   527,870.6   4/10   \$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue   2.25%   6/18/99   1/1/20   654,806.55   81,073.66   573,732.99   14,052.3   1/2/20/20   9/1/23   1,197,904.89   94,664.54   1,103,240.35   26,157.8   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2/20/20   1/2	410	\$19,705,275 N/P-CITY OF ANDERSON-SEWER UPGRADE-SERIES 2009	4,0-5.25%	3/4/09	7/1/39		19,002,600.00	372,600.00	18,630,000.00	915,882.19
410   \$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue   2.25%   6/18/99   1/1/20   654,806.65   81,073.66   573,732.99   14,052.3     410   \$1,843,589 STATE REVOLVING FUND LOAN #2-GO   2.25%   12/20/02   9/1/23   1,197,904.89   94,664.54   1,103.240.35   26,157.8     410   \$1,600,000 STATE REVOLVING FUND LOAN #3-Revenue   2.25%   4/22/05   4/1/25   1,123,973.68   77,006.58   1,046,967.10   24,642.7     410   \$1,554.458 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5%   2.25%   4/1/2011   1/1/31   73,114.11   3,044.05   70,070.06   1,481.8     420   \$1,200,000 SOLID WASTE REVENUE BOND   4.31%   12/4/08   4/1/19   2.328,122.75   292,001.14   2,036,121.61   100,342.00     431%   12/4/08   4/1/19   2.328,122.75   292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   12/4/08   4/1/19   2.328,122.75   5 292,001.14   5 2,036,121.61   5 100,342.00     431%   13/4/08   1	410	\$537,894 N/P-CITY OF ANDERSON-REFUNDED 1998-SERIES 2012	2,0-4,0%	4/4/12	7/1/18		537,894.00	83,957.00	453,937.00	18.954.36
\$1,843,589 STATE REVOLVING FUND LOAN #2-GO   2.25%   12/20/02   9/1/23   1,197,904.89   94,664.54   1,103,240.35   26,157.8   410   \$1,600,000 STATE REVOLVING FUND LOAN #3-Revenue   2.25%   4/22/05   4/1/25   1,123,973.68   77,006.58   1,046,967.10   24,642.7   410   \$1,554.458 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5%   2.25%   4/1/2011   1/1/31   3,044.05   70,070.06   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,046.967.10   1,481.8   1,481.8   1,481.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8   1,441.8	410	\$12,732,096 N/P-CITY OF ANDERSON-REFUNDED 2003-SERIES 2012	2.0-5.0%	4/4/13	4/1/2028		12,732,096.00	10,202.00	12,721,894.00	527,870.61
\$1,600,000 STATE REVOLVING FUND LOAN #3-Revenue   2.25%   4/22/05   4/1/25   1.123,973.68   77,006.58   1,046,967.10   24,642.7   2.25%   4/1/2011   1/431   3.044.05   70,070.06   1,481.8   2.25%   4/1/2011   1/431   3.044.05   70,070.06   1,481.8   2.25%   4/1/2011   1/431   3.044.05   3.5929,408.33   3.1329,566.83   3.4599,841.50   5 1,547,252.4   2.25%   3.5900,000 SOLID WASTE REVENUE BOND   4.31%   12/4/08   4/1/19   2.328,122.75   2.228,122.75   2.220,001.14   2.036,121.61   5 100,342.05   1.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.2408   3.240	410	\$1,435,099 STATE REVOLVING FUND LOAN #1-Revenue	2.25%	6/18/99	1/1/20		654,806.65	81,073.66	573,732.99	14,052.30
\$1,554,458 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5%   2.25%   4/1/2011   1/1/31   3.044.05   70,070.06   1,481.8     TOTAL SEWER DEBT   \$ 35,929,408.33   \$ 1,329,566.83   \$ 34,599,841.50   \$ 1,547,252.4     420	410	\$1,843,589 STATE REVOLVING FUND LOAN #2-GO	2.25%	12/20/02	9/1/23		1,197,904.89	94,664.54	1,103,240.35	26.157.86
TOTAL SEWER DEBT  \$\begin{array}{cccccccccccccccccccccccccccccccccccc	410	\$1,600,000 STATE REVOLVING FUND LOAN #3-Revenue	2.25%	4/22/05	4/1/25		1.123.973.68	77,006.58	1,046,967.10	24,642.70
420 \$3,200,000 SOLID WASTE REVENUE BOND 4.31% 12/4/08 4/1/19 2,328,122.75 292,001.14 2,036,121.61 100,342.0  TOTAL SOLID WASTE DBBT 5 2,328,122.75 \$ 292,001.14 \$ 2,036,121.61 \$ 100,342.0	410	\$1,554,458 DUE TO TOWN OF PENDLETON-Revenue-\$77,722.90 = 5%	2.25%	4/1/2011	1/4/31		73,114.11	3,044.05	70,070.06	1,481.81
TOTAL SOLID WASTE DEBT S 2,328,122.75 \$ 292,001.14 \$ 2,036,121.61 \$ 100,342.0		TOTAL SEWER DEBT				S	35,929,408.33 S	1,329,566.83 S	34,599,841.50 \$	1,547,252.40
	420	\$3,200,000 SOLID WASTE REVENUE BOND	4.31%	12/4/08	4/1/19		2,328,122.75	292,001.14	2,036,121.61	100.342.09
TOTAL ENTERPRISE DEBT S 38,257,531.08 S 1,621,567.97 S 36,635,963.11 \$ 1,647,594.4		TOTAL SOLID WASTE DEBT				5	2,328,122.75	292,001.14 \$	2,036,121.61 \$	100,342.09
		TOTAL ENTERPRISE DEBT				S	38,257,531.08 \$	1,621,567.97 \$	36,635,963.11 \$	1,647,594.49

TABLE B-3-Schedule of General Obligation Debt Service to 2024

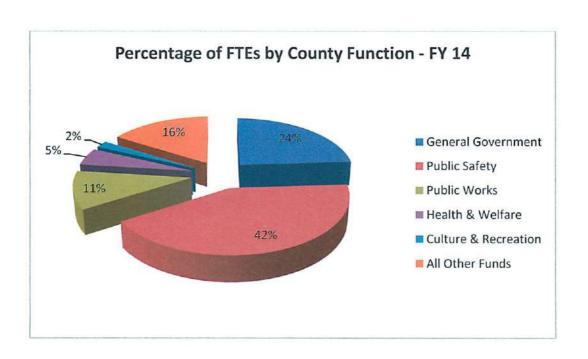
	07 GOB				2005 GO8 2008 GOB								
YR END		209		209	207		207		203	203	TOTAL	TOTAL	TOTAL
6-30		PRIN		INT	 PRIN		INT		PRIN	INT	GO PRIN	GO INT	PMT
2014	\$	600,000.00	\$	215,125.00	\$ 825,000.00	\$	57,750.00	\$	650,000.00 \$	381,500.00 \$	2,075,000.00 \$	654,375.00 \$	2,729,375.00
2015		625,000		191,125	825,000		28,875		700,000	355,500	2,150,000	575,500	2,725,500
2016		650,000		166,125					700,000	327,500	1,350,000	493,625	1,843,625
2017		700,000		140,125					750,000	292,500	1,450,000	432,625	1,882,625
2018		725,000		114,575					750,000	258,750	1,475,000	373,325	1,848,325
2019		750,000		87,750					750,000	223,125	1,500,000	310,875	1,810,875
2020		800,000		60,000					750,000	187,500	1,550,000	247,500	1,797,500
2021		900,000		30,000					750,000	150,000	1,550,000	180,000	1,730,000
2022									750,000	112,500	750,000	112,500	862,500
2023									750,000	75,000	750,000	75,000	825,000
2024									750,000	37,500	750,000	37,500	787,500
											•		
TOTALS	. \$	5,650,000.00	\$	1,004,825.00	\$ 1,650,000.00	5	86,625.00	\$	8,050,000.00 \$	2,401,375.00 \$	15,350,000.00 \$	3,492,825.00 \$	18,842,825.00

#### DEPARTMENTAL INFORMATION

The Departmental Information section of the budget presents relevant data for each County department as follows:

- Each department states its mission in serving the citizens of Anderson County.
- A description of the services provided by each organizational unit (departments).
- The stated goals and objectives of each organizational unit which are linked to the overall goals of the entity.
- The stated goals and objectives are quantifiable and timeframes on the objectives are given in the performance measure table.
- Where possible the performance measures focus on results and accomplishments (output measures) rather than inputs (dollars spent, etc.).
- The FY 14 adopted budget, the department requested amount for FY 14, and the budget amount approved by County Council for personnel, operating, contractual and capital expenditures.

In addition, Table C-1 presents a summary table of salaried full time, salaried part-time, and hourly employees by governmental function, i.e. general government, public works for FY 12 (the prior year), FY 13 (the current year), and budgeted for FY 14 (the budget year). However, new positions approved for FY 14 are not included in the totals; they are included on Table C-2. Out of the sixty-five positions requested in the General Fund for FY 14, County Council only approved a Technician in Fleet Services and a Clerk in Probate Court but only for one-half of a year.



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#### **COUNTY COUNCIL**

VISION - COUNCIL WILL PROVIDE CONSISTANTLY CLEAR POLICY DIRECTION, TO A STAFF THAT PRIDES ITESELF IN DEVELOPING EFFICIENT AND EFFECTIVE TOOLS FOR ACCOMPLISHING THE WILL OF COUNCIL. STAFF WILL BE APPROPRIATELY RECOGNIZED AND REWARDED. IT IS THE GOAL OF COUNTY COUNCIL THAT COUNCIL AND STAFF WILL BE TREATED WITH RESPECT AND DIGINITY BOTH IN PUBLIC AND IN PRIVATE. COUNCIL WILL ADOPT POLICIES THAT SUPPORT THIS GOAL.

#### MISSION:

The Anderson County Council office consists of seven County Council members, a Clerk to Council and a Deputy Clerk to Council. Our mission is to effectively serve the citizens of Anderson County by providing a safe place for the citizens of Anderson County to live, work, and play.

#### SERVICES PROVIDED:

Schedule of regular and called meetings and notification of meetings to public and media Record the actions of all meetings
Maintain all vital records
Search and resolve all requests, problems for Council and their constituents

#### GOALS AND OBJECTIVES:

Schedule meetings with Council and General Public along with advertising and notifying all interested parties in a timely manner.

Measure:

Notify public and media of meetings at least five days the week before.

Record the actions of all meetings

Measure: Prepare minutes and agenda packets for all meetings along with calendar of appointments for Council and constituents within five days of meeting.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Agendas prepared (workload)	61	100%	70	70

#### Maintain all vital records

Measure:

Provide a safe storage area for all vital records of Anderson County.

Being courteous, helpful, and efficient. Resolution of all requests by Council or citizens in a timely manner.

Measure: Log all telephone calls from Council and constituents requesting research or help. Resolve /complete 80% of all requests by target resolution date of two weeks.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Research requests (workload)	104	100%	90	100%

		BUDGET	DEPARTMENT	BUDGET
(A IOD AND I	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
INJOK AND		11 2012-2015	REQUISITED	11 2013 - 2014
PERSONNEI	SERVICES:			
000-101	SALARIES-FULL TIME	\$54,275	\$33,415	\$33,413
000-102	SALARIES-PART TIME	36,160	36,160	36,160
000-105	SALARIES-ELECTED OFFICIALS	63,715	63,475	63,47
000-120	STATE RETIREMENT	16,340	14,100	14,10
000-130	FICA (County Contribution)	9,560	8,250	8,25
000-135	MEDICARE (County Contribution)	2,235	1,930	1,93
000-160	HEALTH INSURANCE (County Contribution)	39,325	33,575	33,57
			33513	
TOTAL PER	SONNEL SERVICES:	\$221,610	\$190,905	\$190,90
OPERATING	EXPENSES:			
	· · · · · · · · · · · · · · · · · · ·			
000-201	ADVERTISING	\$3,300	\$3,300	\$3,30
000-211	DUES AND MEMBERSHIPS FEES	150	150	15
000-215	FOOD	200	200	20
000-243	POSTAGE	1,500	1,500	1,00
000-269	SUPPLIES - OFFICE	7,650	7,650	7,65
000-275	TELEPHONE	1,500	1,500	1,50
001-236	MEALS - DISTRICT 1	<b>0</b>	120	#
001-241	DISTRICT I - REIMBURSABLE EXPENSE	2,385	0	· · · · · · · · ·
001-277	TRAINING - DISTRICT 1	0	120	
001-279	TRAVEL - DISTRICT I	0	1,385	2,38
001-293	LODGING - DISTRICT 1	0	395	
001-294	REGISTRATION - DISTRICT I	0	365	
002-236	MEALS - DISTRICT 2	0	185	18
002-241	DISTRICT 2 - REIMBURSABLE EXPENSE	2,385	0	İ
002-277	TRAINING - DISTRICT 2	0	100	10
002-279	TRAVEL - DISTRICT 2	0	1,150	1,1;
002-293	LODGING - DISTRICT 2	0	585	58
002-294	REGISTRATION - DISTRICT 2	0	365	36
003-236	MEALS - DISTRICT 3	0,	300	30
003-241	DISTRICT 3 - REIMBURSABLE EXPENSE	2,385	o	
003-277	TRAINING - DISTRICT 3	0	100	10
003-279	TRAVEL - DISTRICT 3	0	650	6:
003-293	LODGING - DISTRICT 3	0	970	9
003-294	REGISTRATION - DISTRICT 3	o	365	36
004-241	DISTRICT 4 - REIMBURSABLE EXPENSE	2,385	0	i
004-279	TRAVEL - DISTRICT 4	0	2,385	2,31
006-279	TRAVEL - DISTRICT 6	0	0	2,38
007-241		2,385	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
	DISTRICT 7 - REIMBURSABLE EXPENSE	رمد	0;	2.20
007-279	TRAVEL - DISTRICT 7		2,385	2,33
008-236	MEALS - CLERK	0 205	360	30
008-241	CLERK'S - REIMBURSABLE EXPENSE	2,385	0	
008-277	TRAVEL CLERK	0	100	10
008-279	TRAVEL - CLERK	0	415	41
	PERATING EXPENSES	\$28,610	\$27,100	\$28,9

CONTRACTI	UAL:			}
000-304 000-347	PROFESSIONAL SERVICES PHOTOCOPY EQUIPMENT MAINTENANCE	\$38,500 10,900	\$88,500 10,900	\$70,000 10,900
TOTAL CO	NTRACTUAL	\$49,400	\$99,400	\$80,900
	DEPARTMENT TOTAL	\$299,620	\$317,405	\$300,790
AUTHORIZE	D POSITIONS			
	CLERICAL - REGULAR PART-TIME CLERK TO COUNCIL COUNCIL MEMBERS	1 1		1 1 7
	TOTAL	9		9

#### ADMINISTRATOR

#### MISSION:

The Anderson County Administrator's office will implement and manage the directives of County Council in the most efficient and cost effective manner possible. We will emphasize effective management practices, strategic planning, coordination of resources and staff, training, appropriate internal controls, high quality customer service, and open lines of communication, in all aspects of service delivery and project completion.

#### SERVICES PROVIDED:

- Budget preparation and management
- Citizen services, including information and complaint resolution
- Provide support and guidance to administrative divisions
- Evaluate existing programs and implements new ones that advance the County's vision
- Coordinate and cooperate with countywide elected and appointed officials to address their specific needs

#### GOALS AND OBJECTIVES:

• Prepare an annual operating budget for the County based on the objectives of the Council outlined at their annual retreat. After approval of the budget, implement and monitor the budget within the guidelines of sound governmental accounting practices and efficient management.

Measure: Annually receive a favorable external audit of the previous fiscal year budget.

Complete 85% of the Council's stated one-year goals within the fiscal year as the budget will allow.

Measure: Percent of stated goals completed within one fiscal year.

- Complete the fiscal year at or below the approved overall budget
- Provide timely and effective assistance to citizens contacting our office directly or through the County Council. If the citizen's issue not within the scope of our local government to assist the citizens, direct the citizen to the proper agency or contact that agency on their behalf.

Measure: Answer citizen questions and or respond to complaints within 24 hours 90% of the time. Periodically call a sample of citizens back one week after an initial call to assess their satisfaction with the timeliness and effectiveness of our response.

Take corrective action as indicated.

 Provide support and guidance to the divisions under the responsibility of the Administrator that helps them meet their service goals.

Measure: Hold regular meetings with Administrative Managers and staff to determine,

assist, and achieve goals and needs as set forth.

Evaluate ongoing programs to determine effectiveness and alignment with County vision.

Measure: Conduct performance evaluations for two program areas each year.

			DEPARTMENT	BUDGET
MAIOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	FY 2013 - 2014
	ł			
PERSONNEL S	SERVICES:			
000-101	SALARIES-FULL TIME	\$342,090	\$340,800	\$340,800
000-102	SALARIES-TEMP/PART TIME	7,500	7,500	15,600
000-103	SALARIES-TEMP/OVER TIME	9,000	15,000	7,50
000-120	STATE RETIREMENT	32,375	33,845	33,380
000-121	POLICE RETIREMENT	5,615	5,650	5,65
000-130	F1 C A (County Contribution)	22,230	22,525	22,92
000-135	MEDICARE (County Contribution)	5,195	5,270	5,17
000-160	HEALTH INSURANCE (County Contribution)	30,340	31,390	36,78
000-198	UPGRADE(S)	0	0	13,71
TOTAL DEDC	ONNEL SERVICES:	\$454,345	\$461,980	\$481,51
TOTAL PERSO	JAMEL SERVICES.	<b>343434</b> 3		
OPERATING I	EXPENSES:			
000-201	ADVERTISING	\$2,500	\$1,000	\$1,00
000-204	BOOKS AND PUBLICATIONS	0	650	65
000-209	COMPUTER SOTWARE	0	3,000	3,00
000-211	DUES AND MEMBERSHIPS FEES	350	350	35
000-211	FOOD	600	1,000	1,00
000-216	FUEL AND OIL	1,500	2,000	1,50
000-217	AWARDS AND RECOGNITIONS	500	250	25
000-217	INSURANCE - VEHICLES	635	635	· 64
000-236	MEALS (SUBSISTENCE)	450	1,850	1,55
000-238	MISCELLANEOUS	200	200	<b></b>
000-240	MEETING EXPENSE	600	1,250	1,25
000-243	POSTAGE	700	700	60
000-245	PRINTING	8,600	6,350	6,3:
000-243	REPAIRS	400	1,000	1,00
000-269	SUPPLIES - OFFICE	7,500	7,500	7,50
000-205	TELEPHONE	6,200	5,750	5,75
000-277	TRAINING FOR EMPLOYEES	600	600	60
000-279	TRAVEL	500	850	50
000-280	UNIFORMS AND CLOTHING	500	500	50
000-293	LODGING	550	1,900	1,90
000-294	REGISTRATION FEES	550	1,500	9(
TOTAL OPE	RATING EXPENSES	\$33,435	\$38,835	\$36,79
CONTRACTU	AL:			
		#10.000	*15.000	
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$12,000	\$13,000	\$12,00
000-375	SERVICE CONTRACTS	300	U	_ <u> </u>
TOTAL CON	ITRACTUAL	\$12,300	\$13,000	\$12,00
CAPITAL				
CHILING				
000-499	CAPITAL PURCHASES	\$0	\$6,300	
TOTAL CAP		\$0	\$6,300	<del> </del>
	Total Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the	-, · · : · · · · · · · · · · · · · · · ·		

AUTHO	PRIZED POSITIONS		• ".	1
1	ADMINISTRATIVE MANAGER III	 1		1
:	COUNTY ADMINISTRATOR	 1		1
	ENERGY COORDINATOR	t l		L.
;	EXECUTIVE ASSISTANT	1		1
	INTERN	1		1
Parties 1. 1. 1.	LIEUTENANT - SECURITY	1		1
	PUBLIC INFORMATION/WEB MANAGER	 1		1
1	TOTAL	 7		7

COUNTY ATTO	DRNEY			5015
			DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
CONTRACTU	AL:			
000-315	LEGAL	\$575,000	\$575,000	\$500,000
1	TRACTUAL	\$575,000	\$575,000	\$500,000
	DEPARTMENT TOTAL	\$575,000	\$575,000	\$500,000

COUNTY MEM	IBERSHIPS		1	5016
MAJOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
OPERATING	EXPENSES:			
000-211	DUES AND MEMBERSHIPS FEES	\$5,500	\$5,500	\$5,500
TOTAL OPE	RATING EXPENSES	\$5,500	\$5,500	\$5,500
CONTRACTU	AL:			
000-372 000-373	APPALACHIAN COUNCIL OF GOVERNMENTS SC ASSOCIATION OF COUNTIES	\$74,950 24,115	\$74,950 24,115	\$74,950 24,115
TOTAL CON	VTRACTUAL	\$99,065	\$99,065	\$99,065
	DEPARTMENT TOTAL	\$104,565	\$104,565	\$104,565

# RESEARCH AND SPECIAL PROJECTS

### MISSION:

This Department's mission is to provide leadership, oversight, and direction to the County as a whole, with emphasis on the following areas of expertise:

- Research as it relates to the County's finances, staying abreast of any new legislation that impacts
  County government, advising County Administrator and County Finance Officers of new law and
  preparing fiscal impact studies of new legislation, preparing comment and feedback to agencies
  such as the South Carolina Association of Counties concerning proposed legislation
- Aiding the Finance Department and Elected Officials in establishing a system of internal control, investigating weaknesses in internal control systems and reporting back to the County Administrator as to ways and means to correct weaknesses, preparing reports for management as to best methods and practices in a system of internal control, developing a county-wide internal audit plan for testing the system of internal controls, and reporting findings and recommendations to the County Administrator
- Investigating any instances of reported or alleged fraud in County government. Reporting to County Administrator and/or Elected Officials on such fraud.

In addition, this Department provides a wide array of financial and managerial analyses concerning programs, plans, services, systems, internal controls, policies and procedures to the County Administrator.

This Department is also responsible for the following:

- Preparing, tracking, and analyzing County property tax revenues projections,
- Maintaining sound financial management practices to enhance the County's financial strength and to maintain and improve the County's bond rating,

Plan and manage County debt issuances with the goal of stabilizing debt levies, so that the tax burden on the citizens is leveled out over the years

 Function as part of a team of County employees to plan and manage the capital and operating needs of the County,

The end result of these activities is to accomplish the work of the County using the most efficient and effective methods possible.

#### SERVICES PROVIDED:

- Provide leadership and guidance to the County, working with all other divisions and departments to help them accomplish their goals and objectives,
- Provide technical research, support, and analyses on a variety of financial and non-financial managerial issues
- Forecast property tax revenue projections and perform long-term financial planning, particularly in the areas of capital planning and debt service.
- Perform internal reviews on an as-needed basis, reporting findings and recommendations to the County Administrator.
  - Serve as County liaison and source of contact on Federal and State legislation impacting county operations

#### **OBJECTIVES AND MEASURES:**

Provide high-quality, timely research and analysis as requested

Measure: Prepare financial and non-financial analyses as needed

	ARCH AND SPECIAL PROJECTS	<u> </u>	<u>i</u>	5046
		BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL:	SERVICES:			<u> </u>
000-101	SALARIES-FULL TIME	\$157,680	\$157,085	\$57,08
000-108	SALARY REIMBURSEMENT	(38,000)	0	1 0
000-120	STATE RETIREMENT	16,715	16,650	16,65
000-130	FICA (County Contribution)	9,780	9,740	9,74
000-135	MEDICARE (County Contribution)	2,290	2,280	2,28
000-160	HEALTH INSURANCE (County Contribution)	15,320	15,885	15,88
TOTAL PERSO	ONNEL SERVICES:	\$163,785	\$201,640	\$101,64
OPERATING I	EXPENSES:			<u> </u>
000-204	BOOKS AND PUBLICATIONS	\$200	\$200	\$20
000-209	COMPUTER SOFTWARE	515	0	
000-211	DUES AND SUBSCRIPTIONS	900	1,100	1,10
000-216	FUEL AND OIL	800	o_	<u> </u>
000-236	MEALS (SUBSISTENCE)	500	500	50
000-243	POSTAGE	100	50	1
000-269	SUPPLIES - OFFICE	2,000	2,215	2,2
000-275	TELEPHONE	2,100	2,100	2,10
000-277	TRAINING FOR EMPLOYEES	600	600	64
000-279	TRAVEL	500	700	
000-293	LODGING	500	750	7;
000-294	REGISTRATION FEES	400	600	
TOTAL OPE	RATING EXPENSES	\$9,115	\$8,815	\$8,8
CONTRACTU	<b>AĻ:</b>			
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$3,000	\$0	
TOTAL CON	TRACTUAL	\$3,000	\$0	
	DEPARTMENT TOTAL	\$175,900	\$210,455	\$110,4
AUTHORIZE	POSITIONS	-		
	ADMINISTRATIVE ASSISTANT ASST ADMINISTRATOR/DIVISION DIRECTOR	1		

# ANIMAL SHELTER

### MISSION:

To maintain a clean, healthy, safe and stress free environment for stray and/or unwanted animals. Adopting desirable animals and disposing of undesirable animals.

### SERVICES PROVIDED:

- Maintain all animals in clean and safe conditions until they are adopted or euthanized.
- Promote adoption of desirable animals.
- Dispose of undesirable animals in a humane fashion.
- Maintain all animals for Anderson County Animal Control in court cases and holds.
- Provide proper holds and services to SCDHEC in rabies holds.
- Provide rescue services for animals that are not adopted by Anderson County residents.

# **GOALS AND OBJECTIVES:**

Maintain wellness of all housed animals.

Measure:

Percentage of animals that die while in care of shelter (non-euthanized)

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of animals received (workload)	1,0500	11,500	10,500	10,000
Animal deaths in custody	6,925	6,000	6,700	6,000

Maintain successful receiving adoption program

Measure:

Percentage of desirable animals adopted each year

			Projected	
Performance Measure	Actual 2012	Goal 2013	2013	Goal 2014
Number of adoptions (%)	15%	30%	20%	30%

Maintain efficient housekeeping process to help eliminate the spread of disease.

Measure:

Reduce number of incidences of contagious kennel diseases

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number euthanized (%)	66%	50%	65%	50%

ANIMAL SHEL	TER		]	5111
	GNOD ODUFOT OF A SOUTH OF A TION	BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$492,515	\$488,100	\$488,100
000-102	SALARIES-PART TIME	15,250	15,250	15,250
000-103	SALARIES-OVER TIME	8,500	10,000	10,000
000-120	STATE RETIREMENT	54,725	54,415	54,415
000-130	FICA (County Contribution)	32,010	31,830	31,830
000-135	MEDICARE (County Contribution)	7,485	7,445	7,445
000-160	HEALTH INSURANCE (County Contribution)	100,540	144,455	144,455
000-199	REQUESTED POSITIONS	0	88,275	0
TOTAL PERS	ONNEL SERVICES:	\$711,025	\$839,770	\$751,495

OPERATING E	XPENSES:			
000-201	ADVERTISING	\$1,000	\$2,500	\$1,000
000-212	ELECTRICITY AND GAS	63,500	64,770	65,000
000-216	FUEL AND OIL	8,400	9,500	9,000
000-224	INSURANCE - MALPRACTICE	O	325	325
000-226	INSURANCE - EQUIPMENT	30	0	3(
000-228	INSURANCE - VEHICLES	2,555	2,555	2,555
000-236	MEALS (SUBSISTENCE)	550	1,000	75(
000-243	POSTAGE	300	500	500
000-245	PRINTING	100	500	200
000-252	REPAIRS	6,250	6,250	6,500
000-264	SUPPLIES - CHEMICALS	17,000	18,000	18,00
000-265	SUPPLIES - JANITORIAL	30,000	35,000	35,00
000-269	SUPPLIES - OFFICE	8,000	10,000	8,00
000-205	TELEPHONE	5,000	8,000	5,350
000-277	! · · · · · · · · · · · · · · · · · · ·		8,500	
	TRAINING FOR EMPLOYEES	5,000 1,000	1,000	5,000 75
000-279	TRAVEL			
000-280	UNIFORMS AND CLOTHING	8,500	10,000	5,000
000-283	SUPPLIES - MEDICAL AND SCIENTIFIC	85,000	200,000	100,000
000-284	SUPPLIES - SAFETY	22,600	22,600	15,000
000-286	WATER AND SEWER	7,500	7,650	7,80
000-292	SUPPLIES - ANIMAL SHELTER	50,800	100,000	70,00
000-293	LODGING	1,000	2,000	75
000-294	REGISTRATION FEES	600	600	40
TOTAL OPER	ATING EXPENSES	\$324,685	\$511,250	\$356,910
CONTRACTU	<b>AL:</b>			
000-304	PROFESSIONAL SERVICES	\$2,000	\$5,000	\$4,00
000-312	EXTERMINATORS	3,000	3,060	3,06
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	3,000	3,060	3,06
TOTAL CON	TRACTUAL	\$8,000	\$11,120	\$10,12
CAPITAL				
000-499	CAPITAL PURCHASES	0	\$102,795	
TOTAL CAPI	TAI	\$0	\$102,795	<u> </u>
	DEPARTMENT TOTAL	\$1,043,710	\$1,464,935	\$1,118,52
AUTHORIZED	POSITIONS			
<del></del>	ADMINISTRATIVE COORDINATOR	1	···	
	ANIMAL CARETAKER I	8		
	ANIMAL CARETAKER II	4		····
	ANIMAL CARETAKER (REGULAR PART-TIME)	1		
	ANIMAL CARETAKER(RECOULAR PART-TIME)	11		
	ANIMAL SHELTER DIRECTOR  ANIMAL SHELTER MANAGER	1		
		1	ļ	
	ANIMAL SHELTER RESCUE COORDINATOR	1		
	OPERATIONS SUPERVISOR -ANIMAL SHELTER	1		and the second of the
	VETERINARIAN			
	VETERINARIAN TECHNICIAN			
	TOTAL	20		2

# ANDERSON COUNTY LIBRARY

VISION – We continue to work on continued upgrading and improvement of all facilities and collections to meet the needs of a rapidly growing and technologically savvy population.

#### MISSION:

The Anderson County Library System is dedicated to providing access to information of all types and facilities for education, recreation and personal development to the County's residents, without regard to race, gender, creed, age, or location. We are committed to freedom of access for all, offering a forum for ideas.

#### SERVICES PROVIDED:

- Circulation of books, eBooks, and materials, including audiovisual materials; audiobooks, music and videos.
- Access to computers, including wireless, access to Internet resources for job hunting, federal, state and local e-government information, homework and informational needs
- Reference services, including online resources, local history and genealogy research resources
- · Access to online databases, from library facilities and from home
- Meeting rooms for educational, cultural, individual development, literacy and recreation to county residents
- Computer training classes for patrons and staff
- Children, Teen and Adult Programming
- Foundation Center Resources for grant research
- Outreach services through the Mobile Library
- Cooperative Outreach with WorkLink, Adult Education, Virtual OneStop, VITA & AARP tax assistance, SC State Library.

### **GOALS AND OBJECTIVES:**

1. Continue to meet the demands of an increasingly computer-oriented clientele by adding and upgrading computers at all locations. Computer usage continues to increase at all locations. Patrons are utilizing library computers to look for jobs, e-government requirements, to do research and homework, as well as a myriad of other applications.

Measure: Meet the demands for computer access driven by government and employment shift to

require online processes by adding additional computers at branches and the Main

Library.

Increase number of computers available for the public. Currently all of our nine (9)

locations have wireless access.

Outcomes: In 2011-12, additional computers were placed at the Belton branch.

We continue to upgrade servers, network switches and routers to provide better

connections for all locations as funding allows.

In 2012-13 the State increased our bandwidth for Internet traffic at the Main Library to

40 mgs and the branches to 10 mgs.

Plans are to place additional computers at Iva and Williamston branches in 2012-13.

We will also replace aging computers as funding allows.

2. Continue partnership with SCLends Consortium. We joined the SCLends Consortium in 2009, a 14-library consortium. As a member of the SCLends Consortium we will continue to provide better service and access to more materials for our patrons in the most cost-effective manner. Patrons now have access to over 3,200,000 items through the consortium shared collection.

Measure: Collaborate with consortium libraries on purchasing of library materials and on training

issues; look at ways to share more resources in the most cost-effective manner.

Outcome: In 2011-2012 (the latest statistics available), we borrowed and loaned over 60,000 items

through the SCLends Consortium. Patrons are happy with the speed and access to other

materials.

3. Collaborate with other organizations in the community to offer job skills workshops and individual help. We currently work with WorkLink, OneStop (DEW), Clemson University and the SC State Library.

Measure: Continue to provide job search, resume writing, and interview skills workshops, as well

as individual instruction, utilizing the partnerships with OneStop, WorkLink, Clemson

University, Anderson University, and the SC State Library.

Outcome: In 2012-2013 we continue to offer classes in areas of job hunting, computer usage and

eBooks.

4. Continue to provide computer classes at all levels for patrons and staff. Offer more programming to meet patron needs.

Measure: Provide computer classes for patrons on topics such as Word, Internet basics and basic

computer skills. Provide programs on topics such as resumes, job searches, and family and life issues. These classes are chronically full, with waiting lists. The need for free

computer classes is a great need in this community.

Outcome: We provided 128 computer classes for patrons in 2012 for a total of 562 trained and

provided 58 programs on other issues to adults. These included resumes, job searching,

family history and legal issues.

5. Continue to provide a Summer Reading Program at all nine locations. Summer is a crucial time for

students. Based on the findings of a recent three-year study by Dominican University's Graduate School of Library and Information Studies, students who take part in their local library's summer reading program significantly improve their reading skills. Summer reading programs are also an antidote for learning loss. Instead of losing knowledge and skills during the summer months, kids who attend reading programs actually show gains.

This program is also open to teens and adults.

Measure Increase the number of children, teens and adults taking part in summer reading programs

and other monthly activities at all locations.

Outcome: We now have Summer Reading programs (SRP) in all locations and usage continues to

increase. We had 1,557 children register for the SRP in 2012, an increase of 14% in participation. We had 137 teens register and participate in the SRP in 2012, and 220

adults register and participate.

Parents are asking for more programming for children and we are working to meet their needs. There are also regular story-times in seven (7) of our locations. As staff is

available we hope to provide story-times at all locations.

6. Increase usage of Teen Area at Main Library and expand teen program to the branches.

Measure: Provide programming that will bring teens into the library and build up the young adult

books and materials section. Do teen programming in the branches and increase their

young adult books and materials.

Outcome: Weekly programs are provided at Main for teens, with other programming in the

branches on a monthly/semi-monthly basis. We provided 361 programs during 2011-2012 with 3,619 teens participating. During the Summer Reading Program in 2012 we provided 123 teens (individuals) register and participate. This is with a staff of 1 full-time

person and 1 part-time person.

7. Continue to provide programming for adults that will meet their educational, recreational, and

informational needs.

Measure: Provide programming on library resources, such as our online databases, and promoting

reading.

Provide space for other organizations such as AARP, VITA, United Way, OneStop, and WorkLink to provide services and workshops. AARP and VITA provide tax preparation services for low-income individuals and families and OneStop and WorkLink have

provided job search training and programming

8. Continue to provide storytelling activities to Anderson County Schools and the community.

Measure: Work with the Friends of the Library to produce the Starburst Storytelling Festival for

programming in Library facilities and schools for students and members of our

community. Programs are held in the schools as well as in the evening at library facilities.

Outcome: Over 5,000 children participated in the Starburst Storytelling Festival this fall.

9. Continue work on updating appearance of all locations. Continue regular maintenance of all buildings.

Measure: Staff will do regular maintenance at all locations. Ensure that all locations meet ADA

requirements.

Outcome: All locations meet ADA requirements. We do regular maintenance at all locations as

funding allows. We have had to put off some repairs due to funding.

10. Continue to work with our current community partners, and develop new ones, to provide the best and most cost-effective service to the citizens of Anderson County.

		Goal	Projected	
Performance Measure	Actual 2012	2013	2013	Goal 2014
Total number of items (books, audio, video)	339681	375,000	350,000	375,000
Number of registered borrowers (workload)	91,610	85,000	91,000	95,000
Total circulation of materials (workload)	692,303	725,000	700,000	725,000
Number of juvenile borrowers (workload)	21,115	21,000	21,000	22,000
Circulation of juvenile materials (workload)	223,124	240,000	240,000	250,000
Number of Individual Internet sessions (workload)	223,370	325,000	300,000	325,000
Increase in reference usage	46,748	52,000	48,000	50,000
Number of computer training classes offered	128	60	100	130
Number of participants in computer training classes	562	500	550	550
Number of programs (Adult and Children)	1,016	850	925	950
Number of participants in programs (Adult and Children)	16,638	10,000	16,000	17,000

The Anderson County Library continues to be a destination for the citizens of Anderson County. County residents of all ages are visiting our locations to borrow materials and take part in enrichment and lifelong education opportunities. We continue to see an increase in patrons utilizing the library to look for jobs, type their resumes and apply for jobs online. During this period of growth in usage we have controlled staff levels and operating costs, and looked for technological solutions to increase customer convenience and efficiency.

The Library System continues to work on being at the forefront of technology. In 2011 we added downloadable eBooks to our collection. As technology changes the format of books, the access will continue to be needed to be provided by the Library. We are seeing a large increase in the uses of eReaders and the Library is striving to meet the needs of these patrons while still meeting the needs of those who need the traditional print versions.

The Main Library is open 7 days a week for 75 hours each week and the branches are open 6 days a week for 48-62 hours per week. There are library facilities in Anderson (Main and Westside), Belton, Honea Path, Iva, Pendleton, Piedmont, Powdersville, and Williamston, as well as a Mobile Library that goes into areas of the county not covered by a branch.

ANDERSON CO	OUNTY LIBRARY	 	ļ"	143-5323
MAJOR AND M	INOR OBJECT CLASSIFICATION	 BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING		 	,	,
000-086	ANDERSON COUNTY LIBRARY	 \$4,242,985	\$4,432,035	\$4,432,035
TOTAL OPER	RATING EXPENSE	\$4,242,985	\$4,432,035	\$4,432,035
	DEPARTMENT TOTAL	 \$4,242,985	\$4,432,035	\$4,432,035

# **LEGISLATIVE DELEGATION**

#### MISSION:

The Anderson County Legislative Delegation Office consists of two South Carolina Senators and six members of the South Carolina House of Representatives and one Administrative Assistant. Our mission is to effectively serve the citizens of Anderson County by acting as a liaison between the Legislators and the General Public and to serve as an agency for processing and distribution of Notary Public applications.

#### **SERVICES PROVIDED:**

- · Resolution of constituent problems and requests.
- Schedule regular public meetings of the Delegation and notify interested parties.
- Keep media informed regarding time and content of public meetings.
- Prepare, Process and distribute Notary Public applications.
- Confirm attendance and participation of Delegation Members in local and State events.
- Coordinate trips to Columbia for agencies and other groups within the County.
- Research legislation, regulations, acts and joint resolutions, and other government documents for the general public.

#### **OBJECTIVES AND MEASURES:**

 Being courteous, helpful and efficient, resolve all constituent problems and requests and in a timely manner.

Measure:

Keep a record of telephone calls from constituents requesting research or help with a problem or issue and mark date of resolution. We have set a target for resolution within a month or sooner. In 2013, we plan to resolve at least 85% by target time.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Research requests (workload)	1,200	1,500	1,500	1,500
% Requests resolved within month target	90%	85%	90%	90%

• Schedule appointments and public meetings with the General Public along with advertising and notifying all interested parties in a timely manner.

Measure:

Keep an agenda file for public meetings and calendar for appointments while keeping computer listing of constituents with addresses and telephone numbers in order that everyone associated with appointments or public meetings are notified at least a week before a meeting.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% On time meeting notifications	100%	100%	100%	100%

Maintain a good working relationship with the media regarding meetings.

Measure: In 2014, plan to keep record of meetings that were covered in the local newspaper, radio

or television.

Prepare, process and distribute Notary Public applications promptly & efficiently.

Measure: In 2014, plan to forward 100% of processed Notary Public applications to the Secretary of State each week.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% Notary public meeting applications	100%	100%	100%	100%
forwarded on time				

 Confirm attendance and participation of Delegation Members in local and State events by speaking with each Legislator for every event.

Measure: In 2014, plan to confirm attendance and participation of Delegation Members in 100% of requests of local and State events.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Confirm attendance and participation in				
Local and State events	290	300	300	320

 Coordinate with Agencies and other Groups within the County who desire to visit the State House during the Legislative Session.

Measure: In 2014, plan to work with agencies and groups within the County, such as the Anderson Area Chamber, to coordinate dates and times for visits to the State House.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Coordinate visits for agencies and other groups				
within the county	260	300	300	300

• Research government codes for amendments, etc. for the general public who are interested in the process and laws passed for the general public.

Measure: In 2014, plan to research government documents such as legislation, regulations, acts, and joint resolution as to its content and relay this information to the general public agencies and business entities.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Research government documents for general				
public, agencies and businesses	100	100	100	150

EGISLATIVE I	DELEGATION			5012
		BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			. <u></u>
000-101	SALARIES-FULL TIME	\$47,505	\$47,325	\$47,32
000-120	STATE RETIREMENT	5,035	5,010	5,01
000-130	FICA (County Contribution)	2,945	2,935	2,93
000-135	MEDICARE (County Contribution)	690	685	68
000-160	HEALTH INSURANCE (County Contribution)	8,520	8,845	8,84
TOTAL PERS	ONNEL SERVICES:	\$64,695	\$64,800	\$64,80
OPERATING	EXPENSES:		ļ	
000-243	POSTAGE	\$600	\$600	\$60
000-245	PRINTING	350	350	35
000-251	REPAIRS TO EQUIPMENT	250	250	25
000-269	SUPPLIES - OFFICE	1,100	1,100	
000-275	TELEPHONE	600	600	- 60
TOTAL OPE	RATING EXPENSES	\$2,900	\$2,900	\$2,60
CONTRACTU	IAL:			
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$2,200	\$2,200	\$2,20
TOTAL CON	ITRACTUAL	\$2,200	\$2,200	\$2,20
	DEPARTMENT TOTAL	\$69,795	\$69,900	\$69,66
AUTHORIZE	D POSITIONS			
	LEGISLATIVE DELEGATION ASSISTANT	1		İ

# **VETERANS AFFAIRS**

#### MISSION:

To provide no cost representation before the United States Department of Veterans Affairs for veterans, survivors, and/or dependents. To assist the veterans, survivors and/or dependents in receiving all federal and state benefits allowable under Federal and State Laws.

### SERVICES PROVIDED:

Assist veterans, their survivors and dependents with a full range of benefits administered by the Department of Veterans Affairs, and contained in the Code of Federal Regulations, Title 38. Assist veterans, their survivors and dependents with securing a full range of benefits offered by the state, local and community organizations for assistance.

### GOALS AND OBJECTIVES:

Utilize the Department of Veterans Affairs electronic system for filing claims in order to expedite the claim process.

Measure:

By the year 2013, file 100% of compensation claims, enrollments for medical assistance, and requests for military records electronically.

Desferment Management	Actual	Goal 2013	Projected	Goal 2014
Performance Measure	2012		2013	
Compensation requests (workload)	717	600	650	650
Pension requests (workload)	254	150	150	150
Home loan requests (workload)	10	15	15	15
Insurance requests (workload)	26	20	20	20
Medical care requests (workload)	264	250	250	250
Nursing home requests (workload)	54	75	50	50
Education requests (workload)	0	5	5	5
Burial requests (workload)	183	150	150	150
Records requests (workload)	251	200	200	200
% of compensation claims, enrollments for				
medical assistance and requests for military				
records filed electronically.	98%	98%	98%	100%

Update knowledge of laws and procedures to provide current and accurate information regarding benefits to veterans and their survivors.

Measure:

Create a checklist of eligibility requirements and benefits to be used in counseling a veteran/survivor in developing all claims allowable under the law.

ETERANS AFI	FAIRS			5391
	<u> </u>	BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			<u></u>
000-101	SALARIES-FULL TIME	\$135,105	\$134,595	\$134,595
000-120	STATE RETIREMENT	14,320	14,265	14,265
000-130	FICA (County Contribution)	8,375	8,345	8,345
000-135	MEDICARE (County Contribution)	1,960	1,950	1,950
000-160	HEALTH INSURANCE (County Contribution)	23,545	24,350	24,350
TOTAL PERSO	ONNEL SERVICES:	\$183,305	\$183,505	\$183,505
OPERATING	EXPENSES:			
000-211	DUES AND MEMBERSHIPS FEES	\$325	\$325	\$325
000-236	MEALS (SUBSISTENCE)	1,500	1,500	1,500
000-243	POSTAGE	1,300	150	15
000-245	PRINTING	405	500	50
000-269	SUPPLIES - OFFICE	7,975	8,200	8,20
000-275	TELEPHONE	2,600	2,800	2,80
000-279	TRAVEL	2,000	2,500	2,50
000-293	LODGING	2,400	2,400	2,40
000-294	REGISTRATION FEES	250	250	25
TOTAL OPE	RATING EXPENSES	\$18,755	\$18,625	\$18,62
CONTRACTU	AL:			
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$1,900	\$1,900	\$1,90
TOTAL CON	ITRACTUAL	\$1,900	\$1,900	\$1,90
	DEPARTMENT TOTAL	\$203,960	\$204,030	\$204,03
AUTHORIZEI	D POSITIONS			
	VETERANS AFFAIRS ASSISTANT	2		
	VETERANS AFFAIRS OFFICER VETERANS AFFAIRS OFFICER- ASSISTANT	1		
	TOTAL	1 4		

#### **MAGISTRATES**

#### MISSION:

Our missions is to preserve, protect and defend the Constitution of this State and of the United States; uphold the integrity and independence of the judiciary; treat all persons who enter the courtroom with civility, fairness, and respect; listen courteously, sit impartially, act promptly and rule after careful considerable deliberation.

### **GOALS AND OBJECTIVES:**

To try or otherwise dispose of all non-jury criminal cases, including non-jury traffic cases, within sixty (60) days of the return of the charging paper to the court, in the absence of good cause shown to the court.

To try or otherwise dispose of all criminal cases, including traffic cases, in which a jury trial has been requested within one-hundred twenty (120) days of the return of the charging paper to the court, in the absence of good cause shown to the court.

To try or otherwise dispose of all non-jury civil cases within ninety (90) days of the date on which the complaint or other pleading initiating the action was filed, in the absence of good cause shown to the court.

To try or otherwise dispose of all civil cases in which a jury trial has been requested within one-hundred twenty (120) days of the date on which the complaint or other pleading initiating the action was filed, in the absence of good cause shown to the court.

#### MEASURE:

To try all, jury and non-jury, criminal/traffic cases filed prior to December 31, 2013 before July 1, 2013, per order attached.

To try all, jury and non-jury civil cases filed prior to December 31, 2013 before July 1, 2013, per order attached.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Bench trials (workload)	21,000	24,500	25,000	25,000
Jury trials (workload)	1,418	1,500	1,500	1,500
Civil cases (workload)	5,406	5,250	5,500	5,500
Traffic tickets (workload)	25,000	25,500	25,000	25,000

MAGISTRATES		1	!	5057
• • • • • • • • • • • • • • • • • • • •	3 1	BUDGET	DEPARTMENT	BUDGET
MAJOR AND MI	NOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL S	ERVICES:			į
000-101	SALARIES-FULL TIME	\$1,284,470	\$1,322,805	\$1,362,810
000-102	SALARIES-PART TIME	37,500	60,000	38,000
000-120	STATE RETIREMENT	47,085	52,060	51,350
000-121	POLICE RETIREMENT	107.970	113,645	117,080
000-130	FICA (County Contribution)	81,960	85,735	86,450
000-135	MEDICARE (County Contribution)	19,170	20,050	20,23
000-160	HEALTH INSURANCE (County Contribution)	166,010	188,050	185,870
000-199	REQUESTED POSITION(S)	42,240	0	
TOTAL PERSO	NNEL SERVICES:	\$1,786,405	\$1,842,345	\$1,861,795
OPERATING E	YDENSES.			
000-203	BANK FEES AND CHARGES	\$300	\$300	\$300
000-204	BOOKS AND PUBLICATIONS	3,450	3,450	3,450
000-211	DUES AND MEMBERSHIPS FEES	1,500	1,500	1,500
000-230	JUROR FEES	50,000	50,000	50,000
000-236	MEALS (SUBSISTENCE)	2,000	2,000	2,000
000-243	POSTAGE	13,000	13,000	16,000
000-245	PRINTING	1,000	1,000	1,000
000-269	SUPPLIES - OFFICE	12,500	22,200	19,000
000-275	TELEPHONE	10,750	12,000	12,000
000-279	TRAVEL	6,000	6,000	6,000
000-293	LODGING	4,000	4,000	4,000
000-294	REGISTRATION FEES	4,000	4,000	4,000
TOTAL OPER	ATING EXPENSES	\$108,500	\$119,450	\$119,250
CONTRACTU	AL:	İ	<u> </u>	
000-303	REPAIRS TO EQUIPMENT	\$500	\$500	\$500
000-304	PROFESSIONAL SERVICES	3300	0	15,000
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	9,000	9,000	9,000
• ••• • • • • • • • • • • • • • • • •				
TOTAL CON	IRACTUAL	\$9,500	\$9,500	\$24,500
	DEPARTMENT TOTAL	\$1,904,405	\$1,971,295	\$2,005,543
AUTHORIZED	POSITIONS			
	BUSINESS OFFICE COORDINATOR	1		·
	CLERICAL - REGULAR PART-TIME	0	-	i
	CLERICAL - TEMPORARY PART-TIME	2		
. ,	COURT ADMINISTRATOR	ı.	····	
	COURT ADMINISTRATOR - SENIOR			
	MAGISTRATE	11	1	1
	MAGISTRATE - CHIEF			
	MAGISTRATE MINISTERIAL	2		
		1 :	1	.1
	SECRETARY II	10		. t

## REGISTRATION AND ELECTIONS

#### MISSION:

The mission of the Anderson County Voter Registration and Elections Board is to ensure that all eligible citizens have the opportunity to register to vote and to provide for fair and impartial elections for all that seek to participate, provide assurance that their vote counts, and protect the integrity of the election process.

#### SERVICES PROVIDED:

- Review and process qualified applicants for voter registration, placing voters in the proper
  precincts and voting districts. Maintain a daily log of new registrations, changes, duplicate
  certificates and transmit these records to The State Election Commission.
- Research addresses by precinct and various districts; maintain up-to-date records for the street system. Make corrections to maps and the street system to reflect changes brought about by reapportionment, annexation, new subdivisions, precinct changes, and 911 address changes.
- Draft and publish Election Notices, and news releases. Interact and communicate with customers, other department personnel, school personnel, political parties, candidates, news media and the voting public.
- · Validate voter signatures on petitions. Process Absentee Voters and retain detailed records.
- · Accept filing for candidates for non-political offices.
- Train and certify poll managers. Assign and secure precinct clerks and poll managers.
- Produce computer coding for voting and tabulating equipment. Test to verify accuracy. Label and load voting machines.
- · Certify Elections and retain election results.
- · Assist municipalities in conducting their elections.
- Conduct Special Elections such as Zoning Referendums, for Vacant Offices, School Elections, etc.
- Implement and maintain Voter Outreach and Education Programs.

### GOALS AND OBJECTIVES:

Maintain voter registration records at the highest level of accuracy.

Measure:

90% of new registrations, changes and deletions processed the same business day.

	Actual	_	Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Total registration (workload)	109,034	116,000	110,500	111,500

Correctly place voters in precincts and districts, providing accurate information about their voting location.

Measure: Reduce the incidence of incorrect placement of voters by 10% by FY 2012 and provide district information, free access to online voter information, and polling locations via the Web

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Voter changes / additions (workload)	12,223	10,000	10,000	13,000

Provide accurate and confusion-free elections for the citizens of Anderson County.

Measure: Educate Anderson County citizens as to what is allowed by law pertaining to elections by designing and implementing new programs and using the Web

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Total number of elections (workload)				
	19	14	15	18
Poll manager classes conducted in-				
person and via the web	52	25	18	30
Absentee requests processed				
(workload)	12,508	100	850	11,000

REGISTRATION A	ND ELECTIONS	<u> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1</u>	1	5081
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND MINO	OR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL SER	VICES:			
000-101 S	ALARIES-FULL TIME	\$240,845	\$239,935	£220.02£
	ALARIES-PART TIME	32,650	32,650	\$239,935 32,650
· · · · · · · · · · · · · · · · · · ·	ALARIES-OVERTIME	6,000	6,000	6,000
	ALARIES-BOARD MEMBERS	10,500	10,500	10,500
	TATE RETIREMENT	30,740	30,645	30,645
	I C A (County Contribution)	17,980	17,925	17,925
	MEDICARE (County Contribution)	4,205	4,190	4,190
	IEALTH INSURANCE (County Contribution)	52,910	52,955	52,955
TOTAL PERSONI		\$395,830	\$394,800	\$394,800
		0.00	3374,000	\$354,000
OPERATING EXP	ENSES:	·		
000-201 A	DVERTISING	\$2,000	\$2,000	\$1,500
000-209 C	OMPUTER SOFTWARE	3,150	3,150	3,150
000-211 E	OUES AND MEMBERSHIPS FEES	430	430	430
000-216 F	UEL AND OIL	600	650	650
000-228 II	NSURANCE - VEHICLE	615	615	615
000-236 N	MEALS (SUBSISTENCE)	1,200	1,200	1,200
000-243 P	OSTAGE	23,000	23,000	20,000
000-245 P	RINTING	13,000	13,000	13,000
000-247 R	ENT - EQUIPMENT	600	600	600
000-251 R	LEPAIRS TO EQUIPMENT	200	200	200
000-252 R	EPAIRS	350	350	350
000-269 S	UPPLIES - OFFICE	10,910	10,910	10,910
000-275 T	ELEPHONE	2,950	2,950	2,950
000-277 1	RAINING FOR EMPLOYEES	750	750	750
000-279 1	RAVEL	3,950	2,975	1,97
000-293 L	ODGING	4,000	4,000	2,000
000-294 P	EGISTRATION FEES	840	840	
TOTAL OPERA	TING EXPENSES	\$68,545	\$67,620	\$61,120
CONTRACTUAL				1
000-305	COMPUTER EQUIPMENT MAINTENANCE	\$42,750	\$45,100	\$45,100
ALLEY MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MALLOW MAL	COMMUNICATIONS EQUIPMENT MAINTENANCE	400	400	400
	PHOTOCOPY EQUIPMENT MAINTENANCE	3,875	3,900	3,90
TOTAL CONTR	ACTUAL.	\$47,025	\$49,400	\$49,40
	1	977,023	¥77,700	Ψ7,700
CAPITAL	ADITAL NUDGHASES			
000-499 (	CAPITAL PURCHASES	<b>\$0</b>	\$2,500	\$2,500
TOTAL CAPITA	L	\$0	\$2,500	\$2,500
I	DEPARTMENT TOTAL	\$511,400	\$514,320	\$507,82

AUTHORI	ZED POSITIONS				
<del></del>	CLERICAL - TEMPORARY PART-TIME		4		······································
	ELECTION SERVICES SUPERVISOR		1	i	1
	EXECUTIVE DIRECTOR		1		1
	PRECINCT COORDINATOR		1		
	REGISTRATION & ELECTION COMM MEMI	BER	7,		
	REGISTRATION CLERK - SENIOR		2		
	REGISTRATION/ELECTION ASST DIRECTO	R	ı ı		
	VOTER SERVICES SUPERVISOR		1		
	TOTAL		18		20

REGISTRATIO	N - POLL WORKERS			5082
	1	BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-102	SALARIES-PART TIME	\$110,270	\$110,270	\$110,270
000-120	STATE RETIREMENT	11,690	3,000	3,000
000-121	POLICE RETIREMENT	125	125	125
TOTAL PERS	ONNEL SERVICES:	\$122,085	\$113,395	\$113,395
OPERATING	EXPENSES:			
000-236	MEALS (SUBSISTENCE)	\$250	\$250	\$250
000-277	TRAINING FOR EMPLOYEES	725	725	725
000-279	TRAVEL	2,500	2,500	2,500
TOTAL OPE	ERATING EXPENSES	\$3,475	\$3,475	\$3,475
	DEPARTMENT TOTAL	\$125,560	\$116,870	\$116,870
AUTHORIZE	D POSITIONS			
	ELECTION POLL WORKER	848		1,018
	TOTAL	848		1,018

# **MASTER IN EQUITY**

### MISSION:

To adjudicate all cases referred by the Circuit Court.

### SERVICES PROVIDED:

 Dispose of all cases including mortgage and mechanic's lien foreclosures, partitions, property disputes, road closings, clearing titles to real estate, partnership dissolutions and supplemental proceedings.

## **GOALS AND OBJECTIVES:**

To provide the citizens of Anderson County a forum where disputes are handled with dignity, efficiency and in a professional manner.

Measure:

Number of cases disposed.

To dispose of cases in a timely manner, to collect statutory fees and forward same to the Treasurer of Anderson County.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Cases disposed of	427	500	300	300
% Cases disposed of within 30 days	38%	75	40%	40%

Measures:

75 percent of cases disposed within 30 days.

Increase fees collected and paid by 5%

Stay informed of all changes in our state statutes and higher court decisions through Judicial Continuing Legal Education courses and seminars.

Performance	Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Fees collected (worklo	ad)	559,934	500,000	500,000	500,000

Percent of cases disposed of decreased due to government moratoriums which put a hold on foreclosures. We have about 300 cases that we cannot dispose of for this reason. Fees collected are less because the properties going through foreclosures sale are down almost 50%.

IASTER-IN-EQ	UITY		<u> </u>	5054
	!	BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$218,475	\$220,515	\$223,46
000-101	STATE RETIREMENT	20.840	23,375	23,68
000-130	FICA (County Contribution)	13.545	13,670	13,85
000-135	MEDICARE (County Contribution)	3,165	3,195	3.24
000-160	HEALTH INSURANCE (County Contribution)	19,665	21,185	21,18
TOTAL PERS	ONNEL SERVICES:	\$275,690	\$281,940	\$285,42
OPERATING!	EXPENSES:	<u> </u>		
000-236	MEALS (SUBSISTENCE)	\$65	\$100	\$10
000-243	POSTAGE	200	200	20
000-269	SUPPLIES - OFFICE	700	700	70
000-275	TELEPHONE	650	750	75
000-279	TRAVEL	135	150	15
000-293	LODGING	385	550	5.5
TOTAL OPE	RATING EXPENSES	\$2,135	\$2,450	\$2,45
CONTRACTU	AL:			······································
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$2,450	\$2,450	\$2,45
TOTAL CON	ITRACTUAL	\$2,450	\$2,450	\$2,45
	DEPARTMENT TOTAL	\$280,275	\$286,840	\$290,32
AUTHORIZE	D POSITIONS			1
	COURT ADMINISTRATOR	1	<u> </u>	
	DEPUTY - CLERK OF COURT MASTER-IN-EQUITY	1		. [

# **PUBLIC DEFENDER**

#### Mission of the Tenth Circuit Public Defender Office

The 10th Circuit PD Office was created by the Indigent Defense Act of 2007. The 10th Circuit PD Office is responsible for providing indigent defense services, as required by the 6th Amendment to the United States Constitution, to qualified indigent people charged with crimes in Anderson County and Oconee County.

The 10th Circuit PD Office's mission is to provide the highest quality legal representation possible to the citizens of both Anderson and Oconee Counties while being good and responsible stewards of the funding the office receives from the state, Anderson County, and Oconee County.

#### Goals of the Tenth Circuit Public Defender Office

The ultimate goal of the 10th Circuit PD Office is to deliver indigent defense services to the citizens of Anderson and Oconee Counties that is efficient, cost-effective, and adheres to established professional standards.

It is also the goal of the 10th Circuit PD Office to ensure that the defense services it provides extend to all citizens of Anderson and Oconee counties who qualify for services; and that it provide indigent defense services in all the necessary and appropriate legal forums.

# Objectives in FY 13-14

The 10th Circuit PD Office has three primary objectives in FY 13-14. These objectives are all equally important and are not listed in order of importance.

The first objective of the 10th Circuit PD Office is to increase the quality of representation by adhering to the case load standards set by the American Bar Association's National Advisory Commission in 1973. These case load standards have been recognized and applied by public defender offices across the United States. Adhering to the ABA standards will increase the quality of representation by providing lawyers with adequate time to spend work on the cases of the clients that have been appointed to them.

The second objective of the 10th Circuit PD Office is to secure funding to provide representation in the Magistrate and Municipal courts of Anderson and Oconee Counties. The 10th Circuit PD Office has provided, and continues to provide, representation in these courts without funding are at all or without adequate funding. Funding will allow for the staffing to assure quality representation in those courts as well as maintaining a high level of representation in Circuit Court. The 10th Circuit PD Office recognizes its responsibility to provide these services and desires to fulfill this responsibility by providing representation in the Municipal and Magistrate courts of both counties on an on-going basis.

The third objective of the 10th Circuit PD Office is to reduce the number of clients with pending charges being carried forward from FY to FY.

	RILLICATION	DEPARTMENT	BUDGET
INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s	FY 2013 - 201
A	,	TEQUESTED :	1 1 2015 - 201
SERVICES:			:
SALARIES-FULL TIME	\$337,365	\$421,690	\$418,49
COST OF LIVING \ MERIT	0	0	2,95
INSURANCE RESERVE FUND	2,110	2,110	26
RETIREMENT - STATE	35,760	44,700	44,36
FICA (County Contribution)	20,920	26,145	25,94
MEDICARE (County Contribution)	4,890	6,115	6,07
WORKMEN'S COMPENSATION	1,700	1,700	1,70
HEALTH INSURANCE	47,870	64,005	66,68
REQUESTED POSITIONS	56,690	54,240	
ONNEL SERVICES	\$507.305	\$620,705	\$566,46
	- : :	\$0	
	and the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of th	·	2,00
DUES AND SUBSCRIPTIONS	10,100	and a common of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the section of the s	10,00
	100 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1	4:
FUEL AND OIL	2,300	1,500	1,50
INSURANCE - VEHICLES	1,000	2,000	. <u>i</u>
MEALS	and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t	1	
CLIENT COSTS	17,000	10,000	7,00
POSTAGE	500	700	.
SUPPLIES - CLEANING	0	2,000	
SUPPLIES - OFFICE	8,000	8,000	8,00
TELEPHONE	2,000	2,000	.j
TRAINING FOR EMPLOYEES	6,500	6,500	5,00
TRAVEL	15,200	15,500	9,50
LODGING	5,520	5,500	5,50
RATING EXPENSES	\$71,120	\$68,650	\$50,1
AL:			· · · · · · · · · · · · · · · · · · ·
CONTRACTED LABOR	\$60,000	\$60,000	\$60,0
The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s		3,000	2,40
RATING EXPENSES	\$62,775	\$63,000	\$62,40
DED A DELECTION OF A I	9641 200	6757 255	\$679.0
	3041,200	\$132,333	
ED POSITIONS		<u> </u>	1
PARALEGAL	4		<u>.</u>
ASSISTANT PUBLIC DEFENDER			
ATTORNEY			1
RECEPTIONIST	1		;
JAIL COORDINATOR	1	1	<u> </u>
	COST OF LIVING \ MERIT INSURANCE RESERVE FUND RETIREMENT - STATE FI C A (County Contribution) MEDICARE (County Contribution) WORKMEN'S COMPENSATION HEALTH INSURANCE REQUESTED POSITIONS DNNEL SERVICES EXPENSES: BANK FEES AND CHARGES BOOKS AND PUBLICATIONS DUES AND SUBSCRIPTIONS FOOD FUEL AND OIL INSURANCE - VEHICLES MEALS CLIENT COSTS POSTAGE SUPPLIES - OLEANING SUPPLIES - OFFICE TELEPHONE TRAINING FOR EMPLOYEES TRAVEL LODGING RATING EXPENSES IAL: CONTRACTED LABOR PHOTOCOPY EQUIPMENT MAINTENANC RATING EXPENSES DEPARTMENT TOTAL ED POSITIONS PARALEGAL ASSISTANT PUBLIC DEFENDER ATTORNEY RECEPTIONIST	SERVICES:	INOR OBJECT CLASSIFICATION

	DER (Oconee Area)	Director	DDDAOmassa	114-5056-001
AIOD AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT	BUDGET
	INOR OBJECT CEASSIFICATION	F1 2012- 2013	REQUESTED	FY 2013 - 201
PERSONNEL:	SERVICES:			
001-101	SALARIES-FULL TIME	\$250,810	\$304,480	\$302,17
001-115	COST OF LIVING \ MERIT	0	0	1,77
001-118	INSURANCE RESERVE FUND	1,070	1,070	9
001-120	RETIREMENT - STATE	26,585	32,275	32,03
001-130	FICA (County Contribution)	15,550	18,880	18,73
001-135	MEDICARE (County Contribution)	3,640	4,415	4,38
001-150	WORKMEN'S COMPENSATION	1,100	1,100	1,10
001-160	HEALTH INSURANCE	27,055	33,195	34,58
TOTAL PERSO	ONNEL SERVICES	\$325,810	\$395,415	\$394,86
OPERATING I	EXPENSES:			
001-203	BANK FEES AND CHARGES	\$50	\$0.	
001-204	BOOKS AND PUBLICATIONS	600	600	6
001-211	DUES AND SUBSCRIPTIONS	1,800	6,000	4,0
001-212	ELECTRICITY AND GAS	2,500	500	
001-215	FOOD	430	0	· · · ·
001-236	MEALS	600	500	5
001-241	CLIENT COSTS	8,000	5,000	5,0
001-243	POSTAGE	500	700	2:
001-246	RENT - BUILDING	8,400	8,400	
001-252	REPAIRS	2,630	2,000	• • • • • • • • • • • • • • • • • • •
001-265	SUPPLIES - CLEANING	0	2,000	1
001-269	SUPPLIES - OFFICE	2,300	5,600	5,6
001-275	TELEPHONE	5,600	5,700	1
001-277	TRAINING FOR EMPLOYEES	5,700	5,500	2,5
001-279	TRAVEL	2,850	3,000	3,0
001-286	WATER AND SEWER	500	500	
001-293	LODGING	3,600	3,600	3,6
TOTAL OPE	RATING EXPENSES	\$46,060	\$49,600	\$25,0
CONTRACTU	AL:			;
001.224	CONTRACTED LABOR	\$25,000	\$0	
001-324 001-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$0	\$3,000	\$3,0
· · · · · · · · · · · · · · · · · · ·		#25.000		
TOTAL OPE	RATING EXPENSES	\$25,000	\$3,000	\$3,0
	DEPARTMENT TOTAL	\$396,870	\$448,015	\$422,9
AUTHORIZI	D POSITIONS		:	
	PARALEGAL	0		
	ASSISTANT PUBLIC DEFENDER	0		,
	ATTORNEY	0		
			- <u> </u>	-

# **AUDITOR**

#### MISSION:

The Auditor's Office serves the taxpayers of Anderson County with a knowledgeable, capable, and compassionate staff available to answer any questions concerning their property taxes.

#### SERVICES PROVIDED:

- Setting the property tax levy.
- Process appeals on real estate and personal property.
- Administration of property taxes on personal property, motor vehicles, watercraft, aircraft, business personal property.
- Administration of the Homestead and Veterans' Exemptions.

### GOALS AND OBJECTIVES:

Continue to streamline daily functions to better serve our taxpayers

Measure: Implement new technology to improve service.

Continue locating new businesses in our County to add additional assessments to the tax base.

Measure: Number of new businesses located in 2010.

Continue excellent taxpayer services by trained staff members

Measure: Number of customer complaints.

			Projected	
Performance Measure	Actual 2012	Goal 2013	2013	Goal 2014
Homestead exemptions (workload)	17,748	18,000	21,000	21,000
High mileage discounts (workload)	13,000	12,000	14,000	14,000
Appeals on personal property (workload)	142	150	160	170
Transmittals from Assessor's Office (workload)	28,000	30,000	35,000	30,000

AUDITOR	1	DIVE COR		5041
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$277,480	\$270,250	\$270,250
000-105	SALARIES-ELECTED OFFICIALS	56,720	63,615	63,615
000-120	STATE RETIREMENT	35,425	35,390	35,390
000-130	FICA (County Contribution)	20,720	20,700	20,700
000-135	MEDICARE (County Contribution)	4,845	4,840	4,840
000-160	HEALTH INSURANCE (County Contribution)	69,650	62,540	62,540
TOTAL PERS	ONNEL SERVICES:	\$464,840	\$457,335	\$457,335
OPERATING	EXPENSES:			· · · · · · · · · · · · · · · · · · ·
000-204	BOOKS AND PUBLICATIONS	\$1,000	\$1,000	\$1,000
000-211	DUES AND MEMBERSHIPS FEES	200	250	250
000-236	MEALS (SUBSISTENCE)	450	450	450
000-243	POSTAGE	6,500	6,800	6,800
000-245	PRINTING	1,500	1,500	1,500
000-251	REPAIRS TO EQUIPMENT	200	200	200
000-269	SUPPLIES - OFFICE	6,900	8,000	8,000
000-275	TELEPHONE	2,500	2,500	2,500
000-279	TRAVEL	1,600	1,900	1,900
000-287	SUPPLIES - DATA PROCESSING	0	38,000	38,000
000-293	LODGING	1,700	2,000	1,700
000-294	REGISTRATION FEES	900	1,000	1,000
TOTAL OPE	RATING EXPENSES	\$23,450	\$63,600	\$63,300
CONTRACTU	JAL:			
000-307	COMMUNICATIONS	\$600	\$0	\$(
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	3,545	3,545	3,545
TOTAL CON	NTRACTUAL	\$4,145	\$3,545	\$3,545
	DEPARTMENT TOTAL	\$492,435	\$524,480	\$524,180
AUTHORIZE	D POSITIONS			÷ · · · · · · · · · · · · · · · · · · ·
	AUDITOR	1	:	1
	CHIEF DEPUTY AUDITOR	1		
	EXEMPT PROPERTIES SPECIALIST	1		
	RESEARCH ANALYST I	3	· · · · ·	
	RESEARCH ANALYST II	4!	1	* .
	SPECIAL TAX AGENT	i		
			- E - 11	

#### **CLERK OF COURT**

#### MISSION:

The mission of the Clerk of Court's office is to provide comprehensive, accurate records of the criminal, civil and family courts of Anderson County, to manage the jury pool for trials, to collect child support and alimony monies and disperse the same promptly, and to assemble and train a knowledgeable and courteous staff to respond to the citizens of Anderson County and "stakeholders" of the Clerk's office with a professional and pleasing demeanor.

#### **SERVICES PROVIDED:**

- Serve as the official record custodian for all criminal, civil and Family Court Records.
- Collect all fees, fines and costs imposed by the Circuit Court.
- Collect and disburse all court-ordered child support and alimony.
- Summons and manage jurors who serve in the courts.

### GOALS AND OBJECTIVES:

Maintain custody of all court records in an accurate and efficient manner.

Measure:

Keeping criminal, civil and Family Court records and indexes updated as documents are

filed.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Managed common pleas cases (workload)	4,009	4,125	4,200	4,300
Managed general sessions cases (workload)	31,250	33,250	32,000	32,500

Schedule Family Court hearings in a timely fashion.

Measure:

85% of Family Court hearing (hearings of one hour or less time required to hear) scheduled within two days; 15% of Family Court hearings (hearings of more than two hours time required to hear) scheduled as soon as court schedule will allow

Assist individuals who apply for Orders of Protection (Restraining Orders), providing the necessary documentation to these individuals so they can request the Order of Protection

Measure:

Reduce length of time between request for documentation and Order of Protection hearing scheduled.

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Jurors processed (workload)	11,000	13,500	12,000	12,500

Provide jurors to the Common Pleas and General Sessions Courts

Measure:

No trials postponed because of inadequate jury pool.

Receipt and disburse child support daily:

Measure:

100% of child support receipts disbursed in the same business day.

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Customer service requests (workload)	15,000	18,000	15,000	16,000
Collections from fees and charges from	•			
Common Pleas	\$118,168.18	\$145,000	\$125,000.00	\$130,000.00
Collections from fees and charges from				
General Sessions	\$83,201.13	\$125,000	\$90,000.00	\$92,000.00

NOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT	BUDGET
NOR OBJECT CLASSIFICATION			
	F I 2012- 2013	REQUESTED	FY 2013 - 2014
ERVICES:			
SALARIES-FULL TIME	\$251,460	\$250,260	\$250,26
- <del></del>	0231,400	~~;·*/ · *- · · · · · · · · · · · · · · · ·	3,50
	79,490		79,19
	1 1		35,29
·	American in the first	- 3	20,64
	1	rake a series and a series and a series and a series and a series and a series and a series and a series and a	4,83
		3	50,39
*	0		. ( <del></del>
1	\$437.160		\$444,10
· · · · · · · · · · · · · · · · · · ·		\$451,040	
XPENSES:	ļ		
BOOKS AND PUBLICATIONS	\$750	\$750	\$75
DUES AND MEMBERSHIPS FEES	125	125	12
JUROR FEES	65,000	65,000	65,00
POSTAGE	13,000	13,000	13,00
PRINTING	10,000	10,000	10,00
REPAIRS TO EQUIPMENT	800	800	80
SUPPLIES - OFFICE	18,000	18,000	18,00
TELEPHONE	9,800	9,800	9,80
REGISTRATION FEES	100	100	10
ATING EXPENSES	\$117,575	\$117,575	\$117,57
.!			···
PROFESSIONAL SERVICES	<b>co</b>	\$15000	\$15,00
******* ***** ** ** ** ** ** ** ** ** *	a fa sagan kansan manabar ili asil fa per		13,00
PROTOCOL I EQUILIBRIAN MARIATENANCE			
TRACTUAL	\$13,000	\$28,000	\$28,00
		1	
CAPITAL PURCHASES	<b>\$0</b>	\$0	\$4,00
	60	50	\$4,00
TAL	30	<b>30</b>	
DEPARTMENT TOTAL	\$567,735	\$637,415	\$593,68
POSITIONS			!
			- }
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CERRICAL - TEMPORAR CPART TIME		<del></del>	
	SALARIES - PART TIME SALARIES-ELECTED OFFICIALS STATE RETIREMENT F I C A (County Contribution) MEDICARE (County Contribution) HEALTH INSURANCE (County Contribution) REQUESTED POSITION(S) NNEL SERVICES:  XPENSES: BOOKS AND PUBLICATIONS DUES AND MEMBERSHIPS FEES JUROR FEES POSTAGE PRINTING REPAIRS TO EQUIPMENT SUPPLIES - OFFICE TELEPHONE REGISTRATION FEES ATING EXPENSES ALL PROFESSIONAL SERVICES PHOTOCOPY EQUIPMENT MAINTENANCE TRACTUAL  CAPITAL PURCHASES TAL  DEPARTMENT TOTAL	SALARIES - PART TIME         0           SALARIES-ELECTED OFFICIALS         79,490           STATE RETIREMENT         35,080           FI C A (County Contribution)         20,520           MEDICARE (County Contribution)         4,800           HEALTH INSURANCE (County Contribution)         45,810           REQUESTED POSITION(S)         0           NNEL SERVICES:         \$437,160           XPENSES:         5750           BOOKS AND PUBLICATIONS         \$750           DUES AND MEMBERSHIPS FEES         125           JUROR FEES         65,000           POSTAGE         13,000           PRINTING         10,000           REPAIRS TO EQUIPMENT         800           SUPPLIES - OFFICE         18,000           TELEPHONE         9,800           REGISTRATION FEES         100           ATING EXPENSES         \$117,575           AL:         PROFESSIONAL SERVICES         90           PRIOTOCOPY EQUIPMENT MAINTENANCE         13,000           TAAL         \$0           DEPARTMENT TOTAL         \$13,000           TAL         \$0           DEPARTMENT TOTAL         \$567,735           POSITIONS         ADR COORDINATOR         1 <td>SALARIES - PART TIME         0         3,500           SALARIES ELECTED OFFICIALS         79,490         79,190           STATE RETIREMENT         35,680         35,290           FI C A (County Contribution)         20,520         20,645           MEDICARE (County Contribution)         4,800         4,830           HEALTH INSURANCE (County Contribution)         45,810         50,390           REQUESTED POSITION(S)         0         47,735           NNEL SERVICES:         \$437,160         \$491,840           XPENSES:         8437,160         \$491,840           XPENSES:         125         125           BOOKS AND PUBLICATIONS         \$750         \$750           DUES AND MEMBERSHIPS FEES         125         125           JUROR FEES         65,000         65,000           POSTAGE         13,000         13,000           POSTAGE         18,000         18,000           SUPPLIES - OFFICE         18,000         18,000           TELEPHONE         9,800         9,800           REGISTRATION FEES         100         100           ATING EXPENSES         \$117,575         \$117,575           AL:         POFTESSIONAL SERVICES         90         \$15,000</td>	SALARIES - PART TIME         0         3,500           SALARIES ELECTED OFFICIALS         79,490         79,190           STATE RETIREMENT         35,680         35,290           FI C A (County Contribution)         20,520         20,645           MEDICARE (County Contribution)         4,800         4,830           HEALTH INSURANCE (County Contribution)         45,810         50,390           REQUESTED POSITION(S)         0         47,735           NNEL SERVICES:         \$437,160         \$491,840           XPENSES:         8437,160         \$491,840           XPENSES:         125         125           BOOKS AND PUBLICATIONS         \$750         \$750           DUES AND MEMBERSHIPS FEES         125         125           JUROR FEES         65,000         65,000           POSTAGE         13,000         13,000           POSTAGE         18,000         18,000           SUPPLIES - OFFICE         18,000         18,000           TELEPHONE         9,800         9,800           REGISTRATION FEES         100         100           ATING EXPENSES         \$117,575         \$117,575           AL:         POFTESSIONAL SERVICES         90         \$15,000

# FAMILY COURT (General Fund)

# MISSION:

To maintain court filings, scheduling and courtrooms so the Family Court actions are filed and processed efficiently. This allows the court system to hear and dispose of cases in a timely manner.

# **SERVICES PROVIDED:**

- Maintain court cases (domestic and juvenile) filed in Anderson County
- · Maintain all court documents
- Schedule Family Court hearings
- Assist general public with access to court records for review or copies of documents
- Assist general public with concerns and very general questions as to court system process.
- Assist general public with domestic abuse cases in order to obtain an Order of Protection

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
refformance Measure				
Juvenile cases opened (workload)	498	51 <u>0</u>	520	530
Domestic cases opened (workload)	2,578	3,100	2,600	2,650
Income to General Fund from fees and		·		
charges	\$525,917	\$625,000	\$530,000	\$535,000

AMILY COUR	tT (General Fund)			5910
	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$130,740	\$120,100	\$120,100
000-120	STATE RETIREMENT	13,860	12,730	12,730
000-130	FICA (County Contribution)	8,105	7,445	7,44
000-135	MEDICARE (County Contribution)	1,895	1,740	1,74
000-160	HEALTH INSURANCE (County Contribution)	23,845	20,830	20,830
TOTAL PERS	ONNEL SERVICES:	\$178,445	\$162,845	\$162,84
OPERATING	EXPENSES:			
000-245	PRINTING	\$700	\$700	\$
000-269	SUPPLIES - OFFICE	2,000	2,000	2,00
TOTAL OPE	ERATING EXPENSES	\$2,700	\$2,700	\$2,00
	DEPARTMENT TOTAL	\$181,145	\$165,545	\$164,84
AUTHORIZE	D POSITIONS	f	1	
	ASSISTANT CLERK OF COURT/CIRCUIT CT	1		
W	COURT CLERK II DEPUTY - CLERK OF COURT	1	1	-
	TOTAL	3.	·	

# FAMILY COURT (Special Revenue)

## MISSION:

Family Court Records is charged with the collection, disbursement and enforcement of child support payments.

### **SERVICES PROVIDED:**

- Receipt and disburse child support daily
- Maintain child support so that enforcement can be administered efficiently
- Assist public with inquiries about child support

## GOALS AND OBJECTIVES:

Efficiently and accurately post child support promptly so that it is disbursed each day

Measure: 100% of child support payments accurately posted each business day.

Answer all questions regarding child support within one business day.

Measure: Percent child support questions answered within one business day.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Active child support cases (workload)	6,106	6,800	6,200	6,300
Unit cost received from DSS	\$437,524	\$500,000	\$440,000	\$445,000
Percent of child support payments accurately posted each business day	99%	100%	100%	100%
Percent child support questions answered within one business day.	99%	100%	100%	100%

^{**}When state-wide child support system is implemented, there will no longer be certain fees paid to Clerks of Court to post and disburse child support. The majority of child support collected and disbursed will be through a centralized location and not in the individual Clerks of Court's offices throughout the state.

WILL COOK	T (Special Revenue)			150-5909
and the second second second		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$230,950	\$230,075	\$230,07
000-115	COST OF LIVING/MERIT	0	0	5,32
000-118	INSURANCE RESERVE FUND	155	230	23
000-120	STATE RETIREMENT	24,480	24,390	24,39
000-130	FICA (County Contribution)	14,320	14,265	14,26
000-135	MEDICARE (County Contribution)	3,350	3,335	3,33
000-150	WORKMEN'S' COMPENSATION	4,230	4,230	4,2
000-160	HEALTH INSURANCE (County Contribution)	68,500	71,035	74,00
000-170	GASB 45 - ARC	13,955	0	
TOTAL PERS	ONNEL SERVICES	\$359,940	\$347,560	\$355,85
OPERATING	EXPENSES:			
000-203	BANK FEES AND CHARGES	\$0	\$0	\$24,00
000-205	MEALS	800	800	80
000-243	POSTAGE	62,360	68,500	68,5
000-245	PRINTING	2,500	8,500	8,5(
000-251	REPAIRS TO EQUIPMENT	100	100	· 10
000-269	SUPPLIES - OFFICE	16,000	16,000	16,00
000-275	TELEPHONE	8,400	8,400	8,40
000-279	TRAVEL	750	750.	75
000-293	LODGING	500	500	5(
000-294	REGISTRATION FEES	700	700	70
TOTAL OPE	RATING EXPENSES	\$92,110	\$104,250	\$128,2
CONTRACTU	;			:
000-305	COMPUTER EQUIPMENT MAINTENANCE	\$7,200	\$7,200	\$7,2
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	10,000	10,000	10,01
000-375	SERVICE CONTRACTS	3,750	3,750	3,7
TOTAL CON	NTRACTUAL	\$20,950	\$20,950	\$20,9
	DEPARTMENT TOTAL	\$473,000	\$472,760	\$505,0
AUTHORIZ	ED POSITIONS			-
	ACCOUNTING CLERK			
	COURT ADMINISTRATOR	1		. <u> </u>
	COURT CLERK II	5		
	COURT CLERK III			
	DEPUTY - CLERK OF COURT		· · · · · · · · · · · · · · · · · · ·	

#### **CORONER**

### MISSION:

To investigate and rule on the causes and manner of death within Anderson County. Working with medical professionals and law enforcement personnel, we provide quality investigations in accidental and violent deaths. Our mission is to obtain the highest standards of professionalism and integrity in the field of Medicolegal Death Investigations and in accordance with the standards established by the American Board of Medicolegal Death Investigators. We are committed to determining the cause and manner of death in an accurate, timely, dignified, and compassionate manner while maintaining respect of the grieving families and the citizens of Anderson County.

We identify the deceased and notify the next-of-kin, regardless of where they may live, while ensuring that the deceased and their property are treated with the utmost respect and dignity. We accomplish our mission through the use of a forensic pathologist, consultants and other methods of inquiry. We serve as an independent finder-of-fact in a manner prescribed by law.

Together with education, consultation and research through the medical, legal, academic and law enforcement communities, the Anderson County Coroner's Office is committed to this mission statement.

#### SERVICES PROVIDED:

- The Anderson County Coroner's Office consists of a team of experienced death investigation
  professionals consisting of an elected coroner, three deputy coroners certified nationally by the
  American Board of Medicolegal Death Investigation, one administrative assistant, one secretary
  and a board certified forensics pathologist who serves as the agency's medical director.
- Working in a spirit of cooperation and communication with local law enforcement as well as
  other interested parties, this team has raised the standard of death investigations to a new level of
  excellence here in Anderson County as well as in the State of South Carolina
- Aside from investigating deaths, the Anderson County Coroner's Office provides educational lectures and presentations to police, fire and emergency service personnel on both local and statewide levels.
- The staff of the Anderson County Coroner's Office is dedicated to exercising its duties with care, compassion and understanding towards families in a difficult time of need.
- Members of the Anderson County Coroner's Office serve on numerous committees including, the Child Fatality Committee, Traffic Fatality Committee, Safe Kids Committee and various others.
- The Anderson County Coroner's Office has three functional areas of responsibility:
  - MEDICAL Review medical records, perform appropriate testing and authorize
    autopsies to determine cause and manner of death, which falls within the jurisdiction of
    the Anderson County Coroner's Office; arrange transport and removal of the decedent;
    and sign death certificates.
  - 2. ADMINISTRATIVE Maintain all records of death within Anderson County; respond to inquiries by Law Enforcement Agencies, physicians and others with potential cases. Provide for proper custody and security of valuables, locate families when necessary, complete written reports and notify other appropriate agencies as deemed necessary. Review medical records, perform appropriate testing and authorize autopsies to
  - INVESTIGATIVE Conduct investigations to determine cause and manner of death
    and/or to establish identity of the deceased; conduct witness and/or family interviews;
    and appear at all unattended deaths unless circumstances dictate otherwise.

The Anderson County Coroner's Office is considered an integral part of a death investigation team and operates as the interface between law and medicine. In accordance with South Carolina Statue/Law, the Anderson County Coroner's Office requires notification when any death is death is due:

I. As a result of violence

- 2. As a result apparent suicide
- 3. When an apparent good health
- 4. When unattended by a physician
- 5. In any suspicious or unusual manner
- 6. While an inmate of a penal or correctional institution
- 7. As a result of stillbirth when unattended by a physician
- 8. The attending physician is unable or unwilling to certify the Cause of Death
- 9. All cases in which trauma may be associated with the death, such as traffic accidents, gunshots, falls, fires and etc. This includes inpatients in medical facilities.
- 10. Deaths by poisoning, suspected poisoning, chemical or bacterial, industrial hazardous materials or radiation.
- 11. All industrial accidents
- 12. Deaths due to contagious disease
- 13. Deaths due to self-induced or unexplained abortion
- 14. Operating room deaths and deaths that occur during a medical procedure
- 15. All unexplained deaths (deaths that occur to a healthy individual)
- 16. All pediatric deaths (less than 18 years of age)
- 17. Deaths that occur within 24 hours of admission to a hospital or nursing facility
- 18. Deaths in the custody of Law Enforcement
- 19. Deaths of persons in the care of a public institution
- 20. Vulnerable adult dies as a result in abuse or neglect

The Anderson County Coroner's Office must conduct a thorough investigation into any type of the above listed deaths.

The Anderson County Coroner's Office staff also performs the following duties:

- Pronounce death and determine the time of death
- Document the scene of death and performing interviews to determine medical and social circumstances
- Complete photographs of the scene and decedent
- Collect specimens for analysis and storage
- Complete various testing (Environmental temperatures, drug test, etc)
- Secure and destroy unused medications
- Positively identify the deceased with the aid of dental records, fingerprints and \or X-rays
- Identify next-of-kin and notify family members in a respectful and sensitive manner
- Request, order and attend autopsies
- Preparing death certificates and other records once an investigation is complete
- Provide conclusive information and records to family members, law enforcement, and health care professionals
- Testify objectively in legal matters
- Work with County, State and Federal agencies to proactively develop disaster/emergency plans.

The Coroner's office is independent, guided by State Statute, working for the deceased and families and not for physicians, hospitals or other institutions, attorneys, or funeral homes. The Coroner respectfully serves the deceased by working with law enforcement agencies and consulting with specialized medical personnel to obtain the truth about their death.

### **GOALS AND OBJECTIVES:**

Measure: Maintain 100% of all case records after investigation are completed.

The Anderson County Coroner's Office was 100% in compliant with this objective in 2012 – 2013 FY and will continue to ensure that all death investigations are conducted in accordance with national standards of practice.

Maintain training through continued education that exceeds state requirements for requirements established by the American Board of Medico-legal Death Investigation for death investigations.

Measure: 100% of the coroners exceeded state training requirements and the requirement mandated

by the American Board of Medico-legal Death Investigators in 2011-2012 FY. The department will continue to exceed the State training requirements and the requirements mandated by the American Board of Medicolegal Death Investigators in 2012-2013.

The field of medicolegal death investigation is an ever-changing field and requires that investigators maintain up-to-date knowledge. The increase in death investigation standards necessitates appropriate training and education for my investigative staff. Therefore, I will continue my goal of ensuring that all staff are appropriately trained and appropriately certified in various aspects of medicolegal death investigation.

All certified personnel met requirements for recertification through the American Board of Medicolegal Death Investigators in the 2012-2013 FY. Certified personnel will continue to meet recertification requirement in 2013-2014.

My office also completed numerous public relations talks to area civic organizations and Anderson County schools.

In the 2013-2014 Fiscal Year, the Anderson County Coroner's Office staff will continue to attend various training related to death investigations to ensure that we maintain the highest standards possible. The Anderson County Coroner's Office will also continue to foster relationships with various State and Federal agencies to ensure the goals of the Anderson County Coroner's Office are obtainable.

Revise Policies and Procedures manual to ensure standardized procedures on investigations and prepare the department for accreditation. It is my goal to complete this objective 100% in the 2013 – 2014 fiscal years.

Measure: Complete revision and validation of the Coroner's Office Standard Operating.

100% compliance for all staff.

Maintain the current Quality Assurance and Continuous Quality Improvement Program to improve overall investigation techniques and ensure investigations are being conducted in accordance with national standards.

Measure: Establishment and validations of the Quality Assurance and Continuous Quality

Improvement Program based on pre-established indicators.

Prepare and procure accreditation of the Anderson County Coroner's Office.

Measure: 50% prepared of Achievement of Accreditation

Accreditation still remains a primary goal during my administration of the Coroner's office. This will continue to be an on-going process.

We will continue our current objective for the upcoming Fiscal Year 2013 – 2014 and expand our investigative procedures of all child deaths in Anderson County conducted in accordance with national standards.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Death investigations (workload)		1,700		1,750
Autopsies (workload)		135		140
Suicides (workload)		35	-	40

Our overall call volume increased from projected call volume in 2012 – 2013 and the time required to conduct investigations has and will continue to increase. I based the increase in time to conduct investigations on the increase in current standards and additional testing required making an appropriate determination of manner and cause of death. National standards are continuously changing and in order for Anderson County to maintain protections from potential liability, national standards must be maintained.

We expect a 4-8 percent increase in our case load for 2013-2014. We updated our reporting software this year and we continue to work cold cases. We are also expanding our training for our team members. Autopsies are expected to increase slightly and the cost of each will most likely increase a small percentage. We also hope to see our dedicated team members get an increase in salaries, because they have been overlooked for some time now.

CORONER				5131
		BUDGET	DEPARTMENT	BUDGET
IAJOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$31,915	\$31,795	\$31,795
000-102	SALARIES-PART TIME	88,900	88,900	88,900
000-105	SALARIES-ELECTED OFFICIALS	57,630	57,415	57,41
000-120	STATE RETIREMENT	3,385	4,910	4,916
000-121	POLICE RETIREMENT	26,975	18,785	18,78
000-130	FICA (County Contribution)	11,065	11,045	11,04
000-135	MEDICARE (County Contribution)	2,585	2,585	2,585
000-160	HEALTH INSURANCE (County Contribution)	13,530	14,015	14,01
000-199	REQUESTED POSITION(S)	0	19,810	
TOTAL PERS	ONNEL SERVICES:	\$235,985	\$249,260	\$229,45
OPERATING	EXPENSES:			
000-204	BOOKS AND PUBLICATIONS	\$350	\$350	\$35
000-209	COMPUTER SOFTWARE	2,890	500	50
000-211	DUES AND MEMBERSHIPS FEES	800	800	80
000-216	FUEL AND OIL	10,150	12,500	12,50
000-228	INSURANCE - VEHICLES	1,940	1,940	1,35
000-230	JUROR FEES	100	100	
000-236	MEALS (SUBSISTENCE)	500	600	60
000-243	POSTAGE	300	300	30
000-245	PRINTING	500	500	50
000-252	REPAIRS	1,000	1,000	1,00
000-269	SUPPLIES - OFFICE	1,700	2,200	2,20
000-271	SUPPLIES - PHOTO	500	500	50
000-275	TELEPHONE	6,000	6,000	6,00
000-277	TRAINING FOR EMPLOYEES	3,000	3,000	3,00
000-279	TRAVEL	200	400	20
000-280	UNIFORMS AND CLOTHING	1,000	1,000	1,00
000-283	SUPPLIES - MEDICAL AND SCIENTIFIC	4,000	5,000	4,00
000-293	LODGING	1,500	2,000	1,00
000-294	REGISTRATION FEES	600	800	60
TOTAL OPE	RATING EXPENSES	\$37,030	\$39,490	\$36,40

CONTRACTU	JAL:			
000-302	AUTOPSIES AND POST MORTEM	\$95,000	\$110,000	\$105,000
000-307	COMMUNICATIONS	100	100	100
000-317	LABORATORY TESTING	18,000	18,000	10,000
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	1,400	1,400	1,400
TOTAL CON	YTRACTUAL	\$114,500	\$129,500	\$116,500
CAPITAL				
000-499	CAPITAL PURCHASES	\$3,000	\$3,500	\$3,500
TOTAL CAP	PITAL	\$3,000	\$3,500	\$3, <u>5</u> 00
	DEPARTMENT TOTAL	\$390,515	\$421,750	\$385,850
AUTHORIZE	D POSITIONS			
	ADMINISTRATIVE ASSISTANT - CORONER	1	·· · · · · · · · · · · · · · · · ·	1
	CLERICAL - TEMPORARY PART-TIME	1		1
	CORONER	1		
·· ·	CORONER - DEPUTY	3		3
	TOTAL	6		

## PROBATE COURT

#### MISSION:

To assist and oversee the public in the administration of estates of descendants, incapacitated persons, issue marriage license, commitment of the mentally ill, drug and alcohol and mentally retarded as well as establishing a mental court. Hold hearings in all matters pertaining to estates, conservatorships, guardianships and trusts.

## SERVICES PROVIDED:

- Estates
- Conservatorship/guardianships
- Mental health/drug and alcohol
- Marriage license
- · Mental health court

# **GOALS AND OBJECTIVES:**

Assist public and attorneys with documentation to open and close estates, making sure that devisees and heirs interests have been protected.

Measure:

Number of estates probated = 1336

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Estates probated (workload)	1,336	1,400	1,400	1,450

Hold Conservatorships/guardianship hearings to protect minors and incapacitated persons and monitor estates until minors reach age 18 or the incapacitated person is deceased.

Measure:

Number of hearings held = 60

Number of Conservator/Guardians = 80

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Conservatorship/guardianship (workload)	109	100	100	120

Issue marriage licenses and perform ceremonies.

Measure:

Number of marriage licenses issued = 1,108

Number of marriage ceremonies performed = 319

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Marriage licenses issued (workload)	1,108	1,200	1,200	1,250

Mental Health and Drug Alcohol Admissions.

Measure:

Number of admissions = 906

Number of hearings = 438

		BUDGET	DEPARTMENT	5053 BUDGET
IAJOR AND M	IINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	1		100000100	1 1 2015 201
000-101	SALARIES-FULL TIME	\$188,105	\$195,180	\$208,18
000-102	SALARIES - PART TIME	38,305	38,305	38,30
000-105	SALARIES-ELECTED OFFICIALS	109,715	112,600	112,60
000-120	STATE RETIREMENT	35,630	36,685	38,06
000-130	FICA (County Contribution)	20,840	21,455	22,26
000-135	MEDICARE (County Contribution)	4,875	5,020	5,21
000-160	HEALTH INSURANCE (County Contribution)	55,465	48,560	53,80
000-198	UPGRADES	0	6,770	6,77
TOTAL PERS	ONNEL SERVICES:	\$452,935	\$464,575	\$485,19
OPERATING	EXPENSES:			
000-211	DUES AND MEMBERSHIPS FEES	\$350	\$200	\$20
000-236	MEALS (SUBSISTENCE)	250	250	25
000-243	POSTAGE	2,400	3,000	3,00
000-269	SUPPLIES - OFFICE	9,000	12,745	12,74
000-275	TELEPHONE	2,200	2.200	2,20
000-279	TRAVEL	400	400	40
000-293	LODGING	600	800	80
000-294	REGISTRATION FEES	1,900	1,500	1,50
TOTAL OPE	RATING EXPENSES	\$17,100	\$21,095	\$21,09
CONTRACTU	J <b>AL:</b>			1
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$3,400	\$3,400	\$3,40
TOTAL CON	VTRACTUAL	\$3,400	\$3,400	\$3,40
	DEPARTMENT TOTAL	\$473,435	\$489,070	\$509,68
AUTHORIZE	D POSITIONS			
	ATTORNEY (REGULAR PART-TIME)	1		
	CLERICAL - REGULAR PART-TIME	1		
	IMAGING CLERK	: 1		
	PROBATE CLERK I	2		
	PROBATE CLERK II	1		
	PROBATE JUDGE	t		
	PROBATE JUDGE - ASSOCIATE	i i		
	PROBATE JUDGE - DEPUTY	<u> </u>		
	the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of th	1.2		

#### SHERIFF

#### MISSION:

The Anderson County Sheriff's Office is dedicated to safeguarding the lives, property and constitutional rights of its citizens and to maintain order through a constant and visible law enforcement presence. All of its personnel are committed and compelled to the rule of law and its professionalism. Close liaison is maintained with other law enforcement agencies to ensure that, collectively we can promote, protect and preserve the peace.

## **OBJECTIVES AND MEASURES:**

Continue our efforts to provide the highest quality response to crime by hiring and retaining
profession grade deputies, possessing unparalleled credentials, who have a sincere desire to serve
the public through a law enforcement career.

Measure: A continued increase in the number of deputies who have or are working toward a professional degree or certification.

• Continue to increase the public's confidence in our ability to perform our constitutional law enforcement obligations. This objective is essential in order for us to obtain the resources required to provide the highest quality law enforcement service. We believe that national accreditation through CALEA is an integral part of fostering public confidence in our agency.

Measure: The on-going adherence to re-accreditation requirements.

Continue to reduce the violence instituted by gang members by our involvement in the region's
multiagency Gang Task Force. Gang violence continues to affect the lives of those living in our
community. Gangs impact the community directly through violence and illegal drug sales; and
indirectly through thefts, vandalism, and other forms of malicious criminal misconduct.

Measure: Continue to compile data from gang-related activity and gang members in order to analyze, predict and deter future gang violence.

Reduce the amount of crime committed by perpetrators who traverse jurisdictional boundaries to
offend by continuing our investigative partnership with all regional law enforcement agencies to
track criminal activity. Offenders are mobile and research has shown that many cross
jurisdictional lines to commit burglaries, thefts, robberies, assaults and other serious crime.

Measure: Continue to maintain a timely exchange of crime analysis and intelligence between all law enforcement agencies within the upstate, enabling criminal investigators to identify offenders and their modes of operation.

 Pursue the use of federal grant funds in order to provide specialized units with the most up-todate equipment, to include: cameras, computers, mobile data and accreditation software, an advanced fingerprint system, and citizen preparedness equipment.

Measure: Increased interoperability and functionality.

 Continue efforts to improve the overall health and physical condition of agency personnel by providing additional exercise opportunities and classes. Continue to provide incentive awards for participants who stay active in the program.

Measure: Continue to track the number of participants and their monthly activity. Compare to previous month(s) totals.

SHERIFF				5161
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND MI	NOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL S	SERVICES:			
000-101	SALARIES-FULL TIME	\$7,732,000	\$7,899,500	\$7,883,850
000-102	SALARIES-PART TIME	250,000	270,000	270,000
000-103	SALARIES-OVERTIME	280,000	320,000	320,000
000-105	SALARIES-ELECTED OFFICIALS	109,800	110,000	110,000
811-000	INSURANCE RESERVE FUND	170,000	170,000	170,000
000-120	STATE RETIREMENT	84,305	82,000	94,390
000-121	POLICE RETIREMENT	931,910	1,005,000	999,000
000-130	FICA (County Contribution)	519,050	534,000	536,150
000-135	MEDICARE (County Contribution)	121,390	125,000	125,735
000-140	UNEMPLOYMENT INSURANCE	35,000	35,000	15,000
000-150	WORKERS' COMPENSATION	293,015	294,000	282,500
000-160	HEALTH INSURANCE (County Contribution)	1,486,800	1,570,000	1,565,055
000-100	GASB 45 - ARC	248,000	248,000	0
000-170	REQUESTED POSITION(S)	246,000;	1,539,020	,
000-133	REQUESTED FOSITION(S)	·	1,557,020	
TOTAL PERSO	ONNEL SERVICES:	\$12,261,270	\$14,201,520	\$12,371,680
OPERATING E	EXPENSES:			
000-201	ADVERTISING	\$0	\$1,200	\$1,200
000-204	BOOKS AND PUBLICATIONS	1,200	1,200	1,200
000-205	AMMUNITION	35,000	50,000	50,000
000-209	COMPUTER SOFTWARE	90,000	90,000	91,200
000-211	DUES AND MEMBERSHIPS FEES	7,000	7,000	7,000
000-211	ELECTRICITY AND GAS	85,000	85,000	85,000
000-216	FUEL AND OIL	1,135,000	1,220,000	1,075,000
000-217	AWARDS AND RECOGNITION	2,500	2,500	2,500
000-225	INSURANCE - BUILDING	4,900	4.900	5,500
000-226	INSURANCE - EQUIPMENT	2,835	2.835	4,000
000-228	INSURANCE - VEHICLES	210,000	210,000	200,000
000-231	INSURANCE - DATA PROCESSING	3,000	3,000	3,000
000-236	MEALS (SUBSISTENCE)	25,000	26,250	26,250
	,	7,000	8,000	8,000
000-243	POSTAGE	12,000	12,000	12,000
000-245	PRINTING	70,800	85,000	85,000
000-249	RENTAL - AIRPORT HANGAR	40,000	40,000	40,000
000-250	REPAIRS TO BUILDINGS		40,000	40,000
000-251	REPAIRS TO EQUIPMENT	40,000	665,000	665,000
000-252	REPAIRS	610,000		1,000
000-256	REGISTRATION AND TAG FEE	1,000	1,000	- F
000-263	SUPPLIES - BOARDING	8,000	8,000	9,000
000-264	SUPPLIES - CHEMICALS	8,000	8,000	8,000
000-267	SUPPLIES - FORENSICS	9,000	10,000	12,000
000-269	SUPPLIES - OFFICE	65,000	70,000	75,000
000-271	SUPPLIES - PHOTO	5,000	5,000	5,000
000-275	TELEPHONE	145,000	145,000	145,000
000-277	TRAINING FOR EMPLOYEES	25,000	25,000	25,000
000-279	TRAVEL	4,000	4,000	4,000
000-280	UNIFORMS AND CLOTHING	180,000	230,000	175,000
000-283	SUPPLIES - MEDICAL AND SCIENTIFIC	2,000	1 1 1	3,000
000-284	SUPPLIES - SAFETY	45,000	45,000	45,000
000-286	WATER AND SEWER	7,000	7,000	7,000

000-297	SKIP J FIRING RANGE	3,000	3,000	3,000
000-299	REQUESTED POSITIONS	0	524,020	0
TOTAL OPE	RATING EXPENSES	\$2,903,235	\$3,666,905	\$2,943,850
CONTRACTU	AL:		11	··· ····
000-304	PROFESSIONAL SERVICES	\$30,000	\$35,000	\$40,000
000-305	COMPUTER EQUIPMENT MAINTENANCE	53,000	53,000	53,000
000-306	COMMUNICATIONS EQUIPMENT MAINTENANCE	58,000	58,000	58,000
000-307	COMMUNICATIONS	1,000	1,000	1,000
000-312	EXTERMINATORS	1,000	1,000	1,000
000-317	LABORATORY TESTING	750	750	750
000-321	DRUG TESTING	2,500	2,750	2,750
000-342	UNDERGROUND STORAGE TANKS	250	0	(
000-345	VETERINARY SERVICES	7,000	7,000	8,000
000-346	MEDICAL	10,700	16,500	16,500
000-375	SERVICE CONTRACTS	1,000	1,000	1,000
000-399	REQUESTED POSITIONS	0	47,090	(
TOTAL CON	VTRACTUAL	\$165,200	\$223,090	\$182,000
CAPITAL 000-499	CADITAL BURGUASES		£1.471.700	
WU-499	CAPITAL PURCHASES	\$0	\$1,431,300	\$(
TOTAL CAP	ITAL	\$0	\$1,431,300	\$0
	DEPARTMENT TOTAL	\$15,329,705	\$19,522,815	\$15,497,530
AUTHORIZE	D POSITIONS			
	ACCOUNTANT II - SHERIFF	1		
····	ADMINISTRATIVE ASSISTANT - SHERIFF	4		
	ADMINISTRATIVE DIRECTOR	1	··· <del>-</del> ··· ··· ÷	
	BAILIFF	11	· · · · · · · · · · · · · · · · ·	12
	CAPTAIN - SHERIFF	6		
	CAPTAIN OF ADMINISTRATION SERVICES	1		
	CHIEF DEPUTY	2		
	CIVIL & WARRANTS CLERK	4, 1		
	CIVIL & WARRANTS CLERK (TPT)	1	:	
	COMMUNICATIONS COORDINATOR-SHERIFF	1		
,,,	COMMUNITY SERVICES DIRECTOR	1		
	CORPORAL	15		19
	CORPORAL - CRIMINAL INVESTIGATOR	1 i		
·- · · · · · ·	CORPORAL - FIELD TRAINING OFFICER	4		VE - 12 18 11000 12 11 11 11 11 11 11 11 11 11 11 11 11
		1		
	CORPORAL - NARCOTICS INVESTIGATOR			a seem on the seem
	CORPORAL - NARCOTICS INVESTIGATOR CRIMINAL INVESTIGATOR	32		2
	CRIMINAL INVESTIGATOR	32		. 2
		1		

:		:	· i			
: 	DUI ENFORCEMENT TEAM	: 1	0	•		2
! 	EVIDENCE TECHNICIAN		1		. ' i	2
	FORENSIC INVESTIGATOR		2		1	7
! !	GANG INVESTIGATOR		0			ı
; ;	LIEUTENANT		11	•		11
	LIEUTENANT - FORENSIC SPECIALIST		1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		1
	LIEUTENANT - OPS		0			1
; !	NCIC COORDINATOR- SHERIFF		1		. j	ī
	OPS ADMINISTRATIVE ASSISTANT		1			1
	OPS INVESTIGATOR		2			2
	PAYROLL SPECIALIST - ACSO		1			1
	PILOT (PART-TIME)		11			3
	RECORDS CLERK		1		:	I
	RECORDS CLERK (TEMP-PART TIME)		1		. !	1
·	RECORDS CLERK II	1	2			1
· · · · · · · · · · · · · · · · · · ·	RECORDS MANAGER - SHERIFF		1			1
	SCHOOL CROSSING GUARD	i i	22		<u> </u>	24
	SERGEANT		21	**************************************	: !	20
	SHERIFF		1	. <u>-</u>		1
, I	TRAINING COORDINATOR	11	1		.	1
14 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 -						
i	TOTAL	. !	244			253

# **DETENTION CENTER**

## MISSION:

It is the mission of the Anderson County Sheriff's Office Detention Center to provide for the care, custody and control of adult male and female pre-trial detainees. To secure their appearance at trial and other judicial proceedings and to hold pre-sentenced and sentenced offenders until legally released. The Anderson County Sheriff's Office Detention Center strives to provide for the safe, secure and humane detention of all persons while confined in accordance with applicable federal, state and county statutes, laws and standards.

The Detention Center diligently seeks to protect the citizens of Anderson County by providing current and up-to-date training to all officers as well recognizing the ever changing need for adjustment to meet the present and future needs of Anderson County.

# SERVICES PROVIDED:

The Detention Center provides a safe and secure environment for pretrial detainees, while also providing the basic needs (food, clothing, shelter, and medical care, mental health care and religious needs) of those detainees.

The center provides supervision of day-to-day inmate activities (feeding, cleaning, court appearances, medical appointments and visitations). A supervised inmate work force provides cleaning, laundry and maintenance within the facility as well as to various county agencies.

The Detention Center provides a fully operational medical unit that is staffed by full time nursing personnel and a part-time physician. There is a fully equipped industrial kitchen for the preparation of inmate meals prepared by inmates with officer supervision.

# **OBJECTIVES AND MEASURES:**

 Plan for a new facility and/or facility expansion to accommodate increased inmate population and replace portions of the current facility that are well beyond its life expectancy and capabilities.

Measure: Continue to look at options and present those options to County decision makers.

NOTE: Study conducted and completed in 2008 by an architectural firm projecting the future growth, trends and facility needs. This information has been presented to the Sheriff and county leaders for review. Continue working with county agencies (Solicitor's Office, Public Defenders Office, Family Court and Magistrates Office) to better handle the continually increasing inmate population. The County placed the Detention Center in the Five Year Capital Improvement Plan in 2010. We are continuing to work with different building options to have a plan in place when the funds become available.

	· ·	BUDGET	DEPARTMENT	BUDGET
AAJOR AND I	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL			1	1
				1
101-000	SALARIES-FULL TIME	\$2,411,000	\$2,382,600	\$2,235,500
000-102	SALARIES-PART TIME	80,500	50,000	50,000
000-103	SALARIES-OVERTIME	200,000	180,000	180,000
000-118	INSURANCE RESERVE FUND	50,000	55,500	50,000
000-120	STATE RETIREMENT	31,385	3,300	3,300
000-121	POLICE RETIREMENT	294,640	333,000	314,000
000-130	FICA (County Contribution)	166,875	163,000	153,000
000-135	MEDICARE (County Contribution)	39,030	38,000	36,000
000-140	UNEMPLOYMENT COMPENSATION	30,000	30,000	10,000
000-150	WORKERS' COMPENSATION	94,205	83,000	78,000
000-160	HEALTH INSURANCE (County Contribution)	453,600	490,770	445,000
000-170	GASB 45 - ARC	85,000	85,000	C
TOTAL PER	SONNEL SERVICES:	\$3,936,235	\$3,894,170	\$3,554,800
OPERATING	EXPENSES:			,
000-201	ADVERTISING	\$500	\$500	\$500
000-201	BOOKS AND PUBLICATIONS	500	500	500
000-204	AMMUNITION	2,000	2,000	2,000
000-209		200	2,000	4,000
000-209	COMPUTER SOFTWARE	300	300	300
	DUES AND MEMBERSHIPS FEES	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s		145,000
000-212	ELECTRICITY AND GAS FOOD	170,000	145,000	
000-215	· · · · · · · · · · · · · · · · · · ·	525,000	570,000	570,000
000-216	FUEL AND OIL	35,000	35,000	30,000
000-224	INSURANCE - MALPRACTICE	3,600	0	
000-225	INSURANCE - BUILDING	5,800	5,800	10,000
000-226	INSURANCE - EQUIPMENT	100.	100	200
000-228	INSURANCE - VEHICLES	7,000	7,000	9,000
000-236	MEALS (SUBSISTENCE)	2,800	4,000	4,000
000-243	POSTAGE	750	750	750
000-245	PRINTING	1,000	1,000	1,000
000-250	REPAIRS TO BUILDING	65,000	95,000	95,000
000-251	REPAIRS TO EQUIPMENT	30,000	30,000	30,000
000-252	REPAIRS	21,000	21,000	21,000
000-263	SUPPLIES - BOARDING	65,000	65,000	65,00
000-265	SUPPLIES - JANITORIAL	85,000	85,000	85,00
000-269	SUPPLIES - OFFICE	27,500	27,500	27,50
000-275	TELEPHONE	25,000	25,000	25,000
000-277	TRAINING FOR EMPLOYEES	2,000	2,000	2,00
000-279	TRAVEL	300	300	30
000-280	UNIFORMS AND CLOTHING	40,000	40,000	35,00
000-283	SUPPLIES - MEDICAL AND SCIENTIFIC	160,000	0	
000-284	SUPPLIES - SAFETY	5,000	5,000	5,00
000-286	WATER AND SEWER	150,000	150,000	150,00
000-293	LODGING	3,000	3,000	3,00
	the property of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the c			

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000-304	PROFESSIONAL SERVICES	\$20,000	\$20,000	\$20,000
000-305	COMPUTER EQUIPMENT MAINTENANCE.	4,000	4,000	
000-312	EXTERMINATORS	4,500	4,500	4,500
000-318	JUVENILE FACILITY FEE	50,000	50,000	50,000
000-321	DRUG TESTING	1,000	1,000	1,000
000-346	MEDICAL	60,000	540,000	540,00
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	8,000	8,000	8,00
000-375	SERVICE CONTRACTS	3,000	3,000	3,000
OTAL CON	TRACTUAL	\$150,500	\$630,500	\$626,500
	DEPARTMENT TOTAL	\$5,519,885	\$5,845,420	\$5,502,350
UTHORIZE	D POSITIONS			
	ADMINISTRATIVE ASSISTANT - OFFICER		1	
	ADMINISTRATIVE ASSISTANT- DETENTION	·		
	CAPTAIN - DETENTION CENTER	1		1
	CERTIFIED MEDICAL ASSISTANT	2		
	CORPORAL - DETENTION	11	·	
	DETENTION OFFICER	37	· · · · · · · · · · · · · · · · · · ·	
	DETENTION OFFICER (PART-TIME)	3		
	FIELD TRAINING OFFICER	0	Anna a sa a sa a sa a sa a sa a sa a sa	
	FOOD SERVICE SUPERVISOR	· · · · · · · · · · · · · · · · · · ·	- · · ·	
	LIEUTENANT (SHIFT) - DETENTION	4		
<del></del>	NURSE - DETENTION CENTER (PT)	3		
	NURSE (LPN) DETENTION CENTER	2		
	NURSE (REGISTERED) DETENTION CENTER	2		• •
WE-V 1 -F7.F	MAJOR - SHERIFF/DETENTION	0		
	OFFICER (REGULAR PART-TIME)			
	PHYSICIAN			
	SERGEANT - DETENTION	8		
	SENSEMIT - DETERMINE			

# ANDERSON/OCONEE REGIONAL FORENSICS LABORATORY

#### MISSION:

The Anderson/Oconee Regional Forensics Laboratory (AOFL) at the Anderson County Sheriff's Office was created with the following mission goals:

To utilize the most up to date forensic instrumentation and methodology to provide timely, efficient analysis of submitted drug cases for all agencies using the Laboratory and the 10th Circuit Solicitor's Office.

To employee qualified experts in the field of forensic chemistry to provide training, assistance, and public awareness regarding current problems handled by the Laboratory, as well as expert witness testimony for all court systems operating in the 10th Judicial Circuit of South Carolina.

#### SERVICES PROVIDED:

- Receive evidence from federal, state, and local law enforcement agencies pursuant to Title 44,
   Chapter 53 of the South Carolina Code of Laws and Rule 61-4 of the South Carolina Department of Health and Environmental Control.
- Qualitative analysis of submitted evidence samples for controlled, prescription, regulated and/or dangerous substances. Also, the analysis of suspected poisons, aromatic hydrocarbons, alcohol, and other unknown non-biological substances.
- Development and training of a fully operational Clandestine Lab Enforcement Team. This includes the capabilities to seize, process, and analyze evidence from clandestine laboratories.
- Support of narcotics operations through additional manpower, crime scene processing, evidence collection, and other technical, physical, or consultant support where appropriate.
- Support of other State and Federal agencies that operate within the 10th Judicial Circuit as may be requested from time to time (i.e., SCHP, SLED, DEA, ATF, FBI, DHEC, etc.).
- Conducting training, safety, and informational classes on relevant issues as needed or requested.
- Providing qualified expert witness testimony in courts of law on all results dispensed from analysis conducted by the Laboratory.

#### GOALS AND OBJECTIVES:

Reduce the time needed for the Solicitor's Office to receive completed drug casework analysis reports from the average 270-365 days that the SLED Laboratory usually requires to complete drug casework.

Measure:

Documented casework completion times and factors governing work load and hours worked by personnel to show case completion times are under 30 days for cases submitted to AOFL.

*Current case completion times have recovered from a realized 50% reduction in Laboratory staffing for a period of 3 months during end of FY 10-11 and beginning of FY 11-12. Employee staffing has returned to full approved personnel position numbers and case completion times decreased to goal levels.

Eliminate the use of the SLED Laboratory Department of Drug Analysis for agencies using the Anderson/Oconee Regional Forensics Laboratory.

Measure:

Documented submissions to SLED Laboratory by agencies utilizing the Anderson/Oconee Regional Forensics Laboratory's Services. Currently all agencies utilizing AOFL for Drug Analysis services do not submit drug cases to SLED.

Reduce the amount of time required for expert witness testimony on completed drug reports for Anderson and Oconee Counties.

Measure:

Documented time to court for expert witness testimony by Laboratory personnel. Current time to court for AOFL personnel is less than 1 hour for Oconee County and less than 15 minutes in Anderson County.

Reduce the number of people in the chain of custody for submitted drug cases.

Measure:

Documented number of persons in the chain of custody for drug case submissions. Currently drug cases submitted to AOFL have no more than two Lab personnel in the chain of custody, and over 90% have only one.

Maintain training, professional competency, and communication with all entities of government to make a positive impact on the services provided in mission goal #2.

Measure:

Yearly training and recertification as required by state and national standards for all facets of employees' job duties through an established training plan. Provide training to requesting entities of County Government and the public up to the levels of professional competency.

Progressive movement towards ISO Accreditation of Laboratory Services.

Measure:

An overall three year plan has been developed that includes policy updates, instrumentation updates, and additional employee resources and training.

These objectives are held pending adequate funding from either grant sources or current approved budget allocations for both personnel and equipment. Grants projects have been developed and submitted to begin work towards these objectives. These grant projects were not funded during last fiscal year due to insufficient grant funds being available from State Funding Agencies to support new projects.

Performance Measure	Actual Fiscal Year 2010-2011	Actual Fiscal Year 2011-2012	Actual Fiscal Year 2012-2013	Projected Fiscal Year 2013-2014
Total Case Submission	606	660	761	800
Total Number of Analyses Performed	4,374	6,596	8,581	8,700
Avg. Casework Completion Time in Days	66	97	45	30
Average number on Chain of Custody	3	3	3	3
Average Hours Worked per Employee	2,105	2,127	2,100	2,080

		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	IINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:		. :	.f
001-101	SALARIES-FULL TIME	\$120,600	\$120,600	\$120,600
001-120	STATE RETIREMENT	5,600	5,600	5,60
001-121	POLICE RETIREMENT	8,400	8,900	8,90
001-130	FICA (County Contribution)	7,500	7,500	7,50
001-135	MEDICARE (County Contribution)	1,750	1,750	1,75
001-150	WORKMEN'S COMPENSATION	4,100	4,100	4,10
001-160	HEALTH INSURANCE (County Contribution)	10,300	10,300	10,30
TOTAL PERS	ONNEL SERVICES:	\$158,250	\$158,750	\$158,75
OPERATING	EXPENSES:			· · · · · · · · · · · · · · · · · · ·
001-211	DUES AND MEMBERSHIPS FEES	\$2,000	\$2,000	\$2,00
001-216	FUEL AND OIL	5,740	5,740	5,74
001-228	INSURANCE - VEHICLES	965	965	96
001-236	MEALS (SUBSISTENCE)	2,000	2,000	2,00
001-250	REPAIRS TO BUILDINGS	2,000	2.000	2,00
001-251	REPAIRS TO EQUIPMENT	6,000	8,000	8,00
001-252	REPAIRS	5,000	5.000	5,00
001-262	SUPPLIES - AUTO	1,200	1,200	1,20
001-264	SUPPLIES - CHEMICALS	9,000	9,000	9,00
001-269	SUPPLIES - OFFICE	9,000	9,000	9,00
001-275	TELEPHONE	4,000	4,000	4,00
001-277	TRAINING FOR EMPLOYEES	6,000	6,000	6,00
001-279	TRAVEL	2,500	2,500	2,50
001-280	UNIFORMS AND CLOTHING	2,000	2,000	2,00
001-284	SUPPLIES - SAFETY	2,000	2,000	2,00
001-293	LODGING	4,000	4,000	4,00
TOTAL OPE	RATING EXPENSES	\$63,405	\$65,405	\$65,40
CONTROL OT	1AT -			
CONTRACTI	JALI			
001-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$3,500	\$3,500	\$3,50
001-375	SERVICE CONTRACTS	45,600	47,000	47,00
TOTAL CON	NTRACTUAL	\$49,100	\$50,500	\$50,50
CAPITAL				··· ;- · · · · · · · · · · · · · · · · ·
000-499	CAPITAL PURCHASES	\$0	\$21,000	\$21,00
TOTAL CAL	PITAL	\$0	\$21,000	\$21,00
	DEPARTMENT TOTAL	\$270,755	\$295,655	\$295,65
AUTHORIZE	D POSITIONS			
	FORENSIC CHEMIST	1		:
	FORENSIC LABORATORY MANAGER	1 1 1 1	1	

SHERIFF\SUPPO	ORT SERVICES			5181
and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s		BUDGET	DEPARTMENT	BUDGET
MAJOR AND MI	NOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL SI	ERVICES:			
000-101	SALARIES-FULL TIME	\$618,260	\$626,400	\$626,400
000-102	SALARIES - PART TIME	109,000	109,000	109,000
000-103	SALARIES - OVERTIME	26,100	43,300	43,300
000-108	SALARY REIMBUREMENT	o	(17,200)	(17,200)
000-121	POLICE RETIREMENT	92,665	99,985	99,985
000-130	FICA (County Contribution)	46,710	48,280	48,280
000-135	MEDICARE (County Contribution)	10,925	11,290	11,290
000-160	HEALTH INSURANCE (County Contribution)	135,760	129,325	129,325
000-198	UPGRADES	0	7,575	
000-199	REQUESTED POSITION(S)	0	66,165	1
	NNEL SERVICES:	\$1,039,420	\$1,124,120	\$1,050,380
OPERATING E	XPENSES:			. [
000-204	BOOKS AND PUBLICATION	\$50	\$0	\$0
000-216	FUEL AND OIL	85,000	88,080	88,080
000-226	INSURANCE - EQUIPMENT	70	100	1,200
000-228	INSURANCE - VEHICLES	13,335	15,000	12,000
000-236	MEALS (SUBSISTENCE)	1,500	1,500	1,000
000-243	POSTAGE	50	50	50
000-245	PRINTING	125	125	125
000-252	REPAIRS	24,700	38,400	38,400
000-252	SMALL HAND TOOLS	1,500	1,000	1,000
000-269	SUPPLIES - OFFICE	1,000	750	750
000-209	TELEPHONE	12,000	13,500	13,500
	TRAINING FOR EMPLOYEES	4,000	4,000	4,000
000-277			300	300
000-279	TRAVEL		10,500	10,50
000-280	UNIFORMS AND CLOTHING	11,500 4,000	3,000	1,80
000-284	SUPPLIES - SAFETY	ranan in a finan <del>gan kamana</del> an in ing mata mata g	750	40
000-293	LODGING	350	175	17
000-294	REGISTRATION FEES	175	173	17,
TOTAL OPER	ATING EXPENSES	\$159,355	\$177,230	\$173,280
CONTROL CONT	TT -			<u></u>
CONTRACTU	PROFESSIONAL SERVICES	\$2,500	\$1,200	\$1,20
000-304	PROPESSIONAL SERVICES	<u> </u>	φ1,200	
TOTAL CONT	TRACTUAL	\$2,500	\$1,200	\$1,20
	DEPARTMENT TOTAL	\$1,201,275	\$1,302,550	\$1,224,86
	DEFACTMENT TOTAL			
AUTHORIZED	POSITIONS			<u></u> .
	CORPORAL/SAFETY OFFICER	3		
	DEPUTY	8		1
	DEPUTY - (REGULAR PT)	, , , , , , , , , , , , , , , , , , ,		4
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	EXPLOSIVES ORDINANCE DISPOSAL TECH LIEUTENANT - PARK PATROL	1	<del></del>	·
	LT - EXPLOSIVES ORDINANCE DISPOSAL		.	
	MAIL COURIER/CLERK (REG PART-TIME)			<u></u>
	OFFICER - COMPLIANCE			
	OFFICER - PARK PATROL			
	SERGEANT - PARK PATROL		, .,	
	TOTAL	22		

#### TREASURER

## MISSION:

The Anderson County Treasurer, an elected official, collects real, personal, motor vehicle, inventory and other taxes and oversees their disbursement to all County, Municipal, School and Special Service Districts. The Treasurer also invests any funds not needed for immediate disbursement.

# **SERVICES PROVIDED:**

- Collection and disbursement of all County revenue
- Manage County's Investments and those of special purpose districts located within the County
- Oversee the payment of maturities of indebtedness and preparation of schedules for the payments of bonded indebtedness
- Custodian of Anderson County School District funds
- Liaison to the County Department of Education to ensure prompt payment of state monies and county tax allocations

# **GOALS AND OBJECTIVES:**

Provide the most efficient way to collect, safe keep, and disburse tax revenue due to Anderson County and other taxing agencies, while maintaining exceptional customer service.

Measures:

Target 2012 real property delinquency rate at 1% of total receivable.

Increase the redemption of properties sold by 5%

Continue aggressive collection of delinquent taxes with emphasis on mobile homes, vehicles, boats, and motors to provide Anderson County with a more accurate reflection of delinquent tax records

Measure:

Reduce personal property delinquencies by 5% over FY 2014.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Real property delinquency as % of receivable	2.5%	1%	1.5%	1%
% Increase redemption of properties sold	35%	40%	45%	50%
% Reduction personal property delinquencies	20%	15%	15%	20%

<u> </u>		<u> </u>		5042
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND I	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:		A A A A A A A A A A A A A A A A A A A	
000-101	SALARIES-FULL TIME	\$485,815	\$498,000	\$498,000
000-102	SALARIES-PART TIME	20,000	20,000	20,000
000-105	SALARIES-ELECTED OFFICIALS	65,945	65,695	65,69
000-120	STATE RETIREMENT	60,605	61.870	61,87
000-130	FICA (County Contribution)	35,450	36,190	36,19
000-135	MEDICARE (County Contribution)	8,290	8,465	8,46
000-160	HEALTH INSURANCE (County Contribution)	115,900	120,125	120,12
TOTAL PERS	SONNEL SERVICES:	\$792,005	\$810,345	\$810,34
OPERATING	1			1
OPERATING	DATENSES:	<u> </u>	<u> </u>	h
000-201	ADVERTISING	\$300	\$300	\$30
000-203	BANK FEES AND CHARGES	7,500	9,000	9,00
000-211	DUES AND MEMBERSHIPS FEES	500	500	50
000-216	FUEL AND OIL	2,800	3,500	3,50
000-228	INSURANCE - VEHICLES	I,810	1,810	1,81
000-236	MEALS (SUBSISTENCE)	350	450	45
000-243	POSTAGE	183,000	162,500	162,50
000-245	PRINTING	11,500	11,500	11,50
000-251	REPAIRS TO EQUIPMENT	400	400	40
000-252	REPAIRS	1,835	1,900	1,90
000-269	SUPPLIES - OFFICE	18,000	20,500	19,00
000-271	SUPPLIES - PHOTO	1,750	2,000	2,00
000-275	TELEPHONE	5,200	5,200	5 <b>,2</b> 0
000-277	TRAINING FOR EMPLOYEES	700	1,250	1,25
000-279	TRAVEL	750	1,250	1,25
000-293	LODGING	1,000	1,300	1,30
000-294	REGISTRATION FEES	550	550	55
TOTAL OP	ERATING EXPENSES	\$237,945	\$223,910	\$222,41
CONTRACT	UAL:			
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$4,600	\$4,600	\$4,60
000-347	SERVICE CONTRACTS	4,300	4,300	4,30
TOTAL CO	NTRACTUAL	\$8,900	\$8,900	\$8,91
	DEPARTMENT TOTAL	\$1,038,850	\$1,043,155	\$1,041,6
AUTHORIZI	ED POSITIONS			<u> </u>
	CASHIER - HEAD	1	į	
·····	CASHIER/CUSTOMER SERVICE CLERK	9		
	CLERICAL - REGULAR PART-TIME	1		
	DELINQUENT TAX FIELD AGENT	2		
	TAX COLLECTOR	·		· · · · · · · · · · · · · · · · · · ·
	TITLE EXAMINER/PARALEGAL	1		1
····	TREASURER			
	TREASURER - DEPUTY	1	1	· · · · · · · · · · · · · · · · · · ·

#### **ECONOMIC DEVELOPMENT**

VISION – ANDERSON COUNTY WILL FOCUS ITS EFFORTS TOWARD IMPROVING COMPETITION WITHIN OUR EXITSING INDUSTRY, RECRUITING, CREATING AND NURTURING NEW INDUSTRIES THAT IMPROVE THE QUALITY OF LIFE OF ALL OUR CITIZENS. WE WILL JOIN WITH PUBLIC AND PRIVATE AGENCIES, ORGANIZATIONS, AND INDIVIDUALS TO ACHIEVE A SPIRIT OF COOPERATION AMONG ALL INVOLVED. A SMALL BUSINESS PLAN WILL BE DEVELOPED. ECONOMIC DEVELOPMENT WILL BALANCE THE NEED FOR GROWTH WITH THE NEED TO PRESERVE AND PROTECT OUR QUALITY OF LIFE. COUNTY COUNCIL UNDERSTANDS THE IMPORTANT LINKAGE BETWEEN ECONOMIC DEVELOPMENT AND COUNTYWIDE INFRASTRUCTURE IMPROVEMENTS.

#### MISSION:

The Economic Development Division will work to recruit, create, and support new industries and commercial opportunities within Anderson and an expanded tax base in Anderson County.

#### SERVICES PROVIDED:

- Recruitment and retention of business and industry.
- Assistance to communities with economic development planning
- Support services to local small business efforts and incubators

## GOALS AND OBJECTIVES:

Recruit new manufacturers and distribution facilities that provide high wages and good benefits for their employees and contribute to the tax base of the County

Measures:

Number of new industries locating in the community

Number of new jobs created

Wage and benefit levels of new jobs created

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of new industries locating in the	3	7	4	7
community				
Number of new jobs created	708	900	800	800

Providing support the County's existing industry base in order to promote job retention and expansion, additional capital investment, increased wages, and improvements leading to future growth

Measures:

Dollar value of existing capital investment and jobs

Number of jobs and industries retained

Average hourly wage/salary of jobs in County

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Dollar value of existing capital investment and jobs	\$711.4M	\$100M	\$300M	\$200M

Recruitment and support commercial and retail businesses in order to foster new jobs and capital investment

Measure:

Dollar value of new capital investment and jobs Number of new commercial firms added per year

Yearly retail sales in Anderson County

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Dollar value of new capital investments and jobs	\$11.3M	250M	\$150M	\$250M

Encouragement of efforts to support, promote and efficiently expand infrastructure and sites suitable for industrial development activities.

Measures:

Dollar value of new infrastructure added

Number of industrial sites and buildings added on a yearly basis

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Average hourly wage/salary of jobs in county	\$15.13	\$20.00	\$15.50	
Number of industrial sites and buildings added	7	15	8	10

		<del></del>	<del></del>	5031
		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 201
PERSONNEL S	SERVICES:			
000-101	SALARIES-FULL TIME	\$271,070	\$270,050	\$270,05
000-102	SALARIES - PART TIME	5,250	5,250	5,25
000-120	STATE RETIREMENT	28,735	29,180	29,18
000-130	FICA (County Contribution)	17,130	17,070	17,0
000-135	MEDICARE (County Contribution)	4,005	3,990	3,9
000-160	HEALTH INSURANCE (County Contribution)	35,770	37,070	37,00
000-198	UPGRADE(S)	0	0	4,38
TOTAL PERSO	DNNEL SERVICES:	\$361,960	\$362,610	\$366,99
				-i
OPERATING I	:XPENSES:			r '
000-201	ADVERTISING	\$1,450	\$3,000	
000-204	BOOKS AND PUBLICATIONS	500	500	50
000-206	CREDIT CARD CHARGES	50	50	;
000-211	DUES AND MEMBERSHIPS FEES	1,750	2,000	2,00
000-215	FOOD	6,000	6,500	6,5
000-216	FUEL AND OIL	4,000	4,500	4,5
000-228	INSURANCE - VEHICLES	1.405	1,405	1,4
000-236	MEALS (SUBSISTENCE)	3,000	3,000	3,0
000-243	POSTAGE	1,000	2,000	1,5
000-245	PRINTING	2,500	2,500	2,5
000-252	REPAIRS	2,400	2,500	2.5
000-252	SUPPLIES - OFFICE	2,000	2,500	2,0
000-209	TELEPHONE	7,530	7,600	7,6
		1,750	6,300	6,3
000-277	TRAINING FOR EMPLOYEES		1	5,0
000-279	TRAVEL	7,000	7,000	· · · · · · · · · · · · · · · · · · ·
000-293	LODGING	4,500	4,500	4,5
000-294	REGISTRATION FEES	1,000	1,500	1,5
TOTAL OPE	RATING EXPENSES	\$47,835	\$57,355	\$51,3
CONTRACTU	AL:			
		***	62.000	63.0
000-308	CATERING	\$2,000	\$3,000	\$3,0
000-339	MANAGEMENT CONSULTING	79,000 6,500	101,000 7,000	85,6 6,5
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	0,000	7,000	
TOTAL CON	TRACTUAL	\$87,500	\$111,000	\$95,1
•	DEPARTMENT TOTAL	\$497,295	\$530,965	\$513,4
				1
AUTHORIZE	POSITIONS			
	DIVISION DIR - ECONOMIC DEVELOPMENT	1		:
•	ECONOMIC DEVELOPMENT DIRECTOR ASST	L.		į
	PROJECT MANAGER-ECONOMIC DEVELOPMEN	Γ		
	RESEARCH MANAGER	1		
	RETENTION/INDUSTRIES MANAGER	1	1	1

# **HUMAN RESOURCES**

## MISSION:

The Personnel Staff is committed to providing the highest quality service to all employees through exploration for improved benefits and continued training and education, contributing to an environment that values the worth of each employee and fosters an atmosphere of community, fairness and respect.

## **SERVICES PROVIDED:**

- Recruit qualified employees, process newly hired employees, and provide orientation services to new employees.
- Provide in-house training that meets employees training needs.
- Administer employee benefits, provide up to date information regarding changes, assist employees with benefits inquiries and provide a prompt response, and to maintain accurate records
- Provide a safe work environment for all county employees by coordinating safety and job-related training, initiating safety projects, conducting safety audits, and assisting departments in implementing safety programs.

## **GOALS AND OBJECTIVES:**

Provide employee orientation to all new employees within 90-days of county employment.

Measure:

100% Percent of new employees were offered orientation within 30 days.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
New hires (workload)	111	50	80	50

Reduce number of terminations from previous year by 10%.

Measure:

Terminations

FY 2011 = 97 vs. FY 2012 = 90

which is an increase of 7%

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Terminations (workload)	90	40	75	50

Continue to offer cost-efficient in-house training sessions in FY 2012 - 2013

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of enrollment changes	275	300	400	200
Worker's compensation accidents	56	0	50	0

		BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	IINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:		·	
000-101	SALARIES-FULL TIME	\$225,250	\$224,400	\$224,40
000-120	STATE RETIREMENT	23,875	23,785	23,78
000-130	FICA (County Contribution)	13,965	13,915	13,91
000-135	MEDICARE (County Contribution)	3,265	3,255	3,25
000-160	HEALTH INSURANCE (County Contribution)	30,575	31,700	31,70
TOTAL PERS	ONNEL SERVICES:	\$296,930	\$297,055	\$297,05
OPERATING	EXPENSES:	ļ., ļ		
000-201	ADVERTISING	\$200	\$200	\$20
000-204	BOOKS AND PUBLICATIONS	50	50	5
000-236	MEALS (SUBSISTENCE)	50	225	22
000-243	POSTAGE	850	900	90
000-245	PRINTING	250	300	30
000-269	SUPPLIES - OFFICE	4,540	4,540	4,54
000-275	TELEPHONE	1,600	1,500	1,50
000-277	TRAINING FOR EMPLOYEES	0	1,800	1,80
000-279	TRAVEL	<b>O</b> }	200	20
000-293	LODGING	0	500	50
TOTAL OPE	RATING EXPENSES	\$7,540	\$10,215	\$10,21
CONTRACTU				
000-321	DRUG TESTING	\$5,200	\$5,200	\$5,20
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	5,000	5,000	5,00
TOTAL COM	NTRACTUAL	\$10,200	\$10,200	\$10,20
CAPITAL				ender et et et et et et et et et et et et et
000-499	CAPITAL PURCHASES	\$1,800	\$0	
TOTAL CAL	PITAL	\$1,800	\$0	
	DEPARTMENT TOTAL	\$316,470	\$317,470	\$317,4
AUTHORIZE	D POSITIONS			··· · · · · · · · · · · · · · · · · ·
	ASST PERSONNEL MGR/SAFETY COORDINATO	r 1	: · ·	
	JOB ANALYST MANAGER		:	<u></u>
	BENEFITS COORDINATOR	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·
	PERSONNEL MANAGER	선 : - 1		i

## **EMERGENCY MEDICAL SERVICES & SPECIAL OPERATIONS**

## MISSION:

Anderson County EMS & Special Operations Division is dedicated to the reduction of morbidity and mortality of residents and visitors of Anderson County through the provision of medical direction for E911 Emergency Medical Dispatch, as well as Advanced and Basic Life Support pre-hospital care and medically directed rescue and transportation of the sick and injured, by our County's skilled EMS providers.

Additionally EMS & Special Operations Division shall provide emergency medical oversight, supervision and direction for all EMS care and response provided by this County's employees and contractors including, but not limited to routine emergency response, tactical EMS, technical rescue, hazardous materials, water rescue and WMD/CBRNE.

Anderson County EMS & Special Operations shall also provide care, training and response duties for the EOD and Search & Rescue canines.

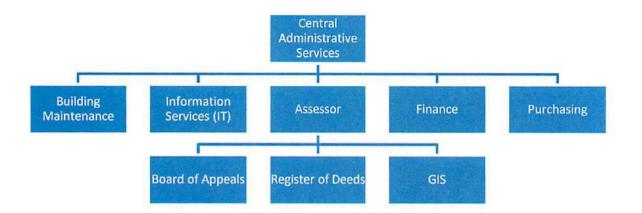
#### GOALS AND OBJECTIVES:

- Perform field assessments and operational assessments, providing feedback to EMS agency leadership.
- A minimum of five assessments per month.
- Increase the interaction of the medical control physicians (MCP), and ensure his or her continued involvement in the program, to include standing orders testing.
- Standing orders test scores
- · Obtain and evaluate feedback from the MCP.
- Survey of providers for feedback regarding Medical Control; implement changes as indicated
- Provide clinical oversight through a Clinical Standards Performance Improvement Program.
- Random and structured reviews of Patient Care Reports of all provider agencies minimum of 30/month.
- Visual on-scene performance reviews minimum of ten/month
- Ensure response time compliance of contracted EMS agencies.
- Overall average response time goal < six minutes.</li>
- Each agency meets or beats 8:59 response time on 90% of calls.
- Continue to facilitate delivery of a rapid sequence intubation training program county-wide
- · Prepare syllabus with accompanying materials
- Offer 4 courses per year with 90% attendance.
- Develop and maintain a County-wide EMS credentialing, internship, performance improvement, review, remediation and enforcement program.
- Ensure compliance by all individual EMS providers and all County and contracted EMS agencies with all related local, state and federal laws, mandates and regulations.
- Perform field inspections, investigations and reviews as necessary to ensure clinical performance and contractual/regulatory compliance.

		BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL	SERVICES:		\$*************************************	
000-101	SALARIES-FULL TIME	\$92,750	\$92,400	\$92,400
000-102	SALARIES-PART TIME	132,040	220,185	220,185
000-150	COST OF LIVING \ MERIT	o'	0	4,970
000-118	INSURANCE RESERVE FUND	1,825	0	1,80
000-120	RETIREMENT - STATE	23,830	27,000	27,00
000-121	RETIREMENT - POLICE	0	7,430	7,43
000-130	FICA (County Contribution)	13,935	19,380	19,38
000-135	MEDICARE (County Contribution)	3,260	4,530	4,53
000-150	WORKMEN'S COMPENSATION	10,730	12,730	12,730
000-160	HEALTH INSURANCE	17,045	17,690	29,53
000-170	GASB 45 - ARC	6,975	0	
000-199	REQUESTED POSITIONS	0	69,615	
TOTAL PERS	ONNEL SERVICES	\$302,390	\$470,960	\$419,95
OPERATING!	EXPENSES:			!
000-204	BOOKS AND PUBLICATIONS	\$500	\$500	\$50
000-209	COMPUTER SOFTWARE	20,000	20,000	20,00
000-211	DUES AND SUBSCRIPTIONS	1,300	1,300	1,30
000-215	FOOD	2,000	2,000	2,00
000-216	FUEL AND OIL	17,000	27,000	25,00
000-224	INSURANCE - MALPRACTICE	3,755	3,755	3,80
000-226	INSURANCE - EQUIPMENT	1,045	1,045	1,04
000-227	INSURANCE - SURETY BONDS	150	150	i 15
000-228	INSURANCE - VEHICLES	3,415	4,115	4,70
000-236	MEALS	1,750	1,750	1,50
000-243	POSTAGE	200	200	20
000-252	REPAIRS	8,000	12,000	12,00
000-254	RENTAL OF LAND	6,000	0	
000-265	SUPPLIES - CLEANING	390	600	60
000-269	SUPPLIES - OFFICE	6,000	6,000	6,00
000-275	TELEPHONE	9,000	10,000	10,00
000-277	TRAINING FOR EMPLOYEES	10,000	12,000	
000-279	TRAVEL	1,500	1,500	1,50
000-280	UNIFORMS AND CLOTHING	4,500	5,500	5,50
000-283	SUPPLIES -MEDICAL	36,000	38,000	38,00
000-284	SUPPLIES -SAFETY	1,750	1,750	1,7:
000-293	LODGING	1,500	1,500	1,00
000-294	REGISTRATION FEE	1,500	1,500	1,50
TOTAL OR	ERATING EXPENSES	\$137,255	\$152,165	\$145,0

CONTRACTU			· · · · · · · · · · · · · · · · · · ·	
000-307	COMMUNICATIONS	\$35,000	\$35,000	\$30,000
000-310	EMERGENCY MEDICAL SERVICES	3,405,770	4,035,770	4,035,770
000-315	LEGAL	10,000	10,000	5,000
000-321	DRUG TESTING	200	200	200
000-345	VETERINARY SERVICES	500	1,000	1,000
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	5,000	5,000	3,000
TOTAL CON	ITRACTUAL EXPENSES	\$3,456,470	\$4,086,970	\$4,074,970
CAPITAL OU	TĻAY:		1	
000-499	CAPITAL PURCHASES		\$101,000	\$36,000
TOTAL CAP	PITAL OUTLAY	\$0	\$101,000	\$36,000
	DEPARTMENT TOTAL	\$3,896,115	\$4,811,095	\$4,675,970
AUTHORIZ	ED POSITIONS	·	· · · · · · · · · · · · · · · · · · ·	
Manager 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	ADMINISTRATIVE COORDINATOR			1
	EMS & SPECIAL OPERATIONS DIRECTOR	1		
j	MEDICAL CONTROL PHYSICIAN	2		2
	PARAMEDIC (TEMPORARY PART-TIME)	14		27
	TOTAL	18		31

# CENTRAL ADMINISTRATIVE SERVICES



## **PURCHASING**

#### MISSION:

To provide professional expertise, to all departments, with regard to procurement of equipment, supplies and services in accordance with guidelines outlined in the Anderson County Code of Ordinances and Purchasing Policy and Procedures. Provide information and assistance as it relates to records management and disposal. Supervise the distribution of incoming and outgoing interoffice correspondence and mail.

#### SERVICES PROVIDED:

- Prepare request for bids/proposals to promote a competitive process for vendors while affording County departments the most economical purchase of goods and services.
- Serve as the consumer advocate and a professional resource providing consolidated purchasing services.
- Process requisitions for purchase of goods and services
- Monitor record retention schedules and records disposal in accordance with the Code of Laws of South Carolina 1976.
- Facilitate transfer of inactive records to Records Center.
- Manage the distribution of correspondence as well as the routing of incoming and outgoing mail.

# **GOALS AND OBJECTIVES:**

Increase efficiency and decrease processing time as we respond to requests for goods and services from all County departments, while continuing to provide quality customer service and timely delivery to the end user.

Measures:

Turnaround time on requisitions received.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Average turn-around time under \$1000 (days)	2	2	2	2
Average turn-around time (\$1000.01 to \$5000.00)	3	3	4	3
Average turn-around time (\$5000.01 to \$10,000.00)	5	5	7	5

Provide professional customer service and efficient distribution of correspondence and routing of incoming and outgoing mail.

Measures:

Reduce mail-processing errors by 5% in FY 2014.

Continue to provide technical expertise pertaining to the retention, preservation and disposal of public records.

Measures:

Public records maintained and preserved.

Destroy all records as required by the Retention Schedule/Public Records Act Case

of Laws of South Carolina, Section 30-1-10 through 30-1-180.

			Projected	
Performance Measure	Actual 2012	Goal 2013	2013	Goal 2014
Number of sealed bids/ proposals (workload)	57	65	67	125
Number of purchase orders generated (workload)	3879	4,000	4,000	3750

PURCHASING				5091
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES;			
000-101	SALARIES-FULL TIME	\$235,895	\$235,005	\$235,005
000-102	SALARIES - PART TIME	45,000	45,000	45,000
000-120	STATE RETIREMENT	29,775	29,680	29,680
000-130	F I C A (County Contribution)	17,415	17,360	17,360
000-135	MEDICARE (County Contribution)	4,075	4,060	4,060
000-160	HEALTH INSURANCE (County Contribution)	26,950	35,025	35,025
TOTAL PERSO	ONNEL SERVICES:	\$359,110	\$366,130	\$366,130
OPERATING I	EXPENSES:			
000-201	ADVERTISING	\$8,000	\$8,000	\$12,000
000-211	DUES AND MEMBERSHIPS FEES	50	50	50
000-216	FUEL AND OIL	6,000	6,000	6,00
000-228	INSURANCE - VEHICLES	2,560	2,560	2,56
000-236	MEALS (SUBSISTENCE)	325	325	32
000-243	POSTAGE	3,400	3,400	3,40
000-245	PRINTING	100	100	10
000-252	REPAIRS	3,000	3,000	3,00
000-269	SUPPLIES - OFFICE	5,000	5,000	5,00
000-275	TELEPHONE	3,000	3,000	3,00
001-275	TELEPHONE - HOUSE ACCOUNT	202,110	202,110	205,00
000-277	TRAINING FOR EMPLOYEES	300	300	30
000-279	TRAVEL	300	300	30
000-280	UNIFORMS AND CLOTHING	500	500	30
000-293	LODGING	400	400	40
000-294	REGISTRATION FEES	300	300	30
TOTAL OPE	RATING EXPENSES	\$235,345	\$235,345	\$242,03
CONTRACTU	AL:			
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$2,700	\$2,700	\$2,70
000-355	POSTAGE METER MAINTENANCE	12,500	12,500	12,50
TOTAL CON	TRACTUAL	\$15,200	\$15,200	\$15,20
	DEPARTMENT TOTAL	\$609,655	\$616,675	\$623,36
AUTHORIZE	POSITIONS			· · · · · · · · · · · · · · · · · · ·
	ASST ADMINISTRATOR/DIVISION DIRECTOR	1		
	BUYER II	1	<u>.ļ.</u>	
<u>.</u>	MAIL COURIER/CLERK	1		
	MAIL COURIER/CLERK (REG PART-TIME)	1	·	
	PURCHASING MANAGER - ASSISTANT			
	RECORDS TECHNICIAN (REG PART-TIME)	1		

## **BUILDING & GROUNDS**

## MISSION:

To maintain all Anderson County owned buildings, grounds and parks, in excellent condition in accordance with best standards and practices. To provide technical expertise and consultation to all County departments, with the goal of providing the highest quality of work for the best price, on schedule, and completed within established budget constraints.

## SERVICES PROVIDED:

- · Maintain County buildings, grounds and parks.
- Repair or replace equipment and property facilities when required.
- Provide preventative maintenance on major equipment.
- Coordinating efforts on behalf of the County with all architects, engineers, contractors, and subcontractors on all County contractual work.
- Provide technical expertise and consultation to all County departments' general, technical, and architectural questions.

# **GOALS AND OBJECTIVES:**

To respond to requests for service from all County departments in a timely manner with the necessary resources needed to perform the requested work, retain normal operation, and to avoid business interruption.

Measure:

Percent of general work order requests completed within 5 business days of

receipt.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Work order requests received (workload)	1947	2,400	1960	2400
Work order requests completed on time	90.14%	98%	95%	98%

Provide the best response to the needs of maintaining County buildings, facilities, and grounds, using contractual personnel whenever possible, in a cost effective manner.

Measure: Percent of requests for service fulfilled by contractual personnel.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Acres of land maintained (workload)	2,200	2,200	2,220	2,220
Contracts supervised (workload)	25	25	25	25
Service requests fulfilled by contractual personnel	15%	15%	15%	15%

Continue to develop and implement a building preventative maintenance program that identifies problems, costs, necessary repairs needed, compiles the data for life-cycle costing of equipment, and provides the plans for replacement in the budget.

Measure:

Preventative maintenance program to be reevaluated by June 1, 2013.

		BUDGET	DEPARTMENT	BUDGET
JOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
	. I			
ERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$478,615	\$509,810	\$509,81
000-102	SALARIES-PART TIME	16,650	16,650	16,65
000-103	SALARIES-OVER TIME	1,000	1,000	1,00
000-120	STATE RETIREMENT	52,605	55,910	55,06
000-130	FICA (County Contribution)	30,770	32,705	32,21
000-135	MEDICARE (County Contribution)	7,195	7,650	7.53
000-160	HEALTH INSURANCE (County Contribution)	132,330	135,860	135,86
000-199	REQUESTED POSITIONS	46,970	66,860	
OTAL PERS	ONNEL SERVICES:	\$766,135	\$826,445	\$758,13
				+
PERATING	EXPENSES:			<u> </u>
000-209	COMPUTER SOFTWARE	\$7,500	\$0	\$
000-212	ELECTRICITY AND GAS	530,000	545,900	545,90
000-216	FUEL AND OIL	24,000	24,000	24,00
000-225	INSURANCE - BUILDING	80,795	80,795	95,00
000-226	INSURANCE - EQUIPMENT	2,220	2,220	2,70
000-228	INSURANCE - VEHICLES	7,485	7,485	7,60
000-236	MEALS	300	500	31
000-250	REPAIRS TO BUILDINGS	275,000	275,000	225,00
000-251	REPAIRS TO EQUIPMENT	2,500	2,500	2,5
000-252	REPAIRS	14,500	14,500	14,5
000-253	PARK MAINTENANCE	10,000	20,000	20,0
000-259	SIGNS	300	300	3(
000-260	SMALL HAND TOOLS	1,250	1,500	i 1,5(
000-265	SUPPLIES - JANITORIAL	50,000	50,000	50,0
000-269	SUPPLIES - OFFICE	2,000	2,000	2,0
000-275	TELEPHONE	12,900	12,900	12,9
000-277	TRAINING FOR EMPLOYEES	600	3,000	1,0
000-279	TRAVEL	0	500	5
000-275	UNIFORMS AND CLOTHING	15,200	15,200	15,2
000-284	SUPPLIES - SAFETY	3,000	4,000	4,0
000-286	WATER AND SEWER	60,000	65,000	65,0
000-293	LODGING	0	500	5
000-294	REGISTRATION FEES	0	250	2
TOTAL OPE	ERATING EXPENSES	\$1,099,550	\$1,128,050	\$1,090,6
CONTRACTI	JAL:		1	
	1	*******	***	440.0
000-304	PROFESSIONAL SERVICES	\$10,000	\$25,000	\$20,0
000-307	COMMUNICATIONS	900		
000-312	EXTERMINATORS	4,000	4,000	3,0
000-313	LANDSCAPING	7,500	7,500	6,0
000-322	LANDSCAPING-MOWING	55,000	55,000	55,0
000-324	CONTRACTED LABOR	3,000	3,000	3,0
000-343	FIRE ALARMS	11,000	11,000	11,0
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	2,200	2,200	2,3
000-376	SERVICE CONTRACT - HVAC	30,000	40,000	40,0
000-378	SERVICE CONTRACT - GENERATORS	4,000	4,000	4,0
000-379	SERVICE CONTRACT - ELEVATORS	100,000	75,000	75,0
		1 1		

CAPITAL					
000-499	CAPITAL PURCHASES	· <u> </u>	\$28,700	\$91,475	\$20,000
TOTAL CAP	ITAL	r di i	\$28,700	<b>\$91,475</b>	\$20,000
	DEPARTMENT TOTAL		\$2,121,985	\$2,272,670	\$2,087,980
AUTHORIZE	D POSITIONS				
	ADMINISTRATIVE COORDINATOR		1		1
	BLDG REMODELING/RENOVATION TECH II		1		
<u>-</u>	BUILDING AND GROUNDS WORKER CREW LEADER I	:	2 2		2
	CUSTODIAN MULTI-CRAFT TECHNICIAN I		8		8
, ,,	MULTI-CRAFT TECHNICIAN II		4		4
: 	OPERATIONS & MAINTENANCE SUPERVIS	OR _	1		- 1
	TOTAL		20		20

# **FINANCE**

VISION - WE WILL RECEIVE INPUT FORM OUR RESIDENTS ABOUT THE SERVICES THAT THEY WISH COUNTY GOVERNMENT TO PROVIDE. THEN WE WILL PROVIDE THOSE SERVICES IN COST-EFFECTIVE AND TRANSPARENT WAYS. WE WILL ALSO MAINTAIN A STRONG FINANCIAL FOOTING AND PLAN AHEAD FOR OUR EXPENDITURES.

#### MISSION:

To maintain accounting and reporting systems to ensure compliance with generally accepted accounting principles and federal, state, and local regulations and ordinances and provide user departments with accurate and timely financial information.

## **SERVICES PROVIDED:**

- Reporting on financial operations, financial position and liquidity for cash flow purposes
- Projection of revenues and expenditures for long-and short range planning
- Maintaining records of capital assets, inventories and other resources
- Managing and planning for debt issues and accounting for expenditures related to debt services.
- Monitoring and accounting for all grant activity
- Payment for goods and services provided to the County.
- Processing of payroll for all employees
- · Providing user departments with accurate and timely financial information

## **GOALS AND OBJECTIVES:**

Maintain financial systems and records so as to produce Comprehensive Annual Financial Report (CAFR) and receive the Government Finance Officer's Association Certificate of Excellence in Financial Reporting each fiscal year.

Measure:

CAFR Award

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
CAFR award	Received	To receive	To receive	To receive

Further refine Budget document so that it will be an effective communication tool and to continue receiving Government Finance Officer's Association Distinguished Budget Presentation Award for FY 13.

Measure:

**GFOA Budget Award** 

			Projected	
Performance Measure	Actual 2012	Goal 2013	2013	Goal 2014
GFOA budget award	Received	To receive	To receive	To receive

Implement a formal enterprise risk management and fraud risk management program to ensure that the risks due to fraud and error are appropriately evaluated, assessed and addressed.

Measure:

Formal enterprise risk management and fraud risk management program is

implemented

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Accounts payable disbursements	14,761	13,784	15,238	15,695
Accts. Payable expenditures	66,493,353	55,729,033	65,557,685	65,901,168
Payroll checks issued (workload)	4,493	3,749	3,749	3,500
Direct Deposits issued (workload)	20,073	21,663	21,663	21,750

INANCE			<u>i i i</u>	5043
	<u> </u>	BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 201
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$488,605	\$531,830	\$531,83
000-103	SALARIES - OVER TIME	3,000	4,000	4,00
000-120	STATE RETIREMENT	52,110	56,800	56,80
000-130	FICA (County Contribution)	30,480	33,220	33,22
000-135	MEDICARE (County Contribution)	7,125	7,770	7,7
000-160	HEALTH INSURANCE (County Contribution)	53,905	73,390	73,39
000-199	REQUESTED POSITION(S)	52,815	0	· · · · · · · · · · · · · · · · · · ·
TOTAL PERS	ONNEL SERVICES:	\$688,040	\$707,010	\$707,01
OPERATING	EXPENSES:			
000-204	BOOKS AND PUBLICATIONS	\$500	\$500	\$50
000-211	DUES AND MEMBERSHIPS FEES	4,000	2,300	2,30
000-236	MEALS (SUBSISTENCE)	550	600	6
000-243	POSTAGE	4,500	4,500	4,5
000-245	PRINTING	1,500	4,500	4,5
000-269	SUPPLIES - OFFICE	11,200	13,690	13,6
000-275	TELEPHONE	1,700	1,700	1,70
000-277	TRAINING FOR EMPLOYEES	3,900	1,600	1,6
000-279	TRAVEL	500	600	6
TOTAL OPE	RATING EXPENSES	\$28,350	\$29,990	\$29,9
CONTRACTU	JAL:			
000-301	AUDITING AND ACCOUNTING FEES	\$41,400	\$34,750	\$34,7
000-339	MANAGEMENT CONSULTING	13,000	13,000	13,0
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	5,375	5,000	5,0
000-375	SERVICE CONTRACTS	600	600	6
TOTAL CO	NTRACTUAL	\$60,375	\$53,350	\$53,3
	DEPARTMENT TOTAL	\$776,765	\$790,350	\$790,3
AUTHORIZE	DPOSITIONS		• • • • • • • • • • • • • • • • • • • •	
	ACCOUNTANT I	1		:
	ACCOUNTANT II	4		<del>maj</del> an amananan
	ACCOUNTANT SPECIALIST - PAYROLL	1		4
	ACCOUNTS PAYABLE TECHNICIAN	2		
·	FINANCE MANAGER	: : : : : : : : : : : : : : : : : : :	······································	
	FINANCE MANAGER - ASSISTANT	1		
	PRINCIPLE FINANCE ANALYST	i		1
	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s			

# **INFORMATION TECHNOLOGY (IT)**

#### MISSION:

IT provides leadership, innovative solutions, and timely, efficient, effective and appropriate technology to meet all the IT requirements of County departments and agencies. IT uses the highest quality, most cost-effective system development and computer technology available to aid County departments in providing improved levels of service to the public. IT is responsible for procurement, installation and support of the IT resources of the County, maintaining network and desktop equipment necessary to provide access to these information assets.

## SERVICES PROVIDED:

- Install, upgrade and maintain IT network infrastructure such as WAN, LAN, Internet and email access.
- Provide network security (anti-virus, anti-spam, spyware & intrusion detection) and daily backup of servers.
- Design, develop, implement and maintain software applications to enable County departments to meet the demands of federal, state and local mandates and provide services to the public in the most efficient and cost effective manner.
- Install, upgrade and repair desktop equipment. Provide the most efficient equipment, maintaining this equipment in good working condition and replacing or repairing equipment as necessary.
- Provide Help Desk support to better track and solve problems. Calls are logged and assigned to IT staff for resolution.
- Provide Tier2 Support for SCJD's CMS/JMS system. (Clerk of Court, Magistrates, Solicitor & Municipals) Calls are logged and assigned to Marie Rhodes for resolution.
- Provide employee training on current versions of Desktop software.

#### GOALS AND OBJECTIVES:

Enhance efficiency and promote security on County network systems

Measure:

Percent downtime from virus attacks.

Number of PCs re-imaged because of malicious spyware.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
# PCs re-imaged/ spy ware		0	• • •	0

Promote departmental effectiveness by designing appropriate software.

Measure:

Projects completed and programming hours to complete.

Help Desk calls for problems logged & completed CMS/JMS calls for Tier 2 Support logged & completed

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Projects completed	1314	1,000		1000
Programming hours to completion	3523	6,000		6000
HELP desk calls logged	957	845		845
HELP desk calls completed	968	845		845
CMS/JMS Tier 2 Support Calls Logged	303	200		200
CMS/JMS Tier 2 Support Calls Completed	310	200		200

# Provide timely desktop equipment support services and training

Measure:

Number of equipment installed, upgraded, and repaired.

Number of employees successfully completing classes.

County and will provide support to our existing industries and commercial retail base. We will work with these industries and businesses in order to create jobs, wealth,

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Equipment installed	145	80		80
Equipment repaired	15	150		150
Equipment replaced/upgraded	94	300		300

		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$618,380	\$628,560	\$628,560
000-102	SALARIES-PART TIME	30,000	30,000	30,000
000-120	STATE RETIREMENT	68,730	69,810	
000-120	FICA (County Contribution)	40,200	40.830	69,810
000-135	MEDICARE (County Contribution)	9,400	-{	40,830
000-160	HEALTH INSURANCE (County Contribution)	9,400 86,440	9,550	9,550
			111,510	106,075
TOTAL PERS	ONNEL SERVICES:	\$853,150	\$890,260	\$884,82
OPERATING	EXPENSES:		<u>.</u>	
000-204	BOOKS AND PUBLICATIONS	\$250	\$250	\$2.50
000-209	COMPUTER SOFTWARE	152,000	152,000	152,00
000-211	DUES AND MEMBERSHIPS FEES	100	400	40
000-216	FUEL AND OIL	900	1,300	1,30
000-228	INSURANCE - VEHICLES	1,265	1,265	1,25
000-231	INSURANCE - DATA PROCESSING	4,565	4,565	4,60
000-236	MEALS (SUBSISTENCE)	500	600	55
000-243	POSTAGE	50	50	5
000-252	REPAIRS	400	500	50
000-269	SUPPLIES - OFFICE	500	2,000	2,00
000-275	TELEPHONE	12,200	12,200	12,20
000-277	TRAINING FOR EMPLOYEES	0	2,500	2,50
000-279	TRAVEL	175	500	50
000-217	SUPPLIES - DATA PROCESSING	55,625	15,000	15,00
000-293	LODGING	0	950	95
000-294	REGISTRATION FEES	0	675	67
TOTAL OPE	RATING EXPENSES	\$228,530	\$194,755	\$194,72
CONTRACTU	r f			1 *****
000-304	PROFESSIONAL SERVICES/PROGRAMS	\$99,800	\$99,800	\$99,80
000-305	COMPUTER EQUIPMENT MAINTENANCE	75,000	75,000	75,00
TOTAL CON	TRACTUAL	\$174,800	\$174,800	\$174,80
CAPITAL		10.000	402.500	70.70
000-499	CAPITAL PURCHASES	134,050	\$87,500	78,70
TOTAL CAP	PITAL	\$134,050	\$87,500	\$78,70
	DEPARTMENT TOTAL	\$1,390,530	\$1,347,315	\$1,333,05
AUTHORIZE	D POSITIONS			<u> </u>
	CLERICAL - TEMPORARY PART-TIME	L)	1	:
	IT MANAGER	1	<u> </u>	
	NETWORK ENGINEER	2		
	PROGRAMMER ANALYST	2		
	SENIOR APPLICATION DEVELOPER	0		
	SENIOR NETWORK ENGINEER	1		i 1
	SENIOR PROGRAMMER ANALYST			
.,	SR TECH SUPPORT SPEC/PROJECT MGR	1	- [	
	SYSTEM ENGINEER	i		
- a	· · · · · · · · · · · · · · · · · · ·	: 1 1		
	TECHNICAL SUPPORT SPECIALIST	: : 4!		1

## ASSESSOR

## MISSION:

To accurately identify, assess, and classify all taxable real property in Anderson County in compliance with State and County laws, ordinances, and regulations, while maintaining accurate cadastral mapping data and data entry. To provide efficient, courteous professional customer services to the public.

#### SERVICES PROVIDED:

- Identification, classification and assessment of all real property in Anderson County.
- Digital mapping of all parcels in Anderson County.

## GOALS AND OBJECTIVES:

To conduct business with the public in a courteous professional manner and handle their requests in a timely manner.

Measure:

Number of complaints and compliments the staff receives, either verbal or

written.

To accurately and fairly assess all taxable real property in Anderson County

Measure:

97% of all valuations upheld by the Appeals Board

Performance Measure	Actual 2012	Goal 2013_	Projected 2013	Goal 2014
Field reviews (workload)	35000	50,000	50,000	50,000
Site inspections reassessed (workload)	30,000	50,000	50,000	50,000

Maintain the digital maps, including updated color Orthophotos on the Assessor's website. Add new Orthophotos when possible: Last Flights February of 2011

Measure:

Maintain updated Orthophotos on website with digital parcel maps. Continue to

map transfers digitally on a real time basis.

Add all new construction for tax year 2013 (completed in 2012) by June 30th of 2013.

Measure:

100% of new construction added by June 30, 2013. In tax year 2012,

100% of new construction was added to the assessment base totaling \$7.0 million

in assessment Anderson County.

	Actual		Projected	
Performance Measure	2012	Goal 2013	<b>20</b> 13	Goal 2014
New construction assessment (workload)	6,500,000	12,000,000	12,000,000	15,000,000

2011 reassessment to completed and implemented in 2013; reassessment notices to be mailed by October 1, 2013. To complete the appeal process

Measure:

Complete initial appeal process within 6 months of mailing notices, each year while adding new Construction and mailing Annual Ownership Certificates.

Complete state required training for 100% of appraisal staff and continue the improvement in the professional standing of our appraisal staff.

Measure:

100% of appraisal staff completed state required training.
100% of appraisal staff completed elective training program.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% Staff completing training	100%	100%	100%	100%

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Parcel count (workload)	119,500	120,500	120,500	120,500
Deeds processed (workload)	7,949	9,000	9,000	10,000
Plats mapped (workload)	698	1,000	1,000	1,000
Appeals (workload)	6,000	5,000	11,500	5,000
% Valuations upheld by Board	95%	100%	100%	100%
% New construction added by 6/30	100%	100%	100%	100%

ASSESSOR		i	<u> </u>	5044
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	AINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$903,390	\$911,675	\$911,675
000-102	SALARIES-PART TIME	78,000	78,000	78,000
000-103	SALARIES-OVERTIME	0	20,000	20.000
000-120	STATE RETIREMENT	104,025	105,120	105,120
000-130	F1CA (County Contribution)	60,845	61,485	61,485
000-135	MEDICARE (County Contribution)	14,230	14,380	14,380
000-160	HEALTH INSURANCE (County Contribution)	167,565	174,910	174,910
TOTAL PERS	ONNEL SERVICES:	\$1,328,055	\$1,365,570	\$1,365,570
OPERATING	EXPENSES:	· · · · · · · · · · · · · · · · · · ·		
000-204	BOOKS AND PUBLICATIONS	\$1,500	\$1,500	\$1,500
000-211	DUES AND MEMBERSHIPS FEES	5,200	5,200	5,200
000-216	FUEL AND OIL	13,000	14,000	14,000
000-226	INSURANCE - EQUIPMENT	100	100	100
000-228	INSURANCE - VEHICLES	8,920	9,920	9,710
000-236	MEALS (SUBSISTENCE)	1,800	1,800	1,800
000-243	POSTAGE	25,000	20,000	20,000
000-245	PRINTING	2,000	15,000	15,000
000-252	REPAIRS	7,500	7,500	7,500
000-269	SUPPLIES - OFFICE	13,500	13,500	13,500
000-275	TELEPHONE	6,800	6,800	6,800
000-277	TRAINING FOR EMPLOYEES	6,000	6,000	6,000
000-293	LODGING	5,000	5,000	5,000
000-294	REGISTRATION FEES	1,200	1,200	1,200
TOTAL OPI	ERATING EXPENSES	\$97,520	\$107,520	\$107,310

CONTRACTU	JAL:				
000-304	PROFESSIONAL SERVICES	1 :	\$3,620	\$4,200	\$4.20
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE		5,000	5,000	5,00
000-375	SERVICE CONTRACTS	ļ	37,580	20,000	20,000
TOTAL CON	NTRACTUAL		\$46,200	\$29,200	\$29,20
CAPITAL					
000-499	CAPITAL PURCHASES		\$24,000	50.	\$
TOTAL CAP	PITAL		\$24,000	\$0	\$ <u>.</u>
vancan I	DEPARTMENT TOTAL		\$1,495,775	\$1,502,290	\$1,502,08
AUTHORIZE	D POSITIONS			· · · · · · · · · · · · · · · · · · ·	
	ADMINISTRATIVE ASSISTANT		1	:	:
	ADMINISTRATIVE MANAGER		1	1	
	APPRAISER	1 :	6		, , . ,
	ASSESSOR		1		
	ASSESSOR - DEPUTY	. 1. 5	1		
	CHIEF APPRAISER		1		:
, <u>,</u>	CLERICAL - REGULAR PART-TIME		3		
	CUSTOMER SERVICE COORDINATOR		2		
	DATA ENTRY CLERK II		1		
	DATA ENTRY SPECIALIST I		4		t Contraction of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t
<b>-.</b> .	GIS MAPPER	:			
	MAPPER - PART-TIME		L	<u></u>	-  -
	MAPPING SUPERVISOR - SENIOR DIGITAL	<u>;</u>		<u></u>	: :
	CLERICAL - TEMPORARY PART-TIME SENIOR APPRAISER		1 5		
	TOTAL		30		

GEOGRAPHIC/	AL INFORMATION SERVICES (GIS)	<u> </u>		5044-001
	1	BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			:
001-101	SALARIES-FULL TIME	\$107,855	\$106,435	\$106,435
001-102	SALARIES-PART TIME	5,000	0	C
001-120	STATE RETIREMENT	11,965	11,280	11,280
001-130	FICA (County Contribution)	7,000	6,600	6,600
001-135	MEDICARE (County Contribution)	1,635	1,545	1,545
001-160	HEALTH INSURANCE (County Contribution)	22,245	22,835	22,835
TOTAL PERS	ONNEL SERVICES:	\$155,700	\$148,695	\$148,695
OPERATING	EXPENSES:			
001-204	BOOKS AND PUBLICATIONS	250	250	250
001-209	COMPUTER SOFTWARE	15,000	9,000	9,000
001-231	INSURANCE - DATA PROCESSING	90	90	9
001-236	MEALS (SUBSISTENCE)	1,000	1,000	1,00
001-243	POSTAGE	440	440	44
001-269	SUPPLIES - OFFICE	2,000	2,500	2,50
001-275	TELEPHONE	200	200	20
001-277	TRAINING FOR EMPLOYEES	4,000	5,000	5,00
001-279	TRAVEL	1,000	1,000	1,00
001-293	LODGING	2,500	2,500	2,50
001-294	REGISTRATION FEES	500	500	50
TOTAL OPE	ERATING EXPENSES	\$26,980	\$22,480	\$22,480
CONTRACTU	JAL:		1	
000-304	PROFESSIONAL SERVICES	\$28,000	\$38,000	\$38,00
000-361	PLOTTER MAINTENANCE	0	6,000	6,00
TOTAL CO	NTRACTUAL	\$28,000	\$44,000	\$44,00
	DEPARTMENT TOTAL	\$210,680	\$215,175	\$215,17
AUTHORIZE	D POSITIONS			
.,				
	GIS DATABASE ADDRESSING SPECIALIST	TOP		
	MASTER STREET ADDRESS GUIDE COORDINA	TUR I	1	
	GIS ANALYST	<u> </u>		· <del></del>
	TOTAL	3:		

# **BOARD OF TAX ASSESSMENTS AND APPEALS**

## MISSION:

Ensure that all appeal cases submitted to the Anderson County Board of Assessment Appeals for review are heard and that the Board makes fair and equitable decisions.

## **SERVICES PROVIDED:**

To hear appeals to the Board of Assessment Appeals.

# **OBJECTIVES AND MEASURES:**

To make fair and equitable decisions of value in review of the appeal cases.

Measure:

Number of appealing parties that take their case to the next levels, an

Administrative Law Judge through the Administrative Court of South Carolina. Fewer appeals may indirectly indicate satisfaction with the decision of the Board.

			Projected	
Performance Measure	Actual 2012	Goal 2013	2013	Goal 2014
Appeals to Board (workload)	6	100	500	25

<b>BOARD OF TA</b>	X ASSESSMENT AND APPEALS		<u> </u>		5045
:	!	3	BUDGET	DEPARTMENT :	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY	2012- 2013	REQUESTED	FY 2013 - 2014
CONTRACTI	JAL:				
000-339	MANAGEMENT CONSULTING	_	\$5,000	\$5,000	\$5,000
TOTAL CO	NTRACTUAL		\$5,000	\$5,000	\$5,000
:	DEPARTMENT TOTAL		\$5,000	\$5,000	\$5,000

# REGISTER OF DEEDS

# **MISSION:**

To maintain and preserve all land records within Anderson County; and assist the public in looking at these records in an efficient and courteous manner.

## **SERVICES PROVIDED:**

- Accurate and timely recording/filming and indexing of all real estate documents pertaining to property within Anderson County.
- Offer on-site information and instructions on how to use record books and limited research services to general public via mailed or faxed requests.
- Ensure that original documents are returned to their rightful owners after processing in a timely manner.
- Collect and record all fees for departmental transactions and distribute collected funds accurately and on a timely basis.

## GOALS AND OBJECTIVES:

Record and index all real estate documents in a timely and accurate manner.

Measure:

100% of land records recorded daily. FY 13/14 (42,250)

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Recorded and indexed land records (workload)	40,338	42,250	42,250	44,363
Recorded and indexed UCC records (workload)	330	347	347	364
Recorded and indexed tax liens (workload)	5,896	6,191	6,191	6,501
Recorded and indexed mechanics liens (workload)	145	152	152	160

Collect all fees for recording documents and deliver the daily fees to the Treasurer.

Measure:

100% of fees delivered to Treasurer each business day. FY 13/14 (Total

\$2,136,987)

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Recording Fee delivered to Treasurer				
(workload)	\$1,931, <u>261</u>	\$2,136,987	\$2,136,987	\$2,350,686

Respond to on-site, mail and telephone inquires in an efficient, timely and courteous manner.

Measure:

Respond 100% to all inquires within 3 days.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% inquiries responded to in 3 business days	100%	100%	100%	100%

Working on project to scan all of the old Land Records from 1790 to 1994.

Measure: Project should be complete by September 1, 2014.

Cross-train every staff member to enhance customer service.

Measure: 100% of staff cross-trained.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% of staff cross-trained	100%	100%	100%	100%

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Mortgage satisfaction processed (workload)	7,626	8,008	8,008	8,408
% of land records recorded daily	100%	100%	100%	100%

EGISTER OF I	DEEDS			5059
		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	IINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 201
PERSONNEL	SERVICES:	:: · · · · · · · · · · · · · · · · · ·		·
000-101	SALARIES-FULL TIME	\$312,525	\$305,295	\$305,29
000-120	STATE RETIREMENT	33,130	32,360	32,36
000-130	FICA (County Contribution)	19,380	18,925	18,92
000-135	MEDICARE (County Contribution)	4,530	4,425	4,42
000-160	HEALTH INSURANCE (County Contribution)	69,755	65,100	75,59
TOTAL PERS	ONNEL SERVICES:	\$439,320	\$426,105	\$436,59
OPERATING	EXPENSES:			
000-211	DUES AND MEMBERSHIPS FEES	\$150	\$150	\$15
000-236	MEALS (SUBSISTENCE)	200	200	20
000-243	POSTAGE	1,700	1,700	1,76
000-269	SUPPLIES - OFFICE	22,500	22,500	22,5
000-275	TELEPHONE	2,400	2,600	2,4
000-279	TRAVEL	300	300	30
000-293	LODGING	500	500	50
000-294	REGISTRATION FEES	175	175	<u>t</u>
TOTAL OPE	RATING EXPENSES	\$27,925	\$28,125	\$27,92
CONTRACTU	JAL:			:
000-304	PROFESSIONAL SERVICES	\$25,000	\$25,000	\$20,00
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	13,500	_13,500	13,50
TOTAL CON	itractual	\$38,500	\$38,500	\$33,5
	DEPARTMENT TOTAL	\$505,745	\$492,730	\$498,0
AUTHORIZEI	D POSITIONS			
	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s			
	DATA ENTRY SPECIALIST I	5		
	DEPUTY ADMINISTRATIVE CLERK - RMC	2		
	DEPUTY CLERK - RMC	2		
	RMC ADMINISTRATOR	<u> </u>		-

# **EMERGENCY SERVICES**

VISION - WE WILL PROVIDE EFFECTIVE EMERGENCY RESPONSE THROUGH A STATE-OF-THE-ART CENTRALZIED CALL CENTER. PUBLIC SAFETY AND LAW ENFORCEMENT PERSONNEL WILL BE CONTINOUSLY TRAINED AND RETAINED IN SERVICE BY THE COUNTY. ALL OF OUR PUBLIC SERVICES OFFICERS WILL RECEIVE APPROPRIATE STATE AND NATIONAL CERTIFICATIONS. THE COUNTY WILL WORK WITH AND OFFER SUPPORT TO LOCAL INDEPENDENT FIRE AND EMS SYSTEMS

#### MISSION:

To protect the lives and property of residents, businesses and visitors of Anderson County by being prepared to respond to natural disasters and technological emergencies through implementing systematic planning, mitigation programming and providing coordination of the combined response resources of Anderson County. Warn the county's municipal governments and populace of impending or occurring crises. Coordinate the local, state and federal recovery assistance when necessary through a trained and fully staffed emergency operations center.

# VALUES STATEMENT

We are individually accountable for reflecting these values in our professional and personal lives:

- Respect for human life above all else
- Honesty and integrity through ethical behavior
- Willingness to change in response to valid criticism
- Professional excellence demonstrated through leadership, cooperation and dedication to serving as we would be expected to be served.
- Appreciation for the diversity among our teammates and the members of our community.

## **GOALS AND OBJECTIVES:**

- Responder and public education and training. Alerting and notification of impending or actual significant events. Planning for and coordination of significant events. Compliance with local, state and federal regulations laws and mandates.
- Secures monies from grant opportunities to enhance and provide for equipment, training and personnel to assist public safety and first responder agencies with securing and protecting Anderson County citizens and property.
- Work with all county response agencies and officials to enhance our Continuity of Operations Plan and the Emergency Operations Plan.
- Plan one large full scale exercise and a smaller quality exercise to drill county readiness and capabilities.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Total deposits from Hazmat Tier II invoices	\$28,370.00	\$34,400	\$29,500.00	\$32,500
Total Tier II invoices billed to agencies	\$39,500.00	\$40,000	\$49,815.00	\$50,000

EMERGENCY S	ERVICES		<u>i.                                    </u>	5212
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL:	SERVICES:		-	
000-101	SALARIES-FULL TIME	\$241,330	\$240,420	\$189,570
000-102	SALARIES-PART TIME	35,000	42,500	40,645
000-103	SALARIES-OVERTIME	2,000	750	750
000-120	STATE RETIREMENT	29,505	30,070	14,545
000-121	POLICE RETIREMENT	0	11,990	11,990
000-130	FICA (County Contribution)	17,255	17,585	14,435
000-135	MEDICARE (County Contribution)	4,035	4,115	3,380
000-160	HEALTH INSURANCE (County Contribution)	27,250	28,230	23,175
000-198	UPGRADES	0	7,705	
			1,703	
TOTAL PERSO	ONNEL SERVICES:	\$356,375	\$383,365	\$298,490
OPERATING I	EXPENSES:		1	
000-201	ADVERTISING	\$80	\$80	\$0
000-201	BOOKS AND PUBLICATIONS	200	0	·
000-205	AMMUNITION	150	150	150
	COMPUTER SOFTWARE	25,860	19,825	19,825
000-209			1,265	800
000-211	DUES AND MEMBERSHIPS FEES	450	· · · · · · · · · · · · · · · · · · ·	40,500
000-212	ELECTRICITY AND GAS	49,000	42,000	
000-215	FOOD	740	1,680	1,200
000-216	FUEL AND OIL	20,000	22,560	22,560
000-228	INSURANCE - VEHICLES	3,905	6,000	6,000
000-236	MEALS (SUBSISTENCE)	1,000	1,100	1,100
000-243	POSTAGE	500	200	200
000-245	PRINTING	100	100	ļ
000-250	REPAIRS TO BUILDING	300	300	
000-251	REPAIRS TO EQUIPMENT	250	250	250
000-252	REPAIRS	12,000	19,000	19,000
000-254	RENTAL OF LAND	54,000	54,000	54,000
000-269	SUPPLIES - OFFICE	4,000	4,000	4,00
000-275	TELEPHONE	5,550	5,550.	5,55
000-277	TRAINING FOR EMPLOYEES	1,000	2,150	1,50
000-279	TRAVEL	500	1,000	50
000-280	UNIFORMS AND CLOTHING	1,300	1,300	90
000-284	SUPPLIES - SAFETY	1,000	1,000	1,00
000-286	WATER AND SEWER	2,200	2,100	2,10
000-293	LODGING	750	1,250	1,00
TOTAL OPE	RATING EXPENSES	\$184,835	\$186,860	\$182,13
CONTRACTU	JAL:	} :	-	!
000-306	COMMUNICATIONS EQUIPMENT MAINTENA	NCE \$500	\$500	\$50
000-308	PHOTOCOPY EQUIPMENT MAINTENANCE	6,100	6,700	6,70
000-347	SERVICE CONTRACTS	780	780	78
			\$7,980	\$7,98
TOTAL COM	VTRACTUAL	\$7,380		
	DEPARTMENT TOTAL	\$548,590	\$578,205	\$488,60

AUTHORIZ	ZED POSITIONS	117			
	ACCOUNTANT II		1		1
	ACCREDITATION AND GRANTS MANAGER		1		1
	CERT COORDINATOR - FEDERAL GRANT		1		0
ļ	CHIEF DEPUTY		1	1	1
	DISASTER PREPAREDNESS SPECIALIST		1	1	1
	EMERGENCY MGT COORDINATOR (TEMP-PT)		1		2
	TOTAL	17	6	<u> </u>	6

# **COMMUNICATIONS CENTER**

#### MISSION:

To help save lives, protect property and provide assistance to the public by receiving and processing 9-1-1 emergency calls and non-emergency calls; dispatching police, fire, and emergency medical service units in a prompt, efficient, courteous, and professional manner. We strive to continuously improve through training, public feedback, and team work. By utilizing technology and experience, we will continue to grow to fulfill the needs of our expanding community and all who pass through it.

# **GOALS AND OBJECTIVES:**

- Provide premier emergency dispatch service by answering 95% of incoming 9-1-1 calls in 10 seconds or less.
- Measure: Quality assurance to ensure calls are answered in 10 seconds or less.
- Dispatch emergency calls within 40 seconds from the time the call is answered.
- Quality assurance to ensure calls are dispatched in 40 seconds from the time the call is answered.
- Detect and respond to complaints from citizens, external and internal customers within 3 days.
- Quality assurance measurements implemented to ensure response to complaints are made within 3 days of receiving complaint.
- Implement APCO (Association of Public Safety Communications Officials) Dispatch Guidelines.
- Training and implementation of APCO Dispatch Guidelines.
- Provide and sponsor advanced communications, NCIC and dispatcher training to internal and external members of communications and departments.
- Hours of continuing education provided.
- Serve as the single 9-1-1 Public Safety Answering Point (PSAP) for all 9-1-1 calls in Anderson County
- Provide advanced and extensive training for 9-1-1 and Communications personnel who are employees of the Department and other dispatch agencies within the County and State.
- Coordinates and plans for the future communications and technology needs in Anderson County.

COMMUNICAT	TIONS CENTER		<u> </u>	5213
•		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:	<u> </u>		
000-101	SALARIES - FULL TIME	\$1,887,470	\$1,826,375	\$1,858,750
000-102	SALARIES - PART TIME	36,000	30,000	30,000
000-103	SALARIES - OVERTIME	382,500	398,560	398,560
000-120	STATE RETIREMENT	239,400	239,025	242,170
000-121	POLICE RETIREMENT	3,665	0	<u>, , , , , , , , , , , , , , , , , , , </u>
000-130	FICA (County Contribution)	142,970	139,805	141,645
000-135	MEDICARE (County Contribution)	33,435	32,700	33,130
000-160	HEALTH INSURANCE (County Contribution)	435,890	468,235	462,690
000-198	UPGRADE(S)	0	43,755	
000-199	REQUESTED POSITION(S)	0	612,460	<u> </u>
TOTAL PERS	SONNEL SERVICES:	\$3,161,330	\$3,790,915	\$3,166,945

PERATING	1000			
000-209	COMPUTER SOFTWARE	\$2,515	\$2,515	\$2,5
000-212	ELECTRICITY AND GAS	500	0	
000-216	FUEL AND OIL	1,950	2,300	2,30
000-228	INSURANCE - VEHICLE	645	645	6
000-231	INSURANCE - DATA PROCESSING	695	695	69
000-236	MEALS (SUBSISTENCE)	200	800	
000-243	POSTAGE	2,300	1,500	1,5
000-245	PRINTING	200	200	
000-250	REPAIRS TO BUILDING	1,000	1,500	1,5
000-251	REPAIRS TO EQUIPMENT	500	1,000	1,0
000-252	REPAIRS	750	4,000	4,0
000-254	RENTAL OF LAND	0	58,110	55,7
000-269	SUPPLIES - OFFICE	14,000	16,800	15,0
000-275	TELEPHONE	112,000	54,000	54,0
000-279	TRAVEL	100	300	30
000-280	UNIFORMS AND CLOTHING	0	4,000	2,0
TOTAL ODE	DATING EVDENCES	\$137,355	\$148,365	\$141,6
TOTAL OPE	RATING EXPENSES	ردورواق	\$140,000	3141,0
CAPITAL				*****
000-499	CAPITAL PURCHASES	\$O	\$28,000	
		\$o		-
TOTAL CAP	11AL	30	\$28,000	
	DEPARTMENT TOTAL	\$3,298,685	\$3,967,280	\$3,308,5
AUTHORIZE	D POSITIONS			
	911 CENTER DIRECTOR		· · · · · · · · · · · · · · · · · · ·	
	ADMINISTRATIVE COORDINATOR	·		
	ADMINISTRATIVE MANAGER	1		
	ADMINISTRATIVE ASSISTANT	0	= - :	
	ASSISTANT 911 DIRECTOR			«·•·•
	ASSISTANT SHIFT SUPERVISOR	3	;	
,	ASST SHIFT SUPERVISOR/TRAINING OFFICE	ER 4		
	COMMUNICATIONS TEMP PART-TIME	17		
	COMMUNICATIONS 9-1-1 CALL TAKER	8	:	
	COMMUNICATIONS OPERATOR	35		
	COMMUNICATIONS SHIFT SUPERVISOR	4	··· · · ·	
	COMMUNICATIONS SPECIALIST	3		
	COMMUNICATIONS TRAINING OFFICER	. 4		-,
	DEPUTY	1		
		· 1	1	
	HAZMAT TECHNICIAN (PART-TIME GRANT	D		

CHNICAL S	ERVICES	<del></del>	1	5213-001
	ANOD ODUCATION ASSESSMENT OF A SECOND	BUDGET	DEPARTMENT	BUDGET
AJOR AND I	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
001-101	SALARIES - FULL TIME	\$217,750	\$216,930	\$216,930
001-102	SALARIES - PART TIME	21,250	33,920	21,250
001-120	STATE RETIREMENT	25,335	26,590	26,590
001-130	FICA (County Contribution)	14,820	15,555	15,55
001-135	MEDICARE (County Contribution)	3,465	3,640	3,64
001-160	HEALTH INSURANCE (County Contribution)	17,990	17,510	17,51
001-100	UPGRADE(S)	17,550	2,400	1,51
001-199	REQUESTED POSITIN(S)	0	63,705	
	SONNEL SERVICES:	\$300,610	\$380,250	\$301,47
	EXPENSES:			
001-211	DUES AND SUBSCRIPTIONS	\$0	\$1,000	\$50
001-216	FUEL AND OIL	11,500	13,650	13,65
001-226	INSURANCE - EQUIPMENT	81,530	81,530	81,53
001-228	INSURANCE - VEHICLE	1,860	1,860	1,86
001-231	INSURANCE - DATA PROCESSING	5,315	5,315	5,31
001-236	MEALS (SUBSISTENCE)	600	600	10
001-243	POSTAGE	200	200	20
001-251	REPAIRS TO EQUIPMENT	2,000	2,000	2,00
001-252	REPAIRS	8,000	5,000	5,00
001-254	RENTAL OF LAND	11,700	11,700	11,70
001-269	SUPPLIES - OFFICE	2,000	2,000	2,00
001-275	TELEPHONE	4,150	5,240	5,24
001-277	TRAINING FOR EMPLOYEES	3,000	3,000	2,00
001-279	TRAVEL	500	500	50
001-280	UNIFORMS AND CLOTHING	1,400	1,400	1,00
001-284	SUPPLIES - SAFETY	10,500	10,500	10,50
001-293	LODGING	800	800	80
TOTAL OP	ERATING EXPENSES	\$145,055	\$146,295	\$143,89
CONTRACT	UAL:			
001-306	COMMUNICATION EQUIPMENT MAINTENANCE	\$25,000	\$28,000	\$25,00
001-347	PHOTOCOPIER EQUIPMENT MAINTENANCE	3,000	0	:
	ONTRACTUAL	\$28,000	\$28,000	\$25,00
	MICACIOAL	920,000	920,000	
CAPITAL				
001-499	CAPITAL PURCHASES	\$0	\$116,995	
TOTAL CA	PITAL	50	\$116,995	S
	DEPARTMENT TOTAL	\$473,665	\$671,540	\$470,37
	<u> </u>			· · · · · · · · · · · · · · · · · · ·
AUTHORIZ	ED POSITIONS			
	CAPTAIN - SHERIFF	1		1
<del></del>	RADIO COMMUNICATIONS TECHNICIAN	3		

# PARKS, RECREATION, AND TOURISM



VISION – ANDERSON COUNTY WILL CONTINUE TO PURSUE ITS GOAL OF BEING RECOGNIZED AS ONE TO THE MOST OPEN AND PROGRESSIVE COUNTIES IN SOUTH CAROLINA. THE COUNTY'S SERVICES POLICIES, PROGRAMS AND EVENTS WILL BE PROMOTED IN ANYWAY THAT ENCOURAGES CITIZENS AND BUSINESS INVOLVEMENT, WHICH WILL ENHANCE THE QUALTIY OF LIFE FOR ALL IN AND OUR COUNTY.

ANDERSON COUNTY WILL CONTINUE TO REVIEW, UPDATE, AND IMPLEMENT THE RECREATION MASTER PLAN, TO PROVIDE FACILITIES THAT MEET OR EXCEED THE NATIONALLY RECOMMENDED STANDARDS FOR OUR POPULATION AND AGE DEMOGRAPHCS. FACILITIES WILL BE ENGAGING TO AND AVAILABLE TO THE ENTIRE COMMUNITY. THE SPORTS AND ENTERTAINMENT CENTER WILL BE A CORNERSTONE FOR THE ATTRACTION OF EVENTS THAT IMPROVE THE QUALITY OF LIFE FOR ANDERSON COUNTY CITIZENS. IT WILL BE A SIGNIFICANT FACTOR IN THE ATTRACTION OF BUSINESS, INDUSTRY, AND TOURISM TO THE COUNTY. LAKE HARTWELL WILL BE DEVELOPED TO BECOME A TOURIST DESTINATION. COOPERATION WITH ALL APPROPRIATE PUBLIC AND PRIVATE AGENCIES, INDIVIDUALS AND ORGANIZATIONS WILL ENRICH THIS EFFORT.

# PARKS, RECREATION & TOURISM DIVISION

#### MISSION:

The Parks, Recreation & Tourism Division works to enhance Anderson County's tourism and agricultural economies. It improves the quality of life in our county by giving residents and visitors parks to play in. It preserves Anderson County's history and provides services to our county's special needs and senior citizen populations.

# **SERVICES PROVIDED:**

- County Museum
- Special Populations Recreation
- Senior Citizens' Program
- Farmer's Market & Pavilion
- Parks Department
- Anderson Sports & Entertainment Center

## GOALS AND OBJECTIVES:

Enhance Anderson County's economy through tourism.

Measure: Economic Impact generated through events at the Anderson Sports & Entertainment

Center (ASEC).

Build and operate Green Pond Landing Event Center on Lake Hartwell

New facilities developed through the South Carolina Upstate Equine Initiative.

Begin development of Saluda River Kayak Corridor.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
ASEC Economic Impact	\$11,500,000	\$11,500,000	\$11,500,000	\$11,500,000

Generate revenue for Anderson County to reduce the demands on taxpayers.

Measure: Rental income generated by the Civic Center of Anderson, Anderson Sports Center, Farmer's Market & Pavilion and McFalls Landing Center.

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Rental Income: ASEC, Market, McFalls	\$300,000	\$300,000	\$310,00	\$320,000

Enhance Anderson County's agricultural economy.

Measure: Enhance operations of Farmer's Market.

Value of Supplemental Nutrition Assistance Program (SNAP) dollars spent at the

Farmer's Market.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Rental Income: ASEC, Market, McFalls	\$300,000	\$300,000	\$310,000	\$320,000
New Tourism Facilities on Lake Hartwell	0	\$2,675,000	\$2,675,000	\$100,000

RT DIVISION				5521
		BUDGET	DEPARTMENT	BUDGET
AAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$83,575	\$83,260	\$83,260
111-102	SALARIES-PART TIME	2,500	2,500	2,500
000-120	STATE RETIREMENT	9,125	9,090	9,090
000-130	FICA (County Contribution)	5,335	5,315	5,315
000-135	MEDICARE (County Contribution)	1,250	1,245	1,245
000-160	HEALTH INSURANCE (County Contribution)	5,010	5,170	5,170
TOTAL PERS	ONNEL SERVICES:	\$106,795	\$106,580	\$106,580
OPERATING	EXPENSES:			
000-216	FUEL AND OIL	\$1,300	\$1,300	\$1,300
000-228	INSURANCE - VEHICLES	635	635	63:
000-243	POSTAGE	100	100	10
000-245	PRINTING	150	150	150
000-252	REPAIRS	275	275	27:
000-269	SUPPLIES - OFFICE	500	500	500
000-275	TELEPHONE	900	900	90
TOTAL OPE	RATING EXPENSES	\$3,860	\$3,860	\$3,86
	DEPARTMENT TOTAL	\$110,655	\$110,440	\$110,44
AUTHORIZE	D POSITIONS			A de la company possibilità della
	PARKS RECREATION TOURISM DIV DIR	1	·	
	TOTAL	1,		

## MUSEUM

#### MISSION:

The Anderson County Museum collects, preserves, and interprets artifacts that document the history of Anderson County and South Carolina for present and future generations. We educate diverse audiences by creating a place where visitors find meaning in learning the local, regional, and national significance of Anderson County, South Carolina, and its citizens.

#### VISION:

As the custodian of local and regional history, the ACM is the crusader for its continued relevance and importance. We are a key element in the cultural arts scene and economic development of Anderson County.

#### **VALUES:**

We value education and offer guests the opportunity to explore, listen to, read, discover, and enjoy history. We bring diverse audiences together in a place where open dialogue can take place without demeaning any of our citizens. As the "perfect family outing," the ACM provides a unique and exciting history experience for every age group. We are committed to an environment where learning, innovation, creativity, and fun are essential components of every guest experience.

#### **SERVICES PROVIDED:**

- Accession donations expediently and return loaned objects in a timely manner;
- Preserve and store all artifacts and design exhibits in a method approved by the American Association of Museums (AAM) and catalog properly according to Chenhall's Nomenclature;
- Offer curatorial services (not appraisals) for community;
- Provide school tours and programs designed to address South Carolina social studies standards and give students a hands on history experience for Anderson County schools;
- Give onsite interpretive tours to diverse audiences and provide onsite exhibit specific activities for various ages;
- Provide off-site programs that meet the needs and requests of schools and organizations community wide with area history and museum exhibit information;
- Provide a Reading Room as a resource for research by local and out-of-town users;
- Promote a positive image of the museum throughout the community to attract visitors to Anderson County, the museum and museum store; and
- Coordinate news releases and provide a timely flow of information about museum activities to the public;

## GOALS AND OBJECTIVES:

Number of days within appropriate temperature and humidity levels.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of Days within appropriate temperature				
and humidity levels	365	365	365	365

 Percentage of artifact paperwork and computer tracking completed on new donations within eight weeks of donation (allowing adequate time for returns of forms from donors and any necessary research).

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Gift agreement sent for donated items during	100%	100%	100%	100%
year			_	

Percentage of loans returned within 30 days of end of loan.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Percentage of loans returned within 30 days of	100%	100%	100%	100%
end of loan				

• Track precise number of accessioned items per month in PastPerfect.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of accessioned items tracked in				
PastPerfect	1,319	500	500	600

Number of visitors through museum and museum store reached through all museum programs.
 Number of children reached through public, private and home schooled audience. Number of county population reached. Number of other museums that rent traveling exhibits. Dollars back to museum from museum store. Dollars back to the museum via grants and sponsorships.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
**Number of Visitors through ACM and ACM				
Store.	17,235	9,000	9,000	9,000
Dollars back to museum via grants and				
sponsorship	\$22,000	\$25,000	\$25,000	\$15,000

IUSEUM		<u>:                                      </u>		5064
		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL S	SERVICES:			· · · · · · · · · · · · · · · · · · ·
		6104 (48)	#105 LOS	#105 196
000-101	SALARIES-FULL TIME	\$124,640	\$125,185	\$125,185
000-102	SALARIES-PART TIME	16,000	16,000	16,000
000-120	STATE RETIREMENT	14,910	14,965	14,965
000-130	FICA (County Contribution)	8,720	8,755	8,755
000-135	MEDICARE (County Contribution)	2,640	2,045	2,045
000-160	HEALTH INSURANCE (County Contribution)	18,535	21,185	21,185
000-190	REQUESTED POSITION(S)	. 0	44,780	
TOTAL PERSO	ONNEL SERVICES:	\$185,445	\$232,915	\$188,135
OPERATING I	EXPENSES:			
000-201	ADVERTISING	\$250	\$800	3250
000-204	BOOKS AND PUBLICATIONS	150	200	150
000-209	COMPUTER SOFTWARE	250	250	250
000-211	DUES AND MEMBERSHIPS FEES	425	425	425
000-216	FUEL AND OIL	500	500	(
000-226	INSURANCE - EQUIPMENT	570	600	570
000-228	INSURANCE - VEHICLES	660	680	(
000-243	POSTAGE	700	800	800
000-245	PRINTING	1,000	1,000	1,000
000-252	REPAIRS	400	400	
000-269	SUPPLIES - OFFICE	1,500	1,575	. 1,57:
000-273	SUPPLIES - SPECIAL DEPARTMENT	2,000	4,000	4,00
000-275	TELEPHONE	2,175	2,180	2,18
000-277	TRAINING FOR EMPLOYEES	400	900	90
000-294	REGISTRATION FEES	400	400	40
TOTAL OPE	RATING EXPENSES	\$11,380	\$14,710	\$12,50
		J11,560	-	
CONTRACTU	<b>AL:</b>	<u> </u>		
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$6,000	\$7,500	\$6,00
000-375	SERVICE CONTRACTS	2,300	2,500	2,30
TOTAL CON	TRACTUAL	\$8,300	\$10,000	\$8,30
	DEPARTMENT TOTAL	\$205,125	\$257,625	\$208,93
AUTHORIZE				· · · · · · · · · · · · · · · · · · ·
	CLERICAL - TEMPORARY PART-TIME	1	<u> </u>	
	MUSEUM CURATOR & REGISTRAR	<u> </u>		·i·· · · · · · · · · · · · · · · · · ·
	MUSEUM DIRECTOR	<u> </u>	<u> </u>	:
	MUSEUM EDUCATOR PROGRAM COORDINATOR	t <u>l</u>		

# SPECIAL POPULATIONS

## MISSION:

To provide quality recreational activities, leisure and social programs and sports training and competition to our citizens with disabilities that are not served by traditional programs, by working with Special Olympics of South Carolina, school districts and other agencies within the County.

# **GOALS AND OBJECTIVES:**

• Increase participation in all programs.

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number of Participants	4,625	1,450	4,625	4,650

Provide three or more recreational/leisure activities each week during the year.

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number Activities/ programs	425	525	425	450

Recruit, train and retain qualified volunteers.

	Actual		Projected	
Performance Measure	2012	Goal 2012	2012	Goal 2014
Number of Volunteers	1,225	1,500	1,225	1,250

• Participate in All State Olympics offered.

	Actual		Projected	
Performance Measure	2012	Goal 2012	2012	Goal 2014
Number of State Events	6	6	6	6

SPECIAL POPU	ILATIONS			5066-001
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			:
001-101	SALARIES-FULL TIME	\$61,495	\$61,260	\$61,260
001-120	STATE RETIREMENT	6,520	6,495	6,49
001-130	FICA (County Contribution)	3,815	3,800	3,80
001-135	MEDICARE (County Contribution)	890	890	89
001-160	HEALTH INSURANCE (County Contribution)	10,015	10,340	10,34
TOTAL PERS	ONNEL SERVICES:	\$82,735	\$82,785	\$82,78
OPERATING	EXPENSES:			
001-215	FOOD	\$250	\$0	\$
001-216	FUEL AND OIL	1,200	1,450	1,45
001-228	INSURANCE - VEHICLES	1,355	1,355	1,35
001-243	POSTAGE	300	300	30
001-252	REPAIRS	800	800	.80
001-269	SUPPLIES - OFFICE	300	300	30
001-275	TELEPHONE	400	400	40
001-280	UNIFORMS AND CLOTHING	4,210	4,210	4,21
TOTAL OPE	ERATING EXPENSES	\$8,815	\$8,815	\$8,81
	DEPARTMENT TOTAL	\$91,550	\$91,600	\$91,60
AUTHORIZE	D POSITIONS		<u>.                                    </u>	:
	PROGRAM ASSISTANT PROGRAM COORDINATOR	1		
	TOTAL	2	**************************************	

# SENIOR CITIZENS PROGRAMS

## MISSION:

The Anderson County Senior Citizens Program is committed to providing activities and events that encourage residents 55 and older to remain active and involved in the community.

# **GOALS AND OBJECTIVES:**

Proactively devise and implement activities and events that promote a healthier lifestyle for Anderson County's senior population. Pursue improved communication and coordination between senior service providers within this agency and between other agencies within the county.

# **PERFORMANCE MEASURES:**

- Provided activities at multiple locations have a leader and full participation. Leaders lead volunteers.
- Improve marketing and communication

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number of Participants	18,803	18,500	18,800	18,800
Number Activities/ programs	20	20	20	20
Number of Leaders who lead volunteers	20	20	20	20

ENIOR CITIZE	ENS		1	5066-002	
		BUDGET	DEPARTMENT	BUDGET	
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014	
PERSONNEL	SERVICES:			1 - 11 - 17 - 1 (A - 11 - 11 - 11 - 11 - 11 - 11 -	
002-101	SALARIES-FULL TIME	\$27,000	\$27,000	\$27,000	
002-101	STATE RETIREMENT	2,860	2,860	2,860	
002-130	FICA (County Contribution)	1,675	1,675	1,67:	
002-135	MEDICARE (County Contribution)	390	390	39	
002-160	HEALTH INSURANCE (County Contribution)	10,310	10,715	10,71	
				·	
TOTAL PERS	ONNEL SERVICES:	\$42,235	\$42,640	\$42,640	
OPERATING	EXPENSES:		1	· ; · · · · · · · · · · · · · · · · · ·	
002-201	ADVERTISING	\$1,000:	\$1,000	\$1,00	
002-215	FOOD	1,000	1,000	1,00	
002-216	FUEL AND OIL	0	0	50	
002-217	AWARDS AND RECOGNITION	500	500	50	
002-228	INSURANCE - VEHICLES	0	0	66	
002-243	POSTAGE	300	300	30	
002-245	PRINTING	200	200	20	
002-252	REPAIRS	500	0	40	
002-257	RECREATIONAL EQUIPMENT	200	200	20	
002-258	SENIOR CITIZENS CENTERS	17,000	17,000	17,00	
002-269	SUPPLIES - OFFICE	500	500	<i>5</i> 0	
002-271	SUPPLIES - PHOTO	100	600	60	
002-275	TELEPHONE	985	985	98	
002-277	TRAINING FOR EMPLOYEES	200	200	20	
002-294	REGISTRATION FEES	150	150	15	
TOTAL OP	RATING EXPENSES	\$22,635	\$22,635	\$24,19	
CONTRACTO	JAL:				
002-304	PROFESSIONAL SERVICES	\$1,100	\$1,100	\$1,10	
002-347	PHOTOCOPY EQUIPMENT MAINTENANCE	2,500	2,500	2,50	
TOTAL CO	NTRACTUAL	\$3,600	\$3,600	\$3,60	
	DEPARTMENT TOTAL	\$68,470	\$68,875	\$70,43	
AUTHORIZE	D POSITIONS				
	PROGRAM COORDINATOR (REG PART-TIME)	1			
	TOTAL	1		i	

#### PARKS AND RECREATION

#### MISSION:

The Parks and Recreation Department will ensure that the availability of athletic, passive, and water recreation opportunities effectively serve the diverse needs and interests of area residents, as well as visitors.

#### SERVICES PROVIDED:

- Manage the rental, marketing, and maintenance of McFalls Landing.
- Develop conceptual plans for existing and future county-owned and county-leased facilities.
- Conduct community input meetings for proposed improvements to county-owned or county leased facilities.
- Coordinate maintenance requests, work orders, and compliance to ensure that county-owned and county-leased facilities are safe, well maintained, and inviting.
- Compile preliminary cost estimates for proposed recreation projects.
- Maintain a prioritization plan for improvements, expansions, and new facilities.
- · Perform yearly assessments of all county-owned and county-leased facilities.
- Manage PARD fund requests to equally support county-owned and county-leased facilities.
- · Explore federal, state, and private funding to finance recreation projects.
- Maintain a facility web page highlighting locations, amenities, and photos.

#### GOALS AND OBJECTIVES:

Improve appearance at county-owned and county-leased facilities.

Measure: Number of recreation facilities where appearance improved by June 2013.

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number of recreation facilities where				
appearance improved by June 2012	9	18	10	12

Improve maintenance response time county-owned and county-leased facilities.

Measure: Number of maintenance repairs handled within one week of notification by June 2013.

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number of maintenance repairs				
handled within 1 week of notification	25%	80%	30%	40%
by June 2012	<u></u>			

Solicit community input regarding county-owned and county-leased facilities to address needs, interests, or concerns and development plans.

Measure: Number of community meetings held by June 2013

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number of community meetings held				
by June 2012	35	12	5	7

Increase number of rentals at McFalls Landing

Measure: Number of events scheduled by June 2013

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Number of rentals at McFalls Landing	156	175	159	190

	ECREATION	DUDGE	DED A DES COME	5065
	NACH CALLED A COLEGATION	BUDGET	DEPARTMENT	BUDGET
AJOK AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			1
000-101	SALARIES-FULL TIME	\$94,700	\$94.345	\$94,34
000-101	SALARIES - PART TIME	4,160	8,500	6,00
000-102	SALARIES - OVER TIME	-,,,,,	9,460	9,46
000-120	STATE RETIREMENT	10,480	11,905	11,64
000-130	FICA (County Contribution)	6,130	6,965	6,81
000-135	MEDICARE (County Contribution)	1,435	1,630	1,59
000-160	HEALTH INSURANCE (County Contribution)	18,835	19,560	19,56
TOTAL DEDS	ONNEL SERVICES:	\$135,740	\$152,365	\$149,41
		\$135,140,	\$132,305°	. 4177,71
OPERATING	EAFENSES:			. i
000-211	DUES AND SUBSCRIPTIONS	\$400	\$600	\$60
000-236	MEALS	500	500	50
000-241	BROADWAY LAKE DAM MAINTENANCE	0	50,000	·
000-243	POSTAGE	250	200	
000-245	PRINTING	2,500	2,500	2,50
000-253	PARK MAINTENANCE	12,200	63,000	12,20
000-269	SUPPLIES - OFFICE	1,500	1,500	1,50
000-275	TELEPHONE	2,300	2,400	2,40
000-277	TRAINING FOR EMPLOYEES	300	300	3(
000-279	TRAVEL	500	2,000	2,00
000-280	UNIFORMS AND CLOTHING	500	500	50
000-293	LODGING	0	500	
000-294	REGISTRATION FEES	300	500	50
000-296	MT VIEW MAINTENANCE	0	7,000	7,00
TOTAL OPE	RATING EXPENSES	\$21,250	\$131,500	\$30,70
CONTRACTU	JAL:			
000-304	PROFESSIONAL SERVICES	\$18,000	\$15,000	\$15,00
000-304	PHOTOCOPY EQUIPMENT MAINTENANCE	9,000	8,000	8,00
000-375	SERVICE CONTRACTS	500	0,000	
	VTRACTUAL	\$27,500	\$23,000	\$23,00
TOTAL CO.	. 1			•
	DEPARTMENT TOTAL	\$184,490	\$306,865	\$203,1
AUTHORIZE	D POSITIONS		<u></u>	
	PARKS AND RECREATION COORDINATOR	1		
	PARKS AND RECREATION MANAGER	1,	J	. ,
	TEMPORARY PART-TIME	1	.	<u> </u>

# **CIVIC CENTER OF ANDERSON:**

#### MISSION:

To provide cultural enrichment, diverse entertainment, and a public forum, while maintaining safe and clean facilities through innovative management, fiscal responsibility, aggressive marketing, and superior customer service; and to provide a facility that has a positive economic impact on Anderson County.

## SERVICES PROVIDED:

- Provide leased space as a community gathering place for special events and meetings
- Provide leased space to event promoters to provide high-quality entertainment to the local community and to tourists.

## GOALS AND OBJECTIVES:

Enhance use of the facility as a public forum for a variety of community organizations and events.

Measure:

Increase/maintain number of public events scheduled in FY 13-14.

Performance Measure	Actual	Goal	Projected	Goal
	2012	2012	2012	2014
Number of event days/activities scheduled at Civic Center/Amphitheater/ASEC Grounds	265	264	265	270

Attract local, regional and national business and industry to hold business meetings, concerts, banquets, trade shows and other special events.

Measure:

Increase/maintain revenue from business use of the facility in FY 13-14.

Provide high quality management of a public assembly facility.

Measure:

Assess user satisfaction with the facility and management in FY 13-14 and take

action as needed and warranted.

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Percent highly satisfied or satisfied with Civic				
Center facility and management	98	98	98	98

Positively affect the economic impact on the community as a whole.

Measure:

Track events to determine the amount of money the events bring to local hotels, restaurants, shopping centers, convenience stores, etc. in FY 13-14 (economic impact). Use as a baseline to increase the value of the facility as an economic growth engine.

Through the use of its current policies, in order to have a healthy balance, provide space for non-profit fund raising and while worthwhile community events.

Measure:

Track "Sales and Service" revenue that includes the revenue from paid events, revenue from discounted events, the value donated space and the value of discounts provided. Increase such Sales & Service revenue each year.

Performance Measure	Actual	Goal	Projected	Goal
	2012	2012	2012	2014
Civic Center/Amphitheater Sales & Service numbers (combination of paid event revenue and value of donated space and discounted)	\$520,000	\$514,000	\$520,000	\$530,000

Market the ASEC facilities to sponsors, meeting and convention planners, and others, as a means of producing revenue and providing quality events and service.

Measure:

Add new sponsors and events in FY 13-14.

Performance Measure	Actual	Goal	Projected	Goal
	2012	2012	2012	2014
Visitors to ASEC facilities	000,008	800,000	800,000	800,000

CIVIC CENTER	I		ļ ··· :	5955
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND MI	NOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL S	SERVICES:			
000-101	SALARIES - FULL TIME	\$148,805	\$148,245	\$148,245
000-102	SALARIES-PART TIME	3,000	4,000	2,500
000-103	SALARIES-OVERTIME	39,000	50,000	50,000
000-120	STATE RETIREMENT	20,225	21,440	21,390
000-130	F1 C A (County Contribution)	11,830	12,540	12,510
000-135	MEDICARE (County Contribution)	2,770	2,935	2,930
000-160	HEALTH INSURANCE (County Contribution)	35,645	31,390	31,390
000-199	REQUESTED POSITION(S)	. <u>o</u>	79,075	0
TOTAL PERSO	ONNEL SERVICES:	\$261,275	\$349,625	\$268,965
OPERATING E	EXPENSES:			
000-201	ADVERTISING	\$1,500	\$1,500	\$1,500
000-204	BOOKS AND PUBLICATIONS	75	75	75
000-211	DUES AND MEMBERSHIPS FEES	200	200	200
000-212	ELECTRICITY AND GAS	142,500	142,500	142,500
000-216	FUEL AND OIL	400	400	400
000-225	INSURANCE - BUILDING	12,385	12,385	19,000
000-226	INSURANCE - EQUIPMENT	1,070	1,070	1,070
000-228	INSURANCE - VEHICLES	2,715	2,715	2,700
000-231	INSURANCE - DATA PROCESSING	500	500	100
000-236	MEALS (SUBSISTENCE)	850	850	850
000-243	POSTAGE	550	550	550
000-245	PRINTING	250	250	250
000-250	REPAIRS TO BUILDING	70,000	75,000	70,000
000-251	REPAIRS TO EQUIPMENT	1,500	1,500	4,000
000-252	REPAIRS	725	725	725
000-259	SIGNS	500	500	500
000-260	SMALL HAND TOOLS	200	200	200

000-265	SUPPLIES - JANITORIAL	6,500	6,500	6,500
000-269	SUPPLIES - OFFICE	3,475	3,475	3,475
000-274	SUPPLIES - CONCESSIONS	300	300	300
000-275	TELEPHONE	4,215	4,215	4,215
000-280	UNIFORMS AND CLOTHING	400	400	400
000-286	WATER AND SEWER	12,000	12,000	12,000
TOTAL OPE	RATING EXPENSES	\$262,810	\$267,810	\$271,510
CONTRACTU	IAL:			
000-304	PROFESSIONAL SERVICES	\$2,000	\$2,000	\$2,000
000-306	COMMUNICATIONS EQUIPMENT MAINTENANCE	150	150	150
000-312	EXTERMINATORS	1,500	1,500	1,500
000-313	LANDSCAPING	2,000	2,000	2,000
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	2,500	2,500	2,500
000-375	SERVICE CONTRACT	1,000	000,1	1,000
000-376	SERVICE CONTRACT (H V A C)	22,000	22,000	22,000
000-379	SERVICE CONTRACT -ELEVATOR	2,500	2,500	2,500
TOTAL CON	VTRACTUAL	\$33,650	\$33,650	\$33,650
	DEPARTMENT TOTAL	\$557,735	\$651,085	\$574,125
AUTHORIZE	D POSITIONS			
	OPERATIONS FOREMAN		: 	1
	OPERATIONS STAFF	1		1
	OPERATIONS STAFF (PART-TIME)	1		_ 1
	HOUSEKEEPING	1		
	EVENTS AND LEASING COORDINATOR	1		
	SECRETARY III	1		1
	TOTAL	6		

# ANDERSON SPORTS CENTER/ASEC GROUNDS:

## MISSION:

To strive to provide the very best in athletic facilities for the residents of Anderson County to enjoy organized recreation opportunities; to be a destination for Anderson County residents to enjoy spectator sports and leisure activities; to lease facilities for local recreation leagues and organizations; and to host athletic tournaments and special events that attract visitors and provide a positive economic impact on Anderson County.

#### SERVICES PROVIDED:

- Provide a safe environment for Anderson residents and visitors to enjoy leisure and recreation activities.
- Maintain softball, baseball, soccer, and tennis facilities for lease by recreation organizations and leagues.
- Maintain all other designated parks areas of the Anderson Sports & Entertainment Center including landscaping at the Civic Center of Anderson, William A. Floyd Amphitheater, Chris Taylor Memorial Park, Balloon Field, and other commons areas.

# **GOALS AND OBJECTIVES:**

To produce revenue for Anderson County, positively affecting the economic impact on the community as a whole

Measures: Maximize usage of the Anderson Sports Center fields and courts for FY 13-14.

Increase/maintain revenue from lease of the facilities in FY 13-14.

Performance Measure	Actual 2012	Goal 2012	Projected 2012	Goal 2014
Percent of days that Sports Center fields & courts				
are used during respective sports season	188	95	188	200

Provide high quality management of a public sports and recreation facility.

Measure: Assess user satisfaction with the facility and management in FY 13-14 and take

action as needed and warranted.

Make the sports facility areas a source of pride to citizens of Anderson County.

Measure: Visually inspect the ASEC facility on a regular basis and prepare an assessment

of maintenance, safety and landscaping. Take corrective action as needed.

SPORTS CENTI	<u>er</u>			5955 - 001
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES.			i
001-101	SALARIES - FULL TIME	\$103,260	\$107,180	\$107,180
001-102	SALARIES - TEMP/PART TIME	14,000	14,000	13,000
001-103	SALARIES - OVERTIME	8,000	8,000	5,000
001-120	STATE RETIREMENT	13,275	13,695	13,270
001-130	F1C A (County Contribution)	7.765	8,010	7,765
001-135	MEDICARE (County Contribution)	1,815	1,875	1,820
001-160	HEALTH INSURANCE (County Contribution)	15,020	24,730	24,730
TOTAL PERS	ONNEL SERVICES:	\$163,135	\$177,490	\$172,765
OPERATING	EXPENSES:			
001-212	ELECTRICITY AND GAS	\$67,000	\$67,000	\$67,000
001-216	FUEL AND OIL	8,000	8,000	8,000
001-251	REPAIRS TO EQUIPMENT	9,000	9,000	9,000
001-252	REPAIRS	5,000	5,000	5,000
001-257	RECREATIONAL EQUIPMENT	2,000	2,000	2,000
001-264	SUPPLIES - CHEMICALS	2,500	2,500	1,500
001-265	SUPPLIES - CLEANING	5,500	5,500	5,500
001-275	TELEPHONE	1,150	1,150	1,150
001-280	UNIFORMS AND CLOTHING	400	400	400
001-284	SUPPLIES - SAFETY	400	400	400
001-286	WATER AND SEWER	28,000	28,000	28,000
TOTAL OPE	RATING EXPENSES	\$128,950	\$128,950	\$127,950
CONTRACTU	JAL:			
001-312	EXTERMINATORS	\$1,500	\$1,500	\$1,500
001-312	LANDSCAPING	18,000	18,000	18,000
001-315	SERVICE CONTRACTS	2,000	2,000	2,000
TOTAL CO	NTRACTUAL	\$21,500	\$21,500	\$21,500
· · · · · · · · · · · · · · · · · · ·	DEPARTMENT TOTAL	\$313,585	\$327,940	\$322,214
AUTHORIZE	D POSITIONS		Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Company of the Compan	
			- 1	1
1	ATHLETIC COORDINATOR	1		
ļ	OPERATIONS STAFF	1		
: :	TURF SUPERVISOR	1	.	
	TOTAL	3	1	

# **WILLIAM A. FLOYD AMPHITHEATER:**

## MISSION:

To provide one of the finest outdoor concert and entertainment facilities in the Southeast that will host large concerts drawing thousands of spectators, while also playing host to smaller outdoor events. We will also operate the Amphitheater in a cost-effective manner, while also creating a comfortable and safe environment in a courteous manner. We provide a facility that has a positive economic impact on Anderson County.

#### SERVICES PROVIDED:

Provide leased space to local, regional and national concert promoters to provide a variety of concert acts for the local community and to tourists.

Provide leased space to community organizations for large-scale outdoor events such as concerts.

#### GOALS AND OBJECTIVES:

Positively affect the economic impact on the community as a whole.

Measure: Track events to determine the amount of money the events bring to local hotels,

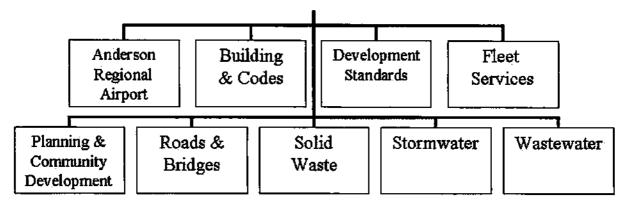
restaurants, shopping centers, convenience stores, etc. (economic impact) in FY 13-14. Use as a baseline to increase the value of the facility as an economic

growth engine.

Provide diverse entertainment opportunities for local residents and visitors.

Measure: Maximize the number of promoters who lease the Amphitheater to hold concerts. Strive to attract a variety of promoters who offer divers forms of music and entertainment

# **Public Works Division**



#### VISION:

The professionals of the Public Works Division will provide the services and infrastructure needed to assist Anderson County to thrive economically and help its citizens enjoy a rich quality of life.

#### **MISSION:**

The Mission of the Public Works Division is to be good stewards of the County's infrastructure and protect its natural resources, through smart planning, efficient and effective management, and appropriate enforcement.

#### **VALUES:**

- Integrity and Trust We believe that we cannot be effective without public trust. We not only strive to do the right thing, we make sure it looks right as well. If we fail to do the right thing we acknowledge our mistake and work diligently to correct it. We keep our commitments and honor our word. We believe in honesty in everything we do.
- Excellent Public Service We believe it an honor to serve our community. We try to be empathetic to the needs of our citizens. We are respectful and courteous to all our customers, both internal and external. It is our job to go the extra mile.
- Dependable and Accountable We believe these to be cornerstones of good relationships, with our coworkers and our citizens. We value the taxpayer's dollar more than our own and use it wisely.
- Excellence We believe no job is worth doing if you can't do it right. We strive for excellence in everything we do.
- Caring We care about the safety and well-being of our co-workers, citizens, and our community as a whole.

		DITO COM	DED A DES COLOR	D. I.E
A LOD AND A	NOR OR FOR OLL ADDITION	BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL S	SERVICES:			!
000-101	SALARIES-FULL TIME	\$278,405	\$277,350	\$277,350
000-120	STATE RETIREMENT	29,510	29,400	29,400
000-130	FICA (County Contribution)	17,260	17,195	17,195
000-135	MEDICARE	4,035	4,020	4,020
000-160	HEALTH INSURANCE	27,250	28,230	28,230
TOTAL PERSO	ONNEL SERVICES:	356,460	356,195	356,195
OPERATING E	XPENSES:		\$ <u></u>	
000-204	BOOKS AND PUBLICATION	\$500	\$500	\$500
000-209	COMPUTER SOFTWARE	2,650	1,000	1,000
000-211	DUES AND MEMBERSHIPS FEES	1,200	1,115	1,115
000-216	FUEL AND OIL	5,000	5,000	5,000
000-228	INSURANCE - VEHICLES	1,895	1,900	1,895
000-236	MEALS (SUBSISTENCE)	1,700	1,540	1,540
000-243	POSTAGE	200	200	200
000-245	PRINTING	500	500	500
000-252	REPAIRS	3,000	3,000	3,000
000-269	SUPPLIES - OFFICE	3,000	3,000	3,000
000-275	TELEPHONE	3,700	3,700	3,495
000-277	TRAINING FOR EMPLOYEES	2,000	1,000	1,000
000-279	TRAVEL	2,000	2,370	2,000
000-284	SAFETY	1,000	000,1	1,000
000-293	LODGING	3,600	5,120	2,000
000-294	REGISTRATION FEES	3,000	2,695	1,000
TOTAL OPE	RATING EXPENSES	\$34,945	\$33,640	\$28,245
CONTRACTU	AL:			
000-304	PROFESSIONAL SERVICES	\$0	\$10,600	\$0
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	3,600	3,600	3,600
TOTAL CON	TRACTUAL	\$3,600	\$14,200	\$3,60
American reservo	DEPARTMENT TOTAL	\$395,005	\$404,035	\$388,040
AUTHORIZEI	POSITIONS			
	ADMINISTRATIVE MANAGER II	l l		
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	SAFETY AND ACCREDITATION MANAGER	1		
	TRANSPORTATION FINANCIAL ANALYST	1:		

#### **ROADS AND BRIDGES**

#### MISSION:

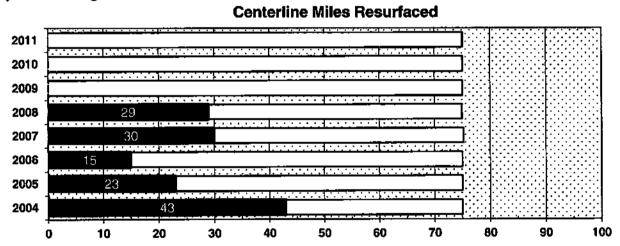
Our mission is to maintain the roads, bridges, and pedestrian facilities owned by Anderson County in an effective and efficient manner with the safety of our citizens our top priority.

#### SERVICES PROVIDED:

- Roads Maintain 1500+/- miles of County Roads
- Asphalt: Resurfacing, Sealing, Patching, Driveway Aprons
- Roadway Drainage: Ditch Maintenance, Culverts, Driveway Pipes
- Shoulder Maintenance: Mowing, Spraying, Tree Removal, Litter Pickup
- Signs: Regulatory, Warning, Directional, All (State & County Roads) Street Names
- Utility Coordination and Right of Way Management
- Asset Management (GIS mapping, Easements, Evaluations)
- Bridges Maintain 129 County Bridges
- New Subdivisions Plan Review and Construction Inspections
- Project Design & Management
- Transportation Planning Continually plan for our future road needs.

#### **OBJECTIVES AND MEASURES:**

Resurfacing – Our goal is to resurface 75 miles per year so that all county roads are resurfaced every 20 years on average.



Percentage of potholes repaired within 3 days: 65%

Road shoulders moved 5 times or more: 80%

Percentage of bridges classified as substandard: 37.5%. Number of Bridges Closed: 1 Percentage of SCDOT Bridge Inspection reports with no issues, past 2 years: 92%

Subdivision Plan Review turnaround time: None reviewed

Percentage of road issues/hazards reported by staff verses outside reports: 50%.

	;	1	i	5221
	<u> </u>	BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 201
PERSONNEL	SERVICES:			Ι΄.
000-101	SALARIES-FULL TIME	\$2,554,530	\$2,543,355	\$2,543,35
000-102	SALARIES-PART TIME	30,000	91,800	60,00
000-103	SALARIES-OVERTIME	10,000	10,000	10,00
000-120	STATE RETIREMENT	275,020	280,385	277,01
000-130	FICA (County Contribution)	160,860	164,000	162,03
000-135	MEDICARE (County Contribution)	37,620	38,355	37,89
000-160	HEALTH INSURANCE (County Contribution)	535,275	534,375	522,58
000-999	REQUESTED POSITION(S)	0	34,085	باليون <i>لندا</i> ت
			· ·	
TOTAL PERS	ONNEL SERVICES:	\$3,603,305	\$3,696,355	\$3,612,87
OPERATING	EXPENSES:			
000-201	ADVERTISING	\$1,500	\$1,500	\$1,50
000-204	BOOKS AND PUBLICATIONS	1,000	1,500	1,50
000-208	PERMITS	1,200	1,600	1,60
000-209	COMPUTER SOFTWARE	35.640	3,650	3,65
000-209	DUES AND SUBSCRIPTIONS	2,000	1,400	1,40
000-211	ELECTRICITY AND GAS	29,000	20,000	20,00
000-212	FUEL AND OIL	401,830	478,500	478,50
	i		1 1	*
000-226	INSURANCE - EQUIPMENT	28,795	31,000	28,79
000-228	INSURANCE - VEHICLES	48,000	46,490	50,00
000-236	MEALS (SUBSISTENCE)	3,000	8,450	5,50
000-243	POSTAGE	700	1,000	1,00
000-244	SUPPLIES - STONE	115,000	93,400	93,40
000-245	PRINTING	1,000	1,000	1,00
000-247	RENT - EQUIPMENT	15,000	49,000	15,00
000-250	REPAIRS TO BUILDING	0	50,000	<u> </u>
000-252	REPAIRS	650,000	660,000	660,00
000-259	SIGNS	125,000	125,000	125,00
000-260	SMALL HAND TOOLS	10,500	12,950	12,9
000-261	SUPPLIES - ASPHALT	390,500	390,000	390,00
000-264	SUPPLIES - CHEMICALS	5,000	12,180	5,00
000-266	SUPPLIES - CONCRETE	46,200	35,000	35,00
000-268	SUPPLIES - HARDWARE AND BUILDING	23,000	47,000	25,00
000-269	SUPPLIES - OFFICE	12,000	12,000	12,00
000-272	SUPPLIES - PIPE	123,000	125,500	102,50
000-275	TELEPHONE	10,000	11,500	11,50
000-277	TRAINING FOR EMPLOYEES	10,000	9,470	9,4
000-279	TRAVEL	1,500	1,900	1,5
000-280	UNIFORMS AND CLOTHING	29,000	34,000	34,0
000-284	SUPPLIES - SAFETY	18,200	18,400	18,4
000-286	WATER AND SEWER	720	2,300	7
000-293	LODGING	3,000	5,200	3,0
000-294	REGISTRATION FEE	1,180	1,600	1,4
000-295	SUPPLIES - GUARDRAIL	64,085	80,000	70,0
000-297	STEEL DECKING	90,000	60,000	60,0

CONTRACTU	JAL:			
000 104	PROFESSIONAL SERVICES	105 000	<b>***</b>	6100.000
000-304 000-306	PROFESSIONAL SERVICES	\$25,000	\$162,000	\$100,000
	COMMUNICATIONS EQUIPMENT MAINTENANCE	0	1,500	1,500
000-307	COMMUNICATIONS	650	1,500	1,500
000-313	LANDSCAPING	25,000	41,000	25,000
000-317	LABORATORY SERVICES	2,200	2,200	2,200
000-325	STRIPPING	100,000	100,000	100,000
000-346	MEDICAL	0	1,100	1,100
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	8,000	8,000	8,000
000-375	SERVICE CONTRACTS	13,690	18,850	18,850
TOTAL CON	VTRACTUAL	\$174,540	\$336,150	\$258,150
CAPITAL		- '''		
000 400	CADITAL DUDONA CEC	6200 660	62 504 760	#000 CO
000-499	CAPITAL PURCHASES	\$300,650	\$3,504,760	\$990,600
TOTAL CAP	PITAL	\$300,650	\$3,504,760	\$990,600
	DEPARTMENT TOTAL	\$6,373,845	\$9,969,755	\$7,141,910
AUTHORIZE	D POSITIONS		* * *	i
				·
	ACCOUNTING CLERK	<u> </u>		
	ADMINISTRATIVE ASSISTANT	i ii.		
	ADMINISTRATIVE COORDINATOR			
	ASSISTANT PRINCIPAL ENGINEER	i		<u> </u>
	BRIDGE ENGINEER	1		
	BRIDGE TECHNICIAN	1	1	i
	BRIDGE TECHNICIAN - SENIOR	1	<u></u>	<u> </u>
	CONSTRUCTION CARPENTER I	1		
	CREW LEADER	7		· · · · · · · · · · · · · · · · · · ·
	DRAFTER II	1		
	ENGINEERING TECHNICIAN	4		ļ <del>.</del>
	FOREMAN	2		
	INFORMATION MANAGEMENT SUPERVISOR	1	.1	
	LABORER	3		į :
	MEO	24		2
	MEO (PT)	0	<u></u> ,	
	MEO - SENIOR	10	i ·	1
	PRINCIPAL ENGINEER	1		;
	RIGHT OF WAY COORDINATOR	1		· 
	ROAD AND BRIDGES MANAGER	1	<u> </u>	
	ROAD MAINTENANCE TECHNICIAN (PT)	3	İ	 
	ROADS & BRIDGES SUPERVISOR	6	.i	1
	ROADWAY MANAGEMENT SUPERVISOR	1	<u>.i.</u>	
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	SIGN TECHNICIAN	1	1	
	SPECIAL PROJECTS COORDINATOR	1		!
,,	SUPPLY CLERK	1;		ļ
	TRUCK DRIVER	6		

#### **FLEET SERVICES**

#### MISSION:

Our mission is to maintain the county's fleet in a safe and reliable condition as effectively and efficiently as possible so the other departments can safely and reliably deliver their services to the citizens of Anderson County.

#### SERVICES PROVIDED:

- Manage, maintain, and repair 792 units of the County's fleet. This includes police vehicles, administrative cars and trucks, garbage trucks, dump trucks, and heavy equipment.
- Assist county departments in the selection of new equipment.
- Assist Finance and other departments with long range capital planning.
- Assist Purchasing in the disposal of surplus equipment.

#### **GOALS AND OBJECTIVES:**

Maintain average vehicle availability of 98% or better

Performance Measure	Actual 2013	Goal 2013	Projected 2014	Goal 2014
Vehicle Availability	97.3%	98.8%	97.5%	98.0%

Unit per mechanic:132

FLEET SERVIC	CES			5226
	ļ	BUDGET	DEPARTMENT	BUDGET
MAJOR AND I	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:	i : i : i : i : i : i : i : i : i : i :		
000-101	SALARIES-FULL TIME	\$481,720	\$446,535	\$446,535
000-102	SALARIES-PART TIME	30,000	30,000	0
000-103	SALARIES-OVERTIME	3,000	3,000	3,000
000-120	STATE RETIREMENT	54,560	50,830	47,650
000-130	FICA (County Contribution)	31,915	29,730	27,870
000-135	MEDICARE (County Contribution)	7,465	6,955	6,525
000-160	HEALTH INSURANCE (County Contribution)	106,310	133,575	95,000
000-199	REQUESTED POSITION(S)	<b>0</b> i	49,785	49,790
TOTAL PER	SONNEL SERVICES:	\$714,970	\$750,410	\$676,370
OPERATING	EXPENSES:			
000-201	ADVERTISING	\$500	\$500	\$500
000-204	BOOKS AND PUBLICATIONS	2,500	3,000	3,000
000-209	COMPUTER SOFTWARE	24,185	30,450	30,450
000-211	DUES AND SUBSCRIPTIONS	400	500	500
000-212	ELECTRICITY AND GAS	14,000	15,500	15,500
000-216	FUEL AND OIL	10,500	10,500	10,500
000-220	FREIGHT EXPENSE	1,000	1,000	1,000
000-225	INSURANCE - BUILDING	445	500	420
000-228	INSURANCE - VEHICLES	5,200	5,200	4,600
000-236	MEALS	1,500	3,530	3,530
000-243	POSTAGE	100	100	100
000-250	REPAIR TO BUILDING	0	6,000	6,000
000-252	REPAIRS	5,000	5,000	5,000
000-260	SMALL HAND TOOLS	4,000	4,000	4,000

000-262	SUPPLIES - AUTO	15,000	15 000	15.000
000-269	SUPPLIES - OFFICE	15,000 5,000	15,000 5,000	15,000
000-205	TELEPHONE	3,000	3,000	5,000
000-277	TRAINING FOR EMPLOYEES	10,000	10,000	3,000 10,000
000-277	TRAVEL	2,600	2,600	2,600
000-280	UNIFORMS	8,500	8,500	8,500
000-284	SUPPLIES - SAFETY	3,500	4,000	200000000000000000000000000000000000000
000-284	WATER AND SEWER	600	600	4,000 600
000-293	LODGING	3,985	6,670	6,670
000-293	REGISTRATION	1,500	1,975	1,975
TOTAL OPE	ERATING EXPENSES	\$123,015	\$143,125	\$142,445
CONTRACTU	IAI:			
000-303	REPAIRS TO EQUIPMENT	\$7,000	\$7,000	\$7,000
000-304	PROFESSIONAL SERVICES	0	50,000	50,000
000-324	CONTRACTED LABOR	450,000	0	0
000-342	UNDERGROUND STORAGE TANKS	4,500	12,000	12,000
000-346	MEDICAL	1,000	1,000	1,000
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	2,500	2,500	2,500
000-375	SERVICE CONTRACTS	4,000	9,040	9,040
TOTAL CON	NTRACTUAL	\$469,000	\$81,540	\$81,540
CAPITAL				
000-499	CAPITAL PURCHASES		\$193,800	\$57,200
TOTAL CAP	PITAL	\$0	\$193,800	\$57,200
	REIMBURSEMENT ACCOUNTS			
001-108	SALARY REIMBURSEMENT	(534,380)	(595,365)	(599,630)
001-151	ADMIN FEE REIMBURSEMENT	(90,000)	(91,000)	(91,000)
001-216	FUEL AND OIL REIMBURSEMENT	(2,555,000)	(2,409,000)	(2,409,000)
001-262	SUPPLIES - PARTS REIMBURSEMENT	(937,500)	(937,500)	(917,925)
001-324	CONTRACTED LABOR	(450,000)	(600,000)	(600,000)
	TOTAL REIMBURSEMENTS	(4,566,880)	(4,632,865)	(4,617,555)
	INVENTORY ACCOUNTS			
002-216	FUEL AND OIL - PURCHASED	\$2,450,000	\$2,310,000	\$2,310,000
002-262	SUPPLIES - PARTS PURCHASED	750,000	750,000	750,000
002-324	CONTRACTED LABOR	0	600,000	600,000
	TOTAL INVENTORY	\$3,200,000	\$3,660,000	\$3,660,000
	DEPARTMENT TOTAL	(59,895)	196,010	0
AUTHORIZE	D POSITIONS	Man of the Control	00 TO BET STAN	
	ACCOUNTING CLERK	1		1
	ADMINISTRATIVE SPECIALIST - PARTS	1		- 1
		1 .		1
	AUTOMOTIVE & EQUIPMENT TECHNICIAN I	3		4
	AUTOMOTIVE/EQUIPMENT TECHNICIAN II FLEET SERVICE MANAGER	2		2
		2		1
	LEAD AUTO & EQUIPMENT TECHNICIAN	2		2
	MECHANIC-AUTO & EQUIPMENT (PT) PARTS & OFFICE COORDINATOR	1		0
	SHOP FOREMAN	1		1
	TIRE REPAIRER	1		1
	TOTAL	15		
	TOTAL	15		14

#### **BUILDING AND CODES**

#### MISSION:

To provide for the health, safety and welfare of the general public through the equal enforcement of all applicable codes and ordinances of Anderson County for both the Construction Industry and Manufactured Housing Industry.

#### SERVICES PROVIDED:

- Issuance of permits for the Residential and Commercial Industry.
- Issuance of permits for the Manufactured Home Industry.
- Perform Inspections for the Residential and Commercial Industry.
- Perform Inspections for the Manufactured Home Industry.
- Provide plan review services for Commercial Construction and some Residential (ex: Townhomes and Duplexes, Pre-Engineered and Conventional Steel Frame Buildings).
- Substandard Housing Enforcement.
- Property Maintenance Enforcement (Tall Grass Ordinance).
- Provide technical help and information through qualified personnel to the building industry and the general public regarding code and ordinance compliance.
- Provide informational handouts and forms for the permitting and inspection processes.
- We have a satellite office located in Powdersville that is open on Fridays for the issuance of Residential Permits.

#### GOALS AND OBJECTIVES:

Issue 100% of permits applied for on the same day

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Total permits issued (workload)	5,870	6,436	6,800	7,100

Complete all scheduled building inspections the next business day

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Commercial, Residential and Mobile Home				
Inspections (workload)	9,937	11,295	11,080	11,500

First review comments on Commercial Plans completed within 3 weeks

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Commercial plans reviewed (workload)	1,856	1,430	2,012	2,200
% of First Review Comments completed within 3	96%	100%	95%	100%
weeks				

Demolition of Dilapidated homes through our Substandard Housing Program

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Number of Substandard Housing Cases (Workload)	140	145	138	173

Number of Substandard Housing Cases	4	20	32	19
Demolished				

## Scanning of Permitting Documents to Archives

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Number of Permitting Documents Scanned	n/a	19,000	18,000	19,200

BUILDING COL	DES			541 <u>1</u>
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$509,840	\$507,915	\$507,915
000-120	STATE RETIREMENT	54,045	53,840	53,840
000-130	FICA (County Contribution)	31,610	31,490	31,490
000-135	MEDICARE (County Contribution)	7,390	7,365	7,36
000-160	HEALTH INSURANCE (County Contribution)	88,760	88,400	88,400
000-199	REQUESTED POSITION(S)	0.	33,525	
TOTAL PERS	ONNEL SERVICES:	\$691,645	\$722,535	\$689,010
OPERATING	EXPENSES:		il	
000-201	ADVERTISING	\$0	\$100	,
000-204	BOOKS AND PUBLICATIONS	3,500	1,500	1,50
000-211	DUES AND MEMBERSHIPS FEES	2,000	2,045	2,04
000-216	FUEL AND OIL	19,000	19,000	19,00
000-228	INSURANCE - VEHICLES	5,110	5,110	5,11
000-236	MEALS (SUBSISTENCE)	820	1,270,	50
000-243	POSTAGE	1,100	1,100	1,10
000-245	PRINTING	800	800.	80
000-252	REPAIRS	10,000	10,000	10,00
000-260	SMALL HAND TOOLS	300	1,950	95
000-269	SUPPLIES - OFFICE	3,000	2,050	2,05
000-275	TELEPHONE	5,000	5,500	5,50
000-277	TRAINING FOR EMPLOYEES	3,360	2,735	2,73
000-279	TRAVEL	0	1,000	j 50
000-280	UNIFORMS AND CLOTHING		1,000	
000-284	SUPPLIES - SAFETY	2,360	1,240	1,24
000-293	LODGING	1,000	2,050	1,05
TOTAL OPE	RATING EXPENSES	\$57,350	\$58,450	\$54,08

IAL:			
BUILDING DEMOLITION PHOTOCOPY EQUIPMENT MAINTENANCE	\$150,000 0	\$200,000 3,000	\$1 <i>5</i> 0,000 3,000
NTRACTUAL	\$150,000	\$203,000	\$153,000
CAPITAL PURCHASES	\$0	\$28,305	\$28,30
PIŢAL	\$0	\$28,305	\$28,30
DEPARTMENT TOTAL	\$898,995	\$1,012,290	\$924,39
D POSITIONS		}	: <u>-</u>
BUILDING & CODES MANAGER ASSISTANT BUILDING AND CODES MANAGER BUILDING INSPECTOR - CHIEF OF	1		
BUILDING INSPECTOR I BUILDING INSPECTOR II	l		1 1
PERMIT SPECIALIST II  TOTAL	2.		
	BUILDING DEMOLITION PHOTOCOPY EQUIPMENT MAINTENANCE STRACTUAL  CAPITAL PURCHASES PITAL  DEPARTMENT TOTAL  D POSITIONS  BUILDING & CODES MANAGER ASSISTANT BUILDING AND CODES MANAGER BUILDING INSPECTOR - CHIEF OF BUILDING INSPECTOR I BUILDING INSPECTOR II CHIEF OF PERMITTING PERMIT SPECIALIST II	BUILDING DEMOLITION PHOTOCOPY EQUIPMENT MAINTENANCE  O  OTRACTUAL  CAPITAL PURCHASES  SO  PITAL  DEPARTMENT TOTAL  DEPARTMENT TOTAL  S898,995  D POSITIONS  BUILDING & CODES MANAGER ASSISTANT  BUILDING AND CODES MANAGER  BUILDING INSPECTOR - CHIEF OF  BUILDING INSPECTOR I  BUILDING INSPECTOR II  CHIEF OF PERMITTING  PERMIT SPECIALIST II  2	BUILDING DEMOLITION \$150,000 \$200,000 PHOTOCOPY EQUIPMENT MAINTENANCE 0 3,000  TRACTUAL \$150,000 \$203,000  CAPITAL PURCHASES \$0 \$28,305  PITAL \$0 \$28,305  DEPARTMENT TOTAL \$898,995 \$1,012,290  D POSITIONS  BUILDING & CODES MANAGER ASSISTANT 1 BUILDING AND CODES MANAGER 1 BUILDING INSPECTOR I I BUILDING INSPECTOR I I BUILDING INSPECTOR II 4 CHIEF OF PERMITTING 1 PERMIT SPECIALIST II 2

#### DEVELOPMENT STANDARDS DEPARTMENT

#### MISSION:

The Development Standards Department mission is to promote the health, safety, and welfare of the general public by ensuring orderly development of all public and private lands through the fair and consistent administration and enforcement of the Land Use Development Standards and Zoning Ordinance.

#### SERVICES PROVIDED:

- Review and Approve Land Use Development Plans
- Guide developers, citizens, engineers, and others through the development process to ensure compliance with regulations during all stages of development through "One Stop Shopping"
- Review and approve Subdivision Plans
- Land plat approval
- · Commercial, Multifamily, and Large-Scale Project Site Plan Review
- Administration of rezoning, variance, and appeals process
- Receipt of septic tank application and fees on behalf of South Carolina Department of Health and Environmental Control
- Issuance of sign, grading, and land use permits
- Enforcement of Land Use Ordinance and Zoning Ordinance
- Enforcement of Flood Damage and Prevention Ordinance with FEMA
- Provide staff support at the Planning Commission, Citizens Advisory Committee, and Land Use Board of Appeals Meetings.

#### **GOALS AND OBJECTIVES:**

Development Plans reviewed within 5 working days

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Development Plans reviewed within 5 working days		100%	100%	100%

Review of all subdivision, commercial site within 10 workdays of receipt

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Review of all subdivision, commercial site within 10				
workdays of receipt		100%	100%	100%

Completion time of 6 weeks or less for zoning and appeals cases

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Completion time of 6 weeks or less for zoning cases			100%	100%

Process all septic tank applications and land plat approvals within 24 hours

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Process all septic tank applications and Land Plat				
Approvals within 24 hours		100%	100%	100%

### • Respond to zoning violations field complaints within 10 workdays days

	Actual		Projected	
Performance Measure	2012	Goal 2013	2013	Goal 2014
Respond to zoning violations 10 working days		100%	100%	100%

DEVELOPMENT	STANDARDS		<u> </u>	5069
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND MII	NOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL S	ERVICES:			
000-101	SALARIES-FULL TIME	\$166,245	\$165,615	\$165,615
000-102	SALARIES-PART TIME	12,000	17,500	15,500
000-120	STATE RETIREMENT	18,895	19,410	19,210
000-130	FICA (County Contribution)	11,050	11,355	11,230
000-135	MEDICARE (County Contribution)	2,585	2,655	2,625
000-160	HEALTH INSURANCE (County Contribution)	23,545	24,350	24,350
TOTAL DEDOC	1			
TOTAL PERSO	NNEL SERVICES:	\$234,320	\$240,885	\$238,530
OPERATING E	XPENSES:			
000-201	ADVERTISING	\$1,000	\$2,110	\$2,110
000-201	BOOKS AND PUBLICATIONS	300	300	300
000-209	COMPUTER SOFTWARE	2,000	0	
000-211	DUES AND SUBSCRIPTIONS	450	480	480
000-216	FUEL AND OIL	1,000	1,000	1,000
000-228	INSURANCE - VEHICLES	1,280	1,280	650
000-236	MEALS	300	550	300
000-243	POSTAGE	1,000	1,000	1,000
000-245	PRINTING	250	205	20:
000-252	REPAIRS	1,500	1,500	1,500
000-269	SUPPLIES - OFFICE	1,000	2,500	1,100
000-275	TELEPHONE	1,600	1,600	1,600
000-277	TRAINING FOR EMPLOYEES	760	800	760
000-279	TRAVEL	500	500	500
000-284	SUPPLIES - SAFETY	400	400	400
000-293	LODGING	700	1,050	700
000-294	REGISTRATION FEES	400	400	400
TOTAL OPER	ATING EXPENSES	\$14,440	\$15,675	\$13,000
IOTALOPER	ATING EAFENSES	214,440	\$13,073	\$15,000
CONTRACTUA	AL:			
000-346	MEDICAL	so so	\$100	\$100
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	0	3,000	3,000
		-		
TOTAL CONT	RACTUAL	\$0	\$3,100	\$3,100
CAPITAL	4		<u>.</u>	
000-499	CAPITAL PURCHASES	\$0	\$15,000	\$1
TOTAL CAPI	TAI	\$0	\$15,000	\$
			· · · · · · · · · · · · · · · · · · ·	
	DEPARTMENT TOTAL	\$248,760	\$274,660	\$254,63
AUTHORIZED	POSITIONS			
	CODES ENFORCEMENT OFFICER	1:		i
	DEVELOPMENT STANDARDS MANAGER	i i		
	PLANNING TECHNICIAN	i i		
	SECRETARY II			ļ
	CLERICAL - PART TIME	0		
	AND THE RESERVE OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERT			

#### PLANNING AND COMMUNITY DEVELOPMENT

#### MISSION:

The mission of the Anderson County Planning and Community Development Department is to ensure the economic, social and physical quality of the community by staying aligned with County Council's goals and objectives; providing effective planning assistance and support to the County Council, Administration and various Boards and Commission; formulating a comprehensive plan for the orderly development of the County with our citizens and through teamwork with other agencies; preserving the County's outstanding environmental resources; and providing quality customer service.

#### SERVICES PROVIDED:

- Prepares, implements, maintains and updates County Comprehensive Plan,
- · Manages the community-wide Brownfields property assessment and reclamation projects,
- Maintains and updates Land Use and Zoning Standards.
- Undertakes research/studies and prepares reports and amendments as necessary,
- Maintains the ADA transition plan to bring the County into compliance with ADA regulations,
- Monitors and maintains State required certifications of Board members/Commissioners and staff
- Administers HOME Housing Rehabilitation Program
- Oversees County Air Quality programs and initiatives

#### GOALS AND OBJECTIVES:

Complete update of the 20-year Comprehensive Plan, required every five year, by December 2012
 Measure: Percent of updates started/completed;

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
				100%
% of Comprehensive Plan updates started	99%	100%	100%	Adoption of Plan

 Maintain required hours of continued education as mandated by SC Law and American Planning Association (APA)

Measure: Percent of Employees, Board members and Commissioners who successfully complete the required hours training/continuing education (6 hrs orientation for new staff and Board members, then 3 hrs yearly; AICP planners – 32 hrs every 2 years)

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% of Employees, Board Members/Commissioners				
completing minimum hours of required training	91%	100%	100%	100%

Update Land Use and Zoning Standards as deemed necessary
 Measure: Percent of Ordinance Amendments prepared that are adopted by Council

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
% of Ordinance Amendments prepared that are				
adopted by Council	84%	100%	100%	100%

ADA Transition Plan: Complete physical evaluation of facilities and documentation of results
 Measure: Assessment of County buildings and structures for ADA compliance

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Assessment of county buildings and structures for ADA compliance	Draft Completed	Completed – Annual Monitoring Commenced	Complete Review and Begin Revision of Draft	Complete Revision of Draft; Adoption; and Annual Monitoring Commenced

Continued Assessment, Cleanup and Re-use of County Brownfield sites
 Measure: Number of County-wide sites that have been assessed or cleaned using EPA
 Brownfield grant or other funding

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of County-wide Brownfield sites				5 sites.
assessed or cleaned with EPA grants or other	2	1	1	Assessment and
funding				Cleanup funding to
				be applied for.

Continued administration of the HOME Program
 Measure: Number of homes rehabilitated through the HOME Program

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Number of homes rehabilitated through the HOME Program	16	15	15	15

ANNING AN	D COMMUNITY DEVELOPMENT			5062
	[	BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
LKOONNEL				1
000-101	SALARIES-FULL TIME	\$191,385	\$190,665	\$190,66
000-108	SALARY REIMBURSEMENT	0	(7,200)	(7.200
000-120	STATE RETIREMENT	20,290	20,210	20,21
000-130	FICA (County Contribution)	11,865	11,820	11,82
000-135	MEDICARE (County Contribution)	2,775	2,765	2,76
000-160	HEALTH INSURANCE (County Contribution)	25,460	26,355	26,35
TOTAL PERS	ONNEL SERVICES:	\$251,775	\$244,615	\$244,61
OPERATING	EXPENSES:			
000-201	ADVERTISING	\$2,500	\$2,250	\$2,25
000-201	BOOKS AND PUBLICATIONS	\$2,300 175	175	17
000-204	COMPUTER SOFTWARE	350		-:
	······································	975	1,000	1,00
000-211	DUES AND MEMBERSHIPS FEES	1	1,155	1,1:
000-216	FUEL AND OIL	1,000	1,000	1,0
000-228	INSURANCE - VEHICLES	645	645	6
000-236	MEALS (SUBSISTENCE)	450	750	7:
000-243	POSTAGE	300	1,000	2,00
000-245	PRINTING	300	300	
000-252	REPAIRS	1,500	1,500	1,50
000-269	SUPPLIES - OFFICE	2,750	2,750	2,7:
000-275	TELEPHONE	1,200	1,000	1,00
000-277	TRAINING FOR EMPLOYEES	700	510	5
000-279	TRAVEL	850	500	5
000-284	SAFETY	750	200	20
000-293	LODGING	500	2,200	1,0
000-294	REGISTRATION FEES	1,000	1,750	7:
TOTAL OPE	RATING EXPENSES	\$15,945	\$18,685	\$17,48
CONTRACTU	JAL			1
000-346	MEDICAL	\$0	\$120	\$1:
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	7,500	3,000	3,00
TOTAL CON	NTRACTUAL	\$7,500	\$3,120	\$3,1
	DEPARTMENT TOTAL	\$275,220	\$266,420	\$265,2
AUTHORIZE	D POSITIONS			
	ADMINISTRATIVE MANAGER DIVISION DIRECTOR - PLANNING	1		
	PLANNER III	1: 2;	:	ŧ

#### **WASTEWATER MANAGEMENT**

#### MISSION:

Our Mission is to operate and maintain our collection systems, pump stations and the 6 & 20 Treatment Plant to meet all State and Federal Regulations in order to protect public health and the environment in an efficient manner.

#### SERVICES PROVIDED:

Collection System: Approximately 250 miles of sewer lines.

• Pump Stations: 52 pump Stations

Treatment Plant: 500,000 gallons per day Treatment Plant

• Sewer Permits: Issues permits, review plans and allocate flow

• Flow Inventory: Maintain Anderson County flow allocations

Economic Development: Assist Economic Development with providing sewer

#### GOALS AND OBJECTIVES:

Survey 50 miles of Sewer Lines with closed circuit television (CCTV) and High Pressure Line Cleaning annually COMPLETED: 4 miles.

75 Miles of Sewer Right-of-Way maintenance, cutting and clearing 2 or more times per year.

COMPLETED: 40 miles

Number of days in compliance with all State and Federal Regulations per year

COMPLETED: 365

Maintain certification for all operation/maintenance workers as Wastewater Collection and Wastewater Treatment Plant Operators. COMPLETED: 100%

Measure: Percent of days in compliance.

Complete all ongoing construction projects by target completion date.

Measure: Percent of projects completed by target date.

Complete all sewer line repairs, clearing, and maintenance within 30 days of initial report.

Measure: Percent of repairs completed within 30 days of initial report
Certify or maintain certification for all operation and maintenance workers as a Water Treatment Plant
Operator, Wastewater Treatment Plant Operator and Wastewater Collection.

Measure: Achieve/maintain certification for 100% of operation and maintenance workers.

In coordination with Economic Development, Planning and Building & Codes Departments, reduce wait time for sewer permits for new construction.

Measure: Decrease average time spent generating residential sewer permits.

Measure	Actual 2012	Goal 2013	Projected 2013_	Goal 2014
Percent of days in compliance.	100	100	100	100
Percent of projects completed by target date	100	100	100	100
Percent of repairs completed within 30 days	80	100	100	100
Percent of achieve/maintain certification for	100		100	100
operation and maintenance workers.		100		
Average time spent generating sewer permits	10 mins	8 mins	8 mins	5 mins

WASTE WATER N	MANAGEMENT		:	410-5612
MAJOR AND AG	HOD ODIFOT OF ASSISTANCE	BUDGET	DEPARTMENT	BUDGET
MAJOK AND MIN	IOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL SE	RVICES:			
641-101	SALARIES-FULL TIME	\$455,115	\$454,460	\$454,460
641-102	SALARIES-PART TIME	25,000	32,000	32,000
641-103	SALARIES-OVER TIME	15,000	18,000	18,000
641-110	COMPENSATED ABSENCES	0	5,000	5,000
641-115	COST OF LIVING \ MERIT	0	0.	6,150
641-118	INSURANCE RESERVE FUND	5,125	5,430	5,400
641-120	STATE RETIREMENT	52,480	53,475	53,475
641-130	FICA (County Contribution)	30,700	31,275	31,275
641-135	MEDICARE (County Contribution)	7,180	7,315	7,315
641-150	WORKMEN'S COMPENSATION	13,560	17,000	17,000
641-160	HEALTH INSURANCE (County Contribution)	88,525	91,765	95,605
641-170	GASB 45 - ARC	41,860	41,860	0
641-199	REQUESTED POSITION(S)	0	136,430	50,865
TOTAL DEDOC	NNEL SERVICES	\$734,545	\$894,010	\$776.545
IOTAL PERSOI	NNEL SERVICES	\$134,243	3094,010	\$776,545
OPERATING EX	PENSES:	1		: ::
641-201	ADVERTISING	\$1,500	\$2,000	\$2,000
641-202	BAD DEBT EXPENSE	10,000	10,000	10,000
	BANK FEES AND CHARGES	500	500	100
641-209	COMPUTER SOFTWARE	12,110	3,070	3,070
641-210	DEPRECIATION	1,425,000	1,383,925	1,383,925
641-211	DUES AND MEMBERSHIPS FEES	4,175	4,625	4,625
641-212	ELECTRICITY AND GAS	210,000	210,000	182,500
641-216	FUEL AND OIL	52,500	52,500	45,000
641-221	AMORTIZATION EXPENSE	1,130,000	0	
641-225	INSURANCE - BUILDING	8,460	8,500	8,700
641-226	INSURANCE - EQUIPMENT	2,400	2,500	2,400
641-228	INSURANCE - VEHICLES	6,275	6,500	6,275
641-231	INSURANCE - DATA PROCESSING	70	70	70
641-236	MEALS (SUBSISTENCE)	1,500	1,950	1,500
641-243	POSTAGE	4,400	4,650	4,500
641-245	PRINTING	1,500	2,000	1,500
641-247	RENT - EQUIPMENT	16,000	18,500	18,500
641-250	REPAIRS TO BUILDING	41,000	39,000	39,000
641-251	REPAIRS TO EQUIPMENT	146,000	91,200	91,200
641-252	REPAIRS	25,000	36,500	36,500
641-255	REVENUE REMITTANCE	825,000	1,000,000	1,000,000
641-260	SMALL HAND TOOLS	2,000	2,000	1,000
641-264	SUPPLIES - CHEMICALS	65,000	62,000	35,000
641-265	SUPPLIES - JANITORIAL	2,000	2,000	1,000
641-269	SUPPLIES - OFFICE	5,050	11,415	5,000
641-271	SUPPLIES - PHOTO	500	500	250
641-275	TELEPHONE	11,000	12,300	10,000
641-277	TRAINING FOR EMPLOYEES	8,550	11,200	8,550
641-279	TRAVEL	250	1,950	1,250
641-280	UNIFORMS AND CLOTHING	3,500	4,000	3,000
641-283	SUPPLIES - MEDICAL AND SCIENTIFIC	0	1,250	750
641-284	SAFETY	11,265	10,700	6,500

641-286	WATER AND SEWER	22,000	24,500	24,500
641-288	SUPPLIES - SEWER	98,900	133,500	100,000
641-293	LODGING	1,300	1,800	1,000
641-294	REGISTRATION FEES	1,000	1,500	800
	RATING EXPENSES	\$4,155,705	\$3,158,605	\$3,039,965
		44,155,765	45,130,000	05,057,700
CONTRACTU	JAL:			
641-304	PROFESSIONAL SERVICES/PROGRAMS	\$140,500	\$317,500	\$317,500
641-307	COMMUNICATIONS	500	500	350
641-311	ENGINEERING	25,000	30,000	30,000
641-312	EXTERMINATORS	250	10,000	5,000
641-315	LEGAL	10,000	20,000	10,000
641-321	DRUG TESTING	845	0	0
641-346	MEDICAL	1,250	8,050	5,500
641-347	PHOTOCOPY EQUIPMENT MAINTENANCE	1,500	3,000	3,000
641-370	DISPOSAL FEE	10,000	20,000	15,000
641-377	COLLECTION FEE (BC \ H)	45,000	40,000	40,000
641-378	COLLECTION FEE - E C U	55,000	55,000	55,000
641-380	LEASED CAPACITY	67,500	43,200	43,200
641-381	COLLECTION FEE (West Anderson)	12,000	10,000	10,000
641-383	COLLECTION FEE (Broadway)	1,000	1,000	1,000
641-390	LIFT STATION(S) SERVICE CONTRACT	22,000	191,500	130,000
TOTAL COM	NTRACTUAL	\$392,345	\$749,750	\$665,550
		, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	\$145,150	4005,550
APITAL OUT	LAY:			: :
000-499	CAPITAL PURCHASES	0	478,125	485,625
TOTAL CAPI	TAL OUTLAY	\$0	\$478,125	\$485,625
DEBT SERV	ice:			i
641-501	INTEREST	\$1,733,690	\$1,506,590	\$1,506,590
641-502	PRINCIPLE PAYMENTS	- 0	1,879,720	1,879,720
641-503	FINANCING FEES	3,000	3,000	3,000
TOTAL DE	BT SERVICE	\$1,736,690	\$3,389,310	\$3,389,310
100-410	TRANFER OUT - SEWER	\$0.	\$0	\$339,915
100-410	IRANIER OUT - SEWER		•	; · · · · · · · · · · · · · · ·
	DEPARTMENT TOTAL	\$7,019,285	\$8,669,800	\$8,696,910
AUTHORIZ	ED POSITIONS		1	
	ENGINEER - ENVIRONMENTAL SERVICES			1
	LEAD TECHNICIAN			
	MAINTENANCE TECHNICIAN I	2		· · · · · · · · · · · · · · · · · · ·
	OPERATIONS & MAINTENANCE SUPERVISOR	1		
· · · ·	PERMIT SPECIALIST II	1	*	
	PUMP STATION OPERATOR/TECHNICIAN	1;		
	RIGHTS-OF-WAY TECHNICIAN I	1		·
	RIGHTS-OF-WAY TECHNICIAN II		i	:
<del></del>	SENIOR RIGHTS-OF-WAY CREW LEADER		<u> </u>	1
	WASTEWATER MANAGER			·····
,	WASTEWATER OPERATOR - CHIEF	1	1	
	en engles en en en en en en en en en en en en en	1 -		
	TOTAL	12	i .	1.

#### STORMWATER MANAGEMENT

#### VISION:

Anderson County will protect lives, property, and water quality through smart management of stormwater for future generations.

#### MISSION:

Our mission is to plan, implement, and enforce sound stormwater management practices to protect lives and property from flooding and to protect and enhance the quality of our streams, lakes, and groundwater.

#### SERVICES PROVIDED:

The Anderson County Stormwater Management Department implements the County's stormwater program as required by the Small Municipal Separate Storm Sewer System (SMS4) General Permit issued by SC DHEC. This program consists of several elements;

- Public education and outreach on stormwater impacts
- Public involvement/participation
- Illicit discharge detection and elimination
- Construction site stormwater runoff control
- Post-construction stormwater management in new development and redevelopment
- Pollution prevention/good housekeeping for municipal operations
- Discharges to impaired water bodies and to watersheds with total maximum daily load (TMDL)
  allocations.

#### **GOALS AND OBJECTIVES:**

 Ensure that permitted construction sites receive frequent oversight for compliance with the Stormwater Management and Sedimentation Control ordinance.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Inspect sites with an active Anderson County stormwater permit at least once every month	91%	90%	71%	90%

• Identify and eliminate illicit discharges within the County to improve water quality.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Eliminate illicit discharges within 30 days of discovery, or initiate an enforcement action.	67%	80%	100%	80%

 Provide timely and high quality customer service to citizens with stormwater related concerns or complaints.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Initiate the investigation of public complaints within two working days from				
the time of notification.	91%	80%	95%	80%_
Notify the complainant of investigation results by or within 5 working days from the				
time of notification.	87%	90%	72%	80%

TORMWATER	MANAGEMENT		:	415-5613
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	IINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 201
PERSONNEL	SERVICES			
••				
000-101	SALARIES-FULL TIME	\$163,635	\$163,945	\$163,94
000-102	SALARIES-PART TIME	<u>,                                    </u>	20,000	
000-115	COST OF LIVING \ MERIT	<b>0</b>	0	59
000-118	INSURANCE RESERVE FUND	945	945	43
000-120	STATE RETIREMENT	17,345	19,500	19,50
000-130	FICA (County Contribution)	10,145	11,405	10,10
000-135	MEDICARE (County Contribution)	2,375	2,665	2,3
000-150	WORKMEN'S' COMPENSATION	4,480	4,480	4,4
000-160	HEALTH INSURANCE (County Contribution)	29,145	29,195	30,4
000-170	GASB 45 - ARC	4,650	4,650	.,
TOTAL PERS	ONNEL SERVICES	\$232,720	\$256,785	\$231,8
TOTALLER	- I - I - I - I - I - I - I - I - I - I	0202,720	9230,700	
OPERATING	EXPENSES:			:
000-201	ADVERTISING	\$6,120	\$6,040	\$1,0
000-204	BOOKS AND PUBLICATIONS	200	270	2
000-208	PERMITS	0	4,000	4,0
000-209	COMPUTER SOFTWARE	4,625	1,300	1,3
000-210	DEPRECIATION	. 0	15,610	
000-210	DUES AND SUBSCRIPTION	500	655	6
000-211	FUEL AND OIL	6,000	6,000	5,0
000-228	INSURANCE - VEHICLES	1,410	1,410	1,4
000-226	MEALS	1,680	1,865	· · · · · · · · · · · · · · · · · · ·
	and the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contra	6,300	-1	3,1
000-241	PROGRAM EXPENDITURES	·	3,180	····
000-243 000-245	POSTAGE	1,000	750	
	PRINTING	750	750	5
000-252	REPAIRS	4,200	4,160	3,4
000-259	SIGNS	600	700	7
000-269	SUPPLIES - OFFICE	1,000	1,000	1,0
000-275	TELEPHONE	4,200	··   ·· ·· <del></del>	2,6
000-277	TRAINING FOR EMPLOYEES	1,400	1,030	1,0
000-279	TRAVEL	500	1,000	
000-280	UNIFORMS AND CLOTHING	600	700	6
000-283	SUPPLIES - MEDICAL	100	100	1
000-284	SUPPLIES - SAFETY	535	535	. 4
000-293	LODGING	1,000	1,300	1,0
000-294	REGISTRATION FEES	1,100	2,050	<u> </u>
TOTAL OPE	RATING EXPENSES	\$43,820	\$57,205	\$30,9
CONTRACTI	IAI -	11		····
	· · · · · · · · · · · · · · · · · · ·		+	
000-304	PROFESSIONAL SERVICES	\$0	\$38,000	\$38,0
000-311	ENGINEERING	105,000	359,500	77,7
000-315	LEGAL	12,500	14,000	10,0
000-321	DRUG TESTING	100	90	
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	1,200	1,200	1,2

CAPITAL OUT	LAY:			-	
000-401	CIP		\$0	\$700,000	\$0
000-499	CAPITAL PURCHASES		0	141,600	C
TOTAL CAPI	TAL OUTLAY		\$0	\$841,600	\$0
	DEPARTMENT TOTAL	\$39	5,340	\$1,568,380	\$389,915
AUTHORIZ	ED POSITIONS				
	LEAD STORMWATER INSPECTOR		1		1
	STORMWATER MANAGER		1		1
	STORMWATER PLAN REVIEWER		1		1
	TOTAL		3		3

#### SOLID WASTE DEPARTMENT

#### VISION:

Anderson County will be a place that promotes recycling and anti-litter initiatives through innovative measures resulting in a society that generates zero waste, cleaner roads and beautiful spaces.

#### MISSION:

To provide Anderson County residents with a cost efficient Solid Waste program that delivers adequate recycling/reusing and disposal opportunities for household garbage, construction and demolition material, yard debris, and recyclables as well as developing anti-litter, beautification and recycling education programs which will promote the quality of life.

#### SERVICES PROVIDED:

- Provides waste and recycling collection services for Anderson County Residents at convenience center facilities.
- Engages in the recovery of recyclable materials in preparation for market at the Anderson Regional Material Recovery Facility (MRF): Recyclables, Electronics and Tires
- Ensures adequate disposal of Construction/Demolition Materials and Land Clearing Debris for residents and businesses at the Start C&D Landfill
- Conducts Community Clean-Up and Beautification Projects to sustain community cleanliness and pride
- Enforces County Litter Ordinances and State Litter Laws to prevent unsightly litter from roadways, illegal dumping and open storage on Anderson County properties
- Promotes public education and awareness for anti-litter and recycling initiatives in Anderson County

#### GOALS AND OBJECTIVES:

Divert the amount of recyclables collected at convenience centers from going to the landfill.

<u>Measure</u>: The percentage of recyclables that Anderson County residents recycle verses the percentage of MSW going into our landfills.

	'07-'08	'08-'09	<b>'09-'10</b>	'10-'11	'11-'12
MSW	66,010	63,330	62,441	63,225	62,357
Recycled	5,849	5,243	4,762	4,017	5,010
% Recycled	9%	8%	8%	6%	7.4%

Achieve a 100% conviction rate on Litter Tickets to help decrease litter on our roads and properties.

Measure: The percentage of litter convictions versus the total number of citations

	Citations	Convictions	Rate
2010	42	40	95%
2011	37	35	95%
2012	75	75	100%

Maintain roadside litter pickup by utilizing local volunteers, staff and Adopt-A-Spot Groups.

Measure: To pick up 30,000 bags of litter each year to help keep roadsides clean

Year	2007	2008	2009	2010	2011	2012
Bags	26,336	21,135	11,732	15,061	9,512	8,060

SOLID WASTE		BUDGET	DEPARTMENT	420-5954 BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL				
000-101	SALARIES-FULL TIME	\$864.360	\$868,235	\$868,23
000-102	SALARIES-PART TIME	267,920	267,920	267,920
000-102	SALARIES-OVERTIME	18,000	18,000	18,00
000-110	COMPENSATED ABSENCES	35,000	35,000	35,00
000-115	COST OF LIVING VMERIT	0	0	19,40
000-118	INSURANCE RESERVE FUND	8,310	8,310	8,70
000-120	STATE RETIREMENT	90,690	118,630	118,63
000-121	POLICE RETIREMENT	3,295	4,495	4,49
000-130	FICA (County Contribution)	71,315	71,560	71,56
000-135	MEDICARE (County Contribution)	16,680	16,735	16,73
000-140	UNEMPLOYMENT COMPENSATION	5.000	5,000	5,00
000-150	WORKER'S COMPENSATION	31,015	31,015	70,90
000-160	HEALTH INSURANCE (County Contribution)	194,200	204,310	212,85
000-170	GASB 45 - ARC	75,000	75,000	
TOTAL PERS	SONNEL SERVICES	\$1,680,785	\$1,724,210	\$1,717,43
OPERATING			1	:
000-201	ADVERTISING	\$1,000	\$2,000	\$2,00
000-209	COMPUTER SOFTWARE	27,630	12,675	12,6
000-210	DEPRECIATION	500,000	510,470	12,0
000-210	DUES AND MEMBERSHIPS FEES	and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s		
000-211	ELECTRICITY AND GAS	63,000	545 66,000	54 60,00
000-212	FUEL AND OIL	161,790	161,790	140,00
000-215	INSURANCE - BUILDING	4,265	4,700	6,80
000-225	INSURANCE - EQUIPMENT	10,775	11,000	11,0
000-228	INSURANCE - EQUIPMENT	10,775	11,000	11,0
000-231	INSURANCE - DATA PROCESSING	70	70	113,4
000-231	MEALS (SUBSISTENCE)	1,785	1,500	1,50
000-230	POSTAGE	400	500	5
000-244	SUPPLIES - STONE	4,500	8,000	8,0
000-245	PRINTING	1,000	2,000	1,5
000-247	RENT - EQUIPMENT	1,500	41,500	21,1
000-250	REPAIRS TO BUILDINGS	45,000	43,000	43,0
000-251	REPAIRS TO EQUIPMENT	220,000	35,000	35,0
000-252	REPAIRS	0	290,000	220,0
000-254	RENTAL OF LAND	685	685	6
000-259	SIGNS	3,500	3,500	3,5
000-260	SMALL HAND TOOLS	1,000	3,000	3,0
000-261	SUPPLIES - ASPHALT	35,400	20,000	20,0
000-264	SUPPLIES - CHEMICALS	1,500	1,500	
000-265	SUPPLIES - JANITORIAL	4,200	4,200	3,5
000-266	SUPPLIES - CONCRETE	1,000	6,000	6,0
000-269	SUPPLIES - OFFICE	4,500	4,500	4,5
000-205	TELEPHONE	14,000	12,500	12,5
000-276	SUPPLIES - M R F	41,520	25,500	25,5
000-277	TRAINING FOR EMPLOYEES	3,545	2,545	2,5
000-279	TRAVEL	400	900	5
000-280	UNIFORMS AND CLOTHING	8,000	8,000	7,0

000-283	SUPPLIES - MEDICAL AND SCIENTIFIC	1,000	1,000	1,000
000-284	SUPPLIES - SAFETY	11,075	11,075	11,075
000-286	WATER AND SEWER	7,200	7,200	7,200
000-293	LODGING	2,050	2,650	1,600
000-294	REGISTRATION FEES	660	2,100	1,200
TOTAL OPERA	TING EXPENSES	\$1,194,855	\$1,318,605	\$687,495
CONTRACTUAL	<u> </u>			
000-306	COMMUNICATION EQUIPMENT MAINTENANCE	\$400	\$400	\$0
000-311	ENGINEERING	55,000	70,000	70,000
000-312	EXTERMINATORS	1,500	2,000	1,500
000-313	LANDSCAPING	2,500	2,500	2,500
000-315	LEGAL	4,000	4,000	2,500
000-321	DRUG TESTING	1,200	0	, (
000-324	CONTRACTED LABOR	40,000	40,000	40,000
000-346	MEDICAL	4,150	5,290	2,000
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	6,400	6,400	6,000
	RECYCLING	80,000	80,000	80,000
000-370	DISPOSAL FEE	1,840,000	2,089,440	2,000,000
000-375	SERVICE CONTRACTS	855,120	840,430	780,000
000-399	LANDFILL CLOSURE	75,000	75,000	75,00
TOTAL CONTI	, in the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second	\$2,965,270	\$3,215,460	\$3,059,50
APITAL OUTLA				
000-499	CAPITAL PURCHASES	0	1,310,795	88,93
TOTAL CAPITA	L OUTLAY	so .	\$1,310,795	\$88,930
DEBT SERVICE				*****
000-501	INTEREST	\$100,900	\$113.100	\$113,100
	PRINCIPLE PAYMENTS	0	304.590	304,59
	FINANCING FEES	265	1,050	1,05
TOTAL DEBT	SERVICE	\$101,165	\$418,740	\$418,74
GRANTS:			. ]	
	ADVERTISING	\$3,000	\$3,000	62.00
021-207	TRAINING FOR EMPLOYEES	\$750:	\$3,000 \$750	\$3,00 \$75
025-201	ADVERTISING	\$5,000	\$5,000	
	t the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the	\$6,000	· ··· · · · · · · · · · · · · · · · ·	\$5,00
	SUPPLIES - CLEANING		\$6,000	\$6,00
025-277	TRAINING FOR EMPLOYEES	\$1,000	\$1,000	\$75
	CAPITAL PURCHASES	\$10,705	\$0.	\$1.50
026-201	ADVERTISING	\$5,000	\$3,000	\$1,50
026-259	SIGNS	000,1\$	\$500	\$1,00
026-360 028-241	RECYCLING SIGNS	\$0 \$0	\$2,500 \$4,500	\$2,50 \$2,50
020-241	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s			\$8,00
	DEPARTMENT TOTAL	\$5,974,530	\$8,014,060	\$6,000,595

AUTHORIZED POSITIONS			•	!	: '		
				i	:		
ACCOUNT ANALYST			1				1
ADMINISTRATIVE COORDIN	IATOR		1		:		1
ASST ADMINISTRATOR/DIV	ISION DIRECTOR		1				0
CONVENIENCE CENTER AT	<b>TENDANT</b>	:   :	11				10
CONVENIENCE CENTER AT	TENDANT (PT)		23		,		24
CONVENIENCE CENTER SUI	PERVISOR		1				, 1
ENVIRONMENTAL SERVICE	S EDUCATOR				:		1
LEAD TECHNICIAN			1				I
MEO 11			4	1	. :		5
MEO III	energy of the second of the second	<u>                                     </u>	2	<u>j.</u>		···	2
MEO IV		! !		<u>.</u>	•		1
MEO-LANDFILL EQUIPMEN	COPERATOR II	, '	1				l
MRF SUPERVISOR			1 .	<u></u>	· · · · · ·		!
OFFICE COORDINATOR		. :	1				1
SOLID WASTE LANDFILL SU	PERVISOR	:	1				1
TBD			0				1
TRUCK DRIVER	<u>-</u>		2	į			2
TRUCK DRIVER - SENIOR		<u> </u>	<u> </u>	·			1
TOTAL		1 7	54				55

	- ENVIRONMENTAL ENFORCEMENT  INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	420-5954-001 BUDGET FY 2013- 2014
PERSONNEL	SERVICES:			
001-101	SALARIES-FULL TIME	\$101,215	\$100,835	\$100,833
001-103	SALARIES-OVERTIME	1,000	1,000	1,000
001-115	COST OF LIVING \ MERIT	0	0	1,80
001-118	INSURANCE RESERVE FUND	2,285	2,285	650
001-120	STATE RETIREMENT	3,555	3,295	3,59
001-121	POLICE RETIREMENT	8,325	8,720	8,720
001-130	FICA (County Contribution)	6,335	16,735	16,73
001-135	MEDICARE (County Contribution)	1,480	1,475	1,47
001-150	WORKER'S COMPENSATION	2,800	2,800	3,10
001-160	HEALTH INSURANCE (County Contribution)	16,940	17,510	18,24
001-170	GASB	5,000	5,000	<u></u>
TOTAL PERS	ONNEL SERVICES	\$148,935	\$159,655	\$156,15
OPERATING	EXPENSES:			
001-201	ADVERTISING	\$1,000	\$3,000	\$1,50
001-204	BOOKS AND PUBLICATIONS	100	100	T-FT
001-205	AMMUNITION	200	200	20
001-209	COMPUTER SOFTWARE	3.860	1,025	1,02
001-211	DUES AND MEMBERSHIPS FEES	700	725	60
001-216	FUEL AND OIL	16,000	16,000	16,00
001-217	AWARDS AND RECOGNITIONS	1,000	500	50
001-226	INSURANCE - EQUIPMENT	30	30	
001-228	INSURANCE - VEHICLES	3,900	4,530	2,20
001-236	MEALS (SUBSISTENCE)	600	1,320	60
001-243	POSTAGE	2,900	2,900	1,50

001-245	PRINTING	4,200	2,000	2,000
001-250	REPAIRS	12,000	12,000	10,000
001-259	SIGNS	5,000	5,000	2,500
001-260	SMALL HAND TOOLS	5,500	5,000	5,000
001-269	SUPPLIES - OFFICE	5,000	5,000	4,000
001-275	TELEPHONE	4,000	4,000	3,750
001-277	TRAINING FOR EMPLOYEES	1,000	1,000	500
001-279	TRAVEL	1,000	1,000	1,000
001-280	UNIFORMS AND CLOTHING	2,000	1,600	1,600
001-283	SUPPLIES - MEDICAL AND SCIENTIFIC	800	400	400
001-285	SUPPLIES - SAFETY	2,000	2,000	2,000
001-289	SUPPLIES - KAB	6,000	6,000	6,000
001-293	LODGING	1,500	1,500	1,000
001-294	REGISTRATION FEES	1,500	1,000	750
TOTAL OPE	RATING EXPENSES	\$81,790	\$77,830	\$64,625
CONTRACTU	IAL:			
001-321	DRUG TESTING	\$250	\$0	\$0
001-346	MEDICAL	0	110	110
001-347	PHOTOCOPY EQUIPMENT MAINTENANCE	3,860	3,860	3,860
TOTAL CON	TRACTUAL	\$4,110	\$3,970	\$3,970
CAPITAL OUT	LAY:			
001-499	CAPITAL PURCHASES	0	31,660	0
UU1-499			31,000:	
	TAL OUTLAY	so	\$31,660	\$0
				\$0
TOTAL CAPI	TAL OUTLAY	\$0	\$31,660	\$0
TOTAL CAPI	TAL OUTLAY  DEPARTMENT TOTAL	\$0	\$31,660	\$0
TOTAL CAPI	TAL OUTLAY  DEPARTMENT TOTAL  ED POSITIONS	\$0	\$31,660	\$0
TOTAL CAPI	TAL OUTLAY  DEPARTMENT TOTAL  ED POSITIONS  SERGEANT-FIELD TRAINING SUPERVISOR	\$0	\$31,660	

#### **AIRPORT**

#### VISION:

To significantly impact the economic development of Anderson County by providing a modern airport with a 6,000 foot instrument runway, terminal facilities and amenities to enable Anderson Regional Airport to continue to the be gateway of the community. This will allow corporations the ability to locate here and be easily accessible, by executive and staff, to their facilities on a regular basis. This also allows the general flying public a quality airfield to vase their aircraft, in modern T-Hangars, to meet their flying needs whether it be for business or pleasure.

#### MISSION:

To provide a modern regional airport to encourage economic growth to the area by offering all of the services and amenities required for corporations, businesses, and individuals to conduct their business in Anderson County.

#### SERVICES PROVIDED:

- Maintain 6,000 feet of primary runway with instrument landing system and GPS approaches.
- Jet fuel and 100LL with self-serve 100LL available after hours.
- Full aircraft maintenance service and Part 145 avionics shop on field as well as an Authorized Cessna Service Center
- T-Hangars available and large corporate hanger for turbine aircraft
- Conference room and office space available
- Crew cars and lounge for pilot and passenger use
- Tie-downs and hangar space for transient aircraft
- GPU, oxygen lav service and forklift available
- Flight planning room and TV lounge

#### HOURS OF OPERATON

Monday thru Friday 7:00 A.M. - 8:00 P.M. Saturday & Sunday 8:00 A.M. - 8:00 P.M.

#### **GOALS AND OBJECTIVES:**

- Continue to encourage growth by providing outstanding customer service for our corporate and general aviation customers.
- Increase occupancy rate to 95%:

Hangar space: 84%
Office space: 90%
Tie-down spaces: 40%

Number of based aircraft: 84

CLASSIFICATION  FULL TIME  ART TIME  VERTIME  TED ABSENCES  VING/MERIT	FY 2012- 2013 \$184,435 80,000 12,000 2,000	REQUEST \$187,995 80,000	BUDGET FY 2013- 2014 \$187,995
ART TIME VERTIME I'ED ABSENCES VING/MERIT	80,000 12,000	80,000	
ART TIME VERTIME I'ED ABSENCES VING/MERIT	80,000 12,000	80,000	
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TED ABSENCES /ING/MERIT			80,000
ING/MERIT	2000	8,000	8,00
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RESERVE FUND	4,810	5,000	4,80
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lG	\$10,870	\$10,575	\$10,52
XPENSE	1,000	3,000	3,00
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TRAVEL	3,500	3,700	3,700
UNIFORMS AND CLOTHING	3,000	3,500	3,500
SUPPLIES - SAFETY	4,000	3,300	3,000
WATER AND SEWER	6,000	6,000	6,000
LODGING	3,500	3,000	3,000
REGISTRATION FEES	2,000	1,400	I,400
CATERING EXPENSE	5,000	3,000	2,500
RATING EXPENSES	\$1,732 <i>,2</i> 65	\$1,619,500	\$1,616,455
JAL:			
REPAIRS TO EQUIPMENT	\$6,000	\$6,000	\$2,000
PROFESSIONAL SERVICES	15,000	11,725	11,725
ENGINEERING	20,000	20,000	10,000
LEGAL	5,000	20,000	15,000
DRUG TESTING	500	0	0
LANDSCAPING - MOWING	10,000	10,000	10,000
MEDICAL	0	500	500
PHOTOCOPY EQUIPMENT MAINTENANCE	4,000	4,000	4,000
DISPOSAL FEE	1,100	1,100	1,100
SERVICE CONTRACT	7,500	3,000	3,000
NTRACTUAL	\$69,100	\$76,325	\$57,325
LAY:			
CAPITAL PURCHASES	0	81,000	0
ITAL OUTLAY	\$0	\$81,000	\$0
DEPARTMENT TOTAL	\$2,221,115	\$2,182,735	\$2,069,645
ED POSITIONS			
ADMINISTRATIVE ASSISTANT			
ADMINISTRATIVE ASSISTANT AIRFIELD OPERATIONS MAINT TECH	I		l 2
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AIRPORT - ME	CHANICS			440-5775-001
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL	SERVICES:			
001-101	SALARIES-FULL TIME	\$88,040	\$121,990	\$121,990
001-102	SALARIES-PART TIME	40,000	40,000	40,000
001-103	SALARIES-OVER TIME	1,000	1,000	1,000
001-110	COMPENSATED ABSENCES	600	1,000	1,000
001-115	COST OF LIVING \ MERIT	0	0	1,775
001-118	INSURANCE RESERVE FUND	585	585	620
001-120	STATE RETIREMENT	13,680	17,275	17,275
001-130	FICA (County Contribution)	8,000	10,105	10,10
001-135	MEDICARE (County Contribution)	1,870	2,365	2,365
001-150	WORKMEN'S COMPENSATION	3,505	3,505	3,50
001-160	HEALTH INSURANCE	10,015	15,510	16,160
000-170	GASB 45 - ARC	6,975	6,975	
000-199	REQUESTED POSITION(S)	05.5	40,005	40,00
TOTAL DEDS	SONNEL SERVICES	\$174,270	\$260,315	\$255,800
	. <u>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1</u>	<i>\$174,270</i>	\$200,515	\$2,000
OPERATING	EXPENSES:			
001-201	ADVERTISING	\$1,000	\$5,500	\$5,50
001-204	BOOKS AND PUBLICATIONS	3,000	3,000	3,00
001-211	DUES AND SUBSCRIPTIONS	1,000	1,000	95
001-212	ELECTRICITY AND GAS	4,500	4,000	4,00
001-216	FUEL AND OIL	500	1,500	1,50
001-220	FREIGHT EXPENSE	2,000	2,000	2,00
001-222	LUBRICANTS	7,000	12,000	12,00
001-223	SUPPLIES - AVIATION PARTS	90,000	90,000	90,00
001-225	INSURANCE - BUILDINGS	0	400	40
001-228	INSURANCE - VEHICLES	0	600	60
001-232	INSURANCE - AVIATION	6,400	11,400	11,40
001-236	MEALS	500	750	75
001-243	POSTAGE	1,000	750	: 75
001-245	PRINTING	500	1,000	50
001-247	RENT -EQUIPMENT	500	1,000	1,00
001-250	REPAIRS TO BUILDINGS	2,000	4,000	4,00
001-251	REPAIRS TO EQUIPMENT	1,000	1,000	1,00
001-252	REPAIRS	1,000	1,000	75
001-260	SMALL HAND TOOLS	3,000	3,000	3,00
001-264	SUPPLIES -CHEMICALS	500	500	50
001-269	SUPPLIES - OFFICE	1,000	2,000	1,00
001-275	TELEPHONE	1,000	1,600	1,60
001-277	TRAINING FOR EMPLOYEES	2,000	2,000	2,00
001-279	TRAVEL	1,000	2,000	1,00
001-280	UNIFORMS AND CLOTHING	500	2,000	2,00
001-284	SUPPLIES - SAFETY	2,000	2,000	2,00
001-286	WATER AND SEWER	750	750	2,00 75
001-293	LODGING	600	2,000	1,00
001-294	REGISTRATION FEES	500	1,000	50
IOTALOP	ERATING EXPENSES	\$134,750	\$159,750	\$155,45

CONTRACTU	JAL:			
001-304	PROFESSIONAL SERVICES	\$80,000	\$80,000	\$80,000
001-346	MEDICAL	0	195	195
001-347	PHOTOCOPY EQUIPMENT MAINTENANCE	0	2,500	2,500
TOTAL CON	VTRACTUAL	\$80,000	\$82,695	\$82,695
CAPITAL OUT	LAY:		1100	i
001-499	CAPITAL PURCHASES	0	14,000	
TOTAL CAPI	TAL OUTLAY	\$0	\$14,000	\$0
002-220	FREIGHT & SHIPPING EXPENSE	\$0	\$30,000	\$30,000
002-223	PARTS - CESSNA	\$0	\$100,000	\$100,000
006-401	CIP - AVIGATION EASEMENT	\$134,645	\$662,620	\$662,620
	DEPARTMENT TOTAL	\$523,665	\$1,309,380	\$1,286,565
AUTHORIZ	ED POSITIONS		: 	
	AIRCRAFT MAINTENANCE SUPERVISOR	1		 
	MECHANIC - AIRCRAFT	1		2
	TOTAL	2		·

#### DEPARTMENT OF SOCIAL SERVICES

#### MISSION:

To ensure the health and safety of children and adults who cannot protect themselves, to help parents and caretakers provide nurturing homes, and to help people in need of financial assistance reach their highest level of social and economic self-sufficiency.

#### SERVICES PROVIDED

- Through the Human Services Division, assist families who are having problems with child abuse/neglect by coordinating services for parents and children.
- Through the Human Services Division, keep the family intact; or, if the child/children are placed into foster care, to reunite them as quickly as possible.
- Through the Human Services Division, provide the neglected/abused and exploited adult
  population of Anderson County with assistance to prevent institutionalization and help
  them maintain an independent lifestyle in their own homes and environment.
- Through the Economic Services Division, enable people in need to meet their basic needs.
- Through the Economic Services Division, persons and families will become more socially and economically more self-sufficient thereby breaking the cycle of welfare.

#### GOALS AND OBJECTIVES:

Protect children from abuse and neglect.

Measure: Initiate investigations of all reports of child neglect/abuse within 24 hrs.

Complete investigations within 45 days.

 Engage communities in partnering with our agency to protect children and vulnerable adults within the community.

Measure: Conduct one public training session per month on the dynamics of child and

adult abuse/neglect.

Provide permanent placement for children that will best meet their needs.

Measure: Have at least monthly face-to-face contact with child and family.

• Protect vulnerable adults from abuse, neglect and exploitation.

Measure: Initiate investigation within 24 to 72 hours on all APS reports.

 Provide those in need with financial assistance to meet their nutritional and other basic needs during economic deprivation.

Measure: All applications for Food Stamps and Family Independence are received and

processed within policy required timeliness standards.

Assist those in need to become active participants in the job work force

Measure: Identify and develop training and employment opportunities for Family

Independence and Food Stamp recipients. Identify and assist with accessing

support services needed by Family Independence recipients to seek and maintain employment.

			Projected	
Performance Measure	Actual 2012	Goal 2013	2013	Goal 2014
Child protective service		Mandated		
investigations/assessments		Service		
(workload)	1,885		1,930	1,970
		Mandated		
CPS treatment (workload)		Service	178	170
		Mandated		:
Foster care (workload)	228	Service	217	206
		Mandated		
Foster home licenses (workload)	58	Service	64	70
Adult protective service		Mandated		
investigations (workload)	55	Service	60	65
		Mandated		
SNAP recipients (workload)	15,229	Service	15,990	16,790
Family independence recipients		Mandated		,
(workload)	45	Service		
Percent of investigations of all				
reports of child neglect/abuse within	li			
24 <u>hrs.</u>	100%	100%	100%	100%
Number of training session per				!
month on the dynamics of child and				
adult abuse/neglect	4	2	2	4
Percent of children and families				
receiving monthly face-to-face				
contact		100%	100%	100%
Percent of applications for SNAP and				
Family Independence received and		90%		
processed within policy required	95%	95%	95%	99%
timeliness standards				

DEPARTMENT	OF SOCIAL SERVICES			5302
<del></del>		BUDGET	DEPARTMENT	BUDGET
MAJOR AND MINOR OBJECT CLASSIFICATION		FY 2012- 2013	REQUESTED	FY 2013 - 2014
OPERATING	EXPENSES:			
000-212	ELECTRICITY AND GAS	\$42,350	\$51,000	\$51,000
000-234	EMERGENCY RELIEF	10,000	10,000	10,000
000-275	TELEPHONE	52,500	60,000	60,000
000-286	WATER AND SEWER	4,300	4,000	4,000
TOTAL OPERATING EXPENSES		\$109,150	\$125,000	\$125,000
CAPITAL				ļ
000-499	CAPITAL PURCHASES	\$0	\$10,540	\$90
TOTAL CAPITAL		<b>\$0</b>	\$10,540	
	DEPARTMENT TOTAL	\$109,150	\$135,540	\$125,000

#### HEALTH DEPARTMENT

#### MISSION:

Our mission statement says, "we promote and protect the health of the public and the environment". What we strive to do as part of this mission is to provide a wide range of public health services which will maintain or improve the life and health of individuals in the community. Nursing, social work, nutrition, health education, physical therapy, and environmental health services, to name only a few, are provided through a variety of programs such as: Children's Rehabilitative Services, WIC, Immunizations, Health Promotion, Home Health, and Epidemiology. Environmental Health protects the health of the general public through its restaurant inspection program, on-site waste program, and rabies control programs. Vital Records provides essential birth and death records which are needed for school registrations, passports, insurance claims and other functions.

#### SERVICES PROVIDED

The Anderson County Health Department provides a wide array of services. Funds for these services are provided through Federal, State, County, and earned funds. A brief description of the services to the citizens of Anderson County is as follows:

- Vital Records Birth and death records, legitimations, and paternity acknowledgements.
- Children's Rehabilitation Services Treatment, nursing, nutrition, social work, hearing aids, medicine, immunizations and therapy for children ages birth to 18 with special health care needs who are in families with low to moderate incomes.
- WIC (Women, Infant and Children) Supplemental nutrition program providing certifications, hemoglobin testing, nutritional, developmental and health counseling.
- Preventive Health Testing, identification and treatment of sexually transmitted diseases, HIV
  counseling and testing, social worker counseling for all HIV/AIDS patients, risk reduction
  counseling, referral for drug, alcohol, mental health, and vocational rehabilitation as needed.
- Environmental Health Inspection of any facility that prepares food for the public. Investigations of food complaints, and food borne illness outbreaks. Permitting and inspection of new septic tank systems. Inspection of childcare centers, foster homes, kindergartens, and private homes of children, age 6 and over who have elevated blood lead levels. Investigation of pet and wild animal bites, consultation on how to control insects, rats and other disease carrying animals. Promotion of rabies shots for pets.
- Women's Health Services This all female staff provides complete gynecological exams, family
  planning counseling, birth control methods, risk reduction counseling regarding sexually
  transmitted diseases, testing and treatment of specific infections and immunizations, if needed.
- Community Based Services Health educators work to effect lifestyle changes that relate to heart
  disease, cancer, stroke, and diabetes, which are the leading causes of death in South Carolina.
  Staff assists health care providers, work sites, schools, and faith and community groups in
  designing risk reduction programs and policies to improve the health of their community. Staff
  responds to community requests for data collection, assessment, planning, grants writing, and
  development of coalitions and support groups to address community health and quality of life
  concerns.
- Home Health Services Provide care for individuals confined to home due to an illness, injury, or recovery after a hospital stay. Services provided within this program include: medical social workers (to identify and alleviate psychosocial issues impacting the use and response to health services); registered dieticians (to prepare meal plans and give guidance on which diet is best for the patient); registered nurses (to coordinate and monitor all phases of patient care, instruct patient and family on all phases of patient care, and provide medical services ordered by a physician); physical therapists (to restore strength, improve motion and relieve pain from disability); speech therapy (to provide therapy to rehabilitate speech, swallowing and voice disorders); diabetes education, wound ostomy, and continence care (to provide a high level of specialty care for patients needing this level of service).

- Immunization Program provides free immunizations for uninsured and underinsured children from birth to 19 years. Tracks immunization status of all children from birth to 24 months.
   Provides certificates of immunization, which are required by law for day care and grades K 12.
   Annual flu vaccinations.
- Women, Infants, and Children (WIC) Provides services and education to individuals with low
  or moderate income who have a nutritional need that can be helped by WIC foods and nutrition
  counseling. Services cover women who are pregnant, those who have recently been pregnant or
  are breastfeeding, and newborns to age 5.
- Epidemiology Program Provides disease surveillance, follow-up of certain diseases, and investigation of disease outbreaks. Epidemiological response to chemical or biological threats. This program maintains a 24 hour, 7 days per week response system.
- Public Health Preparedness Coordination and delivery of public services during natural and/or man-made disasters. This staff works closely with local county government, hospitals and other providers to help assure a fully developed plan for community response to disasters.
- Laboratory Program Supports the various clinical programs in the Health Department. Personnel collect and test specimens for the purpose of diagnosis and treatment.
- Tuberculosis Control Program (TB) Provides treatment and close follow-up of all TB cases.
   TB skin testing for contacts to TB cases, suspected cases and for patients displaying signs or symptoms of TB. A TB nurse is available to consult with nursing homes, residential homes, and doctors.
- Newborn Home Visiting Program Provides a physical exam for the infant, screening for the mother, environmental assessment, and family needs assessment for newborn Medicaid patients.
- Nurse-Family Partnership. This community based program is headquartered at the Westside
  Community Center. The program is designed to help low income, first time mothers develop
  behaviors that enable them to have healthier pregnancies, be better parents, have emotionally and
  physically healthier children and attain greater economic self-sufficiency.

#### GOALS AND OBJECTIVES:

In vital records in order to accommodate the increase in services due to becoming a regional vital records center we will need to implement facility and staffing changes.

Measure: Renovations will be completed as needed to allow for increased level of service. Personnel will be identified and transferred to the program in order to be trained in advance of the change.

In the Home Health program, we will contact each patient that is referred to us within 24 hours of referral and to make a home visit at least within 48 hours of referral to our services.

Measure: Patient record audits will be used to track this objective. This will occur 95% of the time for all referrals in Anderson County.

Improve the percentage of needs met for potential WIC participants so that mothers and children receive services that are of benefit to them.

Measure:

Per formula identified need is 7,195 with 3,480 being served as of December 2012 giving a 48% of needs met. Increase the needs met percentage to 70%.

Performance Measure	Actual 2012	Goal 2013	Projected 2013	Goal 2014
Lab Tests (workload)	16,649	18,280	16,815	16,346
Home Health Visits	9,492	9,500	8,000	8,080
WIC Encounters	21,869	22,964	22,985	23,187
Birth and Death Certificates	21,508	22,725	23,382	23,615

EALTH DEPA	RTMENT		1	5331
		BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			t comment of the
000-102	SALARIES-PART TIME	\$15,000	\$15,000	\$15,000
000-120	STATE RETIREMENT	1,590	1,590	1,590
000-130	FICA (County Contribution)	930	930	930
000-135	MEDICARE (County Contribution)	220	220	220
TOTAL PERS	ONNEL SERVICES:	\$17,740	\$17,740	\$17,740
OPERATING	EXPENSES:		· · · · · · · · · · · · · · · · · · ·	· [ · · · · · · · · · · · · · · · · · ·
000-211	DUES AND MEMBERSHIPS FEES	\$250	\$0	\$1
000-212	ELECTRICITY AND GAS	70,780	70,780	70,780
000-237	MEDICAL ALLOWANCE	21,000	20,000	20,00
000-246	WESTSIDE COMMUNITY CENTER	19,510	19,510	19,51
000-250	REPAIRS TO BUILDINGS	2,200	2,200	2,20
000-265	SUPPLIES - JANITORIAL	5,000	5,000	5,00
000-269	SUPPLIES - OFFICE	1,020	2,270	2,27
000-275	TELEPHONE	32,000	32,000	32,00
000-286	WATER AND SEWER	5,000	5,000	5,00
TOTAL OPE	RATING EXPENSES	\$156,760	\$156,760	\$156,76
CONTRACTU	J <b>AL:</b>		1	
000-347	PHOTOCOPY EQUIPMENT MAINTENANCE	\$7,000	\$10,000	\$7,00
000-375	SERVICE CONTRACT (ELEVATOR)	16,000	13,000	13,00
TOTAL CON	VTRACTUAL	\$23,000	\$23,000	\$20,00
	DEPARTMENT TOTAL	\$197,500	\$197,500	\$194,50
AUTHORIZE	D POSITIONS			
	TRADES SPECIALIST II	1		
	TOTAL	1	· · · · · · · · · · · · · · · · · · ·	1

# **OTHER GENERAL FUND ACCOUNTS:**

· · · ·		BUDGET	DEPARTMENT	BUDGET
JOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERATING	EXPENSES:			
001-261	SUPPLIES - ASPHALT DISTRICT I	\$61,630	\$829,765	\$85,63
002-26t	SUPPLIES - ASPHALT DISTRICT 2	127,555	857,480	107,984
003-261	SUPPLIES - ASPHALT DISTRICT 3	109,845	1,189,530	144,229
004-261	SUPPLIES - ASPHALT DISTRICT 4	277,400	1,113,115	172,992
005-261	SUPPLIES - ASPHALT DISTRICT 5	90,145	1,008,970	117,397
006-261	SUPPLIES - ASPHALT DISTRICT 6	108,135	1,000,430	98,701
007-261	SUPPLIES - ASPHALT DISTRICT 7	90,350	1,000,715	101,026
TOTAL OPI	ERATING EXPENSES	\$865,060	\$7,000,005	\$827,96
	DEPARTMENT TOTAL	\$865,060	\$7,000,005	\$827,96

COUNTY COU	NCIL PROJECTS - DISTRICT RECREATION			5829
MAJOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
OPERATING	EXPENSES:			
001-238	MISCELLANEOUS DISTRICT 1	\$37,110	\$39,000	\$40,840
002-238	MISCELLANEOUS DISTRICT 2	37,420	55,000	55,000
003-238	MISCELLANEOUS DISTRICT 3	30,415	29,965	29,965
004-238	MISCELLANEOUS DISTRICT 4	30,300	31,100	31,115
005-238	MISCELLANEOUS DISTRICT 5	43,745	31,500	31,500
006-238	MISCELLANEOUS DISTRICT 6	33,370	42,000	42,000
007-238	MISCELLANEOUS DISTRICT 7	30,000	30,000	30,000
TOTAL OPE	RATING EXPENSES	\$242,360	\$258,565	\$260,420
:	DEPARTMENT TOTAL	\$242,360	\$258,565	\$260,420

EMPLOYEE BE	ENEFITS	( )	1		5831
			BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	F	Y 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			1	·
000-115	COST OF LIVING \ MERIT		<b>\$0</b> i	so	\$378,225
000-118	INSURANCE RESERVE FUND		115,000	100,000	100,000
000-140	UNEMPLOYMENT COMPENSATION		90,000	70,000	70,000
000-150	WORKER'S COMPENSATION		505,800	505,800	425,800
000-170	GASB 45 - ARC		290,000	290,000	5,000
TOTAL PERS	ONNEL SERVICES:		\$1,000,800	\$965,800	\$979,025
	DEPARTMENT TOTAL		\$1,000,800	\$965,800	\$979,025

PECIAL APPR	OPRIATIONS		<u>.</u>	5851
		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
SPECIAL APP	ROPRIATIONS			
000-010	ANDERSON COUNTY ARTS COUNCIL	\$2,840	\$10,000	\$2,840
000-015	ANDERSON/OCOEE SPEECH & HEARING	2,620	2,620	2,620
000-017	ANDERSON \ OCOEE BEHAVIORAL	8,000	8,000	8,000
000-018	BELTON FARMER'S MARKET	1,275	1,275	1,275
000-022	CALVARY HOME FOR CHILDREN	5,000	14,000	5,000
000-025	CLEMSON EXTENSION SERVICE	38,000	41,300	41,300
000-030	SENIOR SOLUTIONS	10,910	25,000	10,910
000-032	DISABILITIES AND SPECIAL NEEDS	21,825	30,000	21,825
000-033	INNOVATE ANDERSON (Formerly DEVELOPMENT)	P 40,000	40,000	40,000
000-041	FOOTHILLS ALLIANCE	18,900	25,000	18,900
000-045	HAVEN OF REST	485	1,000	485
000-047	HUMAN RELATIONS COUNCIL	335	335	335
000-050	SQIL AND WATER	900	15,805	900
000-058	LOW COST SPAY AND NEUTER	75,000	75,000	75,000
000-060	MEALS ON WHEELS	19,400	19,400	19,400
000-065	PENDLETON HISTORICAL ASSOCIATION	3,825	6,500	3,82
000-071	PUBLIC DEFENDER (REIMBURSEMENTS)	75,740	75,740	75,74
000-072	SC DEPARTMENT OF MENTAL HEALTH	52,780	135,800	52,780
000-073	SAFE HARBOR	6,300	10,000	6,30
000-074	SOLICITOR	1,400,680	1,654,510	1,400,680
000-075	NEW FOUNDATIONS	16,365	10,670	10,670
000-076	SOLICITOR - CASE FACILITATOR	105,000	203,425	105,000
000-083	SC UPPER PIEDMONT HERITAGE	12,220	20,000	12,220
000-095	INDIGENT HEALTH CARE	329,490	325,135	325,13
000-096	YMCA	3,490	7,000	3,490
000-801	AMERICAN RED CROSS	0	10,000	5,000
TOTAL APPR	OPRIATIONS	\$2,251,380	\$2,767,515	\$2,244,630
	DEPARTMENT TOTAL	\$2,251,380	\$2,767,515	\$2,244,636

CONTINGENC	Υ		5853
	1	BUDGET DEPA	RTMENT BUDGET
MAJOR AND I	MINOR OBJECT CLASSIFICATION	FY 2012- 2013 REQ	UESTED FY 2013 - 2014
OPERATING	EXPENSES:		
000-241	PROGRAM EXPENDITURES	\$1,000,000	\$0 \$278,695
TOTAL OP	ERATING EXPENSES	\$1,000,000	\$0 \$278,695
5	DEPARTMENT TOTAL	\$1,000,000	\$0 \$278,695

TRANSFER OL	rT		1	6500
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
100-114	TRANSFER OUT TO PUBLIC DEFENDER	\$328,900	\$411,030	\$328,900
100-118	TRANSFER OUT TO HOME PROGRAM	99,435	103,065	103,065
100-126	TRANSFER OUT TO BROWNSFIELD	80,000	0	0
100-181	TRANSFER OUT TO LAW ENFORCEMENT GRANT	27,315	0	0
100-255	TRANSFER OUT TO CAPITAL LEASE PAYMENT	1,059,245	726,825	726,825
TOTAL TRAI	NSFER OUT	\$1,594,895	\$1,240,920	\$1,158,790
	DEPARTMENT TOTAL	\$1,594,895	\$1,240,920	\$1,158,790

# **SPECIAL REVENUES (Excluding those related to Sheriff):**

RANTS	i	BUDGET	DEPARTMENT	102-5901 BUDGET
MAIOD AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
IAJOK AND IV	)	11 2012-2013	REQUESTED	1-1-2013-2014
PERSONNEL	SERVICES:			
025-101	SALARIES-FULL TIME	\$1,644,470	\$1,750,335	\$1,750,335
025-120	RETIREMENT - STATE	142,665	153,230	153,230
025-121	RETIREMENT - POLICE	35,965	39,135	39,135
025-130	FICA (County Contribution)	101,955	108,520	108,520
025-135	MEDICARE (County Contribution)	23,845	25,380	25,380
025-160	HEALTH INSURANCE	264,650	268,930	280,175
TOTAL PERS	ONNEL SERVICES	\$2,213,550	\$2,345,530	\$2,356,775
OPERATING	EAFENSE:		<u> </u>	. i.,
009-280	UNIFORMS AND CLOTHING	0	3,000	3,000
023-241	PROGRAM EXPENDITURES			
. ,	Green Pond	2,250,000	0	<u>;</u>
035-241	PROGRAM EXPENDITURES			
	Quick Jobs Development	500,000	0	
036-241	PROGRAM EXPENDITURES			
	Brown Road Fishing Pier	185,000	0	·
032-201	ADVERTISING	0	. 0	1,500
038-241	PROGRAM EXPENDITURES			
	Crestview Road Water	500,000	. O	j (
040-241	PROGRAM EXPENDITURES			
water the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the contract of the cont	Our Town Project	25,000	O ₁	
041-241	PROGRAM EXPENDITURES			<u>.</u>
	Five Star Restoration	40,000		_ <u>_</u> •
	PROGRAM EXPENDITURES			
042-241	DUI Prosecution	75,000	0	
	PROGRAM EXPENDITURES			1
043-241	Animal Shelter - ASPCA	100,000	. 0	1
044-217	AWARDS AND RECOGNITIONS	<b>o</b>	5,000	5,00
045-279	TRAVEL		145	14
047-201	ADVERTISING	0	700	70
047-280	UNIFORMS AND CLOTHING	0	0	700
TOTAL OP	ERATING EXPENSES	\$3,675,000	\$8,845	\$11,04

CONTRACTU	JAL:		i	
013-304	PROFESSIONAL SERVICES		\$65,000	\$65,000
TOTAL OPE	RATING EXPENSES	\$0	\$65,000	\$65,000
CAPITAL:				
000-401	GRANTS	\$11,600,000	\$40,000	\$40,000
035-401	CIP - QUICK JOBS	0	802,530	802,530
039-401	CIP - SPEC BUILDING	1,340,000	2,215,000	2,215,000
048-401	CIP - PROJECT COUGAR	0	7,600,000	7,600,000
TOTAL CAP	PITAL	\$12,940,000	\$10,657,530	\$10,657,530
	DEPARTMENT TOTAL	\$18,828,550	\$13,076,905	\$13,090,350
AUTHORIZI	ED POSITIONS			
	ADMINISTRATIVE ASSISTANT	0	. :	2
	ATTORNEY	10.	······································	10
	DRUG COURT TREATMENT COUNSELOR	<b>0</b>		1
	SOLICITOR EMPLOYEES/NON-CLASSIFIED	27		22
	VICTIM WITNESS ADVOCATE	2		2
	TOTAL	39	• •	37

CL	ERK OF CO	JRT - BONDSMEN	rada ir ar ista tiri	7.1	· · · · · · · · · · · · · · · · · · ·	1	106-5856
M	AJOR AND M	INOR OBJECT CLASSIFICATION		1 4	BUDGET Y <u>20</u> 12- 20 <u>13</u>	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
(	OPERATING	EXPENSE:					
:	000-269	SUPPLIES - OFFICE		· ;···; · —	\$13,000	\$13,000	13,000
	TOTAL OPE	RATING EXPENSES			\$13,000	\$13,000	\$13,000
:		DEPARTMENT TOTAL		:	\$13,000	\$13,000	\$13,000

STIMULUS AL	LOCATIONS		<u> </u>	107-5352
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:	- <del>[]</del>	)	
000-108	SALARY REIMBURSEMENT	\$38,000	\$0	\$0
TOTAL PERS	ONNEL SERVICES	\$38,000	\$0	\$0
OPERATING	EXPENSE:			· · · · · · ·
1	DEPARTMENT TOTAL	\$38,000	\$0	\$0

WATER RECRI	EATION FUNDS		1	108-5888
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
OPERATING	EXPENSE:			
001-241	PROGRAM EXPENDITURES			
	Dolly Cooper \ Sahıda River	\$260,000	\$0	\$0
002-241	PROGRAM EXPENDITURES			
	Green Pond Landing Event Center	200,000	0	0
003-241	PROGRAM EXPENDITURES		:	
	Brown Road Fishing Pier	60,000	0	0
TOTAL OPE	RATING EXPENSES	\$520,000	\$0	<b>\$0</b>
CAPITAL OL	UTLAY:	1 1		
001-401	CIP - DOLLY COOPER \ SALUDA RIVER	<b>SO</b>	\$94,415	\$94,415
002-401	CIP - GREENPOND LANDING EVENT CTR	0	52,845	52,845
TOTAL CAPI	ITAL OUTLAY	\$0	\$147,260	\$147,260
	DEPARTMENT TOTAL	\$520,000	\$147,260	\$147,260

HOME PROGR	AM .		i :	118-5970
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
OPERATING	EXPENSE:		ļ	
000-241	PROGRAM EXPENDITURES	\$365,890	\$0	\$0
001-241	PROGRAM EXPENDITURES			
	City of Anderson	147,275	0	
002-241	PROGRAM EXPENDITURES		. <u>.</u>	
	City of Belton	81,850	0	ļ. (
003-241	PROGRAM EXPENDITURES			
	СДНО	81,850	0	
TOTAL OPE	RATING EXPENSES	\$676,865	\$0	\$0
CONTRACTI	JAL			;
000-304	PROFESSIONAL SERVICES	\$0	\$344,825	\$344,82
001-304	PROFESSIONAL SERVICES	0	159,010	192,04
002-304	PROFESSIONAL SERVICES	0	88,690	88,69
003-304	PROFESSIONAL SERVICES	0	62,290	81,85
TOTAL CON	TRACTUAL	\$0	\$654,815	\$707,41
	DEPARTMENT TOTAL	\$676,865	\$654,815	\$707,410

ASSESSOR MA	PPING PROJECT	 1 1			125-5867
MAJOR AND N	 AINOR OBJECT CLASSIFICATION		BUDGET TY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
OPERATING		 			
000-241	PROGRAM EXPENDITURES		\$22,000	\$20,845	\$20,845
TOTAL OPI	RATING EXPENSES	 	\$22,000	\$20,845	\$20,845
! 	DEPARTMENT TOTAL	 	\$22,000	\$20,845	\$20,845

BROWNS FIEL	D ASSESSMENT -		··· ··· · · · · · · · · · · · · · · ·	126-5623
MAJOR AND N	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
PERSONNEL	SERVICES:			
000-108	SALARY REIMBURSEMENT	\$57,360	\$7,200	\$7,200
TOTAL PERS	ONNEL SERVICES	\$57,360	\$7,200	\$7,200
OPERATING	EXPENSE:		ļ	
000-269	SUPPLIES - OFFICE	\$6,670	\$1,335	1,335
000-279	TRAVEL	9,000	1,170	1,170
TOTAL OPE	RATING EXPENSES	\$15,670	\$2,505	\$2,505
CONTRACTU	JAL EXPENSE:			· · · · · · · · · · · · · · · · · · ·
000-304	PROFESSIONAL SERVICES - Riverside	\$727,015	\$56,970	\$56,970
TOTAL CO	NTRACTUAL EXPENSES	\$727,015	\$56,970	\$56,970
	DEPARTMENT TOTAL	800,045	66,675	66,675

CDBG REHAB	-			127-5627
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
OPERATING	EXPENSE:			
000-401	CIP - CDBG	\$0	\$500,000	\$500,000
005-241	PROGRAM EXPENDITURES			1
	Homeland Park - Keys Street	500,000	500,000	500,000
TOTAL OPI	ERATING EXPENSES	\$500,000	\$1,000,000	\$1,000,000
	DEPARTMENT TOTAL	\$500,000	\$1,000,000	\$1,000,000

KAB GRANT	· · · · · · · · · · · · · · · · · · ·	·	``	1 1	135-5882
MAJOR AND N	INOR OBJECT CLASSIFICATION		BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
OPERATING	EXPENSE:	· · · · · · · · · · · · · · · · · · ·		!	
010-241	PROGRAM EXPENDITURES				
	Palmetto Pride - 2012		8,000	0	0
011-241	PROGRAM EXPENDITURES Palmetto Pride		5,000	0	0
TOTAL OPI	ERATING EXPENSES		\$13,000	\$0	\$0
	DEPARTMENT TOTAL		\$13,000	\$0	\$0

TRANSPORTA	TION COMMITTEE			137-5985
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
OPERATING	EXPENSES:			
000-203	BANK FEES	\$200	\$200	\$200
000-236	MEALS	300	100	100
000-243	POSTAGE	200	200	200
000-269	SUPPLIES - OFFICE	1,600	2,400	2,400
TOTAL OPI	ERATING EXPENSES	\$2,300	\$2,900	\$2,900
	DEPARTMENT TOTAL	\$2,300	\$2,900	\$2,900

C" FUNDS (AD	VANCED)			139-5702
MAJOR AND N	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
CAPITAL OU	TLAY:			
037-401	CIP - Contracts for 2008 - 2009	\$0	\$0	\$0
039-401	CIP - Contracts for 2010 - 2011	89,000	340,000	340,000
040-401	CIP - Contracts for 2011 - 2012	927,000	336,000	336,000
041-401	CIP - Contracts for 2012 - 2013	3,700,000	2,052,000	2,052,000
042-401	CIP - Contracts for 2013 - 2014	0	2,700,000	2,700,000
TOTAL CAI	PITAL OUTLAY	\$4,716,000	\$5,428,000	\$5,428,000
TRANSFER C	DUT:	:		
100-137	TRANSFER OUT - TRANSPORTATION COMMITTE	\$2,000	\$2,000	\$2,000
100-139	TRANSFER OUT - GREENPOND	\$0	\$119,000	\$119,000
	DEPARTMENT TOTAL	\$4,718,000	\$5,549,000	\$5,549,000

TRI-COUNTY TECHNICAL COLLEGE	· · · · · · · · · · · · · · · · · · ·		140-5854
MAJOR AND MINOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUESTED	BUDGET FY 2013 - 2014
OPERATING EXPENSE:			
000-090 TRI COUNTY TECHNICAL COLLEGE	\$2,073,510	\$2,083,570	\$2,083,570
TOTAL OPERATING EXPENSE	\$2,073,510	\$2,083,570	\$2,083,570
DEPARTMENT TOTAL	\$2,073,510	\$2,083,570	\$2,083,570

1ASS TRANSP	ORTATION GRANT		:		155-5887
		į –	BUDGET	DEPARTMENT	BUDGET
IAJOR AND M	INOR OBJECT CLASSIFICATION	F	7 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL	SERVICES:				
000-101	SALARIES-FULL TIME		\$47,060	\$46,885	\$46,88
000-115	COST OF LIVING/MERIT		0	0	59:
000-118	INSURANCE RESERVE FUND		40	40	4
000-120	STATE RETIREMENT		4,990	4,970	4,97
000-130	FICA (County Contribution)	:	2,920	2,905	2,90
000-135	MEDICARE (County Contribution)		680	680	68
000-150	WORKERS' COMPENSATION		1,130	1,130	i,13
000-160	HEALTH INSURANCE		6,925	7,175	7,47
000-170	GASB 45 - ARC		2,325	2,325	
TOTAL PERS	ONNEL SERVICES		\$66,070	\$66,110	\$64,68
OPERATING	EXPENSES:				
000-201	ADVERTISING		\$500	\$500	\$50
000-211	DUES AND SUBSCRIPTIONS	· · ·	500	500	25
000-236	MEALS		350	300	30
000-243	POSTAGE		0	350	3.5
000-245	PRINTING	: ;	0	500	50
000-279	TRAVEL		500	1,400	70
000-293	LODGING		1,000	1,000	40
000-294	REGISTRATION FEES	:	650	650	65
TOTAL OPE	RATING EXPENSES		\$3,500	\$5,200	\$3,65
CONTRACTI	JAL:				1
000-304	PROFESSIONAL SERVICES		\$409,105	\$187,320	\$187,32
002-304	PROFESSIONAL SERVICES		100,000	110,320	110,32
TOTAL CO	NTRACTUAL		\$509,105	\$297,640	\$297,64
	DEPARTMENT TOTAL		\$578,675	\$368,950	\$365,9
AUTHORIZ	ED POSITIONS			<u> </u>	- <del> </del>
	PLANNER III - TRANSPORTATION		L		
	TOTAL				

VICTIM BILL (	OF RIGHTS - SOLICITOR	! : - ! !	1	156-5823-004
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL	SERVICES:			
004-101	SALARIES-FULL TIME	\$62,680	\$64,880	\$64,880
004-120	STATE RETIREMENT	6,645	6,875	6,875
004-130	FICA (County Contribution)	3,885	4,025	4,025
004-135	MEDICARE (County Contribution)	910	940	940
004-150	WORKER'S COMPENSATION	0	1,730	1,730
004-160	HEALTH INSURANCE	5,880	12,075	12,075
TOTAL PERS	ONNEL SERVICES	\$80,000	\$90,525	\$90,525
	DEPARTMENT TOTAL	\$80,000	\$90,525	\$90,525
AUTHORIZ	ED POSITIONS		- <b>;</b>	
	VICTIM WITNESS ADVOCATE	2		2
or no not successful and the successful and	TOTAL	2	1	2

HAZMAT	. [	1 1		163-5322
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
OPERATING	EXPENSES:	. !		i :
000-201	ADVERTISING	\$0	\$0,	\$2,000
000-216	FUEL AND OIL	1,000	1,100	1,500
000-226	INSURANCE - EQUIPMENT	1,015	1,015	1,800
000-228	INSURANCE - VEHICLE	2,450	2,450	2,450
000-236	MEALS	500	500	650
000-241	PROGRAM EXPENDITURES	23,000	25,000	<u> </u>
000-243	POSTAGE	100	100	100
000-252	REPAIRS	750	750	750
000-269	SUPPLIES - OFFICE	0	0	6,515
000-275	TELEPHONE	3,000	3,000	3,000
000-277	TRAINING FOR EMPLOYEES	1,000	1,000	1,000
000-279	TRAVEL	1,000	1,000	1,000
000-280	UNIFORMS AND CLOTHING	3,000	3,000	4,000
000-283	SUPPLIES - MEDICAL	<b>0</b> '	0	5,000
000-284	SAFETY	0	0	9,150
000-293	LODGING	3,000	3,000	3,000
TOTAL OPI	ERATING EXPENSES	\$39,815	\$41,915	\$41,915
	DEPARTMENT TOTAL	\$39,815	\$41,915	\$41,915

EMA	<u></u>	1		165-5912
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
OPERATING	EXPENSE:			:
010-241	PROGRAM EXPENDITURES - LOCA	\$70,000	\$0	\$6
010-277	TRAINING FOR EMPLOYEES	900	0	
014-241	PROGRAM - CITIZEN CORP GRANT	13,695	0	1
026-241	PROGRAM - EXPENDITURES	5,640	0	
026-284	SUPPLIES - SAFETY	3,800	0	(
033-241	PROGRAM - EXPENDITURES	2,000	0	(
033-284	SUPPLIES - SAFETY	2,000	0	
034-241	PROGRAM - EXPENDITURES	2,000	0	
034-284	SUPPLIES - SAFETY	2,000	32,650	32,65
035-283	SUPPLIES - MEDICAL	26,500	O	
037-284	SUPPLIES - SAFETY	0	8,915	8,91
039-277	TRAINING FOR EMPLOYEES	0	15,000	19,00
039-284	SUPPLIES - SAFETY	0	9,000	· · · · · · · · · · · · · · · · · · ·
040-284	SUPPLIES - SAFETY	0	9,000	9,00
TOTAL OPE	RATING EXPENSES	\$128,535	\$74,565	\$69,56
APITAL OUT	LAY:			· · · · · · · · · · · · · · · · · · ·
033-499	CAPITAL PURCHASES	76,000	0	
034-499	CAPITAL PURCHASES	96,000	33,950	33,95
035-499	CAPITAL PURCHASES	50,000	0	
037-499	CAPITAL PURCHASES	, 0	105,370	105,37
038-499	CAPITAL PURCHASES	0	50,000	50,00
039-499	CAPITAL PURCHASES	0	50,000	55,00
TOTAL CAP	PITAL OUTLAY	\$222,000	\$239,320	\$244,32
	DEPARTMENT TOTAL	\$350,535	\$313,885	\$313,88

DOCUMENTAR	Y STAMPS			168-5255
MAJOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING I	EXPENSES:			
000-207	DOCUMENTARY STAMPS	\$1,000,000	\$1,000,0 <u>00</u>	\$1,000,000
TOTAL OPE	RATING EXPENSES	\$1,000,000	\$1,000,000	\$1,000,000
CAPITAL OU	TLAY:			
000-499	CAPITAL PURCHASES	\$10,700	\$7,5 <u>00</u>	\$7,500
TOTAL CAP	ITAL OUTLAY	\$10,700	\$7,500	\$7,500
6500-100-001	TRANSFER OUT - GENERAL FUND	\$56,340	\$0	\$0
	DEPARTMENT TOTAL	\$1,067,040	\$1,007,500	\$1,007,500

-911_		<del></del>		174-5063
fator axin an	IOD ODUCCE OL A SOUTO A TON	BUDGET	DEPARTMENT	BUDGET
IAJOR AND MIR	OR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
000-005	CONTINGENCY	44,470	44,470	
PERSONNEL SI	ERVICES:		-	;
000-101	SALARIES-FULL TIME	\$68,805	\$69,660	\$69,666
000-103	SALARIES-OVER TIME	5,000	5,000	5,00
000-115	COST OF LIVING/MERIT	0	3,000	1,18
000-118	INSURANCE RESERVE FUND	50	50	5
000-120	STATE RETIREMENT	7,820	7,915	7,91
000-130	FICA (County Contribution)	4,575	4,630	4,63
000-135	MEDICARE (County Contribution)	1,070	1,085	1,08
000-150	WORKMEN'S COMPENSATION	0	1,195	1,19
000-160	HEALTH INSURANCE (County Contribution)	17,235	7,175	7,47
000-170	GASB 45 - ARC	0	1,720	·/ ···
TOTAL PERSO	NNEL SERVICES	\$104,555	\$98,430	\$98,19
OPERATING EX				Y29357
			<u>                                     </u>	
000-209	COMPUTER SOFTWARE	\$123,000	\$124,000	\$123,00
000-211	DUES AND MEMBERSHIPS FEES	3,000	3,000	2,50
000-212	ELECTRICITY AND GAS	16,000	26,295	26,29
000-227	INSURANCE - SURETY BONDS	150	150	15
000-231	INSURANCE - DATA PROCESSING	6,500	6,500	4,90
000-236	MEALS	4,000	4,000	2,50
000-243	POSTAGE	150	150	15
000-245	PRINTING	500	500	25
000-251	REPAIRS TO EQUIPMENT	5,000	5,000	5,00
000-254	RENTAL OF LAND	55,750	0	·
000-269	SUPPLIES - OFFICE	2,000	2,000	50
000-275	TELEPHONE	10,500	17,520	17,52
000-277	TRAINING FOR EMPLOYEES	25,000	40,000	30,00
000-279	TRAVEL	7,000 1,000	7,000 1,000	1,00
000-280	UNIFORMS AND CLOTHING	700	2,700	2,70
000-286 000-293	WATER AND SEWER LODGING	6,000	6,000	2,00
TOTAL OPER	ATING EXPENSES	\$266,250	\$245,815	\$225,40
CONTRACTUA	<b>L:</b>		ļ:	<u> </u>
000-304	PROFESSIONAL SERVICES	\$130,000	\$230,000	\$220,00
000-306	COMMUNICATIONS EQUIPMENT MAINTENANCE		32,200	32,20
000-307	COMMUNICATIONS	578,000	560,000	550,0
000-315	LEGAL	2,000	2,000	2,0
000-369	SOUTHERN BELL - E911	230,000	220,000	220,0
TOTAL CONT	RACTUAL	\$972,200	\$1,044,200	\$1,024,20
– – - <del>-</del>	DEPARTMENT TOTAL	\$1,343,005	\$1,388,445	\$1,347,8
		7.7.1272	<b>#1,505,113</b>	
AUTHORIZEI	POSITIONS			
	COMMUNICATIONS TRAINING COORDINATOR	l,	1	ļ
	NCIC/CAD INFO TECHNOLOGY SPECIALIST	1	<u>. 1,</u>	

E-911 \ GIS			£ 1	1	<u>.</u>	174-5063-001
MAJOR AND N	MINOR OBJECT CLASSIFICATION		· 1 · 1	BUDGET 2012-2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING	EXPENSES:					
001-209	COMPUTER SOFTWARE		1 7 2	\$0	\$10,000	\$10,000
001-236	MEALS		i	0	1,000	1,000
001-277	TRAINING FOR EMPLOYEES			0	4,000	4,000
001-293	LODGING			0	2,500	2,500
001-294	REGISTRATION FEES		_	0.	1,000	1,000
TOTAL OP	ERATING EXPENSES			\$0	\$18,500	\$18,500
CONTRACTO	JAL:			· · · · · · · · · · · · · · · · · · ·	<del> </del>	····
001-304	PROFESSIONAL SERVICES			\$0	\$55,500	\$10,000
001-347	PHOTOCOPY EQUIPMENT MAIL	NTENANCE	<b>.</b> . <b>.</b> .	0	6,000	6,000
TOTAL CO	NTRACTUAL			\$0	\$61,500	\$16,000
	DEPARTMENT TOTAL			\$0	\$80,000	\$34,500

STATE ACCON	MMODATIONS TAX			175-5531
MAJOR AND N	MINOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING	EXPENSES:			
000-201 000-241	ADVERTISING ATAX APPROPRIATIONS BY COUNCI;	\$76,500 165,750	\$68,000 150,000	\$68,000 150,000
TOTAL OPE	ERATING EXPENSES	\$242,250	\$218,000	\$218,000
100-001	TRANSFER OUT - GENERAL FUND	\$35,000	\$36,000	\$36,000
	DEPARTMENT TOTAL	\$277,250	\$254,000	\$254,000

IFRASTRUCT	URE PROJECTS	11 <u>[1</u>		176-5914
		BUDGET	DEPARTMENT	BUDGET
AJOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
CAPITAL OU	TLAY:			: 
000-401	CIP -	500,000	\$0	500,000
020-401	CIP - DEVELOPER BONDS	782,600	0	673,150
036-401	CIP - AIRLINE ROAD	0	123,000	C
038-401	CIP - EXIT 27 & KEYSTONE PARKWAY	7,428,000	0	0
039-401	CIP - WEST BLAKE DAIRY	0	158,100	j
040-401	CIP - EAST BLAKE DAIRY	0	191,000	. <u></u>
041-401	CIP - BOYCE STREET	0	30,000	0
042-401	CIP - DIXON ROAD	0	129,700	0
043-401	CIP - HOWARD MCGEE ROAD	0	88,000	
044-401	CIP - CHEROKEE ROAD	0	119,500	
TOTAL CAI	PITAL OUTLAY	\$8,710,600	\$839,300	\$1,173,15

COUNTY ACCO	MMODATIONS FEE	1 1 1		177-5864
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	NOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
OPERATING E	XPENSES:			<u>;</u>
000-201	ANDERSON CONVENTION BUREAU	\$73,500	\$122,000	\$122,000
000-241	PROGRAM - RECREATIONAL	65,000	0	(
000-401	CIP	0	100,000	100,000
6500-100-001	TRANSFER OUT - GENERAL FUND	275,000	275,000	275,000
6500-100-102	TRANSFER OUT - GRANTS	15,000	0	
6500-100-180	TRANSFER OUT - PARD	28,550	0	1 100 444
6500-100-312	TRANSFER OUT - GREENPOND	0	189,665	189,665
TOTAL OPER	RATING EXPENSES	\$457,050	\$686,665	\$686,665
CAPITAL OUT	TLAY:			
000-401	CIP	\$293,650		\$0
TOTAL CAPI	TAL OUTLAY	\$293,650	\$0	\$0
	DEPARTMENT TOTAL	\$750,700	\$686,665	\$686,665

PARD / RECRE	ATION / MATCHING GRANT FUND		1	180-5916
MAJOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING	EXPENSES:			
	Mountain View Park	\$12,000	\$0	\$C
006-241	PROGRAM EXPENDITURE			
	Greenpond Shoreline Access Trail	74,025	0	
TOTAL OPE	RATING EXPENSES	\$86,025	\$0	S
CAPITAL OU	TLAY:			
000-401	CIP - PARD	\$0	\$200,000	\$200,000
001-401	CIP - Hurricane Springs	12,500	0	
002-401	CIP - Double Springs Park	7,750	0	0
003-401	CIP - Wellington Park	7,750	0	0
004-401	CIP - Susan Street Park	8,200	0	ļ <b>0</b>
007-401	CIP - Timmerman Jr. Boat Ramp	75,500	80,000	80,000
008-401	CIP - Dolly Cooper Shoreline Access Trail	125,000	125,000	125,000
009-401	CIP - Dolly Cooper Kayak Launch	249,260	0 !	0
TOTAL CAI	PITAL OUTLAY	\$485,960	\$405,000	\$405,000
,	DEPARTMENT TOTAL	\$571,985	\$405,000	\$405,000

DUKE POWER	- EPD	:	1		191-5919
MAJOR AND M	AINOR OBJECT CLASSIFICATION	. :	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING					
000-226	INSURANCE - EQUIPMENT		\$1,995	\$1,900	\$1,900
000-241	PROGRAM EXPENDITURES		30,050	19,000	19,000
TOTAL OPI	ERATING EXPENSES		\$32,045	\$20,900	\$20,900
: :	DEPARTMENT TOTAL	:	\$32,045	\$20,900	\$20,900

ANIMAL SHEL	TER			**************************************	194-5973
			BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	AINOR OBJECT CLASSIFICATION	FY	2012- 2013	REQUEST :	FY 2013- 2014
OPERATING	EXPENSES:				
000-292	SUPPLIES - ANIMAL SHELTER		\$55,000	\$55,000	\$55,000
TOTAL OPE	RATING EXPENSES		\$55,000	\$55,000	\$55,000
	DEPARTMENT TOTAL		\$55,000	\$55,000	\$55,000

INFRASTRUCT	URE RESERVE FUND - TRANSFER OUT			196-6500
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
CONTRACTU	J <b>AĻ:</b>			
000-339	MANAGEMENT CONSULTING	\$30,000	\$0	\$0
TOTAL COM	NTRACTUAL EXPENSES	\$30,000	\$0	\$0
TRANSFER C	OUTS:			
100-176	TRANSFER OUT - INFRASTRUCTURE	\$500,000	\$700,000	\$500,000
100-255	TRANSFER OUT - CAPITAL LEASE	765,930	1,010,895	1,010,895
100-368	TRANSFER OUT - ECONOMIC DEVELOP	325,000	0	
100-410	TRANSFER OUT - SEWER	780,000	700,000	700,000
TOTAL OP	ERATING EXPENSES	\$2,370,930	\$2,410,895	\$2,210,895
	DEPARTMENT TOTAL	\$2,400,930	\$2,410,895	\$2,210,895

# **SPECIAL REVENUES - SHERIFF:**

SCHOOL RESC	DURCE OFFICER - DISTRICT 1	<del></del>		121-5825
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$80,250	\$95,000	\$95,000
000-103	SALARIES-OVER TIME	2,550	3,000	3,000
000-115	COST OFLIVING \ MERIT	0	0	1,810
000-118	INSURANCE RESERVE FUND	1,520	2,570	2,550
000-121	POLICE RETIREMENT	10,425	12,600	12,960
000-130	F1 C A (County Contribution)	5,250	6,210	6,240
000-135	MEDICARE (County Contribution)	1,245	1,470	1,500
000-150	WORKER'S COMPENSATION	3,450	4,080	3,960
000-160	HEALTH INSURANCE (County Contribution)	16,050	21,800	21,935
000-170	GASB 45 - ARC	2,550	3,000	0
000-199	REQUESTED POSITION(S)	48,095	0	100,630
TOTAL PERS	SONNEL SERVICES	\$171,385	\$149,730	\$249,585
OPERATING	EXPENSE:			
000-216	FUEL AND OIL	\$7,500	\$9,000	\$15,000
000-228	INSURANCE - VEHICLES	1,390	2,400	4,000
000-252	REPAIRS	7,500	7,500	12,500
000-269	SUPPLIES - OFFICE	900	900	1,500
000-280	UNIFORMS AND CLOTHING	4,500	4,500	7,500
TOTAL OP	ERATING EXPENSES	\$21,790	\$24,300	\$40,500
	DEPARTMENT TOTAL	\$21,790	\$24,300	\$40,500
AUTHORIZ	ED POSITIONS			
	DEPUTY	3		
	TOTAL	. 3		

SCHOOL RESC	OURCE OFFICER - DISTRICT 2			112-5968
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:	•	•	
000-101	SALARIES-FULL TIME	\$27,090	\$33,000	\$33,000
000-103	SALARIES-OVERTIME	2,540	3,000	3,000
000-115	COST OF LIVING MERIT	930	0	605
000-118	INSURANCE RESERVE FUND	760	850	760
000-121	POLICE RETIREMENT	3,810	4,700	4,700
000-130	FICA (County Contribution)	1,905	2,250	2,250
000-135	MEDICARE (County Contribution)	465	550	550
000-150	WORKER'S COMPENSATION	1,185	1,450	1,450
000-160	HEALTH INSURANCE (County Contribution)	4,655	9,100	9,215
000-170	GASB 45 - ARC	845	1,000	0
TOTAL PERS	SONNEL SERVICES	\$44,185	\$55,900	\$55,530
OPERATING	EXPENSE:	i.		
000-216	FUEL AND OIL	\$3,000	\$3,600	\$3,600
000-228	INSURANCE - VEHICLES	695	800	670
000-252	REPAIRS	2,500	2,500	2,500
000-269	SUPPLIES - OFFICE	300	300	300
000-280	UNIFORMS AND CLOTHING	1,500	1,500	1,500
TOTAL OPI	ERATING EXPENSES	\$7,995	\$8,700	\$8,570
	DEPARTMENT TOTAL	\$52,180	\$64,600	\$64,100
AUTHORIZ	ED POSITIONS			
	DEPUTY	1		1
	TOTAL	1		.1

SCHOOL RESO	URCE OFFICER - DISTRICT 3			145-5835
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
PERSONNEL	SERVICES:			
000-101	SALARIES-FULL TIME	\$29,825	\$35,250	\$35,250
000-103	SALARIES-OVER TIME	3,045	3,000	3,000
000-115	COST OF LIVING/MERIT	760	850	605
000-118	INSURANCE RESERVE FUND	0	0	760
000-121	POLICE RETIREMENT	4,145	5,000	5,000
000-130	FICA (County Contribution)	2,075	2,450	2,450
000-135	MEDICARE (County Contribution)	480	570	570
000-150	WORKER'S COMPENSATION	1,335	1,575	1,575
000-160	HEALTH INSURANCE (County Contribution)	4,655	5,500	5,500
000-170	GASB 45 - ARC	845	1,000	0
TOTAL PERS	ONNEL SERVICES	\$47,165	\$55,195	\$54,710
OPERATING:	EXPENSE:			
000-216	FUEL AND OIL	\$3,000	\$3,600	\$3,600
000-228	INSURANCE - VEHICLES	720	800	650
000-252	REPAIRS	2,500	2,500	2,500
000-269	SUPPLIES - OFFICE	300	300	300
000-280	UNIFORMS AND CLOTHING	1,500	1,500	1,500
TOTAL OPE	RATING EXPENSES	\$8,020	\$8,700	\$8,550
	DEPARTMENT TOTAL	\$55,185	\$63,895	\$63,260
AUTHORIZ	ED POSITIONS			
	DEPUTY	1		1
	TOTAL	1		1

46	53	42	

		166-5243
BUDGET	DEPARTMENT	BUDGET
FY 2012- 2013	REQUEST	FY 2013-201
\$28,965	\$33,725	\$33,72
885	1,000	1,00
860	0	60
765	850	76
3,890	4,500	4,50
1,900	2,150	2,15
450	510	51
1,195	1,400	1,40
9,475	11,100	11,10
885	1,000	
\$49,270	\$56,235	\$55,8
		-
\$3,000	\$3,600	\$3,68
695	800	6
3,600	2,500	2,5
300	300	3
1,500	1,500	1,5
\$9,095	\$8,700	\$8,5
\$58,365	\$64,935	\$64,4
1		· <del></del>
1		
•	\$28,965 885 860 765 3,890 1,900 450 1,195 9,475 885 \$49,270 \$3,000 695 3,600 300 1,500 \$9,095	\$28,965 \$33,725  885 1,000  860 0  765 850  3,890 4,500  1,900 2,150  450 510  1,195 1,400  9,475 11,100  885 1,000  \$49,270 \$56,235  \$3,600 2,500  300 300  1,500 1,500  \$9,095 \$8,700

CHOOL RESO	URCE OFFICER - DISTRICT 5	_ i _ :	· .i	136-5883
		BUDGET	DEPARTMENT	BUDGET
AJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUESTED	FY 2013 - 2014
PERSONNEL	SERVICES:		**	· · · · · · · · · · · · · · · · · · ·
000-101	SALARIES-FULL TIME	\$135,360	\$160,000	\$160,00
000-103	SALARIES-OVER TIME	2,115	2,500	2,50
000-115	COST OF LIVING \ MERIT	0	0	3,01
000-118	INSURANCE RESERVE FUND	3,800	4,250	3,80
000-121	POLICE RETIREMENT	17,765	21,000	21,00
000-130	F1C A (County Contribution)	8,545	10,100	10,10
000-135	MEDICARE (County Contribution)	2,115	2,500	2,50
000-150	WORKER'S COMPENSATION	5,585	6,600	6,60
000-160	HEALTH INSURANCE (County Contribution)	39,340	43,320	43,33
000-170	GASB 45 - ARC	4,230	5,000	
TOTAL PERS	ONNEL SERVICES	\$218,855	\$255,270	\$252.83
OPERATING	EXPENSE:			i
000-216	FUEL AND OIL	\$12,500	\$15,000	\$15,00
000-228	INSURANCE-VEHICLES	3,390	4,000	3,2
000-252	REPAIRS	12,500	12,500	12,5
000-269	SUPPLIES - OFFICE	1,500	1,500	5,1
000-280	UNIFORM AND CLOTHING	7,500	7,500	7,5
TOTAL OPE	RATING EXPENSES	\$37,390	\$40,500	\$39,7
	DEPARTMENT TOTAL	\$256,245	\$295,770	\$292,5
AUTHORIZ	ED POSITIONS			
	CORPORAL - SCHOOL RESOURCE OFFICER DEPUTY	l 1		······································
	TOTAL	5		

SHERIFF DEPT	:- INCENTIVE	<u>: : : : : : : : : : : : : : : : : : : </u>	<u></u>	152-5905
MAJOR AND N	MINOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING	A CONTROL OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF T			11 2013-2014
000-241	PROGRAM EXPENDITURES	\$15,000	\$0	\$0
000-269	SUPPLIES - OFFICE	0	5,000	5,000
000-280	UNIFORMS AND CLOTHING	0	15,000	15,000
TOTAL OPE	RATING EXPENSES	\$15,000	\$20,000	\$20,000
CAPITAL OU	ITLAY:		1	!
000-499	CAPITAL PURCHASES	\$30,000	\$75,360	\$75,360
TOTAL CAP	PITAL OUTLAY	\$30,000	\$75,360	\$75,360
· · · · · · · · · · · · · · · · · · ·	DEPARTMENT TOTAL	\$45,000	\$95,360	\$95,360

VICTIM BILL C	F RIGHTS - SHERIFF		i	156-5823-002
MAJOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
PERSONNEL	SERVICES:			
002-101	SALARIES-FULL TIME	\$95,500	\$95,780	\$95,780
002-115	COST OF LIVING \ MERIT		0	595
002-118	INSURANCE RESERVE FUND	100	100	100
002-120	STATE RETIREMENT	10,200	10,155	10,155
002-130	FICA (County Contribution)	6,000	5,940	5,940
002-135	MEDICARE (County Contribution)	1,450	1,390	. 1,390
002-150	WORKMEN'S' COMPENSATION	2,635	2,635	2,635
002-160	HEALTH INSURANCE	3,835	10,340	10,775
TOTAL PERS	ONNEL SERVICES	\$119,720	\$126,340	\$127,370
OPERATING	EXPENSES:			1
002-228	INSURANCE - VEHICLES	\$280	\$0	\$1,310
TOTAL OPE	RATING EXPENSES	\$280	\$0	\$1,310
	DEPARTMENT TOTAL	\$120,000	\$126,340	\$128,68
AUTHORIZ	ED POSITIONS		· · · · · · · · · · · · · · · · · · ·	: :
	VICTIM WITNESS ADVOCATE VICTIM WITNESS ADVOCATE DIRECTOR	1		i
····	TOTAL	2		· · · · · · · · · · · · · · · · · · ·

SHERIFF		<u> </u>	<u> </u>	161-5161
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
CAPITAL OUTI	AY:		· · · · · ·	
000-499	CAPITAL PURCHASES - LEASE	\$1,220,105	\$100,000	\$0
TOTAL CAP	ITAL OUTLAY	\$1,220,105	\$100,000	\$6
6500-100-001	TRANSFER OUT - GENERAL FUND	\$572,855	\$500,000	\$676,355
	DEPARTMENT TOTAL	\$1,792,960	\$600,000	\$676,355
DETENTION CE	ENTER CANTEEN			173-5855
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND M	INOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013-2014
OPERATING I	EXPENSES:			-
000-241	PROGRAM EXPENDITURES	\$200,000	\$0	<b>\$</b>
000-250	REPAIRS TO BUILDINGS	0	100,000	100,00
000-251	REPAIRS TO EQUIPMENT	0	50,000	50,000
000-263	SUPPLIES - BOARDING	0	42,000	42,00
TOTAL OPE	RATING EXPENSES	\$200,000	\$192,000	\$192,000
CAPITAL OUTI	AY:			
000-499	CAPITAL PURCHASES	\$50,000	\$57,675	\$57,67
TOTAL CAP	ITAL OUTLAY	\$50,000	\$57,675	\$57,67
	DEPARTMENT TOTAL	\$250,000	\$249,675	\$249,67

FFICE OF JUS	TICE PROGRAMS - DUI Traffic Team		1	81-5917-XXX
IAJOR AND M	INOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
PERSONNEL	SERVICES:			
001-101	SALARIES-FULL TIME	\$14,870	\$0	\$
001-121	RETIREMENT - POLICE	1,830	0	
001-130	FICA (County Contribution)	925	0	
001-135	MEDICARE (County Contribution)	215	0	:
001-150	WORKMEN'S COMPENSATION	410	0	
001-160	HEALTH INSURANCE	2,985	0	
TOTAL PERS	ONNEL SERVICES	\$21,235	50	\$
OPERATING	EXPENSES:		-	
001-269	SUPPLIES - OFFICE	\$150	\$0	\$
001-275	TELEPHONE	300	0	
001-279	TRAVEL	4,180	. 0	-
TOTAL OP	ERATING EXPENSES	\$4,630	\$0	
	DEPARTMENT TOTAL	\$25,865	\$0	\$

OFFICE OF JU	STICE PROGRAMS - Gang Investigator		<u> </u>	181-5917-XXX
MAJOR AND N	MINOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
PERSONNEL	SERVICES:			
003-101	SALARIES-FULL TIME	\$32,615	\$0	\$0
003-121	RETIREMENT - POLICE	4,010	0	0
003-130	FICA (County Contribution)	2,020	Ö	0
003-135	MEDICARE (County Contribution)	475	0	0
003-160	HEALTH INSURANCE	8,520	0	0
TOTAL PERS	SONNEL SERVICES	\$47,640	\$0	\$0
	DEPARTMENT TOTAL	\$47,640	\$0	\$0

OFFICE OF JUS	STICE PROGRAMS -		<u> </u>	81-5917-XXX
		BUDGET	DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 2013	REQUEST	FY 2013- 2014
PERSONNEL	SERVICES:			
015-199	REQUESTED POSITION(S)	\$527,315	\$0	\$
TOTAL PERS	ONNEL SERVICES	\$527,315	\$0	\$
OPERATING	EXPENSES:			<u> </u>
014-241	SAFETY	4,000	0	
TOTAL OPE	RATING EXPENSES	\$4,000	\$0	\$
CAPITAL OU	TLAY			
013-499	CAPITAL PURCHASES	\$40,125	\$1,185	\$1,18
014-499	CAPITAL PURCHASES	60,290	000,1	1,00
017-499	CAPITAL PURCHASES	0	65,000	65,00
TOTAL CAP	PITAL	\$100,415	\$67,185	\$67,18
	DEPARTMENT TOTAL	\$631,730	\$67,185	\$67,18
AUTHORIZ	ED POSITIONS			
· · · · · · · · · · · · · · · · · · ·	DUI ENFORCEMENT TEAM GANG INVESTIGATOR	14 1		
	TOTAL	15.		

SHERIFF - DRU	JG FUND			1	195-5921
	ĺ	BUDGET		DEPARTMENT	BUDGET
MAJOR AND N	MINOR OBJECT CLASSIFICATION	FY 2012- 20	3	REQUEST	FY 2013- 2014
OPERATING	ATT TO THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE O		.} . 		
001-241	NARC - HOLDING		<b>5</b> 0	\$100,000	\$100,000
002-241	NARC - STATE	250,0	00	200,000	200,000
003-241	NARC - FEDERAL	250,0	00	200,000	200,000
TOTAL OP	ERATING EXPENSES	\$500,0	00	\$500,000	\$500,000
	DEPARTMENT TOTAL	\$500,0	00	\$500,000	\$500,000

SHERIFF - FOR	FEITURES - NON DRUG	<u> </u>	<u></u>	198-5947
MAJOR AND N	MINOR OBJECT CLASSIFICATION	BUDGET FY 2012- 2013	DEPARTMENT REQUEST	BUDGET FY 2013- 2014
OPERATING	_1			
000-241	PROGRAM - EXPENDITURES	\$50,000	\$0	\$0
000-250	REPAIRS TO BUILDINGS	0	25,000	25,000
000-284	SAFETY	0	25,000	25,000
TOTAL OP	ERATING EXPENSES	\$50,000	\$50,000	\$50,000
	DEPARTMENT TOTAL	\$50,000	\$50,000	\$50,000

Table C-1 Full Time, Part-Time and Hourly Positions by Departments, FY 2012 - FY 2014

FY 2013 STAFFING SCHEDULE FY 2012 FY 2014 SALARIED SALARIED SALARIED SALARIED SALARIED SALARIED FULLTIME PARTTIME HOURLY FULL TIME PART TIME HOURLY FULL TIME PART TIME HOURLY GENERAL GOVERNMENT 7 7 7 5011 County Council Ð 0 5012 Legislation Delegation ı 6 ι 5013 Administrator 5 ı o Ď 4 ø 5014 Personnel N/A NA N\A NΑ N\A N/A NA NA 5015 County Attorney 19 0 19 20 5021 Building and Grounds . 5031 **Economic Development** Ś 0 5 5 5041 L1 11 11 Auditor 16 16 16 5042 Treasurer 10 10 12 5043 Finance 25 5 25 25 5044 Assessor 5044-L GIS 2 3 0 3 0 2 ٥ 1 0 3 5046 Finance Division Director N\A 5048 Wage and Compensation Manager N/A NA NVA N\A N/A NΛ NΑ 0 9 1 5052 Clerk of Court 9 Probate Court 7 7 5053 7 3 0 3 3 0 5054 Master in Equity 27 28 27 1 2 5057 Magistrate 10 0 LO LO Û 5059 Register of Deeds 0 0 Ð N\A MA MA 5060 Planning Division Administration 3 NA NΑ N/A NA MA NA N/A NΛ NA 5061 Planning Services Planning and Community Development 1 ٥ 0 Π Ð n 0 5062 NΑ GIS N/A NA NA N\A N\A NΛ NA NA 5065 NA NΑ NΑ NA N/A MA NA NA NA 5067 **Public Information** 0 0 5069 Development Standards 3 4 6 7 5081 Registration and Election 837 0 848 5082 Poll Workers 0 Ð 1,018 4 2 5091 2 2 40

2021	reschasing	7	•	-		-	_		•	-
5092	Management Information Systems	11	0	2	13	0	I	13	0	1
5910	Family Court	6	0	0	3	0	0	3	0	0
	TOTAL GENERAL GOVERNMENT	194	15	856	194	15	866	197	15	<b>1,04</b> 0
PUBLIC WO	RKS									
5071	Engineering	MA	NA	MA	NA	N/A	N/A	N/A	NA	N/A
5221	Road Maintenance	81	o	2	80	0	3	80	0	4
5225	Public Works Division	4	ø	0	4	0	0	4	0	0
5226	Fleet Services	13	0	1	14	0	ı	13	0	1
	TOTAL PUBLIC WORKS	98	0	3	98	0	4	97	0	5

Table C-1
Full Time, Part-Time and Hourly Positions by Departments, FY 2012 - FY 2014

STAFFING SCHEDULE FY 2012 FY 2013 FY 2014 SALARIED SALARIED SALARIED SALARIED SALARIED SALARIED FULL TIME PART TIME HOURLY FULL TIME PART TIME HOURLY FULLTIME PARTITIME HOURLY PUBLIC SAFETY 5121 Emergency Preparedness N/A NA NA N/A N/A N\A NA MA NA 5131 Coroner 2 2 2 1 73 3 5141 Detention Center 73 0 6 72 3 2 Û 2 o 2 5141-001 Desention Center - Drug Lab ō 31 207 \$161 Sheriff 208 37 211 42 5093 Park and Building Security N'A N/A MA N/A N/A MA NA NA N/A 5212 **Emergency Preparedness** 4 4 4 2 Communications 68 13 5213 67 18 67 10 5213-001 Technical Services 3 4 4 0  $\Pi$ 11 0 0 11 5411 **Building and Codes** 0 0 TOTAL PUBLIC SAFETY 371 3 50 370 3 64 373 3 58 HEALTH AND WELFARE Animal Shelter 14 19 20 5111 19 2 19 3 19 5181 Sheriff - Special Services 3 5331 Health Department 0 1 Ô 1 5391 Veterans Affairs 0 0 4 0 0 N/A N\A N\A 5628 **Environmental Enforcement** N\A NΙΑ N/A N\A NΑ NΑ 37 42 TOTAL HEALTH & WELFARE 0 0 5 43 5 CULTURE AND RECREATION 3 0 3 5064 Museum 0 3 0 2 5065 Parks and Recreation 2 2 2 5068 Farmer's Market N/A NA NA N\A N\A N\A NA NA N\A 5066-001 Special Pops 2 2 0 2 û ø 0 0 0 5066-002 Senior Citizens 1 0 NA 5066-003 Omega NA N\A NA NA NA NA N.A N/A 5521 PRT Division n 0 0 5523 Soil and Water 0 0 0 1 ASEC Ð * 8 5955 0 1 **TOTAL CULTURE & RECREATION** 16 1 16 1 16 4 1 5 ALL OTHER 001-1320 Anderson County Development Partnership 2 0 2 2

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001-1320

114-5056

114-5056-001 174-5063 Convention Visitors Bureau

Public Defender

Public Defender

E+911

Table C-1
Full Time, Part-Time and Hourly Positions by Departments, FY 2012 - FY 2014

	Staffing schedule		FY 2012			FY 2013		FY 2014			
		SALARIED FULL TIME	SALARIED PART TIME	HOURLY	SALARIED FULL TIME	SALARIED PART TIME	HOURLY	SALARIED FULL TIME	SALARIED PART TIME	HOURLY	
161-5141	Detention Center	NA	N/A	N/A	NA	N\A	<b>N</b> A	MA	MA	N\A	
161-5141-00L	Detention Center - Drug Lab	N/A	NA	N/A	NA	N/A	N/A	N/A	NA	N/A	
161-5161	Sheriff	NA	N/A	N/A	N\A	N/A	NA	N\A	N/A	N\A	
501-5226	Fleet Services	NVA	NA	N/A	N/A	NVA	N/A	N\A	NA	N/A	
144-5229	Keep America Beautiful	N/A	NA	MA	N/A	NVA	MA.	NVA	N/A	NA	
166-5243	SRO - Dist 4	1	0	0	I	0	0	1	0	0	
410-5611	Environmental Services	N/A	N\A	N/A	NA	N\A	N/A	N∖A	N/A	NA	
410-5612	Wastewaster Treatment	12	0	0	12	0	0	12	0	2	
415-5613	Stormwater	3	0	1	3	0	0	3	0	0	
144-5628	Environmental Enforcement	3	0	0	N/A	N\A	NA	N\A	N\A	N/A	
420-5954-1	Environmental Enforcement	N/A	NA	N/A	3	0	0	3	0	0	
440-5775	Airport	7	0	3	7	0	3	8	0	3	
156-5823	Victims Bill of Rights	2	0	0	2	0	0	2	0	0	
121-5825	SRO - Dist 1	2	o	0	1	0	0	3	0	0	
145-5835	SRO - Dist 3	1	0	0	1	0	D	1	0	0	
136-5883	SRO - Dist 5	5	a	0	5	a	0	5	0	0	
155-5887	Transportation Grant	1	0	0	1	Q	0	1	0	0	
102-5901	Solicitor Grant	37	o	2	38	0	2	3R	0	1	
133-5907	Forensic Grant	N\A	N/A	N/A	NA	N/A	N\A	NA	N\A	NVA	
150-5909	Family Court	6	0	0	9	a	o o	9	0	0	
165-5912	Emergency Services - Grant	M	NA	N/A	NA	N/A	MA	N/A	N/A	N\A	
176-5914	Infrastructure	N/A	NA	N/A	NA	NA	N\A	N/A	MA	N/A	
181-5917	Grants	3	0	0	3	0	0	N/A	N/A	N\A	
420-5954	Solid Waste	31	0	22	31	0	23	31	0	24	
130-5955	ASEC	N/A	N/A	N/A	NA	NA	N/A	N/A	N/A	N/A	
112-5968	SRO	1	ø	0	1	0	0	1	0	0	
193-5972	EMS	2	1	13	2	1	14	2	2	27	
116-5995	SRO Dist 1 & 3	WA	NA	NA	N/A	NA	NA	N/A	N/A	N/A	
	TOTAL ALL OTHER	124	1	41	138	1	42	139	2	57	
	GRAND TOTAL	840	20	960	858	20	985	865	21	1,170	

FUND NO	DEPT NO	DEPARTMENT NAME	POSITION REQUESTED (Pay Grade)	SALARY REQUESTED	RET1REMENT 10.6\12.84	FICA 0.0620	MEDICARE .0145	HEALTH INS	TOTAL PER POSITION	REQUESTED  # EMPLOYEES	TOTAL REQUEST	TOTAL DEPT.	ADMIN. POSITIONS RECOMMEND RI	ADMIN. TOTAL COMMEND	COUNCIL ADOPTED
GENERAL FUND	•														
001	5021	Building Mountenance	Lead Maintenance Tech Reclassifying Tech II position to a Lead Tech	1,600.00	169.60	99.20	23.20	N/A	1.892.00	0.5	946.00		Ģ	•	-
			Custodian Worker	18,000.00 20,000.00	1,908.00 2,120.00	1,116.00 1,240.00	261.00 290.00	10,490.00 10,490.00	31,775.00 34,140.00		31,775.00 34,140.00	66,861.00	0 0	•	•
001	5052	Clerk of Court	Deputy Clerk	31,500.00	3,339.00	1,953.00	456.75	10,490,00	47,738,75	1	47,738.75	47,738,75	0		
001	5053	Probate Court	Probate Clerk	13,900,00	1,378.00	R06.00	188.50	5,245.00	20,617.50	1	20,617.50	20,617.50	1	20,617,50	20.620.00
			Only budgeted for 1/2 year - Not to be hired prior to	Jan 01, 2014											
001	506-1	Museum	Administrative Assistant	29,000.00	3,074.00	1,798,00	420.50	10,490.00	44,782 50	1,	44,782.50	44,782.50	0	-	
901	5111	Animal Sheher	Ammal Caretaker I	16,013.00	1,697.38	992.81	232.19	10,490.00	29,425.37	3	88,276.12	88,276,12			
901	5131	Ceroner	Secretary 2	7,880.00	835.28	488.56	114.26	10.490.00	19,808,10	1	19,808,10	19.808.10	0		-
			Part-time to full time												
901	5161	Sheriff	Deputy	30.000.00	3,852.00	1,860.00	435.00	10,490.00	46,637.00	1	46,637.00		٥		-
			Deputy	30,000.00	3,852.00	1,860.00	435.00	10,490.00	46,637.00	32	1,492,384.00	1,539,021.00	D		-
901	5181	Sheriff - Support Services	Deputy Deputy Part-time to full time	35,000.00 2,500.00	4,494.00 321.00	2,170.00 155.00	507.50 36.25	10,490.00 10,490.00	52,661.50 13.502.25		52,661.50 13,503,25	66,163,75	D D		÷
901	5213	Communications	Communication Operators	23,500.00	2,491,00	1.457.00	340.75	10,490,00	38,278.75	16	612,460,00	612,460,00	0		
901	5213-001	Technical Services	Radio Technicians	45,000,00	4,770.00	2,790.00	652.50	10.490.00	63,702.50	1	63.702.50	63,702.50	0		-
001	5221	Reads and Bridges	Laborer	19,956.00	2,115,34	1,237.27	289.36	10,490.00	14,087,97	· · ·	34,087,97	,14,087,97	0		
901	5226	Flex	Technician (	33,232,00	3,522.59	2.060.38	481.86	10,490.00	49,786.84	1	49,786.84	49,786.84	1	49,786,84	49,790.00
001	5411	Building Codes	Permit Specialist	19,482,00	3,065.09	1,207.88	282.49	10,490.00	33,527.47	1	33,527,47	33.527.47	0		-
001	5955	ASEC	Manager	58,000.00	6,148.00	3,596.00	841.00	10,490.00	79,075,00	t	79,075.00	79,075.00	0		•
			TOTAL GENERAL FUND							65.5	2,765.908.49	1,765,908.49	2	70,404.34	70,410.00
OTHER FUNDS				-	•	•									
114	5056	Public Defender	Parategal	37,000.00	3,922.00	2,294.00	536.50	10,490.00	54,242.50	ı	54,242.50	54,242,50	0	•	
(2)	5825	School Dist i	SRO	33,053,00	4,244.01	2,049,29	479.27	10,490.00	50,315,56	2	100,631.12	100,631.12	2	100.631.12	100,630.00
193	5972	EMS	Deputy Director	50,000.00	5,300.00	3,100.00	725.00	10,490.00	69,615.00	ı	69,615.00	69,615.00	0	-	•
410	5612-641	Wasiewaler	ROW Technician II ROW Technician II 2 Current Part-time employees to full time	12,635,00 12,635,00	1,339,31 1,339,31	783.37 783.37	183.21 183.21	10,490.00 10,490.00	25,430,89 25,430,89	-	35,430,89 25,430,89	50.861.78	   	50,861.78	50.865.00
440	5775	Airport	Cessna Parts	24,960.00	2,645,76	1.547.52	361.92	10,490,00	40,005,20	1	40.005,20	40,005,20	1	40.005.20	40.005.00
			TOTAL OTHER FUNDS							7	315,355,59	315,355,59	5	191.498.09	191.500.00
			GRAND TOTAL							72.5	3,081,264.09	3,081,264.09	7	261,902,43	261,910.00

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# **Anderson County South Carolina**



Date Formed: 1826

Land Area: 718 square miles (15th)

County Seat: Anderson

Other Cities and Towns: Belton, Clemson, Honea Path, Iva, Pelzer, Pendleton, Starr, West Pelzer, Williamston

Named for Revolutionary War leader Robert Anderson, Anderson County has a mild climate with four distinct seasons, a vast lake and a thriving economic and cultural community. Located in northwestern South Carolina along the Georgia border. Anderson County is home to 55,950acre Hartwell Lake, a U.S. Army Corps of Engineers lake with nearly 1,000 miles of shoreline residential and recreational Anderson is within sight of the beautiful Blue Ridge Mountains and is just a morning drive from the Atlantic Ocean beaches of Myrtle Beach and the Grand Strand, With one of the lowest costs of living in the United States, Anderson is also a thriving industrial, commercial and tourist center. Anderson County is located midway between Atlanta and Charlotte, N.C., along busy Interstate 85.

## **County History**

Anderson County and its County seat were named for Revolutionary War General Robert Anderson (1741-1812). The Cherokee Indians occupied this region until 1777, when it was ceded by treaty to the state. Part of the "Indian Land" became Pendleton District (also called Washington District at one time). The area was given its present name in 1826, when Pendleton District was split into Anderson and Pickens. Most of the early settlers of this area were Scotch-Irish farmers who moved south from Pennsylvania and Virginia in the eighteenth century. The oldest town in the County is Pendleton, which was founded around 1790; it became a popular summer resort for low country planters in the nineteenth century. Some famous residents of Anderson County were U.S. Senator and South Carolina Governor Olin D. Johnston (1896-1965), business leader Charles E. Daniel (1895-1964), and composer Lily Strickland (1884-1958).

# **Anderson County Government**

Form of Government: Council-Administrator

Method of Election: Single Member

Council Members: 7 Term Length: 2 years



# **Public Safety**

Anderson County Sheriff's Office Mission Statement

The Anderson County Sheriff's Office is dedicated to safeguarding the lives, property and constitutional rights of its citizens and to maintain order through a constant and visible law enforcement presence. All of its personnel are committed and compelled to the rule of law and its professionalism. Close liaison is maintained with the citizens of Anderson County, local community groups and other law enforcement agencies to ensure that, collectively, we can promote, protect and preserve the peace.

# Detention Division Specific Mission Statement

It is the mission of the Anderson County Sheriff's Office Detention Center to provide for the care, custody and control of adult male and female pre-trial detainees, to secure their appearance at trial and other judicial proceedings and to hold pre-sentenced and sentenced offenders until legally released. The Anderson County Sheriff's Office Detention Center strives to provide for the safe, secure and humane detention of all persons, while confined, in accordance with federal, state, and county statutes, laws and standards.

The Detention Center diligently seeks to protect the citizens of Anderson County by providing current and up-to-date training to all officers as well as recognizing the ever changing need for adjustment to meet the present and future needs of Anderson County.

The Anderson County Sheriff's Office has achieved national accreditation through Commission on Accreditation for Law Enforcement Agencies (CALEA). The accreditation program administered by CALEA requires agencies to comply with state-of-the-art standards in four basic areas: policy and procedures, administration, operations, and support services. The Sheriff's Office met over 400 professional standards and was awarded certification in March 2007 and continues participation in the program.

Some of the objectives of the Anderson County Sheriff's Office are:

- Continue our efforts to provide the highest quality response to crime by hiring and
  retaining profession grade deputies, possessing unparalleled credentials, who have
  a sincere desire to serve the public through a law enforcement career.
- Continue to increase the public's confidence in our ability to perform our constitutional law enforcement obligations. This objective is essential in order for us to obtain the resources required to provide the highest quality law enforcement

- service. We believe that national accreditation through CALEA is an integral part of fostering public confidence in our agency.
- Reduce the violence instituted by gang members by implementing a multiagency Gang Task Force and providing the necessary equipment to identify and track local gang members. Gang violence continues to affect the lives of those living in our community. Gangs impact the community directly through violence and illegal drug sales; and indirectly through thefts, vandalism, and other forms of malicious criminal misconduct.
- Reduce the amount of crime committed by perpetrators who traverse
  jurisdictional boundaries to offend by forming an investigative partnership with
  all law enforcement agencies within Anderson County to track criminal activity.
  Offenders are mobile and research has shown that many cross jurisdictional lines
  to commit burglaries, thefts, robberies assaults and other serious crime.
- Pursue the use of federal grant funds in order to purchase equipment and supplies to enhance readiness.
- Involve at least 25% of the Sheriff's Office staff in an effort to improve the overall health and physical condition of agency personnel by providing a convenient workout area, a variety of fitness equipment and structured (group) exercise classes. Provide incentive awards for participants who continue to stay in the program.
- Project the need for a new detention facility and/or facility expansion to accommodate increased inmate population.
- Continue to provide safety and security to the detention facility, inmates and to the citizens of Anderson County while providing for the basic needs of detainees.
- Enhance security throughout the detention facility.
- Upgrade current computer program used to generate detention center inmate reports and data.
- Enhance our ability to respond to inmate medical needs at the detention facility.
- Reduce recidivism rate through educational opportunities at the detention facility.

# Education

Anderson County schools are divided into five separate school districts that serve over 31,000 students. In addition, there are eight private schools in the community.

# **Higher Education**

Anderson University is a private, Christian liberal arts university located near downtown Anderson. Founded in 1912, Anderson University has an enrollment of more than 1,900 students. Anderson University offers 53 undergraduate and graduate degree programs in 29 fields of study on its 65-acre campus. Anderson is ranked one of the best universities in the South by both U.S. News and World Report and The Princeton Review. The Anderson University Trojans compete in 19 NCAA Division II sports. The ACCEL Program (Adult College Choice for Exceptional Learning) offers working adults the opportunity to obtain a degree during the evening. For further information see www.andersonuniversity.edu.

Clemson University, located only 18 miles from downtown Anderson, is a public land grant university with many recent honors. Named by Time Magazine in 2000 as "Best Public College of the Year", Clemson offers 114 degrees in 75 undergraduate degree programs, 75 masters programs and 39 doctoral programs. Approximately 1,200 faculty – including 33 Fulbright Scholars – teach 17,000 students each year. The university is committed to world-class teaching, research and public service. More than \$76 million is spent each year on research. Clemson is among the top 25 colleges in the U. S. in terms of revenues of intellectual property licenses. The Wall Street Journal cited Clemson as leading the Southeast in commercializing inventions in university laboratories. Clemson is one of only 25 NSF-designated Engineering Research Centers in the country. Clemson currently graduates more than two-thirds of all engineering degrees in South Carolina. For further information see www.clemson.edu.

Forrest Junior College, located in downtown Anderson, was founded in 1946 and provides Associates Degrees in Medical Assistance, Criminal Justice and Business Administration with seven options for specialization: childcare management, computer repair and service, paralegal studies, office administration, medical office administration, accounting, and legal office administration. The college also offers continuing education programs geared toward computer-related training, Computer Repair and Service and allied health programs, CNA Certified Nursing Assistance. The College also offers a very popular Phlebotomy diploma program as well as diploma programs in Medical Clinical Assistant, Medical Office Assistant, Bookkeeper and Administrative Office Assistant. The College is a very popular option for young mothers and dads because it offers free childcare while the parent is attending class. For further information see <a href="https://www.forrestcollege.edu">www.forrestcollege.edu</a>.

Tri-County Technical College is one of 16 state technical colleges and serves Anderson, Oconee and Pickens counties with an enrollment of approximately 5,000 students. There are presently 65 associate degree programs and certificate programs in industrial and engineering technology, health education, business and human services and university transfer. Tri-County is the regional training facility for the state's Special Schools Program since its inception in the early 1960s. Tri-County offers world-class training including ReadySC for new and expanding industries, cooperative education, internship, and apprenticeship programs to help companies build their workforce through work based learning programs and job placement services. For further information see www.tetc.edu.

## Culture and Recreation

#### Lakes

Lake Hartwell is located on the South Carolina / Georgia border and is one of the Southeast's largest and most popular recreational lakes. This man-made lake is 6,000 acres big with 962 miles of shoreline. Managed by the U.S. Army Corps of Engineers, the lake hosts 10.5 million visitors annually. The lake's shoreline is dotted with boat landings, recreation areas, campgrounds and marinas. Interstate 85 bisects Lake Hartwell

and makes the area easily accessible to visitors. The Corps operates several recreation areas on the lake in Anderson County. The following offer boat launch ramps, picnic shelters, playgrounds and designated swim beaches: Broyles, Fair Play, River Forks, Singing Pines and Weldon Island. The following offer more limited facilities: Asbury and Richland Creek. www.sas.usace.army.mil/lakes/hartwell

Lake Russell boasts 26,000 acres of water and 540 miles of shoreline. It's great for boating, fishing, camping, and sailing. Lake Russell is a man-made lake bordered by South Carolina and Georgia. you can access the lake in Anderson County from the Mountain View Recreation Area and from these boat ramps: Smith McGee, Sanders Ferry and Gregg Shoals. www.sas.usace.army.mil/lakes/russell

Lake Secession covers 1,425 acres. The lake is 6 miles long and almost a mile wide. Enjoy fishing, camping, boating, sightseeing, hiking, biking and swimming.

Broadway Lake is located in Anderson County and covers 300 acres. It features a boat launch ramp and three parks.

# Golf

The Upstate boasts more than 75 golf courses, 11 of which are located in Anderson County. Golf tournaments such as the BMW Charity Pro-Am, which draws an impressive list of professional golfers and celebrities, attract golf enthusiasts of the Upstate.

# Anderson Sports & Entertainment Center

ASEC is the main recreational hub for the county. With a 14,000-seat amphitheater, a 65-acre Sports Center and a 37,000 square foot Civic Center, ASEC offers entertainment and recreation venues for everyone. The Anderson Sports Center includes four softball fields, one baseball field, three soccer fields, eight tennis courts, miles of paved walking paths and picnic areas. Its one-acre Kid-Venture playground was created using ideas provided by local children. www.andersonevents.com

Belton Tennis Center The courts in downtown Belton are home to the single largest sporting event in Anderson County, the Palmetto Tennis Championships. This is the qualifying event for the southern regionals. This tournament averages over 500 players along with parents and coaches who attend the week-long event.

## T. Ed Garrison Livestock Arena

This arena is one of the South's largest livestock arenas. This facility hosts regional rodeos and livestock shows and is owned and operated by Clemson University.

# Historic Attraction - Pendleton

Located within Anderson County, Pendleton is one of the largest historic districts in the nation. The entire town is on the National Register of Historic Places and the downtown area alone has more than 50 buildings constructed before 1850. Examples of restored plantation architecture can be found just minutes from Pendleton. Large houses with stately front porches are reminiscent of the gentility of the 19th Century. The Ashtabula

and Woodburn houses, circa in 1825 and 1828 respectively, are now museums featuring many period antiques.

# Shopping

Shopping Centers With more than 40 shopping centers in the area, Anderson has many shopping options including major national chains such as Dick's Sporting Goods, Kohl's, Talbots, Target, Old Navy and Pier One. Anderson Mall features anchors such as Belk, Dillards, Sears and JCPenney and has more than 76 nationallyrecognized specialty stores, including Aeropostale, Hollister, Express, American Eagle and Bath & Body Works. Anderson also has several specialty boutique stores in the downtown area. Outlets Less than a one-hour drive from Anderson is two havens for bargain hunters. Both the Tanger Outlet Center in Commerce, Georgia and the Prime Outlets in Gaffney, SC will allow you to shop until you drop!

# Library System

The Anderson County Library has more than 75 employees, 200,000 books, an expanded video and audiobook collection, and a new music CD collection with more than 4,000 titles as well as Broadway shows and movie themes. The library also offers more than 60 computers with 20 available for Internet use, two of which are reserved exclusively for genealogy research in the South Carolina Room. www.andersonlibrary.org

# Religion

Most of the major faiths and denominations are represented in Anderson County, including the following: African Methodist Episcopal, Anglican, Apostolic, Assembly of God, Bahai', Baptist, Catholic, Independent Baptist, Judaism, Lutheran (Evangelical Lutheran church in America), Mennonite, National/Progressive Baptist, Methodist, Nondenominational, Presbyterian and Seventh-Day Adventists Church.

#### Performing Arts

- •Anderson University Rainey Fine Arts Center This 1,103 seat auditorium holds drama, theatrical and musical programs throughout the year. A special addition to each year's program is the Senior Follies, an all-senior musical review.
- •Alverson Center Theater This historic theater showcases the talents of local residents and presents five productions annually. www.actheatersc.com
- •Greater Anderson Musical Arts Consortium (GAMAC) This private, nonprofit, cultural arts organization consists of nine performing groups including a Chorale, Chamber Orchestra, Boys Choir, Anderson Symphony Orchestra and Electric City Big Band. It produces three annual concert series, along with other special performances. www.gamac.org
- •Electric City Playhouse Anderson's 120-seat black box theater. For further information see <a href="https://www.ecplayhouse.com">www.ecplayhouse.com</a>

# Visual Arts / Museums

Anderson County Museum contains interactive exhibits and artifacts pertaining to local history. The Museum has archives for genealogical and local history research as well as a gift shop featuring Anderson County and South Carolina memorabilia, locally-made

crafts and foods. Other exhibits include the Anderson County Hall of Fame; an interactive Heritage Corridor exhibit that features in-depth history of the nine Anderson County municipalities; a special military exhibit; a large 3-in-1 exhibit discussing the intertwined history of agriculture, textiles, and electricity. For further information see www.andersoncountysc.org/web/Museum.

#### Anderson County Arts Center and the Arts Center

#### Warehouse

This 100 year old 33,000 square foot building is a Mecca for the arts. The space includes galleries for permanent & rotating collections, the Bay 3 Artisan Gallery and classrooms. It is also the home of the Anderson Convention & Visitors Bureau's visitor center and bureau offices. For further information see www.andersonartscenter.org.

#### **Transportation**

Anderson County is situated in the northwestern corner of South Carolina. Located along the I-85 corridor, otherwise known as the "Boom Belt". The County is geographically centered between Atlanta, GA (122 miles) and Charlotte, NC (127 miles). The City of Anderson is located 113 miles from Columbia, SC, the state's capital, and 217 miles from the port city of Charleston. From the City of Anderson, travel time is just under one hour to the Greenville-Spartanburg Airport, approximately two hours to Atlanta Hartsfield Airport and the Charlotte Douglas Airport.

#### Major Routes

Interstate 85 is the backbone of the Upstate manufacturing region. Passing through the Upstate, I-85 connects the South with the Northeast. Thirty-seven miles of I-85 frontage is located in Anderson County- more than any county in the Upstate. Anderson is only thirty minutes south of I-385- the major connector to the Port of Charleston and fifty miles south of I-26.

#### Motor Freight

The Southern Connector, connects I-85 and SC 153 to I-385, and is located in Greenville and Anderson Counties. This connector shortens travel time from Anderson to both Columbia and Charleston.

- All major eastern markets are within two days travel-time for trucking.
- Anderson's strategic location enables overnight trucking service to most of the Southeast.
- Second-morning delivery to any destination on the east coast is available.
- One-day trucking service reaches 44 percent of the country's population and 27 percent of the nation's manufacturing output.
- The Upstate of South Carolina has more than 14,000 miles of state- and county-maintained highways. Among these are several major interstate systems.

#### Healthcare

Anderson County is served by a wide range of physician specialists and other healthcare professionals. AnMed Health has been serving the Anderson community for over 100 years. One of the largest and most technologically advanced health systems in the state, AnMed delivers care at approximately 30 locations in Upstate South Carolina and Northeast Georgia. In addition to three hospitals — AnMed Health Medical Center, AnMed Health Rehabilitation Hospital and AnMed Health Women's and Children's Hospital — the system includes a comprehensive cancer center, a digestive health center, a cardiac and orthopedic center, a sleep diagnostic center, a blood donor center, a urgent care facility and a pediatric therapy facility, Pediatric Therapy Works.

#### Utilities

#### Electrical

Duke Energy

Duke Energy's Carolinas operations include nuclear, coal-fired, natural gas and hydroelectric generation. That diverse fuel mix provides nearly 19,000 net megawatts of electricity to approximately 2.4 million electric customers in a 2,000-square-mile service area of North Carolina and South Carolina.

Duke Energy, one of the largest electric power companies in the United States, supplies and delivers electricity to approximately 4 million U.S. customers and natural gas service to approximately 520,000 customers in its regulated jurisdictions. The company has approximately 35,000 net megawatts of electric generating capacity in the Midwest and the Carolinas, and natural gas distribution services in Ohio and Kentucky. In addition, Duke Energy has more than 4,000 net megawatts of electric generation in Latin America, and is a joint-venture partner in a U.S. real estate company.

Headquartered in Charlotte, N.C., Duke Energy is a Fortune 500 company traded on the New York Stock Exchange under the symbol DUK. More information about the company is available on the Internet at: <a href="https://www.dukeenergy.com">www.dukeenergy.com</a>.

Blue Ridge Electric Cooperative Inc.

Blue Ridge Electric Cooperative provides electric power service to over 63,000 industrial, commercial, and residential customers in a five-county service area, including more than 8,100 accounts in northern Anderson County. Established in 1940, Blue Ridge is a nonprofit, customer-owned power supplier. The cooperative's subsidiary organization, Blue Ridge Security Systems, is headquartered on Fant Street in Anderson. For more information see <a href="https://www.blueridge.coop">www.blueridge.coop</a>.

#### Santee Cooper

Santee Cooper is a state-owned electric and water utility, and the nation's fourth largest public-power system, providing power to 1.1 million South Carolinians. Santee Cooper operates a \$275 million power plant in Anderson County near the town of Starr. For more information see <a href="https://www.santeecooper.com">www.santeecooper.com</a>.

#### Water

Anderson Regional Water Association

Anderson Regional Joint Water System (ARJWA) located in Anderson, SC is a partnership of rural and municipal water districts devoted to providing a high-quality, clean, safe, reliable, economical flow of processed water to its wholesale customers. The plant's current capacity is 42.80 million gallons a day (MGD). With the latest on-going expansion project, the capacity will be taken to 48 MGD by 2009 and then to 50 MGD by 2010. The processed water is distributed to approximately 16,000 general service, industrial, and residential customers in the greater Anderson area, nine water companies, and cities of Anderson, Central, Clemson, Pendleton, Williamston, and Clemson University. For more information see www.arjwater.com.

#### Waste Treatment

Several different entities, including the Renewable Water Resources (ReWa), Anderson County, the City of Anderson, and the Cities of Clemson and Pendleton, provide wastewater treatment services in Anderson County. ReWa operates the Piedmont plant, which serves the area along the Saluda River in the northern part of the county. Anderson County operates the Six and Twenty Treatment Plant while the City of Anderson operates the Rocky River and the Generostee plants. The Cities of Clemson and Pendleton jointly own a wastewater treatment plant on Eighteen Mile Creek. This plant serves the Clemson University-Advanced Materials Center and surrounding areas. In addition, the Cities of Belton and Williamston operate wastewater treatment facilities. There is sufficient treatment capacity to handle future growth. In 1998, the capacity of treatment plants was 18.7 mgd. with an average daily flow rate of 10.12 mgd.

#### Gas

Piedmont Natural Gas, Inc.

Piedmont Natural Gas Company, Inc., incorporated in 1950, is an energy and services company primarily engaged in the transportation and sale of natural gas and the sale of propane to over 920,000 residential, commercial and industrial customers in North Carolina, South Carolina and Tennessee. Piedmont has served the Anderson area since 1951. The company is the second-largest natural gas utility in the Southeast, serving more than 600,000 customers. The company and its non-utility subsidiaries and divisions are also engaged in acquiring, marketing and arranging for the transportation and storage of natural gas for large-volume purchasers, in retailing residential and commercial gas appliances and in the sale of propane to over 48,000 customers in the company's three state area. For more information see <a href="https://www.piedmontng.com">www.piedmontng.com</a>.

#### Fort Hill Natural Gas Authority

Fort Hill Natural Gas Authority, a non-profit organization, was established in 1952 with pipeline construction beginning in 1955. Due to the economic growth and high demand of natural gas, the Fort Hill Natural Gas customer base has more than doubled in size within the last 10 years serving approximately 34,500 customers within the service area of Pickens, Oconee and northern Anderson counties. For more information see <a href="https://www.fhnga.com">www.fhnga.com</a>.

#### Telecommunications

#### AT&T

AT&T has installed a state-of-the-art telecommunications network in Anderson County. The digital fiber optic network that has been deployed allows residential and business customers to obtain a vast array of voice, video and data communications services. This network has been designed and engineered to provide highly reliable service because businesses have grown to rely on the speed, clarity and capacity of digital fiber optic communications. AT&T began providing telephone service in Anderson County in 1906. Millions of dollars in capital have been invested to ensure that the network exceeds the communications requirements of the company's subscribers. AT&T is a \$20 billion communications services company, which provides telecommunications, wireless communications, directory advertising and publishing, video, Internet and information services to more than 29 million customers in 20 countries worldwide. For more information see www.att.com.

#### West Carolina Rural Telephone Cooperative

West Carolina Rural Telephone Cooperative provides local service in the Starr and Iva areas of the County. For more information see <a href="https://www.wctelephone.com">www.wctelephone.com</a>.

#### Long-Distance Providers

There are many long-distance carriers in the Anderson Area, including: AT&T Long-Distance Services, LDDS Communications, Long-Distance America, MCI Telecommunications Co., South Carolina Net and Sprint.

#### Community Connect

CommunityConnect is a single-source provider of leading-edge voice and data communications technology. They provide a comprehensive product array and are dedicated to building and maintaining true business partnerships with their customers. Their services include InternetVoiceUnlimited, Webhosting Services, Managed Services, Network Services, Equipment Services, VoIP. Their focus is to simplify small business communications with solutions that improve performance and productivity. For more information see <a href="https://www.community-connect.biz">www.community-connect.biz</a>.

#### Cellular Telephone Providers

AT&T, ALLTEL, SunCom and Sprint Cellular and Verizon provide cellular telephone services in the Anderson area.

#### Charter Communications

Charter Communications, Inc. is a leading broadband communications company and the third largest publicly traded cable operator in the United States. Charter provides a full range of advanced broadband services, including advanced Digital Cable video entertainment programming, Charter High-Speed Internet access service, and Charter Telephone services. Charter Business similarly provides scalable, tailored and cost-effective broadband communications solutions to business organizations, such as

business-to-business internet access, data networking, video and music entertainment services, and business telephone. For more information see www.charter-business.com.

#### Population and Income Overview and School Enrollment

See Table H-1 for an overview of the population of Anderson County by age and race and income indicators such as per capital personal income and median household income. Comparison to four surrounding counties plus the Upstate of South Carolina as an entire region is given for comparison purposes. In addition, school enrollment figures by school district and comparison to surrounding counties is given. Table H-8 shows the estimated population, per capita income, school enrollment, and annual unemployment rate for the last ten years. Table H-9 shows miscellaneous statistics related to parks, roads, fire protection, law enforcement, and the sewer system in Anderson County.

#### **Industry Overview**

See Table H-2 for an overview of industry in Anderson County and comparison to four surrounding counties plus the Upstate of South Carolina as an entire region by sector type. The data was gathered from the Bureau of Labor Statistics and the South Carolina Department of Employment and Workforce. The table indicates that Anderson County jobs are primarily in the trade, transportation, and utility category as well as manufacturing.

#### ASSESSED VALUES AND PROPERTY TAX RATES, EXEMPTIONS

The County levies its real property taxes each September based upon current assessed valuation. Assessed values are established by the County Assessor, the County Auditor and the South Carolina Department of Revenue and Taxation at various rates of 4 percent to 10.5 percent of the estimated market value.

The following percentage of each class of property is used to determine the assessed value of the property for purposes of taxation:

Property Type	Assessment Rate				
Manufacturing Property	10.5% of fair market value				
Utility Property	10.5% of fair market value				
Railroads, Private Carlines, Airlines and Pipelines	9.5% of fair market value				
Primary Residences	4.0% of fair market value				
Agricultural Property (privately owned)	4.0% of use value				
Agricultural Property (corporate owned)	6.0% of use value				
Other real estate	6.0% of fair market value				
Personal property	10.5% of income tax depreciated value				

The estimated market value and assessed value of Anderson County property is shown for the past ten years in Table H-3, along with the applicable millage rate by function. A

graph depicting this data is also presented in Table H-4. Table H-5 show property taxes levied and collected for the last ten fiscal years. Table H-6 shows the principal taxpayers for tax year 2012.

Exemptions South Carolina law provides for a number of property tax exemptions. To obtain an exemption, application must be made to the Department of Revenue on Form PT-401, Application for Exemption. The following properties are exempt from property tax:

- 1. All property owned by the following organizations, as long as the property is used exclusively for the organization's purpose and no profit is realized: American Legion, Veterans of Foreign Wars, Spanish American War Veterans, Disabled American Veterans, Fleet Reserve Association and other similar veterans' organizations; YMCA and YWCA, Salvation Army, Boy Scouts and Girl Scouts, Palmetto Junior Homemakers Association and New Homemakers of South Carolina, South Carolina Association of Future Farmers of America and New Farmers of South Carolina, any religious, charitable, eleemosynary, educational or literary society, corporation or association, volunteer fire departments and rescue squads, nonprofit museums, nonprofit or eleemosynary community theater companies, symphony orchestras, County and community arts councils and commissions, and other similar companies.
- 2. The dwelling house and up to one acre of surrounding land is exempt for: a veteran who is permanently and totally disabled from a service-connected disability and the surviving spouse; the surviving spouse of military personnel killed in the line of duty; a paraplegic or hemiplegic person and the surviving spouse
- 3. Two motor vehicles for which special license tags have been issued are exempt if owned by: a prisoner of war of World War I, World War II, Korean Conflict or Vietnam Conflict; a permanently and totally disabled veteran; recipients of the Medal of Honor; and persons required to use wheelchairs.
- 4. All property of the following is exempt: the state, counties, municipalities, school districts, water and sewer authorities and other political subdivisions if property is used exclusively for public purposes; schools, colleges and other institutions of learning when no profit goes to private use; nonprofit hospitals and institutions caring for the infirmed, handicapped, elderly, children or indigent persons when no profit goes to private use; public libraries; churches, parsonages and burying grounds; charitable trusts and foundations if property is used for charitable and public purposes; nonprofit corporations providing water supply or sewage disposal; and nonprofit housing corporations providing low-cost housing to the elderly or handicapped.
- 5. The following exemptions pertain to personal effects and the home: household goods and furniture used in the owner's home; household goods and furniture used in a time-share residential unit; clothing
- 6. A homestead exemption of \$50,000 is available to residents who are 65 years of age, who are totally disabled or who are totally blind.
- 7. Up to \$100,000 exemption for legal residences from ordinary school millage.

- 8. The following exemptions pertain to the farm: all agricultural products owned by the producer; livestock and poultry; farm machinery and equipment; and greenhouses
- 9. The following exemptions pertain to business concerns: new manufacturing facilities and additions costing at least \$50,000 to existing manufacturing facilities are exempt from the ordinary County taxes for a period of five years; corporate headquarters, corporate office facilities and distribution facilities are exempt from ordinary County taxes for a period of five years if the cost of new construction or additions is \$50,000 or more and 75 or more full-time jobs are created; manufacturers' inventories; merchants' inventories; personal property of an air carrier operating a hub in South Carolina is exempt for 10 years; and water, air or noise pollution equipment and facilities.
- 10. Other property tax exemptions are: real property leased on a nonprofit basis to a state agency, county, municipality or other political subdivision used for a public purpose other than office space or warehousing; property leased to and operated by the S.C. Public Service Authority for generating or transmitting electricity; personal property used for public display loaned or leased on a nonprofit basis to a state agency, county, municipality or other political subdivision or to an organization exempt from federal income tax under IRC section 501-514; carnival equipment owned, leased or used by a foreign corporation or nonresident for a period of less than six months if property tax has been paid in another state; other property owned by churches if no income producing ventures are located on the property and no profit or benefit is derived by any individual nonprofit community-owned recreation facilities open to the general public; personal property in transit with 'no situs' status; and intangible personal property

#### Fee-in-Lieu of Property Taxes

Industries investing at least \$85 million in South Carolina may negotiate for a fee-in-lieu of taxes, resulting in a savings of about 40% property taxes otherwise due. If at least 200 full-time jobs are created, the minimum investment is \$60 million. If 300 jobs are created, the minimum investment is \$40 million. If 400 jobs are created, the minimum investment is \$20 million.

The project must be financed with taxable industrial revenue bonds and structured as a purchase-leaseback. The County holds title to the fee assets.

A corporation or partnership must make the minimum investment over a five-year period to qualify. Any investments after the five-year period are considered taxable property and subject to property tax. However, a county may grant an additional two years for a total of seven years to complete a project. The minimum investment must be met within five years.

The assessment ratio can be negotiated down from 10.5% to 6%. The agreement can extend over 20 years. The County and the fee payer may enter into a millage rate

agreement that would set the millage rate for the entire agreement period. Payments of the fee can be structured in any way acceptable to both the county and the fee payer.

See Table H-6 for the principal employers in Anderson County. Table H-8 presents demographic statistics and Table H-9 presents miscellaneous statistics for Anderson County.

#### **Financial Reporting Awards**

For the 17th consecutive year, Anderson County has earned the Certificate of Achievement for Excellence in Financial Reporting (CAFR) by the Government Finance Officers Association of the United States and Canada (GFOA). This award is the highest form of recognition in the area of governmental accounting and financial reporting, and its attainment represents a significant accomplishment by a government and its management. "The Finance Department is to be applauded," Anderson County Interim Administrator Rusty Burns said. "Their diligence and hard work have helped Anderson County achieve this prestigious award which personifies the spirit of full disclosure that we strive to maintain. Earning this designation for seventeen consecutive years is a wonderful accomplishment."

Receiving awards such as this impact the County in two main ways. First, it helps County residents build confidence in how elected officials and staff spend tax money. Secondly, bond-rating agencies are looking for awards and signs of fiscal responsibility.

In addition, the County was pleased to learn that it had earned the Distinguished Budget Presentation awarded by the GFOA for the seventh year in a row.

Table D-1
Population and Income Overview and School Enrollment

#### Population and Income Overview (Latest information available)

	Anderson	Greenville	Oconee	Pickens	Spartanburg	Upstate	
	County	County	County	County	County	Region	Source
Population Estimate 2012	189,355	458,803	74,276	119,449	286,256	1,384,996	ESRI Upstate Alliance/Census
Population by Age							
Under Age 5	12,119	31,657	4,159	6,450	18,893	74,790	ESRI Upstate Alliance/Census
Age 5-9	12,308	30,281	4,159	6,570	18,893	76,175	ESRI Upstate Alliance/Census
Age 10-14	12,876	29,822	4,382	6,809	19,179	78,945	ESRI Upstate Alliance/Census
Age 15-19	12,119	30,740	4,531	11,109	20,324	128,805	ESRI Upstate Alliance/Census
Age 20-34	31,244	62,397	12,107	28,668	53,816	332,399	ESRI Upstate Alliance/Census
Age 35-44	24,427	62,397	8,690	13,498	38,072	156,505	ESRI Upstate Alliance/Census
Age 45-54	27,078	64,232	10,272	15,289	40,076	177,279	ESRI Upstate Alliance/Census
Age 55-64	25,563	56,433	11,364	14,334	36,927	166,200	ESRI Upstate Alliance/Census
Age 65+	29,729	61,021	14,632	16,603	40,076	192,514	ESRI Upstate Alliance/Census
Median Age	40.2	37.4	43.4	35.1	38.3	37.1	ESRI Upstate Alliance/Census
Population by Race							-
White	151,673	335,844	64,843	104,757	205,532	1,214,641	ESRI Upstate Alliance/Census
Black/African American	30,297	83,502	5,794	8,839	59,541	102,490	ESRI Upstate Alliance/Census
American Indian/Alaska Native	568	1,376	149	239	859	2,770	ESRI Upstate Alliance/Census
Asian	1,515	9.635	520	1,792	6,011	20,775	ESRI Upstate Alliance/Census
Native Hawaiian & Pacific Islander	0	459	0	0	0	0	ESRI Upstate Alliance/Census
Hispanic or Latino	5,491	38,998	3,417	4,061	18,320	47,090	ESRI Upstate Alliance/Census
Other	2,462	18.811	1,708	1,911	9.446	22,160	ESRI Upstate Alliance/Census
Two or More Races	2,840	458,803	1,188	1,911	5,153	22,160	ESRI Upstate Alliance/Census
Percent Growth Since 2010	1.2	1.7	0.0	0.2	0.7	1.7	ESRI Upstate Alliance/Census
Unoccupied Housing Units 2010	10,945	18,931	8,087	6,016	13,382	59,839	US 2010 Census
Per Capita Personal Income 2011	\$ 31,059	\$ 37,689	\$ 31,964	\$ 27,833	\$ 31,670	\$ 30,111	Bureau of Economic Analysis
Median Household Income 2010	\$ 38,851	\$ 45,667	\$ 42,671	\$ 40,110	\$ 41,888	\$ 38,516	Bureau of Economic Analysis
Poverty Rate 2007-2011	15.8%	14.7%	18.1%	18.2%	16.2%	18.1%	Census Burcau
High School Diptoma or More							
Adults 25 and Up 2007-2011	81%	85%	82.5%	81.9	80.4%	81.6%	Census Bureau

#### School Enrollment 2012 (Latest Information Available)

	AndersonCounty	Greenville County	Oconee County	Pickens County	Spartanburg County	Upstate Region	Source
Total Enrollment	30,954	72,156	10,546	16,548	46,404	213,843	SC Dept.of Education
Per District							
l	9,276	72,156	10,546	16,548	5,101	NA	SC Dept.of Education
2	3,659	NA	NA	NA	9,970	NA	SC Dept. of Education
3	2,585	NA	NA	NA	2,956	NA	SC Dept.of Education
4	2,875	NA	NA	NA	2,862	NΛ	SC Dept.of Education
5	12,559	NA	NA	NA	7,695	NA	SC Dept.of Education
6	NA	NA	NA	NA	10,660	NA	SC Dept.of Education
7	NA	NA	NA	NA	7,160	NA	SC Dept.of Education

Table D-2 Industry Overview

#### Industry Overview (Latest information available)

	Anderson County	Greenville County	Oconee County	Pickens County	Spartanburg County	Upstate Region	Source
Labor Force 2012	85,046	227,728	31,357	57,790	136,513	646,815	Bureau of Labor Statistics
Unemployment Rate 2012	8.6%	7.1%	9.1%	8.2%	9.0%	9.8%	Bureau of Labor Statistics
Average Wage 2012	\$ 33,186	\$ 40,740	\$ 34,764	\$ 36,258	\$ 38,598	\$ 33,521	SC Dept Employment/Workforce
Natural Resources and Mining							
% All Jobs in County	0.2%	10.0%	0.3%	0.3%	20.0%	0.4%	SC Dept Employment/Workforce
Average Annual Wages	\$ 32,500	\$ 27,040	\$ 27,404	\$ 30,368	\$ 35,984	\$ 35,441	SC Dept Employment/Workforce
Manufacturing							
% All Jobs in County	21.1%	12.0%	24.9%	16.7%	22.3%	23.0%	SC Dept Employment/Workforce
Average Annual Wages	\$ 45,448	\$ 54,756	\$ 50,648	\$ 41,548	\$ 50,596	\$ 45,630	SC Dept Employment/Workforce
Construction							
% All Jobs in County	3.7%	3.7%	4.5%	3.7%	4.7%	3.5%	SC Dept Employment/Workforce
Average Annual Wages	\$ 37,492	S 44,512	S 35,360	S 41,548	\$ 43,264	\$ 35,272	SC Dept Employment/Workforce
Trade, Transportation and Utilities							
% All Jobs in County	20.1%	20.4%	22.4%	15.7%	21.0%	18.4%	SC Dept Employment/Workforce
Average Annual Wages	\$ 28,600	\$ 37,752	\$ 45,500	\$ 28,496	\$ 33,540	\$ 30,768	SC Dept Employment/Workforce
Financial Activities							
% All Jobs in County	3.0%	4.7%	2.4%	3.3%	3.6%	3.0%	SC Dept Employment/Workforce
Average Annual Wages	\$ 35,048	\$ 53,196	\$ 37,076	S 47,580	\$ 45,032	\$ 39,270	SC Dept Employment/Workforce
Professional and Business Services							• • •
% All Jobs in County	8.2%	20.6%	5.8%	7.0%	10.8%	8.8%	SC Dept Employment/Workforce
Average Annual Wages	\$ 25,844	\$ 45,084	\$ 35,204	\$ 26,572	\$ 42,016	S 29,167	SC Dept Employment/Workforce
Information							
% All Jobs in County	0.6%	2.4%	1.5%	1.0%	0.7%	1.1%	SC Dept Employment/Workforce
Average Annual Wages	\$ 44,564	\$ 50,908	\$ 35,880	\$ 61,256	\$ 42,536	\$ 43,430	SC Dept Employment/Workforce
Education and Health Services*							
% All Jobs in County	9.7%	11.0%	7.5%	11.2%	9.1%	9.5%	SC Dept Employment/Workforce
Average Annual Wages	\$ 34,268	\$ 48,152	\$ 40,612	\$ 35,048	\$ 41,600	\$ 37,222	SC Dept Employment/Workforce
Leisure and Hospitality							
% All Jobs in County	12.0%	10.7%	9.9%	14.2%	10.1%	10.2%	SC Dept Employment/Workforce
Average Annual Wages	\$ 12,948	\$ 14,872	\$ 13,884	\$ 12,376	\$ 15,756	\$ 13,395	SC Dept Employment/Workforce
Other Services (Except Public Admin)				•			• • •
% All Jobs in County	2.4%	2.6%	3.4%	2.4%	2.3%	2.3%	SC Dept Employment/Workforce
Average Annual Wages	\$ 26,364	\$ 27,092	\$ 26,468	\$ 21,268	\$ 28,808	\$ 23,785	SC Dept Employment/Workforce
Total Federal, State and Local Government*		-	•	•	•	•	• • •
% All Jobs in County	18.9%	11.8%	17.7%	24.4%	15.4%	19.9%	SC Dept Employment/Workforce
Average Annual Wages	\$ 41,964	\$ 44,772	\$ 34,372	\$ 52,780		\$ 35,353	SC Dept Employment/Workforce

^{*}Private Educational and Health Services Only

^{**}State Supported Educational Services Included

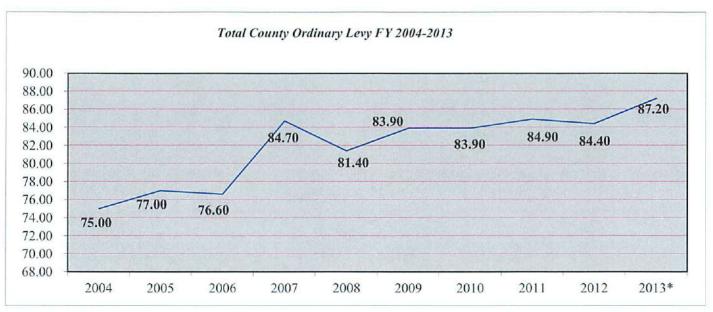
Table D-3 - Tax (miliage) Rates for Governmental Funds, Real and Personal Property Values, Assessed Estimated Actual Values 2002-2011

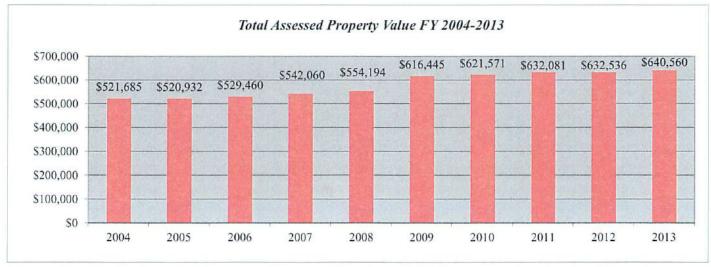
		General Fund	l						Debt Service Fund	
Tax Year	County Ordinary	County Library	Capital Projects	EMS	Sheriff	Sheriff's Prior Year Deficit	Infrastructure Reserve Fund	Total County Operations	County Notes & Bonds	Total Governmenta Funds
2004	33.20	6.80	1.50	5.70	19.00			66.20	8.80	75.00
2005	34.00	6.80	1.50	5.70	22.00	_	•	70.00	7.00	77.00
2006	27.20	6.80	1.50	5.70	30.80	_	_	72.00	4.60	76.60
2007	30.60	6.80	1.50	5.70	30.80	4.50	_	79.90	4.80	84.70
2008	29.50	6.60	1.50	5.50	30.80	4.50	1.50	75.40	6.00	81.40
2009	30.50	6.60	1.50	4.00	30.80	_	2.00	75.40	8.50	83.90
2010	30.30	6.60	1.50	4.00	30.80	_	3.00	76.20	7.70	83.90
2011	32.90	6.40	0.80	4.00	30.20	-	3.00	77.30	7.60	84.90
2012	34.60	6.50	0.40	4.00	30.20	_	3.00	78.70	5.70	84.40
2013*	36.50	6.40	0.40	6.80	30.20	-	2.90	83.20	4.00	87.20
							Total			
	Real	Real	Personal	Personal	Total	Total	Assessed			
	Property	Estimated	Property	Estimated	Property	Estimated	to Total			
Fiscal	Assessed	Actual	Assessed	Actual	Assessed	Actual	Actual			
Year	Value	Value	Value	Value	Value	Value	Value			
2004	334,548	7,476,526	187,137	1,938,609	521,685	9,415,135	5.54%			
2005	343,866	7,664,037	177,066	1,904,169	520,932	9,568,206	5.44%			
2006	354,809	7,915,083	174,651	1,953,368	529,460	9,868,451	5.37%			
2007	369,905	8,212,689	172,155	2,036,318	542,060	10,249,007	5.29%			
2008	382,407	8,503,004	171,787	2,065,633	554,194	10,568,637	5.24%			
2009	447,624	9,970,438	168,821	1,997,882	616,445	11,968,320	5.15%			
2010	460,801	10,328,801	160,770	1,895,240	621,571	12,224,041	5.08%			
2011	471,448	10,581,652	160,633	1,898,812	632,081	12,480,464	5.06%			
2012	467,099	10,562,404	165,437	1,967,672	632,536	12,530,076	5.05%			
	469,977	10,647,097	170,583	2,054,180	640,560	12,701,277	5.04%			

^{*}As required by South Carolina law, this levy is finalized and set by the Anderson County Auditor in the Fall of 2013, for tax notices going out then.

Source: County Auditor's Office.

Table D-4 - Graph of Millage Rate for Governmental Funds, Real and Personal Property Values, 2001-2010.





^{*}As required by South Carolina law, this levy will be finalized and set by the Anderson County Auditor in the Fall of 2011, for tax notices going out then.

Table D-5 - Property Tax Levies and Collections Last Ten Fiscal Years

Collected within the

Fiscal	Taxes Levied	_	Fiscal Yea	ar of the Levy	_	Collections	_	Total Collectio	ns to Date
Year Ended June 30,	for the Fiscal Year		Amount	Percentage of Levy	_	in Subsequen Years	t	Amount	Percentage of Levy
edite 30,	 riscai i cai		Amount	- OI Lievy		Itars		Amount	_ <del>VIECT</del>
2003	\$ 119,759	\$	101,354	85%	\$	14,026	\$	115,380	96%
2004	134,069		116,795	87%		14,587		131,382	98%
2005	134,344		118,641	88%		14,116		132,757	99%
2006	142,123		124,261	87%		14,424		138,685	98%
2007	148,195		130,010	88%		13,494		143,504	97%
2008	160,006		140,393	88%		15,681		156,074	98%
2009	167,164		145,599	87%		15,737		161,336	97%
2010	165,440		145,744	88%		13,414		159,158	96%
2011	166,735		147,633	89%		13,245		160,878	96%
2012	171,204		151,398	88%		9,680		161,078	94%

Note: This schedule contains tax levies and receipts for the Anderson County General Government and other County taxing agencies.

Table D-6 - Principal Taxpayers

Taxpayer	Type of Business	Assessed Value as of 06/30/13	Percent of Total Assessed Value
D.L.F.	1600	24.210.250	
Duke Energy Corporation	Utilities	26,319,350	4.1%
SCI Anderson Station Fund	Retail	1,137,380	0.2%
Owens-Corning Sales, Inc.	Fiberglass	4,055,690	0.6%
BellSouth Telecommunications	Communications	3,715,690	0.6%
Michelin North America, Inc.	Rubber products	4,029,190	0.6%
Colonial Pipeline Company	Utilities	3,531,140	0.6%
Robert Bosch Corporation	Automotive components	2,292,170	0.4%
Associated Fuel Pump Systems	Automotive Fuel Pumps	1,605,050	0.3%
Piedmont Natural Gas Company	Utilities	1,772,480	0.3%
SPG Anderson Mall LLC	Retail	1,319,760	0.2%
All Other Taxpayers	All other taxpayers	590,782,257	92.2%
Total Principal Taxpayers		640,560,157	100.0%

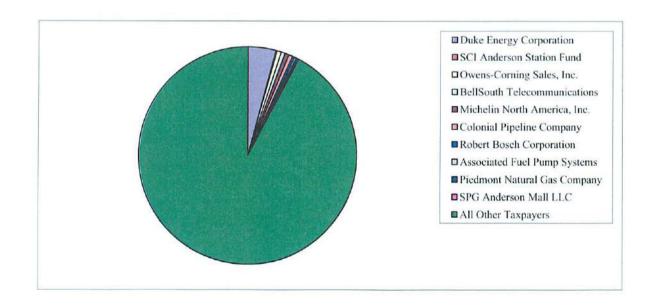


Table D-7 - Principal Employers.

Employer	Type of Business	Number of Employees
Andrew Co. 4 O. 1 Division	P.11. E1	5.005
Anderson County School Districts	Public Education	5,085
Anderson Area Medical Center	Health care	3,500
State of South Carolina	State employer	1,826
Electrolux	Household refrigerators	1,400
Robert Bosch Corporation	Automotive components	1,380
Michelin Tire Corporation	Rubber products	1,200
Anderson County	County Government	960
Glen Raven Custom Fabrics	Acrylic Fabrics	772
WalMart Supercenters	Retail Sales	725
Milliken-Cushman Facility (Williamston)	Woven filament fabrics	700
Kravet	Facric Samples	650

Information obtained from Anderson County Economic Development Office and Anderson County Payroll Accountant.

Table D-8 - Demographic Statistics

Fiscal Year	Estimated Population (1)	Per Capita Personal Income (1)	School Enrollment (2)	Annual Unemploymen Rate (3)
2003	171,228	\$25,351	27,807	7.10%
2004	172,718	25,919	28,341	7.10%
2005	174,387	26,975	28,908	7.40%
2006	177,086	27,955	29,638	6.70%
2007	179,981	29,831	29,867	6.00%
2008	182,825	30,760	30,737	7.00%
2009	184,901	30,280	31,086	12.60%
2010	187,126	29,923	31,012	11.60%
2011	188,468	31,059	30,863	9.90%
2012	189,355	NA	30,954	8.60%

#### Sources:

- 1) Anderson County Planning Division
- 2) Anderson County Board of Education
- 3) Rate annualized on a calendar basis.

N/A = Information not available

#### Table D-9 - Miscellaneous Statistics

ate of incorporation	1826
orm of government	Council - Administrator
Implementation date	January 1, 1983
rea Land	777 cayora milas
Acreage	777 square miles 497,280
opulation	187.126 (per 2010 census)
ulture and Recreation	187.120 (per 2010 census)
Parks - Number of Acres -County-owned or county-leased facilities	513.88 acres
Number of Parks	36
Other Facilities	30
Baseball/softball fields	18
Soccer/football fields	8
Basketball	3
Disc Golf	ı
Picnic shelters	17
Walking tracks	13
Walking trails	2
Playgrounds	15
Lake/River parks	8
Boat ramps - Lakes and rivers	10
Tennis courts	15
ounty roads	13
Total public roads / miles	5,740/1,728
Total county maintained roads / miles	3,713/1,522
County paved roads / miles	3,609/1,499
County unpaved roads / miles	104/24
re protection	104/24
Number of stations	28
Number of employees	16
Number of volunteers	800
w enforcement	400
Number of stations	2
Number of employees - Administration	10
Number of employees - Operations/support	244
Number of employees - Jail	70
wer system	70
Number of plants	1
Plants with County capacity	4
Sewer capacity (including leased capacity)	9,400,000
Average daily influent	1,302,787
Number of customers	4,030

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#### GLOSSARY OF BUDGET TERMS

**Accounting Period** A period at the end of which, and for which, financial statements are prepared. See also Fiscal Period.

Accounting System The total structure of records and procedures that identify, record, classify, and report information on the financial position and operations of a governmental entity or any of its funds.

Accrual Basis A basis of accounting in which transactions are recognized at the time they are incurred, as opposed to when cash is received or spent.

Accrue To record revenues when earned and to record expenditures (or expenses) as soon as they result in a liability for benefits received, even though the cash receipt or cash disbursement may not take place, in whole or part, until a later accounting period.

**Ad Valorem Tax** A tax in proportion to value. A tax levied on the assessed value of real and personal property, also known as property tax.

**Adoption** Formal process by which a final budget is approved by the governing body.

Agency Fund A fund consisting of resources received and held by the governmental unit as an agent for others; for example, property taxes collected and held by the County on behalf of the various taxing jurisdictions within the County.

**Appropriation** Expenditure authority approved by the governing body with specific limitations as to amount, purpose, and time.

Assessed Valuation The official value placed on real estate, personal property, and utilities as a basis for levying taxes. The value is determined by applying a factor to the appraised value, depending on property classification.

**Assessment Ratio** The ratio at which the tax rate is applied to the tax base.

Authorized Positions Employee positions, which are authorized in the adopted budget, to be filled during the year.

Assigned Fund Balance Portion of fund balance that reflects a government's intended use of resources. Such intent would have to be established at either the highest level of decision making, or by a body designated for that purpose (e.g., finance committee) or an official designated for that purpose.

**Balanced Budget** A budget in which current revenues equal current expenditures. The legal requirements for a balanced budget may be set by the state or local government.

**Bond** Mechanism for long-term borrowing of funds. The County uses bonds as a means of borrowing money to finance large capital projects. Lenders (purchasers of the bonds) are repaid principal and accrued interest in semiannual installments.

Bond, General Obligation (GO) Bond This type of bond is backed by the full faith, credit and taxing power of the government. Principle and interest payments are generally paid from property taxes levied specifically for this purpose.

**Bond, Revenue Bond** This type of bond is backed only by the revenues from a specific enterprise or project, such as a hospital or toll road.

**Budget** A plan of financial operation including an estimate of proposed revenue and expenditures for a given period. Formal budgets constitute a legal spending limit for local governments in South Carolina. They are the means by which most government activities are controlled.

**Budget Amendment** Legal means by which an adopted budget may be increased. The process involves the same legal steps as the original adoption of the budget.

**Budget Revision** Authorization to reallocate existing budgetary resources between classes within a given department or to reallocate existing budgetary resources between departments.

**Budget Calendar** The schedule of key dates which a government follows in the preparation and adoption of the budget.

**Budgetary Control** The control or management of a government in accordance with the approved budget for the purpose of keeping expenditures within the limitations of available appropriations and resources.

**Budgetary Resources** A term that includes new budgetary authority for the period plus un-obligated budgetary authority carried over from the prior period

Capital Asset Assets of long-term character that are intended to continue to be held or used, such as land, buildings, machinery, furniture, and other equipment.

Capital Budget A one-year budget approved by the County Commission for improvements to facilities and other infrastructure. It prioritizes projects and allocates necessary resources. The Capital Budget is also known as the Fixed Assets Budget.

Capital Improvement Expenditures related to the acquisition, expansion or rehabilitation of an element of the government's physical plant or infrastructure.

Capital Improvement Program (CIP) A plan for capital outlay to be incurred each year over a fixed number of years to meet capital needs arising from the government's long-term needs.

Capital Outlay Fixed assets which have a useful economic lifetime of more than one year; or, assets of any value if the nature of the item is such that it must be controlled for custody purposes as a capital asset.

Capital Project Major construction, acquisition, or renovation activities which add value to a government's physical assets or significantly increase their useful life. Also called capital improvements.

Capital Project Fund A governmental fund used to account for the revenues and expenditures associated with acquisition, construction, or renovation of specific assets.

Committed Fund Balance Self-imposed limitations set in place prior to the end of the period. Limitations imposed at the highest level of decision making that requires formal action at the same level to remove (County Council adopts an ordinance).

Comprehensive Annual Financial Report (CAFR) A governmental entity's official annual report prepared and published as a matter of public record. In addition to the required financial statements, the CAFR contains introductory material, schedules to demonstrate legal compliance, and statistical tables specified by the GASB.

Contractual Services Services rendered to a government by private firms, individuals, or other governmental agencies. Examples include utilities, rent, maintenance agreements, and professional consulting services.

Cost-of living Adjustment (COLA) An increase in salaries to offset the adverse effect of inflation on compensation.

Current Assets Those assets that are available or can be made readily available to meet the cost of operations or to pay current liabilities. Examples include cash, temporary investments, and taxes receivable.

Current Liabilities Liabilities payable within a relatively short period of time, usually no longer than a year.

**Debt Limit** The maximum amount of gross or net debt that is legally permitted.

**Debt Margin** The difference between the amount of the debt limit and the net amount of outstanding indebtedness subject to the limitation; i.e., the amount of additional debt that can be incurred by a governmental entity and still remain compliant with the debt limit.

Debt Service Payments of interest and repayment of principal on borrowed money.

**Debt Service Fund** A governmental fund used to finance and account for payment of principle and interest on tax-supported (general obligation) debt and special assessment debt.

**Department** The basic county organizational unit, functionally unique in delivery of services.

**Distinguished Budget Presentation Awards Program** A voluntary awards program administered by the Government Finance Officers Association to encourage governments to prepare effective budget documents.

Employee (or Fringe) Benefits Contributions made by a government to meet commitments or obligations for employee fringe benefits. Included are the government's share for Social Security and the various pension, medical, dental, disability, and life insurance plans.

**Encumbrance** A commitment of appropriated funds to purchase an item or service, though actual disbursement has not yet occurred. To encumber funds means to set aside or commit funds for a specified future expenditure.

Enterprise Fund A fund established to finance and account for the acquisition, operation, and maintenance of governmental facilities and services that are entirely or predominantly self-supporting by user charges (for instance, a governmental utility).

**Expenditure** An outlay of cash or the incurrence of a liability for the purpose of acquiring an asset, service, or settling a loss. Expenditure Class—A grouping of similar expenditures. Expenditure classes and their respective Anderson County line item code prefixes are fully described in the "Description of the Accounting and Budgeting Systems" section.

**Fiscal Policy** A government's policies with respect to revenues, spending, and debt management as these relate to government services, programs, and capital investment. Fiscal policy provides and agreed-upon set of principles for the planning and programming of government budgets and their funding.

Fiscal Year A twelve-month period designated as the operating year for accounting and budgeting purposes in an organization. The County's fiscal year coincides with the calendar year.

Full Faith and Credit A pledge of the general taxing power for the payment of debt obligations. Bonds carrying such pledges are usually referred to as General Obligation Bonds.

Full-Time Equivalent (FTE) A method of quantifying staffing levels. Part-time positions count as less than one FTE, where full-time is based on 2080 hours.

Function A group of related activities aimed at accomplishing a major service or responsibility for which the government is responsible. (For instance, Law Enforcement or Public Health and Welfare)

Fund An accounting entity for recording expenditures and revenues, comparable to a separate bank account. Funds are established to account for specific activities, subject to special limitations. The County maintains numerous funds, each required for a specific purpose. A detailed description of the County's funds is contained in the "Description of the Accounting and Budgeting System" section.

Fund Accounting An accounting system organized on the basis of funds, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, fund equity, revenues, and expenditures (or expenses), as appropriate.

Fund Balance The excess of a fund's assets over its liabilities which is available for appropriation.

Fund Equity The excess of a fund's assets over its liabilities. Portions of Fund Equity may be set aside for specific purposes and are therefore not available for appropriation.

Fund Type A classification of funds that are similar in purpose and character. For instance, special revenue fund type or capital project fund type.

GAAP-Generally Accepted Accounting Principles Uniform minimum standards for financial accounting and recording, encompassing the conventions, rules, and procedures that define accepted accounting principles.

GASB-Governmental Accounting Standards Board The authoritative standard-setting body for governmental accounting and reporting.

General Fund A fund used to account for all transactions of a governmental entity that are not accounted for in another fund. The General Fund is used to account for the ordinary operations of a governmental entity that financed from general taxes and revenues.

General Obligation Bonds Bonds for whose payment the full faith and credit of the issuing government is pledged. Generally, such bonds must be authorized through an election process and are usually retired with property tax revenues.

#### **GFOA-Government Finance Officers Association**

Governmental Fund A generic classification used by the GASB to refer to all funds other than proprietary and fiduciary funds. The General Fund, special revenue funds, capital projects funds, and debt service funds are the types of funds referred to as governmental funds.

**Grant** A contribution by a government or other organization to support a particular function or purpose.

**Infrastructure Assets** Refers to roads, bridges, curbs, gutters, streets, drainage systems installed for the common good.

**Interfund Transfers** The movement of moneys between funds of the same governmental entity.

**Intergovernmental Revenue** Funds received from federal, state and other local government sources in the form of grants, shared revenues, and payments in lieu of taxes.

Internal Service Charge The charges to user departments for internal services provided by another government agency, such as insurance, facilities maintenance, or housekeeping.

**Internal Service Fund** A fund established to finance and account for services and/or commodities furnished by a particular department or agency to other departments and agencies within the same governmental entity. The costs of such services or commodities is covered through internal service charges or transfers from other funds.

Levy To impose taxes, special assessments, or a service charges for the operation of a governmental entity.

Line Item The most detailed unit of budgetary expenditures listed in the Anderson County Budgets. Line items are tracked by five-digit "object codes;" the first digit represents the expenditure category.

**Long-term Debt** Debt with a maturity of more than one year after the date of issuance.

Modified Accrual Basis of Accounting The basis of accounting that is required for governmental entities. Under this basis of accounting, revenues are recognized in the period in which they become available and measurable, and expenditures are recognized at the time a liability is incurred in accordance with appropriation authority.

Nonspendable Fund Balance Portion of net resources that cannot be spent because of their form or they must be maintained intact.

**Object** As used in expenditure classification, this term applies to the article purchased or the service obtained. Examples are personal services, supplies, training, or contractual services.

**Object Classification** A grouping of expenditures on the basis of goods or services purchased, for example, personal services, supplies, training, or contractual services.

Operating Budget A budget that applies to all outlays other than capital outlays.

Other Financing Sources An operating statement classification in which financial inflows other than revenues are reported, for example, proceeds of long-term debt or operating transfers-in.

Other Financing Uses An operating statement classification in which financial outflows other than expenditures are reported, for example, operating transfers-out.

**Performance Measures** A quantitative means of assessing the efficiency and effectiveness of government services.

**Personal Services** Expenditures for salaries, wages, and fringe benefits of a government's employees.

**Prior-Year Encumbrances** Obligations from a previous fiscal year in the form of purchase orders or contract commitments which are chargeable to an appropriation, and for which a part of the appropriation is reserved. They cease to be encumbrances when the obligations are paid or otherwise terminated.

**Property Taxes** Taxes levied by a legislative body against agricultural, commercial, residential, or personal property pursuant to law and in proportion to the assessed valuation of such property. See Ad Valorem.

**Proprietary Funds** Sometimes referred to as a business-like fund. Examples include internal service funds and enterprise funds.

**Public Notice** A legal step toward formal budget adoption. The public must be notified of budget proposals via local print media.

**Reserve for Encumbrances** A segregation of a portion of fund equity in the amount of encumbrances outstanding. See also Reserves.

**Resources** Total amounts available for appropriation including estimated revenues, fund transfers, and beginning balances.

Restricted Fund Balance Limitations imposed by creditors, grantors, contributors, or laws and regulations of other governments or limitations imposed by law through constitutional provisions or enabling legislation.

**Revenue** A source of income to finance government operations.

Revenue Bonds Bonds that are not backed by the full faith and credit of a governmental entity; instead, the principle and interest payments for such bonds is paid from the revenue generated from the acquisition or construction of the asset for which the bonds were issued.

**Short-term Debt** Debt with a maturity of one year or less after the date of issuance.

Source of Revenue Revenues are classified according to their source or point of origin.

**Special Assessment** A compulsory levy made against certain properties to recover part or all of the cost of a specific improvement.

**Special Assessment Debt or Bonds** Bonds that are to be retired from the proceeds of one or more special assessments.

**Special Obligation Bond** Bonds that are not backed by the full faith and credit of the governmental entity. Instead, the principle and interest are paid from annual appropriations.

**Special Revenue Fund** A fund used to account for revenues from specific taxes or other earmarked revenue sources that by law (or local policy) are designated to finance particular functions or activities of government.

Statute A written law enacted by a duly organized and constituted legislative body.

**Supplemental Appropriation** An additional appropriation made by the governing body after the budget year has started.

Tax Anticipation Notes-Notes (borrowing) issued in anticipation of collection of taxes, usually retirable only from tax collections, and frequently only from the proceeds of the tax levy whose collection they anticipate.

Tax Rate The amount of tax stated in terms of a unity of the tax base.

Taxes Compulsory charges levied by a governmental unit for the purpose of financing services performed for the common benefit of citizens. (Note: the term does not refer to specific charges made against a person or property for specific benefits, such as special assessments nor does it refer to charges for services such as for utilities.)

Transfers In/Out Amounts transferred from one fund to another to assist in financing the services for the recipient fund.

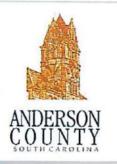
**Trust Fund** A fund consisting of resources received and held by the governmental entity as a trustee, to be expended or invested in accordance with the terms and conditions of the trust.

Unassigned Fund Balance Residual net resources in the general fund in excess of nonspendable, restricted, committed, and assigned fund balances (i.e., surplus). It also represents the excess of nonspendable, restricted, and committed fund balance over total fund balance (i.e., deficit) in other governmental funds other than the general fund.

Unencumbered Balance The amount of an appropriation that is neither expended nor encumbered. It is the amount of money that is still available for future purposes.

Unreserved (and Undesignated) Fund Balance The portion of a fund's balance that is not restricted for a specific purpose and is available for general appropriation.

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## Governor announces largest investment ever in Anderson County

By Mike Ellis Anderson Independent Mail Posted May 14, 2010 at 10:13 a.m

### U.S. Commerce secretary announces \$2 million for First Quality water project

- Independent Mail
- Anderson Independent Mail
   Posted July 28, 2011 at 5:26 p.m., updated July 28, 2011 at 5:27 p.m.

WASHINGTON, D.C. —U.S. Commerce Secretary Gary Locke announced Thursday a \$2 million Economic Development Administration (EDA) grant to Anderson Regional Joint Water System to

### Top 10 stories of 2011

By <u>Liz Carey</u> Anderson Independent Mail Posted December 30, 2011 at 12:40 p.m.,

updated December 30, 2011 at 5:45 p.m.

First Quality has more than 1,100 contractors working on a 2-million-square-foot facility, and has hired 250 people. By November of next year, the plant expects to begin operation and have a work force of more than 400, with plans to expand. The company will invest more than \$1 billion in the area over the next 10 years

ANDERSON, S.C. - First Quality Enterprises will be moving onto the old Shaw Enterprises property in Anderson. The company took ownership on Thursday, and construction crews will begin immediately at what will be the site of their newest tissue plant.

The existing buildings will be demolished to make room for the new facility which is expected to cost \$1 billion and create 1,000 jobs during the next decade.

First Quality had announced last May that it would put its next plant in Anderson County, a move that will double the company's capacity to produce tissue and paper towels

## First Quality the top project in Anderson County history

By Scott Miller smiller@scbiznews.com Published May 14, 2010

Anderson County celebrated the largest economic development announcement in its history this morning when <u>First Quality Tissue</u> formalized plans to invest \$1 billion and hire 1,000 workers.

### First Quality to hold Saturday job fair

By Anna Bard Brutzman

- Anderson Independent Mail
- Posted July 31, 2012 at 5:51 p.m., updated July 31, 2012 at 5:51 p.m.

### First Quality Tissue commits to fifth tissue/towel machine at Anderson, SC, mill

GREAT NECK, NY, Oct. 12, 2012 (Press Release) - First Quality Tissue is pleased to announce the purchase of its fifth state-of the-art tissue machine; which is projected to become operational in 2014. This new machine will utilize Voith ATMOS technology and will be located at First Quality's Anderson, South Carolina facility.

Since inception ten years ago First Quality Tissue has been committed to providing premium tissue and towel products to its customers nationwide. The company has already installed four state-of-the-art Through-Air-Dried (TAD) machines - two in Lock Haven, Pennsylvania and two in Anderson, South Carolina.