



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**Tommy Dunn**  
Chairman  
Council District 5

**Brett Sanders**  
Vice Chairman  
Council District 4

**John B. Wright, Jr.**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Ray Graham**  
Council District 3

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

**AMENDED AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**OATH OF OFFICE CEREMONY**  
January 5, 2021 at 12:00 PM  
**Anderson Civic Center**  
**3027 Martin Luther King Jr. Blvd, Anderson, SC**  
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**
2. **OATH OF OFFICE CEREMONY:**
3. **ADJOURNMENT:**

**AMENDED AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
January 5, 2021 at 12:30 PM  
**Anderson Civic Center**  
**3027 Martin Luther King Jr. Blvd, Anderson, SC**  
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Brett Sanders
3. **ELECTION OF CHAIRMAN:**
4. **ELECTION OF VICE-CHAIRMAN:**
5. **APPRECIATION TO COUNCIL:** Mr. Matthew Merriweather (allotted 5 minutes)
6. **CITIZENS COMMENTS:** Agenda Matters only
7. **ORDINANCE THIRD READING:** none
8. **ORDINANCE SECOND READING:** none
9. **ORDINANCE FIRST READING:** none
10. **EMERGENCY ORDINANCE:**
  - a. **2021-001:** An emergency ordinance to declare a State of Emergency for Anderson County, South Carolina due to the Corona Virus (COVID-19) pandemic; procedures for operation of Anderson County during the emergency.  
Mr. Tommy Dunn (allotted 10 minutes)
11. **RESOLUTIONS:** none
12. **FAIR PROPOSAL:** Mr. Rusty Burns (allotted 5 minutes)
13. **REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD ON MONDAY JANUARY 4, 2021:**
  3. Approval of Minutes October 23, 2020
  4. Executive Session:
    - a. Contractual matters on Pendleton
  5. Discussion on changes to EMS Budget Plan
  6. Discussion on an addition of a full time employee to the QRV's
  7. Discussion on the purchase of 2 new vehicles
  8. Discussion on putting EMS areas out for RFP
  9. Discussion on funding Pendleton 2<sup>nd</sup> truck
14. **APPOINTMENTS:** District 1 – Planning Commission
15. **ADMINISTRATORS REPORT:** (Allotted 2 minutes)
16. **CITIZENS COMMENTS:**
17. **REMARKS FROM COUNCIL:**
18. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures in order to participate in this program service or activity please contact the office of the program service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.