



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**Tommy Dunn**  
Chairman  
Council District 5

**Brett Sanders**  
Vice Chairman  
Council District 4

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**SPECIAL PRESENTATION MEETING**  
**February 18, 2020 at 6:00 PM**  
**Historic Courthouse – Council Chambers – Second Floor**  
**Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **RESOLUTIONS/PROCLAMATIONS**
  - a. **R2020-005:** A resolution to recognize and honor the Belton-Honea Path Varsity Cheerleaders as the 2019 South Carolina State 4A Competitive Champions  
Mr. Ray Graham, Ms. M. Cindy Wilson (allotted 5 minutes)
  - b. **R2020-006:** A resolution to recognize and honor the Powdersville Patriots Volleyball Team as the 2019 Regional Volleyball Champions and as the 2019 South Carolina State 3A Volleyball Champions.  
Mr. Jimmy Davis (allotted 5 minutes)
  - c. **PROCLAMATION:** Proclaiming February 2020 as Black History Month.  
All Council members (allotted 5 minutes)
3. **ADJOURNMENT**

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**February 18, 2020 at 6:30 PM**  
**Historic Courthouse – Council Chambers – Second Floor**  
**Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Brett Sanders
3. **APPROVAL OF MINUTES:** January 21, 2020, & February 4, 2020
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **PRESENTATION FROM SOUTH CAROLINA YOUTH CHALLENGE ACADEMY:** Mr. Stephen Johnson (allotted 5 minutes)
6. **PRESENTATION FROM SC CARRY:** Mr. Randy Jones (allotted 10 minutes)
7. **ORDINANCE THIRD READING:**
  - a. **2019-032:** An ordinance to amend the zoning map to rezone +/- 9.75 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) at Cartee Road and I-85.  
(District 4) Dr. Jeff Parkey (allotted 5 minutes)
8. **ORDINANCE SECOND READING:**
  - a. **2020-001:** An ordinance to amend the zoning map to rezone +/- 23.66 acres from R-20 (Single-Family Residential) to R-A (Residential- Agricultural) at 150 Burns Bridge Road. (District 4) **PUBLIC HEARING-NO TIME LIMITS**  
Dr. Jeff Parkey (allotted 5 minutes)
  - b. **2020-002:** An ordinance authorizing the execution of a lease Purchase Agreement in an amount not exceeding \$2,200,000 relating to the leasing and purchasing of software, the execution of necessary documents and closing papers.  
Ms. Rita Davis (allotted 5 minutes)
  - c. **2020-003:** An ordinance to amend Section 42-116 of the Anderson County, South Carolina Code of Ordinances so as to amend the definition of maltreatment as that term applies to any animal or pet.  
Mr. Ray Graham (allotted 5 minutes)

- d. **2020-004**: An ordinance to amend and agreement for the development of the Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to add Project Yellow to the Business Park. (Project Yellow) Mr. Burriss Nelson (allotted 5 minutes)

**9. ORDINANCE FIRST READING:**

- a. **2020-005**: An ordinance authorizing the execution and delivery of a Special Source Revenue Credit Agreement by and between Anderson County, South Carolina and [Project Robo], with respect to Special Source Revenue Credit to be applied against Fee in Lieu of Tax payments related to certain investments in the County. (Project Robo) Mr. Burriss Nelson (allotted 5 minutes)

**10. RESOLUTIONS:** none

**11. REPORT FROM PUBLIC SAFETY MEETING HELD WEDNESDAY, FEBRUARY 12, 2020:**

- 3a. Executive Session: Discussion concerning EMS Contracts Mr. Ray Graham (allotted 15 minutes)

**12. BID APPROVAL:**

- a. BID #20-032 Concessions at ASEC

**13. CAPITAL:**

- a. Roads and Bridges Equipment

**14. EXECUTIVE SESSION:**

- a. Legal advice regarding Mungo Homes Properties, LLC and Anderson County Planning Commission.  
b. Council Action following Executive Session

**15. APPOINTMENTS:** none

**16. REQUESTS BY COUNCIL:**

- Goats for Goodness- D4

**17. ADMINISTRATORS REPORT:**

(allotted 2 minutes)

- a. Building and Codes Report  
b. Special Projects  
c. Paving  
d. Transfers  
e. Sheriff's Report

**18. CITIZENS COMMENTS:**

**19. REMARKS FROM COUNCIL:**

**20. ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

**RESOLUTION #R2020-005**

**A RESOLUTION TO HONOR AND RECOGNIZE THE BELTON- HONEA  
PATH VARSITY CHEERLEADERS AS THE 2019 SOUTH  
CAROLINA STATE 4A COMPETITIVE CHEER CHAMPIONS;  
AND OTHER MATTERS RELATED THERETO.**

**Whereas**, through hard work, dedication, teamwork, and precise attention to detail, under the leadership of Head Coach Stephanie Cooley Hughes and assistant coaches Missy Krieger and Bradley Black, the BHP Varsity Cheerleaders competed in an undefeated season for the first time in school history; and,

**Whereas**, on November 12, 2019 the BHP cheerleaders traveled to Brookland-Cayce High School to compete in the Upper State and Regional Cheer Championships. During the competition the team scored 320 points receiving the title of Region I and Upper State Championships and qualifying them for a chance to compete in the State Cheer Championships; and,

**Whereas**, on Saturday November 23, 2019, the BHP cheerleaders traveled to the Colonial Life Arena in Columbia, South Carolina to compete in the South Carolina State Cheer Championships. The team demonstrated detailed routines that displayed the team's cohesiveness, thus outperforming their competition with a winning score of 326, earning the recognition as 2019 South Carolina State 4A Competitive Cheer Champions; and,

**Whereas**, the Anderson County Council wishes to commend the Belton- Honea Path Varsity Cheerleaders for being outstanding ambassadors, reflecting true pride to their community and setting an example for their peers to emulate. We are extremely proud of the team winning the 2019 4A South Carolina State Competitive Cheerleading Championship. We would like to wish each of you great success in all your future endeavors.

**RESOLVED** in a meeting duly assembled this 18th day of February 2020.

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn  
District Five

**ATTEST:**

\_\_\_\_\_  
Ray Graham  
District Three

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Lacey Croegaert  
Clerk to Council

**RESOLUTION #R2020-006**

**A RESOLUTION TO HONOR AND RECOGNIZE THE POWDERSVILLE PATRIOTS VOLLEYBALL TEAM AS THE 2019 3A REGIONAL VOLLEYBALL CHAMPIONS AND AS THE 2019 SOUTH CAROLINA 3A STATE VOLLEYBALL CHAMPIONS; AND OTHER MATTERS RELATED THERETO.**

**Whereas**, the Lady Patriots began practicing and preparing for the 2019 Volleyball season in April. The team finished the season with a 10-0 record in regional play and an overall record of 20-1; and,

**Whereas**, on November 4, 2019, the Lady Patriots played in the Class 3A Upper State Championships against the Chapman Panthers at Powdersville High School. The Patriots defeated the Panthers with a winning score of 3-1, earning the title of 2019 3A Regional Champions; and,

**Whereas**, on Saturday, November 9, 2019, the Lady Patriots traveled to River Bluff High School in Columbia, South Carolina to compete in the 2019 SCHSL Volleyball State Championships against the Gilbert Indians. The Patriots defeated the Indians with a winning score of 3-0 earning the title of 2019 South Carolina 3A State Volleyball Champions; and,

**Whereas**, as a result of their exceptional performance during the 2019 Volleyball season Olivia Knutson, Alexis Albright and Reagan Davis were selected as 2019 All-Region players, Alexis Albright and Savannah Roberts were selected as 2019 All-State players, and Alexis Albright was chosen as the 3A player of the year; and,

**Whereas**, the Anderson County Council wishes to commend the Powdersville Patriots Volleyball team for being outstanding ambassadors, reflecting true pride to their community. We are extremely proud of the team winning the 2019 South Carolina 3A State Volleyball Championship. We are proud of all of your achievements and wish you great success in all of your future endeavors.

**RESOLVED** in a meeting duly assembled this 18<sup>th</sup> day of February 2020.

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

\_\_\_\_\_  
Jimmy Davis,  
District Six

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Lacey A. Croegaert  
Clerk to Council



# **A PROCLAMATION DESIGNATING FEBRUARY 2020 AS BLACK HISTORY MONTH IN ANDERSON COUNTY**

**WHEREAS**, Black History Month, observed in February of each year, honors, affirms, and emphasizes the significance of Black history and the many contributions of African Americans to American life, society, and culture, as we know it; and

**WHEREAS**, Black History Month provides an opportunity for all Americans to reflect on the rich history and achievements of people of African descent; and

**WHEREAS**, the Anderson County Human Relations Council, the local NAACP chapter, the local African-American Churches, and many individuals throughout Anderson County foster civic, economic, and educational programs that bear witness to the progress, beauty, and achievements of African Americans in Anderson County; and

**WHEREAS**, the Anderson County Council sets aside this special time to acknowledge African Americans in Anderson County past and present;

**NOW, THEREFORE**, the Anderson County Council does hereby proclaim the month of **February 2020** as **BLACK HISTORY MONTH** in Anderson County, encouraging all residents to recognize the importance of black history throughout our county, participating in countywide activities that promote unity for the betterment of our communities, celebrating the diversity and character of our community, and highlighting the importance of sharing our culture and customs as the County observes and commemorates Black History Month.

**PROCLAIMED** this 18<sup>th</sup> day of February 2020.

## **FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
County Council

\_\_\_\_\_  
Craig Wooten  
District One

\_\_\_\_\_  
Gracie S. Floyd  
District Two

\_\_\_\_\_  
Ray Graham  
District Three

\_\_\_\_\_  
Brett Sanders  
District Four

\_\_\_\_\_  
Jimmy Davis  
District Six

## **ATTEST:**

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Lacey Croegaert  
Clerk to Council

State of South Carolina    )

County   of           Anderson    )

CORRECTED  
ON FEBRUARY 10, 2020

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
JANUARY 21, 2020

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
JIMMY DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to  
2 call the Anderson County Council Special Presentation  
3 meeting of January 21st to order. Glad you're here.  
4 Thank y'all for coming. At this time we would go in to  
5 Resolution 2(a) R2020-001, Mr. Davis. Councilman  
6 Davis.

7 JIMMY DAVIS: Thank you, Mr. Chair.  
8 **THIS IS A RESOLUTION TO RECOGNIZE AND HONOR THE WREN**  
9 **GOLDEN HURRICANES VARSITY FOOTBALL TEAM AS THE 2019 UPPER**  
10 **STATE CHAMPIONS AND THE 2019 4A STATE FOOTBALL CHAMPIONS;**  
11 **AND OTHER MATTERS RELATED THERETO.**

12 **Whereas**, the Wren Hurricanes football season began on  
13 Friday, August 23, 2019, and with continued support from  
14 parents, students, coaches and former alumni, the team  
15 celebrated a historical accomplishment, a school record  
16 of 13 wins for a single season, for the first time in 62  
17 years; and,

18 **Whereas**, on Friday, November 29, 2019 during the 2019  
19 SCHSL Football State Championships semifinal game the  
20 Wren Golden Hurricanes played the Ridge View Blazers  
21 winning with a 34-19 victory, earning the title of 4A  
22 Upper State Champions; and,

23 **Whereas**, on Saturday, December 7, 2019 the Wren  
24 Hurricanes traveled to the Williams Brice Stadium in  
25 Columbia, South Carolina to challenge the Myrtle Beach  
26 Seahawks in the 4A State Championship Game. During the  
27 game the Hurricanes defeated Myrtle Beach with a 35-23  
28 victory, earning the title of 4A State Champions; and,

29 **Whereas**, as a result of their exceptional performance  
30 during the 2019 football season Quarterback Joe Owens,  
31 Wide Receiver Tyler Cherry, Tight-End Eli Wilson,  
32 Offensive Lineman Colin Kosek, Linebacker Dez Frazier and  
33 Linebacker Harrison Morgan were named as part of the  
34 South Carolina Football Coaches Association All State  
35 Football Team; and,

36 **Whereas**, The Anderson County Council wishes to  
37 commend our youth who demonstrate high levels of  
38 dedication, self-confidence, sportsmanship and teamwork  
39 required to compete in a highly competitive environment.  
40 We would like to congratulate you on becoming the 2019 4A  
41 Football State Champions. We are proud of your  
42 achievements and wish you great success in all of your  
43 future endeavors.

44 **RESOLVED** in a meeting duly assembled this 21<sup>st</sup> day  
45 of January 2020.

46 Mr. Chairman, I make this in the form of a motion.

47 BRETT SANDERS: Second.

48 TOMMY DUNN: Motion Mr. Davis; Second

49 Mr. Sanders. Any discussion?

50 JIMMY DAVIS: Mr. Chair.

1 TOMMY DUNN: Yes, sir, Mr. Davis.  
2 JIMMY DAVIS: I would just like to say  
3 that as a Wren High School alumni, I am so thrilled,  
4 I'm so proud of all that you have accomplished. You  
5 have done not only the upper part of our county and  
6 School District 1 and Council District 6 so very proud,  
7 but Anderson County as a whole is so proud of you.  
8 What you have done is something that you will remember  
9 the rest of your life. And I hope that you'll carry  
10 this dedication on forward in your education and your  
11 careers and your family life. And I just thank God for  
12 all that you have accomplished. And I pray his  
13 blessings upon all of you in all your future endeavors.  
14 I just couldn't be more thrilled to have you here  
15 tonight.

16 Thank you.

17 TOMMY DUNN: Thank you. Anyone else?  
18 I'd like to add to what Mr. Davis -- echo what he  
19 said. This is a -- thank y'all for making Anderson  
20 County as a whole very proud, representing us very  
21 good. As a whole, thank you very much. And it is  
22 something to be proud of your whole life. People like  
23 y'all are what makes Anderson County great. And thank  
24 you very much.

25 All in favor of the motion show of hands. Opposed  
26 like sign. Show the motion carries unanimously.

27 JIMMY DAVIS: If you would, come  
28 forward.

#### 29 **APPLAUSE**

#### 30 **PRESENTATION OF RESOLUTION**

31 JIMMY DAVIS: For those of you that  
32 weren't here, this is a Resolution that we just read  
33 that we're honoring and recognizing you and your  
34 coaches, your families and all the support staff that  
35 helped you get to where you are today. We're just so  
36 proud of the Wren Golden Hurricanes. I'm so proud as a  
37 Wren graduate. And we're just thankful that we can  
38 have this night to recognize you. Sheriff McBride is  
39 another Wren person here. So we're all real happy for  
40 you. If there's anything that County Council can ever  
41 do for you, you can call on us. I want to give this to  
42 the coach here. If you want to say a few words.

43 COACH: First of all, on behalf  
44 of our high school, our community, these young men, I  
45 certainly appreciate this honor. Once in 62 years,  
46 I've told everyone I don't think I'll get to see it if  
47 it's another 62 years, but I'm glad I got to experience  
48 this one. We do appreciate you guys and the job y'all  
49 do in taking care of our county. And thank you so much  
50 for this great honor.



**APPLAUSE**

TOMMY DUNN: At this time we're going to be moving on to the next item on the agenda, 2(b), R2020-002, Ms. Wilson. Ms. Wilson.

CINDY WILSON: Thank you, Mr. Chairman.

**THIS IS A RESOLUTION TO HONOR THEODORE A. "TED" MATTISON FOR HIS LIFETIME OF EXTRAORDINARY ACCOMPLISHMENTS AND CONTRIBUTIONS TO ANDERSON COUNTY; AND OTHER MATTERS RELATED THERETO.**

**Whereas,** Theodore A. (Ted) Mattison was born on October 22, 1936, in Williamston, South Carolina to Spurgeon and Addie Royal Mattison. Ted grew up in his family home on Cherokee Road in Williamston. He attended Caroline Elementary and Caroline High School in Williamston, graduating in 1954 with honors. After graduation Ted moved to Salisbury, North Carolina to attend Livingstone College; and,

**Whereas,** in November 1956, Ted decided to leave Livingstone College and join the United States Airforce, a career that allowed him to travel throughout the United States and around the world to the Philipines, Taiwan, Thailand, Australia, Greenland, Okinawa, Guam and Japan. Ted served two tours in Viet Nam and was awarded the Bronze Star. In 1976, after serving 20 years in the Airforce, Ted retired as a Senior Master Sergeant (E-8). After retiring from the Airforce Ted began working for the Army Corp of Engineers in Jacksonville, Florida for eight years until moving back to Williamston, South Carolina in 1984; and,

**Whereas,** in 1984, Ted became the owner and operator of Professional Exterminators for the next 23 years until he sold his business in 2008; and,

**Whereas,** in 1985, Ted and a group of Williamston citizens joined together to form the Williamston Action Community Club (WACC) with an orginizational mission to develop opportunies through various educational, recreational and social programs. The Williamston Action Community Club purchased the old Caroline School building from School District 1 to open the Caroline Community Center. Ted has served as the President and Director of the Caroline Community Center for 18 years; and,

**Whereas,** in 1999, Ted earned a Bachelor of Science Degree in Organizational Management from Voorhees College in Denmark, South Carolina; and,

**Whereas,** Ted, a dedicated member of New Prospect Missionary Baptist Church has served in many roles such as Brotherhood President, Trustee, Chairman of Trustee Ministry, Bible Study Teacher, Sunday School Teacher,

1 Sunday School Superintendent and Charirman of Deacons  
2 Ministry. He still serves as the Deacon and Chairman  
3 of the Budget Committee, and as President of the  
4 Deacons Fellowship of the Rocky River Baptist  
5 Association; and,

6 **Whereas**, Ted has dedicated his time and service to  
7 many organizations and committees in Anderson County to  
8 include the Anderson County Human Relations, the  
9 Appalachian Council of Government and Aging Committee,  
10 Economic Development and Placemaking for Envision  
11 Williamston and he also served as the President of the  
12 Minority Business Association for six years; and,

13 **NOW, THEREFORE, BE IT RESOLVED**, that the Anderson  
14 County Council hereby recognizes and honors Theodore A.  
15 "Ted" Mattison for his lifetime of service and many  
16 contributions to Anderson County. We are appreciative  
17 of your unyielding dedication, passion and commitment,  
18 bringing a positive impact for the betterment of the  
19 community and Anderson County. We salute your most  
20 recent recognition and distinction as the 2019 Upstate  
21 Black History Maker.

22 **Resolved** in a meeting duly assembled this 21<sup>st</sup> day  
23 of January, 2020.

24 May I put that in the form of a motion.

25 TOMMY DUNN: Yes, ma'am. We have a  
26 motion. Have a second? Second Mr. Davis. Discussion?

27 CINDY WILSON: May I quickly point, this  
28 dear gentleman and his wife and the other wonderful  
29 people over at the Caroline Community Center have  
30 welcomed and treated everyone I know with great  
31 kindness and hospitality. And it goes across the  
32 board. I've been so honored to work with him all these  
33 years.

34 Thank you.

35 TOMMY DUNN: Anyone else?

36 Mr. Mattison, thank you for your service to  
37 Anderson County. Appreciate it again. As I said  
38 earlier, folks like y'all is what makes Anderson great.  
39 Very, very grateful. All in favor of the motion show  
40 of hands. Opposed like sign. Show the motion carries  
41 unanimously.

42 CINDY WILSON: If we may all go down.  
43 Mr. Mattison will remain at his seat and we'll join  
44 him.

#### 45 **APPLAUSE**

#### 46 **PRESENTATION OF RESOLUTION**

47 CINDY WILSON: Thank you, Mr. Mattison,  
48 for all that you and Ms. Mattison have done for our  
49 county. I would like ...

50 MR. MATTISON: I would just like to say

1 to the county council, especially Ms. Wilson, Mr.  
2 Burns, enjoyed working with you. I'm leaving Caroline  
3 Community Center. I'm not really leaving but I can't  
4 serve as President. So don't forget about Caroline.  
5 Always need something. Always need something. All  
6 that you've done for the eighteen years that always got  
7 good results on anything.

8 **APPLAUSE**

9 TOMMY DUNN: Moving on now to item  
10 number (c) on the agenda, be R2020-003. Mr. Graham  
11 couldn't be here tonight. He's out of town with his  
12 wife on a conference. This really comes from the whole  
13 council. It's an honor to have Councilman Wooten (mic  
14 cutting out).

15 CRAIG WOOTEN: Thank you, Mr. Chairman.  
16 **THIS IS A RESOLUTION TO HONOR AND RECOGNIZE OUR**  
17 **DEDICATED LAW ENFORCEMENT OFFICERS FOR THEIR**  
18 **OUTSTANDING COMMITMENT TO PROTECT AND SERVE OUR**  
19 **COMMUNITIES; AND OTHER MATTERS RELATED THERETO.**

20 **Whereas**, law enforcement officers work devotedly  
21 and selflessly safeguarding the lives and property of  
22 their fellow Americans, regardless of the peril or  
23 hazard to themselves; and,

24 **Whereas**, law enforcement officers, provide a vital  
25 public service to uphold and enforce the law equitably  
26 within legal authority to maintain peace and order;  
27 and,

28 **Whereas**, these same officers work purposefully in  
29 partnership within the communities they serve to engage  
30 and enhance public trust through visibility,  
31 accountability and professionalism; and,

32 **Whereas**, January 9<sup>th</sup> of each year shall be known as  
33 National Law Enforcement Appreciation Day in honor of  
34 officers around the country dedicated to protect and  
35 serve in their communities; and,

36 **Whereas**, the Anderson County Council considers it a  
37 privilege to convey our sincerest respect to the men  
38 and women who stand guard in our midst to protect us  
39 through the enforcement of our laws. We are  
40 appreciative of the dedication, bravery and compassion  
41 required to serve in your roles as public servants and,  
42 we thank you for making Anderson County a safer place  
43 to live, work and raise our families.

44 Let this be resolved in meeting duly assembled this  
45 21st day of January, 2020. Mr. Chairman, may I put  
46 that in the form of a motion?

47 TOMMY DUNN: We have a motion; second  
48 Ms. Wilson. Any discussion?

49 BRETT SANDERS: Yes, sir. Yeah, I would  
50 just like to thank everyone for risking their lives for

1 our citizens and myself included to have peace of mind  
2 (not speaking into mic). Thank you.

3 CINDY WILSON: May I? It goes without  
4 saying we wouldn't be looking at a new jail if y'all  
5 hadn't been doing such a good job. And we really  
6 appreciate the great professionalism that you represent  
7 for our community. We thank y'all.

8 TOMMY DUNN: Anyone else? Mr. Davis.

9 JIMMY DAVIS: I would just like to say  
10 that since taking office it has been not only a  
11 privilege and an honor, but an easy task to be able to  
12 think men and women of our sheriff's department and all  
13 the law enforcement divisions for doing the great job  
14 that they do. We have seen great strides in the last  
15 twelve months in the northern part of the county in  
16 District 6, and it just shows their dedication and  
17 their hard work and I, for one, not only as a  
18 councilman but as a constituent and as an Anderson  
19 County resident am so grateful and thankful for all the  
20 men and women at the Anderson County Sheriff's  
21 Department. Thank you, Mr. Chair.

22 TOMMY DUNN: Thank you, Mr. Davis.  
23 I too would just like to add, I want to thank the  
24 sheriff, and the command staff. It's been a real joy  
25 to work with. And being part of the team of Anderson  
26 County, always looking out for what's best for the  
27 citizens. Appreciate it. Thank the men and women in  
28 law enforcement for risking y'all's lives to protect  
29 us. Y'all think I know sometimes you don't hear it  
30 enough, but believe you me the citizens of Anderson  
31 County, the whole majority, appreciate it. Where I got  
32 at every day and see people at community groups,  
33 they're really appreciative of the job that y'all do.  
34 Thank y'all very much.

35 All in favor of the motion show of hands. Opposed  
36 like sign. Show the motion carries unanimously.

37 Sheriff, if you and your people will step up here.

38 CRAIG WOOTEN: I'd like to echo my  
39 fellow councilman's comments. You know, I'm as guilty  
40 as anybody of doing my routine every day, driving to  
41 work, church, whatever, and I'm sort of encapsulated  
42 because I don't have to think about what goes on around  
43 me because you guys have got it taken care of. And I  
44 know that that's long nights, that's long weekends,  
45 that's sometimes situations that take discernment and  
46 that are tough. And so we appreciate that. I can  
47 honestly say from the people I interact with on a daily  
48 basis, this staff, this group of people, has made a  
49 real difference. I get compliments all the time.  
50 Makes our job easier. It builds trust in the

1 community. And it really helps us in everything that  
2 we do. So thank you so much and really appreciate it.

3 SHERIFF MCBRIDE: I just want to say I  
4 believe we have the best department in South Carolina,  
5 if not probably the whole United States. I'm proud of  
6 the men and women that serve at the Anderson County  
7 Sheriff's Office. And I appreciate them every day.  
8 And I'm very thankful for a county that -- county  
9 council that appreciates them. And you guys have been  
10 awesome to work with and I can't thank you enough for  
11 the support that you guys give us so we can do our jobs  
12 day in and day out. Thank you.

13 **APPLAUSE**

14 **PRESENTATION OF RESOLUTION**

15 TOMMY DUNN: That will conclude this  
16 part of the council meeting. We'll reconvene back here  
17 at 6:30.

18  
19 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:27 P.M.)**



State of South Carolina     )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
JANUARY 21, 2020

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
GRACIE FLOYD  
JIMMY DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: ... regular Anderson  
2 County Council meeting of January 21st, 2020 to order.  
3 I'd like to welcome everyone here. And thank y'all for  
4 coming. For the record, I'll show Mr. Graham is out of  
5 town. He's at a conference; him and his wife. All  
6 rise for the invocation and pledge of allegiance with  
7 Councilman Wooten.

8 CRAIG WOOTEN: Yes. If we could bow our  
9 heads together.

10 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CRAIG WOOTEN**

11 TOMMY DUNN: Do we have a motion to  
12 accept or are there any changes to the January 7th  
13 regular council meeting of 2020? You don't have any?  
14 Do I have a motion to accept and move forward?

15 CINDY WILSON: So moved.

16 TOMMY DUNN: Motion Ms. Wilson to  
17 accept the minutes. Do we have a second?

18 BRETT SANDERS: Second.

19 TOMMY DUNN: Second by Mr. Sanders.  
20 All in favor of the motion show of hands. Opposed like  
21 sign. Show the motion carries unanimously.

22 TOMMY DUNN: Moving on now to item 4.  
23 But before we do that, for the record show item number  
24 7(a), ordinance third reading, 2019-032, is pulled;  
25 will not be tonight. They've got a little more  
26 tweaking to do. It's on a little bit prematurely.

27 So saying that, we'll go to item number 4, citizens  
28 comments. When Mr. Harmon calls your name, please step  
29 forward, state your name and district for the record.  
30 You have three minutes on agenda items only on the  
31 first round.

32 LEON HARMON: Mr. Chairman, no one is  
33 signed up to speak at this point.

34 TOMMY DUNN: Mr. Harmon, thank you.

35 Now moving on to item number 5, 2020 air show  
36 presentation by Mr. Jones, chairman of the air show.  
37 He's done a fantastic job in his years of doing this.  
38 And really appreciate his dedication and hard work.  
39 Mr. Jones.

40 BUTCH JONES: Mr. Chairman, county  
41 council, I'd like to thank you for the support and the  
42 partnership that we've had with the county over the  
43 last few years with our air shows. I will tell you, in  
44 December I was in Las Vegas for the -- the national  
45 conference -- actually international conference for air  
46 shows and was telling folks out there our story, and  
47 they really could not believe the support that we were  
48 getting from both the town, the county, the county  
49 council. You name it, every department of this county  
50 has helped and really made these air shows a success.

1           What you have in front of you tonight is the  
2 performers that we're going to have at our air show  
3 this year. Rusty, can I have one of those? Just to  
4 pass on to you what we have in mind, what we have  
5 coming in, and also to tell you the theme of this  
6 year's air show. This year is the 100th anniversary of  
7 the Nineteenth Amendment to the Constitution which  
8 gives women the right to vote. So our air show this  
9 year will be dedicated to women in aviation. Thank  
10 you, ma'am.

11          You know, we were blessed one time to have Amelia  
12 Earhart here so we're going to take a look at what has  
13 happened and transpired in women in aviation since  
14 then. We are very fortunate to have probably one of  
15 the few, if not one of three or four, qualified  
16 licensed aircraft mechanics in our shop out there in  
17 the maintenance department who has just won a  
18 scholarship, I believe, for her work in aircraft  
19 maintenance. So I've already told her that she's going  
20 to be a prime member of this show. So she said she was  
21 going to hide, but we'll see how that goes.

22          But what you have before you are our performers  
23 coming in. Patty Wagstaff is the first picture that  
24 you see. She is a three-time national champion  
25 aerobatics pilot. She's also in the Hall of Fame for  
26 aerobatics. Second, on the next page, is Firewalkers  
27 International. Those of you that were at the air show  
28 the last time remember the excitement that that wall of  
29 fire caused. This year we are planning to have the  
30 largest wall of fire ever seen in South Carolina. So  
31 it should be something. The Misty Blues will be our  
32 parachute team this year. It is an all-women parachute  
33 team. And at least right now they will be jumping in  
34 the colors for the air show to get it off the ground.  
35 Scott Francis who has been at, I think, every air show  
36 that I've been involved with and is one of the great  
37 performers and a true gentleman that comes in and  
38 performs for us every year. Lori Cline down in the  
39 left hand corner, you probably do not know her but you  
40 probably have seen her. She is the chief pilot for  
41 American Airlines. But any of you that saw the movie  
42 Sully, toward the end of the movie they were trying to  
43 reproduce Sully Sullenberger's flight. There was a  
44 lady pilot in there and they kept being able to go to  
45 Trenton or go back to Newark until they brought in the  
46 human factor. Lori Cline was that pilot that was doing  
47 the simulation. So she will be with us, both in her  
48 role as chief pilot and a real model for women in  
49 aviation. Skipper Hale, the AT6 that you'll see, he  
50 not only performs in the air show but he also dresses

1 in the period of World War II. Got out and mingles  
2 with the crowd and basically becomes a historian at  
3 that point in time with our spectators. The Museum of  
4 Flight is out of Rome, Georgia. They'll be bringing in  
5 two of their big trainers, as well as the twin engine  
6 airplane that you see, which will be our jump platform  
7 for the Misty Blues. So they're going to serve double  
8 duty for us. LD Microjet which actually stands for  
9 Little Devil Microjet will be coming in. Right now  
10 it's the only jet that we have. We were not able to  
11 get the Snowbirds. They had a crash in Georgia some  
12 months back and that put them on stand-down for a few  
13 months which delayed the start of their performance  
14 till mid June. We were lined up, but we can't overcome  
15 those sort of things. The pilot was okay, by the way.  
16 Chef Pitts will be coming in. He's been at every air  
17 show that we've had. And he also cut the ribbon,  
18 inverted I might add, for the new runway. So he'll be  
19 coming back to us again. George Cline is the air boss.  
20 And not only is the air boss, he is the air boss. He's  
21 probably the best air boss in the country. And he will  
22 have complete and total control of the air show once we  
23 start the show part of it. And the C-17, we're very  
24 pleased with this, the C-17 out of Charleston Air Force  
25 Base will be coming in for static display. I haven't  
26 heard yet if they're going to open the plane up for  
27 tours. If they do it would be an awesome experience.  
28 But it is a huge airplane for those of you who have not  
29 seen one. And as far as I know it's the first time  
30 we've ever had a South Carolina flagged aircraft on our  
31 runway for an air show. I did shame them a little bit  
32 and told them we needed somebody with a South Carolina  
33 flag on it.

34 So that is the air show, May 30-31. And we hope to  
35 have a huge crowd. It's free to the public. Free  
36 parking, free admission. That was another thing that  
37 really dazzled the folks out in Las Vegas. They could  
38 not believe that we were not only able but we were  
39 willing to do that. But we think -- we have a mandate  
40 from the county that we're to go out and make friends.  
41 Isn't that right, Mr. Burns? Yes. And that is what we  
42 try to do with these air shows.

43 But thank you again for your support, the time and  
44 the effort. All the divisional help that you give us  
45 we appreciate it. We could not do it without your  
46 support. Thank you so much.

47 TOMMY DUNN: Do we have any comments or  
48 questions for Mr. Jones? Ms. Floyd.

49 GRACIE FLOYD: Thank you. Thank you.  
50 You have -- we, excuse me, we had some awesome women on

1 our staff right here in Anderson. And to highlight  
2 them in our show for this year is just a great idea.  
3 And I thank you for that. I'm looking forward to it.

4 MR. JONES: Thank you, ma'am. We look  
5 forward to seeing you there.

6 TOMMY DUNN: Mr. Jones, I just want to  
7 thank you for all the hard work you've done.

8 MR. JONES: Yes, sir.

9 TOMMY DUNN: And I think we -- the air  
10 show in Anderson County is something to be proud of and  
11 we take a backseat to no one. It's all because of all  
12 y'all do.

13 MR. JONES: Thank you, sir. It is a  
14 team effort. The committee really makes this happen,  
15 along with this gentleman over here. It's a great  
16 group to work with.

17 TOMMY DUNN: Thank you very much.  
18 Let's give them a big hand for what they do.

19 **APPLAUSE**

20 TOMMY DUNN: Moving on now to item  
21 number 6, update on Exit 14, Highway 76 sewer service.  
22 Mr. Singleton.

23 DEREK SINGLETON: So, Mr. Chairman, members of  
24 council, I appreciate the opportunity. Am I talking  
25 too loud?

26 TOMMY DUNN: No.

27 DEREK SINGLETON: I appreciate the opportunity  
28 to come and discuss Exit 14. We have a preliminary  
29 layout which consists of, as you see on the map here,  
30 which consists of a pump station, gravity line and, of  
31 course, the force main.

32 So ?? which is down here right beside, runs  
33 parallel with I-85, we're planning on putting a pump  
34 station here that will be fed by gravity sewer coming  
35 off of 187 on the west side. Also, we will bore under  
36 85 and pick up the east side. The east side, we'll  
37 just put a manhole on that side for future development.  
38 Until development comes there's no sense in putting a  
39 line in; just additional cost.

40 So the force main will run up to what we call the  
41 Clemson Research Plant. We have a Clemson Research  
42 Park. We have a pump station there. The flow will be  
43 pumped back to there for right now.

44 Original plans called for us to build our own  
45 treatment plant. So we ran into some obstacles on  
46 building our plant. Number one is finding property to  
47 put it on. Number two was the expense of building a  
48 new plant from scratch. You see here, the cost to  
49 build a new plant, about six million seven hundred  
50 thousand dollar. That is not including the purchase of



1 property; not including grading the property; and the  
2 permits that goes along and associated with that.

3 Through this planning process we have Pendleton,  
4 and Clemson has reached out to us. Now currently we're  
5 part of the Pendleton/Clemson plant. We have two  
6 hundred thousand gallons capacity in that plant.

7 TOMMY DUNN: Derek, people out there  
8 may not know where you're talking about.

9 DEREK SINGLETON: Okay. So the plant is  
10 located across from Tri-County Tech off of Highway 76.  
11 We have capacity bought in that plant. The city of  
12 Clemson has capacity bought in that plant and the town  
13 of Pendleton has capacity bought in that plant. So  
14 that plant right now is rated at two million gallons  
15 per day. We have two hundred thousand gallons of  
16 capacity. Right now we have about eighty thousand  
17 gallons unused capacity that we can continue to grow  
18 until we make the decision on what we need to do here.

19 So with Clemson and Pendleton, they approached us  
20 and said, look, we need capacity, you guys need  
21 capacity and the town of Pendleton; all three of us  
22 need capacity. They asked us, along with Mr. Burns,  
23 Mr. Harmon and Mr. Hopkins, we've all been involved  
24 with preliminary talks with these people, along with  
25 Mr. Sanders, which this plant is in his district.

26 Let me step back. So to build a three hundred  
27 fifty thousand gallon plant, and I failed to mention  
28 this, right at five million dollars. And what I had  
29 told you earlier, that was for the pump station. So I  
30 apologize. I got ahead of myself. But to build a  
31 treatment plant that Anderson County solely owns,  
32 operates and maintains, we're looking at right at five  
33 million dollars, plus the cost of land and grading and  
34 issues such as that. So I apologize for jumping ahead  
35 of myself. So what Pendleton and Clemson and Anderson  
36 County have discussed, currently Anderson has two  
37 hundred thousand gallons a day; Pendleton has a million  
38 gallons a day; and Pendleton is eight hundred thousand  
39 gallons a day (verbatim). What we are anticipating is  
40 increasing our capacity in the plant by six hundred  
41 thousand. Pendleton would like to increase theirs by  
42 four hundred thousand. And the city of Clemson would  
43 like to increase theirs by five hundred thousand.

44 Total cost for this project is estimated at  
45 nineteen million one hundred thousand dollars. Now  
46 that would be split three ways between the three  
47 parties. It has not been determined, but I would  
48 assume we would be charged by the percent of the  
49 upgrade. So whatever percentage. And right now we are  
50 requesting more of this upgrade than any other party

1 that's a part of this.

2 As you can see, and it kind of breaks down some of  
3 the requirements. We're going to have to have, you  
4 know, civil concrete in the process, electrical and  
5 mechanical. And the reason that we're able to get more  
6 bang for our buck working with the Pendleton/Clemson  
7 plant, the plant -- they have the land. They have an  
8 abundance of land. Most of the infrastructure is in.  
9 What we would have to look at doing is maybe making  
10 some upgrades, maybe adding some additional treatment  
11 process. But the core of the whole plant is already  
12 there. So that is one of the reasons that we can get  
13 six hundred thousand gallons for about the cost of what  
14 we can build our own plant and get three hundred and  
15 fifty thousand gallons a day.

16 TOMMY DUNN: Mr. Burns, before we  
17 pursue this with Clemson and Pendleton, us three being  
18 together, wouldn't that greater up our chances of  
19 getting grant funds?

20 RUSTY BURNS: Yes, sir. Because it  
21 would be a regional system. We would qualify for ARC  
22 money, rural improvement funding, USDA money, grant  
23 loan money. So, yes, it would enhance the chances of  
24 us getting money from the government, various  
25 government, state and federal, greatly. Yes, sir.

26 BRETT SANDERS: How would that money be  
27 split? Would it Anderson County or would it be split  
28 on a pro rata basis with the amount ---

29 RUSTY BURNS: If we built our own  
30 treatment plant, we would also be eligible to receive  
31 grant funding. If all three went together, I think it  
32 would enhance our chances because they always look for  
33 a regional project with a big bang. I do not know at  
34 this point how we would agree because right now we're  
35 still in the very preliminary stage. We're looking at  
36 the possibility of an agreement between all three.  
37 That agreement could take different shapes, sizes and  
38 colors. But this primarily tonight is to make council  
39 aware of where we are in this process. We have not  
40 signed anything. We have not done anything. And there  
41 are still some things for us to look at to make sure  
42 that we're doing it in the best interest of taxpayers  
43 of Anderson County.

44 CINDY WILSON: ... usage of the capacity,  
45 the existing capacity right now?

46 DEREK SINGLETON: Okay. So the reports that  
47 we've seen, the Pendleton/Clemson plant is right at  
48 1.8/1.9 million gallons a day.

49 CINDY WILSON: So they've got to expand?

50 DEREK SINGLETON: Yes, they have got to

1 expand. Right now DHEC is allowing them to allocate  
2 more than two million gallons just because we have the  
3 PER in place. So it's short-lived. So what they or  
4 we, or as a group, are going to have to do something  
5 soon.

6 CINDY WILSON: I've been out to that  
7 plant but not on the property. It does seem to be  
8 well-placed for our consideration.

9 DEREK SINGLETON: Right. Right.

10 CINDY WILSON: But we certainly don't  
11 want to have an agreement like we have with the city of  
12 Anderson.

13 DEREK SINGLETON: No, ma'am. And it's so --  
14 as Mr. Burns said, we have just kind of had some  
15 preliminary discussions. And I think we all realize --  
16 I know Mr. Hopkins and Mr. Harmon and Mr. Burns, we've  
17 all been involved in past agreements with Pendleton and  
18 Clemson. And I think what we're striving for is to  
19 have an equal representation and that all three parties  
20 has the equal amount of say-so.

21 If I could continue, the first upgrade, 1.5 million  
22 is what we're looking at. And as projected by 2040  
23 that we would have to increase the plant to five  
24 million gallons a day. So we have a plan in place and  
25 Mr. Burns and I have discussed this, I like the small  
26 phase increases here. We don't want to spend thirty-  
27 six million dollars when we only need 1.5 now. So I  
28 think in the past we have kind of jumped the gun and  
29 really bit off more than we can chew. And that's the  
30 debt, Ms. Wilson, that you keep referring to that  
31 probably way back then we did too much. I like the way  
32 we're stepping this thing up. I think it meets our  
33 needs for the next five, ten years. And in 2040 we'll  
34 let somebody else come up here and figure out what they  
35 need to do then.

36 TOMMY DUNN: You ain't going to leave  
37 us, are you?

38 DEREK SINGLETON: Well, maybe by 2040 I may.  
39 But once again I think our talks and our discussion has  
40 been going well. I think all parties are willing to  
41 work with each other for the best interest of Anderson  
42 County and their parties that they represent. As Mr.  
43 Burns said, nothing has been signed. Nothing has been  
44 agreed upon. Mr. Dunn asked if we could come and kind  
45 of share it with the rest of council. And if there's  
46 any other questions I'll be glad to answer.

47 BRETT SANDERS: Mr. Chairman.

48 TOMMY DUNN: Yes, sir.

49 BRETT SANDERS: Our next step, I know, is  
50 working on the agreements. The last thing that I want

1 to do sitting here is do something and put the future  
2 at risk ten, fifteen years down the road. How are we  
3 going to start about the agreement process; working on  
4 it? Is that something Mr. Harmon would be involved in?  
5 TOMMY DUNN: If I could, I believe our  
6 next step is -- I apologize -- meet with a lawyer who's  
7 done similar agreements down below us.  
8 RUSTY BURNS: He's the person who put  
9 together the Anderson Joint Regional Agreement. He's  
10 put together agreements in Aiken.  
11 DEREK SINGLETON: Yeah, so Oconee County has  
12 the same type agreement.  
13 TOMMY DUNN: And they was going to, at  
14 the proper time, come for a presentation before  
15 council.  
16 RUSTY BURNS: Yes, sir.  
17 TOMMY DUNN: Maybe at a special  
18 meeting?  
19 RUSTY BURNS: Yes, sir.  
20 TOMMY DUNN: Then before we get  
21 something, we sort of said, you know, this thing like  
22 many things, the devil is in the details.  
23 BRETT SANDERS: Exactly.  
24 TOMMY DUNN: I think that's the -- I  
25 think it would be very important for council to get  
26 that information from somebody that's done something  
27 like that before and see how it would work out. One  
28 thing that brought up is Mr. Harmon was talking about,  
29 you know, go have a self-governing board, how would  
30 that thing act with council members not being able to  
31 be on there because it would be a dual office holder.  
32 The last thing I want to do myself is create another  
33 layer of bureaucracy at the site. If it's done right  
34 it can work. But, you know, I think over the years up  
35 in Oconee County, if I'm not mistaken, they've had some  
36 trouble up there with authority trying to (mic cutting  
37 out).  
38 BRETT SANDERS: I think it's a great idea  
39 and I think it will save the taxpayers a lot of money  
40 in the long term. Again, the devil is in the details  
41 and that's going to be key.  
42 DEREK SINGLETON: Well, if I could mention,  
43 too, if you'll look at your screen here, the five  
44 million gallons a day if we decided to do that right  
45 now which I think all parties agree that we don't need  
46 to take that step, but it's thirty-six million.  
47 And if I could mention, too, with this plant  
48 already established in this location away from the  
49 lake, our limits is going to be lower because we have  
50 more transportation to the lakes and receding streams.

1 We did some preliminary lab studies and studies on the  
2 impact to the lake and most of the areas that we seen  
3 was going to be really a direct discharge to the lake.  
4 And our limits were extremely low. And that's  
5 something we need to keep in mind, you know, that if  
6 industries want to come in, they've got to meet these  
7 limits which will be pretreatments and other forms of  
8 treatment processes that, you know, really drives the  
9 cost up. But with a plant this size it's going to go  
10 to three and a half million, you've got more of a  
11 dilution factor, which I think is going to help  
12 everyone.

13 TOMMY DUNN: Also, that plant already  
14 here, they might not like it, us trying to go out and  
15 put something there.

16 DEREK SINGLETON: Right. And I think that --  
17 and Mr. Burns, you may know this, but I mean it's  
18 surrounded by Clemson University's property.

19 CINDY WILSON: It is.

20 RUSTY BURNS: It's out-of-sight and  
21 nobody sees it. Nobody's complained or has any  
22 problems with it. No problems with the plant, talking  
23 about equipment modification. Ms. Wilson, you raised a  
24 good point. What's the capacity of that plant? We  
25 already know as Mr. ?? opened up that intersection he  
26 has people standing in line right now who would like to  
27 have development in that area. They have already  
28 purchased property in hopes of something good  
29 happening.

30 CINDY WILSON: The actual location is  
31 away from a lot of homes. It's visible from the road,  
32 but it's surrounded by a lot of the Clemson property.  
33 But it's behind the Pacolet -- the Milliken Mill. It  
34 has a lot of appeal. But I do want to make sure we  
35 discharge clean regardless.

36 DEREK SINGLETON: Oh, yes, ma'am. I wasn't  
37 insinuating that we were not. But you know, it's just  
38 the fact that ---

39 CINDY WILSON: I know the requirements  
40 are more stringent going into the lake, but it would be  
41 good if we could factor in a much cleaner discharge  
42 than what we've dealt with in the past, like the city  
43 of Anderson. I got into some heated discussions with  
44 Mayor Shirley. He's a hilarious fun sport, but we both  
45 -- I won't tell you what he told me. Anyway, we've got  
46 to be mindful of that.

47 DEREK SINGLETON: As far as I know Pendleton  
48 has always been in good standings with DHEC. You know,  
49 it's our job to make sure what we're discharging out is  
50 of good quality.



1 TOMMY DUNN: And too, according to how  
2 this thing is set up and all with Pendleton and all of  
3 it.  
4 DEREK SINGLETON: Yes, yes. It will be owned  
5 by three different parties; Anderson County, Clemson  
6 and the town of Pendleton.  
7 Thank you.  
8 TOMMY DUNN: Derek, we appreciate your  
9 hard work on this. Mr. Burns set up something to have  
10 the lawyer come and have a presentation on this.  
11 Moving on, there is no second or third readings of  
12 resolutions tonight.  
13 Brings us to item number 11, the 2020 committee  
14 appointments. What we have here is the Finance  
15 Committee chaired by Brett Sanders, Ms. Wilson and Mr.  
16 Graham. Personnel Committee chaired by Mr. Davis, Ms.  
17 Floyd, Mr. Dunn. Public Safety, Ray Graham chair, Mr.  
18 Davis and Craig Wooten. Recycling and Solid Waste  
19 chaired by Craig Wooten, Ms. Wilson, Ray Graham.  
20 Planning and Public Works Committee, Ms. Wilson chair,  
21 Mr. Wooten and Mr. Davis. And I put that in the form  
22 of a motion.  
23 CINDY WILSON: Say that again, please.  
24 TOMMY DUNN: Huh?  
25 CINDY WILSON: Would you say that again,  
26 please.  
27 TOMMY DUNN: I've got a copy. I'll  
28 give it to Lacey to work on it. We put that in the  
29 form of a motion.  
30 CINDY WILSON: Second.  
31 TOMMY DUNN: Second Ms. Wilson.  
32 Discussion. Ms. Floyd.  
33 GRACIE FLOYD: Thank you. Each year,  
34 I've been here for about twenty years, we started this  
35 committee stuff in 19, whatever it was, when we had the  
36 -- what they called the new council come on because we  
37 never had committees before during the first couple of  
38 years I was here. We always -- everybody was on every  
39 committee and we didn't do as much involvement as we  
40 did then. The county officials concerned with these  
41 so-called committees came to us and it was thoroughly  
42 discussed. But when the new council came on, all of a  
43 sudden we had to have committees. I have never been --  
44 I have been on one committee where I was the chair.  
45 But that particular year something happened and I was  
46 pulled off the chair. That's two, excuse me. I was  
47 pulled off the chair. First of all, they put a person  
48 on that committee with me that had it before I did.  
49 And this person refused to let it go. So that didn't  
50 work out.

1       The second committee, it was the -- you know the  
2       ambulances and the problems that come with hurricanes,  
3       tornados, that committee, and we did absolutely nothing  
4       that year. Okay. There was a chance for me to be  
5       involved but they put somebody else in my place during  
6       that time. And that was the last committee I was on.

7       So last year I was told that nobody wanted to work  
8       with me. And that -- no one ever came up to me and  
9       said that wasn't true; not a person stood up and said,  
10      no, Gracie, that's not the truth. So I assumed that it  
11      was true. We had all these people here and not one of  
12      them stood up. They let somebody else speak for them  
13      out of total ignorance. But anyway, last year I was  
14      put, again, on the Solid Waste Committee. I'm on that  
15      committee every year; Solid Waste Committee. That's  
16      the trash committee. And I decided then that nobody is  
17      going to tell me where I'm going to work. The others  
18      are asked where they want to be. That's why we have  
19      some people on committees -- on a committee since the  
20      incept (verbatim) of it. They aren't doing any better  
21      or any more than they've been doing, but they are  
22      there. So what I'm doing this year, I'm not accepting  
23      any appointments because everybody else, as I said,  
24      gets to say where they want. I don't.

25      But this year I served on the Finance Committee; I  
26      served on the Environmental Service Committee; and I  
27      decided that what I will do is this year I shall work  
28      on the Civic Center Committee. I will work on the  
29      Finance Committee. I will work on the Environmental  
30      Service Committee. We have a lot to do there. And I  
31      will work on this new committee, this justice CCOO  
32      something another. I will work on that committee. Our  
33      appointee hasn't been to one meeting all year long.  
34      And that's a very important committee. That's the  
35      committee that's going to give our people a chance to  
36      say what they want or how they feel about the judicial  
37      system, the jail and all of that. And that's too  
38      important to not have somebody on that committee that's  
39      willing to work. So I'm appointing myself to those  
40      committee. I thank you for considering me, but I can  
41      do it myself. Thank you.

42      TOMMY DUNN:           Thank you. Change on  
43      that, if Ms. Floyd don't want to serve on the Personnel  
44      Committee, that'll be Ray Graham's spot.

45      BRETT SANDERS:        Mr. Chairman, would you  
46      run them back down one more time for me, here?

47      TOMMY DUNN:           Finance Committee is Brett  
48      Sanders, chair, Ms. Wilson, Ray Graham. Personnel  
49      Committee, Jimmy Davis, chairman, Tommy Dunn, Ray  
50      Graham. Public Safety Committee, Ray Graham chair, Mr.

1 Davis, Craig Wooten. Recycling and Solid Waste  
2 Committee, Craig Wooten is chair, Ms. Wilson and Ray  
3 Graham. Planning and Public Works Committee, chair,  
4 Ms. Wilson, Mr. Davis and Brett Sanders. Lacey will  
5 have everybody a copy of it.  
6 All in favor of the motion show of hands. Opposed?  
7 Abstentions? Motion carries with Mr. Davis, Mr.  
8 Sanders, Mr. Wooten and Ms. Wilson in favor. Ms. Floyd  
9 abstains.

10 BRETT SANDERS: Mr. Chairman?  
11 TOMMY DUNN: Yes, sir.

12 BRETT SANDERS: I would like to say that  
13 if Ms. Floyd needs my help or assistance with any  
14 committee I'd be more than happy to work with her.

15 GRACIE FLOYD: Well, thank you. Mr.  
16 Chairman, that brings me to say, too, that we need to  
17 be more involved with this Environmental Services  
18 Committee. I don't see or hear about many of us going  
19 out there to pick up the trash or to help or to do  
20 something like that. I don't think I've ever seen any  
21 of you -- well most of you -- out there picking up  
22 trash. We're not too fine to do that. It's going to  
23 take all of us to get Anderson clean.

24 TOMMY DUNN: I picked up trash on trash  
25 day with council last year with Mr. Sanders.

26 GRACIE FLOYD: Yeah, like I said, many of  
27 you. And I know that you help with the dogs, too. But  
28 the point is now, today, we are nasty here in Anderson.  
29 We are dirty here in Anderson. And it's up to us.  
30 It's up to us to lead this fight and clean it up. And  
31 you accept these things, but some of you don't attend  
32 the meetings. Let's get busy, folks.

33 TOMMY DUNN: All -- you all have a  
34 chance.

35 GRACIE FLOYD: Good.

36 TOMMY DUNN: Moving on to appointments.  
37 Does any council member have any appointments to make?  
38 Requests by council members? I don't see none, but  
39 are there any?  
40 Moving on to administrator's report.

41 RUSTY BURNS: Nothing at this time, Mr.  
42 Chairman.

43 TOMMY DUNN: Thank you.

44 GRACIE FLOYD: Wait a minute, Mr.  
45 Chairman. Mr. -- what's his name?  
46 BRETT SANDERS: Burns.

47 GRACIE FLOYD: Thank you. Mr. Burns,  
48 tell us about the paving thing. How are we standing  
49 here at the beginning of the year for paving?  
50 RUSTY BURNS: On the paving in terms of

1 what the council intends to do?

2 GRACIE FLOYD: Yes. And what do we have  
3 left? And what are we paving, if anything?

4 RUSTY BURNS: We can give you a list of  
5 all the roads that have been paved by Anderson County  
6 and all the roads that have been paved by the Anderson  
7 County Transportation Committee. Plus we can also get  
8 you a list of the roads the state is doing and has  
9 done. We have that information available. Pretty  
10 lengthy list. I don't have it off the top of my head.

11 After about eighteen public meetings across the  
12 county, it seems to me that the opinion of council is  
13 the idea might be to place the road situation on a  
14 referendum. Council hasn't voted on it. This is just  
15 individual conversations. And let the citizens of  
16 Anderson County decide if they want to impose a  
17 transportation tax of one penny. But that was  
18 something that council will have to decide and vote on.  
19 And that's where we are on that.

20 GRACIE FLOYD: Okay. Do -- are we  
21 getting close to a deadline of when we're going to do  
22 that?

23 RUSTY BURNS: No, ma'am. We are very  
24 aware of the deadline required to put it on the ballot  
25 if council so chooses to do so. Mr. Harmon is watching  
26 that like a hawk.

27 GRACIE FLOYD: Uh-huh (affirmative). But  
28 we no longer talk about it publicly, do we? Or are we?

29 RUSTY BURNS: No, ma'am. I am not aware  
30 of any discussions after those eighteen town hall  
31 meetings. Public, no, ma'am.

32 GRACIE FLOYD: Okay. That kind of  
33 concerns me a little bit because we can't let it go  
34 now. We had all of these meetings at the beginning and  
35 now folks are wondering, well, what's the outcome of  
36 the meetings and stuff. But for us not to be saying a  
37 thing about it, I wish that we could think of another  
38 way. We could keep it out in front of the people so  
39 that they can expect it, they can start making up their  
40 minds of what they want to do, and that we can work  
41 toward doing what's best for Anderson County.

42 RUSTY BURNS: Yes, ma'am.

43 BRETT SANDERS: Mr. Burns, can we get that  
44 list of roads up on our website if they're not already  
45 on there?

46 RUSTY BURNS: Yes, sir. I believe the  
47 county roads are already on the website.

48 BRETT SANDERS: I saw some. I didn't  
49 know. But it would be nice to have that so when  
50 someone calls we can refer them ---

1                   RUSTY BURNS:           ... make sure they're on  
2                   there and the state roads, we can get an update on  
3                   that.  
4                   BRETT SANDERS:           That'll work good. That  
5                   way when we get a call we can refer them to our website  
6                   to get exact.  
7                   RUSTY BURNS:           Yes, sir.  
8                   BRETT SANDERS:           Thank you so much.  
9                   TOMMY DUNN:           Moving on to item number  
10                  15, citizens comments. When Mr. Harmon calls your  
11                  name, please state your name and district for the  
12                  record and address the chair. You've got three  
13                  minutes.  
14                  LEON HARMON:           Mr. Chairman, we have one  
15                  citizen signed up, Elizabeth Fant.  
16                  ELIZABETH FANT:       Elizabeth Fant, District  
17                  3. I'm talking on the sheriff's report and also the  
18                  solicitor spoke last night. I think the two things are  
19                  inner-related. It's obvious that we have a crime  
20                  problem. We have a hundred and seventy-five percent  
21                  capacity in the jail. So that means we're almost twice  
22                  as many people in the jail as we are supposed to have.  
23                  I do note that for the month of December there were  
24                  three hundred and sixty-two arrests and the average  
25                  daily population was four hundred and thirty-eight. So  
26                  if you merge those two numbers, if that's the number of  
27                  arrests, that tells me that most of the people who are  
28                  in jail are stuck in jail. They're already there.  
29                  We're not having that many new arrests, but still we've  
30                  got a backlog of people that are stuck in jail.  
31                  The solicitor last night mentioned several things.  
32                  One, he said I think we're missing one court reporter  
33                  -- you know, the one that takes all the -- the court  
34                  reporter who takes all the information down and several  
35                  other things, that make a backlog. That's where I  
36                  think a big part of our problem is. We've got a  
37                  backlog. We've got people who are just sitting there  
38                  waiting, waiting, waiting for their court date. And it  
39                  clogs up the whole thing. Somehow another we need to  
40                  move those people through.  
41                  Now I know part of the thing is that we've got to  
42                  have evidence that goes to Columbia and evidence from  
43                  all different counties goes to Columbia and they have  
44                  to look at it and do what they do to send it back. But  
45                  if we need to hire more people to be doing that in  
46                  Columbia for all the counties, we need to do that so  
47                  that these people are not stuck in jail. We're not  
48                  doing them any service, and we're not doing ourselves  
49                  any service. And we really need to work on that  
50                  problem. I think we do need a much improved detention



1 center. But just having people sit there is not  
2 solving the problem.

3 LEON HARMON: No one else is signed up,  
4 Mr. Chairman.

5 TOMMY DUNN: Thank you, Mr. Harmon.  
6 Moving on to remarks from council members. Mr.  
7 Davis.

8 JIMMY DAVIS: Nothing at this time.

9 TOMMY DUNN: Mr. Sanders.

10 BRETT SANDERS: Nothing at this time, sir.

11 GRACIE FLOYD: I have plenty. First of  
12 all, did you know that you have -- this is the last  
13 year that -- well, let me start it over. If you have  
14 not already applied for your real ID, you have until I  
15 think it's October. You have to go down and get a  
16 slip. You have to figure it out. And you have to do  
17 all those things in order to have a real ID. Your  
18 driver's license will no longer be good enough for you.  
19 Okay?

20 But District 2 has done the work for you. If you  
21 would like to have a real ID application and the  
22 instructions of how to fill them out or even the  
23 newspaper clipping which says getting your real ID  
24 early in 2020 should avoid a long line. I've got them.  
25 If you would like to have a copy of it, please pick up  
26 one. Everybody has to do it, especially if you're  
27 going to get on the airplane. Okay?

28 Number two, the Valentine's Day for the senior  
29 citizens has been planned. It's going to be held on  
30 the 14th of February at the Civic Center and it starts  
31 at 11:30. But I've got some bad news for you. Those  
32 who attended last year, we had fun; didn't we? But  
33 this year if you're married you can't come. What  
34 happened, last year we had sixty people. We didn't --  
35 well, we had sixty people to call in. But half of you  
36 were married folks. And we had some senior citizens  
37 that couldn't come because we were already -- we had  
38 already reached our peak. So the senior citizens who  
39 live by themselves who were widows, widowers, divorcees  
40 or just plain old single, didn't get in. But you  
41 married guys came because it was a cheap date; wasn't  
42 it? You didn't have to pay for nothing. You just  
43 came. But this year you're going to have to find some  
44 place to take that lovely lucky lady; okay? Because  
45 this year is just for seniors. But I need your help in  
46 getting the word out; okay?

47 Also, we had a situation where we can help the  
48 Anderson County -- Community Survey of Anderson County.  
49 What they did was they put -- they call themselves  
50 CJCC, but nobody knows what that means yet because this

1 is a new, this is a new thing. And nobody knows what  
2 CJCC is. So anyway, they've got a survey that they  
3 need help with. Now, this survey needs to go to  
4 everybody, as many people as we can get because they  
5 have a chance now to tell us what they think about the  
6 jail. They have a chance now to tell us how they think  
7 that we can fix the jail. They've got a chance now to  
8 tell us how they feel about the people there, how long  
9 they're kept as Ms. Fant was just telling us about.  
10 But we've got to get these surveys done.

11 Now, the leaders they have chosen for this  
12 committee, I worry that they may not get to the places  
13 that need this. So if you think that you can help them  
14 with this, that's no more than taking the applications,  
15 the survey out to people, sit with them if you need to  
16 and help them fill it out, pick it up again and let's  
17 return it to the CJCC Committee. That will be a big  
18 help. That will be a big help that we all need.

19 The things are up here if you would just please --  
20 council members, I'm hoping that you will take some,  
21 too, to do some work in the community. Okay. There  
22 they are.

23 And let's see, what else? We are still working  
24 hard on District 2's application for the grant that we  
25 need to fix up or remove or repair the seventy-seven  
26 houses that's in our district. I had one lady today  
27 that asked me questions about it because she -- I think  
28 she was really concerned about what's going on here in  
29 Anderson or how it got like this in Anderson? How one  
30 section of town is just dying while they're building  
31 more sections in another area.

32 Okay. And I think that's about everything that I  
33 have to talk about in this time. But if you have any  
34 questions about anything, call me, because I know it.  
35 That's it.

36 TOMMY DUNN: Mr. Wooten.

37 CRAIG WOOTEN: Yes. I just wanted to  
38 express my sincerest gratitude and appreciation to the  
39 council members and staff who reached out to me in my  
40 father's passing this last couple of weeks. It meant  
41 so much to me. It meant so much to my family and my  
42 mom. And Ms. Wilson, Ms. Floyd, y'all were personal  
43 friends of my father, and I thank y'all for being  
44 there. And I really appreciate the council members and  
45 staff. Thank you so much.

46 CINDY WILSON: Thank you. He was an  
47 incredible gentleman.

48 Every year it seems the litter gets worse than the  
49 previous year. And it's been brought to our attention  
50 that SCDOT is supposed to be cleaning their roads and

1 they haven't. They've done it maybe once a year, and  
2 then one year they skipped. And we seem to have  
3 enforcement issues. I wonder if we should all get  
4 together maybe next council meeting and have a  
5 resolution to send to our county delegation and General  
6 Assembly requesting some assistance and guidance on  
7 that? You know, we can barely keep the county roads  
8 cleaned.

9 And the second thing, I talked with Mr. Greg Smith  
10 today. The recycling will be slightly improved this  
11 coming year, but it's still kind of not doing too well.  
12 China quit taking our garbage, you know.

13 The third item that's of great concern and I wanted  
14 to make sure everybody is aware of it. We will be  
15 meeting with DHEC and Kinder-Morgan and the community  
16 February the 11th at 6:00 at Cedar Grove Elementary.  
17 Kinder-Morgan has had five years to clean almost a half  
18 million gallons of petroleum products that spilled into  
19 that community. The contamination has now migrated  
20 further into the body of water that was adjoining it.  
21 It was a small creek that had beaver dams. And thank  
22 the good Lord the beaver dams captured a lot of it.  
23 But now it's migrating in the opposite direction, as  
24 well. I personally find it so offensive that that  
25 company is such a poor corporate neighbor. We have so  
26 many good corporate neighbors in our county, but  
27 Kinder-Morgan, we even reached out to them prior to the  
28 great disaster and they just simply didn't have an  
29 interest in setting up communications with us with the  
30 ethanol facility they have over at Cheddar, which is a  
31 highly incendiary situation. But anyway, everyone is  
32 invited to come. And we're hoping that we can get some  
33 movement with the U.S. Supreme Court case that this  
34 situation is part of. There should be some kind of a  
35 reading coming up. But Mr. Frank Holleman will make a  
36 presentation and bring us up-to-date on the test of the  
37 water and wells over there. And hopefully we can get  
38 some movement to make it -- get it cleaned up. It  
39 should be as clean as Mr. Kinder's backyard. Thank  
40 you.

41 TOMMY DUNN: Ms. Floyd.

42 GRACIE FLOYD: There was one thing I did  
43 forget about cleaning up Anderson. Folks, we didn't  
44 throw the trash down there. I don't believe anybody in  
45 this room would do that. But it's down there  
46 regardless. It doesn't reflect on the people who  
47 throws it down. It reflects on us, the people who live  
48 around it. And all we do is complain about we need to  
49 do this, we need to -- we need to have a meeting. We  
50 need to do. But what we need to do is what one of the

1 ladies in our audience does. I'm going to call her  
2 name. Her name is Elizabeth Fant. She doesn't sit  
3 around and complain about it. She gets out there and  
4 pick it up. Also, Mr. Marian Tarrant with his Men at  
5 Work, they don't sit around and complain about it.  
6 They get out there and clean it up. As Mr. Meredith,  
7 William Meredith does. He gets outside of his house  
8 and he cleans it up. We're going to have to do that.  
9 Before I got in my condition, I got out there and  
10 picked it up. I was going out there to pick it up and  
11 my son found out and that was a phone call. I can't go  
12 out there with you, but I can help you get there.  
13 Let's follow the examples of our true citizens,  
14 Anderson County community people, let's get out there  
15 and do what they do. Let's pick it up, whether we  
16 threw it there or not. Thank you, Mr. Chairman.

17 TOMMY DUNN: Mr. Burns, I apologize.  
18 It escaped my mind. When is the pick-up sign date?  
19 29th?

20 RUSTY BURNS: On the 29th. It will be  
21 an opportunity. We're going to have county personnel  
22 out that day. We are going to have volunteers out that  
23 day. And we're going to concentrate on removing  
24 illegal signs. We'll be starting the advertisement.  
25 We began that process today. And we'll be encouraging  
26 people to assist us in that effort. So we hope to get  
27 every illegal sign out of Anderson County.

28 TOMMY DUNN: It is a problem. Remember  
29 all our inspections and stuff when the Keep America  
30 Beautiful group come here a couple of weeks ago at a  
31 council meeting. Council threw this idea out there  
32 and Mr. Burns and staff have come up with a date to get  
33 through the holidays. There was so many people off  
34 during the holidays. They go out and pull the staff of  
35 county employees that's taking off to help get this  
36 done. Keep in mind, illegal signs. We don't want no  
37 signs out of nobody's yard.

38 The next thing, I just want -- a few things. One  
39 thing is about the jail situation. We've had a group,  
40 the Criminal Justice Committee. They've been going on  
41 now well over a year, probably a year and a half. The  
42 first meeting they had the federal folks come in and  
43 I'll never forget what they said. If you build a jail  
44 that holds ten thousand people, you'll fill it up. We  
45 know there's other problems. If county council had a  
46 magic wand on some of these people sitting in jail to  
47 get his done what not, Casey Collins is heading that  
48 group up and has done a fantastic job trying to co-  
49 mingle with the solicitor's office, the judges over  
50 there. This is all the senators, magistrates got a

1 play in this. Everybody needs to be working together  
2 and coming to these meetings. She's done a good job  
3 trying to get them. Major Vaughan back there, his team  
4 has been excellent putting this together. Come up with  
5 -- help me out here, Mr. Burns, the medical -- not  
6 medical -- mental health screenings come out of this to  
7 make it better. It's been working. It's been a good  
8 thing of our attendees of committees. They've got if  
9 I'm not mistaken people go through to tour the jail  
10 with Major Vaughn so we'll know what's going on instead  
11 of just making accusations and not knowing what you're  
12 talking about and looking at the jail to see how it's  
13 going. But they are working. And Ms. Collins, like I  
14 said, has done an excellent job so far and continues to  
15 do her job. But it's going to be a team effort.  
16 County Council can't fix the problem by itself.  
17 Everybody working together can.

18 Last, but not least, I want to thank everybody for  
19 last year, what we accomplished. We've got a busy  
20 year, a lot coming up. We've got some Civic Center  
21 stuff I hope we can accomplish coming very quickly.  
22 Got some road issues that's out there. We've got very  
23 good, I think, information on the eighteen or so  
24 meetings we had. You know, we sat down and talked  
25 about a car fee and I think we found out that's not the  
26 way to go. That, and we listened to the folks. We'll  
27 be looking at some other avenues and pushing them  
28 around. Can't do nothing before -- it's got to be on  
29 the referendum if we do decide to go that route and  
30 that's November. We've got almost a year.

31 But I do want to thank everybody for (mic cutting  
32 out). And I know Chairman Sanders is going to get  
33 started very soon with the budget. Mr. Burns, and have  
34 your staff tuned and ready early to get started on it  
35 and not wait till the thing. I know we started last  
36 year doing quarterly stuff, and I think, if I'm not  
37 mistaken, the end of this month will be the second  
38 quarterly report we need to do. I'm looking forward to  
39 that.

40 But I appreciate everybody and look forward to  
41 seeing you (mic cutting out).  
42

43

**(MEETING ADJOURNED AT 7:30 P.M.)**



State of South Carolina    )  
County   of       Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
FEBRUARY 4, 2020

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GRACIE FLOYD  
RAY GRAHAM  
CRAIG WOOTEN  
BRETT SANDERS  
JIMMY DAVIS  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: (Inaudible)

2 GRACIE FLOYD: I would like for you to  
3 please go to your higher power as I go to mine. Thank  
4 you.

5 **INVOCATION AND PLEDGE OF ALLEGIANCE BY GRACIE FLOYD**

6 TOMMY DUNN: At this time are there  
7 any corrections to be made to the minutes of January  
8 21, 2020?

9 You make a motion to move them forward.

10 GRACIE FLOYD: No, I have some. Mr.  
11 Chairman, as you know, a record of what happened on  
12 certain issues during the council meeting -- anyway, as  
13 I was going over the minutes -- usually I don't do that  
14 because it's usually just little errors, grammatical  
15 errors or punctuation or something. But I have some  
16 concerns I want to bring to your attention here.

17 We need to start on page 15 of the minutes. Mr.  
18 Chairman, under Tommy Dunn, it says Mr. Burns, mic  
19 cutting out. Us three being together, wouldn't that --  
20 and the mic cuts out again. I don't know what it's  
21 about that we were talking about. On the same page,  
22 Brett Sanders, how would that money be split? Would it  
23 Anderson County or would it be split on a pro rated  
24 basis with the amount -- and it's gone. Cindy Wilson,  
25 she says usage of the capacity to existing capacity  
26 right now. That doesn't make any sense. On page 17,  
27 it's the same thing. On this page Tommy Dunn, mic cut  
28 out on line 4, Tommy Dunn, I think that's the ... And  
29 then on line 27, mic cutting out. 32, mic cutting out.  
30 The next page, 18, Tommy Dunn, mic cutting out. Rusty  
31 Burns, mic cutting out. 31, Cindy Wilson, he's a  
32 hilarious, fun sport, but we both -- I won't tell you  
33 what he told me. But Tommy Dunn, mic cutting out,  
34 Tommy Dunn, mic cutting out. Do you see the problem  
35 here?

36 TOMMY DUNN: Yes, ma'am.

37 GRACIE FLOYD: And it goes on, on page  
38 19, mic cutting out. On mine, that's why we have some  
39 people on committees -- on a committee since the  
40 incept. I should have said inception. But she got me  
41 there verbatim, and I just understand that. And on  
42 down page 21, Mr. Dunn, mic cutting out. Mr. Dunn, mic  
43 cutting out. And Mr. Burns, I have something to ask  
44 him on follow-up. And this thing here, the solicitor  
45 last night mentioned several things. One he said, I  
46 think we're missing one court reporter, you know, the  
47 one that takes all the -- that doesn't make any sense  
48 at all. We're lacking a lot of clarity and continuity  
49 of what was going on. Mr. Dunn, she got you again on  
50 page 27, mic cutting out.

1           So what I was able to figure out, seventeen times  
2 Mr. ---  
3           TOMMY DUNN:                   Me?  
4           GRACIE FLOYD:                Yeah.  
5           TOMMY DUNN:                   Picking on me that night  
6 then, huh?  
7           GRACIE FLOYD:                It's usually me. But  
8 it's seventeen times your mic cut out; four times for  
9 Mr. Burns.  
10          TOMMY DUNN:                   I'm going to get a  
11 complex here, Ms. Floyd. You reckon they're picking on  
12 me?  
13          GRACIE FLOYD:                Yeah. Well, they've  
14 done it to me for years, so whatever. But anyway, I  
15 think, Mr. Dunn, we have a problem here. We cannot  
16 follow the minutes, the continuity of the minutes nor  
17 can we understand the thought that goes through the  
18 minutes. And this does not make a good show for our  
19 county if we had to go back.  
20          TOMMY DUNN:                   I agree.  
21          I make a motion we put this off and try to work on  
22 this and try to get it approved at next meeting. Have  
23 a second?  
24          RAY GRAHAM:                   Second.  
25          TOMMY DUNN:                   Second Mr. Graham. Any  
26 discussion? All in favor of the motion show of hands.  
27 Mr. Harmon, will you let me know, I'll come up here and  
28 help Lacey and whoever else, to clarify this?  
29          LEON HARMON:                  Yes, sir, I'll be glad  
30 to.  
31          TOMMY DUNN:                   I appreciate it.  
32          GRACIE FLOYD:                Mr. Chairman, may I,  
33 please, that we go back to the microphones that we had  
34 before somebody decided it was a great thing to do to  
35 change, and it's not.  
36          TOMMY DUNN:                   The problem is, this is  
37 the first time I think that's happened to me, and I've  
38 been using this and I'll be more careful. But it's  
39 like just then, people turn, you've got that mic there,  
40 it's not going to pick it up. So we'll just have to do  
41 a little better job and y'all let us know. Let's give  
42 it a try. I think that's the biggest problem. Mine  
43 sometimes I'll turn down like this. But I'll try to do  
44 better. Mr. Harmon, you see me doing that -- you got  
45 some paper over there? Throw it at me and hit me, do  
46 something ---  
47          LEON HARMON:                  I've got a clipboard.  
48 You don't want me to throw that?  
49          TOMMY DUNN:                   No. I couldn't take  
50 nothing that hard. We'll work on this. That is a

1 serious thing. We'll work on this and see if we can't  
2 get this straightened out; okay?

3 Moving on -- before we move on to number 4, a  
4 little housekeeping if we could. If there's no  
5 objection, when we get to 8(b), before we do 8(b), the  
6 Finance is going to give their report. That way we  
7 won't be voting on something before the Finance  
8 Committee gives their report, if that makes sense.  
9 We're going to move that up if there's no objection.  
10 We're going to do that by unanimous consent.

11 Then on item number 12, Executive Session, legal  
12 issues regarding Magistrates serving as Municipal  
13 Judges. That's going to be taken off tonight. Mr.  
14 Harmon has been in contact with the state down there,  
15 the Administrative Court, I believe that's the title,  
16 what not, to get some clarity. And also getting some  
17 work set up and be giving us something we can discuss  
18 and vote on at maybe our next council meeting.  
19 Therefore, I understand Mr. Harmon has been talking  
20 with him today and also Senator Gambrell.

21 LEON HARMON: That's correct, Mr.  
22 Chairman.

23 TOMMY DUNN: Thank you. Yes, ma'am.

24 GRACIE FLOYD: (Inaudible)

25 TOMMY DUNN: You talking about the  
26 agenda? No, ma'am. You can do it -- Robert's Rules  
27 allows you to do a consent agenda if there's no  
28 objection. That's the reason I asked if there's no  
29 objection. You don't have to vote on that if there's  
30 no objection. That's in Robert's Rules of Order.  
31 That's what you call consent agenda.

32 GRACIE FLOYD: Yeah. But you also,  
33 when you change the minutes -- the agenda, you have to  
34 vote ---

35 TOMMY DUNN: No, ma'am. That's what  
36 I just asked -- there's a thing in the Robert's Rules  
37 of Order called Consent Agenda. That's when there's  
38 nobody objects. That's the reason I asked if there's  
39 any objection to changing this. If there is none,  
40 hearing none, we go with Consent Agenda. I promise  
41 you, it's in Robert's Rules of Order. And that's what  
42 we go by in council meetings.

43 GRACIE FLOYD: Okay. I understand  
44 that. But I promise you, you have to vote on it.

45 TOMMY DUNN: Okay.

46 Moving on to citizens comments, number 4. Mr.  
47 Harmon?

48 LEON HARMON: Mr. Chairman, no one is  
49 signed up to speak.

50 TOMMY DUNN: Thank you, Mr. Harmon.

1 Moving on to item number 5, CJCC Community Survey,  
2 Ms. Green. Mr. Burns, do you want to make sure the mic  
3 -- and get her where she needs to be? Make sure that's  
4 on. It is? Okay.

5 MS. GREEN: Is it on?

6 TOMMY DUNN: Yeah.

7 MS. GREEN: Okay. Good. My name is  
8 Maria Torres-Green. I'm with the Anderson County  
9 Criminal Justice Coordinating Council. For those who  
10 don't know, our mission is to assist in making  
11 sustainable, data-driven improvements to our local  
12 criminal justice system and thereby improving public  
13 safety and community well-being.

14 One of the newly formed committees, Community  
15 Connects, which I'm the co-chair, we're working to  
16 raise awareness in the efforts of the Anderson  
17 community and better understanding the community's  
18 priorities in approving our local justice system.

19 So what we did was we created a survey leveraging  
20 the Charleston CJCC survey and to gain input on various  
21 communities in Anderson County and gain feedback on  
22 issues of Criminal Justice.

23 This survey will collect data on what the community  
24 priorities and understanding about the criminal justice  
25 are. This will help us in developing our next  
26 strategic plan to help sharpen focus in the areas that  
27 need the most attention and provide education and  
28 outreach to the communities.

29 So what we're asking of you is if you could share  
30 the survey within your districts. I left a packet at  
31 each of your stations. Lacey also was provided with a  
32 link if someone wanted to take the survey online. You  
33 could also find the survey on the county Facebook  
34 place, the sheriff's Facebook page, as well as some of  
35 our partners. The library has also added it to the  
36 website banner. So our goal is fifteen hundred  
37 surveys. Right now we're currently at three hundred  
38 and fifty. So we really need a huge push before the  
39 survey ends on February 29th.

40 With the district responses, we'll be able to  
41 provide a report to all the districts and let you know  
42 what your community feels, knows and thinks is  
43 important as far as the criminal justice system is  
44 concerned.

45 There's also some surveys in the bannisters if  
46 anyone wants to take it now. And Casey is in the back  
47 and she'll be able to collect those. So I just wanted  
48 to just let you know about that survey.

49 TOMMY DUNN: Thank you, Ms. Green.

50 We appreciate all the hard work y'all are doing. It's

1 for a good cause. Anybody have anything? Comments or  
2 anything for Ms. Green? Thank you, Ms. Green.  
3 Appreciate you.

4 Moving on to number 6, ordinance third reading.  
5 There are none.

6 Same way as 7, ordinance second reading. There are  
7 none.

8 Moving on to Ordinance number 8, first reading.  
9 2020-001, an ordinance to amend the zoning map to  
10 rezone +/- 23.66 acres from R-20 (Single-Family  
11 Residential) to R-A (Residential-Agricultural) at 150  
12 Burns Bridge Road. Be in District 4, Mr. Sanders'  
13 district. Mr. Parkey, Dr. Parkey.

14 JEFF PARKEY: Thank you, Mr. Chair.  
15 Yes, this request for rezoning is at 150 Burns Bridge  
16 Circle, approximately twenty-three acres. The request  
17 is to change the property from R-20, which is our  
18 single-family residential district with twenty-thousand  
19 square foot lots to R-A, the residential agricultural  
20 district. The request is for the purposes of having a  
21 multi-animal homestead or farm. Staff has recommended  
22 approval of the request. The Planning Commission also  
23 recommended approval in their January 14th meeting.  
24 And I believe that's everything I have. I can answer  
25 any questions.

26 TOMMY DUNN: Thank you. Do we have a  
27 motion on the floor for discussion?

28 BRETT SANDERS: So moved.

29 CINDY WILSON: Second.

30 TOMMY DUNN: Motion Mr. Sanders;  
31 second Ms. Wilson. Now any discussions or questions  
32 for Dr. Parkey? All in favor of the motion show of  
33 hands. Opposed like sign. Show the motion carries  
34 unanimously. Thank you, Dr. Parkey.

35 JEFF PARKEY: Thank you.

36 TOMMY DUNN: Now moving on to the  
37 Finance Report.

38 BRETT SANDERS: Yes, sir, Mr. Chairman,  
39 members of council. From our Finance Committee meeting  
40 on the 31st of January, if I could I'd like to do the  
41 solid waste capital, both of them together and explain  
42 them. One request was for a pre-crusher unit for the  
43 Whitefield Convenience Center, five cubic yards. The  
44 winning bid was Baker Waste Equipment for forty-four  
45 thousand three sixty-five forty-one. Will allow for  
46 increased capacity and reduce full?? costs.

47 Second request was for three compactors, four cubic  
48 yards, for Craytonville, Townville and Agnew  
49 Convenience Centers. The winning company was Baker  
50 Waste Equipment, again, with a winning bid of forty-



1 four thousand six hundred and nineteen dollars.

2 This comes before council as a full recommendation  
3 from the Finance Committee.

4 TOMMY DUNN: Coming from the Finance  
5 Committee, it doesn't need a second. We have a motion  
6 on the floor for items (a) and (b). Do we have any  
7 discussion? All in favor of the motion show of hands.  
8 Opposed like sign. Show the motion carries  
9 unanimously.

10 Mr. Chairman, moving on.

11 BRETT SANDERS: Yes, sir. Okay. The  
12 next was grants. We had two grants, a Green Pond  
13 Landing improvement, matching grant. The grant they're  
14 wanting to apply for is a hundred and five thousand  
15 seven twenty-nine oh five to enhance the overall  
16 utility of the facility and provide further services  
17 for visitors and participants. This come before the  
18 Finance Committee. We bring it before council as a  
19 full recommendation.

20 TOMMY DUNN: Again, doesn't need a  
21 second. Is there any discussion? Hearing none, all in  
22 favor of the motion show of hands. Show the motion  
23 carries unanimously.

24 Moving on, Mr. Chairman.

25 BRETT SANDERS: Yes, sir. The second  
26 grant was letter of intent to pursue a land and water  
27 conservation fund for the Piedmont River Park, Phase 1,  
28 grant request amount of three hundred thousand, a match  
29 used to develop a twenty-eight-acre public access  
30 facility on the Saluda River Blue Trail. I bring this  
31 before council as a full recommendation from the  
32 Finance Committee.

33 TOMMY DUNN: Have a motion, again  
34 coming from the Finance Committee, doesn't need a  
35 second. Is there any discussion? All in favor of the  
36 motion show of hands. Opposed? Show the motion  
37 carries unanimously.

38 We'll be moving on, Mr. Chairman.

39 BRETT SANDERS: Number 6 was the  
40 Veterans Affairs Van. It was to provide veterans with  
41 transportation to and from medical appointments. The  
42 purchase was for a seven-passenger van with a contract  
43 price of twenty-six thousand dollars. This comes  
44 before council as a recommendation from the Finance  
45 Committee.

46 TOMMY DUNN: Coming from the Finance  
47 Committee, again, doesn't need a second. Is there any  
48 discussion?

49 GRACIE FLOYD: Yes.

50 TOMMY DUNN: Ms. Floyd.

1 GRACIE FLOYD: At that meeting it was  
2 -- we heard -- or they heard from the Veterans Affairs  
3 Officer and he was talking about how badly they needed  
4 this van. And several suggestions came up. And one of  
5 them was about trying to get -- one of them was about  
6 trying to get a company -- car company to see if they  
7 would give the county a van instead of having to go out  
8 and buy one. How far did that go? How did that one  
9 turn out, Mr. Chairman?

10 BRETT SANDERS: Well, he was talking and  
11 I specifically remember him saying they had reached out  
12 but there was no free van. But he did say that they  
13 had budgeted for the van that they're looking to  
14 purchase now. That they had reached out to other  
15 sources on maybe getting some funding or contributions  
16 and at this point of view, it didn't work. But he was  
17 continuing to look.

18 GRACIE FLOYD: Good. That's what I was  
19 getting at. Didn't he say that there were some  
20 counties that were able to get some van donated to  
21 them?

22 BRETT SANDERS: Yes. And there was  
23 several counties that have multiple. This van would be  
24 used -- again, the problem they were having is when  
25 they would take veterans down to say Columbia for their  
26 appointments, the van has to be back at a certain time  
27 so if they weren't completed with their appointments,  
28 they got left or they had to leave. So ... But it is  
29 something that they really need, and I think they're  
30 looking for other resources and options, but this was  
31 an option for them that they had funded to make  
32 (inaudible).

33 GRACIE FLOYD: Okay. All right. Thank  
34 you.

35 TOMMY DUNN: Mr. Chairman, on our  
36 part, I'm sure we covered with the Finance Department  
37 where this money is coming from?

38 BRETT SANDERS: Yes, sir. They already  
39 had it budgeted. It's coming from their budget. They  
40 already had it funded and planned for.

41 TOMMY DUNN: Thank you. Any more  
42 discussion? All in favor of the motion show of hands.  
43 Opposed like sign. Show the motion carries  
44 unanimously.

45 I just want to say in retrospect, I appreciate  
46 council moving this on. There have been several  
47 veterans contact me about this and it is greatly  
48 needed. Just getting -- other counties do do this, and  
49 I think it's a service we need to be providing for our  
50 veterans.

1 Mr. Chairman.  
2 CINDY WILSON: Mr. Chairman.  
3 TOMMY DUNN: Oh, I'm sorry, Ms.  
4 Wilson.  
5 CINDY WILSON: Just to add to the  
6 conversation, there will be a grant funding round  
7 through the COG probably this spring where the veterans  
8 can quality, most likely, for another van that they  
9 said they would use. So we'll watch that carefully.  
10 TOMMY DUNN: Please do.  
11 Next.  
12 BRETT SANDERS: Yes, sir. Moving on to  
13 item number 7, the city of Belton Chili Cook-Off. They  
14 were requesting five thousand dollars from  
15 accommodations tax to help put on their cook-off. The  
16 big event brings a lot of people in. And it comes  
17 before council with full recommendation from the  
18 Finance Department.  
19 TOMMY DUNN: Again, don't need a  
20 second, coming from committee. Do we have any  
21 discussion?  
22 GRACIE FLOYD: Yes.  
23 TOMMY DUNN: Ms. Floyd.  
24 GRACIE FLOYD: All right. Mr.  
25 Chairman, I couldn't understand while I sat in on that  
26 meeting, I couldn't understand how the city of Belton  
27 had problems -- that's the way it was presented; wasn't  
28 it? It was presented that something happened that they  
29 didn't get into the process. Could you explain ---  
30 BRETT SANDERS: They missed an  
31 opportunity, and Mr. Burns knows ---  
32 RAY GRAHAM: Mr. Chairman, may I?  
33 TOMMY DUNN: Let's let Mr. Burns go  
34 ahead.  
35 RUSTY BURNS: The person who had been  
36 leading the Belton Chili Cook-Off for many, many years  
37 has stepped down from that role. There's new  
38 leadership in that role. They actually submitted an  
39 application, but it was lost due to a computer glitch;  
40 whether their fault or our fault. It is an ideal use  
41 for these funds, five thousand dollars, and it's one of  
42 the largest festivals in the county. We're just trying  
43 to make them whole and help them out.  
44 GRACIE FLOYD: Thank you.  
45 TOMMY DUNN: Yes, ma'am. Mr. Graham,  
46 you got anything?  
47 RAY GRAHAM: No. Just with the  
48 email, that's what I was going to mention.  
49 TOMMY DUNN: You good? All in favor  
50 of the motion show of hands. Opposed like sign. Show

1 the motion carries unanimously.

2 Mr. Chairman, moving on to item number 8.

3 BRETT SANDERS: Item number 8, software  
4 financing for the execution and lease purchase  
5 agreement for software for public safety, the county  
6 financed. This come before -- we bring this before  
7 council as a full recommendation from the Finance  
8 Committee.

9 TOMMY DUNN: Again, doesn't need a  
10 second coming from Committee. We've had council move  
11 this forward before. Any discussion on this? All in  
12 favor of the motion show of hands. Opposed like sign.  
13 Show the motion carries unanimously.

14 Mr. Chairman, moving on.

15 BRETT SANDERS: Yes, sir. Item number  
16 (d) -- or number 9 was just we were presented with the  
17 second quarter financials, which I like bidding. I  
18 hope it's a benefit to the council members. I hope  
19 that you have it in your packet. It allows us to track  
20 and see things as they happen quicker, I think in more  
21 real time. Everything that I looked over looked good.  
22 And basically I think everyone should have a copy in  
23 their packet.

24 And I'm going to move on to number 10, was  
25 transferred were discussed and explained. And it comes  
26 before council as a recommendation in its entirety from  
27 the Finance Committee.

28 TOMMY DUNN: Have a motion, again,  
29 being redundant here, but it doesn't need a second  
30 coming from the Finance Committee. Are there any  
31 discussion on transfers? All in favor of the motion  
32 show of hands. Opposed like sign. Show the motion  
33 carries unanimously.

34 Mr. Chairman.

35 BRETT SANDERS: That's it.

36 TOMMY DUNN: Appreciate it.

37 BRETT SANDERS: Yes, sir. Thank you.

38 TOMMY DUNN: Thank you for your

39 report; thank you for your committee's work.

40 We're going to move on now to item number 8(c), and  
41 I know this was on the Public Safety Committee, but if  
42 we would Mr. Graham is on that and he's chairman, so  
43 we're going to do this. 8(c), 2020-003. Mr. Chairman.

44 RAY GRAHAM: Thank you, Mr. Chairman.  
45 Members of council, this was brought up in the Public  
46 Safety Committee. In a sense it's basically nothing  
47 more than cleaning up some paperwork. But basically,  
48 this ordinance, what it's going to do is allow the  
49 sheriff's department the opportunity to distinguish  
50 between a general sessions charge and a state charge on

1 basically the definition of maltreatment as the term  
2 applies to any animal or pet. What that amounts to is  
3 it allows council -- or excuse me -- the sheriff's  
4 department the opportunity to -- that goes out if  
5 there's an opportunity that we need to educate the  
6 public as far as some of the dos and don'ts, they can  
7 make a charge on a magistrate level that'll be heard  
8 here in the county and it basically gives them a lesser  
9 charge where they can actually educate the public as  
10 far as, you know, the dos and don'ts and what the true  
11 needs is for the care of the animal. Leon and the  
12 sheriff's department has worked hard as far as getting  
13 this together. And like I said, it's just really  
14 cleaning up the paperwork.

15 Mr. Chairman, do you want me to read this entire  
16 ordinance?

17 TOMMY DUNN: No, I don't think so.  
18 You can do it in title only.

19 RAY GRAHAM: That was presented from  
20 Public Safety, was voted on a hundred percent to bring  
21 forth to full council for -- as a recommendation.

22 TOMMY DUNN: Coming from Public  
23 Safety, doesn't need a second. Is there any discussion  
24 on this?

25 CINDY WILSON: May I very quickly?  
26 It's just a typo on the second page of this, the word  
27 form should be from. Just a simple typo.

28 TOMMY DUNN: Make sure that gets  
29 corrected, Mr. Harmon.

30 LEON HARMON: Yes, sir, Mr. Chairman.

31 TOMMY DUNN: Any more discussion?  
32 All in favor of the motion show of hands. Opposed like  
33 sign. Show the motion carries unanimously. Thank you,  
34 Mr. Chairman.

35 Moving on to item number 8(d), 2020-004, an  
36 ordinance to amend the agreement for the development of  
37 a joint county industrial and business park, that's  
38 2010 park, of Anderson and Greenville Counties, so as  
39 to enlarge the park to add Project Yellow to the  
40 business park. Mr. Nelson.

41 BURRISS NELSON: Thank you, Mr. Chairman,  
42 members of council. This again is an opportunity to  
43 assist Greenville County in an expansion of one of  
44 their existing industries, Project Yellow. There are  
45 -- gives this company an opportunity to access some  
46 state grants that could be available to them by being  
47 members of our industrial park agreement. And of  
48 course, Greenville County sends their thanks for your  
49 consideration in assisting them with this economic  
50 development effort in their county.

1 TOMMY DUNN: Thank you, Mr. Nelson.  
2 Do we have a motion to move this forward?  
3 JIMMY DAVIS: So moved.  
4 CINDY WILSON: Second.  
5 TOMMY DUNN: Motion Mr. Davis; second  
6 Ms. Wilson. Any discussion or comments, questions for  
7 Mr. Nelson? Hearing and seeing none, all in favor of  
8 the motion show of hands. Opposed like sign. Show the  
9 motion carries unanimously. Thank you, Mr. Nelson.  
10 BURRISS NELSON: Yes, sir. Thank you.  
11 TOMMY DUNN: Now we'll be moving on  
12 to -- there's no resolutions under number 9.  
13 Moving on to number 10, report from the Public  
14 Safety Committee held on January 24th. We just done  
15 item 3, so we'll be moving on to item number 4. Mr.  
16 Chairman.  
17 RAY GRAHAM: Thank you, Mr. Chairman.  
18 Members of council, this update on some of these items,  
19 and then there's one other thing that we'll need to  
20 bring forth for voting before full council.  
21 Item number 4 is body camera update. Do you want  
22 to give an update on that just briefly as far as on  
23 where we stand? Because I know you gave some great  
24 information earlier before the meeting started.  
25 ROSS BROWN: As I reported in the  
26 Public Safety Committee meeting, I'm happy to report  
27 ---  
28 TOMMY DUNN: Wait a minute. Get that  
29 mic and get it working good. For the record, this will  
30 be Ross Brown from the sheriff's department.  
31 ROSS BROWN: Good evening. As I  
32 reported in the Public Safety Committee meeting, I'm  
33 happy to report that we have almost got, as of today we  
34 almost have full implementation of the units that we  
35 received. All but half of one shift has been issued  
36 their cameras and they're up and running. I was able  
37 to actually pull some footage up on my phone a minute  
38 ago. It is up and running. We're working through a  
39 few logistical issues here and there, just with the  
40 implementation and categorizing. Everything else is  
41 going very well. So we appreciate it, again.  
42 TOMMY DUNN: Thank you, Captain  
43 Brown. Anybody have any questions or comments for  
44 Captain Brown? Thank you very much. Appreciate what  
45 all y'all do.  
46 ROSS BROWN: Thank you.  
47 RAY GRAHAM: Thank you, Captain.  
48 Definitely want to commend the sheriff's department on  
49 getting to the level and to the point that we are with  
50 this. It's definitely going to be a great asset for



1 the safety of our officers, along with the citizens of  
2 Anderson County. Appreciate what you guys have done  
3 with that.

4 As far as our next update was a brief dispatch  
5 update. Basically we're still working on the EMD cards  
6 and also the AFCO to basically bring back a  
7 recommendation to full council. Right now it's still  
8 in the works. Ideally if we can get some type of  
9 system in place with a dispatch system, hopefully it  
10 will quit -- or eliminate some of the taxation of our  
11 system as far as with basically running out of  
12 ambulances or just sending ambulances on excessive  
13 calls that could be handled differently. We're still  
14 working on that. And we'll hopefully have something to  
15 bring forth to full council within the next several  
16 weeks to a month.

17 As far as EMS fee schedule discussion, it was  
18 brought to council, as you guys know, presented to full  
19 council from Public Safety I guess a year and a half  
20 ago about doing a fee increase. They've approached us  
21 about doing that again. Right now they're still  
22 gathering some information that the Public Safety  
23 Committee had asked that they go back and get and  
24 basically justifying the needs. So we're still waiting  
25 on that information and hope to have some updates on  
26 that in the future, as well.

27 December compliance, we pulled that off. It wasn't  
28 quite ready due to some of the information just coming  
29 in.

30 Steve, do you want to do a quick update on the EMS  
31 Plan for 2020? We had kind of tabled that somewhat, as  
32 well, but if you want to do that you're more than  
33 welcome to.

34 TOMMY DUNN: Hang on a minute, Steve.  
35 And for the record, this will be Steve Kelly, our EMS  
36 Director.

37 STEVE KELLY: If I could circle back,  
38 the AFCO stuff that you were talking about, we have one  
39 of the final drafts ready. It looks like it's  
40 (inaudible). We've just got to push it back through  
41 dispatch to sign off on it.

42 The EMS update for this next year, kind of what  
43 we're looking for is continue with the fee schedule.  
44 Try to get it updated. Keep watching the numbers. See  
45 where we're going to need to move ambulances. I'm  
46 thinking that Powdersville area will probably end up  
47 needing some sort of increase up there. I don't know  
48 if it -- it'll probably be more like a twelve-hour day  
49 truck. I'm not sure of the hours yet. But that's  
50 really about as far as we got.

1 RAY GRAHAM: Okay. Thank you, Steve.  
2 TOMMY DUNN: Steve, thank you very  
3 much.  
4 RAY GRAHAM: Basically on the EMS  
5 Plan, what we done was task Steve with trying to get I  
6 guess a head start in a sense as far as what our needs  
7 are going to be for the upcoming fiscal year budget-  
8 wise.  
9 Moving on down, we did have an EMD grant presented.  
10 Captain Brown, do you have that amount? Or Ms. Rita?  
11 It's basically a full grant that -- do you want --  
12 there's no point in getting into that. I mean do you  
13 want to speak on it or ... Okay. Basically Lieutenant  
14 Baker had applied for a grant. It's an ongoing grant  
15 that we get every year and basically there's no  
16 matching funds on our end. And it's just more a  
17 formality of bringing it before full council. Public  
18 Safety Committee did recommend this to bring before  
19 full council a hundred percent.  
20 TOMMY DUNN: Coming from a committee,  
21 Public Safety, it doesn't a second. Are there any  
22 discussion?  
23 GRACIE FLOYD: Yeah. Mr. Chair.  
24 TOMMY DUNN: Ms. Floyd.  
25 GRACIE FLOYD: Mr. Chair, is this the  
26 one related to a charge to MedShore?  
27 TOMMY DUNN: No.  
28 GRACIE FLOYD: That's not the one?  
29 TOMMY DUNN: No. Anyone else? All  
30 in favor of the motion show of hands. Opposed like  
31 sign. Show the motion carries unanimously.  
32 RAY GRAHAM: Mr. Chairman, that's all  
33 I have.  
34 TOMMY DUNN: Appreciate your work,  
35 you and your committee. Yes, ma'am, Ms. Floyd.  
36 GRACIE FLOYD: Mr. Chair, I want to  
37 talk -- I want to discuss that. I've been waiting to  
38 hear something about it. Okay. I don't have it all  
39 together because I can't find anybody to explain it to  
40 me. But something happened where Greg Shore was  
41 charged a fee for not showing up or something. I've  
42 got it all confused. And there were three council  
43 members that voted this thing on him.  
44 TOMMY DUNN: Public Safety Committee.  
45 That's in our rules.  
46 GRACIE FLOYD: I know. But it wasn't  
47 reported back. I haven't -- it wasn't reported to full  
48 council that this had happened. Can you please explain  
49 to me what it is and what happened and how?  
50 TOMMY DUNN: Yes, ma'am. We've got

1 certain time to make and certain qualifications to make  
2 on calls. Not just, not just MedShore or Priority, one  
3 as it's correctly called now, all of the EMS systems in  
4 the county. And Director Kelly keeps up with this and  
5 logs it. We was talking about a while ago about the  
6 December ones are not ready. The November -- was that  
7 right, Mr. Kelly, the month? October, I'm sorry. We  
8 don't it in November. The October, they missed their  
9 thing and they was fined per our ordinance.  
10 GRACIE FLOYD: They missed their thing?  
11 TOMMY DUNN: They missed their call  
12 time to answer so many calls in so many minutes.  
13 GRACIE FLOYD: Minutes, okay.  
14 TOMMY DUNN: So they missed that.  
15 And this was not the first time. This has been going  
16 on a little bit. It was Director Kelly's  
17 recommendation to implement a fine. The fine was  
18 given. The Public Safety Committee, per our ordinance,  
19 heard it. Reduced the fine down from what it  
20 originally was and put it on.  
21 GRACIE FLOYD: Okay. So Mr. Kelly did  
22 the fine; right?  
23 TOMMY DUNN: Well, per our ordinance  
24 he's the one that recommended the fine.  
25 GRACIE FLOYD: And then it went to the  
26 ---  
27 TOMMY DUNN: Public Safety Committee.  
28 GRACIE FLOYD: And then -- okay. Now,  
29 what I heard ---  
30 TOMMY DUNN: You've got to talk in  
31 that mic. This is where we're loving our minutes -- I  
32 mean our agenda is getting lost.  
33 GRACIE FLOYD: Well, my name wasn't  
34 down there.  
35 TOMMY DUNN: Well, I can promise you  
36 it will be next time.  
37 GRACIE FLOYD: That's fine because I'm  
38 trying to understand something here. And it means I  
39 have to look you.  
40 TOMMY DUNN: Okay.  
41 GRACIE FLOYD: But the thing is council  
42 -- it never came back to council; did it?  
43 TOMMY DUNN: No, it don't have to.  
44 But it should have been for information. I thought  
45 everybody got it in their mailbox. But anyway ---  
46 GRACIE FLOYD: I didn't get -- did you  
47 get anything? Did y'all get anything in your mailbox?  
48 TOMMY DUNN: Again, I said I thought  
49 it did.  
50 GRACIE FLOYD: Well, I didn't.

1 TOMMY DUNN: But it will get out  
2 then, a full report. But like I said, per our  
3 ordinance it goes before the Public Safety Committee  
4 and they're the ones that make that decision, how this  
5 thing is drawn up. Full council does not vote on it.  
6 But full council should have been notified and I'll  
7 make sure that everybody gets the thing.  
8 GRACIE FLOYD: Okay. Thank you.  
9 TOMMY DUNN: Yes, ma'am.  
10 Will you take care of that, Mr. Burns, please?  
11 Thank you, Mr. Chairman, for your report and your  
12 committee's hard work.  
13 Now, we'll be moving on, our next is 13. I know  
14 I've got down here none, but I just want to double  
15 check. Are there any appointments from anyone that  
16 come in late?  
17 Requests by council members. Are there any  
18 requests by council members? Mr. Wooten.  
19 CRAIG WOOTEN: Yes. I was hoping --  
20 they already have their forms on file for non-profit  
21 status and everything, but I wanted to do fifteen  
22 hundred for Meals on Wheels as they have a 5K Connector  
23 run coming up in March. But if the paperwork is  
24 problematic, I can wait until the next ---  
25 TOMMY DUNN: If they've got the  
26 thing, just get the paperwork in and you can make a  
27 motion to approve it when the paperwork is here if  
28 that's your thing.  
29 CRAIG WOOTEN: That works.  
30 TOMMY DUNN: Do you want to do that?  
31 CRAIG WOOTEN: Yeah, that works. Yeah.  
32 TOMMY DUNN: We have a motion by Mr.  
33 Wooten out of his ---  
34 CRAIG WOOTEN: Oh, I'm sorry. I was  
35 supposed to make the motion. I was confused for a  
36 second.  
37 TOMMY DUNN: Fifteen hundred dollars,  
38 for the record, for Meals on Wheels, as long as they  
39 get their paperwork in.  
40 RAY GRAHAM: Second.  
41 TOMMY DUNN: Second by Mr. Graham.  
42 Now any discussion? All in favor of the motion show of  
43 hands. Opposed like sign. Show the motion carries  
44 unanimously. Anyone else?  
45 BRETT SANDERS: Craig, are you going to  
46 run in it? Are you going to participate?  
47 CRAIG WOOTEN: I'm going to probably  
48 lead. I'll be like the pace car.  
49 RAY GRAHAM: Notice he said car.  
50 TOMMY DUNN: Hearing no more

1 requests, we'll move on to item number 15,  
2 administrator's report.

3 RUSTY BURNS: Nothing at this time,  
4 Mr. Chairman.

5 TOMMY DUNN: Moving on to item number  
6 16, citizens comments. Mr. Harmon.

7 LEON HARMON: Mr. Chairman, no one is  
8 signed up to speak.

9 TOMMY DUNN: And now we'll go to  
10 remarks from council members. Ms. Wilson.

11 CINDY WILSON: Thank you. Just wanted  
12 to make sure that everyone remembers that next Tuesday  
13 night at Cedar Grove Elementary School there will be  
14 another community meeting dealing with a number of  
15 concerns in that area. We'll introduce the new  
16 Landfill Manager, who's expected to be a welcome relief  
17 over there. Mr. Frank Holleman will present what they  
18 presented before the U.S. Supreme Court dealing with  
19 the Kinder-Morgan spill. DHEC has been invited and  
20 they will present their perspective on that.  
21 Apparently things are improving, but after five years  
22 it's still woefully inadequate. Just want to make sure  
23 everyone knows they're welcome to come and we'd be glad  
24 to have them. Thank you.

25 TOMMY DUNN: Thank you, Ms. Wilson.  
26 Mr. Wooten?

27 CRAIG WOOTEN: Nothing at this time.

28 TOMMY DUNN: Thank you, Mr. Wooten.  
29 Mr. Graham.

30 RAY GRAHAM: Nothing at this time.

31 TOMMY DUNN: Thank you. Ms. Floyd.

32 GRACIE FLOYD: The only thing I want to  
33 say is that council members, we need to be sharp on  
34 what we report and what we don't report to council  
35 members. It's important that this one hand feeds the  
36 other one. Or one hand wash the other's back. But we  
37 need to know what's going on. And when you say that --  
38 when we hear things on the street, then there's no  
39 follow-up but you know there's something to it, we need  
40 to be careful. Now, there's one person said that she  
41 got the note or the letter about it, MedShore. Okay.  
42 Even though I questioned it, I made phone calls, I  
43 never got a letter. I never got a letter. And only  
44 one person got it. That just seemed kind of weird.

45 But also there was another letter that went out.  
46 We did some clean-up work around Anderson County. We  
47 went out and we removed all those signs that were in  
48 the way of the presence of our community. Did any  
49 member in here go out and do that? Nobody else went?  
50 Employees didn't go? Well, I went. I went. And I

1 rode with three other people in the county that works  
2 for the county that picked up signs and stuff. And we  
3 worked from eight o'clock that morning until three  
4 thirty-three that afternoon picking up signs. And we  
5 still didn't finish.

6 But the thing is, all that hard work we did and I  
7 got a letter on here that says we apologize for being  
8 over-zealous. And I don't think we were over-zealous.  
9 We didn't even complete the job. It was so much to do.  
10 And the signs that we removed, it was legal because we  
11 had to take a picture of it. We had to mark where we  
12 got it from. And I just -- and most of the signs that  
13 we removed I feel like were illegal.

14 Now, we may have missed one or two, but to paint  
15 the entire project with one brush that says we were  
16 over-zealous and apologize for doing it, I just can't  
17 see that. I just can't see that. I worked hard that  
18 day. I worked very hard. But to have somebody say,  
19 well, you were just over-zealous, we were over-zealous,  
20 the county people were over-zealous, we shouldn't have  
21 moved the signs. We should have moved the signs. We  
22 moved signs -- any sign that was less than fifteen  
23 feet, was it, from the road? Yeah. Was measured and  
24 removed.

25 Ms. Casey -- Casey, what's your last name?  
26 Collins, okay. Thank you. Ms. Casey Collins, I've got  
27 a bunch of stuff for you. Okay. I have some still  
28 out, but let's talk after. Okay. The surveys were  
29 done in my district and we got a lot of them back.  
30 Some good stuff on it and I want to talk with you about  
31 it; okay? And I thank you.

32 TOMMY DUNN: Thank you.

33 Mr. Sanders.

34 BRETT SANDERS: Nothing at this time,  
35 sir.

36 TOMMY DUNN: Thank you.

37 Mr. Davis.

38 JIMMY DAVIS: Thank you, Mr. Chair.

39 Just a couple of things. Ms. Wilson, could you have  
40 Lacey send -- I'm going to be on the road, but if I can  
41 get to your meeting I would love to attend. Could you  
42 get that information to Lacey and have her send it out  
43 with the location. That would be great.

44 Secondly, we are -- I serve on the GPATs Team which  
45 is the Greenville/Pickens Area Transportation study. I  
46 guess we ought to rename that Greenville/Pickens/  
47 Northern Anderson County. But this is similar to ANATs  
48 and the transportation planning. We'll be having a  
49 training session which I'll be going to, to bring all  
50 members up to speed on all these tremendous amount of



1 acronyms that no one even on the study team can even  
2 remember. But we'll be having a training session with  
3 GPATs and hopefully getting some more attention toward  
4 Anderson County from GPATs, who will help us fund a lot  
5 of that.

6 Lastly, it seems like we have a lot of issues, and  
7 maybe I'm the only one that notices, with that wireless  
8 microphone out there. And I'm thinking maybe we should  
9 -- if we can get -- that one there works really good.  
10 The one on the podium works good. Can we get another  
11 one like that and replace that wireless to where we're  
12 kind of uniform out there and we have microphone that  
13 we don't have problems picking up speakers.

14 Thank you. That's all I have, Mr. Chairman.

15 TOMMY DUNN: Thank you, Mr. Davis.

16 Yes, ma'am, Ms. Wilson.

17 CINDY WILSON: (Inaudible) from the COG  
18 and I'll ask Ms. Lacey to share that with everybody.  
19 But it's the Project Finder link, so all the  
20 transportation projects that go through ACOG can be  
21 reviewed and that -- a lot of times there's a little  
22 overlap between GPATs, ANATs and ACOG. All these  
23 acronyms. Anyway, I'll get this out for y'all. I'm  
24 sure Holt may already have it. Thank you.

25 TOMMY DUNN: Thank you.

26 I want to take this opportunity to thank Mr. Burns  
27 and his staff for the sign pick-up. I requested that,  
28 along with other council members at a council meeting  
29 probably two months ago before the holidays, to get  
30 this done. But I will be bringing before -- I've  
31 talked with Mr. Harmon, some different language for our  
32 sign ordinances. For one thing that gives me a little  
33 heartburn, this plainly says fifteen foot off of the  
34 road. Well, what we may or may not be aware of,  
35 Anderson County -- there's roads in Anderson County the  
36 property is zoned to the center of the road. If you're  
37 going on somebody's private property and taking their  
38 sign off can be a little bit problematic to me.

39 The second thing is not everybody -- I've  
40 volunteered my time and service to do a tape check to  
41 get a reading, because some signs it's been proven it  
42 was not closer to fifteen foot that was picked up. And  
43 I got numerous phone calls from a lot of different  
44 people. And I tried to respond and let them know and  
45 put out some because they was coming to burn some of  
46 our houses down and we didn't want that to happen. So  
47 that's where that comes from and know it.

48 Appreciate everybody. Meeting be adjourned.

49

50

(MEETING ADJOURNED AT 7:20 P.M.)

## **Ordinance #2019-032**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 9.75 acres from R-20 (Single-Family Residential) to C-2 (Highway Commercial) on a portion of a parcel of land, identified along Cartee Road in the Mount Tabor Precinct shown in Deed Book 7140 page 00138. The parcel is further identified as p/o TMS #045-00-01-008, 760 ft x depth of the parcel, changing at the curve of Cartee.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to C-2 for +/- 9.75 acres of p/o TMS #045-00-01-008 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on July 9th, 2019, during which it reviewed the proposed rezoning from R-20 to C-2 +/- 9.75 acres of p/o TMS #045-00-01-008 described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on August 6th, 2019, regarding said amendment of the Anderson County Official Zoning Map:

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to C-2 +/- 9.75 acres of p/o TMS #045-00-01-008 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2019-032

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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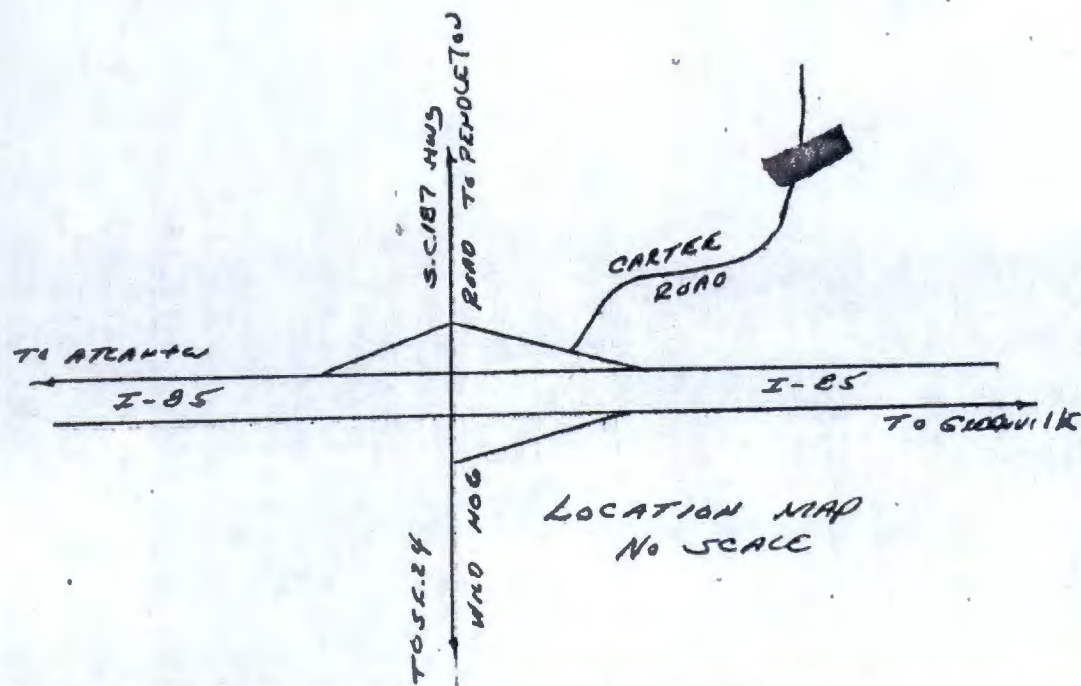
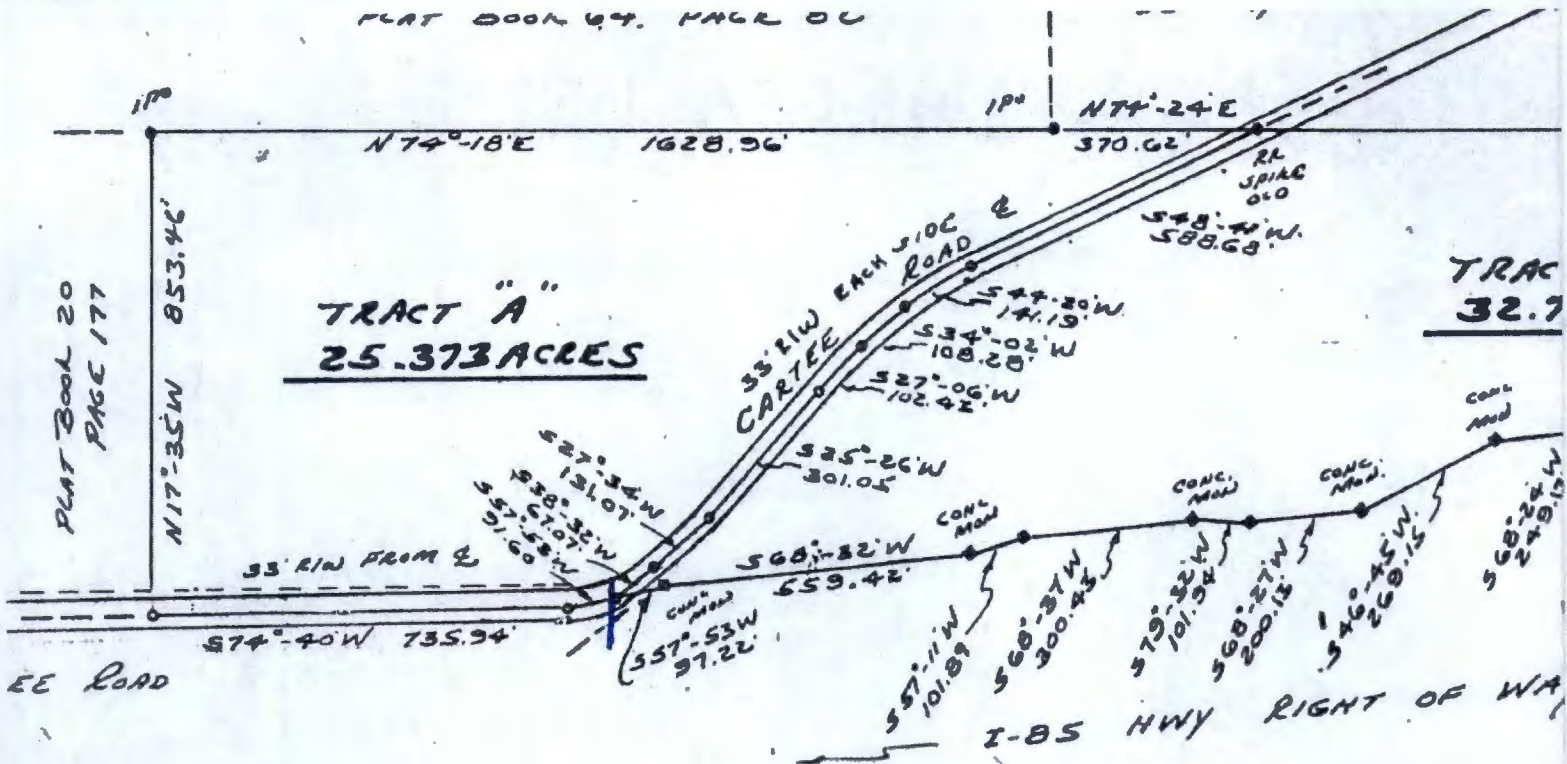
Lacey A. Croegaert  
Anderson County Clerk to Council

**APPROVED AS TO FORM:**

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Leon C. Harmon  
Anderson County Attorney

1<sup>st</sup> Reading: August 6, 2019  
2<sup>nd</sup> Reading: September 17, 2019  
3<sup>rd</sup> Reading: February 18, 2020  
Public Hearing: August 6, 2019



I HEREBY CERTIFY THAT  
RELATIVE ERROR OF THE  
DETERMINED BY D. M.  
PROJECTIONS EXCEPT  
IN A FLOOD HAZARD

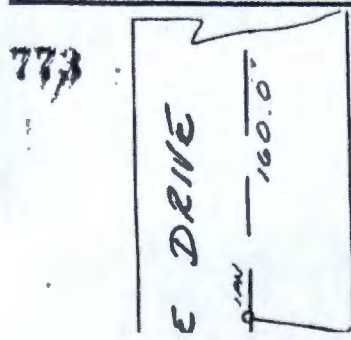
STATE OF SOUTH CAROLINA  
COUNTY OF ANDERSON

PLAT OF  
**RICHARD K. A**

REFERENCES: PLAT BY

SCALE: 1" = 300'

APPLEWHITE  
MAILING ADDRESS: 1304  
OFFICE ADDRESS: 240



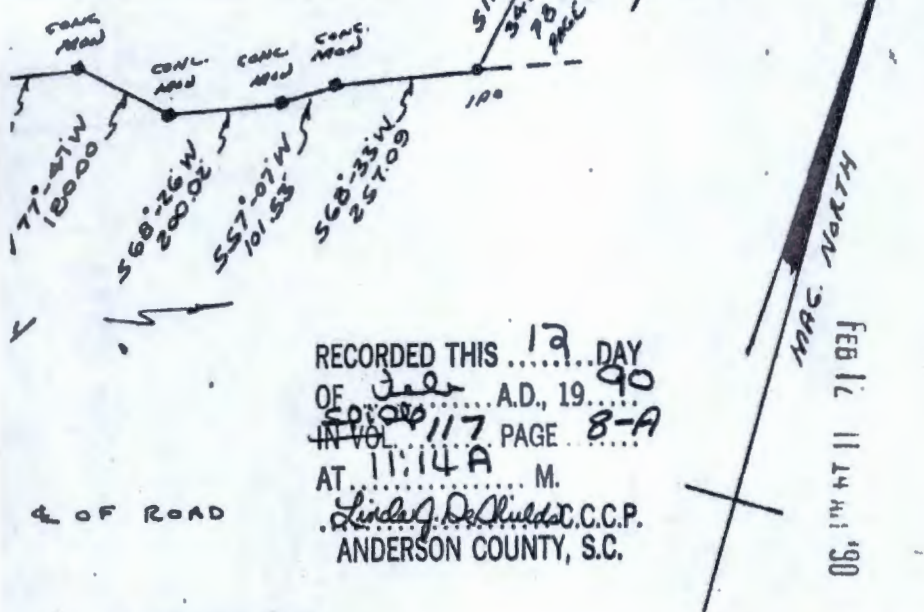
SLIDE 117 PAGE 8-B

LOT 15



N74°-21'E

1895.47'

T "B"  
80 ACRES

RECORDED THIS 12 DAY  
OF Feb A.D. 1990  
IN VOL. 117 PAGE 8-A  
AT 11:14 A.M.  
Linda J. DeKulda C.C.P.  
ANDERSON COUNTY, S.C.

THE MEASUREMENTS AS SHOWN ARE CORRECT; THAT THE SURVEY IS LESS THAN 1:5000; THAT THE AREA WAS D. METHOD; THAT THERE ARE NO ENCROACHMENTS OR AS SHOWN; AND, THAT THE PROPERTY IS NOT LOCATED AREA.

CURTIS M. APPLEWHITE

S. C. REG. L. S. NO. 4194

LINA TOWNSHIP OF PENDLETON  
N CITY OF

2 TRACT OF LAND SURVEYED AT THE REQUEST OF  
ALLEN, JR & JAMES S. EAKES

ROBINSON ENGINEERING SER. OCT. 27, 1972

1000' 1500' 2000'

DATE: JAN 18, 1990

B APPLEWHITE SURVEYING ASSOCIATES  
ANDERSON STREET, BELTON, SOUTH CAROLINA 29827  
1/2 BELTON HIGHWAY, ANDERSON, SOUTH CAROLINA 29621  
PHONE: 803-226-4895

C.D.A.  
13000





Aerial Photography

**Rezoning Request**  
**SC-187 & I-85**  
**C-2/R-20 to C-2**

0 250 500 1,000 Feet



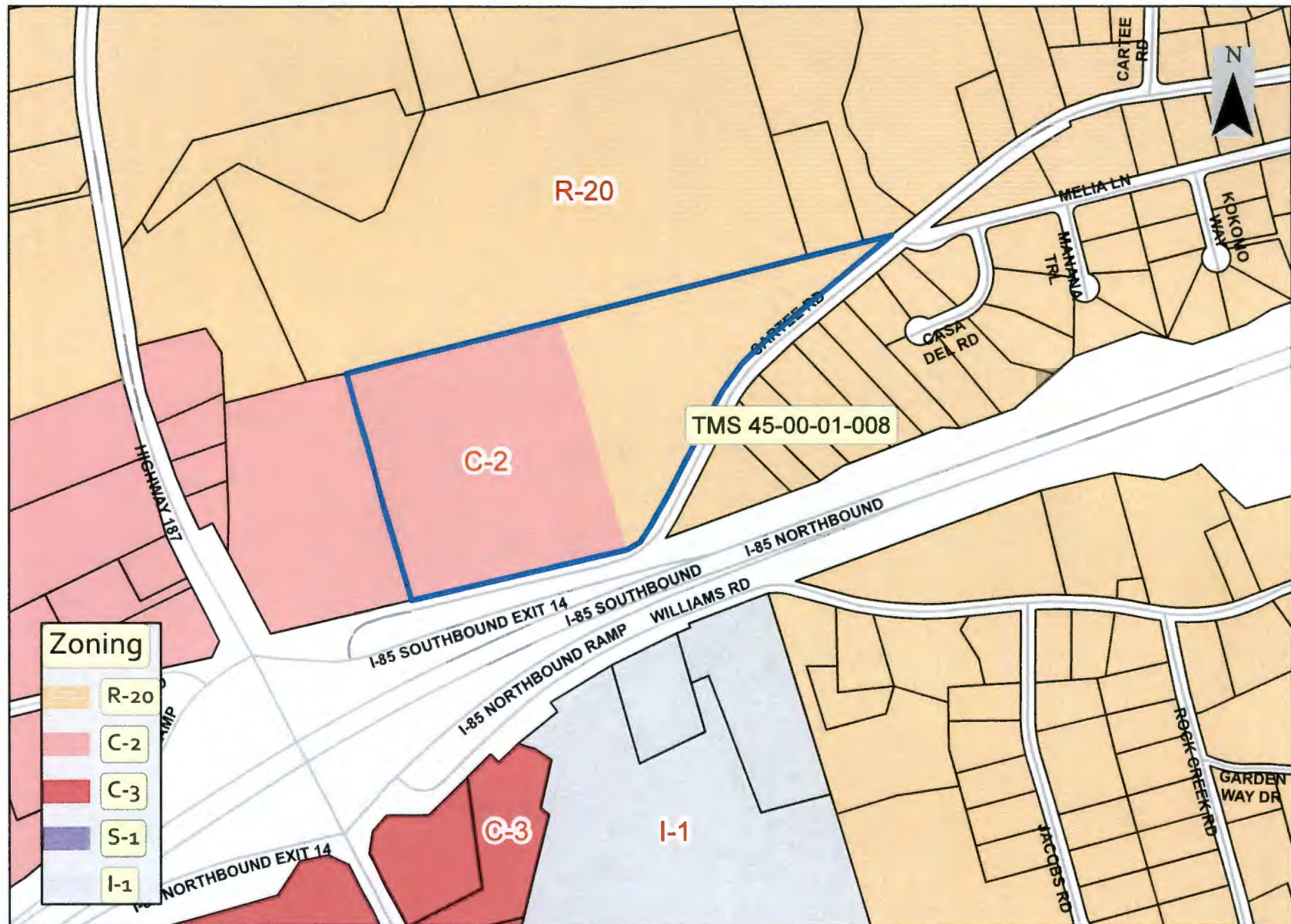


Aerial Photography

**Rezoning Request**  
**SC-187 & I-85**  
**C-2/R-20 to C-2**

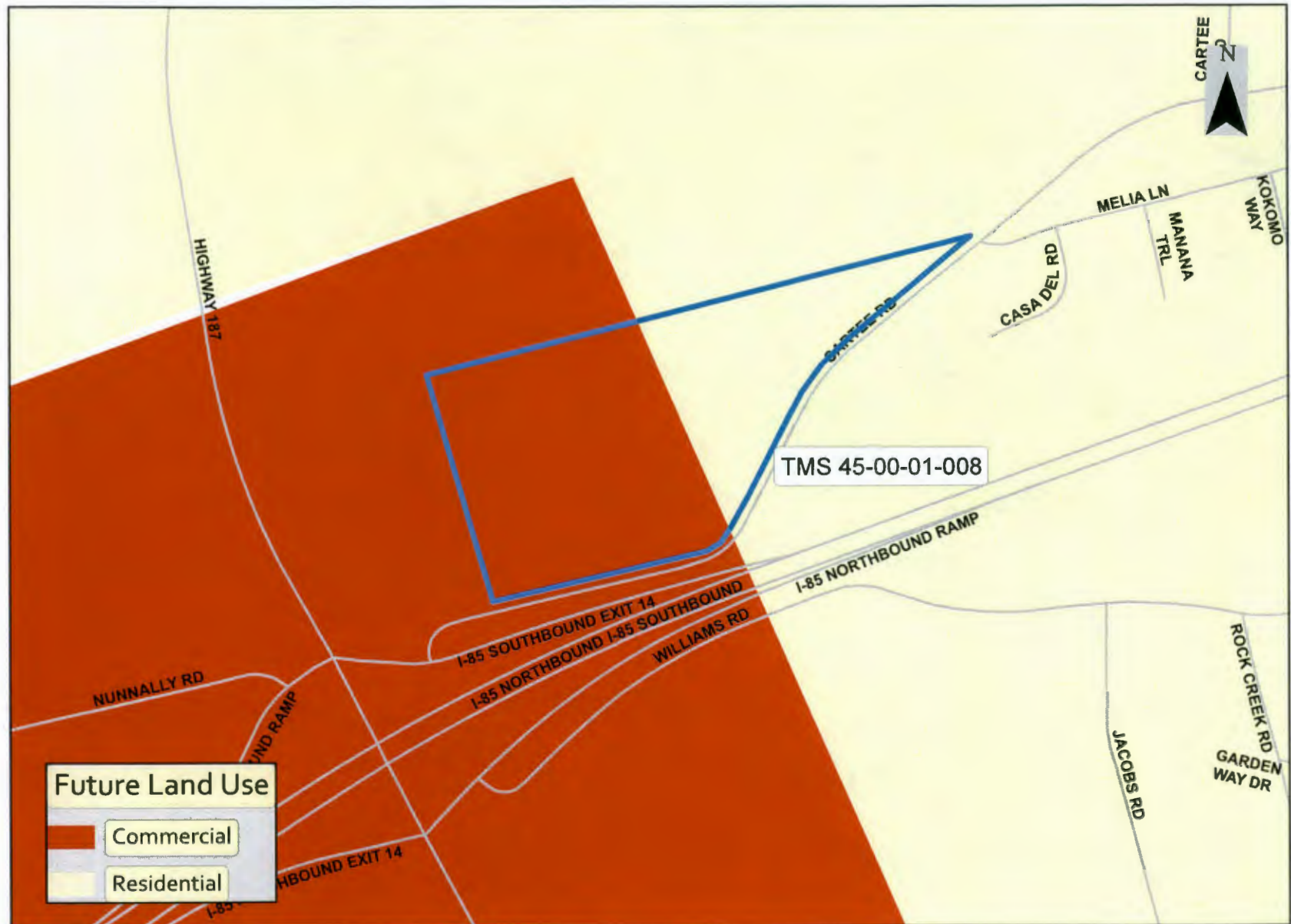
0 500 1,000 2,000 Feet





**Rezoning Request**  
**SC-187 & 1-85**  
**C-2/R-20 to C-2**

0 500 1,000 2,000 Feet



**Rezoning Request**  
**SC-187 & I-85**  
**C-2/R-20 to C-2**

0 500 1,000 2,000 Feet











## **Ordinance #2020-001**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 23.66 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a portion of land, identified at 150 Burns Bridge Circle in the Mount Tabor Precinct shown in Deed Book 20P page 00488. The parcel is further identified as TMS #043-00-08-028.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 23.66 acres of TMS #043-00-08-028 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on January 14th, 2020, during which it reviewed the proposed rezoning from R-20 to R-A +/- 23.66 acres of TMS #043-00-08-028 described above, and recommended approval; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on February 18th, 2020, regarding said amendment of the Anderson County Official Zoning Map:

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 23.66 acres of TMS #043-00-08-028 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

ATTEST: Ordinance 2020-001

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Rusty Burns  
Anderson County Administrator

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Tommy Dunn, Chairman  
Anderson County Council

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Lacey A. Croegaert  
Anderson County Clerk to Council

**APPROVED AS TO FORM:**

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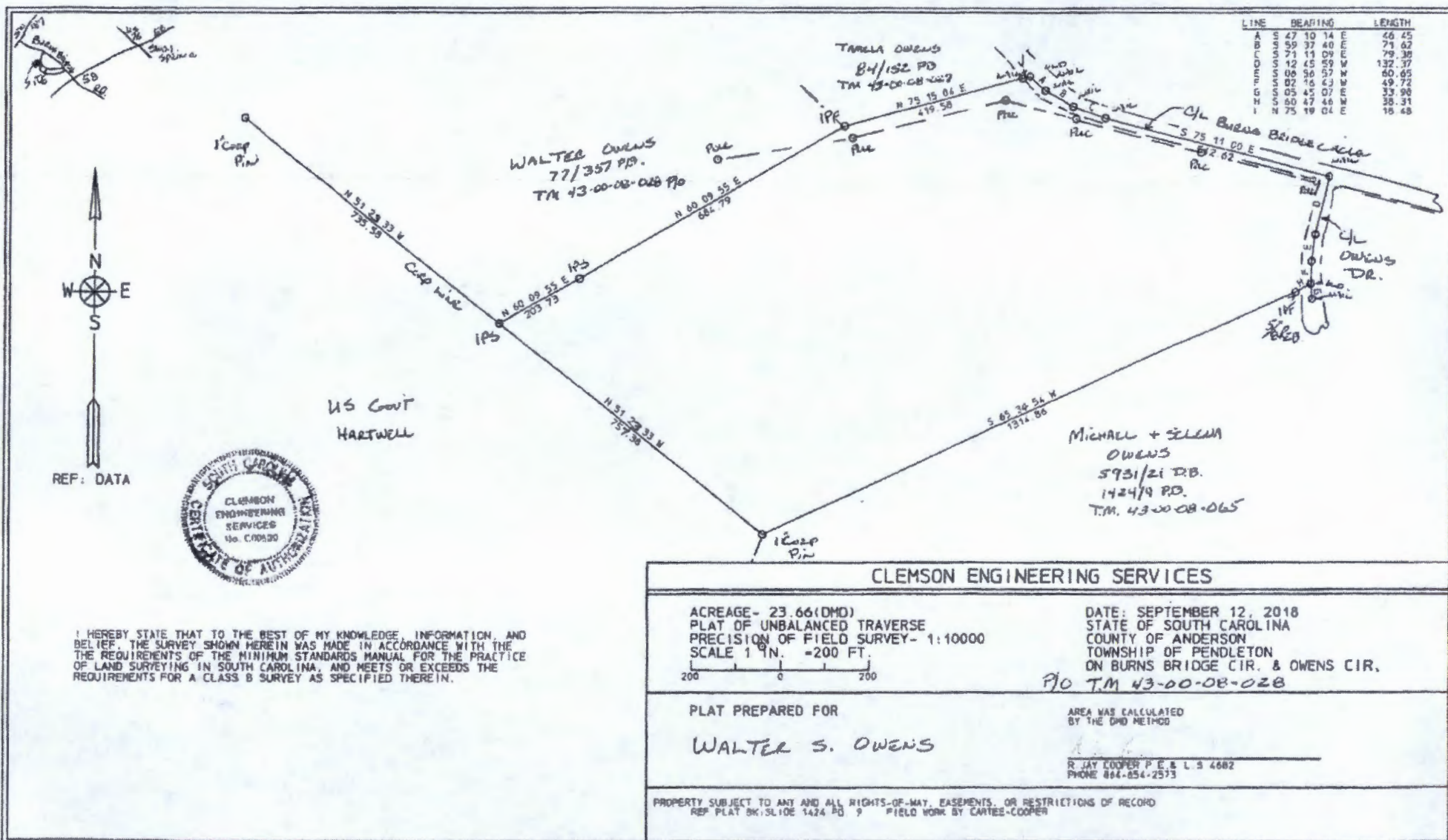
Leon C. Harmon  
Anderson County Attorney

1<sup>st</sup> Reading: February 4, 2020

2<sup>nd</sup> Reading:

3<sup>rd</sup> Reading:

Public Hearing: February 18, 2020







**Rezoning Request**  
**150 Burns Bridge Circle**  
**R-20 to R-A**

0 500 1,000 2,000 Feet





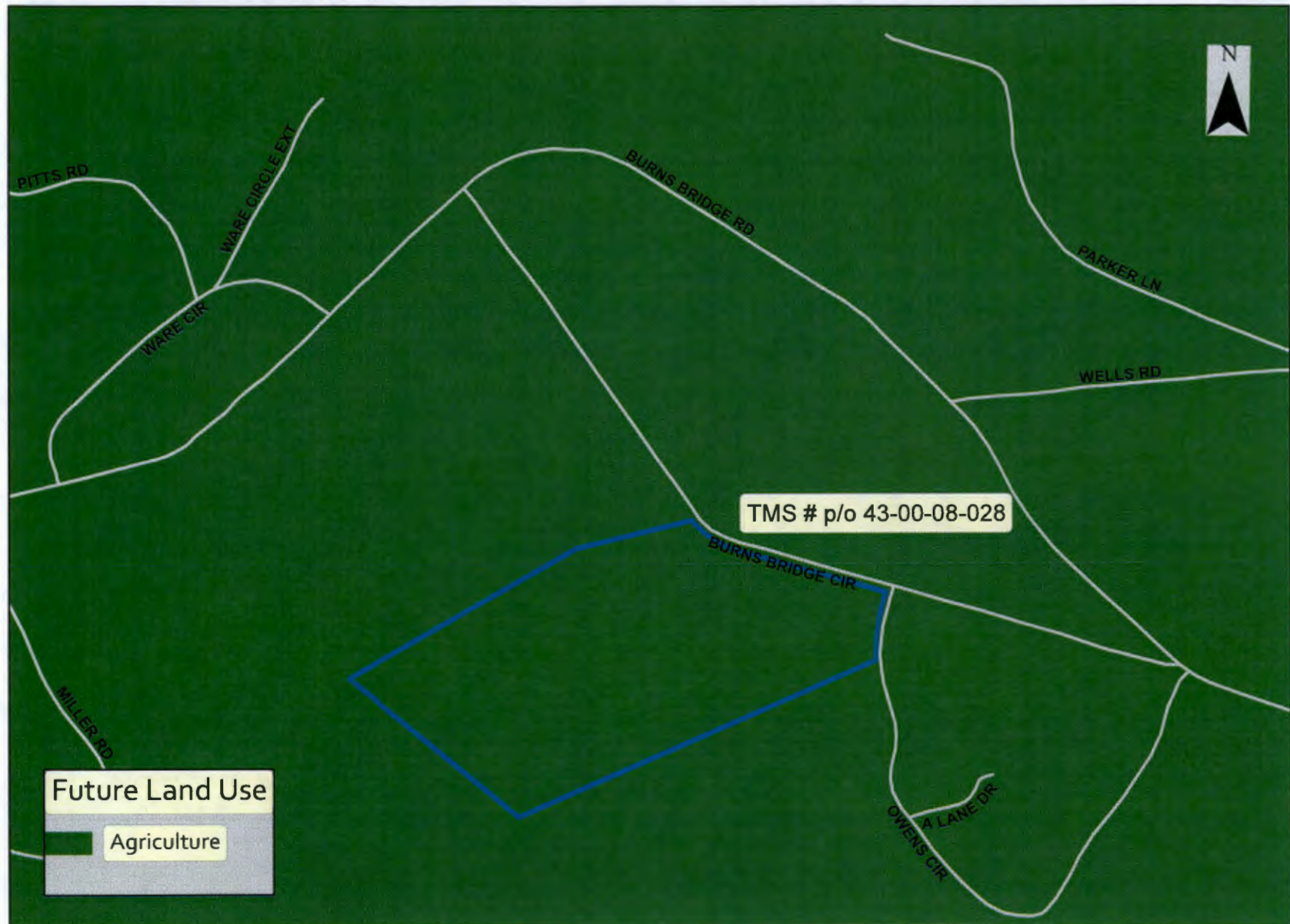
**Rezoning Request  
150 Burns Bridge Circle  
R-20 to R-A**

0 250 500 1,000 Feet





**Rezoning Request**  
**150 Burns Bridge Circle**  
**R-20 to R-A**



**Rezoning Request**  
**150 Burns Bridge Circle**  
**R-20 to R-A**

0 500 1,000 2,000 Feet









**ORDINANCE NO. 2020-002**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF A LEASE PURCHASE AGREEMENT IN AN AMOUNT NOT EXCEEDING \$2,200,000 RELATING TO THE LEASING AND PURCHASING OF SOFTWARE, THE EXECUTION OF NECESSARY DOCUMENTS AND CLOSING PAPERS, AND OTHER MATTERS RELATING THERETO.**

**WHEREAS**, Anderson County, South Carolina (the “*County*”) is a body corporate and politic and a political subdivision of the State of South Carolina, and as such possesses all general powers granted to counties;

**WHEREAS**, the County is authorized to acquire and lease property by means of lease-purchase arrangements and such arrangements do not constitute debt within the meaning of the limitation set forth at Article X, Section 14, paragraph (7)(a) of the Constitution of the State of South Carolina, 1895, as amended, and shall constitute only a current expense of the County in each fiscal year;

**WHEREAS**, lease-purchase arrangements excluding real property and improvements and fixtures thereon do not constitute “financing agreements” for the purposes of Section 11-27-110 of the Code of Laws of South Carolina 1976, as amended, such that the amount financed would be taken into account for the purposes of determining the legality of the transaction and the amount financed;

**WHEREAS**, the County Council of Anderson County, the governing body of the County (the “*County Council*”), has determined that the need exists at the present time to acquire, or acquire the the use of, software and equipment, all as set forth at Exhibit A attached hereto (collectively, the “*Equipment*”). The total cost of the Equipment is estimated to be approximately \$2,676,600, of which the County anticipates financing a portion thereof, which together with costs of issuance shall not exceed \$2,200,000;

**WHEREAS**, the Equipment is essential to the operations of the County;

**WHEREAS**, the Equipment, or the right to use the Equipment, shall be acquired by and titled (if applicable) in the name of the County;

**WHEREAS**, the County Council has determined that it would be in the best interests of the County to acquire, or acquire the use of, the Equipment pursuant to a lease-purchase financing; and

**WHEREAS**, the financing of the Equipment shall be in an amount not to exceed \$2,200,000.

**NOW, THEREFORE, BE IT ORDAINED**, by the County Council as follows:

## Section 1      Authorization for Lease Purchase Financing, Ratification of Prior Action

The County hereby determines to finance the acquisition of the Equipment, or the use thereof, through and pursuant to the terms of a lease purchase arrangement (the “**Financing**”) in accordance with the terms and conditions of this ordinance (this “**Ordinance**”). The County hereby ratifies and approves the actions previously taken by the County Administrator of the County (the “**County Administrator**”) and the Central Administrative Services Director/Purchasing Manager of the County to seek bids for the Financing from financial institutions and award the Financing, on a preliminary basis, to the lessor offering the most advantageous terms to the County in the discretion of the County Administrator (the “**Approved Lender**”). County Council hereby approves \_\_\_\_\_, as the Approved Lender. Should the presently contemplated Approved Lender and the County be unable to reach acceptable terms for the Financing, the County Administrator is directed to initiate negotiations and consummate the Financing with any other lessor that responded to RFP# 20-036 without the necessity of further action or authorization by County Council, and deem such lessor the Approved Lender.

## Section 2      Certain Delegations to the County Administrator

The County Council hereby delegates to the County Administrator the authority to determine: (a) whether to separate the Financing into multiple transactions, (b) whether to undertake any portion of the Financing on a tax-exempt basis, (c) the amount of the Financing, including any costs of issuance associated therewith, not to exceed \$2,200,000 in the aggregate (the “**Lease Amount**”), (d) the final Lease Amount, term, closing date, and other material terms for the Financing not inconsistent with this Ordinance, (e) whether to covenant to include all Lease Payments (as defined below) due in a subject fiscal year in the corresponding proposed annual budget of the County for first reading, (f) whether to covenant to provide notice to the Approved Lender in a timely manner in the event County Council determines not to include all amounts due and owing on the Lease Amount (the “**Lease Payments**”) in the budget for a subject fiscal year, (g) under what terms to authorize the possession or transfer of the Equipment to the Approved Lender and to memorialize such terms in the Financing Documents (as defined below), and (h) under what circumstances to allow an assignment from the Approved Lender to a successor institution, provided that in no event shall such assignment result in increased Lease Payments.

## Section 3      Execution and Implementation of Financing Documents

All financing contracts and all related documents for the closing of the Financing (the “**Financing Documents**”) shall be consistent with the terms provided herein. Without further authorization, the County Administrator is hereby authorized, empowered, and directed to execute, acknowledge, and deliver the Financing Documents to the Approved Lender in the name of and on behalf of the County. The County Administrator is hereby directed and authorized to hold executed copies of the Financing Documents until the conditions for delivery of the Financing Documents have been completed to his satisfaction. The Financing Documents shall be in such final form as the County Administrator shall approve, with the County Administrator’s release of any Financing Document for delivery constituting conclusive evidence of such officer’s final approval of the final form of any of the Financing Documents.

The Chairman of County Council, the Central Administrative Services Director/Purchasing Manager of the County, the Finance Manager of the County, and the Clerk to County Council are



severally authorized execute, acknowledge, and deliver such documents, and to take all such further action, as the County Administrator may consider necessary or desirable, upon advice of counsel, to carry out the Financing as contemplated by the provisions of this Ordinance. The Clerk to County Council is authorized to affix the seal of the County to any of the Financing Documents and attest thereto.

Section 4      Current Expense of the County, Subject to Non-Appropriation

Lease Payments shall be payable from an appropriation for each fiscal year and shall constitute a current expense of the County. Lease Payments required under the Financing Documents shall be and are subject to the availability and appropriation of funds in subsequent fiscal years. The Financing Documents shall include a statement to this effect.

Section 5      Tax Covenants

For any portion of the Financing which the County Administrator determines to undertake on a federally tax-exempt basis, the County Administrator may covenant on behalf of the County that the County shall not take or omit to take any action the taking or omission of which shall cause its interest payments on the Financing to be includable in the gross income for federal tax purposes of the registered owners of the Financing.

Section 6      Costs and Expenses

The County understands that certain costs of issuance are associated with the Financing and the County agrees that all such costs will be timely paid upon the closing of the Financing Documents and may be included in the Lease Amount.

Section 7      General Repealer; Severability

All prior actions of County officers in furtherance of the purposes of this Ordinance are hereby ratified, approved and confirmed. All resolutions or ordinances (or parts thereof) in conflict with this Ordinance are hereby repealed, to the extent of the conflict. To the extent any portion of this Ordinance is declared to be invalid or unenforceable by a court of competent jurisdiction, such invalid or unenforceable portions are hereby declared to be severable and the remaining portions shall continue in full force and effect.

Section 8      Effective Date

This Ordinance shall become effective immediately upon third reading by County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2020.

**ATTEST:**

ANDERSON COUNTY COUNCIL

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Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, Chairman  
Anderson County Council

---

Lacey Croegaert  
Anderson County Clerk to Council

**APPROVED AS TO FORM:**

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Leon C. Harmon  
Anderson County Attorney

First Reading: February 4, 2020  
Second Reading:  
Public Hearing:  
Third Reading:

**EXHIBIT A**

**Project Description**

<b>Department</b>	<b>Description</b>	<b>Amount</b>
Public Safety	Software for CAD, Civil Records, Mapping, etc.	\$ 1,206,019
Public Administration	Software for accounting, payroll and purchasing	892,086
		<b>\$ 2,098,104</b>

**ORDINANCE NO. 2020-003**

**AN ORDINANCE TO AMEND SECTION 42-116 OF THE ANDERSON COUNTY, SOUTH CAROLINA CODE OF ORDINANCES SO AS TO AMEND THE DEFINITION OF MALTREATMENT AS THAT TERM APPLIES TO ANY ANIMAL OR PET; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Section 42-116 of the Anderson County, South Carolina Code of Ordinances contains a definition of maltreatment of any animal or pet;

**WHEREAS**, the definition of maltreatment overlaps with the substantive provision regarding ill-treatment of animals contained in Section 47-1-40 of the Code of Laws of South Carolina;

**WHEREAS**, the overlap of maltreatment in the County Code with ill-treatment has resulted in enforcement issues; and

**WHEREAS**, the Anderson County Council desires to amend the definition of maltreatment so as to eliminate the issues related to the enforcement of maltreatment of animals and pets.

**NOW, THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 42-116 of the Code of Ordinances, Anderson County South Carolina is hereby amended such that the definition of maltreatment of animals or pets reads as follows:

Maltreatment. Maltreatment of any animal or pet shall consist of:

- (1) Confining any animal or pet and failing to supply sufficient quantities of wholesome food and water, or keeping any animal or pet in any enclosure without the means for wholesome exercise and change of air, or abandoning to die any animal or pet.
- (2) Failure to maintain a clean and sanitary condition, free from extreme and unreasonably objectionable odor, any and all structures, pens, yards and areas adjacent thereto wherein an animal or pet is kept.

(3) Failing to provide bedding and shelter, adequate in any given situation, to provide protection from the elements necessary to prevent death or suffering, for any animal or pet kept outdoors or in an unheated enclosure.

(4) Failing to provide necessary sustenance and shelter, veterinary care when needed to prevent suffering, and humane care and treatment.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

**ORDAINED** in meeting duly assembled this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey A. Croegaert  
Clerk to Council

1st Reading: February 4, 2020  
2nd Reading: \_\_\_\_\_  
3<sup>rd</sup> Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

**ORDINANCE NO. 2020-004**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO ADD PROJECT YELLOW TO THE BUSINESS PARK; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

**WHEREAS**, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcel(s) in Greenville County;

**NOW, THEREFORE**, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property described on Exhibit A, without further action by either county.

**DONE** in meeting duly assembled this \_\_\_ day of \_\_\_\_\_, 2020.

(SEAL)

**ATTEST:**

**FOR ANDERSON COUNTY**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey Croegaert  
Anderson County Clerk to Council

**APPROVE AS TO FORM:**

First Reading: February 4, 2020  
Second Reading: \_\_\_\_\_  
Third Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney



Addition to Exhibit A to  
Agreement for the Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010, as amended,  
between Anderson County and Greenville County

**(Project Yellow)**

ALL that certain piece, parcel or tract of land containing 42.80 acres, more or less, with all improvements thereon, situate, lying and being in Grove Township, Greenville County, State of South Carolina, and lying on the East side of U.S. Highway No. 25 (Augusta Road) near the Community of Moonville, and being known and designated as Tract No. 5 on plat of property of Hattie J. Charles Estate made by W. J. Riddle, Surveyor, on the 13<sup>th</sup> day of January, 1943 and recorded in the Greenville County Register of Deeds Office in Plat Book K at Page 145.

TMS No.: **0602020101700**

STATE OF SOUTH CAROLINA           )  
  )  
COUNTY OF ANDERSON                )

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify (i) that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of February 4, 2020, \_\_\_\_\_, 2020 and \_\_\_\_\_, 2020, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council; and (ii) the public hearing for the attached ordinance was conducted by County Council at the County Council meeting of \_\_\_\_\_, 2020.

\_\_\_\_\_  
Clerk, Anderson County Council

Dated: \_\_\_\_\_, 2020

**ORDINANCE NO. 2020-005**

**AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A SPECIAL SOURCE REVENUE CREDIT AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND [PROJECT ROBO], WITH RESPECT TO SPECIAL SOURCE REVENUE CREDITS TO BE APPLIED AGAINST FEE IN LIEU OF TAX PAYMENTS RELATED TO CERTAIN INVESTMENTS IN THE COUNTY; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Anderson County, South Carolina (the "County") is authorized by Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1, Code of Laws of South Carolina 1976, as amended (the "Multi-County Park Act"), to enter into agreements with one or more contiguous counties for the creation and operation of joint county industrial and business parks, whereby the industrial development of the State of South Carolina (the "State") will be promoted and trade developed by inducing new industries to locate in the State and by encouraging industries now located in the State to expand their investments and thus utilize and employ manpower and other resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

**WHEREAS**, the County is authorized by Section 4-1-175 of the Multi-County Park Act to provide special source revenue credits against payments in lieu of taxes to provide reimbursement to companies in respect of investment in property, including infrastructure, improved and unimproved real estate and certain personal property consisting of machinery and equipment used in the operation of a manufacturing or commercial enterprise, within the meaning of Section 4-29-68, Code of Laws of South Carolina 1976, as amended ("Infrastructure"); and

**WHEREAS**, the County Council of Anderson County ("County Council") has agreed to assist [Project Robo], a \_\_\_\_\_ company (the "Company"), in the establishment by the Company of one or more distribution/manufacturing facilities in the County (the "Project") by (i) maintaining the Company in a joint county industrial and business park established by the County with an adjoining South Carolina county pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act (a "Park") and (ii) pursuant to the Section 4-1-175 of the Multi-County Park Act, providing for certain special source revenue credits against payments in lieu of taxes by the Company from and with respect to the Project in qualified Infrastructure used in the establishment and operation of the Project; and

**WHEREAS**, the Company has represented that its combined aggregate investment in the Project is expected to be \$1,725,000, and that it will create twenty-one (21) new, full-time jobs at the Project; and

**WHEREAS**, pursuant to Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Multi-County Park Act, the County has previously entered into or will enter into an agreement with an adjoining South Carolina county adding the Project to a Park, and pursuant to such agreement, the Company will be obligated to make or cause to be made payments

in lieu of taxes in the total amount equivalent to the ad valorem property taxes that would have been due and payable but for the location of the Project within the Park; and

**WHEREAS**, the County Council has agreed, pursuant to Section 4-1-175 of the Multi-County Park Act, to provide special source revenue credit financing of the Infrastructure with respect to the Project by providing an annual forty-two (42%) percent base credit to the Company against payments in lieu of taxes for the Project in the Park (the “FILOT Payments”) for a period of thirty (30) consecutive years beginning the year following the first year which any portion of the Project is first placed in service and running through the 30th year after the first year which any portion of the Project is first placed in service; and the County Council has further agreed to provide additional special source revenue credit financing of the Infrastructure with respect to the Project by providing a seventy (70%) percent additional credit to the Company against the FILOT Payments for a period of five (5) consecutive years, and thereafter, by providing a sixty (60%) percent additional credit to the Company against the FILOT Payments for a period of ten (10) consecutive years, all as set forth more fully in the Special Source Revenue Credit Agreement between the County and the Company presented to this meeting (the “SSRC Agreement”); and

**WHEREAS**, the County has determined and found, on the basis of representations of the Company, that the Project is anticipated to benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and, that the Project gives rise to no pecuniary liability of the County or any incorporated municipality or a charge against the general credit or taxing power of either; that the purposes to be accomplished by the Project, i.e., economic development, retention of jobs, and addition to the tax base of the County, are proper governmental and public purposes;

**WHEREAS**, it appears that the SSRC Agreement above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended.

**NOW, THEREFORE, BE IT ORDAINED**, by the County Council of Anderson County, in meeting duly assembled, as follows:

Section 1. The County Administrator, for and on behalf of the County, is hereby authorized to execute and deliver the SSRC Agreement, in substantially the form attached hereto, or with such minor changes as are not materially adverse to the County and as such official shall determine and as are not inconsistent with the matters contained herein, his execution thereof to constitute conclusive evidence of his approval of any and all changes or revisions therein from the form of the SSRC Agreement now before this meeting, and is directed to do anything otherwise necessary to effect the execution and delivery of the SSRC Agreement and the performance of all obligations of the County under and pursuant to the SSRC Agreement.

Section 2. The provisions of this ordinance are hereby declared to be separable and if any section, phrase or provisions shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases and provisions hereunder.

Section 3. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the County Council.

**ENACTED** in meeting duly assembled this \_\_\_ of \_\_\_\_, 2020.

**(SEAL)**

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey Croegaert  
Anderson County Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Third Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_



**STATE OF SOUTH CAROLINA**

**COUNTY OF ANDERSON**

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received unanimous approval, by the County Council at its meetings of \_\_\_\_\_, 2020, \_\_\_\_\_, 2020 and \_\_\_\_\_, 2020, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

\_\_\_\_\_  
Lacey Croegaert  
Anderson County Clerk to Council

Dated: \_\_\_\_\_, 2020



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**SPECIAL SOURCE REVENUE CREDIT AGREEMENT**

between

**ANDERSON COUNTY, SOUTH CAROLINA,**

and

**[PROJECT ROBO]**

a \_\_\_\_\_ company

\_\_\_\_\_  
Dated as of \_\_\_\_\_, 2020  
\_\_\_\_\_

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## SPECIAL SOURCE REVENUE CREDIT AGREEMENT

**THIS SPECIAL SOURCE REVENUE CREDIT AGREEMENT**, dated as of \_\_\_\_\_, 2020 (the “Agreement”), between **ANDERSON COUNTY, SOUTH CAROLINA**, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), and **[PROJECT ROBO]** a \_\_\_\_\_ company organized and existing under the laws of the State of \_\_\_\_\_ (the “Company”).

### W I T N E S S E T H :

**WHEREAS**, the County, acting by and through its County Council (the “County Council”) is authorized by Section 4-1-175 of the Code of Laws of South Carolina 1976, as amended (the “Infrastructure Credit Act”), to provide special source revenue credit financing, secured by and payable solely from revenues of the County derived from payments in lieu of taxes pursuant to Article VIII, Section 13 of the South Carolina Constitution, for the purpose of defraying the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise in order to enhance the economic development of the County, all within the meaning of Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (the “Infrastructure”); and

**WHEREAS**, the Company will operate the Project (as defined below) on the land in the County described in Exhibit A hereto, owned by the Company (the “Land”); and

**WHEREAS**, the Company has represented that it intends to invest in the acquisition, construction and installation of buildings, improvements, fixtures, machinery, equipment, furnishings and other real and/or tangible personal property to constitute one or more distribution/manufacturing facilities in the County (the “Project”), which will result in an expected aggregate investment of \$1,725,000 all by December 31 of the fifth (5<sup>th</sup>) year after the year in which any portion of the Project is first placed in service (the “Investment Period”); and the Company has also represented that it intends to create twenty-one (21) new, full-time jobs at the Project by the end of the Investment Period; and

**WHEREAS**, the County and Greenville County have established a joint county industrial and business park (the “Park”) by entering into an Agreement for Development for Joint County Industrial/Business Park (the “Park Agreement”), pursuant to the provisions of Article VIII, Section 13 of the South Carolina Constitution and Title 4, Chapter 1 Code of Laws of South Carolina 1976 (collectively, the “Multi-County Park Act”), as amended, and will designate the Land as being included within the Park, and the County desires to cause the Park to continue to be located in the Park or such other multi-county industrial and business park so as to afford the Company the benefits of the Infrastructure Credit Act as provided herein; and

**WHEREAS**, pursuant to the provisions of the Park Agreement, the Company is obligated to make or cause to be made payments in lieu of taxes in the total amount equivalent to the *ad valorem* property taxes, or, if applicable, any negotiated payments in lieu of taxes pursuant to the Code of Laws of South Carolina 1976, as amended, including Title 4, Chapter 29 thereof (the “FILOT Act”), that would have been due and payable but for the location of the Project within the Park; and

**WHEREAS**, pursuant to the Infrastructure Credit Act, the County has agreed to provide certain credits to the Company in respect of the payments in lieu of taxes to be made by the Company as a result of its investment in the Infrastructure with respect to the Project, and is delivering this Agreement in furtherance thereof; and

**WHEREAS**, the County Council has duly authorized execution and delivery of this Agreement by ordinance duly enacted by the County Council on \_\_\_\_\_, 2020, following conducting a public hearing on \_\_\_\_\_, 2020;

**NOW, THEREFORE**, in consideration of the respective representations and agreements hereinafter contained, the County and the Company agree as follows:

## **ARTICLE I**

### **DEFINITIONS**

The terms defined in this Article I shall for all purposes of this Agreement have the meanings herein specified, unless the context clearly otherwise requires. Except where the context otherwise requires, words importing the singular number shall include the plural number and *vice versa*.

*“Additional Infrastructure Credits”* shall mean seventy percent (70%) of the annual Fee Payments due for five (5) consecutive years, calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits; and thereafter, sixty percent (60%) of the annual Fee Payments due for ten (10) consecutive years, calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits.

*“Affiliate of the Company”* shall mean each of the Persons that directly or indirectly, through one or more intermediaries, owns or controls, or is controlled by or under common control with, the Company. For the purpose of this definition, “control” means the possession, directly or indirectly, of the power to direct or cause the direction of management and policies, whether through the ownership of voting securities, by contract or otherwise.

*“Agreement”* shall mean this Agreement, as the same may be amended, modified or supplemented in accordance with the terms hereof.

*“Base Infrastructure Credits”* shall mean forty-two percent (42%) of the annual Fee Payments due for thirty (30) consecutive years, calculated and applied after payment of the amount due the non-host county under the Park Agreement.

*“Code”* shall mean the Code of Laws of South Carolina 1976, as amended.

*“Company”* shall have the meaning set forth with respect to such term in the recitals to this Agreement.

*“Cost of the Infrastructure”* shall mean to extent permitted by law, the cost of acquiring, by construction and purchase, the Infrastructure and shall be deemed to include, whether incurred prior to or after the date of this Agreement: (a) obligations incurred for labor, materials, and other expenses to builders and materialmen in connection with the acquisition, construction, and installation of the Infrastructure; (b) the cost of design and engineering of the Infrastructure; (c) the cost of construction bonds and of insurance of all kinds that may be required or necessary during the course of construction and installation of the Infrastructure, which is not paid by the contractor or contractors or otherwise provided for; (d) the expenses for test borings, surveys, test and pilot operations, estimates, plans and specifications and preliminary investigations therefor, and for supervising construction, as well as for the performance of all other duties required by or reasonably necessary in connection with the acquisition, construction, and installation of the Infrastructure; (e) all other costs which shall be required under the terms of any contract for the acquisition, construction, and installation of the

Infrastructure; and (f) all legal, accounting and related costs properly capitalizable to the cost of the Infrastructure.

*"County"* shall mean Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina and its successors and assigns.

*"Fee Payments"* shall mean the payments in lieu of taxes made by the Company with respect to the Project by virtue of the Project's location in (a) the Park or (b) in any joint county industrial park created by the County and a partner county pursuant to the Park Agreement qualifying under Section 4-1-170 of the Multi-County Park Act or any successor provision.

*"FILOT Act"* shall mean Title 4, Section 29, of the Code.

*"Infrastructure"* shall mean infrastructure serving the County and improved or unimproved real estate and personal property, including machinery and equipment, used in the operation of the Project, within the meaning of Section 4-29-68 of the Code.

*"Infrastructure Credit Act"* shall have the meaning set forth with respect to such term in the recitals to this Agreement.

*"Infrastructure Credits"* shall be the collective definition of the terms Additional Infrastructure Credits and Base Infrastructure Credits.

*"Investment Period"* shall mean the period commencing on January 1 of the year after the first year in which the Project is first placed into service and ending on December 31 of the fifth year after the first year in which the Project is first placed into service.

*"Investment Target"* shall mean the investment by the Company of at least \$1,725,000 in the Project.

*"Jobs Creation Minimum Requirement"* shall mean the creation of at least twenty-one (21) new, full-time, jobs at the Project with an average pay of \$37.73 per hour.

*"Land"* shall have the meaning set forth with respect to such term in the recitals to this Agreement.

*"Multi-County Park Act"* shall mean Title 4, Chapter 1 of the Code, and all future acts amendatory thereto.

*"Ordinance"* shall mean the ordinance enacted by the County Council on \_\_\_\_\_, 2020, authorizing the execution and delivery of this Agreement.

*"Park Agreement"* shall mean the Agreement for Development for Joint County Industrial/Business Park dated as of December 1, 2010 between the County and Greenville County, South Carolina, as the same may be further amended or supplemented from time to time or such other agreement as the County may enter with respect to the Project to offer the benefits of the Infrastructure Credit Act to the Company hereunder.

*"Park"* shall mean (i) the joint county industrial park established pursuant to the terms of the Park Agreement and (ii) any joint county industrial park created pursuant to a successor park agreement delivered by the County and a partner county in accordance with Section 4-1-170 of the Act, or any successor provision, with respect to the Project.

*"Person"* shall mean an individual, a corporation, a partnership, an association, a joint stock company, a trust, any unincorporated organization, or a government or political subdivision.

*"Project"* shall have the meaning set forth with respect to such term in the recitals to this Agreement.

## ARTICLE II

### REPRESENTATIONS AND WARRANTIES

**SECTION 2.01. Representations by the County.** The County makes the following representations and covenants as the basis for the undertakings on its part herein contained:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina and is authorized and empowered by the provisions of the Act to enter into the transactions contemplated by this Agreement and to carry out its obligations hereunder. By proper action by the County Council, the County has been duly authorized to execute and deliver this Agreement and any and all agreements collateral thereto.

(b) The County proposes to provide the Infrastructure Credits to reimburse the Company for a portion of the Cost of the Infrastructure for the purpose of promoting economic development of the County.

(c) To the best knowledge of the undersigned representatives of the County, the County is not in violation of any of the provisions of the laws of the State of South Carolina, where any such default would affect the validity or enforceability of this Agreement.

(d) To the best knowledge of the undersigned representatives of the County, the authorization, execution and delivery of this Agreement, the enactment of the Ordinance, and performance of the transactions contemplated hereby and thereby do not and will not, to the best knowledge of the County, conflict with, or result in the violation or breach of, or constitute a default or require any consent under, or create any lien, charge or encumbrance under the provisions of (i) the Constitution of the State or any law, rule, or regulation of any governmental authority, (ii) any agreement to which the County is a party, or (iii) any judgment, order, or decree to which the County is a party or by which it is bound.

(e) To the best knowledge of the undersigned representatives of the County, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the creation, organization or existence of the County or its governing body or the power of the County to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the County is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the undersigned representatives of the County is there any basis therefor.

**SECTION 2.02. Representations and Covenants by the Company.** The Company makes the following representations, warranties and covenants as the basis for the undertakings on its part herein contained:

(a) The Company is a \_\_\_\_\_ company duly organized, validly existing, and in good standing under the laws of the State of \_\_\_\_\_ and qualified to do business in the State of South Carolina, has power to enter into this Agreement and to carry out its obligations hereunder, and by proper corporate action has been duly authorized to execute and deliver this Agreement.



(b) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any corporate restriction or any agreement or instrument to which the Company is now a party or by which it is bound, or will constitute a default under any of the foregoing, or result in the creation or imposition of any lien, charge, or encumbrance of any nature whatsoever upon any of the property or assets of the Company, other than as may be created or permitted by this Agreement.

(c) The Company shall use commercially reasonable efforts to cause the Investment Target and Jobs Creation Minimum Requirement to be achieved during the Investment Period.

(d) To the best knowledge of the Company, there is no action, suit, proceeding, inquiry, or investigation, at law or in equity, or before or by any court, public body, or public board which is pending or threatened challenging the power of the Company to enter into the transactions contemplated hereby or wherein an unfavorable decision, ruling or finding would adversely affect the transactions contemplated hereby or would affect the validity, or adversely affect the enforceability, of this Agreement, or any other agreement or instrument to which the Company is a party and which is to be used in connection with or is contemplated by this Agreement, nor to the best of the knowledge of the Company is there any basis therefore.

(e) The Company agrees to reimburse the County for all reasonable expenses, including attorney's fees, to which it might be put in the review of this Agreement and in the fulfillment of its obligations under this Agreement and in the implementation of its terms and provisions.

(f) The Company agrees to maintain such books and records with respect to the Project as will permit verification of the Company's compliance with the terms of this Agreement and the certifications submitted to the County pursuant to Section 3.02(c) hereof. The Company may, by clear, written designation, conspicuously marked, designate with respect to any book and records delivered or made available to the County segments thereof that the Company believes contain proprietary, confidential, or trade secret matters. The County shall comply with all reasonable, written requests made by the Company with respect to maintaining the confidentiality of such designated segments. Except to the extent required by law, the County shall not release information which has been designated as confidential or proprietary by the Company.

#### SECTION 2.03. Covenants of the County.

(a) To the best of its ability, the County will at all times maintain its corporate existence and will use its best efforts to maintain, preserve, and renew all its rights, powers and privileges; and it will comply with all valid acts, rules, regulations, orders, and directions of any legislative, executive, administrative, or judicial body applicable to this Agreement.

(b) In the event of the termination of the Park Agreement prior to December 31, 2035, the County agrees to use its best reasonable efforts to cause the Project, at the Company's expense, pursuant to Section 4-1-170 of the Act or any successor provision, to be included in a duly authorized, executed and delivered successor joint county industrial park agreement with an adjoining South Carolina county, which successor agreement shall contain a termination date occurring no earlier than the final year as to which any Infrastructure Credit shall be payable under this Agreement.

(c) The County covenants that it will from time to time, at the request and expense of the Company, execute and deliver such further instruments and take such further action as may be reasonable and as may be required to carry out the purpose of this Agreement; provided, however, that such instruments or actions shall never create or constitute a general obligation or an indebtedness of the County within the meaning

of any State constitutional provision (other than the provisions of Article X, Section 14(10) of the South Carolina Constitution) or statutory limitation and shall never constitute or give rise to a pecuniary liability of the County or a charge against its general credit or taxing power or pledge the full faith, credit or taxing power of the State, or any other political subdivision of the State.

### ARTICLE III

#### INFRASTRUCTURE CREDITS

##### SECTION 3.01. Payment of Costs of Infrastructure.

The Company shall be responsible for payment of all Costs of the Infrastructure with respect to the Project as and when due.

##### SECTION 3.02. Base Infrastructure Credits; Additional Infrastructure Credits.

(a) In order to reimburse the Company for a portion of the Cost of the Infrastructure with respect to the Project, commencing with the annual Fee Payment to be first payable on or before the January 15<sup>th</sup> immediately following the year immediately following the first year in which any portion of the Project is first placed in service, the County shall provide to the Company Base Infrastructure Credits for a period of thirty (30) consecutive years in an amount equal to forty-two percent (42%) of that portion of Fee Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period) calculated and applied after payment of the amount due the non-host county under the Park Agreement.

(b) In addition to the Base Infrastructure Credits, the County shall also provide Additional Infrastructure Credits against the Company's Fee Payments for a period of five (5) consecutive years in an amount equal to seventy percent (70%) of that portion of Fee Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period), calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits; and thereafter, the County shall provide Additional Infrastructure Credits for a period of ten (10) consecutive years in an amount equal to sixty percent (60%) of that portion of Fee Payments payable by the Company with respect to the Project (that is, with respect to investment made by the Company in the Project during the Investment Period), calculated and applied after payment of the amount due the non-host county under the Park Agreement and after deduction of the Base Infrastructure Credits.

(c) Notwithstanding anything herein to the contrary, under no circumstances shall the Company be entitled to claim or receive any abatement of *ad valorem* taxes for any portion of the investment in the Project for which an Infrastructure Credit is taken.

(d) In no event shall the aggregate amount of all Infrastructure Credits claimed by the Company exceed the amount expended by it collectively with respect to the Infrastructure at any point in time. The Company shall be responsible for making written annual certification as to compliance with the provisions of the preceding sentence through the delivery of a certification in substantially the form attached hereto as Exhibit B. Further, any amount of reimbursement of the Company for Infrastructure expenditure by way of an Infrastructure Credit may not be duplicated through an infrastructure credit to the Company for the same expenditure.

(e) In the event the Company fails to meet either the Investment Target or the Jobs Creation Minimum Requirement by the end of the fifth (5<sup>th</sup>) year after the Project is placed in service, the Base

Infrastructure Credits shall continue for the remainder of the thirty (30) year term, but the Additional Infrastructure Credits of sixty percent (60%) will terminate.

(f) In the event the Company, meets the Investment Target and the Jobs Creation Minimum Requirement by the end of the sixth (6<sup>th</sup>) year after the Project is placed in service, the Additional Infrastructure Credits of sixty percent (60%) shall apply to the Project for the remainder of the 10-year period and the Base Infrastructure Credits shall continue for the remainder of the thirty (30) year term, but no lost Infrastructure Credits, if any, may be captured by the Company.

(g) As provided in Section 4-29-68 of the Code, to the extent any Infrastructure Credit is used as a payment for personal property, including machinery and equipment, and the personal property is removed from the Project at any time during the term of this Agreement (and not replaced with qualifying replacement property), the amount of the fee in lieu of taxes due on the personal property for the year in which the personal property was removed from the Project shall be due for the two (2) years immediately following such removal.

(h) THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREUNDER ARE LIMITED OBLIGATIONS OF THE COUNTY PROVIDED BY THE COUNTY SOLELY FROM THE FEE PAYMENTS RECEIVED BY THE COUNTY FOR THE PROJECT PURSUANT TO THE PARK AGREEMENT, AND DO NOT AND SHALL NEVER CONSTITUTE A GENERAL OBLIGATION OR AN INDEBTEDNESS OF THE COUNTY WITHIN THE MEANING OF ANY CONSTITUTIONAL PROVISION (OTHER THAN THE PROVISIONS OF ARTICLE X, SECTION 14(10) OF THE SOUTH CAROLINA CONSTITUTION) OR STATUTORY LIMITATION AND DO NOT AND SHALL NEVER CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR A CHARGE AGAINST ITS GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY ARE NOT PLEDGED FOR THE INFRASTRUCTURE CREDITS.

(i) No breach by the County of this Agreement shall result in the imposition of any pecuniary liability upon the County or any charge upon its general credit or against its taxing power. The liability of the County under this Agreement or of any warranty herein included or for any breach or default by the County of any of the foregoing shall be limited solely and exclusively to the Fee Payments for the Project in the Park. The County shall not be required to execute or perform any of its duties, obligations, powers, or covenants hereunder except to the extent of the Fee Payments.

#### **ARTICLE IV**

##### **CONDITIONS TO DELIVERY OF AGREEMENT; TITLE TO PROJECT**

SECTION 4.01. Documents to be Provided by County. Prior to or simultaneously with the execution and delivery of this Agreement, the County shall provide to the Company:

(a) A copy of the Ordinance, duly certified by the Clerk of the County Council to have been duly enacted by the County and to be in full force and effect on the date of such certification; and

(b) A copy of the Park Agreement, duly certified by the Clerk of the County Council to have been duly enacted by the County and to be in full force and effect on the date of such certification; and

(c) Such additional related certificates, instruments or other documents as the Company may reasonably request in a form and substance acceptable to the Company and the County.

SECTION 4.02. Transfers of Project; Assignment of Interest in this Agreement by the Company. The County hereby acknowledges that the Company may from time to time and in accordance with applicable law, sell, transfer, lease, convey, or grant the right to occupy and use the Project, in whole or in part, or assign its interest in this Agreement, to others; provided, however, that the Company will give notice of any transfer by the Company of any of its interest in this Agreement to an Affiliate of the Company, but such transfer may be done without the County's consent. A transfer to any other Person who is not an Affiliate of the Company shall require the prior written consent of the County or the subsequent ratification by the County, which shall not be unreasonably withheld. No such sale, lease, conveyance, grant or assignment shall relieve the County from the County's obligations to provide Infrastructure Credits to the Company or any assignee of the same, under this Agreement as long as such assignee is qualified to receive the Infrastructure Credits under the Infrastructure Credit Act.

SECTION 4.03. Assignment by County. The County shall not assign, transfer, or convey its obligations to provide Infrastructure Credits hereunder to any other Person, except as may be required by South Carolina law.

## **ARTICLE V**

### **DEFAULTS AND REMEDIES**

SECTION 5.01. Events of Default. If the County or the Company shall fail duly and punctually to perform any covenant, condition, agreement or provision contained in this Agreement on its part to be performed, which failure shall continue for a period of thirty (30) days after written notice by the County or the Company, respectively, specifying the failure and requesting that it be remedied is given to the County by the Company, or to the Company by the County, by first-class mail, the County or the Company, respectively, shall be in default under this Agreement (an "Event of Default").

SECTION 5.02. Remedies and Legal Proceedings by the Company or the County. Upon the happening and continuance of any Event of Default, then and in every such case the Company or the County, as the case may be, in their discretion may:

- (a) by mandamus, or other suit, action, or proceeding at law or in equity, enforce all of its or their rights and require the other party to carry out any agreements with or for its benefit and to perform its or their duties under the Act and this Agreement;
- (b) bring suit upon this Agreement;
- (c) exercise any or all rights and remedies provided by applicable laws of the State of South Carolina; or
- (d) by action or suit in equity enjoin any acts or things which may be unlawful or in violation of its rights.

SECTION 5.03. Remedies Not Exclusive. No remedy in this Agreement conferred upon or reserved to the County or the Company hereunder is intended to be exclusive of any other remedy or remedies, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given under this Agreement or now or hereafter existing at law or in equity or by statute.

SECTION 5.04. Nonwaiver. No delay or omission of the County or the Company to exercise any right or power accruing upon any default or Event of Default shall impair any such right or power or shall be construed to be a waiver of any such default or Event of Default, or an acquiescence therein; and every power



and remedy given by this Article V to any party may be exercised from time to time and as often as may be deemed expedient.

## ARTICLE VI

### MISCELLANEOUS

SECTION 6.01. Termination. Subject to Sections 5.01 and 5.02 above, this Agreement shall terminate on the date upon which all Infrastructure Credits provided for herein have been credited to the Company.

SECTION 6.02. Successors and Assigns. All the covenants, stipulations, promises, and agreements in this Agreement contained, by or on behalf of, or for the benefit of, the County, shall bind or inure to the benefit of the successors of the County from time to time and any officer, board, commission, agency, or instrumentality to whom or to which any power or duty of the County, shall be transferred.

SECTION 6.03. Provisions of Agreement for Sole Benefit of the County and the Company. Except as in this Agreement otherwise specifically provided, nothing in this Agreement expressed or implied is intended or shall be construed to confer upon any Person other than the County and the Company any right, remedy, or claim under or by reason of this Agreement, this Agreement being intended to be for the sole and exclusive benefit of the County and the Company.

SECTION 6.04. Severability. In case any one or more of the provisions of this Agreement shall, for any reason, be held to be illegal or invalid, the illegality or invalidity shall not affect any other provision of this Agreement, and this Agreement, the Infrastructure Credits shall be construed and enforced as if the illegal or invalid provisions had not been contained herein or therein.

SECTION 6.05. No Liability for Personnel of the County or the Company. No covenant or agreement contained in this Agreement shall be deemed to be the covenant or agreement of any member, agent, or employee of the County or its governing body or the Company or any of its officers, employees, or agents in his individual capacity, and neither the members of the governing body of the County nor any official executing this Agreement shall be liable personally on the Infrastructure Credits or this Agreement or be subject to any personal liability of accountability by reason of the issuance thereof.

SECTION 6.06. Notices. All notices, certificates, requests, or other communications under this Agreement shall be sufficiently given and shall be deemed given, unless otherwise required by this Agreement, when (i) delivered or (ii) sent by United States certified mail, return-receipt requested, restricted delivery, postage prepaid, addressed as follows:

- |     |  |   |
|-----|--|---|
| (a) | if to the County:  | Anderson County<br>Attn: County Administrator<br>P.O. Box 8002<br>Anderson, South Carolina 29622-8002 |
|     | with a copy to:<br>(which shall not<br>constitute notice<br>to the County) | Anderson County Attorney<br>P.O. Box 8002<br>Anderson, South Carolina 29622-8002                      |
| (b) | if to the Company:   | [Project Robo]<br>Attn: _____<br>_____  |

with a copy to:  
(which shall not  
constitute notice  
to the Company)

\_\_\_\_\_  
\_\_\_\_\_  
Nexsen Pruet, LLC  
55 East Camperdown Way, Suite 400  
Greenville, South Carolina 29601  
Attn: James K. Price

A duplicate copy of each notice, certificate, request or other communication given under this Agreement to the County or the Company shall also be given to the others. The County and the Company may, by notice given under this Section 6.06, designate any further or different addresses to which subsequent notices, certificates, requests or other communications shall be sent.

SECTION 6.07. Applicable Law. The laws of the State of South Carolina shall govern the construction of this Agreement.

SECTION 6.08. Counterparts. This Agreement may be executed in any number of counterparts, each of which, when so executed and delivered, shall be an original; but such counterparts shall together constitute but one and the same instrument.

SECTION 6.09. Amendments. This Agreement may be amended only by written agreement of the parties hereto.

SECTION 6.10. Waiver. Either party may waive compliance by the other party with any term or condition of this Agreement only in a writing signed by the waiving party.

SECTION 6.11. Indemnity.

(a) Notwithstanding the fact that it is the intention of the parties that the County, its members, officers, elected officials, employees, servants and agents (collectively, the “Indemnified Parties”) shall not incur pecuniary liability by reason of the terms of this Agreement, or the undertakings required of the County hereunder, by reason of the granting of the Infrastructure Credits, by reason of the execution of this Agreement, by the reason of the performance of any act requested of it by the Company, or by reason of the County’s relationship to the Project or by the operation of the Project by the Company, including all claims, liabilities or losses arising in connection with the violation of any statutes or regulations pertaining to the foregoing, nevertheless, if the County or any of the other Indemnified Parties should incur any such pecuniary liability, then in such event the Company shall indemnify, defend and hold them harmless against all claims by or on behalf of any person, firm or corporation, arising out of the same, and all costs and expenses incurred in connection with any such claim or in connection with any action or proceeding brought thereon, and upon notice, the Company shall defend them in any such action or proceeding with legal counsel acceptable to the County (the approval of which shall not be unreasonably withheld); provided, however, that such indemnity shall not apply to the extent that any such claim is proximately caused by (i) the grossly negligent acts or omissions or willful misconduct of the County, its agents, officers or employees, or (ii) any breach of this Agreement by the County.

(b) Notwithstanding anything in this Agreement to the contrary, the above-referenced covenants insofar as they pertain to costs, damages, liabilities or claims by any Indemnified Party resulting from any of the above-described acts of or failure to act by the Company, shall survive any termination of this Agreement.

*[Remainder of page intentionally left blank]*

**IN WITNESS WHEREOF**, Anderson County, South Carolina, has caused this Agreement to be executed by the Anderson County Chairman of County Council and its corporate seal to be hereunto affixed and attested by the Clerk of its County Council and [Project Robo] has caused this Agreement to be executed by an authorized manager/officer, all as of the day and year first above written.

**FOR ANDERSON COUNTY:**

(SEAL)

---

Tommy Dunn, Chairman  
Anderson County Council

**ATTEST:**

---

Lacey Croegaert  
Anderson County Clerk to Council

*[Signature page 1 to Special Source Revenue Credit Agreement]*

**[PROJECT ROBO]**

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

*[Signature page 2 to Special Source Revenue Credit Agreement]*



**EXHIBIT A**

**REAL PROPERTY DESCRIPTION**

**EXHIBIT B**

**INFRASTRUCTURE INVESTMENT CERTIFICATION**

I \_\_\_\_\_, the \_\_\_\_\_ of [Project Robo] (the "Company"), do hereby certify in connection with the Special Source Revenue Credit Agreement dated as of \_\_\_\_\_, 2020 (the "Agreement") between Anderson County, South Carolina and the Company, as follows:

(1) As of December 31, 20\_\_\_\_, the total amount of Infrastructure Credits received by the Company is as follows:

(a)		\$ _____
(c)	Total Infrastructure Credits received	\$ _____

(2) As of December 31, 20\_\_\_\_, the total amount of investment in Costs of Infrastructure by the Company is not less than \$ \_\_\_\_\_.

All capitalized terms used but not defined herein shall have the meaning set forth in the Agreement.

**IN WITNESS WHEREOF**, I have set my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

**[Project Robo]**

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_



# Public Safety Committee

## Committee Members:

The Honorable Ray Graham, Chairman

The Honorable Craig Wooten

The Honorable Jimmy Davis

Wednesday, February 12, 2020 at 8:00 a.m.

Historic Courthouse-2<sup>nd</sup> Floor  
Conference Room

1. Call to Order:

Honorable Ray Graham

2. Invocation and Pledge of Allegiance:

Honorable Craig Wooten

3. Executive Session:

a. Discussion concerning EMS Contracts

4. Citizen Comments:

5. Adjournment:

**Tommy Dunn**  
Chairman, District 5

**Craig Wooten**  
Council District 1

**Ray Graham**  
Council District 3

**Cindy Wilson**  
Council District 7

**Brett Sanders**  
V. Chairman, District 4

**Gracie Floyd**  
Council District 2

**Jimmy Davis**  
Council District 6

**Lacey Croegaert**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org

**ANDERSON COUNTY**  
SOUTH CAROLINA

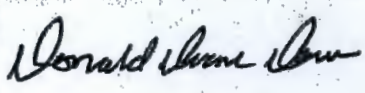
# Anderson County Purchasing Department Bid Tabulation

BID# 20-032 CONCESSIONS AT ASEC

Vendor		
1	DOVE CATERING	RESPONDED
2	CAFÉ BON APPETIT	NO RESPONSE
3	MERCER TECHNOLOGIES	NO RESPONSE
4	CENTERPLATE	NO RESPONSE
5	ARAMARK	NO RESPONSE
6		
7		
8		
9		
10		
11		
12		
13		
14	AWARD TO:	



**SOLICITATION OFFER AND AWARD FORM**

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624		
REQUEST FOR SOLICITATIONS, OFFER AND AWARD		
*****Solicitation Information*****		
1. SOLICITATION: # 20-032	4. <u>Brief Description:</u>  <b>CONCESSIONS FOR ANDERSON SPORTS AND ENTERTAINMENT CENTER</b>	
2. ISSUE DATE: January 13, 2020		
3. FOR INFORMATION Contact: rcarroll@andersoncountysc.org <i>REC</i>		
5. <u>SUBMIT PROPOSAL TO:</u> See "Submission of proposal" clause in Section "1" for proposal submission instructions. Anderson County Purchasing Department 101 South Main Street, Room 115 Anderson, SC 29624 Attn: Bid #20-032		
6. Submission Deadline: <i>Date: Thursday, January 30, 2020</i> <i>Time: 11:00 A.M.</i>		
7. Submit Sealed Proposal: (5) five originals		
8. Firm Offer Period: Proposals submitted shall remain firm for a period of one hundred and twenty (120) calendar days from date specified in block 6.		
*****Offer (To be completed by Proposer)*****		
9. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
10. <u>Additional Information:</u> In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.		
11. Proposers name and address (Type or print):  Donald Duane Dove 2752 Whitehall Rd Anderson S.C 29625  e-mail: <i>DuaneDove22@gmail.com</i> Telephone # <i>864-634-7003</i> Fax #  Federal Identification #		12. Name & Title of Person Authorized to sign the Proposal. (Type or Print):  Donald Duane Dove  13. Proposer's Signature & Date:  
*****AWARD (To be completed by Anderson County)*****		
14. Total Amount of Award:  NOT APPLICABLE	15. Successful Proposer:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:



## **SCHEDULE B**

### **Proposed Payment to County of Gross Sales**

Concessionaire proposes to pay the County as follows:

- i. Twenty two percent (22 %) of the first twelve thousand five hundred dollars (\$12,500.00) of monthly Gross Sales.
- ii. Twenty two percent (22 %) of the second twelve thousand five hundred dollars (\$12,500.00) of monthly Gross Sales.
- iii. Twenty Five percent (25 %) of all monthly Gross Sales for the applicable month in excess of twenty five thousand dollars (\$25,000.00).

PURCHASE  
REQUISITION  
COUNTY OF ANDERSON

202002409

DO NOT USE THIS SPACE

DATE 2/06/2020

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES APPROVED FLEET ADDITION  
JOSEPH STONE DEPT 5221  
739 MICHELIN BOULEVARD

ACCOUNT 360 5231  
OBJECT 008 498  
CONTRACT OR BID NO

ANDERSON SC 29626

QUANTITY	UNIT	DESCRIPTION	PRICE	EXTENDED	TAX
1	EA	FP5 FLAMELESS PATCHER MOUNTED TO FREIGHTLINER CONVENTIONAL CAB	163,347.00	163,347.00	N
1	EA	STANLEY BR67 BREAKER W HYD LIFT PLATFORM	3,365.00	3,365.00	N
1	EA	TEN LIGHT DIRECTIONAL LED	1,875.00	1,875.00	N
1	EA	PEDESTAL MOUNT LED, CONE & TOOL HOLDER	1,145.00	1,145.00	N
1	EA	BACK UP CAMERA WITH BACKCHAT	1,900.00	1,900.00	N
1	EA	SWING AUGER SYSTEM	10,975.00	10,975.00	N
1	EA	PIVOT TACK SYSTEM	2,975.00	2,975.00	N
1	EA	DELIVERY	3,750.00	3,750.00	N
ALL PURCHASE PAPERWORK TITLED TO: COUNTY OF ANDERSON 101 S MAIN ST ANDERSON SC 29624					

TOTAL AMOUNT: 189,332.00

KNOWN SUPPLIERS

BERGKAMP INC.  
3040 EMULSION DRIVE  
SALINA KS 67401

Entered By JMSTONE 2/06/2020  
Dept Head Approval JMSTONE 2/06/2020  
Divn Head Approval MHHOPKINS 2/07/2020  
Grant Approval  
Purchasing Received

Comments

BID WAS SENT OUT , NO RESPONSE THAT MET REQUIREMENTS



PURCHASE  
REQUISITION  
COUNTY OF ANDERSON

202002409

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Sole Source Justification

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UNIT HAS PROPRIETARY SWING ARM FOR PERFORMING SHOULDER TYPE WORK THAT WAS REQUESTED. THE ELECTRIC HEATING DESIGN IS ONLY OFFERED BY THIS COMPANY, THE UNIT HAS A REQUESTED TELEMATICS PACKAGE THAT ISNT OFFERED BY ANY OTHER COMPANY.



RECREATION FUND APPROPRIATIONS  
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 4

Mail/Email/Fax to:  
Anderson County Council Clerk  
P. O. Box 8002  
Anderson, SC 29622  
lacroegaert@andersoncountysc.org  
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Goats 4 Goodness, a 501c(3) organization established to "Do Good Things" for people, animals and the environment. Goats 4 Goodness strives to educate the public about goats and other animals through education, unique hands-on experiences, therapy programs, environmental consciousness through supporting land management using goats, and provided limited animal sanctuary for various farm animals able to compliment a more eco-friendly environment (reducing the need for pesticides, etc) at Split Creek Farm located in Anderson SC
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): County Council District 4 – requesting reimbursement for law enforcement traffic direction at/near the location of event occurring at 3806 Centerville Road, Anderson, SC and a transport bus to/from an offsite parking location (TBD)
3. The purpose for which the funds are being requested: Reimbursement – as a non-profit all of our funding goes toward our educational initiatives and care of our rescued sanctuary animals. In 2019 the monetary cost to the nonprofit to provide traffic control and motorist safety on Centerville Road exceeded our ability to pay for the same for our event occurring on Saturday, April 25, 2020.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes
5. Contact Person: Sandra Coffman, President and Founder  
Mailing Address: 3806 Centerville Road, Anderson, SC 29625  
Phone Number: 864-245-0628  
Email: [Goats4Goodness@gmail.com](mailto:Goats4Goodness@gmail.com) and/or [info@splitcreek.com](mailto:info@splitcreek.com)

6. Statement as to whether the entity will be providing matching funds: On the day of the event, paid and volunteer staff will be available to support all facets of access to the event. (See below for additional information about this annual event)

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.



Signature

SANDRA COFFMAN

Print Name

2/6/2020

Date

Split Creek Farm, LLC is a Grade A Dairy located in Anderson, SC. The farm has produced National and International Award winning goat milk products for over 30 years from its current, single location in Anderson County. Split Creek Farm, LLC is a true farmstead operation, breeding and raising all of its goats, using milk solely produced by these goats for its products and manufacturing its artisan goat cheese on site.

Split Creek Farm, LLC is a working farm open to the public and access is free of charge to visitors. Visitors are allowed free access to most areas of the farm in hopes that they can observe the daily routine operations of an agricultural facility, interact with animals otherwise unavailable to them, learn about animals and farming, and witness first-hand where their food originates and the meticulous care given to the animals at the farm. There is a gift shop on site for visitors to purchase goat products and the farm has a tremendous local demand for goat milk products for residents in Anderson and Greenville counties as well as several Georgia residents who travel monthly to purchase products on site.

Split Creek Farm, LLC has held an annual event at its location for over 15 years. This annual event is intended as a celebration of successes and is the only day admission is charged for entry. All proceeds from the event are used for annual farm maintenance (i.e., driveway/parking maintenance, expensive farm repairs, etc). While the income received on the day of the event never pays for all expenses, the money received each year helps keep the farm open, free to provide an enjoyable, clean environment to visitors.

In addition to local visitors, Split Creek Farm, LLC routinely draws travelers passing through Anderson County or traveling along I85. These visitors are often looking for unique things to do during their travels and visiting a goat farm seems to fit the Bill. The support of the Visitor Centers along I85 help ensure that visitors outside of Anderson County consider making a stop in their travels. These visitors will often seek information



on additional Anderson County offerings (i.e., hotels, restaurants, other attractions, etc) and, as a result of the quick stop at the goat farm, they end up spending more time in Anderson County.

As previously stated, Split Creek Farm, LLC has been hosting an annual event in Anderson County for over 15 years. Each year since inception, the event has drawn an average of 800 to 1000 people to the farm for a fun day. In 2015, the farm founder passed away and, as a result, the business and farm operations were passed along to family members to continue.

Under new ownership by Jessica Bell, and now co-owner Sandra Coffman, Split Creek Farm, LLC has revamped more of its focus toward public education, community outreach, unique programs to “promote the goat”, while continuing to adjust and adapt the ever-changing environment and challenges associated with farming. To support these educational efforts, in 2018, Goats 4 Goodness, a 501c(3) nonprofit was established.

Goats 4 Goodness was borne of the impactful life lessons learned by Sandra Coffman as she began working at Split Creek Farm, LLC in 2016. In a nutshell, Coffman found herself down on her luck in the early recovery from alcohol dependency and in need of work. After gaining employment working with goats, Coffman credits the basis of her now almost 5 year sobriety to her daily interaction with goats at Split Creek Farm, LLC. She credits the goats for helping “save her soul” and she is committed to helping others have unexpected, impactful life experiences through interacting and understanding goats – their intelligent, loving and social nature as well as their incredible utility as an eco-friendly land management option, therapy animals, etc.

Since inception, Goats 4 Goodness has spear-headed several successful programs to support its Mission to “Do Good Things”. Those successes include a robust goat yoga program in concert with another local Anderson business, providing a grazing herd to a land management company from Athens GA, and its most publicized program is establishing the first-of-its-kind Goat Therapy program at Ashley Addiction Treatment in Havre de Grace, MD. The goat therapy program has received significant media coverage to include People Magazine bringing awareness to both the goat therapy program and Anderson County, in general.

In 2019, the annual event held at Split Creek Farm, LLC expanded significantly to include more local artisans and farmers, animal rescue/rehabilitation groups, and Goats 4 Goodness sponsored gratis photo opportunities with goats for attendees. Over 1100 people attended the event between 10 a.m. and 4 p.m. from areas as far North as

Charlotte, NC and South to Atlanta GA. The annual event has a robust following from NC, SC and GA.

As part of its Mission to "Do Good Things", in 2019, Goats 4 Goodness also solicited the support of local law enforcement for traffic control to ensure safe arrival and departure of event attendees. This proved to be a costly venture for the nonprofit but one that is imperative to ensure the safety of motorists and pedestrians attending this annual event.

We hope the Council will approve our request for funds to support this annual event. Not only will the support help an Anderson based business and non-profit, but it will bring visitors from the tri-state area to the County supporting our local economy.

More information about Goats 4 Goodness can be seen at [www.goats4goodness.com](http://www.goats4goodness.com) or on our Facebook and Instagram pages under the same name, Goats4Goodness.

Thank you for your time and thoughtful consideration of this request.

Sandra Coffman



# *The State of South Carolina*



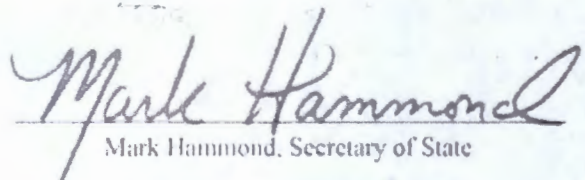
*Office of Secretary of State Mark Hammond*

## **Certificate of Existence**

**I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:**

Goats 4 Goodness, a nonprofit corporation duly organized under the laws of the State of South Carolina on November 2nd, 2018, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal  
of the State of South Carolina this 2nd day  
of November, 2018.

  
Mark Hammond, Secretary of State



State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

Feb 13, 2019

GOATS 4 GOODNESS  
SANDRA COFFMAN  
3806 CENTERVILLE RD  
ANDERSON, SC 296256649

RE: Exemption Confirmation

Charity Public ID: P46625

Dear SANDRA COFFMAN :

This letter confirms that the Secretary of State's Office has received and accepted your Application for Exemption. **If you submitted your Application for Exemption using the Charities Online Filing System, this letter of confirmation has been issued pending further review by Division of Public Charities staff.**

The exemption for your charitable organization will expire on May 15, 2020. If any of the information on your Application for Exemption form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization. Additionally, if at any time your charitable organization no longer qualifies for an exemption, the organization must immediately register with the Secretary of State's Office. Please note that failure to comply with the registration provisions of the Solicitation of Charitable Funds Act may result in fines of up to \$2,000.00 for each separate violation.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham  
Director, Division of Public Charities

# Business Entities Online

File, Search, and Retrieve Documents Electronically

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## Goats 4 Goodness

### Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated South Carolina  
State:

### Important Dates

Effective Date 11/02/2018

:

Expiration N/A  
Date:

Term End N/A  
Date:

Dissolved N/A  
Date:

### Registered Agent

Agent: Sandra Coffman

Address: 3806 Centerville Rd  
Anderson, South Carolina 29625

### Official Documents On File

Filing Type	Filing Date
Articles of Incorporation	11/02/2018
501(c)(3) Attachment	11/02/2018



**Anderson County Building & Codes**  
**Monthly Activity Report**  
**Jan-20**

<b>Total Number Permit Transactions:</b>	<b>968</b>
<b>New Single Family:</b>	<b>116</b>
<b>New Multi-Family:</b>	
<b>Residential Additions/Upgrades:</b>	<b>12</b>
<b>Garages/Barns/Storage:</b>	<b>23</b>
<b>New Manufactured Homes:</b>	<b>14</b>
<b>New Commercial:</b>	<b>8</b>
<b>Commercial Upfits/Upgrades:</b>	<b>5</b>
<b>Courtesy Permits/Fees Waived:</b>	<b>5</b> (See Attached)

**Inspection Activity:**

<b>Citizens Inquiries:</b>	<b>100</b> (Includes Updating Sub-Standard Cases)
<i>(New &amp; Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>	
<b>Tall Grass Complaints (New and Follow Ups):</b>	<b>3</b>
<b>Number of Scheduled Building Inspections Performed (# of Site Visits):</b>	<b>908</b>
<b>Courtesy, Site and Miscellaneous Inspections:</b>	<b>23</b>
<b>Manufactured Home Inspections:</b>	<b>75</b>
<b>Total Number of Inspections (Site Visits) for Department:</b>	<b>1109</b>

**Reviews/Misc. Activity:**

<b>Plans Reviewed:</b>	<b>217</b>	(Includes preliminary consultations, resubmittals and solar)
<b>Mech/Elec/Plumb Reviews:</b>	<b>53</b>	(Includes residential solar)
<b>New Derelict Manufactured Home Cases:</b>	<b>0</b>	
<b>Hearings:</b>	<b>0</b>	
<b>Court Cases:</b>	<b>0</b>	

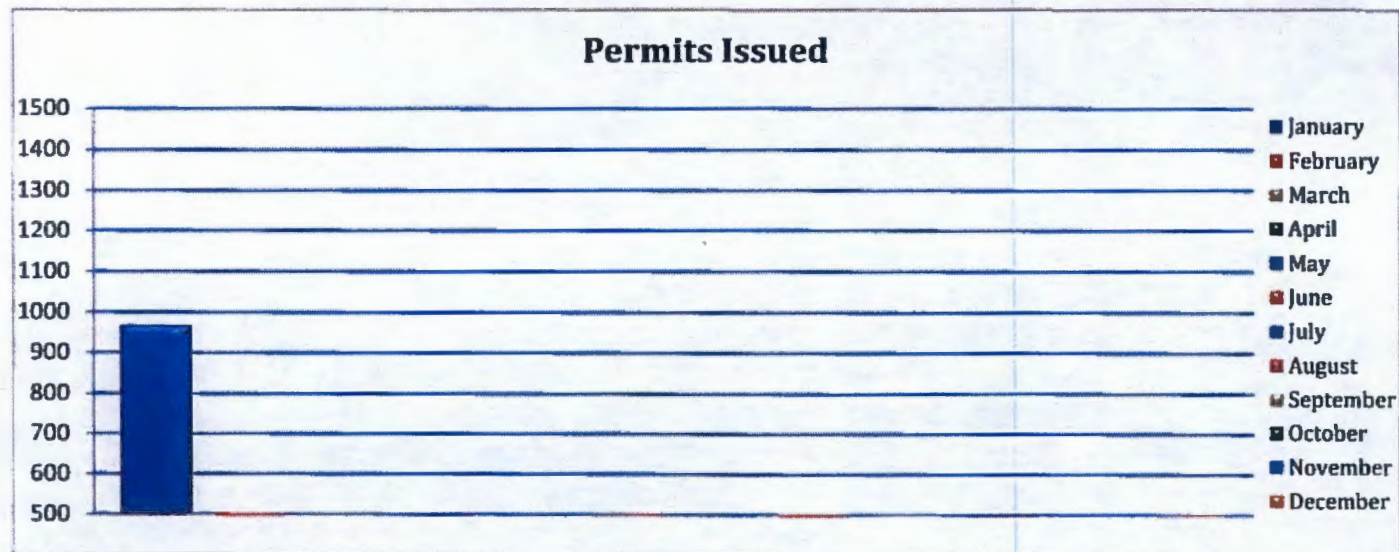
**Revenue Collected:**

<b>Reinspection Fees Collected:</b>	<b>\$385.00</b>
<b>Plan Review Revenue:</b>	<b>\$8,085.00</b>
<b>Total Revenue For The Month:</b>	<b>\$155,701.80</b>



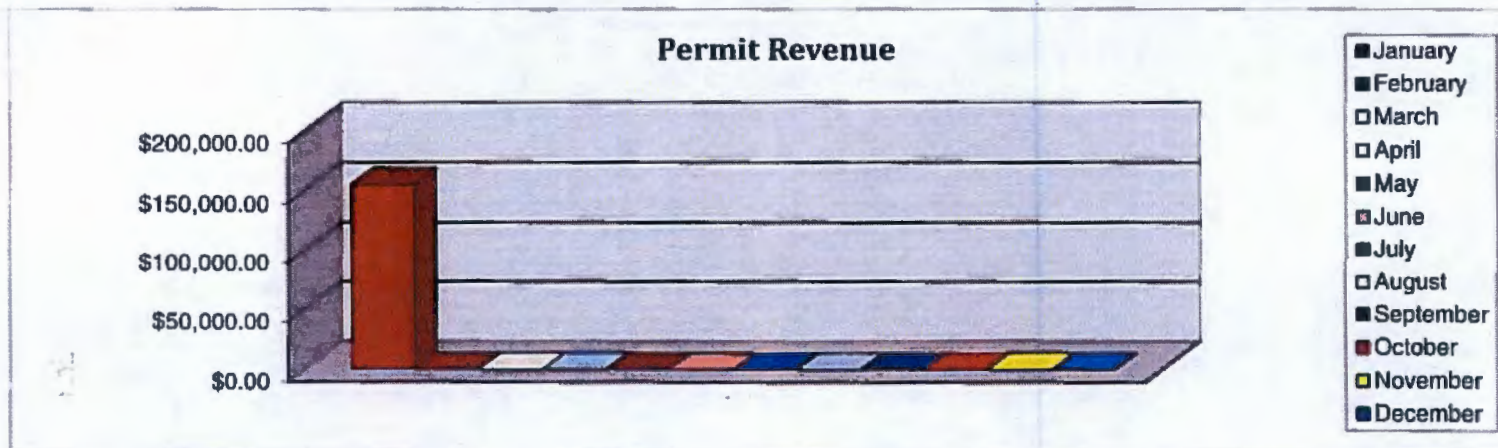
## Anderson County Building & Codes Permits Issued for 2020

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	253	258	151	154	79	22	10	41	968
February									0
March									0
April									0
May									0
June									0
July									0
August									0
September									0
October									0
November									0
December									0
<b>Total</b>	<b>253</b>	<b>258</b>	<b>151</b>	<b>154</b>	<b>79</b>	<b>22</b>	<b>10</b>	<b>41</b>	<b>968</b>



### Anderson County Building & Codes Permit Revenue for 2020

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$101,087.80	\$19,179.00	\$10,775.00	\$11,990.00	\$2,940.00	\$810.00	\$450.00	\$8,470.00	\$155,701.80
February									\$0.00
March									\$0.00
April									\$0.00
May									\$0.00
June									\$0.00
July									\$0.00
August									\$0.00
September									\$0.00
October									\$0.00
November									\$0.00
December									\$0.00
Total	\$101,087.80	\$19,179.00	\$10,775.00	\$11,990.00	\$2,940.00	\$810.00	\$450.00	\$8,470.00	\$155,701.80





ANDERSON COUNTY BUILDING CODES  
CENSUS REPORT FOR 1/01/2020 TO 1/31/2020  
COURTESY PERMITS

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
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MOD 702 COURTESY PERMIT/NO CHARGE

202000180	1/08/2020	59,921.00	RES SOUTH CAROLINA HOLDINGS LLC
202000316	1/22/2020	1.00	ANDERSON COUNTY
202000317	1/22/2020	1.00	ANDERSON COUNTY
202000378	1/24/2020	90,000.00	HABITAT FOR HUMANITY OF ANDERSON INC
202000395	1/28/2020	23,760.00	RES SOUTH CAROLINA HOLDINGS LLC

ARTHREX-ENTRANCE SIGN  
COURTESY PERMIT/NO CHARGE - 8  
COURTESY PERMIT/NO CHARGE - 8  
SINGLE FAMILY DWELLING/HABITAT  
ARTHREX PARTITION WALLS

- demo house
- demo boat house

TOTALS:	5	173,683.00
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February 10, 2020

DISTRICT 1 - SPECIAL PROJECTS

001-5829-001-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	59.43
7/16/2019	7/24/2019	75684	Anderson Area YMCA	(5,000.00)
7/16/2019	7/24/2019	75682	Anderson Arts Center	(1,000.00)
7/16/2019	7/24/2019	75778	Lights of Hope (Anderson)	(100.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(250.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(1,000.00)
8/6/2019	8/14/2019	76612	Anderson Pregnancy Care	(10,000.00)
8/20/2019	8/28/2019	77154	Cardinal Racquet Club	(800.00)
8/20/2019	8/28/2019	77113	Upstate Chapter of American Red Cross	(1,500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(300.00)
9/3/2019	9/11/2019	77616	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77623	Anderson Lights of Hope	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(250.00)
11/6/2019	11/13/2019	80237	GAMAC	(1,500.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
11/19/2019	12/11/2019	81238	YMCA of Anderson	(3,000.00)

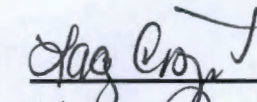
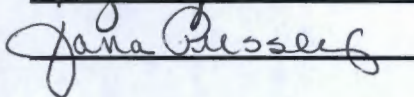
SUB-TOTAL 4,259.43

Committed:

2/4/2020 Meals on Wheels (1,500.00)

Ending Balance 2,759.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020

DATE: February 10, 2020



February 10, 2020

DISTRICT 2 - SPECIAL PROJECTS  
001-5829-002-241  
FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,607.57
7/16/2019	7/24/2019	75778	Lights of Hope (Anderson)	(200.00)
7/16/2019	7/24/2019	75751	Generation 4	(1,000.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(200.00)
8/6/2019	8/14/2019	75606	Food for luncheon - Community Meeting	(27.55)
8/6/2019	8/14/2019	75670	Friends of Broadway Lake	(3,000.00)
8/20/2019	8/28/2019	77165	Anderson Recreation (Scholarships)	(3,500.00)
10/1/2019	10/9/2019	78817	Men at Work	(400.00)
11/6/2019	11/13/2019	80308	SC Dog Therapy	(1,500.00)
12/3/2019	12/11/2019	81161	Palmetto Knights	(400.00)
12/17/2019	12/31/2019	81748	South Main Chapel and Mercy Center	(3,000.00)


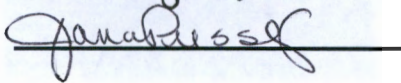
SUB-TOTAL 23,380.02

Committed:

8/6/2019	Food for luncheon - Community Meeting	(47.45)
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Ending Balance 23,332.57

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020  
DATE: February 10, 2020

February 10, 2020

## DISTRICT 3 - SPECIAL PROJECTS

001-5829-003-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
---	---	---	Budget 2019 - 2020	25,000.00
---	---	---	From Accommodations Fee	5,000.00
			Brought Forward	1,000.00
7/16/2019	7/24/2019	75691	Anderson Jets Club	(500.00)
7/16/2019	7/24/2019	75704	Belton Area Museum	(1,000.00)
7/16/2019	7/24/2019	75733	Crescent High (Anglers Bass Master travel)	(1,000.00)
7/16/2019	7/24/2019	75764	Homeland Park Fire	(750.00)
7/16/2019	7/24/2019	75776	Leverette-Thomas American Legion	(2,000.00)
9/3/2019	9/11/2019	77617	Anderson County Human Society	(100.00)
9/3/2019	9/11/2019	77626	Anderson Pregnancy Care	(2,500.00)
9/3/2019	9/11/2019	77655	City of Belton (Parks and Recreation)	(5,000.00)
9/17/2019	9/25/2019	78190	Belton Center for the Arts	(500.00)
9/17/2019	9/25/2019	78381	Starr Athletic Association	(5,000.00)
10/1/2019	10/9/2019	78755	Anderson School District 2 (Fall Games)	(500.00)
10/1/2019	10/9/2019	Trans 1006	Museum ( Hall of Fame Induction)	(150.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(500.00)
10/15/2019	10/23/2019	79431	Cancer Association of Anderson	(750.00)
10/15/2019	10/23/2019	79490	Iva Recreation Association (Batting Cages)	(5,000.00)
11/19/2019	12/11/2019	81081	Crescent Elite Shooters	(1,000.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
4/2/2019	2/5/2020	82963	Fell Marine (Sheriff Office for Wireless Lanyard)	(927.30)

SUB-TOTAL

3,322.70

Committed:

4/2/2019

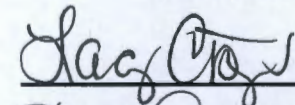
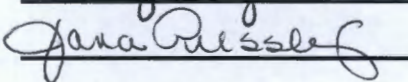
Sheriff Office for Wireless Lanyard

(72.70)

Ending Balance

3,250.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020

DATE: February 10, 2020

February 10, 2020

DISTRICT 4 - SPECIAL PROJECTS

001-5829-004-241

FY Ended June 30, 2020

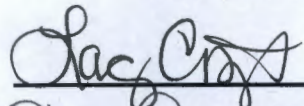
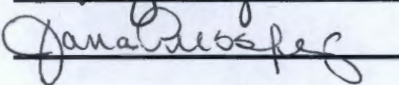
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	15,456.99
			During Budget Process - Crisis Pregnancy Center	(1,000.00)
7/16/2019	7/24/2019	75683	Anderson Area YMCA	(500.00)
7/16/2019	7/24/2019	75685	Anderson Arts Center	(200.00)
7/16/2019	7/24/2019	75691	Anderson Jets Club	(200.00)
7/16/2019	7/24/2019	75776	Leverette-Thomas American Legion	(200.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(1,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(200.00)
7/16/2019	7/24/2019	75853	Townville Recreation Dept.	(6,000.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(500.00)
8/6/2019	8/14/2019	76613	Anderson Pregnancy Care	(500.00)
8/6/2019	8/14/2019	76655	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(750.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(200.00)
9/3/2019	9/11/2019	77618	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77683	First Tee of the Upstate	(500.00)
9/17/2019	9/25/2019	78190	Belton Center for the Arts	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(300.00)
10/1/2019	10/9/2019	Trans 1006	Museum ( Hall of Fame Induction)	(150.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(1,000.00)
10/15/2019	10/23/2019	79429	Bridge Center Recovery (Fire Hydrant)	(1,500.00)
11/6/2019	11/13/2019	80237	GAMAC	(200.00)
11/19/2019	12/11/2019	81161	Palmetto Knights	(1,000.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
12/17/2019	12/31/2019	81739	SC Upstate Equine Center	(500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
			SUB-TOTAL	27,206.99

Committed:

Ending Balance

27,206.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020

DATE: February 10, 2020



February 10, 2020

DISTRICT 5 - SPECIAL PROJECTS

001-5829-005-241

FY Ended June 30, 2020

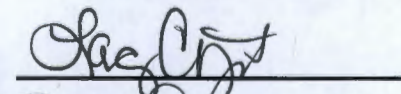
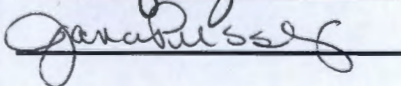
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,070.05
			During Budget Process - Crisis Pregnancy Center	(3,000.00)
			During Budget Process - Anderson Oconee Speech & Hearing	(2,430.00)
6/28/2019	7/17/2019	75525	Homeland Park Fire (July 4th Celebration)	(3,500.00)
7/16/2019	7/24/2019	75686	Anderson Arts Center	(200.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(4,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(200.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(500.00)
8/6/2019	8/14/2019	76614	Anderson Pregnancy Care	(500.00)
8/6/2019	8/14/2019	76656	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76671	Friends of Sadlers Creek	(1,500.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77619	Anderson County Human Society	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(800.00)
10/1/2019	10/9/2019	Trans 1006	Museum ( Hall of Fame Induction)	(450.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(750.00)
10/15/2019	10/23/2019	79429	Bridge Center Recovery (Fire Hydrant)	(1,500.00)
11/6/2019	11/13/2019	80237	GAMAC	(200.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(1,500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
			<b>SUB-TOTAL</b>	<b>13,390.05</b>

Committed:

Ending Balance

13,390.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020  
DATE: February 10, 2020



February 10, 2020

DISTRICT 6 - SPECIAL PROJECTS

001-5829-006-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	5,294.45
7/16/2019	7/19/2019	75847	Tackling the Streets	(500.00)
8/6/2019	8/14/2019	76657	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(250.00)
8/20/2019	8/28/2019		Carolina Elite Soccer Academy	(3,000.00)
8/20/2019	8/28/2019		Powdersville Fishing Team	(1,500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77810	Wren High School (Middle School Bass Team)	(1,500.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(500.00)
10/1/2019	10/9/2019	Trans 1006	Museum ( Hall of Fame Induction)	(150.00)
11/19/2019	12/11/2019	81106	Greater Easley Chamber of Commerce	(5,000.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)
1/7/2020	1/14/2019	JE 9068	PARD Grant Match - Hurricane Springs Park	(5,000.00)

SUB-TOTAL

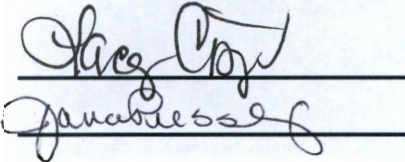
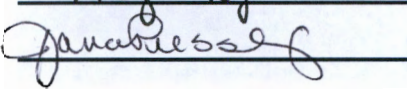
16,544.45

Committed:

Ending Balance

16,544.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020  
DATE: February 10, 2020

February 10, 2020

DISTRICT 7 - SPECIAL PROJECTS  
001-5829-007-241  
FY Ended June 30, 2020

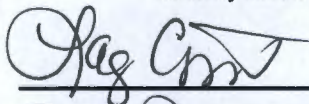
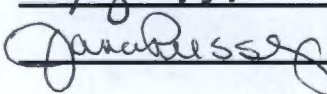
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	5,000.00
7/16/2019	7/24/2019	75691	Anderson Jets Club	(600.00)
7/16/2019	7/24/2019	75719	Caroline Community Center	(5,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(2,000.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(1,000.00)
8/6/2019	8/14/2019	76615	Anderson Pregnancy Care	(300.00)
8/6/2019	8/14/2019	76658	Distinguished Young Women	(300.00)
8/6/2019	8/14/2019	76722	Pelzer Heritage Commission	(3,500.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(300.00)
8/20/2019	8/28/2019	77207	Honea Path Free Clinic	(1,000.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77620	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77623	Anderson Lights of Hope	(100.00)
11/6/2018	9/4/2019	77561	ACOG Grant administering for Town of Pelzer	(5,000.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(500.00)
9/17/2019	9/25/2019	78395	Town of West Pelzer	(2,500.00)
10/1/2019	10/9/2019	78755	Anderson School District 2 (Fall Games)	(700.00)
10/1/2019	10/9/2019	Trans 1006	Museum ( Hall of Fame Induction)	(150.00)
8/6/2019	10/16/2019	79038	Cheddar Youth	(2,500.00)
11/6/2019	11/13/2019	80237	GAMAC	(200.00)
11/19/2019	12/11/2019	81206	Tackling the Streets	(500.00)
12/17/2019	12/31/2019	81732	Salvation Army	(500.00)

SUB-TOTAL 7,950.00

Committed:

Ending Balance 7,950.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

  
\_\_\_\_\_  
  
\_\_\_\_\_

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/12/2020  
DATE: February 10, 2020

## Paving Report January 31, 2020

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04

Prepared by: Amy Merritt

Date: 2/10/2020

Certified by: Neil Carney

Date 2/10/2020

Committed	\$2,270,840.04
-----------	----------------

AVAILABLE	\$2.00
-----------	--------

		Projects/Towns-Cities/Other			
Approved Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$2,500.96	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$0.00	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$10,200.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$0.00	
08/21/18	School District Road in D6	Paving	\$20,000.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$60,000.00	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$2,012,787.25	
		Totals:	\$2,270,840.04	\$2,365,246.76	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,449.14	
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	
Harbison Drive	7	FDP/Pave	\$46,633	\$2,035.00	
Plantation Road	4	CIPR	\$51,000	\$52,205.60	
Branch Road	4	CIPR	\$86,288	\$81,550.68	
Valley Drive	4	CIPR	\$43,144	\$43,967.21	
Meadow Road	4	CIPR	\$51,584	\$25,396.28	
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	
Creeside Court	7	CIPR/Pave	\$14,425	\$20,651.79	
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	
Old Oak trail	7	CIPR/Pave	\$21,092	\$29,644.68	
Grove Road	2/3	Pave	\$142,944	\$142,805.44	
Shirley Drive	2	Pave	\$175,467	\$138,488.64	
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	
			\$1,976,215	\$2,012,787.25	

**FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal**

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$65,290.00
Committed	\$65,290.00
<b>AVAILABLE</b>	<b>\$0.00</b>

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		<b>Projects/Towns-Cities/Other</b>			
<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
	City of Anderson	-	\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$119,000.00	\$56,306.16	incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$6,500.00	\$3,903.03	incomplete
		Totals:	\$125,500.00	\$60,209.19	

		District 1 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies now in account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

## Roads & Bridges

Amy Merritt

Date \_\_\_\_\_

February 10, 2020

Certified By: Neil Carney

Neil Carney

Date \_\_\_\_\_

NWS  
2/10/2020



## District 2 Paving Report

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
<b>AVAILABLE</b>	<b>\$0.00</b>

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Cities&Towns/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	Grading/Drainage		\$0.00	
Totals:			\$0.00	\$0.00	

District 2 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	All monies moved to account 000				
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

Roads & Bridges

Date

Amy Merritt

February 10, 2020

Certified by: Neil Carney

Neil Carney

Date

NCW S  
2/10/2020

## District 3 Paving Report

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$42,690.00
Committed	\$22,690.00
<b>AVAILABLE</b>	

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/8/2013	Town of Iva (6/4/19 rel \$20K)	Grading/Drainage	\$45,000.00	\$26,352.74	Incomplete
7/7/2015	Town of Iva	Grading/Drainage	\$16,250.00	\$0.00	Incomplete
7/7/2015	Town of Starr	Grading/Drainage	\$8,000.00	\$6,013.56	Incomplete
	City of Belton	Grading/Drainage		\$0.00	
6/4/2019					
		Totals:	\$69,250.00	\$32,366.30	

District 3 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	All monies moved to account 000				
6/4/2019	Ebenezer Fire Dept	Paving	\$11,300.00	\$11,300.00	12/4/2019
6/4/2019	Starr Fire Dept	Paving	\$8,700.00		
		Totals:	\$20,000.00	\$11,300.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges

Date

Amy Merritt

February 10, 2020

Certified By: Neil Carney

Neil Carney

Date

Neil Carney  
2/10/2020

## District 4 Paving Report

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
<b>AVAILABLE</b>	

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; **Pave** = Resurface with Asphalt; CS = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.90	incomplete
Totals:			\$39,500.00	\$27,042.90	

District 4 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

Roads & Bridges  
Date

Amy Merritt  
February 10, 2020

Certified By: Neil Carney

Neil Carney  
Date

News  
2/10/2020

## District 5 Paving Report

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
<b>AVAILABLE</b>	<b>\$0.00</b>

**FDP** = Full Depth Patching, **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges  
Date

Amy Merritt  
February 10, 2020

Certified By: Neil Carney

Neil Carney  
Date

MLW 8  
2/10/20



## District 6 Paving Report

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
<b>AVAILABLE</b>	<b>\$0.00</b>

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 6 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges  
Date

Amy Merritt

February 10, 2020

Certified By: Neil Carney

Neil Carney  
Date

Neil Carney  
2/10/2020

# District 7 Paving Report

Through January 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$47,665.07
Committed	\$47,665.07
<b>AVAILABLE</b>	<b>\$0.00</b>

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51	incomplete
	Totals:		\$172,500.00	\$101,019.52	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	All monies moved to account 000				
	Totals:		\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of January 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges

Date

Neil Carney

Date

Amy Merritt

February 10, 2020

News  
2/10/2020

**Council Meeting: February 18, 2020**

**Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.**



## BUDGET TRANSFER

DIVISION: Parks, Recreation & Tourism

DEPARTMENT: Parks

FROM:

TO:

AMOUNT:

TITLE Professional Services  
ACCT.# 001-5065-000-304

TITLE Rent - Equipment  
ACCT# 001-5065-000-247 \$ 4,000.00

TITLE  
ACCT.#

TITLE  
ACCT.#

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Funds are needed to pay for a 30' x 60' tent used to expand vendor space at the Farmers Market Holiday Market . This was a budgeted expense but money was used for rental of equipment to provide power for BASS Nation Tournament.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

1013

DATE:

DATE:

DATE:

DATE:

DATE:

1/10/20

1-14-20

1-15-20

02 12 1



# BUDGET TRANSFER

DIVISION:

PRT

DEPARTMENT:

SP. Pops

FROM:

TO:

AMOUNT:

TITLE  
ACCT.#

Uniforms: Clothing  
001-Sale Oct-20

TITLE  
ACCT.#

Postage  
001-Sale Oct-243 \$ 600

TITLE  
ACCT.#

TITLE  
ACCT.#

TITLE  
ACCT.#

TITLE  
ACCT.#

TITLE  
ACCT.#

TITLE  
ACCT.#

TITLE  
ACCT.#

TITLE  
ACCT.#

Total

0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

We have been mailing out communication to schools regarding Special Olympics. Our #1 complaint is "I never knew you were here" last year it took us 3 wks to hand deliver packets. \$1000 will cover deficit + 3 give some budget room for future 2020 mailings.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

*[Signature]*

DATE:

1/10/20

DIVIS HEAD:

*[Signature]*

DATE:

1/10/20

FINANCE:

*[Signature]*

DATE:

1-13-20

ADMINISTRATOR:

*[Signature]*

DATE:

1-13-20

Journal Entry #

*[Signature]*

DATE:

1-21-20

1013



# BUDGET TRANSFER

PAGE 1 OF 1

DIVISION:

AIRPORT

DEPARTMENT:

MAINTENANCE 5776

FROM:		TO:	AMOUNT:
1	TITLE ACCT.#	TITLE ACCT#	
	BOOKS AND PUBLICATIONS 142-5776-000-204	REPAIRS TO EQUIPMENT 142-5776-000-251	850.00
2	TITLE ACCT.#	TITLE ACCT#	
3	TITLE ACCT#	TITLE ACCT#	
4	TITLE ACCT.#	TITLE ACCT#	
	TITLE ACCT.#	TITLE ACCT#	
Total			\$850.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

1) There was no amount budgeted for FY20 in Repairs to Equipment and the Golf Cart used by Aircraft Maintenance to move aircraft needed batteries and repairs.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

*[Signature]*

DATE:

01/15/2020

DIVISION HEAD:

DATE:

FINANCE:

DATE:

ADMINISTRATOR:

*[Signature]*

DATE:

1-16-20

Journal Entry #

1013

DATE:

1 21 20

## BUDGET TRANSFER

**DIVISION:** PUBLIC WORKS

**DEPARTMENT:** SOLID WASTE

FROM:	TO:	AMOUNT:
TITLE <u>Supplies - Concrete</u>	TITLE <u>Professional Services</u>	
ACCT.# <u>420-5954-000-266</u>	ACCT# <u>420-5954-000-304</u>	<u>2300.00</u>
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
<b>Total</b>		<b>0.00</b>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Comprehensive Asbestos Inspection needed for former Environmental Enforcement Facility to have for disposal of  
materials at the Landfill for DHEC approval.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

*[Signature]*  
*[Signature]*  
*[Signature]*  
*[Signature]*  
1013

DATE:

DATE:

DATE:

DATE:

DATE:

1/7/20  
1/7/20  
1.16.20  
1-21-20  
1 21 20



# BUDGET TRANSFER

DIVISION: SHERIFF

DEPARTMENT: DETENTION CENTER

FROM:	AMOUNT:	TO:	AMOUNT:
TITLE <u>Personnel Request(s)</u>		TITLE <u>Salary</u>	
ACCT.# <u>001-XXXX-000-199</u>	<u>48,000.00</u>	ACCT# <u>001-XXXX-000-101</u>	<u>31,510.00</u>
		TITLE <u>Retirement - SC</u>	
		ACCT# <u>001-XXXX-000-120</u>	<u>-</u>
		TITLE <u>Retirement - Police</u>	
		ACCT# <u>001-XXXX-000-121</u>	<u>5,750.00</u>
		TITLE <u>Social Security</u>	
		ACCT# <u>001-XXXX-000-130</u>	<u>1,955.00</u>
		TITLE <u>Medicare</u>	
		ACCT# <u>001-XXXX-000-135</u>	<u>455.00</u>
		TITLE <u>Worker's Comp</u>	
		ACCT# <u>001-5034-000-150</u>	<u>1,130.00</u>
		<u>5141</u>	
		TITLE <u>Health Insurance</u>	
		ACCT# <u>001-XXXX-000-160</u>	<u>7,200.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

48,000.00

**REASON:**

Transfer "New Positions" approved in FY 19/20 budget to the appropriate salary and fringe accounts

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

FINANCE: J Pressley DATE: 2/5/2020

ADMINISTRATOR: [Signature] DATE: 2-6-20

Journal Entry # 1015 DATE: 2 6 20



## BUDGET TRANSFER

DIVISION: SHERIFF'S OFFICE

DEPARTMENT: DETENTION CENTER 5141

FROM:	TO:	AMOUNT:
TITLE <u>REPAIRS TO BUILDING</u>	TITLE <u>LODGING</u>	
ACCT.# <u>001-5141-000-250</u>	ACCT# <u>001-5141-000-293</u>	<u>3,500.00</u>
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
Total		3,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

MOST OF OUR LODGING EXPENSES COME FROM HOUSING OUR TRANSPORT OFFICERS DURING  
OVERNIGHT TRIPS. WE HAVE USED \$3,300.00 IN LODGING MONEY DURING THE FIRST HALF OF THE  
FY 2019/2020, SO WE WILL PROBABLY NEED THAT SAME AMOUNT OR MORE FOR THE 2ND HALF OF  
THE YEAR.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature]

DIVIS HEAD: \_\_\_\_\_

FINANCE: [Signature]

ADMINISTRATOR: [Signature]

Journal Entry # 1015

DATE: 1/24/2020

DATE: \_\_\_\_\_

DATE: 1 29 20

DATE: 1-31-20

DATE: 2 6 20

FY 2019-2020

BUDGET TRANSFER

# 3

DIVISION: SHERIFF

DEPARTMENT: SHERIFF

FROM:		TO:		AMOUNT:
TITLE	SUPPLIES - CHEMICALS	TITLE	SUPPLIES - FORENSICS	
ACCT.#	001-5161-000-264	ACCT#	001-5161-000-267	6,000.00
TITLE				
ACCT.#				
TITLE		TITLE		
ACCT#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		
Total				6,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

ADDITIONAL FORENSICS NEEDED

6,000.00

Dusting Kits, Fingerprint cards, Nail Clipping Kit, Nail Scraping Kits, Lifting tape, scalpels and Swab Kits needed for Collection of Forensics

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

RWB

DIVS HEAD:

DATE:

01/06/2020

FINANCE:

DATE:

1-14-19

ADMINISTRATOR:

DATE:

1-17-20

Journal Entry #

1015

DATE:

2-6-20

## BUDGET TRANSFER

DIVISION: Sheriff

DEPARTMENT: Emergency Preparedness

FROM:		TO:	AMOUNT:
TITLE	Insurance - Vehicles	TITLE	Registration Fee
ACCT.#	001-5212-000-228	ACCT#	001-5212-000-294
			100.00
TITLE	Insurance - Vehicles	TITLE	Insurance - Aviation
ACCT.#	001-5212-000-228	ACCT#	001-5212-000-232
			1,000.00
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
		Total	1,100.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

To cover cost of tag and registration on Vehicles

Aircraft and Commercial General Aviation Liability for drones

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE: 1 29 20

DATE: 1-31-20

DATE: 2 6 20

Journal Entry #

1015



## BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: 5221 Roads and Bridges

FROM:		TO:	AMOUNT:
TITLE	<u>Asphalt</u>	TITLE	<u>Lodging</u>
ACCT.#	<u>001-5221-000-281</u>	ACCT#	<u>001-5221-000-293</u> <u>2,500</u>
TITLE	<u>                    </u>	TITLE	<u>                    </u>
ACCT.#	<u>                    </u>	ACCT#	<u>                    </u>
TITLE	<u>                    </u>	TITLE	<u>                    </u>
ACCT#	<u>                    </u>	ACCT#	<u>                    </u>
TITLE	<u>                    </u>	TITLE	<u>                    </u>
ACCT.#	<u>                    </u>	ACCT#	<u>                    </u>
TITLE	<u>                    </u>	TITLE	<u>                    </u>
ACCT.#	<u>                    </u>	ACCT#	<u>                    </u>
		Total	<u>2,500.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Transfer is needed to cover lodging needs for training conferences.

APWA Conferences 2 employees  
SC Highway Engineers Conference - 3 employees  
SC/NC Joint UCC conference - 2 employees  
Roger Clark Leadership Conference 1 employee

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

Matt Herz  
[Signature]  
[Signature]  
1015

1-24-20  
1-28-2020  
                      
                      
2620



## BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: CIVIC CENTER

FROM:		TO:	AMOUNT:
TITLE	CONCESSIONS	TITLE MEALS	
ACCT.#	001-5955-000-274	ACCT# 001-5955-000-236	1000.00
TITLE	PRINTING	TITLE FUEL AND OIL	
ACCT.#	001-5955-000-245	ACCT# 001-5955-000-216	300.00
TITLE	POSTAGE	TITLE FUEL AND OIL	
ACCT#	001-5955-000-243	ACCT# 001-5955-000-216	500.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
Total			0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

We pay for the inmates lunch when we use them to tear down/put up equipment.

Our boom lift is being used more, therefore we need more diesel fuel. (Painted the entire arena, had the windows cleaned etc.)

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

1015

11/9/20  
1/13/20  
1-24-20  
2-6-20

# BUDGET TRANSFER

DIVISION: PRT  
DEPARTMENT: Sports Complex

FROM:		TO:	AMOUNT:
TITLE	Electricity & Gas	TITLE	Salaries Part Time
ACCT.#	001-5956-000-212	ACCT#	001-5956-000-102
			3,800-
			<del>5000.00</del>
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total ~~5000.00~~  
3800-

Explain, in COMPLETE DETAIL, the reason for the transfer.

## REASON:

We have started running the concession stand during tournaments and soccer games. This was not budgeted because this is a new venture the county is taking on to make money for the Sports Complex. This money is being used to pay county employees to run the stand.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: \_\_\_\_\_  
DIVIS HEAD: \_\_\_\_\_  
FINANCE: [Signature]  
ADMINISTRATOR: \_\_\_\_\_

Journal Entry #

1015

DATE: \_\_\_\_\_  
DATE: 1/27/20  
DATE: 1-29-20  
DATE: 2-10-20  
DATE: 2-6-20





# ANDERSON COUNTY SHERIFF'S OFFICE

## January 2020

5

Uniform Patrol	
Average Daily Calls for Service	405
Total Calls for Services	12,557
Total Number of Incident Reports	1337
Total Number of Arrests	385
Total Number of "Domestic" Incidents	52
Total Number of "Unlawful Conduct Towards a Child" Reports	3

Detention Center	
Average Daily Population	418
Average Daily Population Capacity Percentage	167.0%
Total Number of Meals Served	37,863
Litter Crew: Total Miles Cleaned/Cleared	35
Litter Crew: Total Number of Trash Bags Processed	1,446
Litter Crew: Total Number of Tires Removed	176
Communications Center	
Average Daily Calls for Service	936
Total Calls for Assistance	29,020

Records	
Total DSS Histories & Reports	499
Total Non Ferrous Metal Permits	141
Total Number of Tickets	217
Total Number of Case Jackets to Court	94

Code Enforcement Investigations	
Total Number of Traffic Tickets	24
Number of Ordinance Summons/Clean Up Orders	5
Cases Month Started	17
Cases Month Ending (Pending)	10

Worked the Following:

Extra patrols in the area of Pickens Rd. & Hamlin Rd. for Brett Sanders. Helped Environmental Control w/trash pick up on Southwood St. Worked traffic on Moore Rd./Major Rd. and also Hwy. 86 in Piedmont for Jimmy Davis. Worked traffic and litter control on Big Creek Rd., Hwy 29 N, Midway Rd. & Hopewell Rd. for Cindy Wilson. Worked traffic on Bowan Rd. for Rusty Burns. Checked county parks & boat ramps on Hartwell

CAD Down 1/11, 1/12 AM&PM, 1/20 AM

Animal Control	
Average Daily Calls for Service	21
Total Calls for Service	623
Total Number of Animals Collected/Transported	168
Total Number of State Tickets/Arrest Warrants	24
Total Number of County Ordinance Tickets/Warnings Issued	9/151
Traffic Stops/Reports Written	17/22
Large Animal Calls	26

Forensics	
Total Individual Analysis Completed	3,758
Total Number of Evidence Pieces Collected	1,066
Total Number of Evidence Pieces Processed	635
Total Number of CSI Calls	201
Total Number of Photos Taken	5,422
Total Number of Finger Prints Collected	247

Civil Process & Warrants	
Total Number of Civil Papers Received	1,500
Total Number of Civil Papers Served(Road Inc)	1,338
Total Number of Evictions Scheduled	66
Total Number of Evictions Completed	54
Hours Spent on Evictions	53
Total Number of Pick Up Orders	7
Hours Spent on Pick Up Orders	4
Total Warrants Received	675
Total Warrants Served	310
Total Judgments Satisfied/Nulla Bona	0/34

Courthouse	
Number of People Screened	41,066
Courthouse, Annex, Summary Crt & Library	
Number of Juveniles Transported	16
Number of Walk-Up Bench Warrants	3
Number of Family Court Cases	674
Number of Inmates Through Courthouse	228
Number of Bank Transports Conducted	84
Number of Preliminary Hearings	136
Number of Keep Checks on County Parks	37
Number of Civil Papers Served	6

Complied from manually entered data