



**ANDERSON
COUNTY**
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

AMENDED AGENDA

ANDERSON COUNTY

Tuesday, December 1, 2020 at 12:00pm

Anderson County Civic Center

3027 Martin Luther King Jr. Blvd.

Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Craig Wooten
3. **APPROVAL OF MINUTES:** November 12, 2020 and November 20, 2020; not received
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **RESOLUTIONS:**
 - a. **R2020-035:** A resolution to declare December, 2020 as "Small Business Month" in Anderson County, and to promote and encourage its citizens to support small independently-owned businesses during the 2020 holiday season.
Mr. Brett Sanders (allotted 5 minutes)
 - b. **R2020-036:** A resolution to honor Quilts of Valor-Anderson County and the Prickly Fingers Quilters Guild, and Electric City Quilt Guild for doing their part to help protect Anderson County employees from the 2019 Novel Corona Virus.
Mr. Tommy Dunn (allotted 5 minutes)
 - c. **R2020-037:** A resolution expressing appreciation to Dave Phillips and Zoe Hale for service to the community above-and-beyond the call of duty during 2020.
Mr. Craig Wooten (allotted 5 minutes)
 - d. **R2020-038:** A resolution expressing appreciation to Anderson resident and ICAS "Sword of Subterfuge" recipient Hugh Oldham for his continuing service to Anderson Regional Airport and the Community at Large.
Mr. Brett Sanders (allotted 5 minutes)
6. **ORDINANCE THIRD READING:**
 - a. **2020-015:** An ordinance to amend the zoning map to rezone +/- 141.81 acres from I-2 (Industrial Park District) to R-8 (Single Family Residential) at Liberty Highway, Anderson. TMS# 119-00-17-026. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
 - b. **2020-018:** An ordinance (1) authorizing pursuant to Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended, the execution and delivery of an amended and restated Fee-in-Lieu of Ad Valorem Taxes and Economic Development Agreement, by and Between Anderson County, South Carolina and One World Technologies, INC. (Formerly identified by the County as Project Cutter), as sponsor, including one or more existing or to-be-formed or acquired by subsidiaries, or affiliated or related entities an certain sponsor of South affiliates; (2) authorizing pursuant to Title 4, Chapters 1 and 29 of the Code of Laws South Carolina 1976, as amended, the grant of certain Special Revenue Credits to Project Cutter; and (3) other related matters. (Project Cutter) **PUBLIC HEARING-NO TIME LIMITS**
Mr. Burriss Nelson (allotted 5 minutes)
 - c. **2020-038:** An ordinance (1) authorizing pursuant to Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended, the execution and delivery of a Fee-in-Lieu of Ad Valorem Taxes Agreement, by and between Anderson County, South Carolina and Coven's Properties, LLC (formerly identified as Project Underwood), as Sponsor and one or more existing or to-be-formed or acquired Subsidiaries, or affiliated or related Entities and certain Sponsor Affiliates, to provide for a Fee-in-Lieu of Ad Valorem Taxes Incentive; (2) authorizing pursuant to Title 4, Chapters 1 and 29 of the Code of Laws of South Carolina 1976, as amended, the grant of certain Special Source Revenue Credits to Project Underwood; and (3) other related matters.
(Project Underwood) **PUBLIC HEARING-NO TIME LIMITS**
Mr. Burriss Nelson (allotted 5 minutes)

- d. **2020-043:** An ordinance authorizing the execution and delivery of a Fee in Lieu of Tax Agreement by and between Anderson County, South Carolina and a Company or Companies known to the County at this time as Red Bullet Anderson, LLC with respect to certain Economic Development Property in the County, whereby such property will be subject to certain payments in Lieu of Taxes, including the provision of certain Special Source Credits. **PUBLIC HEARING-NO TIME LIMITS** (Project Malibu)

Mr. Burriss Nelson (allotted 5 minutes)

- e. **2020-044:** An ordinance authorizing (1) the execution of an Infrastructure Credit Agreement by and between Anderson County, South Carolina and Friendship SC Preservation, L.P. to provide for Infrastructure Credits with respect to a Rehabilitation Project located at 719 Mauldin Street, Anderson, SC, (2) authorizing the execution of a Multi-County Park Agreement with Greenville County to include such property, (3) authorizing the execution of an Intergovernmental Agreement with the City of Anderson, and (4) other matters related thereto. **PUBLIC HEARING-NO TIME LIMITS** Mr. Burriss Nelson (allotted 5 minutes)

7. ORDINANCE SECOND READING:

- a. **2020-048:** An ordinance authorizing pursuant to Chapter 44 of Title 12 and Chapter 1 of Title 4, South Carolina Code of Laws, 1976, as amended, the execution and delivery of an amendment to a Fee in Lieu of Tax and Incentive Agreement between Anderson County, South Carolina, and Project Line Five.
(Project Line Five)

Mr. Burriss Nelson (allotted 5 minutes)

8. ORDINANCE FIRST READING: none

9. RESOLUTIONS:

- a. **R2020-039:** A resolution authorizing the amendment of an existing Fee in Lieu of Tax Agreement dated as of October 17, 2017, by and between Anderson County, South Carolina, and Arthrex Manufacturing, Inc. acknowledging that the "Commencement Date" under the Fee in Lieu of Tax Agreements is December 31, 2019.

Mr. Burriss Nelson (allotted 5 minutes)

- b. **R2020-040:** A resolution to express the desire of the Anderson County Council that the G. Ross Anderson, Jr. Federal Building and U.S. Courthouse remain open and functioning as a U.S. Courthouse.

Mr. Rusty Burns (allotted 5 minutes)

10. APPOINTMENTS:

11. REQUESTS BY COUNCIL:

(allotted 14 minutes)

12. ADMINISTRATORS REPORT:

13. CITIZENS COMMENTS:

14. REMARKS FROM COUNCIL:

15. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION 2020-036

A RESOLUTION TO HONOR QUILTS OF VALOR-ANDERSON COUNTY, THE PRICKLY FINGERS QUILTERS GUILD, AND ELECTRIC CITY QUILT GUILD FOR DOING THEIR PART TO HELP PROTECT ANDERSON COUNTY EMPLOYEES FROM THE 2019 NOVEL CORONAVIRUS, AND OTHER MATTERS RELATED THERETO

WHEREAS, the rapid and unrelenting spread of the 2019 Novel Coronavirus presented our community with a sudden strain on public health infrastructure; and,

WHEREAS, protective face masks were among the most immediate needs in the early weeks and months of the pandemic; and,

WHEREAS, the continuity of Anderson County government operations was necessary in order to serve the residents of our community; and,

WHEREAS, a nationwide shortage of protective face masks compromised the ability of Anderson County to provide this most basic item of protective equipment to its employees; and,

WHEREAS, the members of Quilts of Valor-Anderson County, The Prickly Fingers Quilters Guild, and Electric City Quilt Guild responded ably and quickly to the call for face masks during this hour of need, producing more than 200 cloth masks for distribution to Anderson County employees and other groups; and,

WHEREAS, the efforts by members of Quilts of Valor-Anderson County, The Prickly Fingers Quilters Guild, and Electric City Quilt Guild allowed the employees of Anderson County to continue their work on behalf of the citizenry;

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Council hereby recognizes and honors all members of Quilts of Valor-Anderson County, The Prickly Fingers Quilters Guild, and Electric City Quilt Guild for their contributions and continuing service. The residents of Anderson County sincerely thank you for your commitment and are grateful that you have chosen to serve our community.

RESOLVED in a meeting duly assembled this 1st day of December, 2020.

FOR ANDERSON COUNTY:

Tommy Dunn
District Five

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council