



ANDERSON COUNTY
Tuesday, January 19, 2021 at 12:00pm
Anderson County Civic Center
3027 Martin Luther King Jr. Blvd.
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Jimmy Davis
3. **RESOLUTIONS:**
 - a. **R2021-001:** A resolution to honor The Palmetto High School Air Force Junior Reserve Officer Training Corps for receiving the 2019-2020 Distinguished Unit Merit Award and the 2019-2020 Silver Star Community Service with Excellence Award.
Ms. M. Cindy Wilson (allotted 5 minutes)
 - b. **R2021-002:** A resolution to honor and recognize Luke Riddle as the 2020 (ACTE) Association for Career and Technical Education Region II Teacher of the Year.
Mr. Ray Graham (allotted 5 minutes)
 - c. **R2021-003:** A resolution honoring the Reverend Doctor Martin Luther King, Jr. and recognizing his extraordinary contributions to the nation.
All Council (allotted 5 minutes)
 - d. **R2021-004:** A resolution to honor and recognize our dedicated Law Enforcement Officers for their outstanding commitment to protect and serve our communities.
All Council (allotted 5 minutes)
4. **APPROVAL OF MINUTES:** November 20, 2020, December 1, 2020, December 15, 2020
5. **CITIZENS COMMENTS:** Agenda Matters only
6. **ORDINANCE THIRD READING:** none
7. **ORDINANCE SECOND READING:**
 - a. **2020-041:** An ordinance authorizing the diminution in territory of Metropolitan Sewer Subdistrict. **PUBLIC HEARING-THREE (3) MINUTE TIME LIMIT**
Mr. Rusty Burns (allotted 5 minutes)
8. **ORDINANCE FIRST READING:**
 - a. **2021-002:** An ordinance to amend the zoning map to rezone +/- 30.00 acres from R-20 (Single-Family Residential) to R-A (Residential Agricultural) located at 340 Fants Grove Road, Anderson. TMS#25-00-01-016. (District 4)
PUBLIC HEARING-THREE (3) MINUTE TIME LIMIT
Ms. Alesia Hunter (allotted 5 minutes)
 - b. **2021-003:** An ordinance to amend the zoning map to rezone +/- 4.58 acres from R-20 (Single-Family Residential) to R-A (Residential Agricultural) at 200 Fants Grove Road. TMS# p/o 25-00-01-004. (District 4)
PUBLIC HEARING-THREE (3) MINUTE TIME LIMIT
Ms. Alesia Hunter (allotted 5 minutes)
 - c. **2021-005:** An ordinance to amend Section 38-66 of the Code of Ordinances, Anderson County, South Carolina, to provide for two At-Large Members of the Anderson County Planning Commission and to establish terms of office for Planning Commission members consistent with other County Boards and Commissions.
Chairman Tommy Dunn (allotted 5 minutes)
 - d. **2021-008:** An ordinance amending in limited particulars only, the Master Road List of all County Roads located in and maintained by the County of Anderson, South Carolina, created by Ordinance 2001-007. Mr. Matt Hogan (allotted 5 minutes)

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Gracie S. Floyd
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

9. RESOLUTIONS:

- a. **2021-005:** A resolution supporting local match for the Community Development Block Grant program.
Mr. Rusty Burns (allotted 5 minutes)

10. REQUEST FOR COUNCIL APPROVAL-EMERGENCY RENTAL ASSISTANCE GRANT PROGRAM:

Mr. Rusty Burns (allotted 5 minutes)

11. BID APPROVAL:

- a. BID #21-031 Dolly Cooper Park Baseball Field Phase II

12. EXERCISE OPTION AT 301 N. MAIN STREET:

Mr. Rusty Burns (allotted 5 minutes)

13. EXECUTIVE SESSION:

- a. Legal Advice on contract issue involving Green Pond Landing

14. 2021 COMMITTEE APPOINTMENTS: Chairman Tommy Dunn (allotted 15 minutes)

15. APPOINTMENTS:

16. REQUESTS BY COUNCIL:

(allotted 14 minutes)

- Palmetto Knights- All Districts
Vets helping Vets Anderson- All Districts

17. ADMINISTRATORS REPORT:

- a. Building and Codes
b. Special Projects
c. Paving
d. Sheriff's Report

18. CITIZENS COMMENTS:

19. REMARKS FROM COUNCIL:

20. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION #R2021-001

A RESOLUTION TO HONOR THE PALMETTO HIGH SCHOOL AIRFORCE JUNIOR RESERVE OFFICER TRAINING CORPS FOR RECEIVING THE 2019-2020 DISTINGUISHED UNIT MERIT AWARD, AND THE 2019-2020 SILVER STAR COMMUNITY SERVICE WITH EXCELLENCE AWARD; AND OTHER MATTERS RELATED THERETO.

Whereas, The Air Force Junior ROTC program is located in 900 high schools worldwide with an enrollment of more than 125,000 cadets who will complete over 1.6 million hours of community service each year; and,

Whereas, the Junior ROTC program was established to educate and train high school cadets in life skills and citizenship responsibility, self-discipline and building character. Students also receive instruction on air and space fundamentals. This program promotes and encourages cadets to actively engage in community service

Whereas, The Air Force Junior Reserve Officer Training Corps, Unit SC 942 of Palmetto High School was selected as the recipient of the 2019-2020 Distinguished Unit with Merit Award for the 14th consecutive year. This award recognizes the cadets who have performed well above and beyond normal expectations, and distinguished themselves by providing outstanding service to their school and throughout the community; and,

Whereas, The Air Force Junior Reserve Officer Training Corps, Unit SC 942 of Palmetto High School also earned the 2019-2020 "Silver Star" Community Service Award with Excellence award for the 6th consecutive year. This prestigious award recognizes the dedication of cadets who have provided the highest per average community service hours in support of schools and their local communities. Of the 41 AFROTC units in South Carolina Unit SC 942 of Palmetto High School is the only unit to receive this award; and,

Whereas, the Anderson County Council commends and congratulates the Palmetto High School Junior Reserve Officer Training Corps on all of your tremendous accomplishments. We recognize the exceptional character, citizenship and self-discipline it takes to put service before self. We are proud of our youth who will become future leaders of Anderson County, South Carolina and the United States. We would like to wish you great success in all of your future endeavors.

RESOLVED in a meeting duly assembled this 19th day of January 2021.

FOR ANDERSON COUNTY:

Tommy Dunn
District Five
ATTEST:

Rusty Burns
County Administrator

M. Cindy Wilson
District Seven

Lacey Croegaert
Clerk to Council

RESOLUTION #R2021-002

A RESOLUTION TO HONOR AND RECOGNIZE LUKE RIDDLE AS THE 2020 (ACTE) ASSOCIATION FOR CAREER AND TECHNICAL EDUCATION REGION II TEACHER OF THE YEAR; AND OTHER MATTERS RELATED THERETO.

Whereas, after completing his degree at North Greenville University, Luke Riddle received his first job as a career firefighter at the Anderson City Fire Department. While working as a full-time firefighter Luke obtained his National Registry EMT Basic and Intermediate certifications, and then began working part-time for several EMS Agencies. Eventually he began working for the Belton Fire Department where he currently serves as part-time Captain; and,

Whereas, in 2010 Luke became the Firefighting Instructor at the Anderson I & II Career and Technology Center in Williamston, SC. He worked diligently with the South Carolina Fire Academy to create a high school curriculum that provides students an opportunity to receive the same certifications that are offered at an 8 week Fire Academy recruit School. This certification allows the ACTC Firefighting student's to be job ready upon graduating high school. Over the past 10 years Mr. Riddle has helped place over 50 former students into full-time career fire and EMS jobs; and,

Whereas in 2015, Luke enlisted in the South Carolina Army National Guard as a 09S (Officer Candidate). He attended Basic Combat Training at Fort Benning and commissioned as a 2nd Lieutenant through the Palmetto Military Academy. He is currently assigned as Executive Officer of Bravo Battery in the 2nd Battalion, 263rd Air Defense Artillery Regiment; and,

Whereas, in July 2019 Luke Riddle was named the Association for Career and Technical Education (ACTE) Region II Teacher of the Year; and,

Whereas, on October 2, 2020 Luke Riddle was named the 2020 South Carolina (ACTE) Association for Career and Technical Education Region II Teacher of the Year and was one of five finalists chosen for the 2021 National title; and,

Now Therefore, The Anderson County Council wishes to recognize and honor Luke Riddle who passionately serves the children and families of our community. We appreciate your dedication, leadership, and personal commitment to our youth who need guidance and support. We are happy to celebrate your most recent distinction as the South Carolina 2020 ACTE Region II Teacher of the Year.

RESOLVED in a meeting duly assembled this 19th day of January 2021.

FOR ANDERSON COUNTY:

Tommy Dunn
District Five
ATTEST:

Ray Graham
District Three

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

RESOLUTION #R2021-003

A RESOLUTION HONORING THE REVEREND DOCTOR MARTIN LUTHER KING, JR. AND RECOGNIZING HIS EXTRAORDINARY CONTRIBUTIONS TO THE NATION.

WHEREAS, the Rev. Dr. Martin Luther King, Jr., the most beloved and influential civil rights leader in American history, was assassinated on the evening of April 9th, 1968, in Memphis, Tennessee; and

WHEREAS, Dr. King was a central figure in the Montgomery Bus Boycott, the March on Washington, the formation of the Southern Christian Leadership Conference, and numerous other efforts to fight non-violently for desegregation, social justice, and national unity; and

WHEREAS, amid a global pandemic and many other adversities, Dr. King's words only four days before his tragic death have never been more relevant to Americans than they are now: "...Deep in my heart, I do believe, we shall overcome... Before this victory's won, some of us will lose jobs...even some will have to face physical death, but we shall overcome ... we will go out and adjourn the counsels of despair and bring new light into the dark chambers of pessimism, and we will be able to rise from the fatigue of despair to the buoyancy of hope. And this will be a great America! We will be the participants in making it so. And so, as I leave you this evening I say, Walk together children! Don't you get weary!"

RESOLVED in a meeting duly assembled this nineteenth day of January 2021.

Tommy Dunn, Chairman
District Five

Brett Sanders, Vice-Chairman
District Four

John B. Wright, Jr.
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

RESOLUTION R2021-004

**A RESOLUTION TO HONOR AND RECOGNIZE OUR DEDICATED LAW
ENFORCEMENT OFFICERS FOR THEIR OUTSTANDING COMMITMENT
TO PROTECT AND SERVE OUR COMMUNITIES;
AND OTHER MATTERS RELATED THERETO.**

Whereas, law enforcement officers work devotedly and selflessly, safeguarding the lives and property of their fellow Americans, regardless of the peril or hazard to themselves; and,

Whereas, law enforcement officers, provide a vital public service to uphold and enforce the law equitably within legal authority to maintain peace and order; and,

Whereas, these same officers work purposefully in partnership within the communities they serve to engage and enhance public trust through visibility, accountability and professionalism; and,

Whereas, January 9th of each year shall be known as National Law Enforcement Appreciation Day in honor of officers around the country dedicated to protect and serve in their communities; and,

Whereas, The Anderson County Council considers it a privilege to convey our sincerest respect to the men and women who, stand guard in our midst to protect us through the enforcement of our laws. We are appreciative of the dedication, bravery and compassion required to serve in your roles as a public servants and, we thank you for making Anderson County a safer place to live, work and raise our families.

Resolved in meeting duly assembled this 19th day of January, 2021.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

John B. Wright, Jr.
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
NOVEMBER 20, 2020

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: First of all, I'd like
2 to ask Council Lady Ms. Wilson if she would lead us in
3 invocation and pledge of allegiance. If we'd all
4 rise, please. Ms. Wilson.

5 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON**

6 TOMMY DUNN: At this time we'll go
7 into section 3, citizens comments. When Mr. Harmon
8 calls your name, please step forward and state your
9 name and district for the record. Keep in mind you
10 have three minutes and address the chair, please.
11 It's only on agenda items only on this first round.
12 Mr. Harmon.

13 LEON HARMON: Mr. Chairman, first
14 speaker is Elizabeth Fant.

15 TOMMY DUNN: Ms. Fant. Ms. Fant,
16 you don't have to get that close to that thing. It'll
17 pick you up, I promise you.

18 ELIZABETH FANT: Now?

19 TOMMY DUNN: Yes, ma'am.

20 ELIZABETH FANT: Okay. Several things.
21 I guess I'm probably the only one that's going to talk
22 today. I noticed this record keeping when we come in
23 to sign our names, it has on there a place where
24 you're to print your name. And I'm judging when Mr.
25 Harmon has trouble reading the names that nobody much
26 is looking at the directions and they're just
27 scribbling something. So I circled it today, and
28 hopefully people will print their names so we can see
29 it.

30 I'm a little bit concerned today that I'm standing
31 up here the way I am because I called the clerk to
32 council and I asked for a microphone so that I could
33 sit down. And I asked earlier in the meeting, and
34 it's not here. On the minutes -- on the agenda it
35 says if you need an auxiliary help that you're
36 supposed to get it. This is really hard for me to
37 stand up for my three minutes. If you say you're
38 going to do that kind of thing, then do it.
39 Otherwise, don't advertise it.

40 On the agenda there's a place where it has about
41 the transfers. I'm concerned of the last three
42 transfers there's been a huge amount from one category
43 to health needs. And I'm not sure if that means we've
44 got a lot of sick people in Anderson County or whether
45 the program that the county decided to go to off of
46 the one that the whole state uses and they went to
47 something else, self insured, is not doing what we
48 need it to do because obviously we're having to spend
49 a whole lot of money extra on health costs.

50 And I'm expecting next time, though, when I get up

1 them to remote in basically by teleconference or
2 whatever?

3 TOMMY DUNN: Zoom or whatever. Yes,
4 sir. And this is because -- like I said, because of
5 this and thinking of what could happen, God forbid,
6 four of us have to be quarantined or something another
7 and couldn't make a meeting, we need to get something
8 another done, this would help us out to be able to
9 accomplish that.

10 CINDY WILSON: Mr. Chairman?

11 TOMMY DUNN: Ms. Wilson.

12 CINDY WILSON: And this is strictly
13 limited to sixty-one days?

14 TOMMY DUNN: Yeah. Automatically.
15 It's all the law allows for. It's an emergency
16 ordinance. You can't -- we don't have to vote again.
17 It lapses in sixty-one days.

18 CINDY WILSON: Thank you.

19 TOMMY DUNN: Anyone else? All in
20 favor of the motion show of hands. All opposed like
21 sign. Show the motion carries unanimously.

22 I thank my fellow council members.

23 Now we're moving on to item number 5, resolutions.
24 Councilman Wooten. Mr. Wooten.

25 CRAIG WOOTEN: Yes. Thank you, sir.

26 This is Resolution R2020-033. It's a resolution
27 calling upon all Anderson County residents to do their
28 part to help control the spread of the 2019 novel
29 coronavirus, and matters related thereto.

30 WHEREAS, the 2019 Novel Coronavirus ("COVID-19")
31 is a respiratory disease that can result in
32 serious illness or death by the SARS-CoV-2 virus,
33 which is a new strain of coronavirus previously
34 unidentified in humans and which can spread from
35 person to person;

36 WHEREAS, the Centers for Disease Control and
37 Prevention (the "CDC") has warned of the high
38 public health threat posed by COVID-19 globally and in
39 the United States;

40 WHEREAS, on March 13, 2020, the President of the
41 United States declared that the COVID-19 outbreak in
42 the United States constitutes a national emergency,
43 which began on March 1, 2020;

44 WHEREAS, also on March 13, 2020, the Governor of
45 the State of South Carolina (the "State") issued
46 Executive Order 2020-08, declaring a State of
47 Emergency based on a determination that the COVID-19
48 poses an actual or imminent public health emergency
49 for the State;

50 WHEREAS, the Governor of the State has

1 subsequently declared a continued State of Emergency
2 in Executive Orders 2020-15 (March 28), 2020-23 (April
3 12), 2020-29 (April 27), 2020-35 (May 12), 2020-38
4 (May 27), and 2020-40 (June 11);

5 WHEREAS, as of November 16, 2020, the South
6 Carolina Department of Health and Environmental
7 Control ("DHEC") is reporting that there have been
8 7,129 confirmed COVID-19 cases and 198 confirmed
9 COVID-19 deaths in the County since the pandemic
10 began;

11 WHEREAS, Anderson County is currently experiencing
12 a dramatic increase in the number of identified new
13 COVID-19 cases, with an 7-day moving average of 72 new
14 confirmed cases reported by DHEC at as of November 16,
15 2020,

16 WHEREAS, if COVID-19 cases continue to increase in
17 the region, the demand for medical, pharmaceutical,
18 personal, and general cleaning supplies may overwhelm
19 sources of supply; the private and public sector work
20 force may be negatively impacted by absenteeism; and
21 the demand for medical facilities may exceed locally
22 available resources;

23 WHEREAS, health authorities, including the CDC,
24 the Surgeon General of the United States, and DHEC
25 have made several recommendations regarding steps that
26 each individual can take to control the spread of
27 COVID-19;

28 WHEREAS, we recognize and respect the value our
29 citizens place in the concept of individual liberty;

30 WHEREAS, we also recognize and respect the
31 tremendous pain and loss that COVID-19 has caused for
32 many families and businesses;

33 WHEREAS, we humbly, and respectfully, ask for the
34 public's assistance in this time of great need.

35 NOW, THEREFORE, it is hereby resolved by the
36 Anderson County Council:

37 1) That the COVID-19 pandemic is not a hoax or a
38 matter of small concern, but a severe and serious
39 public health emergency that will continue to wreak
40 havoc upon the health of our citizens and the state of
41 our local economy so long as it continues its unabated
42 transmission among us;

43 2) That we ask each and every one of our citizens
44 to be respectful of the health and well-being of their
45 neighbors, including those they may not know, by
46 following the guidelines and best practices suggested
47 by DHEC, such as:

- 48 • Practice social distancing by avoiding crowded
- 49 gatherings and staying at least six feet from others;
- 50 • Wear a cloth mask in public;

- 1 • Wash your hands often with soap and water for at
- 2 least 20 seconds, especially after you have been in a
- 3 public place, or after blowing your nose, coughing, or
- 4 sneezing;
- 5 • Cover your cough and sneezes with a tissue or use
- 6 the inside of your elbow;
- 7 • Stay home if you're sick and avoid close contact
- 8 with people who are sick;
- 9 • Clean AND disinfect frequently touched surfaces
- 10 daily;

11 3) That, with regard to retail establishments and
12 other congregate areas, it is strongly recommended and
13 encouraged by the Anderson County Council:

- 14 • Face coverings should be worn by all customers while
- 15 inside the enclosed area of any retail establishment;
- 16 • Retail establishments should require staff to wear
- 17 face coverings while working in areas open to the
- 18 public and areas in which interactions where social
- 19 distancing of at least six feet cannot be observed;
- 20 • Food service establishments should require staff who
- 21 interact with customers to wear face coverings.

22 LET IT BE RESOLVED in a meeting duly assembled
23 this 20th day of November for the Anderson County
24 Council that we put this resolution in place.

25 I put that in the form of a motion.

26 Thank you, Mr. Chairman.

27 TOMMY DUNN: Thank you, Mr. Wooten.

28 We have a motion. Do we have a second?

29 BRENT SANDERS: Second.

30 TOMMY DUNN: Second Mr. Sanders.

31 Now discussion.

32 CRAIG WOOTEN: I think -- if I may,
33 sir?

34 TOMMY DUNN: Yes, sir.

35 CRAIG WOOTEN: You know, the point to
36 be made here is I know people have such divided
37 feelings on this. And this is a bipartisan issue that
38 affects everybody. And this is just a public
39 acknowledgment and an encouragement for our county as
40 we go into this holiday season that we value life, we
41 value a community and our loved ones, and that we're
42 going to try to do best practices that aren't
43 mandated. This is encouragement to do things to keep
44 each other safe and for everybody to have a wonderful
45 holiday season.

46 TOMMY DUNN: Thank you, Mr. Wooten.

47 CINDY WILSON: May I?

48 TOMMY DUNN: Anyone else?

49 CINDY WILSON: Yes, sir. Just wanted
50 to say how greatly appreciated this approach should

1 be, because it's providing information and guidance
2 and encouragement rather than mandating something that
3 may or may not work for an individual. And I think
4 it's very important for us on council to encourage and
5 to provide information, the best information that's
6 available at the time. Thank you.

7 TOMMY DUNN: Thank you, Ms. Wilson.
8 Anyone else? I just want to repeat. I appreciate Mr.
9 Wooten putting this forward. I think it's good,
10 great. We all need to listen to this and heed this
11 and use our best judgment. But we want to reiterate,
12 this is not mandated. It's not mandated.

13 All in favor of the motion show of hands. All
14 opposed like sign. Show the motion carries
15 unanimously.

16 And for the record -- I meant to do this earlier
17 -- show that Mr. Davis and Ms. Floyd are unable to
18 attend today.

19 Moving on now, item 6(a), ordinance's third
20 reading, 2020-024, an ordinance to amend the zoning
21 map to rezone +/- 10.01 acres from C-2 (Highway
22 Commercial) to R-M1 (Mixed Residential) on a parcel of
23 land, identified as Highway 81 North and 227, 231 and
24 235 Scenic Road, Anderson. I believe this is Mr.
25 Sanders' district.

26 And do we have a motion on the floor?

27 BRENT SANDERS: So moved.

28 CINDY WILSON: Second.

29 TOMMY DUNN: Motion Mr. Sanders and
30 second Ms. Wilson. Now discussion.

31 Ms. Hunter, do you have anything.

32 ALESIA HUNTER: No, sir.

33 TOMMY DUNN: Hearing none, all in
34 favor of the motion show of hands. Opposed like sign.
35 Show the motion carries unanimously.

36 Going to be moving on to 6(b). This will be a
37 public hearing. Before we go into this, there's some
38 mixed stuff in here, we've got a whole slew of things
39 pertaining to economic development today, which I
40 think is great news for Anderson County and our
41 citizens, I'd just like to take a moment and for the
42 record cheer -- make this statement: Anderson County
43 unemployment rate dropped to 3.6 percent, almost a
44 thousand jobs were added in October. Anderson
45 County's unemployment situation continued to improve
46 in October, as the region continues to recover from
47 the COVID-19 disruption. The unemployment rate to 3.6
48 from 4.3 in September, the total number of employed
49 persons increased to 90,377. That's an increase of
50 975 people. Labor force also expanded, going from

1 93,386 to 93,759. The number of unemployed dropped
2 from 3,984 to 3,382. In October of 2019 the county's
3 unemployment rate was 2.3 with 90,082 people employed.

4 I think this is great news, showing the right
5 direction. And as we said, there's more of these to
6 come. I know people are hurting, especially in other
7 parts of the country, but Anderson, so far at this
8 point, our economic outlook has been very blessed.

9 I just want to make a comment that our government
10 affairs Steve Newton made: Seeing this increase in
11 both labor force and employment, accompanied by a
12 decrease in unemployment, are the kind of indicators
13 we need to see right now. Hopefully we can continue
14 these trends through the holiday season and get 2021
15 off to a positive start. Comments from Mr. Newton.
16 We appreciate that.

17 And that'll lead us into 6(b), 2020-025, an
18 ordinance authorizing, (1) pursuant to Chapter 44 of
19 Title 12, South Carolina Code of Laws, 1976, as
20 amended, the execution and delivery of a fee agreement
21 by and between Anderson County, South Carolina and BMW
22 Manufacturing Co., LLC; and (2) other matters related
23 there.

24 This will be a public hearing. But before we go
25 into the public hearing, I want to ask Mr. Nelson if
26 he will say a few words so if somebody wants to talk
27 they'll know what they're talking about.

28 BURRISS NELSON: Thank you, Mr.
29 Chairman, members of council. This, of course, is the
30 BMW county-wide and really state-wide fee in lieu
31 agreement that captures all of their tools that go to
32 our first, second and third tier auto suppliers in
33 Anderson County. So not that it's a direct investment
34 in any one of those companies, but it does provide
35 capital investment that is taxable and goes into those
36 entities, but allows them to be profitable and to run
37 and to hire the citizens of Anderson County.

38 It's a great opportunity for us that BMW came and
39 provides investment all over the entire state.

40 But I would like to echo what Reverend Emmanuel
41 said just a minute ago, that we've been blessed and
42 we've had fabulous leadership from Anderson County
43 Council that allows us to have a thousand jobs back in
44 the economy in one month. That's been an amazing
45 thing. But thank you, sir. Thank you, members of
46 council.

47 TOMMY DUNN: Thank you. At this
48 time will be a public hearing. Anyone wishing to step
49 forward, please state your name and district, and
50 address the chair, please. Anyone at all? Seeing and

1 hearing none, the public hearing will be closed. Do
2 we have a motion on the floor?
3 CINDY WILSON: So moved.
4 TOMMY DUNN: Motion Ms. Wilson. Do
5 we have a second?
6 BRENT SANDERS: Second.
7 TOMMY DUNN: Second Mr. Sanders.
8 Are there any discussions?
9 CINDY WILSON: May I, Mr. Chairman?
10 TOMMY DUNN: Ms. Wilson.
11 CINDY WILSON: It's real exciting to
12 see that an announcement of this importance has a
13 number of businesses in my own district. And over the
14 weekend, we had a guest from Pennsylvania. And when I
15 told her what our unemployment rate was for last
16 month, and she's involved in business, too, she was
17 amazed at 4.1. And she spent many years back and
18 forth to South Carolina on business with the textile
19 industry. It's just so exciting to have such a great
20 spirit in our county. Thank you.
21 TOMMY DUNN: Thank you, Ms. Wilson.
22 Anyone else? All in favor of the motion show of
23 hands. Opposed like sign. Show the motion carries
24 unanimously.
25 Moving on to item number 6(c), 2020-029, an
26 ordinance authorizing the execution and delivery of an
27 amended and reinstated Fee-in-Lieu of Tax Agreement by
28 and between Anderson County, South Carolina and COI
29 Anderson Industrial, LLC with respect to certain
30 economic development property in the County, whereby
31 such property will be subject to certain payments in
32 Lieu of Taxes, including the provision of certain
33 Special Revenue Credits; and other matters related
34 there to.
35 This will be a public hearing, also. Mr. Nelson,
36 would you like to say a few words to let people know.
37 BURRISS NELSON: Thank you, Mr.
38 Chairman, members of council. This project is at exit
39 35. It is almost completely constructed. Two hundred
40 and forty thousand square foot speculative industrial
41 and warehouse facility. The county has no investment
42 in it other than the incentive package. And this is
43 an extension by one year of their SSRC at eighty-five
44 percent. They ran into some infrastructure expenses
45 that were not anticipated. This project already has
46 the potential, one that we should have on council
47 floor within the next two to three weeks, for a
48 project located in that building. And then there's
49 another one that's looking at it already. But this
50 comes to council as a recommendation from staff and

1 from the Economic Development Advisory Board, as well.
2 Thank you.

3 TOMMY DUNN: Thank you, Mr. Nelson.
4 Now we'll go into a public hearing. Anyone wishing to
5 speak to this matter, please step forward and state
6 your name and district and address the chair, please.
7 Public hearing. Seeing and hearing no one, public
8 hearing will be closed. Do we have a motion to move
9 this forward?

10 CINDY WILSON: So moved.

11 RAY GRAHAM: Second.

12 TOMMY DUNN: Motion Ms. Wilson;
13 second Mr. Graham. Now discussion? Seeing and
14 hearing none, all in favor of the motion show of
15 hands. Opposed like sign. Show the motion carries
16 unanimously.

17 We'll be moving on to item number (d). This is
18 6(d), 2020-030, an ordinance authorizing the execution
19 and delivery of an amendment to a Fee-in-Lieu of Ad
20 Valorem Taxes Agreement between Anderson County, South
21 Carolina, Euwe Eugen Wexler US Plastics Inc. (formerly
22 identified by the County as Project Ammo), and Euwe
23 Eugen Wexler US Real Estate, Inc. to provide for an
24 extension of the investment period therein and grant
25 of additional Special Source Revenue Credits;
26 authorizing the execution and delivery of a purchase
27 and sale agreement to provide for the transfer of
28 certain real property located in the Alliance
29 Industrial Park from the County to Project Ammo;
30 approving the inclusion of the project in a
31 Multi-County Business and Industrial Park; and other
32 matters related thereto. This will be a public
33 hearing also. Mr. Nelson, anything to add?

34 BURRISS NELSON: Yes, sir. This is an
35 expansion of that company. Continues to grow.
36 Continues to be very successful. It is located, I
37 have on your document, in Council 6. However, it is
38 in Council District Number 7. So if you'll correct
39 that. And I apologize for my error.

40 Thank you, Mr. Chairman and members of council.

41 TOMMY DUNN: Thank you. This will
42 be a public hearing. Anyone wishing to speak to this
43 matter, please step forward and state your name and
44 district and address the chair, please. Public
45 hearing. Anyone at all? Seeing and hearing none, the
46 public hearing will be closed. Do we have a motion on
47 the floor?

48 CINDY WILSON: So moved.

49 TOMMY DUNN: Motion Ms. Wilson. Do
50 we have a second?

1 BRENT SANDERS: Second.
2 TOMMY DUNN: Second Mr. Sanders.
3 Now discussion?
4 CINDY WILSON: Very quickly, just to
5 point out, sir, this county is so blessed to have
6 numerous family-owned companies. And from our
7 observation, those companies have retained employment
8 and have expanded and hired more people. They seem to
9 be a lot more stable than a lot of the other forms of
10 ownership. So we're blessed in this county to have a
11 number of family-owned companies.
12 TOMMY DUNN: Anyone else? Mr.
13 Burns, I hope we got the check. On the way?
14 RUSTY BURNS: Yes, sir, guaranteed.
15 TOMMY DUNN: Okay. All in favor of
16 the motion show of hands. Opposed like sign. Show
17 the motion carries unanimously.
18 Moving on now to item number 7(a), ordinance's
19 second reading. Ordinance to amend the zoning map to
20 rezone +/- 141.81 acres from I-2 (Industrial Park
21 District) to R-8 (single Family Residential) at
22 Liberty Highway, Anderson, South Carolina. This will
23 be District 4, Mr. Sanders' district. Do we have a
24 motion on the floor?
25 BRENT SANDERS: So moved.
26 TOMMY DUNN: Motion Mr. Sanders. Do
27 we have a second?
28 CINDY WILSON: Second.
29 TOMMY DUNN: Second Ms. Wilson. Ms.
30 Hunter, do you have anything to add to this?
31 ALESIA HUNTER: No, sir.
32 TIM CARTEE: Anybody else? Any
33 discussion? All in favor of Mr. Sanders' motion show
34 of hands. Opposed like sign. Show the motion carries
35 unanimously.
36 Moving on to item number 7(b), 2020-034, an
37 ordinance to Amend Section 38-118(f) of the Anderson
38 County Code of Ordinances, so as to clarify Traffic
39 Impact Study Requirements. Do we have a motion to put
40 this on the floor?
41 BRENT SANDERS: So moved.
42 TOMMY DUNN: Motion Mr. Sanders. Do
43 we have a second?
44 CINDY WILSON: Second.
45 TOMMY DUNN: Second Ms. Wilson. Any
46 discussion? Ms. Hunter, do you have anything you'd
47 like to add to this?
48 ALESIA HUNTER: No, sir. I think you
49 have it all.
50 TOMMY DUNN: Okay. Appreciate y'all

1 working on this and doing this. I think this will be
2 a great help to us.

3 ALESIA HUNTER: Yes, sir.

4 TOMMY DUNN: Hearing none, all in
5 favor of the motion show of hands. All opposed like
6 sign. Show the motion carries unanimously.

7 We'll be moving on now to item (c), 2020-037, an
8 ordinance to approve a Sublease Agreement between
9 Anderson County, South Carolina and Lake Hartwell
10 Development Group, LLC for the Asbury Park Site on
11 Lake Hartwell located at the end of Asbury Park Road.
12 Do we have a motion to put this on the floor?

13 CINDY WILSON: So moved.

14 TOMMY DUNN: Motion Ms. Wilson. Do
15 we have a second?

16 BRENT SANDERS: Second.

17 TOMMY DUNN: Second Mr. Sanders.

18 Mr. Nelson, would you like to comment on this?

19 BURRISS NELSON: Mr. Chairman, members
20 of council, this is a project that we had the
21 groundbreaking at several weeks ago. And this is the
22 sublease from the county to Lake Hartwell Development
23 Group for them to have operational permission to be
24 out there under our guidance and the guidance of the
25 Corp of Engineers. Thank you, sir.

26 TOMMY DUNN: I don't want to put you
27 on the spot. You might not know this off the top of
28 your head. But could you just elaborate a little bit
29 about the tickets that goes through, we get a
30 percentage of that?

31 BURRISS NELSON: We're talking about
32 three percent of their sales, of every dollar in
33 sales, will be -- somehow we're going to set up a fee
34 agreement based on a three percent of all total
35 dollars coming into that particular project.

36 TOMMY DUNN: And Mr. Burns will work
37 the booth to make sure we're getting our part. Y'all
38 good with that? Anybody else got any more discussion
39 on this?

40 RAY GRAHAM: I do.

41 TOMMY DUNN: Mr. Graham.

42 RAY GRAHAM: Where will that three
43 percent go? Will it go in general fund or will it go
44 ---

45 TOMMY DUNN: Right now it goes to
46 general fund unless we decide different. That's where
47 it goes.

48 BURRISS NELSON: Council's discretion.

49 TOMMY DUNN: And we'd better do
50 something before Ms. Davis gets her hands on it.

1 BRENT SANDERS: Is that three percent
2 gross or three percent net of sales? Do we know?
3 BURRISS NELSON: Gross is what our
4 intention is.
5 BRENT SANDERS: Gross?
6 BURRISS NELSON: Yes, sir.
7 BRENT SANDERS: Okay. Thank you.
8 RAY GRAHAM: As long as they have
9 the same intention.
10 TOMMY DUNN: That's right. Anyone
11 else? All in favor of the motion show of hands. All
12 opposed like sign. Show the motion carries
13 unanimously.
14 We're going to move on to item number (d) now.
15 2020-038, an ordinance (1) authorizing pursuant to
16 Title 12, Chapter 44 of the Code of Laws of South
17 Carolina 1976, as amended, the execution and delivery
18 of a Fee-in-Lieu of Ad Valorem Tax Agreement, by and
19 between Anderson County, South Carolina and a Company
20 identified by the County as Project Underwood, as
21 Sponsor and one or more existing or to-be-formed or
22 acquired Subsidiaries, or affiliated or
23 related Entities and certain Sponsor Affiliates, to
24 provide for a Fee-in-Lieu of Ad Valorem Taxes
25 Incentive; (2) authorizing pursuant to Title 4,
26 Chapters 1 and 29 of the Code of Laws of South
27 Carolina 1976, as amended, the grant of certain
28 Special Source Revenue Credits to Project Underwood;
29 and (3) other related matters. Do we have a motion to
30 put this on the floor?
31 CINDY WILSON: So moved.
32 TOMMY DUNN: Motion Ms. Wilson. Do
33 we have a second?
34 BRENT SANDERS: Second.
35 TOMMY DUNN: Second Mr. Sanders.
36 Mr. Nelson.
37 BURRISS NELSON: Thank you, Mr. Chairman
38 and members of council. This is a privately help and
39 a family-owned development group that is planning to
40 redevelop a fairly large building in Honea Path
41 basically for public use or general use. They're
42 going to re-ramp the area -- parking area with
43 lighting and security cameras, as well as investment
44 in the building to make it usable for a number of (end
45 of audio). Their intention is to -- with the
46 estimated expense appears to be somewhere between
47 three and four million dollars. And of course, we've
48 got tax income that will come from that. In years one
49 through ten because of this generous investment we
50 offered a ninety percent SSRC. But in our first ten

1 years, forty-one thousand in county's tax alone, not
2 the city's. And then over a thirty year period, 1.2
3 million. This comes to council as a recommendation
4 from staff, as well as from the Economic Development
5 Advisory Board. And everybody in Honea Path.

6 TOMMY DUNN: Any more discussion?

7 CINDY WILSON: May I?

8 TOMMY DUNN: Ms. Wilson.

9 CINDY WILSON: As Mr. Burriss Nelson
10 pointed out, it's a family-owned company and they're
11 native to Honea Path. And that is in an area that has
12 required some attention. And this may be the perfect
13 fix for that problem in that area. And it's just
14 really nice to have families in this county that are
15 stepping up. And we can provide a little bit of tax
16 relief so that they can make their projects work. So
17 we're grateful. Thank you.

18 TOMMY DUNN: Thank you, Ms. Wilson.
19 Anyone else? All in favor of the motion show of
20 hands. Opposed like sign. Show the motion carries
21 unanimously.

22 We're going to move on now to item number (e),
23 2020-042, an ordinance to develop a jointly owned and
24 operated Industrial/Business Park in conjunction
25 with Greenville County, such Industrial/Business Park
26 to be geographically located in Greenville County
27 and established pursuant to Sec. 4-1-170 of the Code
28 of Laws of South Carolina, 1976, as amended; to
29 provide for a written Agreement with Greenville County
30 to provide for the expenses of the Park, the
31 Percentage of Revenue Application and the Distribution
32 of Fees in Lieu of Ad Valorem Taxation. This will be
33 Project Lighthouse. Do we have a motion to put this
34 on the floor?

35 CINDY WILSON: So moved.

36 TOMMY DUNN: Motion Ms. Wilson. Do
37 we have a second?

38 BRENT SANDERS: Second.

39 TOMMY DUNN: Second Mr. Sanders.

40 Now discussion. Mr. Nelson.

41 BURRISS NELSON: Yes, sir, Mr. Chairman.

42 This is just a courtesy agreement of the
43 Anderson/Greenville, Greenville/Anderson Multi-County
44 Industrial Park for a project that Greenville has
45 that's unannounced at this time.

46 TOMMY DUNN: Thank you. Anyone
47 else? All in favor of the motion show of hands. All
48 opposed like sign. Show the motion carries
49 unanimously.

50 Moving on to item number (f), 2020-043, an

1 ordinance authorizing the execution and delivery of a
2 Fee in Lieu of Tax Agreement by and between Anderson
3 County, South Carolina and a Company or Companies
4 known to the County at this time as Project Malibu
5 with respect to certain Economic Development Property
6 in the County, whereby such property will be subject
7 to certain payments in Lieu of Taxes, including the
8 provision of certain Special Source Credits. Do I
9 have a motion to put this on the floor?

10 CINDY WILSON: So moved.

11 TOMMY DUNN: Motion Ms. Wilson. Do

12 I have a second?

13 RAY GRAHAM: Second.

14 TOMMY DUNN: Second Mr. Graham. Mr.

15 Nelson.

16 BURRISS NELSON: Thank you, Mr.

17 Chairman. This is a -- Project Malibu is an eighty
18 million dollar capital investment and reinvestment
19 into a currently vacant manufacturing facility in
20 Anderson County. This project will create a hundred
21 and thirty-one jobs with an average pay of twenty-
22 seven dollars and seventy-one cents an hour. Annual
23 payroll, 7.2 million dollars. It has an SSRC
24 agreement, eighty percent, years one through five;
25 sixty percent, years six through ten; and a fifty
26 percent years eleven through twenty. Taxes paid last
27 year on this property, seventeen thousand dollars.
28 Projected taxes next year, well, 2023 when the project
29 is in operation, three hundred and twelve thousand
30 dollars a year. Thirty year projected 4.9 million in
31 property tax. First year community impact, 2.01
32 million. Twenty year community impact, two hundred
33 and eighty-five million. And then there's a fee run
34 that's attached to your document that's enclosed
35 there. This comes to council as a recommendation from
36 staff and the Economic Development Advisory Board.
37 Thank you.

38 TOMMY DUNN: Thank you, Mr. Nelson.

39 Do we have any more discussion? Hearing none, all in
40 favor of the motion show of hands. All opposed like
41 sign. Show the motion carries unanimously.

42 Moving on to item number (g), 2020-044, an
43 ordinance authorizing (1) the execution of an
44 Infrastructure Credit Agreement by and between
45 Anderson County, South Carolina and Friendship SC
46 Preservation, L.P. to provide for Infrastructure
47 Credits with respect to a Rehabilitation Project
48 located at 719 Mauldin Street, Anderson, SC, (2)
49 authorizing the execution of a Multi-County Park
50 Agreement with Greenville County to include such

1 property, (3) authorizing the execution of an
2 Intergovernmental Agreement with the city of Anderson,
3 and (4) other matters related thereto. Do we have a
4 motion to put this on the floor?
5 BRENT SANDERS: So moved.
6 RAY GRAHAM: Second.
7 TOMMY DUNN: Motion by Mr. Sanders
8 and second Mr. Graham.
9 CINDY WILSON: May I?
10 TOMMY DUNN: Mr. Nelson first and
11 then we'll open the floor for council members. Mr.
12 Nelson, discussion?
13 BURRISS NELSON: Thank you, Mr.
14 Chairman. This is a request from the city of Anderson
15 for us to partner with them in the redevelopment of
16 Friendship Court Apartment Complex over just off of
17 Bleckley Street in Anderson near our Equinox Mill
18 project. This project is about 5.5 million.
19 Renovation of every apartment. This is section 8
20 housing. With a history of a number of criminal
21 activities in that area, and this will bring about a
22 much safer, cleaner atmosphere. Renovation of all the
23 apartments. Rent is not expected to change. This
24 will bring, also, some protection with security
25 lighting and cameras, as well as fencing around the
26 project for the protection of those residents there.
27 There's a list on the last page of that handout that I
28 have for you that gives a total of the activities and
29 arrests that have taken place there. But a very
30 worthy project. And this comes to council as a
31 recommendation from our staff, as well as from the
32 advisory -- my advisory board. Thank you, sir.
33 TOMMY DUNN: Thank you. Ms. Wilson.
34 CINDY WILSON: Yes, sir. Thank you.
35 I was really kind of curious. We don't very often
36 have a joint agreement with Oconee County. What is
37 the difference there?
38 BURRISS NELSON: The Greenville County
39 Multi-County Park, Greenville County could not have --
40 was not going to have enough meetings to carry out and
41 be able to get it done by December 31 of this year,
42 and Oconee had enough meetings that we would be able
43 to capture in a three-meeting ordinance process and
44 get it captured in a multi-county park before December
45 31 of this year, 2020.
46 CINDY WILSON: Well, I will be
47 prepared to vote for this, this time, but I have some
48 real serious concerns. We've worked so hard to
49 accommodate the city of Anderson, as we do all of our
50 municipalities, but recently they very adamantly

1 announced that they were going to annex into my
2 district, busting the zoning ordinance and measures
3 there. So I'm concerned that we do a lot to help
4 them, but it's very difficult to get any accommodation
5 from the city of Anderson. And I hope by third
6 reading we'll have that resolved. Thank you.

7 BURRISS NELSON: Thank you.
8 TOMMY DUNN: Any more discussion?
9 All in favor of the motion show of hands. All opposed
10 like sign. Show the motion carries unanimously.
11 Moving on to item number (h), 2020-046, an
12 ordinance to amend an agreement for the development of
13 a Joint County Industrial and Business Park (2010
14 park) of Anderson and Greenville Counties so as to
15 enlarge the Park. Do we have a motion to put this on
16 the floor?

17 CINDY WILSON: So moved.
18 TOMMY DUNN: Motion Ms. Wilson. Do
19 we have a second?
20 RAY GRAHAM: Second.
21 TOMMY DUNN: Second Mr. Graham. Now
22 we open the floor up for discussion. Mr. Burriss
23 Nelson.
24 BURRISS NELSON: Thank you, Mr.
25 Chairman. This is just an accommodation or courtesy
26 to Greenville County for a project that they have that
27 is yet unannounced, and allows that project to be able
28 to garner some state benefits that would otherwise not
29 be available to them. Thank you, sir.

30 TOMMY DUNN: Thank you. Anyone
31 else? Anyone? All in favor of the motion show of
32 hands. All opposed like sign. Show the motion
33 carries unanimously.
34 Going to be moving on now to item -- first
35 readings, item 8(a), 2020-048, an ordinance
36 authorizing pursuant to Chapter 44 of Title 12 and
37 Chapter 1 of Title 4, South Carolina Code of Laws,
38 1976, as amended, the execution and delivery of an
39 amendment to a Fee in Lieu of Tax and Incentive
40 Agreement between Anderson County, South Carolina, and
41 Project Line Five. Do we have a motion to move this
42 forward?

43 CINDY WILSON: So moved.
44 TOMMY DUNN: Motion Ms. Wilson. Do
45 we have a second?
46 BRENT SANDERS: Second.
47 TOMMY DUNN: Second Mr. Sanders.
48 Now open the floor for -- Mr. Nelson.
49 BURRISS NELSON: Thank you, Mr.
50 Chairman. This is one of our existing companies that

1 has substantial capital investments and job creation
2 in the county. They're proposing to invest another
3 two hundred and fifty million and add another sixty
4 jobs with an average pay of seventeen dollars and
5 seventy cents an hour. Will bring a new additional
6 annual payroll of 2.1 million dollars to that project.
7 This is a continuation of their existing fee with some
8 amendments. It's an existing four percent assessment
9 ration because it meets the super fee category, with a
10 forty year term, multi-county industrial park will be
11 part of that, as well, because of the benefits that it
12 garners from the state benefits of that particular job
13 development credits. This is a -- the project will
14 continue based on the current taxation of the last
15 project they did at eleven forty-three per -- one
16 thousand one hundred forty-three dollars per million
17 dollars of capital investment for the entire term of
18 the project. This comes to council with a
19 recommendation from staff, as well as from the
20 Economic Development Advisory Board.

21 TOMMY DUNN: Thank you. Anyone
22 else? More discussion? Seeing and hearing none, all
23 in favor of the motion show of hands. Opposed like
24 sign. Show the motion carries unanimously.

25 Moving on to number 9(a), resolutions, R2020-028,
26 a resolution expressing intent to cease County
27 maintenance on and to authorize County consent to
28 Judicial abandonment and closure of Supreme Industrial
29 Drive as C-05-0108. Do we have a motion to put this
30 on the floor?

31 CINDY WILSON: So moved.

32 TOMMY DUNN: Motion Ms. Wilson. Do
33 we have a second? Have a second?

34 CRAIG WOOTEN: Second.

35 TOMMY DUNN: Second Mr. Wooten?

36 CRAIG WOOTEN: Yes.

37 TOMMY DUNN: Now discussion. Mr.
38 Nelson.

39 BURRISS NELSON: Mr. Chairman, thank
40 you. Supreme Machine Products or Supreme Industrial
41 Boulevard or Drive is the location of E&I Engineering.
42 And E&I would like to be able to maintain that road
43 and do some construction work on that and change some
44 things that they need there. And they have asked for
45 us to abandon that as a county road and allow them to
46 be able to use that as -- at their discretion. This
47 comes to council as a recommendation from staff, as
48 well as from the Economic Advisory Board.

49 TOMMY DUNN: Thank you. Any
50 discussion? Mr. Nelson, is this going to affect any

1 other property out there?
2 RUSTY BURNS: No. They own property
3 on both sides of the road.
4 BURRISS NELSON: They own that entire
5 length in there and property on both sides.
6 TOMMY DUNN: Not going to bother
7 nobody?
8 BURRISS NELSON: Not a soul. They own
9 it all.
10 TOMMY DUNN: And again, if it does,
11 somebody has got concerns, this has to go to court.
12 We can't give a road away. It has to go to court and
13 they have to go the proper channels and a judge decide
14 this.
15 BURRISS NELSON: Right. And they're
16 aware of that, of how that works.
17 TOMMY DUNN: Yeah. And I want to
18 make sure everybody is aware of that, too.
19 Ms. Wilson, do you have something?
20 CINDY WILSON: Just a quick question.
21 It's certainly nice to reduce the number of road miles
22 that we have to maintain and this is certainly a great
23 company. But there's a forty-one thousand two hundred
24 and eighty-five dollar check copy in our packet. Is
25 that for taxes or for the purchase of the road?
26 BURRISS NELSON: Well, we had an
27 agreement with them that -- I'm sure you're aware --
28 of how we can go in and on an annual basis divide out
29 ten years for construction or repaving of roads. The
30 previous owner had made that agreement and was part of
31 the purchase when E&I bought Supreme. So they bought
32 that debt. And this is the paying off of the debt of
33 the road maintain that we had done if the county --
34 through Holt's office and through Building and -- Road
35 and Bridges. Sorry.
36 CINDY WILSON: Well, thank you.
37 That'll help fill a few potholes.
38 BURRISS NELSON: Yeah.
39 CINDY WILSON: Thank you.
40 TOMMY DUNN: Anyone else? All in
41 favor of the motion show of hands. Opposed like sign.
42 Show the motion carries unanimously.
43 We're going to be moving on to item number 9(b),
44 resolutions, R2020-034, a resolution consenting to the
45 assignment of the rights of JB Ferguson Properties,
46 LLC and Estate Planning Consultants, Inc.
47 (Collectively "Company") in the Infrastructure Credit
48 Agreement of January 1, 2018, by and among Anderson
49 County, South Carolina and the City of Anderson, South
50 Carolina, and the company; and other matters related

1 thereto. Do we have a motion to put this on the
2 floor?

3 CINDY WILSON: So moved.
4 TOMMY DUNN: Motion Ms. Wilson. Do
5 we have a second?

6 RAY GRAHAM: Second.
7 TOMMY DUNN: Second Mr. Graham. Now
8 discussion. Mr. Nelson.

9 BURRISS NELSON: Thank you, Mr.
10 Chairman. If you'll remember, in 2018 the city asked
11 us to partner with them ---

12 TOMMY DUNN: Remember well.
13 BURRISS NELSON: Sir?
14 TOMMY DUNN: Remember that well.
15 BURRISS NELSON: The city of Anderson
16 asked us to partner with them in the 400 block of
17 South Main Street, some properties there, and the J.B.
18 Ferguson Group were going to redevelop that property.
19 They've had a difficult time getting started. And a
20 new development group has come in to purchase that and
21 carry forward that redevelopment to all residential.
22 It will be all rental or long term lease, but no
23 permanent residents there. Very little consideration
24 for commercial development, stores, that kind of
25 thing. All apartments. And the city has asked us to
26 allow us to change that ordinance or amend that
27 ordinance through this resolution to allow this new
28 holding company to come in and take possession of that
29 and literally really develop that property.

30 CINDY WILSON: May I, Mr. Chairman?
31 TOMMY DUNN: Yes, ma'am.
32 CINDY WILSON: You're all laughing.

33 Once again, this demonstrates how hard our county
34 works to accommodate economic development in the city
35 of Anderson. And we're going to be looking for some
36 reciprocity here soon. Thank you.

37 TOMMY DUNN: Thank you.
38 RAY GRAHAM: Wasn't it originally
39 there was some commercial involved in that, as well?

40 BURRISS NELSON: There was. They don't
41 believe that -- they believe that the restructuring
42 and the repair of that facility, of those buildings,
43 would be better suited for smaller rooms and -- just
44 because of some of the structural issues there, and
45 it's not quite as conducive to the commercial thought
46 process from the original project.

47 TOMMY DUNN: Mr. Harmon, I know if
48 we can, you wouldn't be doing this, but I'm just going
49 to ask. If we can do this in a resolution, they can
50 have three readings to do this?

1 LEON HARMON: Yes. We can do it as a
2 resolution.
3 RAY GRAHAM: I guess my concern -- I
4 mean we seem here lately to be leaning more toward
5 being more willing to work with residential tax
6 breaks. And I mean that's basically what we're doing
7 here; right?
8 BURRISS NELSON: Yes, sir.
9 RAY GRAHAM: Where in the past we
10 kind of steered away from that?
11 BURRISS NELSON: Yes, sir, Councilman
12 Graham. We -- at the county level we never
13 participate in residential, whether it's commercial,
14 rental, lease, whatever. Only when we're asked by one
15 of the cities or towns to participate in a project do
16 we give consideration -- council has given
17 consideration to that. And that's a caveat -- I've
18 told numbers of developers that we do not incentivize
19 out in the county for residential construction of any
20 kind, whether it's commercial, privately owned, of any
21 sort. That's a protocol that we've had as long as
22 I've been doing this for thirty-two years. So only
23 when one of the cities or towns asks us to participate
24 in a project like this do we bring it to council floor
25 or it's given consideration by council.
26 TOMMY DUNN: Anything else? All in
27 favor of the motion show of hands. Opposed like sign.
28 Show the motion carries unanimously.
29 Moving on to item number 10. Help me out here,
30 transfers.
31 RUSTY BURNS: These were items that
32 were left out of the budget. This is primarily
33 housekeeping. If you'll look at number 3, during the
34 COVID crisis, the continuing COVID crisis, the county
35 and the county treasurer Jason waived the fees on
36 credit card payments to try to provide a service to
37 the citizens, and that's what this is.
38 TOMMY DUNN: Do we have a motion to
39 put this on the floor?
40 CINDY WILSON: So moved.
41 TOMMY DUNN: Motion. Do we have a
42 second?
43 BRENT SANDERS: Second.
44 TOMMY DUNN: Second Mr. Sanders.
45 Now discussion.
46 CINDY WILSON: May I quickly ---
47 TOMMY DUNN: Ms. Wilson.
48 CINDY WILSON: --- point out, it might
49 be really nice sometime during December to look at our
50 health insurance provisions. They did go up really

1 much higher this year. I know our employees that are
2 on the direct care are receiving a far better care and
3 they're much happier with that. But we've just had a
4 greater increase than we expected. And hopefully we
5 can meet on that before long and try to corner that up
6 a bit. Thank you.

7 TOMMY DUNN: Thank you. Anyone
8 else? All in favor of the motion show of hands.
9 Opposed like sign. Show the motion carries
10 unanimously.

11 Moving on to item number 11, report from Land Use
12 and Ad Hoc Committee held on Friday, last Friday. I
13 think it was -- we had some pretty good discussion. A
14 decent number of citizens showed up and participated.
15 Had some discussion after the meeting. We voted on
16 nothing. Made no recommendation. We did talk about
17 the -- we give out I think about three or four
18 proposals for the people that was there to look at and
19 to come back and give us feedback. I know several
20 people on the committee and some people that wasn't on
21 the committee have made suggestions and some ideas.

22 I think this all started -- a lot of this started
23 with Mr. Davis's proposal of lot sizes and there's
24 been a lot of stuff -- moving parts added to this.
25 Took away, added some, what not. And we've gotten
26 some, I think, some good things. But listen to the
27 folks at the meeting and talked to some committee
28 members and stuff and talked to staff and Mr. Burns
29 and Mr. Harmon, that we want to keep moving this
30 forward, try to get everything together where we can
31 look and make sure -- we're a little bit concerned
32 about doing something over here that's going to affect
33 this over here and us not knowing it, according to Mr.
34 Harmon, in trying to get this. But I do think -- I
35 think the traffic study is going to make a big --
36 changes in it is going to make a big improvement as
37 far as the growth in the county as far as doing a
38 little bit better job of it and helping us out and
39 give us another tool in our toolbox. And also I like
40 the thing of doing some private roads. I think that's
41 going to help us two-fold. One, the county not having
42 to put it in the system, and two, making a little bit
43 more -- develop it easier and making it better for our
44 citizens to get a nice chunk of land maybe a little
45 bit more affordable. Anyone else? Ms. Wilson and Mr.
46 Sanders were at the meeting. Got any comments?

47 CINDY WILSON: May I, Mr. Chairman?

48 TOMMY DUNN: Yes, ma'am.

49 CINDY WILSON: Putting this into
50 another facet or context here, Greenville County has

1 begun to or may have already implemented some pretty
2 stringent development standards in their county. I
3 had a real estate broker to inform me recently that
4 there's hardly any land left in Greenville County to
5 develop; therefore, they're coming to Anderson County.
6 And when I say they, those are primarily out of state
7 developers. It's so important that we encourage good
8 quality development, because most of us will still be
9 here for a while. And we have our children and
10 grandchildren to think of in future generations.

11 And if we allow trashy development in the county,
12 that becomes a burden, and especially in the case of
13 School District 1. They have I don't know how many,
14 two or three thousand, houses that have yet to be
15 built. Twelve hundred lots that have been permitted
16 and recorded that haven't been built on yet, of that
17 number. But yet the school district is totally --
18 they're bonded out. They're constrained by Act 388.
19 They can't go back to the public, even with the two
20 percent sales tax. Their projections for increased
21 population that they have to care for in the schools
22 woefully under-predicted what they're having to come
23 up with.

24 You also have the issues of the fire departments.
25 They're volunteer fire departments. Infrastructure.
26 We could go on. And plus the quality of life. So
27 it's very incumbent on us now to all work together to
28 put measures in place that encourage good quality.
29 It's not so much the size of the house, but the type
30 of neighborhood in the context of the community, and a
31 lot of other factors. Thank you.

32 TOMMY DUNN: Thank you. Anyone
33 else?

34 BRENT SANDERS: Mr. Chairman.

35 TOMMY DUNN: Mr. Sanders.

36 BRENT SANDERS: Prior to our next
37 meeting, I'd like to see us have a more defined plan
38 of action or direction. I think in the meetings, they
39 were productive. We got some good ideas. But it
40 seems as though we're bouncing around a little bit.
41 Maybe a more defined agenda or defined direction would
42 help us utilize the people in attendance and their
43 expertise and get it all focused in a more direct
44 manner.

45 TOMMY DUNN: Mr. Sanders, I agree
46 with that. Fact being, me and Mr. Burns have already
47 talked. Mr. Burns is putting together with his staff
48 a whole slew of things and stuff to look at for people
49 to say this is good, this is bad. You know what I'm
50 saying?

1 BRENT SANDERS: Okay.
2 TOMMY DUNN: Something to look at
3 and start putting some stuff together.
4 BRENT SANDERS: Thank you, sir. Thank
5 you, Mr. Burns.
6 TOMMY DUNN: Any appointments that I
7 don't know about?
8 Okay. We're moving on to item number 13, requests
9 by council members. Ms. Wilson?
10 CINDY WILSON: Thank you, Mr.
11 Chairman. The following are requested appropriations
12 from Council District 7 recreation or special project
13 account: a thousand dollars for the town of Pelzer for
14 their PARD match; thirteen hundred dollars to the Mill
15 Town Players for building improvements for their
16 facility; and a thousand dollars for the Honea Path
17 Free Clinic. And may I put that in the form of a
18 motion?
19 TOMMY DUNN: Yes, you may. We have
20 a motion by Ms. Wilson. Do we have a second?
21 BRENT SANDERS: Second.
22 TOMMY DUNN: Second Mr. Sanders.
23 Any discussion? All in favor of Ms. Wilson's motion
24 show of hands. Opposed like sign. Show the motion
25 carries unanimously. Anything else, Ms. Wilson?
26 CINDY WILSON: That's all. Thank you.
27 TOMMY DUNN: Thank you. Mr. Wooten?
28 CRAIG WOOTEN: Yes. I'd like to put
29 in the form of a motion five hundred dollars for
30 Tackling the Streets.
31 TOMMY DUNN: Have a motion by Mr.
32 Wooten. Do we have a second?
33 CINDY WILSON: Second.
34 TOMMY DUNN: Second Ms. Wilson. Any
35 discussion? All in favor of the motion show of hands.
36 All opposed like sign. Show the motion carries
37 unanimously.
38 Moving on, Mr. Graham?
39 RAY GRAHAM: Nothing at this time,
40 Mr. Chairman.
41 TOMMY DUNN: District 5 would like
42 to appropriate five hundred dollars for Tackling the
43 Streets from its appropriate account. I'd like to do
44 more, but I have committed to help Homeland Park Fire
45 Station. I've helped all of them in the district in
46 the past and they're getting close to completing and I
47 promised to help them with their parking lot. So I'll
48 put five hundred dollars, and put that in the form of
49 a motion.
50 BRENT SANDERS: Second.

1 CINDY WILSON: Second.
2 TOMMY DUNN: Second Mr. Sanders.
3 Any discussion? All in favor of the motion show of
4 hands. All opposed like sign. Show the motion
5 carries unanimously.
6 Mr. Sanders?
7 BRENT SANDERS: Yes, sir, Mr. Chairman.
8 I'd also like to appropriate five hundred to Tackling
9 the Streets, and put that in the form of a motion,
10 sir.
11 TOMMY DUNN: Have a motion by Mr.
12 Sanders. Do we have a second?
13 CINDY WILSON: Second.
14 TOMMY DUNN: Second Ms. Wilson. Any
15 discussion? All in favor of Mr. Sanders' motion, show
16 of hands. All opposed like sign. Show the motion
17 carries unanimously.
18 Now, moving on to -- anyone else have anything?
19 Moving on now to administrator's report.
20 RUSTY BURNS: Mr. Chairman, just a
21 matter of public information. On Tuesday before
22 Thanksgiving, the Anderson County Christmas Tree will
23 be lit at six o'clock. We will not be having a
24 ceremony due to COVID, but the tree will be lit at six
25 o'clock Tuesday. And if anybody just happens to be in
26 the area, they can certainly observe that.
27 The other thing, we have a council meeting on
28 December the 1st, which has already been scheduled.
29 The deadline to put things on that agenda will be
30 Monday at five o'clock. But due to pressing economic
31 development matters, we would need to have another
32 council meeting, a brief council meeting, in the
33 middle of December.
34 Mr. Harmon, do you have those dates?
35 TOMMY DUNN: I believe the 15th or
36 17th is what I was told. Either the 15th or the 17th.
37 Isn't that right?
38 LEON HARMON: 15th is on a Tuesday;
39 17th is on a Thursday. Or I think we could do the
40 18th if that was your pleasure.
41 TOMMY DUNN: What's council's
42 pleasure? I think the administrator side of it will
43 be at twelve o'clock at the Civic Center.
44 RUSTY BURNS: Yes, sir.
45 TOMMY DUNN: Does anybody have a
46 preference on the 15th, 17th or 18th?
47 BRENT SANDERS: 15th works for me, sir.
48 So we have December the 1st at noon and December the
49 15th at noon if it works for everyone else?
50 TOMMY DUNN: That work for you, Mr.

1 Wooten?
2 CRAIG WOOTEN: Yes, sir.
3 TOMMY DUNN: How about you?
4 RAY GRAHAM: Yeah, that's fine. The
5 1st, I'll have to remote in because I've got a meeting
6 and I won't be able to miss that. So ...
7 CINDY WILSON: So you're saying
8 December 15th at noon?
9 TOMMY DUNN: Yes, ma'am.
10 CINDY WILSON: Okay. Thank you.
11 That'll be good.
12 RUSTY BURNS: It should be very
13 brief.
14 TOMMY DUNN: Okay. Anything else,
15 Mr. Administrator?
16 RUSTY BURNS: No, sir.
17 TOMMY DUNN: Moving on to item
18 number 15, citizens comments. When Mr. Harmon calls
19 your name, please step forward, address the chair.
20 You've got three minutes.
21 LEON HARMON: Mr. Chairman, first
22 speaker is Elizabeth Fant.
23 ELIZABETH FANT: Elizabeth Fant,
24 District 3. The people who need to hear this message
25 today mostly are not here.
26 I want to talk about audience participation and
27 what people say they ask you to do and what you can
28 do. Don't get the big head, but I think this is
29 probably the best council that we've had in a long
30 time. Working together, common goals. When people
31 get up here and they want us to move statues or tear
32 down statues, that's not up to the perusal of the
33 county council. There's a law that states that you
34 can't tear down statues. It's a federal law. When
35 people ask you to -- well, just various things that
36 they ask you to do, a lot of that is not within your
37 purview. The law has to be changed. Ms. Wilson has
38 brought up many times about how in the Constitution of
39 the United States, how there is a six percent tax on
40 businesses and four percent on residences. The county
41 council can't decide to change that. The only way
42 they can work around that is with fee in lieu and such
43 as that.
44 I'm very proud of Ms. Wilson. Twice she has
45 offered to put up a statue for somebody else on what
46 you would call, I guess, the other side. I don't see
47 the Civil War statue that's in Anderson County as
48 being a racial thing. I really think it's for the
49 people whose loved ones died in the war that they
50 fought for, which was at that time a righteous war to

1 them. But I would love to see a statue put up for Ms.
2 Bee Thompson. However, I don't really like to put up
3 a statue when there's somebody still living. That's
4 kind of gross, I think.

5 But I think that there are other ways that we can
6 work around stuff to get things accomplished the way
7 we want to. And I am proud of Anderson County, the
8 people who have gotten up here to speak, that they've
9 not done it in any kind of raucous or loud or uncivil
10 manner. They have spoken their peace. They have
11 written their peace. That's what is liberty in the
12 United States. It's not tearing down stuff. It's not
13 rioting. It's not burning. It's not trying to take
14 sides, one side against the other. It's everybody
15 working together to make the environment better.

16 And in saying that, I hope that there will be some
17 people who maybe read the minutes of the meeting that
18 are not here that will take this to heart and maybe,
19 Ms. Wilson, you can kind of bring it up again, the
20 fact that this is the way we need to do things and not
21 through rebellion and whatever else is going on.

22 I'm very concerned for our nation. The election
23 results are nothing but a hoax. Everybody knows it
24 now. The whole thing has been reconfigured by other
25 countries with the dominion and the other software
26 that changed the votes ---

27 LEON HARMON: Time, Mr. Chairman.

28 ELIZABETH FANT: Thank you.

29 TOMMY DUNN: Next, Mr. Harmon.

30 LEON HARMON: No one else is signed

31 up, Mr. Chairman.

32 TOMMY DUNN: Thank you, Mr. Harmon.

33 We'll be moving on now to council comments. Ms.
34 Wilson?

35 CINDY WILSON: Thank you, Mr.

36 Chairman. Thank you for your kind words, Ms. Fant.

37 In talking with some of the people who attended our
38 meeting regarding the monument concerns, there will be
39 some meetings set up in the not-too-distant future
40 that some of these people will feel that we will try
41 to participate in. There are a few obstacles that I'm
42 aware of, unless Mr. Burns knows of any, to add
43 monuments and statues downtown, but many to take them
44 down or do away with them.

45 I think it was that famous Spanish philosopher in
46 the late 1800s, early 1900s, who said something along
47 the lines that if you do not know your history, you're
48 doomed to repeat it. So it might be helpful in this
49 day and age of when a lot of our young people don't
50 know as much of the history as what we were taught

1 growing up, that if they could see monuments and
2 statues in context and have an opportunity to read and
3 to ask questions, that may go a long ways toward
4 creating an even better community. And that would
5 certainly be my hope and prayer. Thank you.
6 Everybody have a good Thanksgiving.

7 TOMMY DUNN: Thank you. Mr. Wooten?

8 CRAIG WOOTEN: Yes, just two quick
9 comments. I know that Zoom or videoconferencing only
10 lasts sixty-one days for the county council meeting.
11 I understand that. I do think it would be interesting
12 moving forward in the future, since our committee
13 meetings are only three council members and ultimately
14 a recommendation and not a full vote, that committee
15 meetings could be video conferences in the future,
16 because I think that would be -- those are sometimes
17 in the middle of the day or early in the morning, and
18 it would be easier for people, especially council
19 members who live on different corners of the county.

20 The last thing I was going to point out, and this
21 is just an idea. This might could be talked about
22 after I'm gone, but I noted Mr. Burriss Nelson talked
23 about with the Asbury Park development, there's a tax
24 incentive within -- you know, the county is going to
25 receive three percent of gross sales. And I think we
26 could do some interesting things with that because
27 right now it's going into the general fund, but I
28 could imagine a time when a company comes and we give
29 them a twenty year tax incentive and three percent
30 goes into a recreational capital fund or part of the
31 money could go into a firefighter capital fund if that
32 development deems new trucks that could reach better
33 the capacity of that plant. So it seems like there
34 could be some things that could be done there that
35 could be creative and could benefit the different
36 districts. That's all.

37 TOMMY DUNN: Thank you, Mr. Wooten.
38 Mr. Graham?

39 RAY GRAHAM: Thank you, Mr.
40 Chairman. That is a good point on the committee
41 meetings. That would be something great to maybe
42 possibly pursue. And also, I mean I assume that what
43 we done today would cover committee meetings, as well;
44 correct?

45 RUSTY BURNS: Yes, sir.

46 RAY GRAHAM: So I know that would
47 probably benefit us on that.

48 The only thing I've really got, just wanted to
49 again mention the unemployment. It's -- I know I'm
50 proud of our county to look at what we've been through

1 in 2020 and to basically realize that we're, what, one
2 percent above what we were this time last year on
3 unemployment rate. That is -- when you look at what
4 our nation has went through and what our county has
5 went through, that's just absolutely tremendous.
6 We've still got a lot of factors that lies ahead with
7 this COVID, but it's great to see the people in our
8 county are able to work and provide for their
9 families. So definitely good to see that. And other
10 than that, glad to be here today, Mr. Chairman. Thank
11 you.

12 TOMMY DUNN: Thank you, Mr. Graham.
13 Mr. Sanders?

14 BRENT SANDERS: I'd just like to wish
15 everyone a safe and blessed Thanksgiving. Thank you,
16 sir.

17 TOMMY DUNN: Thank you, Mr. Sanders.
18 I'd just like to echo Mr. Graham's comments about the
19 committees. I think that is a good idea and would
20 thank Mr. Wooten for bringing that up. I think that
21 would help out during the day when we have to have
22 some of these committee meetings. Would greatly help
23 out. And we can do that under this ordinance. And we
24 might be able to do something to make that permanent.

25 Also along Mr. Wooten's lines about the money and
26 all. Correct me if I'm wrong, Mr. Burns, but Mr.
27 Davis up in District 6 worked out something with a
28 company up there where they're going to donate so much
29 money to the fire department ---

30 RUSTY BURNS: That's right.

31 TOMMY DUNN: --- that's covering
32 them up there. So we've talked about that, and I
33 would like to see any future companies coming in, fee
34 in lieu agreements, they should be captured to where
35 they have to give to that -- should go to the fire
36 department instead of the fire commission, what I'm
37 trying to say. The people that's on the front lines
38 that needs the money, that's who needs the money is
39 the ones having to protect that district, that
40 building, that industry, that company, instead of 2
41 (unintelligible) Road, in my opinion.

42 And I would want to thank all of our council
43 members for coming to these meetings during this
44 pandemic and getting through these things. I know
45 it's an inconvenience at twelve o'clock and at the
46 Civic Center sometimes, but I want to appreciate
47 council for doing this, getting us through this, and
48 conducting the people's -- the business for the
49 citizens of Anderson County. And I think it's very
50 important in these economic development times to keep

1 moving and keep striving forward.
2 I want to really appreciate Mr. Nelson, Mr. Burns,
3 and their staff for helping us get through these
4 economic development things and pursuing them.
5 And I also would like to wish everyone a Happy,
6 and most of all, a safe Thanksgiving.
7 See y'all next time. Adjourned.

8
9

(MEETING ADJOURNED AT 1:10 P.M.)

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
DECEMBER 1, 2020

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
CRAIG WOOTEN
BRETT SANDERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

(Audio missing for first part of meeting)

BRETT SANDERS: THIS IS A RESOLUTION TO DECLARE DECEMBER 2020 AS "SMALL BUSINESS MONTH" IN ANDERSON COUNTY, AND TO PROMOTE AND ENCOURAGE ITS CITIZENS TO SUPPORT SMALL INDEPENDENTLY-OWNED BUSINESSES DURING THE 2020 HOLIDAY SEASON; AND OTHER MATTERS RELATED THERETO.

Whereas, there are over 30 million small businesses in the United States; and,

Whereas, in a typical year more than 175 new small businesses open in Anderson County; and,

Whereas, small businesses account for almost 50% of total employment in Anderson County; and

Whereas, locally-owned independent businesses provide unique services and products that give Anderson County its distinct character and sense of pride; and,

Whereas, Anderson County's independently-owned businesses give back to our communities in goods, services, time, talent and help preserve the uniqueness of our communities; and,

Whereas, the health of Anderson County's economy, and that of each community within it, depends on local support of businesses owned by our friends and neighbors; and,

Whereas, our local business community has been negatively impacted by the ongoing COVID-19 pandemic;

Now therefore, Anderson County Council hereby declares December 2020 as "Small Business Month" and is honored to recognize all independently-owned small businesses in the community. We encourage the residents of Anderson County to "shop local" this holiday season and to continue their patronage of our local business community throughout the New Year.

RESOLVED in a meeting duly assembled this 1st day of December, 2020.

I'd like to put that in the form of a motion, sir.

CINDY WILSON: Second.

TOMMY DUNN: Have a motion Mr.

Sanders. Have a second?

CINDY WILSON: Second.

TOMMY DUNN: Second Ms. Wilson. Any discussion? All in favor of the motion show of hands. Opposed like sign. Show the motion carries unanimously.

At this time we'll be moving on to item number 5(b). This will be resolution 2020-036.

A RESOLUTION TO HONOR QUILTS OF VALOR-ANDERSON COUNTY, THE PRICKLY FINGERS QUILTERS GUILD, AND ELECTRIC CITY QUILT GUILD FOR DOING THEIR PART TO HELP

1 PROTECT ANDERSON COUNTY EMPLOYEES FROM THE 2019 NOVEL
2 CORONAVIRUS, AND OTHER MATTERS RELATED THERETO.

3 WHEREAS, the rapid and unrelenting spread of the
4 2019 Novel Coronavirus presented our community with a
5 sudden strain on public health infrastructure; and,

6 WHEREAS, protective face masks were among the most
7 immediate needs in the early weeks and months of the
8 pandemic; and,

9 WHEREAS, the continuity of Anderson County
10 government operations was necessary in order to serve
11 the residents of our community; and,

12 WHEREAS, a nationwide shortage of protective face
13 masks compromised the ability of Anderson County to
14 provide this most basic item of protective equipment
15 to its employees; and,

16 WHEREAS, the members of Quilts of Valor-Anderson
17 County, The Prickly Fingers Quilters Guild, and
18 Electric City Quilt Guild responded ably and quickly
19 to the call for face masks during this hour of need,
20 producing more than 200 cloth masks for distribution
21 to Anderson County employees and other groups; and,

22 WHEREAS, the efforts by members of Quilts of
23 Valor-Anderson County, The Prickly Fingers Quilters
24 Guild, and Electric City Quilt Guild allowed the
25 employees of Anderson County to continue their work on
26 behalf of the citizenry;

27 NOW, THEREFORE, BE IT RESOLVED that the Anderson
28 County Council hereby recognizes and honors all
29 members of Quilts of Valor-Anderson County, The
30 Prickly Fingers Quilters Guild, and Electric City
31 Quilt Guild for their contributions and continuing
32 service. The residents of Anderson County sincerely
33 thank you for your commitment and are grateful that
34 you have chosen to serve our community.

35 I'd like to put that in the form of a motion.

36 CINDY WILSON: Second.

37 BRETT SANDERS: Second.

38 TOMMY DUNN: I have a second by the
39 entire council. Any discussion? I'd just like to say
40 no words to express what y'all done for the community,
41 not only on this time, but honoring our veterans and
42 what all y'all do for the community. And I've always
43 said this, and going around the county and talking,
44 it's folks like y'all who make Anderson County very
45 special. Proud to have y'all a part of Anderson
46 County. And I'm proud y'all call Anderson County
47 home. Anyone else have anything?

48 At this time we'll put that in the form of a
49 motion -- I mean a vote. All in favor of the motion
50 show of hands. Show the motion carries unanimously.

1 At this time we'll ask them to step forward and if
2 the council members would step down.

3 **PRESENTATION OF RESOLUTION**

4 **APPLAUSE**

5 TOMMY DUNN: We're going to be
6 moving on at this time to item number 5(c), R2020-037,
7 Councilman Wooten.

8 CRAIG WOOTEN: Thank you, Mr.
9 Chairman.

10 THIS IS A RESOLUTION EXPRESSING APPRECIATION TO
11 DAVE PHILLIPS AND ZOË HALE FOR SERVICE TO THE
12 COMMUNITY ABOVE-AND-BEYOND THE CALL OF DUTY DURING
13 2020, AND OTHER MATTERS RELATED THERETO.

14 WHEREAS, Anderson residents Dave Phillips and Zoë
15 Hale are a married couple who moved to Anderson in
16 2014; and,

17 WHEREAS, since moving to Anderson, Mr. Phillips
18 and Ms. Hale have contributed thousands of hours in
19 service to the Anderson community and those in need;
20 and,

21 WHEREAS, Mr. Phillips and Ms. Hale partnered with
22 several community groups to create and publish the
23 Anderson Community Resource Guide, a print resource,
24 distributed free-of-charge to thousands of persons in
25 the community, that lists dozens upon dozens of
26 non-profit and governmental agencies as well as the
27 specific services they provide; and,

28 WHEREAS, the emergence of the COVID-19 pandemic
29 brought to light the special organizational skills
30 and God-given talents at the couple's disposal,

31 WHEREAS, using their multitude of contacts, depth
32 of community knowledge, passion for service, and
33 super-human energy, Mr. Phillips and Ms. Hale played a
34 vital role in linking those in our community who are
35 furthest on the margins and most in need with local
36 human resources providers best able to provide
37 assistance; and,

38 WHEREAS, were this not enough, Ms. Hale
39 volunteered her time in service to the community as
40 co-Chair of our local Census Complete Count Committee,
41 spearheading a multi-media and direct citizen outreach
42 campaign designed to maximize local response to the
43 2020 Census; and,

44 WHEREAS, it is estimated that the efforts of Ms.
45 Hale and her team provided more than 18,000 people
46 an opportunity to respond to the Census, most of whom
47 most likely would not have otherwise been able
48 to respond; and,

49 WHEREAS, these 18,000 additional responses
50 attributable to Ms. Hale and her team can translate

1 into upwards of \$15 million in Federal funds returning
2 to our community over the next decade;

3 NOW, THEREFORE, BE IT RESOLVED that the Anderson
4 County Council hereby recognizes and honors Dave
5 Phillips and Zoë Miranda Hale for service above and
6 beyond the call of duty in 2020, and we look forward
7 to continuing to work with you and support you in your
8 efforts to help the neediest among us. We consider
9 ourselves very blessed that you made Anderson County
10 your home.

11 Let it be resolved in a meeting duly assembled
12 this 1st day of December, 2020.

13 Mr. Chairman, I put that in the form of a motion.

14 BRETT SANDERS: Second.

15 TOMMY DUNN: Have a motion and
16 second by Mr. Sanders. Any discussion? All in favor
17 of the motion show of hands. Opposed like sign. Show
18 the motion carries unanimously.

19 Mr. Wooten?

20 We would ask that folks step up.

21 **PRESENTATION OF RESOLUTION**

22 TOMMY DUNN: At this time we're
23 going to move on to 5(d), Resolution R2020-038. Mr.
24 Sanders.

25 BRETT SANDERS: Thank you, Mr.
26 Chairman.

27 THIS IS A RESOLUTION EXPRESSING THE APPRECIATION
28 TO ANDERSON RESIDENT AND ICAS "SWORD OF
29 SUBTERFUGE" RECIPIENT HUGH OLDHAM FOR HIS CONTINUING
30 SERVICE TO ANDERSON REGIONAL AIRPORT AND THE COMMUNITY
31 AT LARGE, AND OTHER MATTERS RELATED THERETO.

32 WHEREAS, longtime Anderson resident Hugh Oldham
33 has been involved with the aviation industry for the
34 majority of his adult life; and,

35 WHEREAS, for more than forty years, Mr. Oldham has
36 been active in the promotion and management of air
37 shows across this great nation, with hundreds of
38 thousands of spectators having been thrilled,
39 educated, and entertained by his skilled narration as
40 aviators challenged the limits of the possible; and,

41 WHEREAS, throughout the years Mr. Oldham has
42 generously shared his time, talent, and treasure with
43 our community, having been responsible for staging
44 more than a dozen air shows at Anderson Regional
45 Airport over the years; and,

46 WHEREAS, Mr. Oldham has been a steadfast champion
47 on behalf of the local aviation community in general
48 and Anderson Regional Airport, in particular, as shown
49 by his efforts to promote the need for a new aviation
50 terminal, advocate for improved runway and ground

1 infrastructure, and encourage young persons to careers
2 in aviation; and,

3 WHEREAS, Mr. Oldham's community contributions
4 extend far beyond his aviation-related endeavors, as
5 he has been recognized many times over the years for
6 his efforts to mentor school-aged children, provide
7 career and life-skills advice to young adults, assist
8 our veterans, and be there for all who were in need;
9 and,

10 WHEREAS, when called upon for assistance during
11 the proverbial "hour of greatest need", Mr. Oldham
12 agreed to serve a several-month stint as the Interim
13 Manager of Anderson Regional Airport, opening the door
14 to a brighter future for the facility; and,

15 WHEREAS, our community takes great pride in
16 recognizing a man described by the International
17 Council of Air Shows as a "gadfly...a muckraker,
18 pot-stirrer, and trouble-maker" on the occasion of his
19 being presented with the first (and probably last)
20 "ICAS Sword of Subterfuge" in recognition of his
21 efforts to professionalize the industry and improve
22 safety measures for performers and spectators;

23 NOW, THEREFORE, BE IT RESOLVED that the Anderson
24 County Council hereby recognizes and honors Hugh
25 Oldham for all he has done, and all he continues to
26 do, in the service of the citizens of Anderson County.
27 Anderson County Council owes you a debt of gratitude,
28 and we consider it our good fortune that you made
29 Anderson County your home.

30 RESOLVED in a meeting duly assembled this 1st day
31 of December, 2020.

32 TOMMY DUNN: Put that in the form of
33 a motion?

34 BRETT SANDERS: Put that in the form of
35 a motion.

36 CINDY WILSON: Second.

37 TOMMY DUNN: Second Ms. Wilson. Not
38 only is that a second, this resolution really comes
39 from all council members, and the second comes from
40 all council members. We really appreciate it. Now
41 we'll open up the floor for any discussion. Do we
42 have anything? Mr. Sanders.

43 BRETT SANDERS: Yes, sir. I would just
44 like to show my gratitude to Mr. Oldham for all that
45 he has done for the community and for the airport.
46 I'm an avid airport, general aviation aviator, and I
47 appreciate all that you've done to help general
48 aviation grow. Thank you, Mr. Oldham.

49 TOMMY DUNN: Anyone else?

50 CRAIG WOOTEN: Yes, sir.

1 TOMMY DUNN: Mr. Wooten.
2 CRAIG WOOTEN: I would probably say,
3 you know, since I've been on council, Mr. Oldham has
4 always been sort of a go-to resource for what's going
5 on with airport. And we've made tremendous strides in
6 that direction. But I guess what I'll commend him
7 most for is he never began a conversation with me
8 about a project with the airport without prefacing, I
9 feel like this is good for the people of the county of
10 Anderson. And he always kept that in perspective,
11 that the airport, like the Civic Center, like
12 everything, belongs to the people of the county of
13 Anderson. And he always kept that in his mind when
14 pushing the agenda forward of the airport, that it was
15 an asset of the people. And I thank him for that.

16 CINDY WILSON: May I?
17 TOMMY DUNN: Ms. Wilson?
18 CINDY WILSON: A big thank you to Mr.
19 Oldham and to all that have served at the airport
20 working with him. He brought a great spirit to that
21 endeavor and all one has to do now is to go out to the
22 airport and look at all the progress that's been made
23 in the last eighteen months. Without Mr. Oldham's
24 cheerleading and poking and prodding, we probably
25 wouldn't have made that kind of progress that fast.
26 And I really want to thank him and thank all that have
27 been involved. And Mr. Oldham, you're not going away;
28 are you? Thank you.

29 TOMMY DUNN: Thank you, Ms. Wilson.
30 I'd just like to add, Mr. Oldham, we really
31 appreciate the job you've done and what you done for
32 our community. And citizens owe a great gratitude to
33 you. You were enjoying your retirement and didn't
34 have to, but you seen the need at the airport and you
35 filled in admirably and you done a great job for us
36 and held us over till we got a new manager. Really
37 appreciate that. And the citizens of Anderson County,
38 for the last few years, this virus come up, and got to
39 enjoy a great air show free of charge. You've been a
40 great part of that, you and your team, and we really
41 appreciate it. And look forward to when we can have
42 another one. And hope, like Ms. Wilson said, you've
43 going to be around. We can always call on you and ask
44 your advice. We really appreciate it.

45 Hearing nothing else, I'll put that motion on the
46 floor. All in favor of it. All opposed like sign.
47 Show the motion carries unanimously.

48 We'll step down and ask Mr. Oldham to step up.

49 **PRESENTATION OF RESOLUTION**
50 **APPLAUSE**

1 TOMMY DUNN: Thank y'all for bearing
2 with me. Having the meeting at twelve o'clock, I'm
3 trying to work a little bit.

4 We're going to be moving on now to item number
5 6(a). This is ordinances third reading. Be 6(a),
6 2020-015, an ordinance to amend the zoning map to
7 rezone +/- 141.81 acres from I-2 (Industrial Park
8 District) to R-8 Single Family Residential at Liberty
9 Highway, Anderson, South Carolina, tax map number 119-
10 00-17-026. Be in District 4. Do we have a motion to
11 move this forward?

12 BRETT SANDERS: So moved.

13 TOMMY DUNN: Motion Mr. Sanders. Do
14 we have a second?

15 CINDY WILSON: Second.

16 TOMMY DUNN: Second Ms. Wilson. Now
17 discussion. Mr. Sanders, do you have anything?

18 BRETT SANDERS: No, sir.

19 TOMMY DUNN: Ms. Hunter, do you have
20 anything to add?

21 ALESIA HUNTER: No, sir.

22 TOMMY DUNN: Hearing and seeing
23 none, all in favor of the motion show of hands.
24 Opposed like sign. Show the motion carries
25 unanimously.

26 We're going to move on now to item number 6(b).
27 This will be 2020-018, an ordinance (1) authorizing
28 pursuant to Title 12, Chapter 44 of the Code of Laws
29 of South Carolina 1976, as amended, the execution and
30 delivery of an amended and restated Fee-in-Lieu of Ad
31 Valorem Taxes and Economic Development Agreement, by
32 and Between Anderson County, South Carolina and One
33 World Technologies, INC. (Formerly identified by the
34 County as Project Cutter), as sponsor, including one
35 or more existing or to-be-formed or acquired by
36 subsidiaries, or affiliated or related entities an
37 certain sponsor of South affiliates; (2) authorizing
38 pursuant to Title 4, Chapters 1 and 29 of the Code of
39 Laws of South Carolina 1976, as amended, the grant of
40 certain Special Revenue Credits to Project Cutter; and
41 (3) other related matters. (Project Cutter).

42 This will be a public hearing. Anyone wishing to
43 step forward and speak to this matter, please step
44 forward and address the chair, please. You have three
45 minutes. Anyone at all? Public hearing. Seeing and
46 hearing none, the public hearing will be closed. Do
47 we have a motion to move this forward?

48 CINDY WILSON: So moved.

49 TOMMY DUNN: Motion Ms. Wilson. Do
50 we have a second?

1 BRETT SANDERS: Second.
2 TOMMY DUNN: Second Mr. Sanders.
3 Now any discussion?
4 CINDY WILSON: May I very quickly?
5 TOMMY DUNN: Ms. Wilson.
6 CINDY WILSON: Isn't it wonderful to
7 have a family or an individually-owned company in our
8 midst expanding? And many of us use the products that
9 that company makes. It's so wonderful to have that
10 relevant connection in our county. Thank you.
11 TOMMY DUNN: Thank you. Anyone
12 else? All in favor of the motion show of hands.
13 Opposed like sign. Show the motion carries
14 unanimously. Has Mr. Graham joined us yet? Just
15 checking. Wanted to make sure.
16 We're going to be moving on now to item (c), 6(c),
17 2020-038, an ordinance (1) authorizing pursuant to
18 Title 12, Chapter 44 of the Code of Laws of South
19 Carolina, 1976, as amended, the execution and delivery
20 of a Fee-in-Lieu of Ad Valorem Taxes Agreement, by and
21 between Anderson County, South Carolina and Coven's
22 Properties, LLC (formerly identified as Project
23 Underwood), as Sponsor and one or more existing or
24 to-be-formed or acquired Subsidiaries, or affiliated
25 or related Entities and certain Sponsor Affiliates, to
26 provide for a Fee-in-Lieu of Ad Valorem Taxes
27 Incentive; (2) authorizing pursuant to Title 4,
28 Chapters 1 and 29 of the Code of Laws of South
29 Carolina 1976, as amended, the grant of certain
30 Special Source Revenue Credits to Project Underwood;
31 and (3) other related matters. (Project Underwood).
32 This will be a public hearing. Anyone wishing to
33 speak to this matter, please step forward, state your
34 name and district, please, for the record and address
35 the chair. Anyone at all? Seeing and hearing none,
36 the public hearing will be closed. Do we have a
37 motion to move this forward?
38 CINDY WILSON: So moved.
39 TOMMY DUNN: Motion Ms. Wilson. Do
40 we have a second?
41 BRETT SANDERS: Second.
42 TOMMY DUNN: Second by Mr. Sanders.
43 Any discussion?
44 CINDY WILSON: May I quickly ---
45 TOMMY DUNN: Ms. Wilson.
46 CINDY WILSON: --- add. This is a
47 wonderful example of one of our county's
48 municipalities seeking to enhance their economic
49 development and our council endeavors with our county
50 Economic Development Department to assist in that

1 matter. And this particular project will be very
2 helpful to the town of Honea Path. Thank you.

3 TOMMY DUNN: Thank you, Ms. Wilson.
4 Anyone else? All in favor of the motion show of
5 hands. Opposed like sign. Show the motion carries
6 unanimously.

7 We're going to be moving on now to item (d), 6(d),
8 2020-043, an ordinance authorizing the execution and
9 delivery of a Fee in Lieu of Tax Agreement by and
10 between Anderson County, South Carolina and a Company
11 or Companies known to the County at this time as Red
12 Bullet Anderson, LLC with respect to certain Economic
13 Development Property in the County, whereby such
14 property will be subject to certain payments in Lieu
15 of Taxes, including the provision of certain Special
16 Source Credits. This will be a public hearing.
17 Anyone wishing to speak to this matter, please, again,
18 step forward, state your name and district and address
19 the chair, please. Anyone at all? Anyone? Seeing
20 and hearing none, the public hearing will be closed.
21 Do we have a motion to move this forward?

22 CINDY WILSON: So moved.

23 TOMMY DUNN: Motion Ms. Wilson. Do
24 we have a second?

25 BRETT SANDERS: Second.

26 TOMMY DUNN: Second Mr. Sanders.

27 Are there any discussion? All in favor of the motion
28 show of hands. Opposed like sign. Show the motion
29 carries unanimously.

30 We'll be moving on to item number 6(e), 2020-044,
31 an ordinance authorizing (1) the execution of an
32 Infrastructure Credit Agreement by and between
33 Anderson County, South Carolina and Friendship SC
34 Preservation, L.P. to provide for Infrastructure
35 Credits with respect to a Rehabilitation Project
36 located at 719 Mauldin Street, Anderson, SC, (2)
37 authorizing the execution of a Multi-County Park
38 Agreement with Greenville County to include such
39 property, (3) authorizing the execution of an
40 Intergovernmental Agreement with the City of Anderson,
41 and (4) other matters related thereto. This will be a
42 public hearing. Anyone wishing to speak to this
43 matter, please step forward and address the chair,
44 please. Anyone at all? Yes, sir.

45 MALE: Is this going in
46 District 2?

47 TOMMY DUNN: Yes, sir.

48 MALE: Yes, sir. The
49 community is wanting to know in detail what this
50 entails. There's a lot of tenants out there really

1 don't know what this is. So if you can be a little
2 bit more specific of what's going on.

3 TOMMY DUNN: Okay.

4 CINDY WILSON: May we give this
5 gentleman a copy of the ordinance?

6 TOMMY DUNN: Just a second. We've
7 got a public hearing. Anybody got anything else?

8 TONYA WINBUSH: Hi, my name is Tonya
9 Winbush, District 1, Craig Wooten is my representative
10 for the district. I have a similar question. I've
11 had a lot of people come to me in reference to this
12 resolution. Not only this resolution, but others.
13 It's so vague. It has a lot of like legal mumbo
14 jumbo. And in reference to this, in the future --
15 because I get the emails, as well -- there's no
16 specific laymen's terms of what's going on, you know,
17 as specific to this property. Like I know when I read
18 fee in lieu of tax agreement and all those other
19 things, I know what it means, but a lot of people
20 don't understand what those terms are. And so is
21 there any way in the future, especially when it's
22 coming to the community, that we can be able to water
23 down or have someone on the council, because in the
24 absence of Ms. Gracie who does a very good job of
25 breaking everybody down and slowing down the meeting
26 and saying, Mr. Burns, or whoever, this gentleman
27 right here usually explains everything and says what's
28 going on. And so I want to address that, you know,
29 it's okay -- you know, we appreciate what we have, but
30 I just feel like we should be able to have more
31 information in reference in the community in more
32 laymen's terms so we can understand how these things
33 really directly affect us in the community.

34 And also, having a meeting at twelve, if I wasn't
35 off today, I wouldn't be here. And so I don't know --
36 I didn't get anything in an email. I didn't see
37 anything posted. I didn't know if this was a special
38 called meeting. But having a meeting at twelve is
39 very inconvenient for those of us who work everyday
40 and have a working job. And so part of being on the
41 county council is having an opportunity to address the
42 council and when you have a meeting at twelve o'clock
43 during the day, it prohibits me and a lot of other
44 people who work, the working class people, the
45 citizens in Anderson County, to address you all as I
46 feel we have a right to address you. Thank you.

47 TOMMY DUNN: Anyone else? Anyone at
48 all? I'm going to break protocol here just for a
49 second. I'm going to go over a couple of things.

50 Number one, this project has been explained in

1 detail on the first and second reading here at this
2 meeting.

3 Number two, keep in mind -- I understand about the
4 twelve o'clock meeting and people can't come to them,
5 have trouble, but there are people that work the
6 second shift that can come to them, and third shift,
7 too, and everything. During this pandemic we're doing
8 the best we can to try to get the word out.

9 Mr. Burns, would you just highlight again for this
10 project. We'll get you a copy. In a nutshell, this
11 is a city project. We're just helping them with this,
12 a pass-through. The city can't do fee in lieu of
13 without us. This is a city project. It was brought
14 to us. They want this done. Somebody is buying that
15 piece of property out there and they're going to
16 renovate it and upgrade it. Supposed to make security
17 better. And in order to do that, they need some tax
18 incentives to help out with that. The city has agreed
19 to do that, and the county has agreed to help them
20 with that because they can't do a fee in lieu
21 agreement without the county. The city can't do a fee
22 in lieu of agreement. That's the reason we're getting
23 involved. This is a city project.

24 Now, they claim -- correct me if I'm wrong, Mr.
25 Burns, it's been reported to us they don't foresee
26 doing this and changing the rent structure.

27 RUSTY BURNS: Three things, Mr.
28 Chairman.

29 One, (audio ended) from the city of Anderson.
30 Two, you're right. They want to improve security, put
31 in security cameras, renovate the apartments, and
32 we've been informed by the city that no one will be
33 evicted. Thirdly, Ms. Bee Thompson, who represents
34 that area, has requested that this be passed. And
35 she's made that clear to us. And I have some more
36 information if anybody would like it. And Maurice has
37 already received some.

38 TOMMY DUNN: Anyone else wish to
39 speak to this matter?

40 CINDY WILSON: May I?

41 TOMMY DUNN: Public hearing will be
42 closed. We'll go back to council. Ms. Wilson.

43 CINDY WILSON: As it has been pointed
44 out, the city has requested this. We don't normally,
45 as county council, agree to this type of fee in lieu
46 of tax help for commercial and residential projects in
47 the county. But it's a city request. And we just did
48 one for Honea Path along these same lines. We're
49 doing what we can to help our municipalities.

50 However, Mr. Dunn knows that I was prepared to ask

1 for this to be tabled today because it didn't seem
2 like the city of Anderson has been as considerate to
3 the county as we have always tried to be to the city
4 of Anderson. We have a situation where we had no
5 public notification until signs went up on a property
6 in my district. The city was going to annex out high
7 density residential and a low density rural type area
8 with growing traffic issues. We met with the city.
9 We're trying to work out with them. But as it stands
10 right now, their foray into District 7, which appears
11 to be with impunity, totally violates our zoning
12 ordinance. Putting over a hundred houses in a small
13 area that's zoned R-20, slab houses, if you will. And
14 my challenge to the city of Anderson is that they have
15 miles of formerly beautiful communities and
16 neighborhoods that have become slums. I would hope
17 that they would focus on what they have in the way of
18 development in their corporate limits before they try
19 to expand out. People in my district are going
20 absolutely bananas.

21 We do have the capability, perhaps, if a developer
22 wanted to go in and purchase blocks of these type
23 houses, and we certainly want to encourage individuals
24 to remodel and bring them up to code. It's been
25 observed that it's been done in Columbia. It's been
26 done in Greenville. The developers made a great deal
27 of money. But most importantly, these neighborhoods
28 were revitalized and people who could not have
29 afforded a home like that previously, could get into a
30 nice home. And I think that's going to be something
31 very important that we really need to work hard on
32 together. Thank you.

33 TOMMY DUNN: Thank you, Ms. Wilson.

34 Put the cart before the horse here. Before we
35 have any more discussion, can I get a motion on the
36 floor?

37 BRETT SANDERS: So moved.

38 TOMMY DUNN: Mr. Sanders makes a
39 motion on the floor to move this forward. Do we have
40 a second? Do we have a second?

41 CRAIG WOOTEN: Yeah, I second.

42 TOMMY DUNN: Mr. Wooten seconds.

43 Now discussion. Mr. Sanders.

44 BRETT SANDERS: Yes, sir, Mr. Chairman.
45 I was fortunate enough to meet with Mayor Terrence
46 Roberts and two city council members and it was a
47 productive meeting. We are building upon a more
48 reciprocal relationship with the city in order to make
49 sure that we're all moving in the same direction and
50 on the same page as far as county movement along with

1 the city to help bring us together and unite us in a
2 common front. After the meeting we also discussed
3 maybe having future meetings with the city and working
4 with the city, because the city also works with the
5 county and helps us with sewer and water related
6 infrastructure for certain projects that we have going
7 on in the county. I think that as we move forward I
8 see our relationship with the city building stronger
9 and working towards a common goal. Thank you, sir.

10 TOMMY DUNN: Thank you. Anyone
11 else? Anyone else have any discussion?

12 CRAIG WOOTEN: I would just say from
13 my perspective I believe a lot of this is in my
14 district, also, and I do not want to see the high
15 density in that area. I think that's an area that the
16 people came together at a certain point and decided,
17 you know, zoning early on. So I guess the question
18 is, you know, through cooperation and persuasion can
19 we have a good relationship with the city to find
20 common ground and get things done. Because we don't
21 necessarily have jurisdiction over them. But that's
22 more of a state thing from my knowledge when it gets
23 into annexation laws and things like that. So, you
24 know, I echo Mr. Sanders' comments in the fact that we
25 work with the city on a whole host of things from, you
26 know, sewer to economic development, to all sorts of
27 projects. So I'm hesitate to connect two projects
28 that are unrelated, as much as I would like to push
29 forward with persuasion and cooperation to get
30 something done. You know, I, too find that we
31 probably have a better relationship with the city than
32 we've ever had. So I'm hopeful that we can work with
33 them on this and find a solution.

34 TOMMY DUNN: I'd just like to say I
35 understand Ms. Wilson's frustration. They just
36 annexed some of my district here a few months ago, and
37 I don't like it neither. But the city is looking out
38 for what's best for them. We want what's best for the
39 county. But in saying that, if we table this, and my
40 understanding this is a time-sensitive thing. That's
41 the reason they got this what you call it. The other
42 thing is, the city is not going to suffer for tabling
43 this and they have no thing. It's the developers.
44 They're the ones that's doing it. The city is still
45 going to be getting their tax money.

46 So I think we can -- I do think we had a good
47 meeting yesterday and some good things to come out of
48 it. Now is everybody going to be happy at the end of
49 the day when this thing does settle? And there's
50 going to be more annexation coming down the road. But

1 I think the people I met with yesterday is in good
2 faith. We had good, frank discussions. I think even
3 brought up some points that's going to help us in the
4 county realm of things about future development and
5 how we impact our subdivisions and all.

6 So I'm looking forward to it and, you know, might
7 come a time when you have to have a stick to carry it,
8 but I don't think this is necessarily the project to
9 be holding over their heads. This is not going to do
10 nothing but -- especially after having the meeting
11 yesterday and going in good faith and pulling the rug
12 out from under them I don't think is a good idea.
13 That's just my thoughts.

14 CINDY WILSON: May I, Mr. Chairman?

15 TOMMY DUNN: Yes, ma'am.

16 CINDY WILSON: The spirit of
17 cooperation and coordination is the link between this
18 project and what I disclosed. Actually, it's six
19 hundred houses. But what is in my district is a
20 hundred houses on about nineteen acres. We have been
21 meeting with the city of Anderson. Going further
22 back, we had a wonderful effort to make sure that the
23 Highway 29 corridor is in the freight mobility study
24 that the COG is doing. Highway 29 was actually the
25 prototype for I-85. It is the direct link from south
26 of Anderson all the way up to the interstate. And it
27 has been stymied in growth because of low bridges and
28 two lanes and problematic intersection. It's
29 actually, probably, the most deadly road in the entire
30 state system. There's been a great deal of effort,
31 everyone working together, to draw attention to that
32 corridor, including some city council members and the
33 city mayor and all the mayors of the municipalities on
34 the east side of the county.

35 So we do work really hard. But I have to tell
36 you, I'm looking for a very reciprocal spirit on this
37 annexation issue if we freely work so hard to help our
38 municipalities. Thank you.

39 TOMMY DUNN: Thank you. Anyone
40 else? All in favor of the motion show of hands.
41 Opposed like sign. Show the motion carries
42 unanimously.

43 We'll be moving on now to item number 7(a),
44 ordinance second reading, 2020-048, an ordinance
45 authorizing pursuant to Chapter 44 of Title 12 and
46 Chapter 1 of Title 4, South Carolina Code of Laws,
47 1976, as amended, the execution and delivery of an
48 amendment to a fee in lieu of tax and incentive
49 agreement between Anderson County, South Carolina, and
50 Project Line Five. Do we have a motion to put this on

1 the floor?

2 CINDY WILSON: So moved.

3 TOMMY DUNN: Motion Ms. Wilson. Do

4 we have a second?

5 BRETT SANDERS: Second.

6 TOMMY DUNN: Second Mr. Sanders.

7 Now discussion. Mr. Burns, you or Mr. Harmon want to
8 say anything about this?

9 RUSTY BURNS: Mr. Chairman, this is a
10 long-time Anderson County Company. They've invested
11 over one and a half billion dollars into the county.
12 This is furthering that investment with another two
13 hundred and fifty million dollars and approximately
14 two hundred jobs.

15 TOMMY DUNN: Thank you, Mr. Burns.

16 Anyone else? All in favor of that motion show of
17 hands. Opposed like sign. Show the motion carries
18 unanimously.

19 We have no third readings.

20 We're going to move on to item number 9(a),
21 resolution R2020-039, a resolution authorizing the
22 amendment of an existing fee in lieu of tax agreement
23 dated as of October 17, 2017, by and between Anderson
24 County, South Carolina, and Arthrex Manufacturing,
25 Inc., acknowledging that the "Commencement Date" under
26 the fee in lieu of tax agreement is December 31, 2019.
27 Do we have a motion to put this on the floor?

28 CINDY WILSON: So moved.

29 TOMMY DUNN: Motion by Ms. Wilson.

30 Do we have a second?

31 BRETT SANDERS: Second.

32 TOMMY DUNN: Second Mr. Sanders.

33 Now discussion. Mr. Harmon, do you or Mr. Burns want
34 to speak to this?

35 RUSTY BURNS: Mr. Chairman, this is
36 basically housekeeping to make things smoother between
37 Arthrex and our taxing authorities. And this is all
38 this is. It doesn't increase the deal or derange the
39 deal in any way.

40 TOMMY DUNN: And all of this was
41 supposed to have been done -- this is the correct date
42 it should have been to start with?

43 RUSTY BURNS: Yes, sir, that's right.

44 TOMMY DUNN: Anyone else? All in
45 favor of the motion show of hands. Opposed like sign.
46 Show the motion carries unanimously.

47 Now we're going to be moving on to item number
48 9(b), 2020-043 (verbatim), a resolution to express the
49 desire of the Anderson County Council that the G. Ross
50 Anderson, Jr. Federal Building and U.S. Courthouse

1 remain open and functioning as a U.S. Courthouse.

2 I'm going to put this on the floor for discussion.
3 I make the motion to move this forward. Have a
4 second?

5 CINDY WILSON: Second.

6 TOMMY DUNN: Second Ms. Wilson. I
7 open up for discussion. I'll start off and bring us
8 up to date. It's come to our attention, Mr. Burns and
9 Mr. Harmon, that there's a thing going on with the
10 federal government to move this courthouse to
11 Spartanburg or Greenville.

12 RUSTY BURNS: There is a move to move
13 the Spartanburg Federal Courthouse to Greenville and
14 the Anderson County Federal Courthouse to Greenville.
15 They're currently building a new federal building in
16 Greenville and we were hoping the council would oppose
17 this move because we would be losing our Federal Court
18 Judge. Spartanburg would be doing the same thing.
19 Last night the Legislative Delegation also passed a
20 resolution opposing this measure.

21 TOMMY DUNN: We did. And I think it
22 behooves us to try to keep it here. And I don't know
23 what this omen is. It's coming up today, but at this
24 time I'd also like to announce of the passing of -- G.
25 Ross Anderson himself passed. And I hope we all keep
26 him -- his family in our thoughts and prayers as they
27 go through this. But that Federal Courthouse in
28 Anderson does a lot for us being here. And it would
29 be a hardship, I think, on us to move it. I strongly
30 urge us to recommend this.

31 Mr. Harmon, do you want -- I don't want to put you
32 on the spot, but you deal with this every day just
33 about. Do you want to -- you got anything to add to
34 this?

35 LEON HARMON: Mr. Chairman, thank you
36 for the opportunity to speak to this. I think there
37 are a number of reasons why we should seek to keep the
38 Federal Courthouse here in Anderson. Obviously our
39 population is growing. It's in excess of two hundred
40 thousand. I think pretty soon, with the 2020 Census,
41 we'll know how far north of that it really is.

42 Along with that, economic development continues to
43 do well in the county. So the demand for services
44 from a Federal Courthouse will only increase over
45 time. We currently certainly have a respected and
46 capable Federal District Court Judge here in Anderson.
47 He's now a resident of Anderson County, The Honorable
48 Timothy Cain, whose chambers are actually located in
49 Anderson. That's where he goes to work every day.

50 So for those, and a number of other reasons which

1 I won't go into, I think it would behoove us to
2 consider supporting keeping this Federal Courthouse
3 open and operational.

4 TOMMY DUNN: Thank you, Mr. Harmon.
5 Anyone else?

6 CINDY WILSON: Mr. Chairman, may I?

7 TOMMY DUNN: Ms. Wilson.

8 CINDY WILSON: How many Federal
9 Courthouses have there been built in Greenville in the
10 last fifty, seventy-five years?

11 LEON HARMON: Ms. Wilson, only one
12 that I know of, and that's the current Federal
13 Building on Washington Street in Greenville. But the
14 new courthouse is well under construction presently.
15 I'm not sure of the exact schedule for completion, but
16 it's probably not in the too-distant future that it
17 will be completed.

18 CINDY WILSON: Well, I find that
19 interesting. And I certainly support this resolution.
20 But years ago when I built my house I bought the doors
21 from the old Federal Courthouse up in Greenville. And
22 it's just a shame they didn't incorporate them in
23 their building. It just seems somewhat wasteful to
24 me. But we desperately need to keep this facility
25 here in the county. And I hope we get more attention
26 drawn to this. Thank you.

27 TOMMY DUNN: Thank you. Mr. Wooten.

28 CRAIG WOOTEN: Yeah. I think from my
29 perspective, it's -- the building is just symbolic.
30 It's the person. Federal judges are influential. And
31 G. Ross Anderson grew up in Anderson, and he was our
32 federal judge, and he lived here; lived his whole life
33 here. Tim Cain is from Oconee, but now he lives here.
34 My fear would be if it gets taken to Greenville then
35 we just have a host of Greenville judges and Anderson
36 and the neighboring areas wouldn't be included.

37 So the most important thing here is keeping our
38 local judge, who is influential, so that after Mr.
39 Cain, the next person is an Andersonian who lives
40 among us and works among us.

41 TOMMY DUNN: Thank you, Mr. Wooten.
42 Anyone else? All in favor of the motion show of
43 hands. All opposed like sign. Show the motion
44 carries unanimously.

45 Do we have any appointments that I'm not aware of?
46 Item number 10.

47 Seeing and hearing none, any requests by council
48 members that I'm not aware of? We don't have any?

49 Administrator's report.

50 RUSTY BURNS: Nothing at this time,

1 community, and I hope that your efforts and your
2 enthusiasm and passion and personal experiences with
3 all of this will carry through with these zoning
4 issues that we've also heard here in this meeting. So
5 thank you for your efforts with that.

6 Further, to each of you, I know you all have a
7 life. I know this is -- sometimes seems like a very
8 thankless job for what you're doing. But I do
9 appreciate it. I know that Mr. Sanders has been
10 available to our community around the clock through
11 some recent issues and we do thank him publicly for
12 that. But to the point that the young lady made
13 earlier, the twelve o'clock meetings are not really
14 convenient for everybody. I'm lucky because it's in
15 the middle of my day. As a farmer I can reach out
16 here. The evening meetings are actually harder for me
17 to attend. But your community wants to be active.
18 They want to know. They want to see what's going on.
19 They want to be involved. That's something that you
20 have also expressed from your position up there. More
21 involvement, more involvement, more involvement. The
22 twelve o'clock meetings are problematic.

23 LEON HARMON: Time, Mr. Chair.

24 TOMMY DUNN: Thank you.

25 SANDRA COFFMAN: So thanks for your
26 time. Thanks for your effort. Appreciate the three
27 minutes.

28 TOMMY DUNN: Next, Mr. Harmon.

29 LEON HARMON: Next speaker is
30 Elizabeth Fant.

31 ELIZABETH FANT: Appreciate having the
32 mic here where I don't have to stand. Mostly I want
33 to talk -- boy, that works real well. One of the
34 things I want to talk about is involvement also. I
35 attended the delegation meeting last night and the
36 meetings are just sort of so-so. It's just kind of
37 going over the report. But there were different
38 people who were chosen to be on different commissions.
39 You have to be nominated and then screened and so
40 forth. Anderson County also has different positions
41 for every district, whether it be the lottery board,
42 the Civic Center, all kinds of things that you can be
43 involved in if you want to be. See your council
44 person and be nominated.

45 I find that we can get more done locally than we
46 can get done statewide or that we can get done
47 nationally. There are a lot of people who are
48 interested in Anderson County, want to make it better.
49 What we need to do, though, is we need to work
50 candidly aside each other. Even if we don't always

1 Mr. Chairman.

2 TOMMY DUNN: Now citizens comments.
3 When Mr. Harmon calls your name, again, please state
4 your name and district for the record. And please
5 address the chair. Mr. Harmon.

6 LEON HARMON: Mr. Chairman, first
7 speaker is Sandra Coffman.

8 SANDRA COFFMAN: Good afternoon. Thank
9 you for this time to speak to you as it's a Tuesday
10 and it's very opportunistic that the meeting is
11 happening today. I came to the meeting today
12 specifically to thank Mr. Sanders in District 4 for
13 funding a recreational funding request to support our
14 nonprofit, Goats for Goodness, that is based out of
15 our farm, Split Creek Farm over on Centerville Road.
16 I don't know what was said at the meeting when it was
17 presented. I wasn't aware it was coming forward. But
18 I do want to express publicly my gratitude for that.
19 The pandemic has been one of those things that has
20 affected agriculture and most businesses very, very
21 dramatically.

22 I can speak specifically to farming and ag. It's
23 been a very rough year. For our farm, who has been in
24 business for forty years, and producing world class
25 cheese. We're fifth in the world now and number one
26 in the U.S. That's something to kind of put in our
27 hat in Anderson County as being on the map. But this
28 year has been the hardest for us. And were it not for
29 the community and generosity like that to keep us
30 going, we wouldn't be here today. We don't know
31 what's coming ahead, but one thing that we've seen in
32 this pandemic, aside from the shortage in our pockets
33 and the decrease in our herd and the stress that we've
34 gone through in the pandemic, we've seen an uptake in
35 interest and education opportunities through our
36 community and beyond about where our food comes from.
37 So it's been -- on one hand it's been a terrible,
38 terrible tragedy; on the other hand it's been a great
39 opportunity. So those funds will go to good use in
40 the future at our farm as part of our educational
41 programming moving forward.

42 Today, and I also wanted to speak very briefly to
43 Ms. Wilson and Mr. Wooten and Mr. Davis, I believe, is
44 also very, very active in the ad hoc committee for
45 rezoning here in the county. I've been to a couple of
46 those meetings. I'm following it very closely. I'm
47 very, very excited and hopeful about the idea of
48 conservation communities coming to Anderson. I think
49 it's very important to preserve our agricultural
50 communities, our heritage. We are a rich, rich, rich

1 agree. The masterminds of the government right now
2 are trying to split us up. They want us to hate each
3 other. They want us to hate each other's position.
4 They want us to fight each other. Because in doing
5 so, they divide us. We fall and they rise up.
6 Remember that. It's coming.

7 Nationally, I look at that flag and I cry. This
8 election was nothing but a fraud. Nothing but a
9 fraud. A stealing by many -- by the Smart company
10 that does the voting. It's been nothing but a fraud.
11 We need a brand new election. We need written
12 ballots. We need registration, driver's license. We
13 need to cull our rolls and get all the dead people off
14 of it. This election will not stand. And if this
15 person, president-elect goes in, you're going to see a
16 war.

17 LEON HARMON: No one else is signed
18 up, Mr. Chairman.

19 TOMMY DUNN: Thank you, Mr. Harmon.
20 Now comments from council members. Has Mr. Graham
21 ever joined us?

22 BRETT SANDERS: No, sir.
23 TOMMY DUNN: Okay. Ms. Wilson?
24 CINDY WILSON: Thank you. Just a
25 quick comment that if dire predictions come true, our
26 local farms are going to be very valuable when
27 producing food locally. And I think we all seek to
28 live in harmony and being in a prosperous, healthy
29 county. Thank you.

30 TOMMY DUNN: Thank you. Mr. Wooten?
31 CRAIG WOOTEN: Nothing at this time.
32 TOMMY DUNN: Thank you. Mr.

33 Sanders?

34 BRETT SANDERS: Nothing at this time,
35 sir.

36 TOMMY DUNN: Thank you, Mr. Sanders.

37 I hope everybody will keep being safe and
38 practicing safely communicating with folks and
39 everything so we can have a good, happy holiday.

40 Meeting be dismissed. See y'all the 15th.

41
42 **(MEETING ADJOURNED AT 1:00 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
DECEMBER 15, 2020

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 (BEGINNING OF MEETING NOT ON AUDIO)

2 RAY GRAHAM: Thank you, Mr.

3 Chairman. Let us pray.

4 INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM

5 TOMMY DUNN: At this time do we have
6 any corrections or changes -- any corrections that
7 need to be made to the November 12th council meeting?
8 If not, do we have a motion to move these forward?

9 CINDY WILSON: So moved.

10 TOMMY DUNN: Motion Ms. Wilson. Do
11 we have a second?

12 RAY GRAHAM: Second.

13 TOMMY DUNN: Second Mr. Graham. All
14 in favor of the motion show of hands. All opposed.
15 All abstentions. Show the motion carries.

16 We'll be moving on now to item number 4, citizens
17 comments. When the attorney, Mr. Harmon, calls your
18 name, please step and for the record state your name
19 and district. Please address the chair. First go
20 around on agenda items only. You have three minutes.
21 Mr. Harmon.

22 LEON HARMON: Mr. Chairman, no one is
23 signed up at this point in the meeting.

24 TOMMY DUNN: Thank you, Mr. Harmon.

25 Moving on next on the agenda will be item number
26 5, District 2 discussions by Councilwoman Ms. Floyd.
27 Ms. Floyd.

28 GRACIE FLOYD: Today I'm here, but I'm
29 really, really confused about a lot of things because
30 there was information that, again, did not reach down
31 to me.

32 Number one is confusion about pictures today that
33 no one -- that came to me correctly, as usual.

34 And there was also an announcement that they
35 thought was going to be made today, but I was not
36 given the red light to make the announcement until
37 about, until about an hour ago. No one called me and
38 told me about the announcement and that it was
39 supposed to be made. So I did not get the people
40 together who were supposed to work with me on this
41 announcement. And I hate to make it.

42 But then, too, after reading over the, after
43 reading over the paperwork that's supposed to go with
44 the council, which I just received when I sat up here
45 today because no one told me about this either, I
46 don't know what to do. And the person who did the
47 grant is not here to talk with me or I don't know if
48 he's coming or not.

49 But, but I'm reluctant -- I am reluctant to talk
50 about this announcement because I don't know if it's

1 right or not. It doesn't say who it goes to except
2 for the fact that it says that it is the southeastern
3 area of Anderson. The grant was supposed to have been
4 written for District 2. But it doesn't say that. It
5 was not supposed to be written but for one district.
6 It had to be a part of the one district. But I want
7 to make sure it goes where it's supposed to go and
8 that no one is trying to siphon anything out of it,
9 because District 2 sorely needs this grant.

10 Okay. And Mr. Administrator, please. What's his
11 name again?

12 BRETT SANDERS: Who you wanting?

13 GRACIE FLOYD: On the end down there.
14 Yeah, come this way, please. I have to get this mic
15 out of my face. Just please just bare with me. Can
16 you pull this, please, back? Good. That's better.
17 That's better.

18 To the administrator, it has been said that there
19 was a grant for tires to be removed out of District 2,
20 T-I-R-E-S, automobile. But it's my district and I
21 heard pieces of it, but nobody has officially told me
22 that this is something that has happened. Could you
23 please answer me now and tell me, did we receive a
24 grant in the amount of, I think it was two million
25 dollars, to remove the tires, T-I-R-E-S, out of
26 Homeland Park that created so much fire down there?

27 RUSTY BURNS: We are awaiting the
28 final papers to sign to receive the two million dollar
29 grant to clean up the Viva site. So we're existing
30 that paperwork to come in any day and then we will
31 begin that process. We have done all of the
32 preliminary work. We have a scope of work. And we're
33 ready to proceed as soon as we receive that
34 information.

35 GRACIE FLOYD: Okay. Thank you. Let
36 me push a little further. Is this grant for District
37 2 Homeland Park area?

38 RUSTY BURNS: The Viva tire grant or
39 the CBDG grant?

40 GRACIE FLOYD: The Viva tire grant.

41 RUSTY BURNS: That will be in the
42 Homeland Park area at the Viva Tire Recycling Center.
43 That's where it will take place, completely.

44 GRACIE FLOYD: Okay. All right.
45 Well, let's go a little further with it. What do you
46 know about the grant that we applied for back in I
47 think it was -- I'm not sure if it was August,
48 September? It might have been a little further back,
49 that we waited on so long and we had a committee
50 together for it and we tried to work as best we could.

1 Now, is that -- that grant, I understand, not
2 officially, has come to fruition? Am I correct?

3 RUSTY BURNS: Are we talking about
4 the CDBG grant for housing in District 2?

5 GRACIE FLOYD: Yes.

6 RUSTY BURNS: Yes. And we would need
7 two council members to sign that document today. We
8 received that paperwork, to the best of my
9 recollection, either late Friday or Monday, and we
10 need two council members to sign and that deal will be
11 done. We will send those papers back and then we will
12 begin the process.

13 GRACIE FLOYD: Okay. I wish you had
14 told me that, along with the rest of it, because I
15 came to town yesterday. Okay. And I could have done
16 that. But why is it necessary for two -- is this only
17 for one district?

18 RUSTY BURNS: It is a Community
19 Development Block Grant, which is federal money, which
20 is funded through the state, and their requirement is
21 that two council members sign the document. No matter
22 what CDBG grant program you have, two council members
23 are required to sign that document.

24 GRACIE FLOYD: Okay. At the time we
25 did the grant, the time we wrote the grant, we were
26 told that it had to be for one district only. That it
27 could not go all the way across the board. It said it
28 had to be contiguous with each other.

29 RUSTY BURNS: Yes. They were not
30 concerned with county council district lines, but I
31 believe all fifteen of those houses are in your
32 district. But the neighborhood has to be contiguous.
33 The idea behind that is they want to tear down houses
34 in a certain area so it will have an immediate visible
35 impact and improve the rest of the community.

36 GRACIE FLOYD: Okay. At the time we
37 discussed this, it was over at Homeland Park
38 Elementary School. When we discussed this, it was
39 said that another district -- I know it was -- they
40 said District 5 may get some money out of it. But at
41 the time we were told that it would be for District 2
42 because District 2 and Homeland Park needed it so much
43 more than anything else.

44 RUSTY BURNS: To the best of my
45 recollection all of the houses are in District 2. I
46 could be incorrect. I do not believe that I am. In
47 addition to that, we also bid out three other houses
48 in District 2 this week. The Booker Street house, of
49 which you're very family with, and another house that
50 we bid out, but the owner took it down, at 289 Finley

1 Street. And we have another one at 1723 Belton Street
2 and another one 22 Q Street. This is being done with
3 county money. So that would be a total of eighteen
4 houses.

5 GRACIE FLOYD: Yeah, I know about the
6 two differences. But the thing is, I was trying to
7 keep the money where it belongs in District 2. That's
8 what I'm trying to do.

9 We've fought, we've fought for this grant. Thanks
10 to Newton, we found out that the state had reinstated
11 this grant and that it used to be a normal grant that
12 was given away, but they stopped it. And then they
13 brought it back.

14 RUSTY BURNS: Correct.

15 GRACIE FLOYD: And my district and I
16 worked to get this money. We didn't have anybody else
17 helping us trying to get the fund.

18 Okay. Now, Mr. Administrator, I don't have any
19 kind of paperwork that shows me anything. I don't
20 have the contract. I've got this little piece of
21 paper that tells me different things. But as far as
22 where it goes and who signs it, I sure would like to
23 see. I would like to see it.

24 RUSTY BURNS: We will email you a
25 copy of the properties this afternoon.

26 GRACIE FLOYD: Is it possible that I
27 can go to your office or meet you in the street
28 somewhere where I can sign it. I'm having to go back
29 -- I'm not at home right now. And I'm not well enough
30 to stay alone. So what I'd like to do is to go
31 somewhere and sit with Mr. -- our attorney.

32 RUSTY BURNS: Mr. Harmon?

33 GRACIE FLOYD: Yes. I'd like to sit
34 with Mr. Harmon so it can be explained as we go along.

35 RUSTY BURNS: We can do that.

36 GRACIE FLOYD: This is -- this grant
37 is very, very, very important of us -- to us. A lot,
38 as you know, have been done to Homeland Park, but not
39 much has been done for Homeland Park. And I think
40 it's Merry Christmas Homeland Park time. And I just
41 want to make sure that it's done correctly.

42 And with that I will wait for you after the
43 meeting so that we can go.

44 Is it possible you can send to have it come here?

45 RUSTY BURNS: Yes, ma'am. Mr. Newton
46 is at a meeting with the Federal Aviation
47 Administration. I will text him and see if he can
48 provide that list and bring it here.

49 GRACIE FLOYD: Good. Thank you.

50 TOMMY DUNN: At this time we'll be

1 moving on to item number 6, ordinance third reading,
2 be 6(a), an ordinance to amend an Agreement for the
3 development of a Joint County Industrial and Business
4 Park (2010 Park) of Anderson and Greenville Counties
5 so as to enlarge the park. (Project Unity Gateway).

6 And if I'm not mistaken, this is a project that
7 will be helping Greenville out. This will be a public
8 hearing. At this time, anyone wishing to speak to
9 this, please step forward and state your name and
10 district for the record. Address the chair. Anyone
11 at all? Anyone? Hearing and seeing none, the public
12 hearing will be closed.

13 At this time do we have a motion to put this on
14 the floor?

15 CINDY WILSON: So moved.

16 TOMMY DUNN: Motion Ms. Wilson. Do
17 we have a second?

18 BRETT SANDERS: Second.

19 TOMMY DUNN: Second Mr. Sanders.

20 Now discussion. Hearing none, all in favor of the
21 motion show of hands. Opposed like sign. Show the
22 motion carries.

23 We'll be moving on now to item number 6(b), 2020-
24 026, an ordinance authorizing (1) the conversion and
25 transfer of property subject to an existing Lease
26 Agreement between Anderson County, South Carolina (The
27 "County") and Michelin North America, Inc. (FKA
28 Michelin Tire Corporation) (The "Company"), to a
29 Fee-in-Lieu of Property Taxes arrangement under Title
30 12, Chapter 44 of the South Carolina Code, as amended;
31 (2) the execution and delivery of such documents as
32 may be necessary to effect the intent of this
33 ordinance; and (3) other matters relating thereto.

34 This will be a public hearing. Anyone wishing to
35 speak to this matter, please step forward and state
36 your name and district.

37 What this is doing is cleaning up some paperwork
38 and getting our name off the chain of title, off of
39 these documents that was created years ago, cleaning
40 up everything. Not costing us no money. We ain't
41 giving nothing. No inducements.

42 Anyone wishing to speak to this matter, please
43 step forward and state your name and district and
44 address the chair, please. Anyone at all? Seeing and
45 hearing none the public hearing will be closed. Do we
46 have a motion to move this forward?

47 CINDY WILSON: So moved.

48 TOMMY DUNN: Motion Ms. Wilson. Do
49 we have a second?

50 BRETT SANDERS: Second.

1 RAY GRAHAM: Second.
2 TOMMY DUNN: Second Mr. Sanders.
3 Any discussion? Hearing none, all in favor of the
4 motion show of hands. Opposed like sign. Show the
5 motion carries.
6 Moving on to item 6(c), 2020-027, an ordinance
7 authorizing (1) the conversion and transfer of the
8 property subject to an existing Lease Agreement
9 between Anderson Count, South Carolina (The "County")
10 and Michelin North America, Inc., (FKA Michelin Tire
11 Corporation) (The "Company") to a Fee-in-Lieu of
12 Property Taxes arrangement under Title 12, Chapter
13 44 of the South Carolina Code, as amended; (2) the
14 execution and delivery of such documents as may be
15 necessary to effect the intent of this ordinance; and
16 (3) other matters relating thereto.
17 This, again, will be a public hearing. Anyone
18 wishing to speak to this matter, please step forward
19 and state your name and district and address the
20 chair, please. Public hearing. Anyone at all?
21 Seeing and hearing none, the public hearing will be
22 closed. Do we have a motion to move this forward?
23 CINDY WILSON: So moved.
24 TOMMY DUNN: Motion Ms. Wilson. Do
25 we have a second?
26 RAY GRAHAM: Second.
27 TOMMY DUNN: Second Mr. Graham. Any
28 discussion? All in favor of the motion show of hands.
29 All opposed. Abstentions. Show the motion carries.
30 Moving on to item number 6(d), 2020-028, an
31 ordinance authorizing, (1) the execution and delivery
32 of an Infrastructure (Special Source Revenue) Credit
33 Agreement by and between Anderson County, South
34 Carolina (The "County") and Michelin North America,
35 Inc. (FKA Michelin Tire Corporation) (The "Company")
36 to provide for Infrastructure Credits with respect to
37 certain property located in the County; (2) the
38 benefits of a Multi-County Industrial or Business Park
39 designation to be made available to the Company and
40 such property; and (3) other matters relating thereto.
41 Again, this will be a public hearing. Anyone
42 wishing to speak to this matter, please step forward
43 and state your name and district, and address the
44 chair, please. Anyone at all? Hearing none and
45 seeing none, the public hearing will be closed. Do we
46 have a motion to move this forward?
47 CINDY WILSON: So moved.
48 TOMMY DUNN: Have a motion Ms.
49 Wilson. Have a second?
50 RAY GRAHAM: Second.

1 TOMMY DUNN: Second Mr. Graham. Now
2 discussion. Any discussion? Seeing and hearing none,
3 all in favor of the motion show of hands. All
4 opposed. Abstentions. Show the motion carries.

5 Moving on to item number 6(e), 2020-031, an
6 ordinance to amend Chapter 70, Article 5 of the
7 Anderson County Code of Ordinance, to include new
8 Zoning District Classifications and also to amend
9 Section 5:2 Residential Agricultural District
10 Setbacks.

11 This will be a public hearing. Anyone wishing to
12 speak to this matter, please step forward and state
13 your name and district and address the chair, please.
14 Anyone at all? Seeing and hearing none, the public
15 hearing will be closed. Do we have a motion to move
16 this forward?

17 CINDY WILSON: So moved.

18 TOMMY DUNN: Have a motion Ms.

19 Wilson. Do we have a second?

20 RAY GRAHAM: Second.

21 TOMMY DUNN: Second Mr. Graham. Any
22 discussion?

23 CINDY WILSON: May I quickly explain?

24 TOMMY DUNN: Ms. Wilson.

25 CINDY WILSON: This just provides
26 additional classifications for our zoning ordinance so
27 that new precincts that choose to zone in the future
28 have more agricultural residential classifications --
29 zoning classifications to choose from if they choose.
30 And existing zoned areas, landowners who want to
31 rezone to these classifications have that opportunity.
32 Thank you.

33 TOMMY DUNN: Thank you. Anyone
34 else? All in favor of the motion show of hands.
35 Opposed like sign. Show the motion carries.

36 We'll be moving on now to item 6(f), 2020-034, an
37 ordinance to Amend Section 38-118 (f) of the Anderson
38 County Code of Ordinances, so as to clarify Traffic
39 Impact Study Requirements.

40 This will be a public hearing. Anyone wishing to
41 speak to this matter, please step forward and state
42 your name and district and address the chair, please.
43 Public hearing. Anyone at all? Seeing and hearing
44 none, the public hearing will be closed. Do we have a
45 motion to move this forward?

46 CINDY WILSON: So moved.

47 TOMMY DUNN: Motion Ms. Wilson. Do
48 we have a second.

49 BRETT SANDERS: Second.

50 TOMMY DUNN: Second Mr. Sanders.

1 Any discussion?

2 CINDY WILSON: May I?

3 TOMMY DUNN: Yes, ma'am.

4 CINDY WILSON: This is a very badly
5 needed measure because of the growth in our county
6 right now with new development. My only concern in
7 this is that we may not have more specific
8 requirements in place for more density development
9 dumping into close proximity to some of our problem
10 intersections. We have a number of intersections in
11 the county like over in the Whitehall area and then
12 Crestview and Midway Road in my district. They back
13 up in the mornings and in the afternoons. It's just
14 an untenable traffic issue.

15 And in District 7 the city is proposing to annex
16 into my district now. And they're planning to put
17 about a hundred homes in one section of property that
18 is currently zoned for like half acre lots. It's in a
19 very, very difficult place. It would be hard for even
20 one dwelling to access that intersection during these
21 high traffic times.

22 So I would request that in passing this we will
23 revisit it as new proposals come forward to make sure
24 we are not exasperating traffic issues even worse.
25 Thank you.

26 TOMMY DUNN: Thank you. Anyone
27 else? All in favor of the motion show of hands.
28 Opposed like sign. Show the motion carries.

29 Be moving on now to item number (g), 2020-037, an
30 ordinance to approve a Sublease Agreement between
31 Anderson County, South Carolina and Lake Hartwell
32 Development Group, LLC for the Asbury Park Site on
33 Lake Hartwell located at the end of Asbury Park Road.

34 This will be a public hearing. Anyone wishing to
35 speak to this matter, please step forward and state
36 your name and district and address the chair, please.
37 Anyone at all? Seeing and hearing none, the public
38 hearing will be closed. Do we have a motion to move
39 this forward?

40 CINDY WILSON: So moved.

41 TOMMY DUNN: Motion Ms. Wilson. Do
42 I have a second?

43 BRETT SANDERS: Second.

44 TOMMY DUNN: Second Mr. Sanders.

45 Now discussion. Seeing and hearing none, all in favor
46 of the motion show of hands. Opposed like sign.
47 Abstentions. Show the motion carries.

48 I believe Ms. -- I lost my train of thought. Ms.
49 Tomlin is here I believe. I want to appreciate her.
50 Is that right, Mr. Burns, the one that's heading this

1 group up?
2 RUSTY BURNS: Yes. She's right
3 there.
4 TOMMY DUNN: Yep. Appreciate you
5 taking this endeavor and look forward to a very
6 successful venue out there.
7 At this time we'll move on to item number (h),
8 2020-042, ---
9 GRACIE FLOYD: Mr. Chair.
10 TOMMY DUNN: Uh-huh (affirmative).
11 GRACIE FLOYD: Before you move on,
12 please, on this end I don't know about him, but on
13 this end you introduce someone, we can't understand
14 what you're saying on this end. Would you please
15 introduce the lady again and have her come up ---
16 TOMMY DUNN: We're not going to have
17 her come up. But I'll introduce her. This is the
18 lady that's going to be running Asbury Park.
19 GRACIE FLOYD: Do what again?
20 TOMMY DUNN: The one we just voted
21 on, the Asbury Park thing, this is the lady that's
22 going to be running it.
23 GRACIE FLOYD: Running a park?
24 TOMMY DUNN: The park, water park,
25 at Asbury Park, Old Asbury Park on Asbury Road. This
26 is the one we just voted on right here. That will be
27 item number (g). That's the one we just voted on.
28 Moving on to item number (h), 2020-042, an
29 ordinance to develop a Jointly owned and operated
30 Industrial/Business Park in conjunction with
31 Greenville County, such Industrial/Business Park to be
32 geographically located in Greenville County and
33 established pursuant to Sec. 4-1-170 of the Code of
34 Laws of South Carolina, 1976, as amended; to
35 provide for a written Agreement with Greenville County
36 to provide for the expenses of the Park, the
37 Percentage of Revenue Application, and the
38 Distribution of Fees in Lieu of Ad Valorem Taxation.
39 (Project Lighthouse).
40 This will be a public hearing. Anyone wishing to
41 speak to this matter, please step forward and state
42 your name and district for the record, and address the
43 chair. Anyone at all? Seeing and hearing none, do we
44 have a motion to put this on the floor?
45 CINDY WILSON: So moved.
46 TOMMY DUNN: Motion Ms. Wilson. Do
47 we have a second?
48 RAY GRAHAM: Second.
49 TOMMY DUNN: Second Mr. Graham. Now
50 discussion. Seeing and hearing none, all in favor of

1 the motion show of hands. All opposed. Abstentions.
2 Show the motion carries.

3 Be moving on to item number 7, second reading, we
4 have none.

5 Item number 8, ordinance first reading, we have
6 none.

7 Going to 9(a), resolutions. This will be 9(a),
8 2020-041, a resolution authorizing the execution and
9 delivery by Anderson County, South Carolina of an
10 Inducement Agreement with a company known to the
11 County at this time as Project Switch, whereby, under
12 certain conditions, Anderson County will execute a Fee
13 in Lieu of Tax Agreement with Project Switch with
14 respect to an Industrial Project in the County whereby
15 the project would be subject to payment of certain
16 Fees in Lieu of Taxes, and an Infrastructure Finance
17 Agreement whereby Project Switch will be provided
18 certain credits against fee payments in reimbursement
19 of investment in related qualified Infrastructure; and
20 providing for related matters. (Project Switch).

21 Mr. Harmon, do you or Mr. Burns have anything you
22 want to say about this?

23 RUSTY BURNS: Mr. Chairman, this
24 represents a thirteen million dollar investment and
25 the creation of two hundred new jobs. And an Anderson
26 County existing industry that the county recruited
27 about six years ago.

28 TOMMY DUNN: Thank you, Mr. Burns.
29 Do we have a motion to move this forward?

30 CINDY WILSON: So moved.

31 TOMMY DUNN: Motion Ms. Wilson. Do
32 we have a second?

33 BRETT SANDERS: Second.

34 TOMMY DUNN: Second Mr. Sanders.

35 Any discussion? All in favor of the motion show of
36 hands. All opposed. Abstentions. Show the motion
37 carries.

38 Moving on to item number (b), be 9(b), 2020-042, a
39 resolution to authorize and ratifying the transfer and
40 assignment of a Fee in Lieu of Tax Agreement and
41 rights related thereto by SMF, Inc. to EDECO LLC,
42 D/B/A SMF; the continuation in force of such agreement
43 following such transfer; the execution and delivery of
44 agreements requesting and approving the transfers by
45 and between the County and the Transferee; and other
46 matters related thereto.

47 Mr. Harmon, do you or Mr. Burns want to ---

48 RUSTY BURNS: Mr. Chairman, SMF is a
49 company that's been recruited to Anderson County is
50 being purchased by EDECO. It will provide more

1 financing. It does not change the terms of our
2 existing agreement with SMF or the new company one
3 bit.
4 TOMMY DUNN: Do we have a motion to
5 move this forward?
6 GRACIE FLOYD: Questions, please, ---
7 TOMMY DUNN: Let's get it on the
8 floor first.
9 CINDY WILSON: So moved.
10 TOMMY DUNN: Motion Ms. Wilson. Do
11 we have a second?
12 RAY GRAHAM: Second.
13 TOMMY DUNN: Second Mr. Graham.
14 Now, Ms. Floyd.
15 GRACIE FLOYD: Yes. The
16 administrator, would you please go back and explain to
17 us what is SMF? Some of us understand, but not all of
18 us.
19 RUSTY BURNS: It is a metal working
20 company that is located on Highway 28 almost at the
21 intersection right there, really across from the
22 Burger King. And they do metal fabrication. And
23 that's where they're located. And they are being
24 purchased by another company. And we have an existing
25 agreement with them. So this will transfer our rights
26 from SMF to this new group.
27 GRACIE FLOYD: And the new group, I'm
28 taking is the LLC, EDECO LLC?
29 RUSTY BURNS: Yes, ma'am; correct.
30 GRACIE FLOYD: And the D/B/A, what is
31 that?
32 RUSTY BURNS: Doing business as.
33 GRACIE FLOYD: Oh, that's new. And
34 SMF, I understand it's not Smurf, so what is it?
35 RUSTY BURNS: No, ma'am, it's just
36 SMF, just the initials. They're just initials. It
37 doesn't stand for anything other than those initials.
38 GRACIE FLOYD: Okay. One other
39 question, please. And what type business is it?
40 RUSTY BURNS: Metal working. They do
41 metal fabrication. They make parts for many different
42 industries.
43 GRACIE FLOYD: Okay. All right.
44 Thank you.
45 RUSTY BURNS: Yes, ma'am.
46 TOMMY DUNN: Any more discussion?
47 (End of audio) All in favor of the motion show of
48 hands. All opposed. Abstentions. Show the motion
49 carries.
50 Moving on now, bid approval, item number 10. Bid

1 approval number 21-020, Prestressed Concrete Cored
2 Slab Units. Mr. Burns, do you want to -- or Mr.
3 Carroll is here. Mr. Carroll, do you want to address
4 this?

5 ROBERT CARROLL: I'd like to make an
6 award to Florence Concrete Products for a hundred nine
7 thousand seven hundred sixty ---

8 GRACIE FLOYD: We cannot understand
9 what he's saying.

10 ROBERT CARROLL: --- excuse me -- seven
11 hundred and thirty-six dollars. And this project is
12 the Shackleburg Road bridge project.

13 TOMMY DUNN: Mr. Carroll, that's
14 going to be for the bridge at Shackleburg Road. And
15 how is that bid for? Twenty-nine thousand ...

16 ROBERT CARROLL: One hundred nine
17 thousand seven thirty-six.

18 TOMMY DUNN: I'm sorry. One hundred
19 nine thousand ...

20 ROBERT CARROLL: ... seven thirty-six.
21 TOMMY DUNN: Seven thirty-six. And
22 that company is?

23 ROBERT CARROLL: Florence Concrete.
24 CINDY WILSON: May I ask a question?
25 TOMMY DUNN: Let's put a motion on
26 the floor first, if we can.

27 CINDY WILSON: So moved.
28 TOMMY DUNN: Motion Ms. Wilson. Do
29 we have a second?

30 BRETT SANDERS: Second.
31 TOMMY DUNN: Second Mr. Sanders.
32 Now discussion. Ms. Wilson.

33 CINDY WILSON: This is a bridge that
34 had silted in from the development upstream and the
35 sewer project. And will this new slab culvert type
36 design help us to weather the storms? I mean will
37 this accommodate years more of silting, as it appears
38 that it will continue to wash upstream?

39 ROBERT CARROLL: I can't answer that
40 question, Ms. Wilson.

41 CINDY WILSON: Well, the bridge has
42 been out for a good while; hasn't it?

43 ROBERT CARROLL: Yes, ma'am.
44 CINDY WILSON: Well, let's just hope
45 that this raises it high enough that it won't silt in
46 again.

47 RUSTY BURNS: I can assure you that
48 will happen.

49 CINDY WILSON: Okay. Thank you.
50 Thank you.

1 TOMMY DUNN: Thank you, Ms. Wilson.
2 Anyone else? All in favor of the motion show of
3 hands. All opposed. Abstentions. Show the motion
4 carries.
5 Moving on, does anyone have any appointments that
6 I'm not aware of? Any at all?
7 We'll be moving on now, requests by council
8 members. Mr. Sanders.
9 RUSTY BURNS: Mr. Chairman?
10 TOMMY DUNN: Yes, sir. You can go
11 ahead and do Mr. Davis's. I'm going to get to you.
12 Go ahead.
13 RUSTY BURNS: Yes, sir. I have
14 several things. One, Mr. Dunn has a request for -- to
15 match a ten thousand dollar PARD grant for a
16 basketball court at Wellington Park.
17 TOMMY DUNN: I've got that. I'm
18 going to do it.
19 RUSTY BURNS: Then the next thing,
20 Mr. Davis, who could not be here with us today, wants
21 to request from his recreation account five thousand
22 dollars to match a twenty thousand dollar PARD grant
23 for Hurricane Springs Park. He also would like to
24 donate one hundred dollars to Anchored in His Grace
25 Ministries.
26 And all council members will notice that that is
27 on the agenda. Anchored in His Grace Ministries is
28 headed up by one of our facilities workers. His name
29 is Matthew Merriweather. And they intend to feed the
30 homeless on Christmas Day out at the Anderson County's
31 Farmer's Market. And if we could have some other
32 council members participate in that, it would do a
33 whole lot of good. And it will all be used to buy
34 food to prepare the meal. And they will prepare the
35 food for Christmas Day to distribute to the homeless.
36 TOMMY DUNN: Can we have a motion?
37 I'll make the motion for Mr. Davis for five thousand
38 dollars to match the PARD grant for Hurricane Springs
39 and also a hundred dollars to the group Mr. Burns
40 mentioned about feeding the homeless on Christmas Day.
41 Put that in the form of a motion for Mr. Davis.
42 CINDY WILSON: Second.
43 TOMMY DUNN: Second Ms. Wilson.
44 Now, discussion? Hearing none all in favor of the
45 motion show of hands. All opposed like sign. Show
46 the motion carries.
47 Now, Mr. Sanders.
48 BRETT SANDERS: Yes, sir, Mr. Chairman.
49 I would also like to donate five hundred to Anchored
50 in His Grace Ministries to help feed the hungry on

1 Christmas. And two hundred fifty for Tiaras to
2 Crowns. I'd like to put that in the form of a motion,
3 sir.
4 CINDY WILSON: Second.
5 TOMMY DUNN: Motion Mr. Sanders;
6 second Ms. Wilson. Any discussion? Hearing and
7 seeing none, all in favor of the motion show of hands.
8 All opposed. Abstentions. Show the motion carries.
9 Ms. Floyd.
10 GRACIE FLOYD: Yes. I did my
11 allocation before. District 2, at the last meeting,
12 did a thousand dollars to Haven of Rest for their
13 Christmas dinner. As well as to Calvary Christian
14 Children's Home to take care of some of the Christmas
15 needs. And it was somebody else. But just wanted it
16 to be noted that District 2 has done its allocations
17 for the Christmas season already.
18 TOMMY DUNN: Mr. Graham.
19 RAY GRAHAM: Thank you, Mr.
20 Chairman. I'm going to do three thousand dollars to
21 Anderson Pregnancy Center and also a hundred dollars
22 to Anchored in His Grace Ministry. Bring that in the
23 form of a motion.
24 TOMMY DUNN: We have a motion Mr.
25 Graham. Have a second?
26 BRETT SANDERS: Second.
27 TOMMY DUNN: Second Mr. Sanders.
28 Any discussion? All in favor of Mr. Graham's motion
29 show of hands. All opposed. Show the motion carries.
30 Anything else, Mr. Graham?
31 RAY GRAHAM: No, sir.
32 TOMMY DUNN: Mr. Wooten.
33 CRAIG WOOTEN: Thank you, Mr.
34 Chairman. I would like to allocate two thousand
35 dollars to Anderson Interfaith Ministries for home
36 repairs and utility assistance during the Christmas
37 season. And then also two hundred fifty dollars to
38 Anchored in His Grace Ministry. I put that in the
39 form of a motion.
40 CINDY WILSON: Second.
41 TOMMY DUNN: Have a motion Mr.
42 Wooten; second Ms. Wilson. Any discussion? Seeing
43 and hearing none, all in favor of the motion show of
44 hands. All opposed. Abstentions. Show the motion
45 carries.
46 Moving on, Ms. Wilson.
47 CINDY WILSON: Oh, thank you.
48 District 7 would like to appropriate two hundred
49 dollars to the town of Pelzer for their mural project
50 and a hundred dollars to Anchored in Grace Ministry.

1 And may I put that in the form of a motion?
2 BRETT SANDERS: Second.
3 TOMMY DUNN: Second Mr. Sanders.
4 Any discussion? Seeing and hearing none all in favor
5 of the motion show of hands. All opposed.
6 Abstentions. Show the motion carries.
7 At this time I would like to make a motion to use
8 twenty-five hundred dollars out of District 5's
9 account to match the PARD grant at Wellington Park and
10 also a hundred and fifty dollars to help feed the
11 group on Christmas Day, the homeless. Put that in the
12 form of a motion. Have a second?
13 CINDY WILSON: Second.
14 TOMMY DUNN: Second Ms. Wilson. Any
15 discussion? All in favor of the motion show of hands.
16 All opposed. Abstentions. Show the motion carries.
17 Now at this time administrator's report.
18 RUSTY BURNS: Nothing at this time,
19 Mr. Chairman.
20 TOMMY DUNN: At this time we'll have
21 comments from council members. Ms. Wilson.
22 CINDY WILSON: Well, we've worked
23 through a very ---
24 LEON HARMON: Mr. Chairman.
25 TOMMY DUNN: I'm sorry. I must have
26 missed something.
27 LEON HARMON: Mr. Chairman, I think
28 you missed citizens comments.
29 TOMMY DUNN: I'm sorry. I'm sorry.
30 I did. Citizens comments. Mr. Harmon, thank you for
31 calling that to my attention. It wasn't intentional.
32 Trying to do two things at once here.
33 At this time when Mr. Harmon calls your name,
34 please step forward and state your name and district
35 for the record and address the chair. You have three
36 minutes. Mr. Harmon.
37 LEON HARMON: First speaker is Tamika
38 Diten. I can't read that last name.
39 TAMIKA DITEN: Good afternoon. I know
40 what I'm about to bring to the table has nothing to do
41 with anything that you all are talking about. I'm not
42 really looking for a handout, but I'm looking for
43 assistance.
44 Me and my family, we're currently evicted from our
45 home in September. It's me, my fiancé. I have two
46 girls and a little boy. We have reached out to
47 Thrives of South Carolina for rental assistance due to
48 the fact that me and him had lost our jobs at the
49 time. We were looking for the rental assistance. Me
50 and him now are currently working.

1 But due to the eviction that is posted on our
2 record, it's like no one wants to give us a chance.
3 Any place that we apply for -- we even applied for
4 Friendship Court Apartments to see if we could move
5 there. Due to the eviction being posted, we wasn't
6 ever given a chance. Currently we're staying in a one
7 bedroom apartment with my mother-in-law.

8 With all of us in that household it's hard. Not
9 only that, she lives in Friendship Court Apartments.
10 And also, with that being said, they're currently
11 getting ready to go through a remodel. Where are they
12 going to place all the people? Where exactly are we
13 going to go? Everyone is (unintelligible).

14 At this point I'm not sure what to do. I'm not
15 looking for a handout, but I'm looking for guidance.

16 TOMMY DUNN: Ma'am, if you'll stick
17 around after the meeting, we'll get somebody to try to
18 get you some help.

19 And as far as the Friendship Court thing, that's
20 -- it went through us. It's a city project. And I'm
21 sure, to answer your question, Councilwoman Bee
22 Thompson, Dr. Thompson, has wholeheartedly endorsed
23 that project. I'm sure she would be glad to talk to
24 you and give you any answers about that. They are
25 working through that.

26 But for you and your fiance's situation. I
27 couldn't quite understand. Are y'all working now or
28 not working?

29 TAMIKA DITEN: Yes. Me and him both
30 are currently working.

31 TOMMY DUNN: Okay.

32 TAMIKA DITEN: We have all of our
33 things right now in a rental unit.

34 TOMMY DUNN: You just stick around
35 here after the meeting and we'll do -- can't make no
36 promises, but I can promise you we'll do our best to
37 try to get you some assistance; okay?

38 TAMIKA DITEN: Thank you so much.

39 TOMMY DUNN: Yes, ma'am.

40 Anyone else?

41 LEON HARMON: Next speaker is Maurice
42 Martin.

43 MAURICE MARTIN: I'm Maurice Martin.
44 I'm a community leader. Been here for fifteen years.
45 And I've been affiliated with the community. And I
46 brought this young lady in here, her and her family.
47 We're an organization of the Heart of Community. What
48 we do is help families like this.

49 This pamphlet right here, I've done went through
50 this pamphlet, I'm familiar with this pamphlet. I get

1 a call at eight thirty at night trying to put families
2 in homes. We've done called the Salvation Army, AIM
3 and SHARE. These organizations get 2.5 million
4 dollars or whatever, but then you cannot place a
5 family. It's cold right now.

6 And as community leaders, what we do take money
7 out of our pocket and try to provide. Hopefully y'all
8 can be able to make a phone call. Because when we
9 make phone calls we get an automated service. We need
10 to get these familiar in homes. I get calls every
11 week, different types of organizations like myself
12 that's not even in this pathway, we help provide for
13 these families out of our pocket. We don't get
14 reimbursed. We work nine to five.

15 And then going on that Friendship Court, Ms.
16 Wilson, I appreciate you giving me that pamphlet. I
17 read all the way through that. That Friendship Court,
18 them tenants over there, their rent is going up. What
19 was promised to them that the rent don't supposed to
20 go up. So therefore it's been a breach of contract
21 through something. I understand it's dealing with the
22 city. But y'all's name is on this, too. I done
23 talked to the tenants. They received their letter
24 September the 11th that their rent was going up. The
25 reading was here in November. They had -- y'all had a
26 reading before -- I mean after the tenants. The
27 tenants got a letter right now saying their rent's
28 going to go up. Which up on the contract states that
29 the rent is not supposed to go up.

30 It's a twenty year plan. Some of them people
31 don't even know where to go. They've got contracts
32 right now stating that they're going to be homeless.
33 Then they're saying that it's supposed to be
34 reimbursed. Them people cannot be reimbursed to go
35 somewhere else to stay until it be renovated.

36 So we need to be able to come up with something.
37 So after I leave here I've got to tell these tenants
38 and hopefully y'all can do something to this right
39 here. Where do we put them at? Do I need to take
40 money out of my pocket every week to be able to help
41 these people? We've got money -- I see y'all throwing
42 money at certain areas, but then you've got families
43 that's homeless and need assistance. Plus we've got
44 about forty-two organizations that don't help these
45 families after five o'clock or even on Saturdays and
46 Sundays.

47 So, hey, what we need to do is join together and
48 help these families. Thank you.

49 TOMMY DUNN: Anyone else?

50 LEON HARMON: Mr. Chairman, no one

1 else is signed up.

2 TOMMY DUNN: Thank you.

3 Now have remarks from council members. Mr.
4 Sanders.

5 BRETT SANDERS: Yes, sir. Thank you,
6 Mr. Chairman. I know this is probably our last
7 council meeting of the year. And everyone is aware
8 that Mr. Wooten is going to be moving on. I'd just
9 like to thank him for his friendship, for his help and
10 guidance, and I wish him and his family the best. I
11 know he'll move on to bigger and better things.

12 I also want to thank every one of our council
13 members, our administrator, our employees, for making
14 my life a little easier and for trying to help assist
15 in making Anderson County a better place.

16 Thank you, sir.

17 TOMMY DUNN: Thank you, Mr. Sanders.

18 Ms. Floyd.

19 GRACIE FLOYD: Yeah. I'm just happy
20 to be here. I've gone through some rough times. But
21 it came, you know, all at one. You know, first we had
22 the pandemic, then we had the food program and then we
23 had the voter's program and the Census program. And
24 we've been through it all.

25 Is that Marian Tarrant out there I see?

26 MARIAN TARRANT: Yes, it is.

27 GRACIE FLOYD: Okay. Marian, please
28 stand up. Remove your mask quickly. Okay. This is
29 Marian Tarrant. I want to introduce him because he
30 and his family has walked every step with me. We
31 didn't stop at one thing, we went the whole mile,
32 until he could not go anymore. And after he fell
33 sick, then I came behind him. No, I don't have COVID.
34 I have something; they don't know what it is. But I
35 know it hurts. And I know that I cannot stay by
36 myself. So I will be housed in Charlotte with my son.
37 I can get back and forth to Anderson if I need to.

38 But all I ask is that if you're going to cancel a
39 meeting, please call me and let me know. Don't wait
40 until I'm on Highway 85 coming to the meeting to get a
41 phone call to say it's been canceled. That's all I
42 ask. Please, if plans -- if you know something else
43 is going on -- the person who's calling everybody
44 else, I'd like for you to call me and give me some
45 factual information.

46 Like I came down here today for this meeting, but
47 I came to take a picture. And then I found out, what
48 picture? The picture will be made January the 5th.
49 But you know, I was told that the picture -- group
50 picture will be done today. All right.

1 I ask you, again, treat me just like you treat the
2 others. Just as fair and just as honest and just as
3 good as you treat the others. I'm not asking for
4 anything that no one else is getting. But that's what
5 I'm asking. I'm asking for information so that I can
6 continue working with the people of this area, of
7 District 2. That's all I want. If you can't do it,
8 then talk to me and maybe we can help you find another
9 job, as well.

10 I'm going to miss Mr. Wooten. I really am. Mr.
11 Wooten, you know, you don't hear much from him, but
12 most of the time he was the most fairest person on
13 this council. That's my opinion. If you don't agree,
14 that's up to you. But Wooten, I'm going to miss you.
15 I wish it could have been longer. I wish I could be
16 around to see you fly, son, because you are going to
17 fly and you're going to fly higher. Don't let nobody
18 clip your wings when you've -- and another thing, Mr.
19 Wooten, don't follow anybody. Don't ever follow
20 anybody; okay? You're already at the top.

21 And that's about everything. For those of you who
22 kept in touch with me -- not many of you -- but some
23 of you did. And I appreciate it.

24 When I was home eating potato chips the day my
25 husband -- husband? -- the day my son came to pick me
26 up, he saw those potato chips which led to him taking
27 me back. But those of you who called me to see how I
28 was doing, I appreciate it. Those of you who didn't
29 ... Thank you.

30 TOMMY DUNN: Mr. Graham.

31 RAY GRAHAM: Thank you, Mr.

32 Chairman. Just want to wish everyone and their
33 families a Merry Christmas. I know this year has been
34 very trying for everyone. You know, we've just been
35 through so much. But you know, hopefully as we rock
36 into the New Year of 2021, it brings forth some better
37 opportunities; not only for our county, for our state
38 and our nation, but also for our citizens.

39 You know, there's so many families that have
40 really hit some hard times due to this pandemic that's
41 been handed to us. You know, as we look at the
42 unemployment numbers, you know, they're looking great
43 unless you're that percentage that's still out of
44 work. And you know, I realize the importance of that.
45 It's great to see our county rebounding. But we've
46 still got some ways to go.

47 And I know Mr. Nelson is not here today, but I
48 mean, his group is continually working hard as far as
49 getting more industry in our great county. And
50 honestly I don't think no one up here, none of the

1 county staff will be satisfied until we have zero
2 percent unemployment. We want it to truly be at a
3 point where if you want a job, that opportunity is
4 here for you to grow and to prosper for you and your
5 family.

6 As far as Craig goes, Craig, we came on council at
7 the same time. Been to a couple of conferences
8 together. It's truly been a pleasure working with you
9 side by side up here at each meeting and also through
10 different things that I think council has accomplished
11 over the last four years. I truly wish you and your
12 family the best. Likewise, I think the sky is truly
13 the limit. You don't talk a lot, but when you do --
14 and I've made the statement to my wife -- it's always
15 worth listening to because you have truly put a lot of
16 thought behind it. I always really take something
17 away every time you do speak. And definitely
18 appreciate the friendship. And hope we can stay in
19 touch. And again, wish you and your family the best.
20 Thank you for everything you've done for Anderson
21 County.

22 CRAIG WOOTEN: Thank you.

23 TOMMY DUNN: Thank you, Mr. Graham.

24 Ms. Wilson.

25 CINDY WILSON: Thank you, Mr.

26 Chairman. In spite of the force majeure level of
27 adversity our country and our state and county have
28 endured, our county has -- we have some really bright
29 blessings to be very thankful for.

30 As Mr. Graham pointed out, our unemployment
31 situation is almost back to where it was prior to the
32 terrible virus. And our county does offer to help
33 citizens seeking work. We kind of pair them up and
34 provide them information and training. Anyone wanting
35 a job in Anderson County that can pass a drug test now
36 is almost assured of finding something pleasant to do
37 that pays well. And it's a blessing to work with such
38 incredible citizens. Our county people, our state
39 people, we're so blessed.

40 And I wish Mr. Wooten the very best going forward.
41 If I can ever be of service to you and your family,
42 please let me know.

43 And just simply want to wish everyone a very
44 happy, healthy new year and a very, very nice Christ
45 birthday. Thank you.

46 TOMMY DUNN: Thank you, Ms. Wilson.

47 I'd just like to say to this gentleman, have you
48 talked to anybody at the city? Or did you just come
49 to the county? Have you talked to anybody at the
50 city? Have you talked to Bee Thompson, Dr. Thompson?

1 Okay. Because I believe they would be the ones that
2 could help out on that Friendship Court project. And
3 I believe they would.

4 MALE: (Inaudible.)

5 TOMMY DUNN: That's what I'm saying.
6 They should be able to help out, and I know Ms.
7 Thompson will help out if she can.

8 I'd just like to say, I want to thank the
9 administrator and his staff and all the county
10 employees for the job they've done this past year, and
11 their families. It's been a very difficult year. I
12 hope we start to see some light at the end of the
13 tunnel. But I want to, again, thank them for the job
14 they've done and how well they've served Anderson
15 County through some very difficult circumstances to
16 get through this.

17 At this time I would like to ask my fellow council
18 members to step down front with Mr. Wooten. Our
19 council members have got together and got you a little
20 something.

21 **PRESENTATION TO CRAIG WOOTEN**

22 TOMMY DUNN: Craig, I just want you
23 to know council thought that was something another --
24 you get a lot of stuff, you've probably already got
25 one or what not. That's just something to remember us
26 by.

27 I just want you to know from me personally since
28 you've been on council, it's been a joy to work with
29 you. You have been a breath of fresh air. Good
30 ideas. Always good to talk to. Always I've known you
31 to think things out and not make rash decisions. I
32 know you always wanted to listen to the other side.
33 You've done a good job for your constituents. You've
34 done a great job for Anderson County. You'll be
35 missed as a council person, but more yet, you're going
36 to be missed, in my opinion, as a person and what
37 you've done on this council in the short time you've
38 been here. We really do appreciate it. I've enjoyed
39 working with you. And I want you to not be a stranger
40 and come see us. I'm sure we'll be needing your
41 wisdom. And the council person that's coming in, the
42 district might want you to serve on a committee or
43 two, so keep an open mind on that, too.

44 And I want to wish everyone a Merry Christmas.
45 Hope everyone has a Merry Christmas and safe Christmas
46 and a good New Year.

47 Mr. Wooten.

48 CRAIG WOOTEN: Man, thank y'all so
49 much. This has been a wonderful experience over the
50 past four years, and I can't thank you guys enough.

1 And so one of the things I do know is every first and
2 second Tuesday from now on I have three minutes to
3 come talk to y'all about anything that I want to and
4 I'll exercise that possibly.

5 But, you know, I was thinking last night about
6 this being the last meeting and sort of what I learned
7 from each one of you. And I was thinking about Brett.
8 Brett to me embodies sort of business and
9 relationships because he's easy to work with. He
10 understands friendship and working out problems. But
11 he's also savvy and making things happen. And so I've
12 always appreciated that interaction with him.

13 I hate that Ms. Floyd left. This goes way back.
14 This is probably 1990, 1992, I remember my father
15 saying he hoped Mr. Floyd won. And I said, but dad,
16 we're Republicans. And he said, well, I worked with
17 him in the school system and he's a good man and
18 that's a good family. And that's who we need to hope
19 wins. She's always been very kind to me. And I'll
20 never forget the words she said to me at my dad's
21 funeral. And I wish her the best. One of the things
22 I've always respected about Ms. Floyd, she's a
23 tireless advocate for her area. And she's not ashamed
24 to stand up. She's not ashamed to fight for her
25 people. And she taught me a lot in that, that there
26 is a time to do just that. And I appreciate that from
27 her.

28 Chairman Dunn, I just -- I don't think anyone in
29 this county understands how much you do outside the
30 meeting. You can call Tommy Dunn day or night about
31 any one of the subjects and he's knowledgeable about
32 it. We're not an easy group to lead. When you get
33 into this game you've got to be a little bit
34 opinionated. And you have to have a little bit of
35 hubris. But he leads us. And in my time here he has
36 made sure that we got things done. And that is to his
37 credit. And he doesn't take a lot of credit. But I
38 don't think anybody will ever know how much he does.
39 And I appreciate you.

40 You know, Ray and I came on together four years
41 ago and he's been a good friend, him and his wife
42 Linda. I've always considered them people I could
43 call and talk to. One of the things I've always
44 respected about you is in the Public Safety Committee,
45 Ray, when he talked about EMS and police, he did both
46 of them. I mean, he was an EMS person. He was a
47 police person. And so he brought a perspective that I
48 could always trust that he knew what he was talking
49 about. And I had never done any of those things. And
50 I tried to make informed decisions, but he's a good

1 man and he cares about his community and he cares
2 about the people, you know, when it comes to law
3 enforcement and EMS.

4 And I was thinking about you last night, Ms.
5 Wilson, and one of the things that I really learned
6 from you is Ms. Wilson is a tough negotiator. And she
7 comes from a real estate background. And I remember
8 we were working on negotiations with a landfill or
9 waste company. And I was like, we can't get any more,
10 this is all we can get. And she said, no. And I just
11 about threw my hands up. And she got more. Because
12 she also is a tireless advocate for what she believes
13 in. And she advocates for her district and this
14 county and she does a wonderful job at it. And I
15 learned by watching her in committee the things that
16 you can get done when you're willing to stand up and
17 be bold, and I appreciate that. And you know, I
18 appreciate her friendship at church. And one of the
19 things my dad would always ask me about was he wanted
20 to know how Ms. Floyd was doing and he always wanted
21 to know how Ms. Wilson was doing. And I thank you for
22 that. And thank you for your friendship to my family.

23 With that, I won't be a stranger. I wanted to say
24 also a big thanks -- I can't thank everybody in the
25 county, but I wanted to say a big thanks to Rusty and
26 Leon. I always joke you know how busy Leon is because
27 -- Mr. Harmon -- because if you go into his office
28 there's so much paperwork and he's always working on
29 something for us. He's a trusted advisor, as you make
30 decisions, to lead us in the right direction and I
31 appreciate that.

32 And Mr. Burns, thank you for your efforts. It's
33 sort of weird, I came into this, I remember -- I told
34 him this before -- I remember going to Rusty's house
35 when I was in the sixth grade for a birthday party for
36 his daughter. And so when I came on the council, he
37 was always Jennifer's dad to me. And then he became
38 the administrator. And then at the end of four years,
39 I enjoy calling you my friend. I don't think there's
40 anybody better in this county to lead the county, that
41 knows all the inner-workings of it and also cares
42 about the employees and cares about the people of this
43 county's well being than you do. And I appreciate
44 that.

45 With that, I hope everyone else has a Merry
46 Christmas. I wish Tom and Ken were here because those
47 guys were awesome and I miss seeing them. But I wish
48 everybody a Merry Christmas and a Happy New Years.
49 And just thank you so much.

50 TOMMY DUNN: Thank you for those

1 kind words, Mr. Wooten. And again, hope everybody has
2 a good, safe Merry Christmas.
3 Meeting be adjourned. See y'all the first of next
4 year.
5

6

(MEETING ADJOURNED AT 1:06 P.M.)

ORDINANCE NO. 2020-041

**AN ORDINANCE AUTHORIZING THE DIMINUTION OF THE TERRITORY OF
THE METROPOLITAN SEWER SUBDISTRICT AND OTHER MATTERS
RELATING THERETO.**

[_____] 2021

NOW THEREFORE, BE IT ORDAINED, by the County Council of Anderson County (the “**County Council**”), the governing body of Anderson County, South Carolina (“**Anderson County**”), in meeting duly assembled:

Section 1 Findings of Fact. The County Council makes the following findings of fact in connection with the enactment of this ordinance (this “**Ordinance**”):

(a) Pursuant to the provisions of Title 6, Chapter 11, Article 3 of the Code of Laws of South Carolina 1976, as amended (the “**SPD Boundary Laws**”), and specifically, Sections 6-11-420 and 430 of the SPD Boundary Laws, the County Council is empowered to take action to enlarge, diminish, or consolidate any special purpose district lying within Anderson County upon receipt of a petition of the governing body of the affected special purpose district.

(b) Metropolitan Sewer Subdistrict (“**Metro**”) is a special purpose district created pursuant to Act No. 687 of the Acts of the General Assembly of the State of South Carolina of 1969, as amended (the “**Metro Legislation**”), and governed by the Metropolitan Sewer Subdistrict Commission (the “**Metro Commission**”). Pursuant to the Metro Legislation, the current boundaries of Metro (the “**Metro Boundaries**”) consist of portions of Greenville County, South Carolina (“**Greenville County**”) and, pursuant to an ordinance of the County Council enacted on December 21, 2010, the area of Anderson County encompassed by the boundaries of the Piedmont Public Service District, as shown on the map at Attachment 1 to the petition attached to this Ordinance at **Exhibit A** (the “**Piedmont Territory**”). Metro is authorized to provide sewer collection services within the Metro Boundaries.

(c) Renewable Water Resources (“**ReWa**”) is a special purpose district created pursuant to Act No. 362 of the Acts of the General Assembly of the State of South Carolina of 1925, as amended (the “**ReWa Legislation**”), and governed by the Board of Commissioners of ReWa (the “**ReWa Board**”). Pursuant to the ReWa Legislation, the current boundaries of ReWa include portions of Greenville County, Anderson County, and other South Carolina counties, including the Piedmont Territory within Anderson County. ReWa is authorized to provide sewer collection services and sewer treatment and disposal services within its boundaries.

(d) The Metro Boundaries and the boundaries of ReWa within Anderson County overlap to the extent of the Piedmont Territory; however, Metro owns and operates all sewer lines and related sewer infrastructure located within the Piedmont Territory and is the provider of sewer collection services therein.

(e) The County Council is advised that Metro and ReWa desire that the County Council diminish the Metro Boundaries in order to remove the Piedmont Territory therefrom to allow ReWa to become the provider of sewer collection service therein. As the boundaries of ReWa currently include the Piedmont Territory, no changes to the boundaries of ReWa are necessary to achieve this result. As a result of the diminution of the Metro Boundaries as requested, the Metro Boundaries will no longer include any portion of Anderson County.

(f) The County has received a petition of the Metro Commission, which is attached to this Ordinance at **Exhibit A** (the “**Petition**”), requesting that the County Council take proper

action to diminish the Metro Boundaries to remove the Piedmont Territory therefrom. Pursuant to the Petition, the County Council is informed that Metro and ReWa have entered into a Memorandum of Understanding regarding ReWa's assumption of the right and obligation to provide sewer collection service within the Piedmont Territory.

(g) Pursuant to the SPD Boundary Laws, by resolution adopted on November 17, 2020, the County Council ordered that a public hearing be held on the question of whether and to what extent the Metro Boundaries should be diminished by the removal of the Piedmont Territory. Notice of the public hearing was published in a newspaper of general circulation in the County once a week for three successive weeks, on December 31, 2020, January 7, 2021 and January 14, 2021 and the public hearing was held on January 19, 2021. The public hearing was conducted publicly and both proponents and opponents of the requested action were given the full opportunity to be heard.

Section 2 Diminution of Boundaries. The diminution of the Metro Boundaries to remove the Piedmont area therefrom is hereby approved and shall be effective as of [____, 2021] (the "**Effective Date**"). As of the Effective Date, the Metro Boundaries shall be modified to remove the Piedmont Territory therefrom, and the County Assessor, Auditor, and Treasurer of Anderson County are directed to take such action as is necessary to remove the Piedmont Territory from the Metro Boundaries on the respective records of such officers.

Section 3 No Bonds to be Issued. Responsive to Section 6-11-470(A)(2) of the SPD Boundary Laws, the County Council is advised that no bonds of Metro are to be immediately issued in connection with the action taken hereby.

Section 4 No Changes to Governing Body. Responsive to Section 6-11-470(A)(3) of the SPD Boundary Laws, there shall be no changes to the Metro Commission made in connection with the action taken hereby.

Section 5 Further Action. The County Administrator of the County, the Chairman of County Council and other officers and staff of the County are hereby authorized and empowered to take such further action as may be necessary to fully implement the action taken by this Ordinance. A certified copy of this Ordinance shall forthwith be transmitted to the Metro Commission and the ReWa Board to advise of the action taken by the County Council.

Section 6 Notice of Action. Pursuant to Section 6-11-470 of the Enabling Act, a notice of the action of the County Council taken hereby, substantially in the form of the notice attached to this Ordinance at **Exhibit B**, shall be published in a newspaper of general circulation within Anderson County once a week for two successive weeks.

[Remainder of Page Left Blank]

Enacted in meeting duly assembled this ____ day of _____ 2021.

(SEAL)

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: November 12, 2020
Second Reading:
Public Hearing:
Third Reading:

EXHIBIT A

Petition of Metro Commission

PETITION OF METROPOLITAN SEWER SUBDISTRICT COMMISSION TO THE COUNTY COUNCIL OF ANDERSON COUNTY, SOUTH CAROLINA PURSUANT TO TITLE 6, CHAPTER 11, ARTICLE 3 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED.

1. Metro is a special purpose district created pursuant to Act No. 687 of the Acts of the General Assembly of the State of South Carolina of 1969, as amended (the "**Metro Legislation**"). Pursuant to the Metro Legislation, the current boundaries of Metro (the "**Metro Boundaries**") consist of portions of Greenville County, South Carolina and, pursuant to an ordinance of the County Council of Anderson County (the "**County Council**"), the governing body of Anderson County, South Carolina ("**Anderson County**"), enacted on December 21, 2010, the area of Anderson County encompassing the boundaries of the Piedmont Public Service District (the "**Piedmont Territory**"). Metro is authorized pursuant to the Metro Legislation to provide sewer collection services within the Metro Boundaries.

2. Pursuant to the provisions of Title 6, Chapter 11, Article 3 (the "**SPD Boundary Laws**") of the Code of Laws of South Carolina 1976, as amended (the "**S.C. Code**"), and specifically, Sections 6-11-420 and 430 of the SPD Boundary Laws, special purpose districts may petition the county council of a county in which the district is located requesting that the county council take action to enlarge, diminish, or consolidate such special purpose district. Upon the receipt of such a petition, the county council shall order a public hearing to be held for the purpose of making a determination as to whether and to what extent such special purpose district shall be enlarged, diminished, or consolidated.

3. Renewable Water Resources is a special purpose district created pursuant to Act No. 362 of the Acts of the General Assembly of the State of South Carolina of 1925, as amended (the "**ReWa Legislation**"), and governed by the Board of Commissioners of ReWa (the "**ReWa Board**"). Pursuant to the ReWa Legislation, the current boundaries of ReWa include portions of Greenville County, Anderson County, and other South Carolina counties, including the Piedmont Territory within Anderson County. ReWa is authorized pursuant to the ReWa Legislation to provide sewer collection services and sewer treatment and disposal services within its boundaries.

4. Metro desires that the County Council diminish the Metro Boundaries in order to remove the Piedmont Territory therefrom in order to permit Metro to convey the sewer lines and related sewer infrastructure within the Piedmont Territory to ReWa and for ReWa to become the provider of sewer collection service therein. As the boundaries of ReWa currently include the Piedmont Territory, no changes to the boundaries of ReWa are necessary to achieve this result. As a result of the diminution of the Metro Boundaries through the removal of the Piedmont Area, the Metro Boundaries will no longer include any portion of Anderson County.

5. The Metro and ReWa are entering into a Memorandum of Understanding regarding the diminution of the Metro Boundaries, as requested hereby, and ReWa's acceptance of the obligation to provide sewer collection service within the Piedmont Territory.

6. Metro requests that the diminution of the Metro Boundaries, as requested hereby, be made effective within 30 days of the final approval thereof by the County Council.

WHEREFORE, pursuant to the SPD Boundary Laws a resolution of the Metro Commission dated October 30, 2020, the Metro Commission hereby petitions and respectfully requests that the County Council to order a public hearing to be held upon the question of the diminution of the Metro Boundaries, as described herein, and take such action as is necessary to effect such diminution.

**METROPOLITAN SEWER SUBDISTRICT,
SOUTH CAROLINA**



Chairman

ATTACHMENT 1 TO PETITION

Map of Piedmont Territory

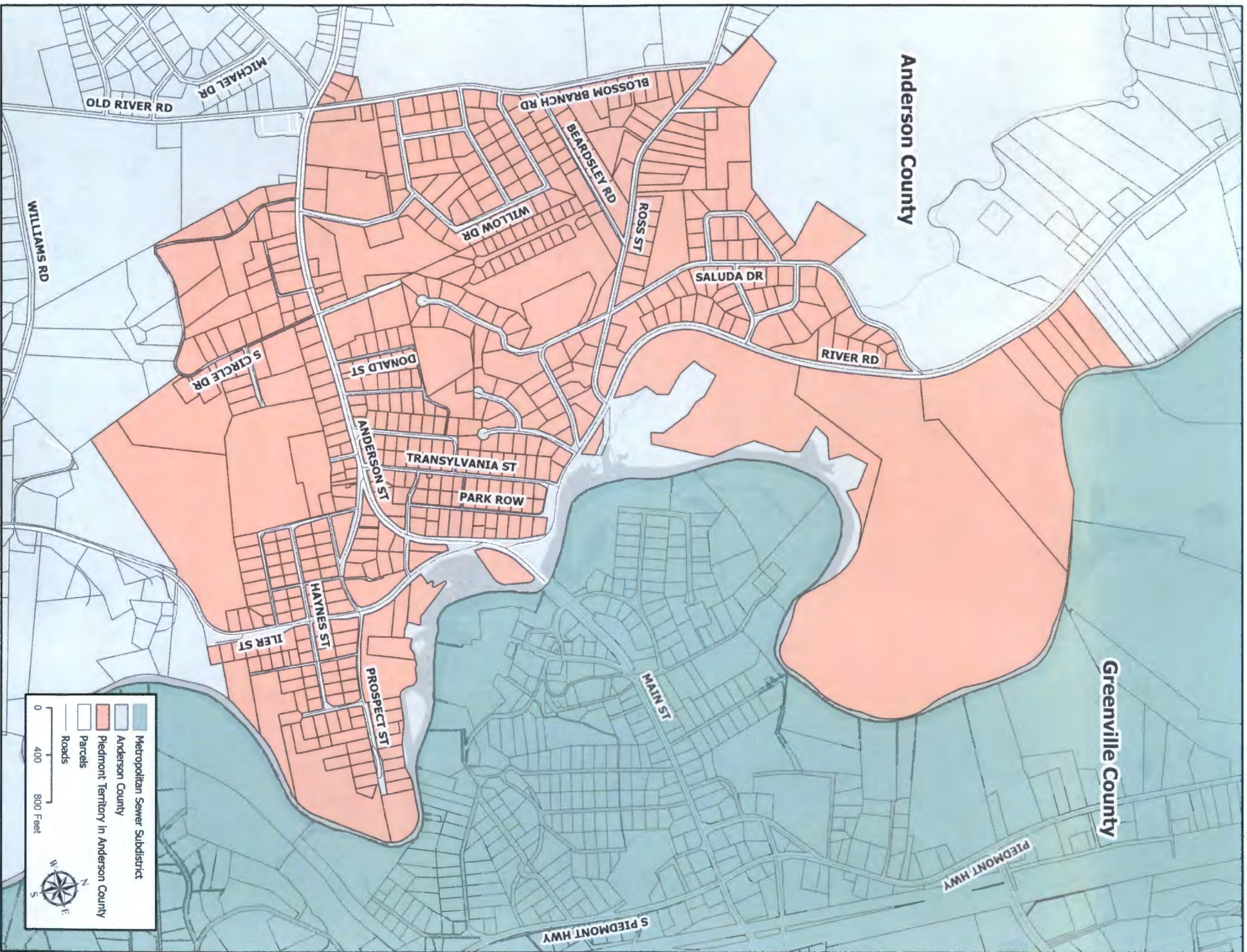


EXHIBIT B

Notice of Action

1. Following a public hearing held on [___], on [___, 2021], the County Council of Anderson County (the “**County Council**”), the governing body of Anderson County, South Carolina (the “**Anderson County**”), enacted Ordinance No. ___, entitled “AN ORDINANCE AUTHORIZING THE DIMINUTION OF THE TERRITORY OF THE METROPOLITAN SEWER SUBDISTRICT; AND OTHER MATTERS RELATING THERETO.”

2. As a result of the action of the County Council, as of [___, 2021], the portion of the boundaries of the Metropolitan Sewer Subdistrict (“**Metro**”) located within Anderson County shall be diminished by the removal of the area encompassing the boundaries of the Piedmont Public Service District within Anderson County (the “**Piedmont Territory**”). The boundaries of Metro will no longer include any portion of Anderson County upon the removal of the Piedmont Territory therefrom.

3. Maps depicting the Piedmont Territory and the resulting boundaries of Metro have been placed on file with the Clerk to County Council and may be viewed by request during the County’s normal business hours.

4. Responsive to Section 6-11-470(A)(2) of the SPD Boundary Laws, the County Council is advised that no bonds of Metro are to be immediately issued in connection with the action taken hereby.

5. Responsive to Section 6-11-470(A)(3) of the SPD Boundary Laws, there shall be no changes to the Metro Commission made in connection with the action taken hereby.

6. Persons affected by the aforesaid action of the County Council may object to such action by following the procedures provided in Sections 6-11-480 of the Code of Laws of South Carolina 1976, as amended.



Development Decision/ Rezoning Recommendation

November 24, 2020

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: **John & Susan Duckett**

Property Location: **340 Fants Grove Road**

County Council District: **Four (4)**

School District: **Four (4)**

Total Acreage: **+/- 30.00**

Number of Lots: _____

Current Zoning: **R-20 Single Family Residential**

Requested Zoning: **R-A Res. Agricultural**

Purpose: **Applicant wants zoning to reflect current use**

Decision/Recommendation

Decision/Recommendation Rendered: _____

Approve

Reason(s) for Denial, if applicable:

- | | |
|---|--|
| <input type="checkbox"/> Compatibility with Future Land Use Map | <input type="checkbox"/> The recommendations of staff |
| <input type="checkbox"/> Compatibility with Traffic Levels | <input type="checkbox"/> Compatibility with Surrounding Properties |
| <input type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties |
| <input type="checkbox"/> Concerns for public, health, safety, convenience, prosperity & general welfare | <input type="checkbox"/> Concerns for the balance of the interest of sub dividers, homeowners and public |
| <input type="checkbox"/> Concerns for the effects of the proposed development on the local tax base | <input type="checkbox"/> The ability of existing or planned infrastructure and transportation system to serve the proposed development |
| <input type="checkbox"/> Other (please elaborate): _____ | |

Planning Commission Chairman: _____

[Signature]

Date: **11/24/20**

Anderson County Planning & Development
401 East River Street
Anderson, South Carolina 29624 | Phone: (864) 260-4720

**Anderson County Planning Commission
Staff Report
November 24, 2020**

Applicant:	John Andrae & Susan Duckett
Current Owner:	John Andrae & Susan Duckett
Property Address:	340 Fants Grove Road
Precinct:	Mt. Tabor
Council District:	4
TMS #(s):	25-00-01-016
Acreage:	+/- 30.00
Current Zoning:	R-20 (Single Family Residential)
Requested Zoning:	R-A (Residential Agricultural)
Surrounding Zoning:	North: R-20 (Single Family Residential) and R-A (Residential Agricultural) South: I-2 (Industrial Park District) East: R-20 (Single Family Residential) West: R-20 (Single Family Residential)
Evaluation:	<p>The purpose of the R-A district is to provide for a full range of agricultural activities. This district also provides for spacious residential development for those who choose this environment and prevents untimely scattering of more dense urban uses that should be confined to areas planned for efficient extension of public services.</p> <p>This request is to rezone the above parcel from R-20 (Single Family Residential) to R-A (Residential Agricultural). The applicant wants the zoning to reflect the current use. The applicant purchased the property in 2005 and has maintained a sheep farm as well as a horse and small flock of chickens for the past 15 years.</p> <p>Mt. Tabor precinct was zoned in August 2000. The proposed zoning map at the time of the initiation of the zoning displays the property as R-20 (Single Family Residential). Prior to zoning the property was a vacant parcel. However, according to the Assessor's office, the property has been in agricultural use going back at least to 2007.</p>

The Anderson County Green Infrastructure Plan adopted by County Council November 2016 is a document aimed at assisting landowners to preserve their land, while supporting the growth that is vital to our economy. Green infrastructure includes man-made environments, as well as natural assets.

Reviewing the document indicates that a portion of the property is located within a core habitat area which means these areas contain plant or animal species of concern that significant levels of activity would impact the core. In addition, USDA classifies the area as prime farmland and farmland of statewide importance. There are five properties zoned residential-agricultural within a mile radius of the subject property which includes the Fant's Grove Wildlife Management Area.

Sewer is available at this site. Fants Grove Road is classified as a collector road with no maximum average vehicle trips per day.

The Future Land Use Map in the County's Comprehensive Plan (2016) identifies the area as agriculture and industrial.

Public Outreach:

Staff hereby certifies that the required public notification actions have been completed, as follows:

- November 6: Rezoning notification postcards sent to 74 property owners within 2,000' of the subject property;
- November 5: Rezoning notification signs posted on subject property;
- November 6: Planning Commission public hearing advertisement published in the *Anderson Independent-Mail*.

Public Feedback:

To date, staff has received no phone calls for more information.

Staff Recommendation:

At the Planning Commission meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.

Ordinance 2021-002
Page 3 of 3
Planning Commission
Recommendation:

The Anderson County Planning Commission met on November 24, 2020 and after a duly noted public hearing recommended **approval** of a request to rezone from R-20 to R-A. The vote was **6** in favor, **0** opposed and **0** absent.

County Council:

The Anderson County Council will meet on December 15, 2020 and hold a duly noted public hearing and 1st reading on this request to rezone from R-20 to R-A. *However, due to COVID-19, date and time is subject to change.*



October 13, 2020
Date of Submission

Rezoning Application

Anderson County Planning & Development

Approved/Denied

Applicant's Information

Applicant Name: John Andrae and Susan Duckett
Mailing Address: 340 Fants Grove Rd Anderson SC 29625
Telephone: 864-933-5987
Email: _____

jandrae@clemson.edu

Owner's Information (If Different from Applicant)

Owner Name: Same
Mailing Address: _____
Telephone: _____
Email: _____

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

Owner's Signature

Date

Project Information

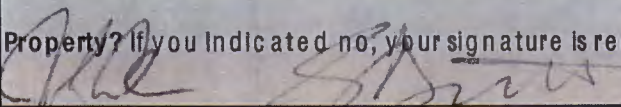
Property Location:	340 Fants Grove Rd Anderson Sc 29625		
Parcel Number(s)/TMS:	250001016		
County Council District:	4	School District:	4
Total Acreage:	30	Current Land Use:	Agriculture
Requested Zoning:	RA	Current Zoning:	R-20
Purpose of Rezoning:	Land has been in agriculture/livestock/hay for well over 20 years under ag exemption		

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.


Applicant's Signature

10/12/2020
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments: _____

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 70 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.


Applicant's Signature

10/12/2020
Date

*** A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. ***

For Office Use Only:

Application Received By: _____

Complete Submission Date: _____

Commission Public Hearing: _____

Council Public Hearing: _____

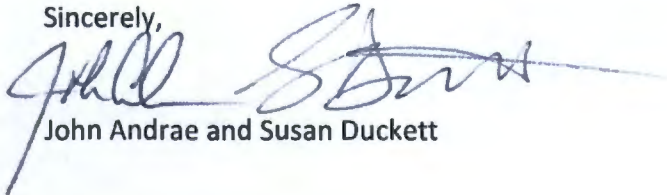
Dear Planning and Development Committee and County Councilmembers;

Attached find a form requesting a zoning map amendment for property 250001016 on the Anderson County Tax Map Sheet. My wife and I purchased this small farm in 2005 and have raised approximately 30 sheep on these 30 acres for the past 15 years without complaint. We have claimed an ag tax exemption as well as have filed a federal Schedule F with our taxes on this property. Unbeknownst to us this property (and all the properties in the area) were zoned R-20 in the early 2000s which permits only horses.

We are requesting a rezone to RA status to allow us to maintain our sheep farm as well as our horse and small flock of chickens. Apparently, the adjacent absentee property owner who attempted to rezone his agricultural operation to a Planned Development is upset that we opposed that rezone request and now finds our sheep operation disruptive after 8 years.

There is a 30 day requirement for us to reach compliance with the current R-20 zoning. I have filed my rezone request which the manual states will take approximately 90 days to proceed through the Planning Committee as well as the three required readings at County Council. I am requesting an approximate variance of 90 days allowing us to maintain our flock of sheep (which has resided here for 15 years already) while we seek rezoning to RA status. Thanks for your consideration.

Sincerely,

Handwritten signatures of John Andrae and Susan Duckett in blue ink. The signature of John Andrae is on the left, and the signature of Susan Duckett is on the right, overlapping slightly.

John Andrae and Susan Duckett



Aerial Photography

**Rezoning Request
340 Fants Grove Rd
R-20 to R-A**

0 425 850 1,700 Feet















Development Decision/ Rezoning Recommendation

November 24, 2020

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: John Harrison

Property Location: 200 Fants Grove Road

County Council District: Four (4) School District: Four (4)

Total Acreage: +/- 6.36 rezoning 4.58 Number of Lots: _____

Current Zoning: R-20 Single Family Residential Requested Zoning: R-A Res. Agricultural

Purpose: Rural land conservation

Decision/Recommendation

Decision/Recommendation Rendered: Approve

Reason(s) for Denial, if applicable:

- | | |
|---|--|
| <input type="checkbox"/> Compatibility with Future Land Use Map | <input type="checkbox"/> The recommendations of staff |
| <input type="checkbox"/> Compatibility with Traffic Levels | <input type="checkbox"/> Compatibility with Surrounding Properties |
| <input type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties |
| <input type="checkbox"/> Concerns for public, health, safety, convenience, prosperity & general welfare | <input type="checkbox"/> Concerns for the balance of the interest of sub dividers, homeowners and public |
| <input type="checkbox"/> Concerns for the effects of the proposed development on the local tax base | <input type="checkbox"/> The ability of existing or planned infrastructure and transportation system to serve the proposed development |
| <input type="checkbox"/> Other (please elaborate): _____ | |

Planning Commission Chairman: [Signature] Date: 11/24/20

Anderson County Planning & Development
401 East River Street
Anderson, South Carolina 29624 | Phone: (864) 260-4720

**Anderson County Planning Commission
Staff Report
November 24, 2020**

Applicant:	John R. G. Harrison
Current Owner:	John R. G. & Elizabeth Harrison
Property Address:	200 Fants Grove Road
Precinct:	Mt. Tabor
Council District:	4
TMS #(s):	p/o 25-00-01-004
Acreage:	+/- 6.36
Current Zoning:	R-20 (Single Family Residential)/I-2 (Industrial Park District)
Requested Zoning:	R-A (Residential Agricultural)
Surrounding Zoning:	North: R-20 (Single Family Residential) and R-A (Residential Agricultural) South: I-2 (Industrial Park District) East: R-20 (Single Family Residential) West: R-20 (Single Family Residential)
Evaluation:	<p>The purpose of the R-A district is to provide for a full range of agricultural activities. This district also provides for spacious residential development for those who choose this environment and prevents untimely scattering of more dense urban uses that should be confined to areas planned for efficient extension of public services.</p> <p>This request is to rezone a portion of the 6.36 acres to R-A (Residential Agriculture). The property is currently dual zone. 4.58 acres is zoned R-20 (Single Family Residential) and 1.78 acres is zoned I-2 (Industrial Park District). This portion of the parcel is located in the Clemson Research Park. The applicant purchased the property in 1994. The applicant wants to rezone the portion of his property from R-20 to R-A primarily for rural land conservation. In the future, the applicant would like to start up a gunsmithing and finishing business and potential agribusiness to raise vegetables and livestock. Currently, the applicant has no livestock.</p> <p>Mt. Tabor precinct was zoned in August 2000. The proposed zoning map at the time of the initiation of zoning displays the property as R-20 (Single Family Residential). However,</p>

according to the Assessor's office, the property does not appear to have been in any agricultural use going back to at least 1988.

The Anderson County Green Infrastructure Plan adopted by County Council November 2016 is a document aimed at assisting landowners to preserve their land, while supporting the growth that is vital to our economy. Green infrastructure includes man-made environments, as well as natural assets. USDA classifies the area as prime farmland and farmland of statewide importance. There are five properties zoned residential-agricultural within a mile radius of the subject property which includes the Fant's Grove Wildlife Management Area.

Sewer is available at this site. Fants Grove Road is classified as a collector road with no maximum average vehicle trips per day.

The Future Land Use Map in the County's Comprehensive Plan (2016) identifies the area as agriculture and industrial.

Public Outreach:

Staff hereby certifies that the required public notification actions have been completed, as follows:

- November 6: Rezoning notification postcards sent to 70 property owners within 2,000' of the subject property;
- November 5: Rezoning notification signs posted on subject property;
- November 6: Planning Commission public hearing advertisement published in the *Anderson Independent-Mail*.

Public Feedback:

To date, staff has received no phone calls for more information.

Staff Recommendation:

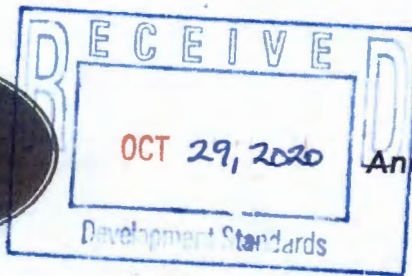
At the Planning Commission meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.

Planning Commission
Recommendation:

The Anderson County Planning Commission met on November 24, 2020 and after a duly noted public hearing recommended **approval** of a request to rezone from R-20 to R-A. The vote was **6** in favor, **0** opposed and **0** absent.

County Council:

The Anderson County Council will meet on December 15, 2020 and hold a duly noted public hearing and 1st reading on this request to rezone from R-20 to R-A. *However, due to COVID-19, date and time is subject to change.*



Rezoning Application

Anderson County Planning & Development

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name:

John R.G. Harrison

Mailing Address:

200 Fant's Grove Rd. Anderson, SC 29625

Telephone:

(864) 982-2923

Email:

HarrisonR@DNR.SC.Gov

Owner's Information

(If Different from Applicant)

Owner Name:

Mailing Address:

Telephone:

Email:

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

Owner's Signature

Date

Project Information

Property Location:

200 Fant's Grove Rd.

Parcel Number(s)/TMS:

0250001004

County Council District:

4

School District:

Total Acreage:

5.42 (4.58)

Current Land Use:

Res.

Requested Zoning:

RA

Current Zoning:

R-20

Purpose of Rezoning:

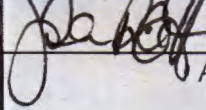
Agribusiness / small farming / wildlife conservation

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.



Applicant's Signature

10/29/20

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

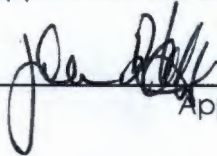
Additional Information or Comments:

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 70 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.



Applicant's Signature

10/29/20

Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:

Application Received By: _____

Complete Submission Date: _____

Commission Public Hearing: _____

Council Public Hearing: _____



ANDERSON COUNTY REZONING APPLICATION NARRATIVE

Please provide a narrative below, describing the proposed use of the property including, but not limited to:

1. General description of proposed use;
2. Plans for protection of abutting properties, if applicable;
3. Any additional information deemed reasonable for review.

We Want to Rezone From R-20 to R-7A primarily for rural land conservation, so I'm able to have a gunsmithing + finishing business upon retirement, and potential agri business such as greenhouse raised vegetables and livestock.



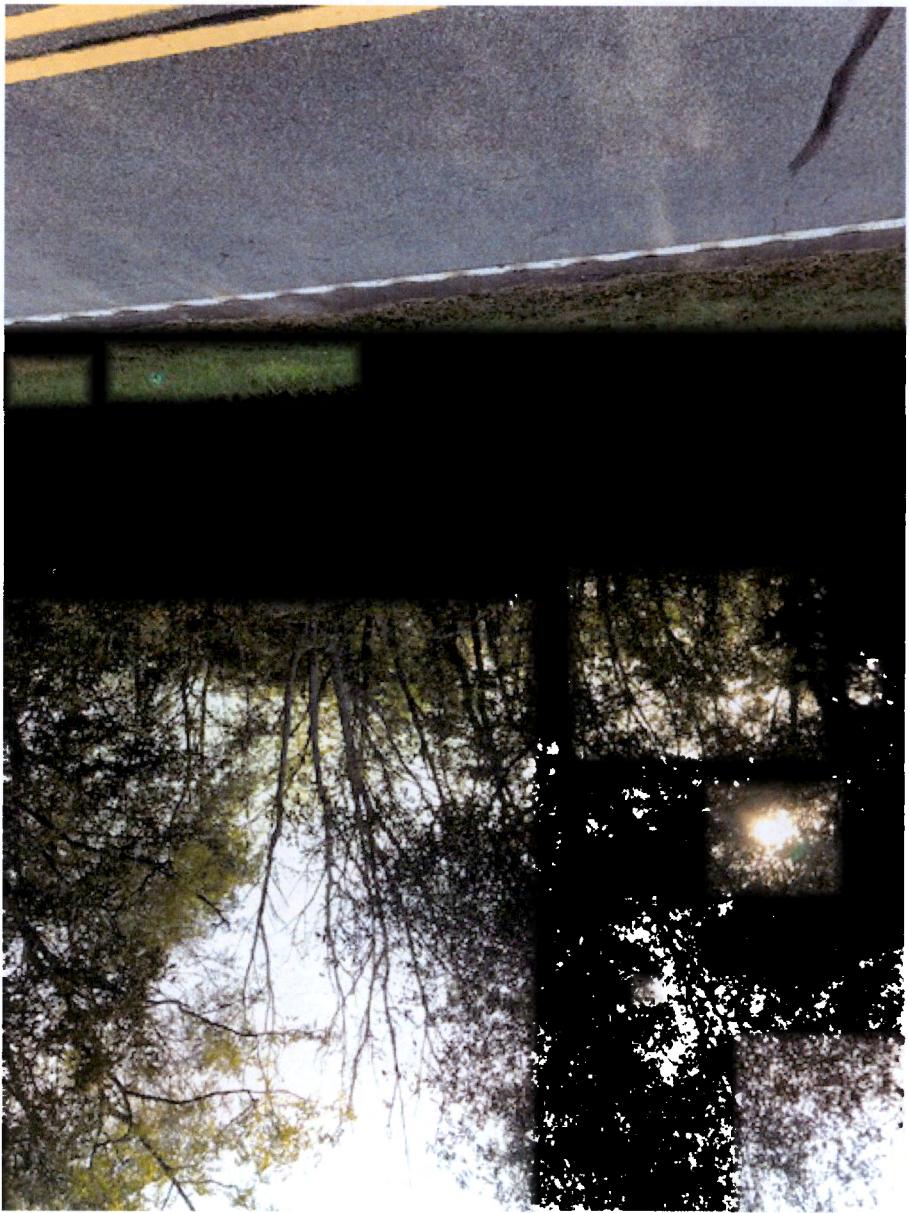
Aerial Photography

**Rezoning Request
200 Fants Grove Rd
R-20 to R-A**

0 250 500 1,000 Feet













ORDINANCE NO. 2021-005

AN ORDINANCE TO AMEND SECTION 38-66 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, TO PROVIDE FOR TWO AT-LARGE MEMBERS OF THE ANDERSON COUNTY PLANNING COMMISSION AND TO ESTABLISH TERMS OF OFFICE FOR PLANNING COMMISSION MEMBERS CONSISTENT WITH OTHER COUNTY BOARDS AND COMMISSIONS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Anderson County Council has authority under Section 6-28-340 of the Code of laws of South Carolina to establish a local planning commission;

WHEREAS, Section 6-29-350 of the Code of Laws of South Carolina provides that local planning commissions may have not less than five members and not more than twelve members;

WHEREAS, the Anderson County Planning Commission presently has one member from each County Council district; and

WHEREAS, the Anderson County Council desires to increase the number of Planning Commission members to nine by adding two at-large members to the Planning Commission.

NOW, THEREFORE, be it ORDAINED by the Anderson County Council in meeting duly assembled that:

1. Section 38-66(b) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

(b) *Members.* The planning commission consists of nine members, with one appointment per council district and two at-large members to be appointed by County Council. Each member, once initially appointed, shall serve pursuant to the terms and provisions contained in section 2-351 of the Anderson County Code of Ordinances, as amended.

2. Section 38-66 (c) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

(c) *Terms of Office.* Terms of office for planning commission members shall be as provided in section 2-351 of the Anderson County Code of Ordinances, as amended.

3. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

4. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

5. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

6. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of _____, 2021.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: _____

2nd Reading: _____

3rd Reading: _____

Public Hearing: _____

ORDINANCE 2021-008

AN ORDINANCE AMENDING IN LIMITED PARTICULARS ONLY, THE MASTER ROAD LIST OF ALL COUNTY ROADS LOCATED IN AND MAINTAINED BY THE COUNTY OF ANDERSON, SOUTH CAROLINA, CREATED BY ORDINANCE 2001-007; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Section 57-17-10 of the Code of Laws of South Carolina, 1976, as amended (the “Code”, provides that the governing body of a county shall have control and supervision of all county designated roads contained therein; and,

WHEREAS, approximately 1500 miles of roads in Anderson County, South Carolina (the “County”) are currently designated as County roads (the “County road system”) and maintained by the Anderson County Roads and Bridges Department; and,

WHEREAS, the County, acting by and through Anderson County Council (the “Council”) in accordance with Section 57-17-10 of the Code, identified and created an exhaustive and exclusive master list (the “Master List”) of all County maintained roads in the County road system, by Ordinance Number 2001-007, adopted August 7, 2001, as amended by Ordinance Number 2002-011, adopted April 2, 2002 and Ordinance Number 2002-029, adopted September 17, 2002; and,

WHEREAS, there exists an undeveloped section of Beaver Lake Road (C-09-0116), as shown on the Exhibit A;

WHEREAS, Council desires to amend the Master List established by Ordinance 2001-007, as amended by Ordinance 2002-011 and Ordinance 2002-029, by adding the undeveloped section of Beaver Lake Road (C-09-0116) consisting in linear length of one hundred fifty feet (150’);

NOW, THEREFORE, be it ordained by Anderson County Council in meeting duly assembled that:

1. The Master List of all public roads located in and maintained by the County, created by Ordinance Number 2001-007, adopted August 7, 2001, as amended by Ordinance Number 2002-011, adopted April 2, 2002 and Ordinance Number 2002-029, adopted September 17, 2002 is hereby further amended by adding the undeveloped section of Beaver Lake Road, C-09-0116.
2. Should any term, provision, or content of this ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder hereof, all of which is hereby deemed separable.
3. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina, and of Ordinance 2001-007, as amended by Ordinance 2002-011 and Ordinance 2002-029 not specifically amended hereby in full force and effect.

4. All Ordinances, Resolutions, Orders, and parts thereof in conflict herewith are, to the extent of such conflict hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the Council.

RESOLVED this _____ day of _____, 2021, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

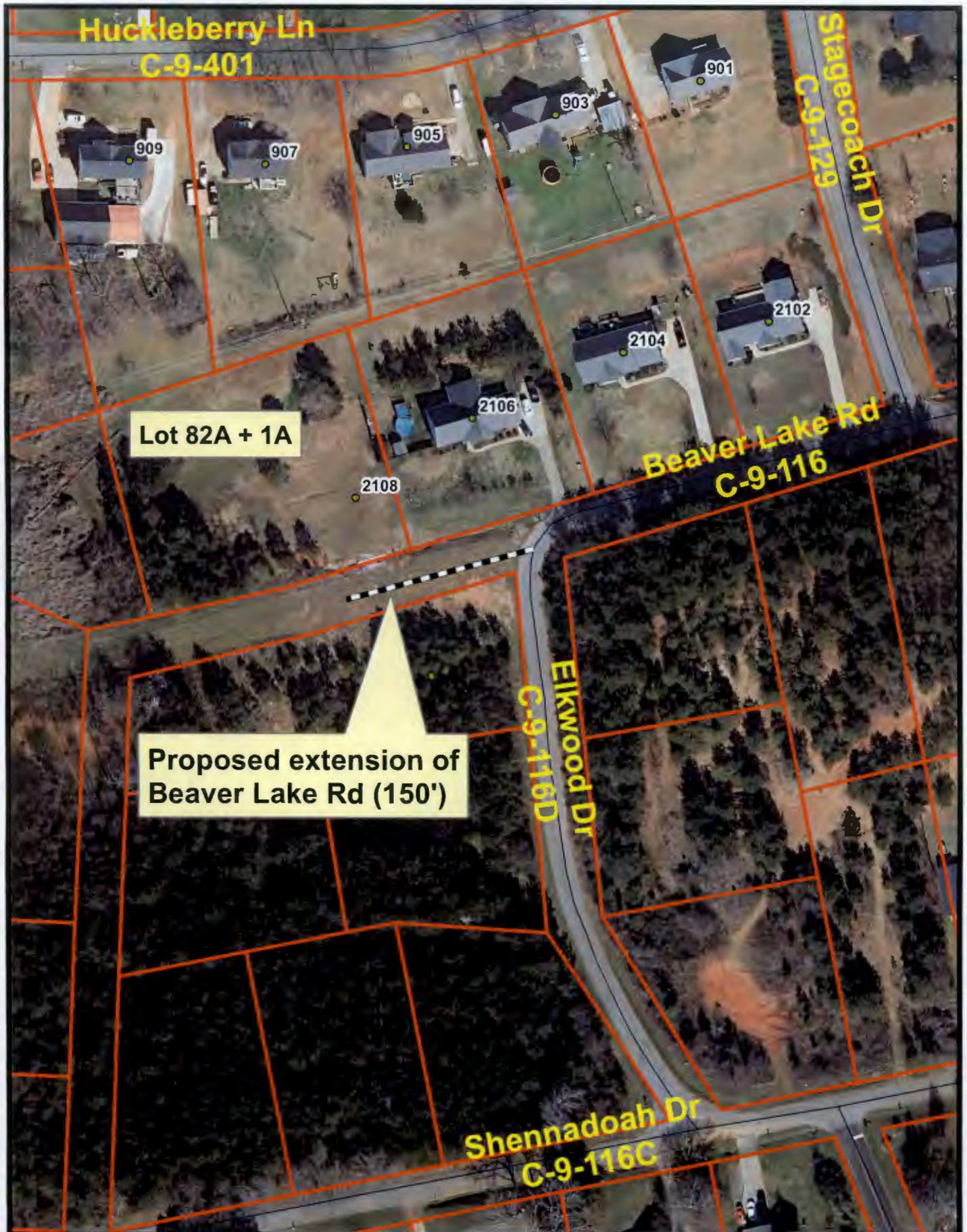
1st Reading:

2nd Reading:

3rd Reading:

Public Hearing:

Exhibit A





MEMORANDUM

ANDERSON COUNTY ROADS AND BRIDGES

Memorandum

DATE: 1/7/2021

TO: Matt Hogan

FROM: Jonathan Fox
Engineering Technician

CC: Norman McGill
Jill DiAgostino

SUBJECT: Estimate for Beaver Lake Rd.

ITEM OF WORK	UNIT	QTY	UNIT	TOTAL
			PRICE	AMOUNT
Clearing and Grubbing	LF	150	\$15.00	\$2,250.00
Surveying	LF	150	\$6.00	\$900.00
Earthwork	LF	150	\$70.00	\$10,500.00
6" Crusher Run Installed	Ton	135	\$35.00	\$4,725.00
Permanent Vegetation	LF	150	\$5.00	\$750.00
Silt Fence	LF	150	\$3.00	\$450.00
Signs	EA	2	\$150.00	\$300.00
Subtotal				\$19,875.00
Contingency (25%)				\$4,968.75
GRAND TOTAL				\$24,843.75

Tommy Dunn
Chairman, District 5

John B. Wright Jr.
Council District 1

Ray Graham
Council District 3

Cindy Wilson.
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

8/15

Under J. R. McPerry Jr.

RECORDED
MAR 24 3 43 PM '76

NEW SALEM SECTION NO. 2

CHATEAU WOODS



STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON
TOWNSHIP OF CENTERVILLE
SCHOOL DIST. NO. 5

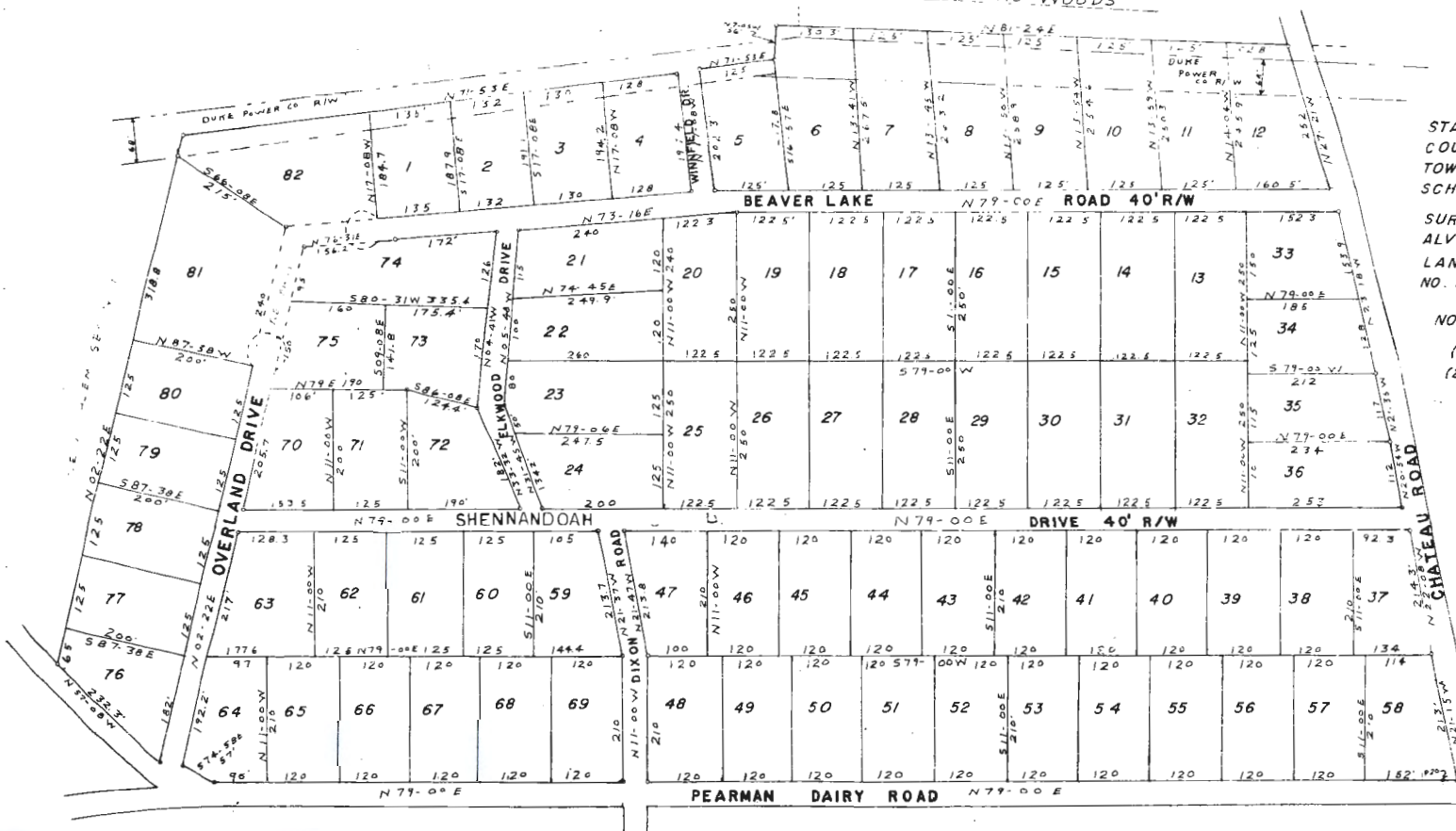
SURVEYED NOV, 1972 by
ALVIN FREEMAN REG
LAND SURVEYOR LIC
NO. 2991

NOTE 8

- (1) iron pins at all corners
- (2) 7.5' drainage and utility easement along all side and rear lot lines.

Scale 1" = 100'

Recorded this 24 - day
of March A.D. 1976
In Vol. 81 Page 15
At 3:43 P.M.
C. J. Burdette C.C.C.P.
Anderson County, S.C.



RESOLUTION NO. R2021-005

A RESOLUTION SUPPORTING LOCAL MATCH FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM; AND OTHER MATTERS RELATED THERETO.

WHEREAS, an opportunity exists for Anderson County to improve the quality of life of its residents by utilizing a Community Enrichment Grant through the Community Development Block Grant (CDBG) Program from the SC Department of Commerce; and

WHEREAS, the Community Enrichment Grant would be used for abatement and demolition of 15 structures in the Homeland Park community; and

WHEREAS, Anderson County must commit \$24,350 local FUND match and commit to sharing cost savings on a pro rata basis in order to receive a Community Enrichment Grant of \$239,150; and

WHEREAS, the Anderson County Council has appropriated these matching funds as part of its FY20-21 general fund budget:

NOW, THEREFORE, be it resolved by the Anderson County Council in meeting duly assembled that:

1. The Anderson County Council confirms its commitment of \$24,350 in local match funds for the referenced CDBG project and commits to sharing any cost savings with the grant funding agency on a pro rata basis.
2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 19th day of January, 2021, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney



MEMORANDUM

ADMINISTRATOR'S OFFICE

DATE: 1/12/2020

TO: COUNTY COUNCIL MEMBERS

FROM: RUSTY BURNS
County Administrator

CC: LACEY CROEGAERT
Clerk to Council

SUBJECT: REQUEST FOR COUNCIL APPROVAL
Emergency Rental Assistance Program

Staff requests Council approval for Anderson County to participate in the U.S. Department of the Treasury's Emergency Rental Assistance (ERA) program. With Council approval, Anderson County will accept an estimated \$6,067,593 in rental assistance funding for local distribution to qualified tenants and landlords affected by the pandemic.

No local matching funds are required, and the program allows an adequate portion of the grant funds to be used for local program management, implementation, and administration.

County staff will work with qualified local human service agencies on specifics related to program development and processes. Based on our discussions with potential project partners we are satisfied that there is sufficient local capacity and expertise available to manage this program. We will advise Council members of draft program qualifications and other details as our local program is developed.

Should Council choose not to participate in this program, the \$6+ million in ERA funds will revert to SC Housing for distribution statewide.

A brief program description is included with this memorandum. Please contact me with any questions.

Tommy Dunn
Chairman, District 5

John B. Wright, Jr.
Council District 1

Ray Graham
Council District 3

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

KEEPING FAMILIES IN THEIR HOMES

The Emergency Rental Assistance program makes available \$25 billion to assist households that are unable to pay rent and utilities due to the COVID-19 pandemic. The funds are provided directly to States, U.S. Territories, local governments, and Indian tribes. Grantees use the funds to provide assistance to eligible households through existing or newly created rental assistance programs.

INFORMATION FOR GOVERNMENTS

Emergency Rental Assistance payments will be made directly to States (including the District of Columbia), U.S. Territories (Puerto Rico, the United States Virgin Islands, Guam, the Commonwealth of the Northern Mariana Islands, and American Samoa), local governments with more than 200,000 residents, the Department of Hawaiian Home Lands, and Indian tribes (defined to include Alaska native corporations) or the tribally designated housing entity of an Indian tribe, as applicable (collectively the “eligible grantees”).¹ Details on exact payment amounts will be forthcoming, and may be accessed below.

A list of eligible local governments, which includes a county, municipality, town, township, village, parish, borough, or other unit of general government below the State level with a population that exceeds 200,000, may be accessed below.

Eligible grantees must provide payment information and sign the acceptance of award terms form accessible below. The award terms are available for review, and may be accessed below. Prospective grantees should review in full the statutory provisions, cited in the award terms, for complete participation requirements.

Completed payment information and a signed acceptance of award terms form generally must be submitted not later than 11:59 p.m. EDT on January 12, 2021, to ensure payments are made within the 30-day period specified by the statute.² Eligible grantees that do not provide complete information by 11:59 p.m. EDT on January 12, 2021, may not receive an Emergency Rental Assistance payment. To the extent any tribes or tribally-designated housing entities do not elect to participate in the program by providing the required payment materials, Treasury is required to reallocate those funds to those tribes that have elected to participate in the

program.

Not less than 90 percent of awarded funds must be used for direct financial assistance, including rent, rental arrears, utilities and home energy costs, utilities and home energy costs arrears, and other expenses related to housing. Remaining funds are available for housing stability services, including case management and other services intended to keep households stably housed, and administrative costs. Funds generally expire on December 31, 2021.

INFORMATION FOR RENTERS

Eligibility

An “eligible household” is defined as a renter household in which at least one or more individuals meets the following criteria:

- i. Qualifies for unemployment or has experienced a reduction in household income, incurred significant costs, or experienced a financial hardship due to COVID-19;
- ii. Demonstrates a risk of experiencing homelessness or housing instability; and
- iii. Has a household income at or below 80 percent of the area median.

Rental assistance provided to an eligible household should not be duplicative of any other federally funded rental assistance provided to such household.

Eligible households that include an individual who has been unemployed for the 90 days prior to application for assistance and households with income at or below 50 percent of the area median are to be prioritized for assistance.

Household income is determined as either the household’s total income for calendar year 2020 or the household’s monthly income at the time of application. For household incomes determined using the latter method, income eligibility must be redetermined every 3 months.

Available Assistance

Eligible households may receive up to 12 months of assistance, plus an additional 3 months if the grantee determines the extra months are needed to ensure housing stability and grantee

funds are available. The payment of existing housing-related arrears that could result in eviction of an eligible household is prioritized. Assistance must be provided to reduce an eligible household's rental arrears before the household may receive assistance for future rent payments. Once a household's rental arrears are reduced, grantees may only commit to providing future assistance for up to three months at a time. Households may reapply for additional assistance at the end of the three-month period if needed and the overall time limit for assistance is not exceeded.

Application Process

An application for rental assistance may be submitted by either an eligible household or by a landlord on behalf of that eligible household. Households and landlords must apply through programs established by grantees. In general, funds will be paid directly to landlords and utility service providers. If a landlord does not wish to participate, funds may be paid directly to the eligible household. Households and landlords should not submit applications for assistance to Treasury.

TRANSPARENCY

The Department of the Treasury will issue public reports quarterly on the use of funds. The Treasury Office of Inspector General will conduct oversight of the program and may recoup funds from any government that fails to comply with the restrictions on the use of funds.

- Computation of payment amounts to grantees. (LINK FORTHCOMING)
- Listing of eligible units of local government.
- Grantee award terms.
- Submission required for Emergency Rental Assistance payment.

1. More specifically, the statute includes Indian tribes, including Alaska native corporations, that were eligible for a grant under title I of the Native American Housing Assistance and Self-Determination Act of 1996 (NAHASDA) (25 U.S.C. 4111 et seq.) for fiscal year 2020.

2. Indian tribes that opted out of receiving a grant allocation under the Native American Housing Block Grants program formula in fiscal year 2020 must submit completed payment materials not later than 11:59 p.m. EDT on January 26, 2021.

Anderson County Purchasing Department Bid Tabulation

BID # 21-031 DOLLY COOPER BASEBALL FIELD PHASE II

	Vendor	Bonds	BID
1	Palmetto Group	yes	\$154,000.00 <i>Bid Rejected</i>
2	Foothills	yes	\$196,000.00
3	Sterling	yes	\$199,800.00
4	MAR	yes	\$223,717.69
5	HRH	yes	\$252,848.00
6	Belk	yes	\$274,183.00
7	SKA		NO RESPONSE
8	ACT GLOBAL		NO RESPONSE
9	WETZEL		NO RESPONSE
10	ASTROTURF		NO RESPONSE
11	TERRACON		NO RESPONSE
12	WAYNE WEATHERS		NO RESPONSE
13	J KOCH		NO RESPONSE
14	BRIAN BEATTIE		NO RESPONSE

	Vendor	Bonds	BID
15	SPRINT TURF		NO RESPONSE
16	DWAYNE MARTIN		NO RESPONSE
17	J MCCTHERN		NO RESPONSE
18	SEEGARS FENCE		NO RESPONSE
19	T SPORTS LIGHTS		NO RESPONSE
20	TBNL		NO RESPONSE
21	BILL RAGAN		NO RESPONSE
22			
23			
24			
25			
26			
27			
28			
AWARD TO:			Foothills Contracting

SECTION IV: Addendum A

BID FORM (REVISED)

Name of Party submitting the Bid: Foothills Contracting Service LLC

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #20-031 DOLLY COOPER PARK BASEBALL FIELD PHASE II PROJECT

ITEM	UNIT	QTY.	UNIT COST	ITEM COST
Mobilization	LS	1	\$3,500.00	\$3,500.00
Surveying	LS	1	\$2,875.00	\$2,875.00
Construction Entrance	LS	1	\$4,312.50	\$4,312.50
Erosion Control Silt Fence	LF	100	\$20.00	\$2,000.00
Grading	LS	1	\$24,561.98	\$24,561.98
3'x3'x3' Drop Inlet w/6" Slab MH Cover	LS	1	\$2,187.50	\$2,187.50
3'x3'x5' Drop Inlet w/6" Slab MH Cover	LS	1	\$2,312.50	\$2,312.50
20' 3" Sch. 40 PVC Conduit	LS	1	\$187.50	\$187.50
15" RCP	LF	10	\$35.00	\$350.00
18" RCP	LF	610	\$19.28	\$11,762.50
6" Crushed Stone Pavement	SY	380	\$13.66	\$5,190.63
4" Concrete Pavement	SF	9633	\$3.97	\$38,214.13
6" Concrete Pavement	SF	2475	\$5.05	\$12,496.88
ADA Pavement Marking	LS	1	\$750.00	\$750.00
Concrete Wheel Stop	EA	3	\$87.50	\$262.50
ADA Parking Signs	LS	3	\$162.50	\$487.50
8' Chain Link Fenced Dugout	EA	2	\$3,500.00	\$7,000
15'-0" x 30'-0" Shade Shelter	EA	2	\$13,067.94	\$26,135.88
10'-0" x 30'-0" Shade Cover	EA	2	\$3,055.00	\$6,110.00
21' Dugout Bench (Navy)	EA	2	\$5,648.75	\$11,297.50
24' 3-Row Bleacher (Navy)	EA	2	\$996.25	\$1,992.50
Permanent Seeding	AC	0.5	\$4,650.00	\$2,325.00
TOTAL BID				\$196,000.00

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:

Palmetto Knights

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

**District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00**

3. The purpose for which the funds are being requested:

For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 2

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:
Palmetto Knights
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00

3. The purpose for which the funds are being requested:
For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:
Palmetto Knights
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00

3. The purpose for which the funds are being requested:
For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 4

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:
Palmetto Knights
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00

3. The purpose for which the funds are being requested:

For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 5

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:
Palmetto Knights

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00

3. The purpose for which the funds are being requested:
For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 6

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:
Palmetto Knights
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00

3. The purpose for which the funds are being requested:

For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 7

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation:
Palmetto Knights

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
District 1: \$500.00
District 2: \$1,000.00
District 3: \$500.00
District 4: \$1,000.00
District 5: \$500.00
District 6: \$500.00
District 7: \$500.00

3. The purpose for which the funds are being requested:

For the last 3 years, T. Ed Garrison Arena has been chosen to host a United States National team qualifying event for making the decision as to which competitors will be attending 2 different International World Championship events in the sport of medieval combat. Teams chosen in Anderson, SC the last 3 years have fought in Serbia in 2019 and in Italy in 2018. The 2020 event was cancelled sadly for reasons we are all far too aware of. Each National team consists of 60 or more fighters and they compete in a variety of events such as single combat, 5v5 competitions and larger melees that can be 10v10, 16v16, 21v21, and even up to 30v30. In 2019, the International Battle of the Nations event even hosted a special 150 vs 150 man team battle. The last three years this event has chosen the final team members to compete overseas wearing the red, white and blue with native South Carolinians making the team each year.

This year the T. Ed Garrison Arena will host not one National Qualifier but two. On Friday Feb 5, 2021, the American Medieval Combat Federation will hold its National qualifier event to determine who will represent the United States in an International competition at Marbork Castle in Poland from May 13th to 16th, 2021. At present over 8 mens and women's teams, plus a large number of singles competitors are signed up to compete at this event and will be traveling to Anderson SC in just a few weeks.

Then the next day on Saturday Feb 6th, 2021, Historical Medieval Battle USA will pick its team to compete at the Original International Medieval Battle competition, The Battle of the Nations, which this year will be held at Oradea Fortress in Romania from July

1st-4th, 2021. There are already 13 men's 5vs5 teams scheduled to compete at this event, and 4 women's teams plus dozens of competitors coming to compete for individual champion spots in 1vs1 competitions. At the end of the day on Saturday, we will be hosting a new competition for this event, 12vs12 team battles as this is one of the events the team will enter in Romania this year.

From the combined 2 days of competition, we should have at least 130-150 fighters coming to Anderson, SC plus an additional 40+ staff, trainers, and family. We have arranged for all the teams to stay at the Hilton Garden Inn in Anderson this year and I assume these approximately 175+/- will be eating, shopping and all around enjoying all that Anderson has to offer when they are not competing. For the last several years we have had the team meet at one location for a dinner after the fighting but this year I will be providing them a list of restaurants for them to choose from to spread our large crowd out across a wider area as any one place would have trouble with any Covid distancing when so many people come in at once.

Over the last 4 years, this event has grown to become the largest such competition in North America. Without the support and hospitality of local businesses and government this would not be possible and each year Anderson sets the bar higher and higher. I hope to continue to bring this event to Anderson and continue the growth it has enjoyed. I would love to outgrow the Arena and have to find a larger venue to hold both the competitors and the growing numbers of fans. Thank you for taking your time to look over this proposal and I would be happy to answer any questions you may have about the event.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, please see attached from the SC Sec of State's Office

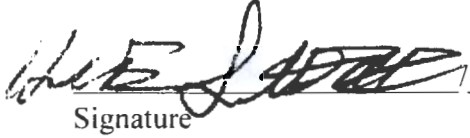
5. Contact Person: **Howard E. (Trey) Sutter III**
Mailing Address: **136 McGaha Rd. Easley, SC 29640**
Phone Number: **864-787-3589**
Email: **TreySutter@gmail.com**

6. Statement as to whether the entity will be providing matching funds:

The Palmetto Knights (the South Carolina Fighting club that is hosting this event) has \$1,250.00 in money from the Clemson Chamber of Commerce that helps pay the payment for renting the Arena. By doubling our event to two days of fighting, we also pretty much doubled our venue cost this year. Also, with more fighters we must provide more water, Gatorade, and snack foods as well as hand sanitizer, and other covid necessities. Normally, the event would also be raising additional funds by selling tickets online in advance and at the door but we are still awaiting permission from Clemson University to allow an audience to attend the event at all. The Arena is plenty large enough

**to allow for distancing as it seats approximately 1300 people at capacity but this is
Clemson's decision to make and we will of course abide by their decision.**

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

A handwritten signature in black ink, appearing to read "H. E. Sutter III", written over a horizontal line.

Signature

Howard E. Sutter III

Print Name

Dec 29, 2020

Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

PALMETTO KNIGHTS

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 11/24/2014

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: HOWARD E. SUTTER III

Address: 200 E MAIN ST
EASLEY, South Carolina 29640

Official Documents On File

Filing Type	Filing Date
Incorporation	11/24/2014

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: ALL

Mail/Email to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

1. Name of entity requesting recreation fund appropriation: Vets helping Vets Anderson
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$500⁰⁰ ea.
3. The purpose for which the funds are being requested: To purchase 40' Shipping Container, To store Donation + Lawn Equip.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
EIN # 815002427
5. Contact Person: JESSE TAYLOR
Mailing Address: P.O. Box 265, ANDERSON, SC 29622
Phone Number: 864-245-6181
Email: onceagle101a@cloud.com
6. Statement as to whether the entity will be providing matching funds: NO

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

	<u>JESSE TAYLOR</u>	<u>1-8-21</u>
Signature	Print Name	Date

Vets Helping Vets Anderson

Corporate Information	Important Dates
Entity Type: Nonprofit	Effective Date: 05/06/2019
Status: Good Standing	Expiration Date: N/A
Domestic/Foreign: Domestic	Term End Date: N/A
Incorporated State: South Carolina	Dissolved Date: N/A

Registered Agent
Agent: Norman Garrett
Address: 629 Wilmac Drive Anderson, South Carolina 29626

Official Documents On File

Filing Type	Filing Date
Notice of Change of Principal Office	05/20/2020
Notice of Change of Registered Office or Registered Agent or Both of a Nonprofit Corporation	02/25/2020
Articles of Incorporation	05/06/2019

Anderson County Building & Codes
Monthly Activity Report
Dec-20

Total Number Permit Transactions:	1032
<i>New Single Family:</i>	<u>121</u>
<i>New Multi-Family:</i>	<u> </u>
<i>Residential Additions/Upgrades:</i>	<u>14</u>
<i>Garages/Barns/Storage:</i>	<u>24</u>
<i>New Manufactured Homes:</i>	<u>16</u>
<i>New Commercial:</i>	<u>4</u>
<i>Commercial Upfits/Upgrades:</i>	<u>1</u>
<i>Courtesy Permits/Fees Waived:</i>	<u>4</u> (See Attached)

Inspection Activity:

<i>Citizens Inquiries:</i>	<u>17</u> (Includes Updating Sub-Standard Cases)
<i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u> </u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>984</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>5</u>
<i>Manufactured Home Inspections:</i>	<u>115</u>
Total Number of Inspections (Site Visits) for Department:	<u>1121</u>

Reviews/Misc. Activity:

<i>Plans Reviewed:</i>	<u>75</u>	(includes preliminary consultations, resubmittals and solar)
<i>Mech/Elec/Plumb Reviews:</i>	<u>38</u>	(includes residential solar)
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u> </u>	
<i>Court Cases:</i>	<u>0</u>	

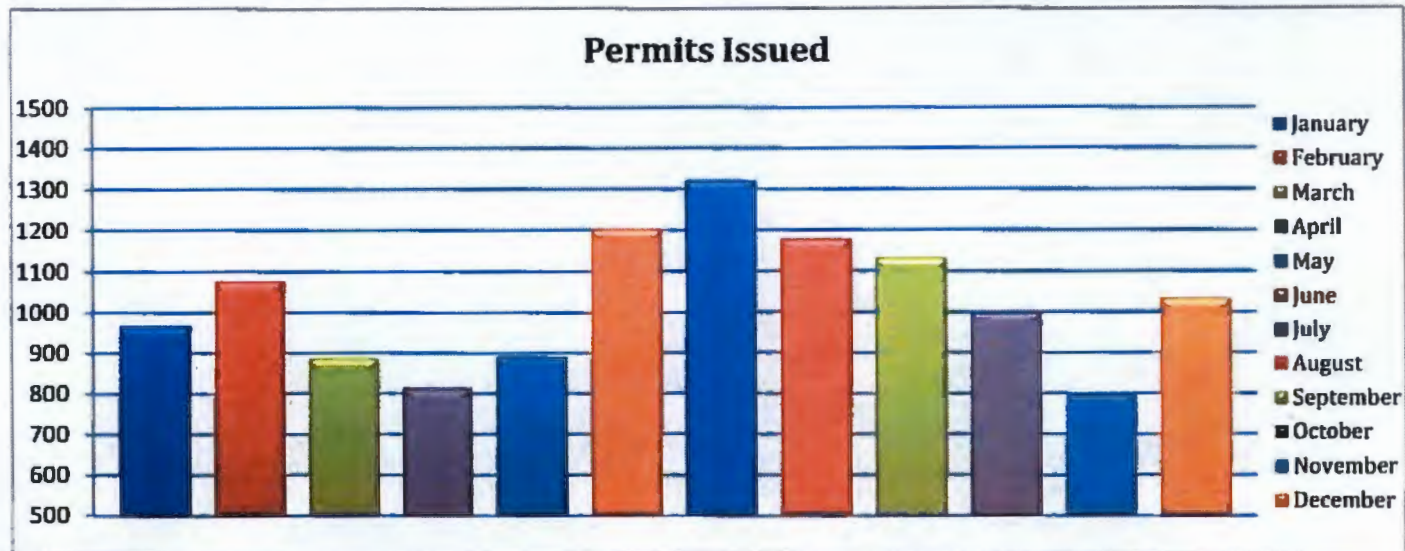
Revenue Collected:

<i>Reinspection Fees Collected:</i>	<u>\$945.00</u>
<i>Plan Review Revenue:</i>	<u>\$22,809.50</u>
Total Revenue For The Month:	<u>\$191,619.90</u>

Anderson County Building & Codes

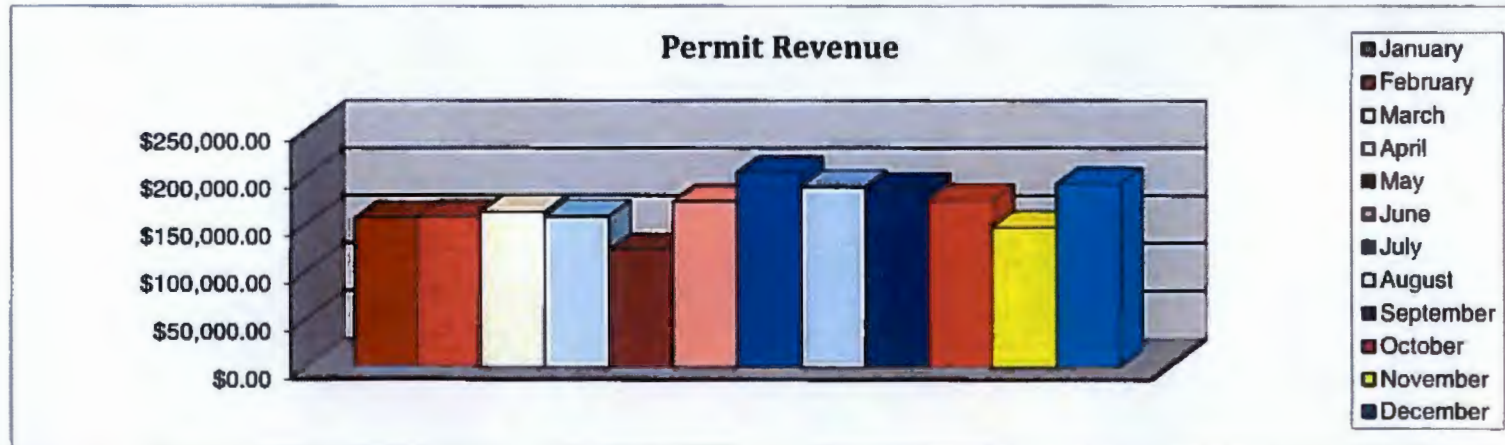
Permits Issued for 2020

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	253	258	151	154	79	22	10	41	968
February	269	311	158	168	69	16	10	75	1076
March	239	264	129	130	65	4	9	46	886
April	208	235	132	129	53	4	8	44	813
May	230	282	122	129	52	15	6	54	890
June	315	373	165	175	62	30	11	71	1202
July	326	366	206	218	119	26	10	49	1320
August	309	324	190	196	73	12	7	66	1177
September	277	310	160	167	120	18	17	63	1132
October	231	315	142	147	93	14	14	42	998
November	198	230	98	122	85	3	10	52	798
December	249	289	154	158	90	14	16	62	1032
Total	3104	3557	1807	1893	960	178	128	665	12292



Anderson County Building & Codes Permit Revenue for 2020

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$101,087.80	\$19,179.00	\$10,775.00	\$11,990.00	\$2,940.00	\$810.00	\$450.00	\$8,470.00	\$155,701.80
February	\$92,614.00	\$24,488.00	\$11,286.00	\$12,515.00	\$2,423.00	\$540.00	\$500.00	\$12,997.90	\$157,363.90
March	\$115,192.40	\$22,078.00	\$8,596.00	\$9,476.00	\$3,309.00	\$180.00	\$450.00	\$3,464.80	\$162,746.20
April	\$103,169.80	\$27,177.00	\$9,272.00	\$11,586.50	\$3,421.00	\$180.00	\$400.00	\$2,759.70	\$157,966.00
May	\$70,420.00	\$20,915.00	\$8,922.00	\$9,245.00	\$2,758.00	\$615.00	\$300.00	\$9,239.20	\$122,414.20
June	\$105,841.60	\$26,290.00	\$12,716.00	\$13,762.00	\$3,304.00	\$630.00	\$550.00	\$10,451.10	\$173,544.70
July	\$125,399.20	\$29,863.50	\$15,834.00	\$16,436.00	\$6,527.00	\$990.00	\$500.00	\$8,249.60	\$203,799.30
August	\$121,801.60	\$23,914.00	\$13,819.00	\$13,867.00	\$2,449.00	\$450.00	\$350.00	\$11,885.30	\$188,535.90
September	\$99,384.60	\$24,086.00	\$12,368.00	\$12,813.00	\$4,558.00	\$720.00	\$850.00	\$30,765.50	\$185,545.10
October	\$104,804.60	\$24,462.00	\$10,980.00	\$11,907.00	\$4,322.00	\$540.00	\$700.00	\$16,726.40	\$174,442.00
November	\$96,911.40	\$18,355.00	\$7,835.00	\$9,285.00	\$3,451.00	\$135.00	\$400.00	\$9,619.60	\$145,992.00
December	\$114,866.40	\$22,857.00	\$12,560.00	\$13,542.00	\$2,880.00	\$360.00	\$800.00	\$23,754.50	\$191,619.90
Total	\$1,251,493.40	\$283,664.50	\$134,963.00	\$146,424.50	\$42,342.00	\$6,150.00	\$6,250.00	\$148,383.60	\$2,019,671.00



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

Dec-20

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>			101	121	121	\$31,886,146			
Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters			102						
Two-family buildings			103						
Three- and four-family buildings			104						
Five- or more family buildings			105						
TOTAL: Sum of 101-105			109	121	121	\$31,886,146	0	0	\$0.00
Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>			213						
Other non-housekeeping shelter			214						
Section 3		NEW NONRESIDENTIAL BUILDINGS	Item	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
				(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318						
Churches and other religious			319						
Industrial			320						
Parking garages (buildings & open decked)			321						
Service stations and repair garages			322	1		\$1,722,080			
Hospitals and institutional			323						
Offices, banks, and professional			324	1		\$825,000			
Public works and utilities			325						
Schools and other educational			326						
Stores and customer services			327	2		\$307,000			
Other nonresidential buildings			328	14		\$296,646			
Structures other than buildings			329	9		\$391,104			
Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - <i>Classify additions of garages and carports in Item 438</i>			434	14		\$908,243			
Nonresidential and non-housekeeping			437	1		\$250,000			
Additions of residential garages and carports <i>(attached and detached)</i>			438	10		\$353,241			
Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)		(e)	(f)	
Single-family houses (attached and detached)			645	4					
Two-family buildings			646						
Three- and four-family buildings			647						
Five- or more family buildings			648						
All other buildings, structures or mobile homes			649	6					

F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**For the month of: **2020 Summary**

ANDERSON COUNTY BUILDING & CODES
P.O. BOX 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>			101	1138	1138	\$271,259,738			
Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters			102	49	84	\$8,745,812			
Two-family buildings			103	51	90	\$8,538,440			
Three-and four-family buildings			104						
Five-or-more family buildings			105						
TOTAL: Sum of 101-105			109	1238	1312	\$288,543,990	0	0	\$0.00
Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>			213						
Other non-housekeeping shelter			214						
Section 3		NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318	2		\$968,992			
Churches and other religious			319						
Industrial			320	1		\$82,010			
Parking garages (buildings & open decks)			321						
Service stations and repair garages			322	4		\$4,855,086			
Hospitals and institutional			323						
Offices, banks, and professional			324	4		\$3,523,086			
Public works and utilities			325	1		\$425,000			
Schools and other educational			326						
Stores and customer services			327	29		\$33,071,887			
Other nonresidential buildings			328	192		\$6,810,038			
Structures other than buildings			329	165		\$6,901,850			
Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - Classify additions of garages and carports in Item 438			434	226		\$10,634,276			
Nonresidential and non-housekeeping			437	42		\$11,235,182			
Additions of residential garages and carports (attached and detached)			438	125		\$5,377,818			
Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of Construction	Number of		Valuation of Construction
				Buildings	Housing Units	Omit cents	Buildings	Housing Units	Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-family houses (attached and detached)			645	52					
Two-family buildings			646						
Three-and four-family buildings			647						
Five-or-more family buildings			648						
All other buildings, structures or mobile homes			649	105					

BCR021
REQUESTED BY: TEDOWDY

ANDERSON COUNTY BUILDING CODES
CENSUS REPORT FOR 12/01/2020 TO 12/31/2020
COURTESY PERMITS

8:51:42 1/04/21 PAGE 1

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702 COURTESY PERMIT/NO CHARGE				
202004091	12/07/2020	226,506.00	5 ANDERSON COUNTY	COURTESY PERMIT/NO CHARGE - Re-roof
202004315	12/23/2020	1.00	ANDERSON COUNTY SOUTH CAROLINA	DEMO FIRE-DAMAGED HOME -
202004316	12/23/2020	1.00	DARBY ANDREW	DEMO FIRE-DAMAGED HOME -
202004317	12/23/2020	1.00	BROOKSVALE MAINTENANCE LLC	DEMO FIRE DAMAGED HOME -

TOTALS: 4 226,509.00

January 12, 2021

DISTRICT 1 - SPECIAL PROJECTS

001-5829-001-241

FY Ended June 30, 2021

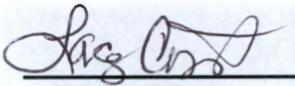
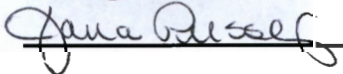
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2020 - 2021	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	2,759.43
			Return of Appropriation from SC Upstate Equine that was not used - FY 16/17	1,000.00
8/25/2020	9/2/2020	88827	Anderson Pregnancy Care	(5,000.00)
8/25/2020	9/2/2020	88946	Proverbs Mentoring Organization	(1,000.00)
10/6/2020	10/14/2020	90366	Tiaras to Crowns (Bookbags & Supplies)	(250.00)
11/12/2020	11/18/2020	91089	Anderson Cavaliers	(500.00)
11/12/2020	11/18/2020	91093	Anderson County Library	(10,000.00)
11/12/2020	11/18/2020	91103	Anderson Five Education Foundation	(4,000.00)
11/12/2020	11/18/2020	91278	Widows Watchmen	(500.00)
11/12/2020	11/18/2020	91088	YMCA of Anderson	(3,000.00)
11/20/2020	12/2/2020	91591	Tackling the Streets	(500.00)
12/15/2020	12/16/2020	91839	Anchored in His Grace Ministry (Assist in feeding the homeless)	(250.00)
12/15/2020	12/22/2020	92059	Anderson Interfaith Ministries (Home Repairs)	(2,000.00)

SUB-TOTAL 6,759.43

Committed:

Ending Balance 6,759.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 13, 2021
DATE: January 12, 2021

January 12, 2021

DISTRICT 2 - SPECIAL PROJECTS
001-5829-002-241
FY Ended June 30, 2021

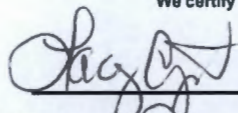
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2020 - 2021	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	14,657.50
8/25/2020	8/26/2020	88807	Zone Services, The	(820.00)
10/6/2020	10/14/2020	90239	Calvary Homes for Children	(2,000.00)
10/6/2020	10/14/2020	90275	Generation 4 (Community Food Bank)	(2,000.00)
10/6/2020	10/14/2020	90360	South Main Chapel and Mercy Center (Food Bank)	(2,000.00)
10/6/2020	10/14/2020	90360	South Main Chapel and Mercy Center (Resource Guide)	(250.00)
10/6/2020	10/21/2020	90526	Potter's House Restoration	(2,500.00)
11/12/2020	11/18/2020	91135	City of Anderson Recreation	(1,500.00)
11/12/2020	11/18/2020	91174	Haven of Rest	(1,000.00)

SUB-TOTAL 32,587.50

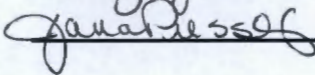
Committed:

Ending Balance 32,587.50

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council



Jana Pressley, Assistant Finance Manager

DATE: January 13, 2021

DATE: January 12, 2021

January 12, 2021

DISTRICT 3 - SPECIAL PROJECTS
001-5829-003-241
FY Ended June 30, 2021

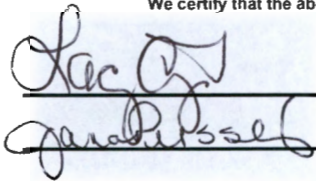
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2020 - 2021	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	578.89
7/7/2020	7/15/2020	87579	American Legion Post #44	(2,000.00)
7/7/2020	7/15/2020	87740	Town of Starr for PRD Grant	(960.00)
10/6/2020	10/14/2020	90360	South Main Chapel and Mercy Center (Resource Guide)	(250.00)
11/12/2020	11/18/2020	91146	Crescent Elite Shooters	(1,000.00)
12/15/2020	12/16/2020	91839	Anchored in His Grace Ministry (Assist in feeding the homeless)	(100.00)
12/15/2020	12/22/2020	92061	Anderson Pregnancy Care (Building Furnishings)	(3,000.00)

SUB-TOTAL 23,268.89

Committed:

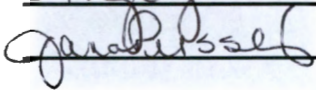
Ending Balance 23,268.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

DATE: January 13, 2021



Jana Pressley, Assistant Finance Manager

DATE: January 12, 2021

January 12, 2021

DISTRICT 4 - SPECIAL PROJECTS
001-5829-004-241
FY Ended June 30, 2021

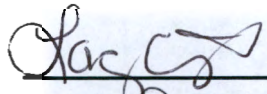
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2020 - 2021	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	18,706.99
			Return of Appropriation from SC Upstate Equine that was not used - FY 16/17	5,000.00
8/25/2020	9/2/2020	88828	Anderson Pregnancy Care	(500.00)
8/25/2020	9/2/2020	88875	Distinguished Young Woman	(300.00)
10/6/2020	10/14/2020	90360	South Main Chapel and Mercy Center (Resource Guide)	(250.00)
10/6/2020	10/14/2020	90366	Tiaras to Crowns (Bookbags & Supplies)	(250.00)
11/12/2020	11/18/2020	91165	Goats 4 Goodness	(1,500.00)
11/20/2020	12/2/2020	91591	Tackling the Streets	(500.00)
12/15/2020	12/16/2020	91839	Anchored in His Grace Ministry (Assist in feeding the homeless)	(500.00)
12/15/2020	12/22/2020	92172	Tiaras to Crowns (Winter coast and supplies)	(250.00)

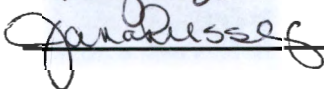
SUB-TOTAL 49,656.99

Committed:

Ending Balance 49,656.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.





Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 13, 2021
DATE: January 12, 2021

January 12, 2021

DISTRICT 5 - SPECIAL PROJECTS
001-5829-005-241
FY Ended June 30, 2021

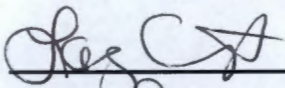
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	—	—	Budget 2020 - 2021	25,000.00
	—	—	From Accommodations Fee	5,000.00
			Brought Forward	8,390.05
8/25/2020	9/2/2020	88829	Anderson Pregnancy Care	(500.00)
8/25/2020	9/2/2020	88874	Distinguished Young Women	(300.00)
10/6/2020	10/14/2020	90360	South Main Chapel and Mercy Center (Resource Guide)	(250.00)
10/6/2020	10/14/2020	90366	Tiaras to Crowns (Bookbags & Supplies)	(250.00)
11/12/2020	11/18/2020	91089	Anderson Cavaliers	(500.00)
11/20/2020	12/2/2020	91591	Tackling the Streets	(500.00)
12/15/2020	12/16/2020	91839	Anchored in His Grace Ministry (Assist in feeding the homeless)	(150.00)
12/15/2020	12/17/2020	JE 9076	PARD Match Wellington Park (Basketball Court)	(2,500.00)

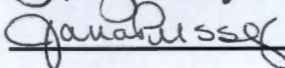
SUB-TOTAL 33,440.05

Committed:

Ending Balance 33,440.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.





Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 13, 2021
DATE: January 12, 2021

January 12, 2021

DISTRICT 6 - SPECIAL PROJECTS

001-5829-006-241

FY Ended June 30, 2021

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	—	—	Budget 2020 - 2021	25,000.00
	—	—	From Accommodations Fee	5,000.00
			Brought Forward	9,194.45
8/26/2020	9/2/2020	88856	CESA Tri County	(6,000.00)
8/25/2020	9/2/2020	88873	Distinguished Young Women	(300.00)
8/26/2020	9/2/2020	88942	PLAY (Powdersville League of Athletic Youth)	(5,000.00)
10/6/2020	10/14/2020	90360	South Main Chapel and Mercy Center (Resource Guide)	(250.00)
10/6/2020	10/14/2020	90389	YMCA of Powdersville (mentor Program)	(2,500.00)
12/15/2020	12/16/2020	91839	Anchored in His Grace Ministry (Assist in feeding the homeless)	(100.00)
12/15/2020	12/17/2020	JE 9076	PARD Match Hurricane Springs Parak (Park Improvements)	(5,000.00)

SUB-TOTAL

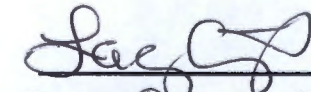
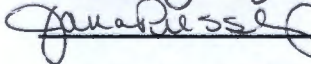
20,044.45

Committed:

Ending Balance

20,044.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 13, 2021

DATE: January 12, 2021

January 12, 2021

DISTRICT 7 - SPECIAL PROJECTS
001-5829-007-241
FY Ended June 30, 2021

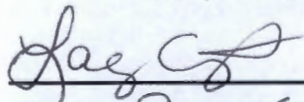
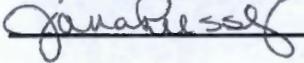
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2020 - 2021	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	50.00
11/12/2020	11/18/2020	91130	Cheddar Youth Center	(3,500.00)
11/20/2020	12/2/2020	91533	Honea Path Free Clinic	(1,000.00)
11/20/2020	12/2/2020	91548	Mill Town Players	(1,300.00)
11/20/2020	12/2/2020	91594	Town of Pelzer	(1,000.00)
12/15/2020	12/16/2020	91839	Anchored In His Grace Ministry (Assist in feeding the homeless)	(100.00)
12/15/2020	12/22/2020	92175	Town of Pelzer (Assist with Mural)	(200.00)

SUB-TOTAL 22,950.00

Committed:

Ending Balance 22,950.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: January 13, 2021

DATE: January 12, 2021

Paving Report December 31st, 2020

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer in	\$770,842.04
Committed	\$2,270,840.04
AVAILABLE	\$2.00

Prepared by: Amy Merritt

Date: 1-4-2021

Certified by: Neil Camey

Date

NW 1/12/21

Approved Date	Project	Projects/Towns-Cities/Other		Total Spent to Date	Completion Date
		Scope	Appropriated Amount		
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$2,500.96	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$0.00	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$10,200.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$0.00	
08/21/18	School District Road in D6	Paving	\$20,000.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$60,000.00	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$2,010,752.25	
		Totals:	\$2,270,840.04	\$2,363,211.76	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,449.14	
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	
Harbison Drive	7	FDP/Pave	\$46,633	\$0.00	
Plantation Road	4	CIPR	\$51,000	\$52,205.60	
Branch Road	4	CIPR	\$86,288	\$81,550.68	
Valley Drive	4	CIPR	\$43,144	\$43,967.21	
Meadow Road	4	CIPR	\$51,584	\$25,396.28	
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	
Old Oak trail	7	CIPR/Pave	\$21,092	\$29,644.68	
Grove Road	2/3	Pave	\$142,944	\$142,805.44	
Shirley Drive	2	Pave	\$175,467	\$138,488.64	
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	
			\$1,976,215	\$2,010,752.25	

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation, ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

District 1 Paving Report

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$65,290.00
Committed	\$65,290.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns-Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	-	\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$119,000.00	\$56,306.16	incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$6,500.00	\$3,903.03	incomplete
		Totals:	\$125,500.00	\$60,209.19	

		District 1 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies now in account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2020

Prepared By: Amy Merritt

Roads & Bridges
Date

Amy Merrill

January 4, 2021

Certified By: Neil Carney

Neil Carney
Date

NWC
1/12/21

District 2 Paving Report

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Cities&Towns/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	Grading/Drainage		\$0.00	
Totals:			\$0.00	\$0.00	

District 2 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of December 31st, 2020

Prepared By: Amy Merritt

Roads & Bridges

Date

Amy Merritt

January 4, 2021

Certified by: Neil Carney

Neil Carney

Date

Neil Carney
1/12/21

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$42,690.00
Committed	\$22,690.00
AVAILABLE	\$20,000.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

		Projects/Towns&Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/8/2013	Town of Iva (6/4/19 rel \$20K)	Grading/Drainage	\$45,000.00	\$26,352.74	Incomplete
7/7/2015	Town of Iva	Grading/Drainage	\$16,250.00	\$0.00	Incomplete
7/7/2015	Town of Starr	Grading/Drainage	\$8,000.00	\$6,013.56	Incomplete
	City of Belton	Grading/Drainage		\$0.00	
6/4/2019					
		Totals:	\$69,250.00	\$32,366.30	

		District 3 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
6/4/2019	Ebenezer Fire Dept	Paving	\$11,300.00	\$11,300.00	12/4/2019
6/4/2019	Starr Fire Dept	Paving	\$8,700.00		
		Totals:	\$20,000.00	\$11,300.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2021

Prepared By: Amy Merritt

Roads and Bridges

Amy Merrill

Date _____

January 4, 2021

Certified By: Neil Carney

Neil Carney

Date _____

NANCY
1/12/21

District 4 Paving Report

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.90	incomplete
Totals:			\$39,500.00	\$27,042.90	

District 4 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2020

Prepared By: Amy Merritt

Roads & Bridges

Date

Amy Merritt

January 4, 2021

Certified By: Neil Carney

Neil Carney

Date

Neil Carney
1/12/21

District 5 Paving Report

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt

January 4, 2021

Certified By: Neil Carney

Neil Carney
Date

Neil Carney
1/12/21

District 6 Paving Report

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 6 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt
January 4, 2021

Certified By: Neil Carney

Neil Carney
Date

Neil Carney
1/12/21

District 7 Paving Report

Through December 31st, 2020

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$47,665.07
Committed	\$47,665.07
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51	incomplete
Totals:			\$172,500.00	\$101,019.52	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31st, 2020

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt

January 4, 2021

Neil Carney
Date

Neil Carney
1/12/21



ANDERSON COUNTY SHERIFF'S OFFICE

December 2020

Uniform Patrol	
Average Daily Calls for Service	387
Total Calls for Services	12,002
Total Number of Incident Reports	1341
Total Number of Arrests	276
Total Number of "Domestic" Incidents	57
Total Number of "Unlawful Conduct Towards a Child" Reports	6

Detention Center	
Average Daily Population	314
Average Daily Population Capacity Percentage	125.6%
Total Number of Meals Served	28,725
Litter Crew: Total Miles Cleaned/Cleared	47
Litter Crew: Total Number of Trash Bags Processed	1,974
Litter Crew: Total Number of Tires Removed	126

Communications Center	
Average Daily Calls for Service	950
Total Calls for Assistance	29,466

Records	
Total DSS Histories & Reports	302
Total Non-Ferrous Metal Permits	128
Total Number of Tickets	142
Total Number of Case Jackets to Court	86

Courthouse	
Number of People Screened	20,014
Courthouse, Annex, Summary Crt & Library	
Number of Juveniles Transported	0
Number of Walk-Up Bench Warrants	0
Number of Family Court Cases	268
Number of Inmates Through Courthouse	3
Number of Bank Transports Conducted	80
Number of Preliminary Hearings	0
Number of Keep Checks on County Parks	167
Number of Civil Papers Served	5

Complied from manually entered data

Animal Control	
Average Daily Calls for Service	20
Total Calls for Service	627
Total Number of Animals Collected/Transported	82
Total Number of State Tickets/Arrest Warrants	3
Total Number of County Ordinance Tickets/Warnings Issued	10/126
Traffic Stops/Reports Written	9/20
Large Animal Calls	32

Forensics	
Total Individual Analysis Completed	2,147
Total Number of Evidence Pieces Collected	773
Total Number of Evidence Pieces Processed	672
Total Number of CSI Calls	161
Total Number of Photos Taken	3,305
Total Number of Finger Prints Collected	113

Civil Process & Warrants	
Total Number of Civil Papers Received	894
Total Number of Civil Papers Completed	730
Total Number of Evictions Scheduled	34
Total Number of Evictions Completed	32
Hours Spent on Evictions	30 hrs.
Total Number of Pick Up Orders	3
Hours Spent on Pick Up Orders	1.2 hrs.
Total Warrants Received	260
Total Warrants Served/Cleared	280
Total Judgments Received	27
Total Judgments Satisfied	4
Total Judgments Nulla Bona	32