



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**Tommy Dunn**  
Chairman  
Council District 5

**Ray Graham**  
Vice Chairman  
Council District 3

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Brett Sanders**  
Council District 4

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

**AGENDA  
ANDERSON COUNTY COUNCIL  
REGULAR MEETING  
January 7, 2020 at 6:30 PM  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Craig Wooten
3. **ELECTION OF CHAIRMAN:**
4. **ELECTION OF VICE CHAIRMAN:**
5. **APPROVAL OF MINUTES:** December 17, 2019
6. **CITIZENS COMMENTS:** Agenda Matters only
7. **ORDINANCE THIRD READING:**
  - a. **2019-060:** An ordinance to rezone +/- 1.10 acres along Evergreen Road from R-20 (Single- Family Residential) to C-1 (Commercial District), TMS #145-00-04-006. (District 4) Dr. Jeff Parkey (allotted 5 minutes)
8. **ORDINANCE SECOND READING:** None
9. **ORDINANCE FIRST READING:** None
10. **RESOLUTIONS:** None
11. **APPOINTMENTS:** None
12. **APPROVAL OF 2020 COUNCIL MEETING SCHEDULE:**
13. **REQUESTS BY COUNCIL:**  
PLAY- District 6  
PRT- District 6
14. **ADMINISTRATORS REPORT:** (allotted 2 minutes)
15. **CITIZENS COMMENTS:**
16. **REMARKS FROM COUNCIL:**
17. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

State of South Carolina    )  
County   of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
DECEMBER 17, 2019

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GRACIE FLOYD  
RAY GRAHAM  
BRETT SANDERS  
JIMMY DAVIS  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: ... county council  
2 meeting of December 17th to order. I'd like to thank  
3 each and every one of y'all for coming. Appreciate  
4 y'all being here this afternoon. At this time I'd  
5 like to ask the Honorable Cindy Wilson if she'll lead  
6 us in the invocation and pledge of allegiance. If  
7 we'll all rise, please.

8 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON**

9 TOMMY DUNN: Moving on, next item of  
10 business, we're going to recognize a very special  
11 group of people; employees who have thirty years or  
12 more service for Anderson County. Greatly appreciate  
13 y'all's service to the county. Y'all are what make  
14 Anderson County special. I always say that in our  
15 thing. People is what makes Anderson County special.  
16 And we've got some very dedicated people of Anderson  
17 County.

18 When Mr. Burns, the Administrator, calls your  
19 name, step forward and stand up and we're going to  
20 congratulate you and give the thing. If council  
21 members want to step down there and shake their hands  
22 or what not, that'll be fine.

23 **PRESENTATION**

24 **(PRESENTATION WAS INAUDIBLE)**

25 TOMMY DUNN: Moving right along.  
26 Next is Resolution R2019-058, a resolution from all  
27 council members in order to recognize Mr. Seigler,  
28 Tommy Seigler, upon the occasion of his retirement.  
29 I'd ask Ms. Wilson if she will read this in for the  
30 record.

31 CINDY WILSON: We've all been so  
32 blessed by this gentleman.

33 **WHEREAS**, Thomas Edward Seigler, Jr. was born on  
34 September 24, 1938, in Fieldale, Virginia to Thomas  
35 and Clare Seigler, after which the family returned  
36 to South Carolina where Mr. Seigler grew up,  
37 competed in football, baseball, and basketball, won  
38 all-conference honors in basketball, graduated in  
39 1956 from Iva High School, and won the contest to  
40 coin the name for the new combined high school for  
41 Starr and Iva, "Crescent High School;" and

42 **WHEREAS**, Mr. Seigler, after his high school  
43 graduation, worked for General Motors in Flint,  
44 Michigan for a time before returning home to work  
45 for Daniel Construction as a master pipe fitter and  
46 engineer, in the course of which local wrestlers in  
47 Pensacola, Florida encouraged him in 1963 to try his  
48 hand at the sport, leading to six years of part-time  
49 wrestling before he made wrestling his full-time  
50 career in 1972; and

1           **WHEREAS**, in his professional wrestling career,  
2       Mr. Seigler wrestled over 2,000 matches in countries  
3       around the world, including Australia, New Zealand,  
4       England, South Africa, and Singapore, and won the  
5       National Wrestling Alliance (NWA) Macon Tag Team  
6       Championship with Argentina Apollo in 1972, won  
7       Georgia's Heavyweight Championship and the All-South  
8       Heavyweight Championship in 1973, won back-to-back  
9       Southeastern Heavyweight Champion titles in 1975 and  
10      1976, won the NWA Florida Television Championship in  
11      1976, won the WFIA International Wrestler of the  
12      Year and defeated The Iron Sheik to win the NWA  
13      British Commonwealth Heavyweight Championship in  
14      1977, a title he held until his retirement in 1978,  
15      when his career was unfortunately cut short due to a  
16      catastrophic back injury in Singapore in December  
17      1977; and

18           **WHEREAS**, Mr. Seigler, following his wrestling  
19      and engineering careers, has worked in law  
20      enforcement and security services, including time as  
21      head of security for the Equitable Building, the  
22      tallest skyscraper in Atlanta at the time, where he  
23      oversaw the safety of thousands twenty-four hours  
24      per day, seven days per week, and since 1993 has  
25      worked in security for Anderson County, first as a  
26      part-time security officer and, since immediately  
27      after the terrorist attacks of September 11<sup>th</sup>, 2001,  
28      has served faithfully as full-time head of security  
29      for the Anderson County Historic Courthouse, adding  
30      to his already considerable legacy as a community  
31      figure; and

32           **WHEREAS**, Mr. Seigler has four children, seven  
33      grandchildren, and scores of friends here in the  
34      Anderson community and around the world.

35           **NOW, THEREFORE, BE IT RESOLVED**, in meeting duly  
36      assembled this 17th day of December 2019, to take  
37      effect and be in force immediately upon enactment,  
38      that the Anderson County Council, on behalf of the  
39      employees and citizens of Anderson County, expresses  
40      its sincerest gratitude to Mr. Seigler and his  
41      family for his many years of service to Anderson  
42      County and his significant contributions to the life  
43      of our community and submits that Mr. Seigler's  
44      steady, reassuring presence at the entryway to the  
45      Historic Courthouse will be sorely missed by all who  
46      have come to know and depend upon him every day to  
47      keep them safe while conducting the County's  
48      business.

49           Mr. Chairman, may I put that in the form of a  
50      motion?

1 TOMMY DUNN: You may.  
2 RAY GRAHAM: Second.  
3 TOMMY DUNN: We have a second by  
4 Mr. Graham. Any discussion? Anyone like to have  
5 anything else to say?  
6 CINDY WILSON: What a life. We're so  
7 blessed. Thank you.  
8 TOMMY DUNN: Thank you. Mr.  
9 Graham.  
10 RAY GRAHAM: Tommy, it's always a  
11 pleasure coming in and talking with you. You always  
12 have some great stories to tell. I always enjoyed  
13 speaking with you and definitely cherish the  
14 friendship. Wish you the best on your retirement.  
15 TOMMY DUNN: Thank you. Ms. Floyd,  
16 do you have anything?  
17 GRACIE FLOYD: ... thought that he  
18 was going to be a rock star. And he told me one  
19 day, he said, mama, when I make it I want Mr.  
20 Seigler to be my bodyguard. I will call him and  
21 tell him. He didn't make it anyway. Tommy, I'm  
22 going to miss you.  
23 BRETT SANDERS: I'd just like to say  
24 I'm new to council and it's always exciting to see  
25 Mr. Seigler there. Always make a point to stop and  
26 talk with him. He's truly a man's man. He had a  
27 wonderful career and I hope he enjoys retirement as  
28 much as he's enjoyed his life.  
29 TOMMY DUNN: Mr. Davis, anything?  
30 I'd just like to add, I've enjoyed Mr. Seigler  
31 over the years back when it was the park police when  
32 he guarded the Civic Center and we homebuilders used  
33 to have our meeting out there and got to know him  
34 out there. And he's always -- felt safe around him.  
35 Some of these meetings here at the courthouse, still  
36 we've had some here lately coming up from planning  
37 meetings, what not, I'd say is Mr. Seigler working?  
38 I know we're going to be a little bit safe walking  
39 the halls. He is going to be greatly missed. But  
40 hope you enjoy your retirement and your family to  
41 the fullest and wish you nothing but the best, Mr.  
42 Seigler. You've done Anderson County a great  
43 service and a great job and we truly appreciate it.  
44 I'm going to miss you. Tell them when I walk in  
45 they can get started; now you're here. I appreciate  
46 that after all this time.  
47 Y'all step up and let the council -- if you  
48 would all stick around after the regular council  
49 meeting is over. I've asked Mr. Seigler's family to  
50 step up front where everybody can speaking with

1 them.

2 All in favor of the motion show of hands. All  
3 opposed like sign. Show the motion carries  
4 unanimously. Thank you.

5 **PRESENTATION OF RESOLUTION**

6 **APPLAUSE**

7 GRACIE FLOYD: Mr. Chairman?

8 TOMMY DUNN: Yes, ma'am.

9 GRACIE FLOYD: Over the last -- I  
10 think I was here twenty years -- I have always heard  
11 about his children. If they're here I sure would  
12 like to finally meeting them. One lives in Atlanta.  
13 Now which one lives in Atlanta.

14 FEMALE: I do.

15 GRACIE FLOYD: Stand up where  
16 everybody can see you. Okay. Good. And the other  
17 one lives -- I've forgot where you -- where do you  
18 live? Yeah, uh-huh, okay. He has three; doesn't  
19 he? Okay. The other two aren't here? But ladies,  
20 I want to tell you, I know more about you than you  
21 think. Tommy talks about you beautifully. And  
22 every holiday I ask him, Tommy, where are you going  
23 to Christmas? Oh, I'm going down to Atlanta to see  
24 the kids and the grandkids and stuff. He loves you  
25 immensely.

26 TOMMY DUNN: Thank y'all.

27 BRETT SANDERS: I would like to say  
28 there's an excellent interview I think of Mr.  
29 Seigler. And Mr. Burns can tell you how you can  
30 find it. But it's worth watching and very exciting.

31 RUSTY BURNS: Channel 193 on

32 Charter, Roku, YouTube and all platforms.

33 BRETT SANDERS: And all platforms of  
34 social media.

35 TOMMY DUNN: It is a very good,  
36 interesting interview.

37 At this time, as we move on, Mr. Graham.

38 RAY GRAHAM: Thank you, Mr.

39 Chairman. I just want to take this opportunity to  
40 recognize Patrick Jackson, Director of Starr-Iva  
41 Water. Patrick, it's always a pleasure working with  
42 you guys down there, but appreciate you coming to  
43 the meeting today. Just wanted to recognize you.  
44 Thank you for all you guys do down there.

45 TOMMY DUNN: Thank you, Mr. Graham.  
46 Appreciate it.

47 We'll be moving on now to item number 5,  
48 approval of the minutes of December 3rd. Are there  
49 any corrections to be made?

50 CINDY WILSON: Mr. Chairman, may we



1 accept the minutes as presented?

2 TOMMY DUNN: Have a motion by Ms.  
3 Wilson to accept the minutes as presented. Do we  
4 have a second?

5 JIMMY DAVIS: Second.

6 TOMMY DUNN: Second Mr. Davis. All  
7 in favor of the motion show of hands. Opposed like  
8 sign. Show the motion carries unanimously.

9 Now we'll be moving on to item number 6,  
10 citizens comments. Mr. Harmon.

11 LEON HARMON: Mr. Chairman, no one  
12 is signed up to speak.

13 TOMMY DUNN: Moving on to item  
14 number 7(a), third reading, an ordinance to amend an  
15 agreement for the development of a Joint County  
16 industrial and business park (2010 park) of Anderson  
17 County and Greenville County so as to enlarge the park  
18 for our project Santa's Hat.

19 Mr. Nelson, do you want to say a few words before  
20 we go into the public hearing?

21 BURRISS NELSON: Yes, sir, if you don't  
22 mind. I appreciate that. Santa's Hat is another one  
23 of our solar energy projects that's located close to  
24 Honea Path. That project where the property is  
25 located now this last year paid a hundred and five  
26 dollars in property tax. With the coming of that  
27 investment of about two and a half million to three  
28 million dollars, it'll be paying a tax of over -- in  
29 2021 will be paying eight thousand dollars in property  
30 tax, which is a huge increase in property tax itself  
31 with little or no impact to the community, no jobs  
32 being created, obviously, with the solar. But no  
33 impact to the schools, as well. Just pure income.  
34 And of course, this comes to council as a  
35 recommendation from the Economic Development Advisory  
36 Board and staff.

37 TOMMY DUNN: Thank you, Mr. Nelson.  
38 And now we'll go into a public hearing. Anyone  
39 wishing to speak to this matter now step forward and  
40 state your name and district and address the chair,  
41 please. Anyone at all? Seeing and hearing none, the  
42 public hearing will be closed. Do we have a motion to  
43 move this forward?

44 CINDY WILSON: So moved.

45 TOMMY DUNN: Motion Ms. Wilson. Do  
46 we have a second?

47 RAY GRAHAM: Second.

48 TOMMY DUNN: Second Mr. Graham. Any  
49 discussion? All in favor of the motion show of hands.  
50 All opposed like sign. Show the motion carries.

1 Moving on to item number 8(a), 2019-058, an  
 2 ordinance authorizing, pursuant to Title 4 of the Code  
 3 of Laws of South Carolina 1976, as amended, including  
 4 Sections 4-1-170, 4-1-175, and 4-29-68 thereof,  
 5 Article VIII, Section 13 of the South Carolina  
 6 Constitution, the execution and delivery of an  
 7 Infrastructure Credit Agreement by and between  
 8 Anderson County, South Carolina and Project Cheney  
 9 Mill, to provide for certain Special Source Revenue or  
 10 Infrastructure Credits; and other related matters.

11 Mr. Nelson.

12 BURRISS NELSON: Thank you, Mr.  
 13 Chairman. This is the renovation of an existing and  
 14 really abandoned textile facility in one of our local  
 15 communities. Certainly an opportunity for investment  
 16 of about fifteen million dollars, but clean-up of an  
 17 environmental hazard in the community. Certainly  
 18 interior and exterior will take substantial  
 19 remediation before even construction begins. But they  
 20 intend to create forty apartments in this facility.  
 21 And those will all be leased to private individuals.  
 22 Will all be a lease opportunity. Because of the  
 23 immense capital investment in prep alone, the offer of  
 24 the incentive package is addressed much like the  
 25 Bailey Bill. However, we did not and don't recommend  
 26 Bailey Bill for anything in this county, let alone for  
 27 this particular project. But use multi-county  
 28 industrial park to offer a minimal capital -- in  
 29 property tax over the first twenty years of time. But  
 30 with a total tax income over the twenty years of  
 31 approximately seven hundred thousand, then it will go  
 32 to and revert to regular taxation.

33 This comes to council as a recommendation from  
 34 the Economic Development Advisory Board and from  
 35 staff, as well. Thank you, sir.

36 TOMMY DUNN: Thank you. Do we  
 37 have a motion to move this forward?

38 CINDY WILSON: So moved.

39 TOMMY DUNN: Motion Ms. Wilson.  
 40 Do we have a second? Second Mr. Sanders. Any  
 41 discussion? Hearing none, all in favor of the motion  
 42 show of hands. Opposed like sign. Show the motion  
 43 carries unanimously.

44 Moving on to item number 8(b), 2019-059, an  
 45 ordinance to amend an agreement for the development of  
 46 a Joint County Industrial and Business Park (2010  
 47 Park) of Anderson and Greenville Counties so as to  
 48 enlarge the park, Project Cheney Mill. Do we have a  
 49 motion to move this forward?

50 CINDY WILSON: So moved.



1 TOMMY DUNN: Motion Ms. Wilson.  
2 Do we have a second?  
3 RAY GRAHAM: Second.  
4 TOMMY DUNN: Second Mr. Graham.  
5 Discussion? Mr. Nelson, do you have anything you want  
6 to add to this on putting that in that park?  
7 BURRISS NELSON: This is Mr.  
8 Parkey's, I believe, on this one. Is that correct?  
9 TOMMY DUNN: No. We're on  
10 8(b).  
11 BURRISS NELSON: I'm sorry. Yes,  
12 sir, it's the same -- I apologize.  
13 TOMMY DUNN: I just wanted to  
14 see if you wanted to add anything?  
15 BURRISS NELSON: No, sir. It's the  
16 same project. Yes, sir. Thank you.  
17 TOMMY DUNN: Any more  
18 discussion? All in favor of the motion show of hands.  
19 All opposed like sign. Show the motion carries  
20 unanimously.  
21 Moving on now to 8(c), 2019-060, an ordinance to  
22 rezone +/- 1.10 acres along Evergreen Road from R-20  
23 Single-Family Residential) to C-1 (Commercial  
24 District), TMS #145-00-04-006. Be in District 4. Do  
25 we have a motion to move this forward?  
26 BRETT SANDERS: So moved.  
27 TOMMY DUNN: Motion Mr.  
28 Sanders. Do we have a second? Second Mr. Davis. Any  
29 discussion? All in favor of the motion show of hands.  
30 Opposed like sign. Show the motion carries  
31 unanimously.  
32 Moving on to item number 9, ordinance first  
33 reading, be 9(a), 2019-061, Ms. Wilson. Ms. Wilson.  
34 This is title only.  
35 CINDY WILSON: Thank you, Mr.  
36 Chairman. We have been working on this concern for  
37 about a year and a half. I don't know how many other  
38 areas in the county are affected, but we had a  
39 Planning and Public Works Committee meeting and a  
40 number of the citizens in District 7 who came and  
41 provided their input. What we have, and I hope no one  
42 else has to experience it in the county, is we've had  
43 drones coming down really low, hassling livestock,  
44 looking in windows. One neighbor was in his bathroom,  
45 to give you an example, with a lot of glass. Looked  
46 up and there's a drone peeping in his window. We've  
47 also got the concern that some of them, while they're  
48 flying low, some of them go very high. And this would  
49 impede and probably impact, at some point, the air  
50

1 traffic, particularly our medical helicopter. We're  
2 very concerned that at some point there could be a  
3 collision.

4 But anyway, Mr. Harmon is working with the FAA.  
5 He did come and meet with our committee and offer  
6 ideas of what the county can deal with and what the  
7 FAA can do. For example, many of my neighbors were  
8 threatening to shoot those things. But the FAA  
9 declares that you cannot, and it would be a federal  
10 law if you did. But it's a very bad concern. I don't  
11 know who's doing it. There may be multiple parties.  
12 But we will have title only today, and Mr. Harmon will  
13 hopefully have the draft for an ordinance to address  
14 these issues in a proper way by our first meeting in  
15 January.

16 So I'm asking your indulgence to pass this in  
17 title only so we can work forward in getting this  
18 developed fully. Thank you.

19 TOMMY DUNN: Have a motion by  
20 Ms. Wilson. Have a second?

21 BRETT SANDERS: Second.

22 TOMMY DUNN: Second Mr.

23 Sanders. Any discussion?

24 GRACIE FLOYD: Yes.

25 TOMMY DUNN: Go ahead, Ms.

26 Floyd.

27 GRACIE FLOYD: All right. Ms.  
28 Wilson, have you heard anything at all or did I miss  
29 it, from the people who are supposed to be looking at  
30 this, studying this, because right now -- I don't like  
31 them much either -- but right now in our present time,  
32 it appears to be something that's going to help us a  
33 lot. I have seen them doing their work over Anderson  
34 County. But I really hate to throw out the bath --  
35 baby, is it? -- baby with the bath water. I really  
36 hate to do that. But what are they going to do about  
37 this particular -- one particular instance?

38 CINDY WILSON: The FAA, unless an  
39 operator is certified, won't allow them to fly at  
40 night. The ones that we've encountered are flying at  
41 night. It's perceived to be an invasion of privacy.  
42 There was a case in Massachusetts that Mr. Harmon may  
43 want to more fully flesh out. This in no way  
44 encumbers those who are licensed properly and doing  
45 what they should during the daytime. At nighttime,  
46 they have to have a special permit, is what I  
47 understand.

48 This involves invasion of privacy and then going  
49 way above the FAA mandate of the height that they're  
50 allowed to fly. And the pilots are telling me that

1 they cannot see these things at night.

2 GRACIE FLOYD: Okay. What does  
3 your -- what is his name? What does your proposal  
4 consist of? What are you proposing to stop this?

5 CINDY WILSON: I'm relying on Mr.  
6 Harmon, who is communicating with the FAA. And it  
7 will be somewhat along the lines of Newton,  
8 Massachusetts measures.

9 GRACIE FLOYD: What's your  
10 proposal?

11 LEON HARMON: Ms. Floyd, I don't have  
12 the language developed for the ordinance yet. We will  
13 need to be very careful about how we craft that  
14 language. Obviously you are all aware that the air is  
15 highly regulated. Air travel drones or whatever, are  
16 highly regulated by the federal government. So we're  
17 dealing with an area of preemption, which means local  
18 governments can only go so far in dealing with issues  
19 like this. So what I'm doing is working with the FAA  
20 to craft an ordinance that will only go so far and not  
21 impede anything that the FAA is doing.

22 GRACIE FLOYD: I've got another  
23 question I'm afraid to ask. But let's go for it;  
24 okay? After Christmas, we're going to have an influx  
25 of those little things flying around as it has been  
26 happening for a couple of years now. The kids, I  
27 guess, will have to be regulated, too.

28 LEON HARMON: I believe anyone that  
29 flies a drone will need to have a document from the  
30 FAA allowing them to actually fly the drone in air  
31 space.

32 GRACIE FLOYD: And this will go  
33 in effect after the third reading of the ---

34 LEON HARMON: Yes, ma'am. It could  
35 not go into effect until after we have third reading.

36 GRACIE FLOYD: I thank you.

37 BRETT SANDERS: I've got a  
38 question, too.

39 TOMMY DUNN: Keep in mind, all  
40 of this stuff -- a lot of this stuff is already  
41 regulated. I mean it's already in effect. Mr.  
42 Sanders.

43 BRETT SANDERS: Yeah, that's what  
44 I was getting ready to enforce. The Federal Aviation  
45 Administration already has regulations in place and  
46 hopefully what we can amend will just help give a  
47 little teeth or local presence. The FAA can't monitor  
48 it. They just -- the question with it is the  
49 enforcement of it. That's one of my concerns, is the  
50 enforcement side of it. Basically the FAA has already

1 got everything in place and working. What I'm seeing  
2 will just allow us to feed off of them and actually  
3 have a presence here.

4 LEON HARMON: Mr. Sanders, I think  
5 you are correct about that. Obviously we will be  
6 having some discussions with local law enforcement  
7 with respect to what we can do and what we're not able  
8 to do. And we'll certainly include the FAA in those  
9 discussions, as well.

10 BRETT SANDERS: Thank you.

11 TOMMY DUNN: Thank you. Anyone  
12 else? All in favor of the motion show of hands. All  
13 opposed. Abstentions?

14 GRACIE FLOYD: I abstain. I  
15 would like to wait until it's done.

16 TOMMY DUNN: Show the motion  
17 carries with Mr. Davis, Mr. Sanders, Mr. Dunn, Mr.  
18 Graham, Ms. Wilson in favor. And Ms. Floyd abstains.

19 And let the record show Mr. Wooten is not present  
20 today.

21 Moving on to item number 10, Resolution R2019-  
22 059, a resolution authorizing the execution and  
23 delivery of an Inducement Agreement by and between  
24 Anderson County, South Carolina, and Company A/  
25 Company B whereby, under certain conditions, said  
26 Companies will acquire, by construction and purchase  
27 certain property in Anderson County and Anderson  
28 County will execute amendments to certain Fee-in-Lieu-  
29 of Tax Agreement(s) and provide certain economic  
30 Development Inducements to Company A/Company B and an  
31 additional Sponsor Affiliate and execute certain  
32 documents and enact certain further Legislation for  
33 said Companies' Project MIT involving an expected Nine  
34 Million Five Hundred Thousand Dollars (\$9,500,000) in  
35 total investment and the creation of an expected fifty  
36 jobs in the county. Mr. Nelson.

37 BURRISS NELSON: Thank you, Mr.  
38 Chairman and members of council. This is one of our  
39 local companies, family owned, great reputation, been  
40 in business for almost fifty years. They're planning  
41 an expansion, creating fifty new jobs, average pay a  
42 little over seventeen dollars an hours. Annual  
43 payroll 3.2 million. Capital investment, they hope to  
44 do 9.5 million or guaranteeing us six million in total  
45 capital investment in building, land and equipment.  
46 Building an eighty thousand square foot facility.  
47 High tech opportunity. Good company that we have  
48 known for many years. The community impact for the  
49 first year is 1.6 million and community impact after  
50 twenty years is over 35 million. The taxes in the

1 first year are approximately forty-one thousand. And  
2 after twenty years the new project portion only nine  
3 hundred eighty thousand; almost a million dollars.  
4 This comes to council as a recommendation from the  
5 Economic Development Advisory Board and our staff.  
6 TOMMY DUNN: Thank you, Mr.  
7 Nelson. Do we have a motion to move this forward?  
8 CINDY WILSON: So moved.  
9 TOMMY DUNN: Motion Ms. Wilson.  
10 Have a second?  
11 RAY GRAHAM: Second.  
12 TOMMY DUNN: Second Mr. Graham.  
13 Now discussion? All in favor of the motion show of  
14 hands. Opposed like sign. Show the motion carries  
15 unanimously.  
16 BURRISS NELSON: Thank you for your  
17 support.  
18 TOMMY DUNN: Appreciate it.  
19 Moving on to item number 11, bid approval.  
20 Hurricane Creek Pump Station project. Mr. Carroll.  
21 ROBERT CARROLL: This bid is for  
22 the Hurricane Creek pump station. Our pre-bid we had  
23 about ten contractors show up. Of those ten, four  
24 submitted bids for this project. And staff and  
25 engineers have reviewed and recommend award to Tugaloo  
26 Pipeline out of Westminster for six hundred seventy-  
27 four thousand one hundred fifty-three dollars and  
28 seventy cents. That amount also includes a ten  
29 percent contingency.  
30 TOMMY DUNN: Thank you. Do we  
31 have a motion to move this forward? Motion Mr. Davis;  
32 second by Ms. Wilson. Any discussion? All in favor  
33 of the motion show of hands. Opposed like sign. Show  
34 the motion carries unanimously.  
35 Thank you, Mr. Carroll.  
36 ROBERT CARROLL: Thank you, sir.  
37 TOMMY DUNN: Moving on to  
38 number 12, report from the Airport Adhoc Committee  
39 held on December 13th. Chairman Sanders.  
40 BRETT SANDERS: Yes, sir, Mr.  
41 Chairman. Like you said, on Friday the 13th we met.  
42 No action was taken. We allowed administration to  
43 review the job description and possible publications  
44 for advertisement for an Airport Manager. There will  
45 be more upcoming once we have the information that  
46 I'll bring before council in the future.  
47 TOMMY DUNN: Thank you, Mr.  
48 Sanders.  
49 Moving on. Are there any appointments I'm not  
50 aware of?



1           Hearing and seeing no appointments, we'll be  
2 moving on to requests from council members. Mr.  
3 Davis.  
4           JIMMY DAVIS:                   Thank you, Mr.  
5 Chair. I just have one from the District 6 recreation  
6 special projects account, I'd like to allocate five  
7 hundred dollars to the Salvation Army. I put that in  
8 the form of a motion.  
9           TOMMY DUNN:                   Motion Mr. Davis.  
10 Have a second?  
11           BRETT SANDERS:               Second.  
12           TOMMY DUNN:               Second Mr.  
13 Sanders. All in favor of the motion show of hands.  
14 Opposed like sign. Show the motion carries  
15 unanimously. Anything else, Mr. Davis?  
16 Mr. Sanders.  
17           BRETT SANDERS:               Yes, sir. I would  
18 like to combine two, if possible.  
19           TOMMY DUNN:               Yes, sir.  
20           BRETT SANDERS:               I'd like to put in  
21 the form of a motion a request from my special project  
22 fund, five hundred to the South Carolina Upstate  
23 Equine Council, and also five hundred to the Salvation  
24 Army.  
25           TOMMY DUNN:               Coming in the form  
26 of a motion. Do we have a second? Do we have a  
27 second to Mr. Sanders' motion?  
28           RAY GRAHAM:               Second.  
29           TOMMY DUNN:               Second Mr. Graham.  
30 Any discussion?  
31           CINDY WILSON:               Mr. Chairman, I  
32 have to disclose that I am on that board and recuse  
33 myself.  
34           TOMMY DUNN:               Let the record  
35 show Ms. Wilson recuses herself. She's on the Equine  
36 Board. She's stepping back. All in favor of the  
37 motion show of hands. Show the motion carries  
38 unanimously. Anything else, Mr. Sanders?  
39 Ms. Floyd.  
40           GRACIE FLOYD:               Mr. Chairman, I  
41 would like to allocate from District 2's recreational  
42 account three thousand dollars for the South Main  
43 Mercy Chapel. Now these people are -- they have a  
44 thing where they feed and provide activities for the  
45 homeless within their church. District 2 has been  
46 able to assist them before. And they have asked for  
47 our assistance again. And so I would like to allocate  
48 the funds from District 2's recreational account the  
49 amount of three thousand dollars.  
50           TOMMY DUNN:               Have a motion by

1 Ms. Floyd. Have a second?  
2 BRETT SANDERS: Second.  
3 TOMMY DUNN: Second Mr.  
4 Sanders. Any discussion? All in favor of the motion  
5 show of hands. Opposed like sign. Show the motion  
6 carries unanimously.  
7 Anything else, Ms. Floyd?  
8 GRACIE FLOYD: I have something  
9 to tell you. I have (not speaking into mic).  
10 TOMMY DUNN: Go ahead.  
11 GRACIE FLOYD: I'm through.  
12 Thank you.  
13 TOMMY DUNN: You done?  
14 GRACIE FLOYD: Uh-huh  
15 (affirmative).  
16 TOMMY DUNN: Okay. Mr. Graham?  
17 RAY GRAHAM: I would like to  
18 appropriate five hundred dollars to the Salvation Army  
19 from District 3's recreation account.  
20 TOMMY DUNN: Have a motion Mr.  
21 Graham. Have a second.  
22 CINDY WILSON: Second.  
23 TOMMY DUNN: Second Ms. Wilson.  
24 Any discussion? All in favor of the motion show of  
25 hands. Opposed like sign. Show the motion carries  
26 unanimously.  
27 Anything else, Mr. Graham? Ms. Wilson?  
28 CINDY WILSON: Mr. Chairman, may  
29 I make the motion from District 7's recreational  
30 account to appropriate five hundred dollars also to  
31 the Salvation Army.  
32 TOMMY DUNN: We have a motion  
33 Ms. Wilson. Do we have a second? Second Mr. Davis.  
34 Any discussion? All in favor of the motion show of  
35 hands. Opposed like sign. Show the motion carries  
36 unanimously. Anything else, Ms. Wilson?  
37 CINDY WILSON: That's all. Thank  
38 you.  
39 TOMMY DUNN: Out of District  
40 5's account, I'd like to appropriate five hundred  
41 dollars for the Salvation Army. Put that in the form  
42 of a motion.  
43 CINDY WILSON: Second.  
44 TOMMY DUNN: Second Ms. Wilson.  
45 Any discussion? All in favor of the motion show of  
46 hands. Opposed like sign. Show the motion carries  
47 unanimously.  
48 Moving on to Administrator's Report.  
49 RUSTY BURNS: Nothing at this  
50 time, Mr. Chairman.

1 TOMMY DUNN: Mr. Harmon, any  
2 citizens comments?  
3 LEON HARMON: Mr. Chairman, no  
4 one is signed up to speak.  
5 TOMMY DUNN: Now remarks from  
6 council members. Mr. Davis.  
7 JIMMY DAVIS: Thank you, Mr.  
8 Chair. Mr. Seigler, I just want to say thank you for  
9 welcoming me this past year as I became a new person  
10 on council. You were the first person that greeted me  
11 at the door and you treated me just like you've  
12 treated me every day since then I've walked in the  
13 door, and I appreciate that and pray that -- blessings  
14 over you in your retirement and your family. And it's  
15 been a pleasure getting to know you.  
16 Thank you, Mr. Chair.  
17 TOMMY DUNN: Thank you. Mr.  
18 Sanders.  
19 BRETT SANDERS: Yes, sir. I've  
20 prepared something that I would like to read, if  
21 possible. This being the last county council meeting  
22 of 2019, I'd like to take a moment to reflect on the  
23 past year and move on to the future.  
24 Being new to council there is a learning curve  
25 and every day I learned something new. I was fearful  
26 that I would be viewed by my fellow council members  
27 and administration as a naive apprentice with nothing  
28 presently to offer. Through my revelation the  
29 experience has been just the contrary. I was welcomed  
30 with enthusiasm, reinforcement and support. I was --  
31 some of my ideas, concerns, suggestions were welcomed,  
32 questioned, tweaked, amended and confirmed and,  
33 council, for that I am grateful.  
34 With the support of the administration, the  
35 amount of work and dedication each council member here  
36 contributes to his or her district and to Anderson  
37 County is truly a testament of the definition of  
38 public service. County information is public, but the  
39 majority of people don't have the time to analyze the  
40 data and appreciate how it correlates to past, present  
41 and future decisions. We are elected to spend the  
42 time, inform the public and make practical and prudent  
43 decisions for our district and the future of Anderson  
44 County. This council has some complex economical and  
45 financial decisions forthcoming in 2020. I want  
46 District 4 and fellow council members to know that I  
47 look forward to continuing to work in unison to  
48 address these issues with a conservative approach.  
49 It's time to put the past behind us, learn from it and  
50 advance.

1 Anderson County is on the map and it's a global  
2 map with 28 international companies calling Anderson  
3 County home. We have a proven platform and as a  
4 council we must continue to assemble in a conservative  
5 manner the tools necessary to reinforce its future  
6 prosperity for our citizens. It is truly a privilege  
7 and an honor to work with each of you while  
8 representing the people of District 4. I want to  
9 thank council, our administrator, department heads and  
10 our employees for their hard and sometimes discounted  
11 work.

12 With that being said, I'd like to wish everyone a  
13 Merry Christmas and a Happy New Year.

14 TOMMY DUNN: Thank you, Mr.  
15 Sanders. I'm glad to see you finally come around on  
16 the way of thinking on being conservative.

17 GRACIE FLOYD: That's good.

18 TOMMY DUNN: Thank you. Ms.

19 Floyd.

20 GRACIE FLOYD: Well, I didn't  
21 prepare anything like that. But that was pretty good,  
22 Brett.

23 BRETT SANDERS: Thank you.

24 GRACIE FLOYD: Yeah, yeah. I am  
25 just happy to be here. I don't -- I haven't gotten  
26 involved with the county running, you know, the  
27 operation of the county too much because I really  
28 wasn't invited.

29 But District 2 is doing well, doing fantastic.  
30 We have programs -- we've had programs this year for  
31 our seniors, our students, our children, our adults.  
32 We have done a lot of things. We are doing some  
33 fantastic projects with the help of Steve Newton. And  
34 I need Teresa Bannister to help me stay on his good  
35 side because I need him really bad. Okay. We're  
36 trying to fix up seventy-seven houses that are  
37 delapidated and everything else. The county workers  
38 are doing an amazing job keeping up with them, Mr.  
39 Holcombe, and I thank you. And you need to know I'm  
40 riding them like a government mule because I need  
41 these people to have a clean neighborhood, nice  
42 housing, people that's not bothering them. I need to  
43 get rid of the drug houses. I need to get rid of the  
44 homeless. And I need to get rid of our wild other  
45 people there. So I'm working. If you have a desire  
46 to work, really work, not on the county because the  
47 county can take care of itself. But if you have an  
48 inclination to work, I could use your help. Merry  
49 Christmas to you all. It's going to be a rocky year  
50 so fasten up your seatbelts and hold on.

1 Elizabeth, it's good to see you and Merry  
2 Christmas to you, darling.  
3 TOMMY DUNN: Mr. Graham.  
4 RAY GRAHAM: Thank you, Mr.  
5 Chairman. Just want to kind of bounce off of what  
6 some of the other council members have stated.  
7 Definitely want to thank all of our county employees  
8 for all that they do on a daily basis throughout the  
9 entire year. I know we focus so much this time of  
10 year on what we have to be thankful for. And I truly  
11 believe in my heart every single day we've got a lot  
12 to be thankful for here in Anderson County. We  
13 continue to grow. We continue to prosper. We  
14 continue to be blessed. And it's through our  
15 associates that -- you know, some of the prime  
16 examples, thirty-plus years from severak of our  
17 employees today that was recognized. It's just a  
18 tremendous blessing to see what our staff does for our  
19 citizens here in Anderson County. The council  
20 members, we are nothing here more than a resource to  
21 basically assist them in serving our citizens. And  
22 they do the hard work every single day. They're in  
23 contact with the citizens every single day in  
24 different departments, different divisions on making  
25 the county work. And I truly, from my family to  
26 yours, wish each and every one of you a Merry  
27 Christmas. And again, thank you for everything you  
28 guys do.  
29 TOMMY DUNN: Thank you, Mr.  
30 Graham. Ms. Wilson.  
31 CINDY WILSON: Thank you, Mr.  
32 Chairman. Just a big thank you to all of our county  
33 council, our county administration and county  
34 government and the wonderful citizens that we serve,  
35 for the dedication and diligence that has taken place  
36 resulting in such a successful year. Wishing everyone  
37 a Happy New Year and a healthy one, and a most Merry  
38 Christmas. Thank you.  
39 TOMMY DUNN: Thank you. I want  
40 to say thank you to all of my fellow council members  
41 for the hard work they've put in this past year. Look  
42 forward to the new year working with you. I want to  
43 take this time to thank our employees, our staff, our  
44 extended family. Y'all are the ones most of the time  
45 that the citizens see first, and I appreciate so much  
46 that y'all make them feel welcome. And sometimes you  
47 can't -- you might not have the right answer or  
48 something another, but y'all can get them there.  
49 That's what means a lot; taking that extra step to  
50 help the citizens out, to get where they need to be



1 and a friendly face. And really do appreciate it.  
2 Y'all are special, the ones that's been here for  
3 thirty years, it's mind boggling, or over thirty  
4 years. Thank you very, very much on the part of the  
5 citizens. Because that's what makes us great, as I've  
6 said many, many times, I think is our employees.  
7 That's our most cherished possession, what makes it so  
8 good.

9 And I want to, again, wish Mr. Seigler and his  
10 family great in his retirement. Very, very blessed.  
11 I want to say -- I want to thank -- it come to my  
12 attention last night, fact of business, it's been five  
13 years since Green Pond has been opened up. It's  
14 brought a lot of economic development in Anderson  
15 County. I want to thank everybody who's had a part in  
16 that; my fellow council members, the staff. Look for  
17 many, many more years what Green Pond is doing.

18 I was talking to somebody last night, talking  
19 about the Boggs Brothers being recognized in Canada  
20 and Ireland. I think between Palmetto Moonshine and  
21 Green Pond, we're putting Anderson on the map.  
22 Appreciate it very much.

23 I want to, at this time, dismiss the council  
24 meeting. But I would also in doing so, two things,  
25 I'd like the Seigler family to step up front and let  
26 everybody come by and wish them their best. Before  
27 that, thought, I don't want to put them on the spot,  
28 but Mr. Nelson, say the blessing for the food. I'm  
29 going to close the council meeting and let you do  
30 that; okay? Meeting will be adjourned.

31  
32

**(MEETING ADJOURNED AT 11:46 A.M.)**

## **Ordinance #2019-060**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 1.10 acres from R-20 (Single-Family Residential) to C-1 (Commercial District) on a parcel of land, identified along Evergreen Road in the Hopewell Precinct shown in Deed Book 9986 page 00107. The parcel is further identified as TMS #145-00-04-006.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-1 for +/- 1.10 acres of TMS #145-00-04-006 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on November 12, 2019, during which it reviewed the proposed rezoning from R-20 to C-1 +/- 1.10 acres of TMS #145-00-04-006 described above, and recommended approval; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on December 3, 2019, regarding said amendment of the Anderson County Official Zoning Map:

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-1 +/- 1.10 acres of TMS #145-100-04-006 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

ATTEST: Ordinance 2019-060

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey A. Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

1<sup>st</sup> Reading: December 3, 2019  
2<sup>nd</sup> Reading: December 17, 2019  
3<sup>rd</sup> Reading: January 7, 2020  
Public Hearing: December 3, 2019



**Rezoning Request  
Evergreen Road  
R-20 to C-1**

0 250 500 1,000 Feet

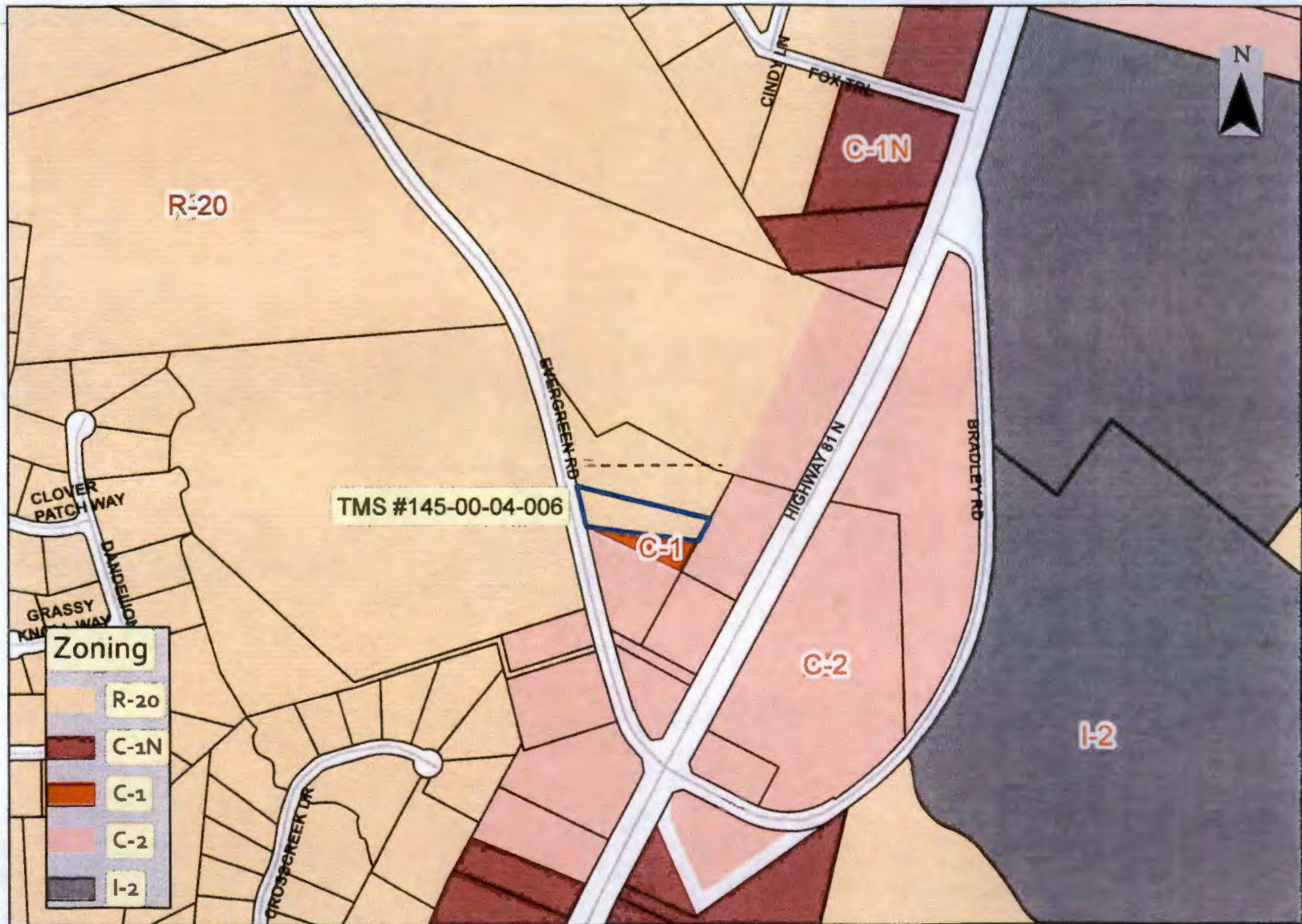




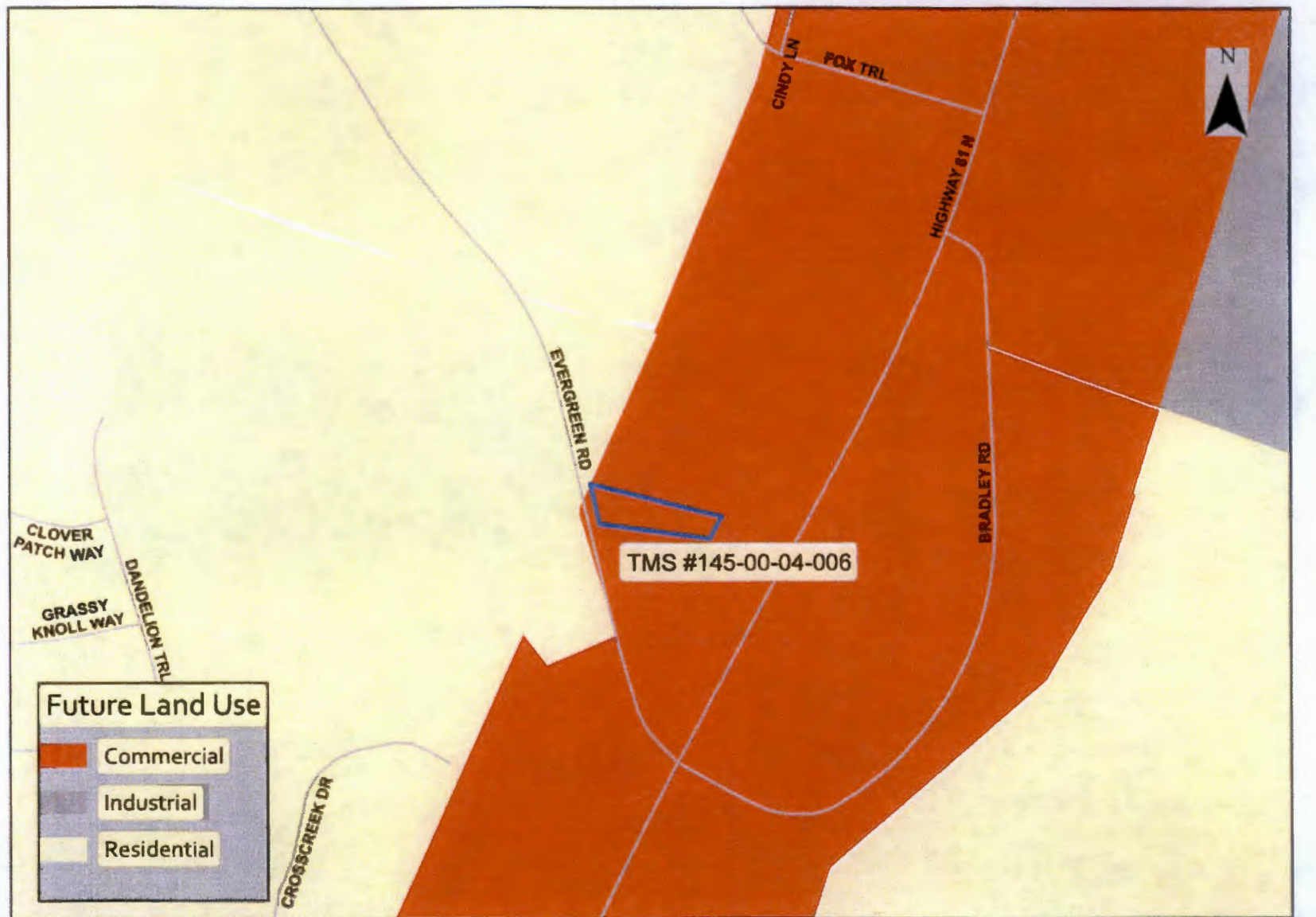
**Rezoning Request  
Evergreen Road  
R-20 to C-1**

0 500 1,000 2,000 Feet





**Rezoning Request**  
**Evergreen Road**  
**R-20 to C-1**



# **Rezoning Request Evergreen Road R-20 to C-1**









## 2020 ANDERSON COUNTY COUNCIL MEETING SCHEDULE

January 7	July 7
January 21	July 21
February 4	August 4
February 18	August 18
March 3	September 1
March 17	September 15
April 7	October 6
April 21	October 20
May 5	November 3
May 19	November 17
June 2	December 1
June 16	December 15

**Tommy Dunn**  
Chairman, District 5

**Craig Wooten**  
Council District 1

**Brett Sanders**  
Council District 4

**Cindy Wilson**  
Council District 7

**Ray Graham**  
V. Chairman, District 3

**Gracie Floyd**  
Council District 2

**Jimmy Davis**  
Council District 6

**Lacey Croegaert**  
Clerk to Council

**ANDERSON COUNTY**  
SOUTH CAROLINA  
**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org



**\*\*WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:**

**District Six (Jimmy Davis)**

Mail/Email/Fax to:

Anderson County Council Clerk

Post Office Box 8002

Anderson, SC 29622

lacroegaert@andersoncountysc.org

864-260-4356 (fax)

**RECREATION FUND APPROPRIATIONS**


**Application Form**

Effective July 1, 2011

1. Name of entity requesting recreation fund appropriations:  
**Powdersville League of Athletic Youth (PLAY)**
2. Amount of Request:  
**\$5000.00**
3. The purpose for which the funds are being requested:  
**PLAY is requesting reimbursement for non-routine football field maintenance (Turf Top dressing), supplies, services, and irrigation repair. PLAY is also requesting reimbursement for non-county provided baseball/softball field rental.**
4. Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. **Yes (See attached.)**
5. Contact Person: **Josh Wiedemann**  
Mailing Address: **PO Box 51506, Piedmont, SC 29673**  
Telephone number: **864-315-8326**
6. Statement as to whether the entity will be providing matching funds:  
**PLAY does match the requested funds by doing various fundraising activities throughout the course of the year or through registration costs but cannot solely support itself without county support.**

REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

  
\_\_\_\_\_  
Joshua M. Wiedemann, President, PLAY

12/13/2019

# *The State of South Carolina*



*Office of Secretary of State Mark Hammond*

## **Certificate of Incorporation, Nonprofit Corporation**

**I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:**

POWDERSVILLE LEAGUE OF ATHLETIC YOUTH, a nonprofit corporation duly organized under the laws of the State of South Carolina on February 19th, 2015, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed a Declaration and Petition for Incorporation of a nonprofit corporation for Religious, Educational, Social, Fraternal, Charitable, or other eleemosynary purpose.

Now, therefore, I Mark Hammond, Secretary of State, by virtue of the authority in me vested by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto, do hereby declare the organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by Chapter 31, Title 33, Code of 1976 and Acts amendatory thereto.

Given under my Hand and the Great Seal of  
the State of South Carolina this 20th day of  
February, 2015

A handwritten signature in black ink that reads "Mark Hammond". The signature is written in a cursive style with a large, looping "H" and "M".

Mark Hammond, Secretary of State