

## AMENDED

### AGENDA

#### ANDERSON COUNTY COUNCIL SPECIAL PRESENTATION MEETING

March 17, 2020 at 6:00 PM

Historic Courthouse - Council Chambers - Second Floor

Chairman Tommy Dunn, Presiding



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

Craig Wooten  
Council District 1

Gracie S. Floyd  
Council District 2

Ray Graham  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

Lacey A. Croegaert  
Clerk to Council

Rusty Burns  
County Administrator

1. **CALL TO ORDER:**
2. **RESOLUTIONS/PROCLAMATION:**
  - a. **R2020-008:** A resolution to honor and recognize Chris Vickery for his extraordinary act of heroism. All council members (allotted 5 minutes)
  - b. **R2020-009:** A resolution to honor and recognize Tyler Haynie for his extraordinary act of heroism. All council members (allotted 5 minutes)
  - c. **R2020-010:** A resolution to honor and recognize Dr. Jeff Parkey for his dedicated service to Anderson County. All council members (allotted 5 minutes)
  - d. **PROCLAMATION:** Proclaiming April 2020 as Child Abuse Prevention Month All council members (allotted 5 minutes)
3. **ADJOURNMENT:**

### AGENDA

#### ANDERSON COUNTY COUNCIL REGULAR MEETING

March 17, 2020 at 6:30 PM

Historic Courthouse - Council Chambers - Second Floor

Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Jimmy Davis
3. **APPROVAL OF MINUTES:** March 3, 2020
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **SC ASSOCIATION OF COUNTIES STATE AWARD PRESENTATION:** Mr. Robert Benfield (allotted 10 minutes)
6. **PRESENTATION FROM CALVARY HOME FOR CHILDREN:** Ms. Laura Lindsley (allotted 10 minutes)
7. **ORDINANCE THIRD READING:**
  - a. **2020-005:** An ordinance authorizing the execution and delivery of a Special Source Revenue Credit Agreement by and between Anderson County, South Carolina and Tactical Medical Solutions, LLC, with respect to Special Source Revenue Credit to be applied against Fee in Lieu of Tax payments related to certain investments in the County. (Project Robo) **PUBLIC HEARING-NO TIME LIMITS** Mr. Burriss Nelson (allotted 5 minutes)
8. **ORDINANCE SECOND READING:**
  - a. **2020-006:** An ordinance to amend the zoning map to rezone +/- 50.26 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) at 1061 Asbury Park Road, TMS# 045-00-04-009. (District 5) Dr. Jeff Parkey (allotted 5 minutes)
9. **ORDINANCE FIRST READING:**
  - a. **2020-007:** An ordinance to amend the zoning map to rezone +/- 48.67 acres from C-2 (Highway Commercial and I-2 (Industrial District) to S-1 (Service District) along Highway 178 at I-85 Exit 21, TMS #092-00-06-015 and 092-00-06-016. (District 4) **PUBLIC HEARING-NO TIME LIMITS** Dr. Jeff Parkey (allotted 5 minutes)

b. **2020-008:** An ordinance to amend the Code of Ordinances, Anderson County South Carolina, by adding Article X to Chapter 42 Title Second Amendment Protection. Mr. Ray Graham (allotted 5 minutes)

c. **2020-009:** An ordinance authorizing the execution and delivery of certain agreements by and between Anderson County, South Carolina, and Company A/ Company B whereby, under certain conditions, said Companies will acquire, by construction and purchase, certain property in Anderson County and create certain jobs in Anderson County and Anderson County will execute amendments to certain Fee-in-Lieu-of-Tax Agreement(s) and Special Source Revenue Agreements and provide certain Economic Development Inducements to Company A/ Company Band an additional sponsor Affiliate and enact certain further Legislation for said Companies' Project MIT involving an expected Nine Million Five Hundred Thousand Dollars (\$9,500,000) in total investment and the creation of an expected Fifty (50) new jobs in the County. (Project MIT) Mr. Burriss Nelson (allotted 5 minutes)

**10. RESOLUTIONS:**

a. **R2020-011:** A resolution supporting local participation in the 2020 Census. Mr. Steve Newton (allotted 5 minutes)

b. **R2020-012:** A resolution of the Anderson County Council to request the assistance and cooperation of the South Carolina Department of Health and Environmental Control ("DHEC") in rerequiring additional testing and remediation at the site of the Kinder Morgan Plantation Pipeline release near Belton, South Carolina to more expeditiously address the clean-up of the release. Ms. M. Cindy Wilson (allotted 5 minutes)

**11. GRANT APPROVAL:**

Mr. Steve Newton (allotted 5 minutes)

- a. Undiscovered SC Grant - Green Pond Landing
- b. Re-Entry Navigator Sub Grant Award

**12. APPROVAL OF IN-KIND COMMITMENTS LETTER OF SUPPORT:**

Upstate Forever nonpoint source pollutant reduction, Three & Twenty Basin

Mr. Steve Newton (allotted 5 minutes)

**13. BID APPROVAL:**

Mr. Robert Carroll (allotted 5 minutes)

- a. BID #20-041 Re-roof of 3 Buildings:
  - 1. Sheriff's Department
  - 2. DSS Building
  - 3. Clyde Stone Building

b. **BID #20-044 Dolly Cooper Park Kayak Launch Project**

**14. REPORT FROM PLANNING AND PUBLIC WORKS MEETING HELD MONDAY, MARCH 9, 2020:**

Chairman Ms. M. Cindy Wilson (allotted 15 minutes)

- 3. Approval of Minutes for February 19, 2020
- 4. Presentation on Sewer Projects, Updates and current conditions
- 5. Capital Improvements of 2020

**15. REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD ON MONDAY, MARCH 16, 2020:**

Chairman Mr. Ray Graham (allotted 15 minutes)

- 3. Approval of Minutes
  - a. December 16, 2019
  - b. January 24, 2020
  - c. February 12, 2020
- 4. EMS Rate increase
- 5. Radio Approval for West Pelzer
- 6. Discussion concerning radios

**16. EXECUTIVE SESSION:**

- a. Legal Advice involving contractual matter related to the Civic Center
- b. Legal Update on Preston Bankruptcy
- c. Legal Update on Joey Beeson Case

**17. APPOINTMENTS: none**

**18. REQUESTS BY COUNCIL:**

- Proverbs Mentoring Organization- District 1 & District 2
- Piedmont Historical Preservation Society- District 6
- PLAY- District 6
- Safe Harbor- All Districts
- SC Physically Handicapped Society- All Districts

**19. ADMINISTRATORS REPORT:**

(allotted 2 minutes)

- a. Building and Codes Report
- b. Special Projects
- c. Paving
- d. Transfers
- e. Sheriffs Report

**20. CITIZENS COMMENTS:**

**21. REMARKS FROM COUNCIL:**

**22. ADJOURNMENT:**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies Or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance please contact the Clerk to Council at 864-260-1036.**