



**ANDERSON
COUNTY**
SOUTH CAROLINA

ANDERSON COUNTY
Tuesday, February 2, 2021 at 12:00pm
Anderson County Civic Center
3027 Martin Luther King Jr. Blvd.
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**

Ms. M. Cindy Wilson

3. **RESOLUTIONS/PROCLAMATIONS:**

- a. **Proclamation:** A proclamation designating February 2021 as Black History Month in
Anderson County. All Council (allotted 5 minutes)

4. **APPROVAL OF MINUTES:**

January 5, 2021

5. **CITIZENS COMMENTS:**

Agenda Matters only

6. **ORDINANCE THIRD READING:**

- a. **2020-041:** An ordinance authorizing the diminution in territory of Metropolitan Sewer
Subdistrict. Mr. Rusty Burns (allotted 5 minutes)

7. **ORDINANCE SECOND READING:**

- a. **2021-002:** An ordinance to amend the zoning map to rezone +/- 30.00 acres from
R-20 (Single- Family Residential) to R-A (Residential Agricultural) located at 340
Fants Grove Road, Anderson. TMS#25-00-01-016. (District 4)
Ms. Alesia Hunter (allotted 5 minutes)
- b. **2021-003:** An ordinance to amend the zoning map to rezone +/- 4.58 acres from R-20
(Single-Family Residential) to R-A (Residential Agricultural) at 200 Fants Grove
Road. TMS# p/o 25-00-01-004. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
- c. **2021-005:** An ordinance to amend Section 38-66 of the Code of Ordinances,
Anderson County, South Carolina, to provide for two At-Large Members of the
Anderson County Planning Commission and to establish terms of office for Planning
Commission members consistent with other County Boards and Commissions.
Chairman Tommy Dunn (allotted 5 minutes)
- d. **2021-008:** An ordinance amending in limited particulars only, the Master Road List of
all County Roads located in and maintained by the County of Anderson, South
Carolina, created by Ordinance 2001-007. Mr. Matt Hogan (allotted 5 minutes)

8. **ORDINANCE FIRST READING:**

- a. **2021-006:** An ordinance to amend the zoning map to rezone +/- 2.8 acres from R-20
(Single- Family Residential) to C-3 (Commercial District) located Jackson Circle and
Hwy. 187. TMS# 46-00-03-002. (District 4)
Ms. Alesia Hunter (allotted 5 minutes)
- b. **2021-007:** An ordinance to amend the zoning map to rezone +/- 0.87 acres from R-20
(Single-Family Residential) to C-3 (Commercial District) at 103 Jackson Circle.
TMS# 46-00-02-001. (District 4) Ms. Alesia Hunter (allotted 5 minutes)
- c. **2021-009:** An ordinance to amend Section 38-371 of the Code of Ordinances,
Anderson County, South Carolina regarding minimum area for lots and minimum
setback requirements. **TITLE ONLY** Mr. Tommy Dunn (allotted 5 minutes)
- d. **2021-010:** An ordinance to amend Section 38-374 of the Code of Ordinances,
Anderson County, South Carolina regarding setback lines for residential roads.
TITLE ONLY Mr. Tommy Dunn (allotted 5 minutes)

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Gracie S. Floyd
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

- e. **2021-011**: An ordinance to amend Sections 38-631 and 38-634 of the Code of Ordinances, Anderson County, South Carolina so as to allow the use of piping materials and installation specifications approved by the South Carolina Department of Transportation in addition to reinforced concrete pipe. **TITLE ONLY**
Mr. Tommy Dunn (allotted 5 minutes)

9. **RESOLUTIONS**: none

10. **BID APPROVAL**:

- a. #21-026 Green Pond Landing Weigh-in Dock Project

11. **EXECUTIVE SESSION**:

- a. Legal briefing regarding potential litigation covered by the attorney client privilege

12. **APPOINTMENTS**:

13. **REQUESTS BY COUNCIL**:

- Anderson Arts Center/ Special Populations Rainbow Gang -All Districts

(allotted 14 minutes)

14. **ADMINISTRATORS REPORT**:

15. **CITIZENS COMMENTS**:

16. **REMARKS FROM COUNCIL**:

17. **ADJOURNMENT**:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

A PROCLAMATION DESIGNATING FEBRUARY 2021 AS BLACK HISTORY MONTH IN ANDERSON COUNTY

WHEREAS, Black History Month, observed in February of each year, honors, affirms, and emphasizes the significance of Black history and the many contributions of African Americans to American life, society, and culture, as we know it; and

WHEREAS, Black History Month provides an opportunity for all Americans to reflect on the rich history and achievements of people of African descent; and

WHEREAS, the Anderson County Human Relations Council, the local NAACP chapter, the local African-American Churches, and many individuals throughout Anderson County foster civic, economic, and educational programs that bear witness to the progress, beauty, and achievements of African Americans in Anderson County; and

WHEREAS, the Anderson County Council sets aside this special time to acknowledge African Americans in Anderson County past and present;

NOW, THEREFORE, the Anderson County Council does hereby proclaim the month of **February 2021** as **BLACK HISTORY MONTH** in Anderson County, encouraging all residents to recognize the importance of black history throughout our county, participating in countywide activities that promote unity for the betterment of our communities, celebrating the diversity and character of our community, and highlighting the importance of sharing our culture and customs as the County observes and commemorates Black History Month.

PROCLAIMED this 2nd day of February 2021.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Ray Graham
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL

COUNTY COUNCIL

SWEARING IN CEREMONY

JANUARY 5, 2021

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
JOHN WRIGHT
RAY GRAHAM
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd
2 like to call the county council meeting of January 5th
3 to order. The first part will be our oath of office.
4 I'd like to welcome each and every one of you here
5 today. Thank y'all for coming.
6 First of all what we're going to do is since we only
7 have one council member here today that's newly elected,
8 we're going to let him go first and go by himself. Mr.
9 Wright, if you will, you can step down front and ask
10 your wife or whoever is going to hold your bible.
11 REV. RILEY CUMMINGS: Left hand on it and
12 right hand up. Just repeat after me.
13 I do solemnly swear ...
14 JOHN WRIGHT: I do solemnly swear
15 ...
16 REV. RILEY CUMMINGS: That I am duly
17 qualified ...
18 JOHN WRIGHT: That I am duly
19 qualified ...
20 REV. RILEY CUMMINGS: According to the
21 Constitution ...
22 JOHN WRIGHT: According to the
23 Constitution ...
24 REV. RILEY CUMMINGS: Of this state ...
25 JOHN WRIGHT: Of this state ...
26 REV. RILEY CUMMINGS: To exercise the
27 duties ...
28 JOHN WRIGHT: To exercise the
29 duties ...
30 REV. RILEY CUMMINGS: Of the office to
31 which ...
32 JOHN WRIGHT: Of the office to
33 which ...
34 REV. RILEY CUMMINGS: I have been elected
35 ...
36 JOHN WRIGHT: I have been elected
37 ...
38 REV. RILEY CUMMINGS: And that I will ...
39 JOHN WRIGHT: And that I will ...
40 REV. RILEY CUMMINGS: To the best of my
41 ability ...
42 JOHN WRIGHT: To the best of my
43 ability ...
44 REV. RILEY CUMMINGS: Discharge the duties
45 thereof ...
46 JOHN WRIGHT: Discharge the duties
47 thereof ...
48 REV. RILEY CUMMINGS: And preserve and
49 protect ...
50 JOHN WRIGHT: And preserve and

1 protect ...
2 REV. RILEY CUMMINGS: And defend the
3 Constitution ...
4 JOHN WRIGHT: And defend the
5 Constitution ...
6 REV. RILEY CUMMINGS: Of this state ...
7 JOHN WRIGHT: Of this state ...
8 REV. RILEY CUMMINGS: And the United
9 States ...
10 JOHN WRIGHT: And the United
11 States ...
12 REV. RILEY CUMMINGS: So help me God.
13 JOHN WRIGHT: So help me God.
14 Thank you.
15 **APPLAUSE**
16 MAJOR WILLIAM VAUGHN: Put your left hand
17 on the bible. Raise your right hand. Repeat after me.
18 I do solemnly swear ...
19 COUNCIL: I do solemnly swear
20 ...
21 MAJOR WILLIAM VAUGHN: That I am duly
22 qualified ...
23 COUNCIL: That I am duly
24 qualified ...
25 MAJOR WILLIAM VAUGHN: According to the
26 Constitution ...
27 COUNCIL: According to the
28 Constitution ...
29 MAJOR WILLIAM VAUGHN: Of this state ...
30 COUNCIL: Of this state ...
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33 COUNCIL: To exercise the
34 duties ...
35 MAJOR WILLIAM VAUGHN: Of the office to
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37 COUNCIL: Of the office to
38 which ...
39 MAJOR WILLIAM VAUGHN: I have been elected
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41 COUNCIL: I have been elected
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43 MAJOR WILLIAM VAUGHN: And that I will ...
44 COUNCIL: And that I will ...
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46 ability ...
47 COUNCIL: To the best of my
48 ability ...
49 MAJOR WILLIAM VAUGHN: Discharge the duties
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7 MAJOR WILLIAM VAUGHN: And defend the
8 Constitution ...
9 COUNCIL: And defend the
10 Constitution ...
11 MAJOR WILLIAM VAUGHN: Of this state ...
12 COUNCIL: Of this state ...
13 MAJOR WILLIAM VAUGHN: And the United
14 States ...
15 COUNCIL: And the United
16 States ...
17 MAJOR WILLIAM VAUGHN: So help me God.
18 COUNCIL: So help me God.
19 **APPLAUSE**
20 TOMMY DUNN: We're going to
21 adjourn. We'll start back with the regular meeting in
22 just a second.
23 **END OF SWEARING IN CEREMONY**

1 TOMMY DUNN: At this time I'd
2 like to call the regular county council meeting of
3 January the 5th to order.
4 The first order of business, I'd like to thank Major
5 Vaughn what he's doing in the building for helping us
6 with that. And Mr. Wright's pastor, too, and all the
7 family members and all for coming, and staff.
8 At this time we'll have the invocation and pledge of
9 allegiance by Councilman Sanders. If we'll all please
10 rise.
11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY BRETT SANDERS**
12 TOMMY DUNN: At this time, item
13 number 3 on the agenda, election of Chairman. And I
14 open the floor for nominations.
15 CINDY WILSON: Mr. Chairman?
16 TOMMY DUNN: Ms. Wilson.
17 CINDY WILSON: May I? To honor the
18 great meetings that we've conducted this year with your
19 guidance and direction and the efficiency with which you
20 run our meetings and the fairness with which you've held
21 for our citizens and your fellow council members, may I
22 nominate you to continue as our chairman?
23 TOMMY DUNN: I appreciate that.
24 BRETT SANDERS: I second it.
25 TOMMY DUNN: And we have a second
26 by Mr. Sanders. Now, any other nominations? Any at
27 all? Seeing and hearing none, all in favor of the
28 motion show of hands. Opposed like sign. Show the
29 motion carries unanimously.
30 At this time we'll be moving on to item number 4,
31 election of vice chairman.
32 JIMMY DAVIS: Mr. Chair.
33 TOMMY DUNN: Mr. Davis.
34 JIMMY DAVIS: Mr. Chair, at this
35 time, I would like to nominate Councilman Brett Sanders
36 as vice chair.
37 CINDY WILSON: Second.
38 TOMMY DUNN: We have a motion for
39 Mr. Sanders for vice chair. Do we have a second?
40 CINDY WILSON: Second.
41 TOMMY DUNN: Second Ms. Wilson.
42 Anyone else? Any more nominations? Seeing and hearing
43 none, all in favor of the motion show of hands.
44 Opposed. Show the motion carries unanimously.
45 Before we get on to regular business, I'd just like
46 to first of all welcome Mr. Wright on board. Look
47 forward to working with him. It's exciting at the time.
48 Part of Anderson County. I know he'll do his district
49 and all of Anderson County a great job.
50 I also want to thank, and I'll touch on this a

1 little bit later on, but I want to thank my fellow
2 council members for showing the confidence in me. And I
3 appreciate it. I do not take this lightly.

4 So we'll now be moving on to item number 5.
5 appreciation to council. Mr. Merriweather. Mr.
6 Merriweather, if you would, for the record just state
7 your name and address the chair, please.

8 MATTHEW MERRIWEATHER: Matthew
9 Merriweather.

10 TOMMY DUNN: Yes, sir.

11 MATTHEW MERRIWEATHER: On behalf of the
12 Anchored in His Grace Ministry, I just want to thank the
13 council, Mr. Rusty Burns and the Anderson County Council
14 and the whole Anderson County for their support in our
15 first annual outreach on Christmas Day. We were able to
16 feed hundreds of people at the Farmers Market in the
17 community. And if it had not been for the support of
18 the county and the council members supporting us, we
19 would not have been able to do that. And we had -- and
20 I would like to thank the Tiaras to Crown mentor and the
21 organization Delivering Word Empowerment Center. We all
22 pulled this off in order to feed hungry people on a cold
23 day.

24 And we want to thank Anderson County for providing
25 heaters for us there for that time that we was there.
26 We was there from -- the feeding started at twelve,
27 around twelve o'clock and we ended about three. And it
28 was just a blessing in order for us to be able to serve
29 people that didn't have food to eat for that Christmas
30 Day. And with your kindness and generosity, we was able
31 to do what we started out to do and we just thank you
32 all. And we just pray and hope that God will continue
33 to bless you in your endeavors. Thank you.

34 TOMMY DUNN: Mr. Merriweather,
35 you're the one that deserves the thanks. We appreciate
36 you. People like you is what I think keeps Anderson
37 County being blessed and makes Anderson County very
38 special. You and your family and all the people that
39 helped you put this together -- we were a very small
40 part -- and we really appreciate what you done and I
41 hope y'all have a successful endeavor and continue to
42 carry this on. I heard it was a success and I
43 appreciate it. Please tell all your people that helped
44 out on this thing, Anderson County really does
45 appreciate it.

46 Does anyone else have anything to say or add? Thank
47 you, Mr. Merriweather. We appreciate it. Job well
48 done.

49 MATTHEW MERRIWEATHER: Yes, sir.

50 TOMMY DUNN: At this time we'll

1 go on to item number 6, be citizens comments. When Mr.
2 Harmon calls your name, please, again, for the record,
3 state your name and district. You've got three minutes.
4 Address the chair, please. Mr. Harmon.

5 LEON HARMON: Mr. Chairman, we
6 have one citizen signed up. Elizabeth Fant.

7 TOMMY DUNN: And also matters on
8 agenda items only on this first go round.

9 ELIZABETH FANT: Thank you.
10 Elizabeth Fant, District 3. Speaking on the ordinance
11 that's being passed today and also the election of
12 officers and meetings.

13 We're going through tough times. I understand
14 probably that you want to have some leadership that's
15 had some experience. That would be Mr. Dunn and Mr.
16 Sanders again as assistant county council chairman. And
17 that's where I'm good. But in the future, I think you
18 all need to propose an ordinance that no person on
19 county council can be chairman or assistant chairman
20 more than two years in a row. We need to pass this
21 around. It's not meant for somebody to have it for six
22 or seven years. Likewise, it's not meant in politics to
23 have people who have been on there for a long time.
24 Also, regarding the length of time people are on county
25 council, we have some people that have been on it for
26 ten years and more. And we need to get some fresh
27 insight, so we don't need the same people. Of course,
28 it's up to whoever gets nominated and so forth.

29 The second thing is I know that the meetings have
30 been sparse. I think we've had maybe seven meetings
31 since March for county council. And I understand to do
32 with the pandemic. And we certainly don't want anybody
33 to come if they are sick. But there have been several
34 members on council that have not attended regularly.
35 One who's no longer here, he was running for the senate
36 and he got kind of lazy about coming to meetings. And
37 another one, Ms. Floyd, who has had some issues. And I
38 don't know how y'all are going to resolve that. But we
39 need to have -- each person out here who is a citizen
40 needs to have their county council person represent
41 them. You can't do that if you're not here and if you
42 can't come to meetings or whatever the situation is. So
43 that's my two cents.

44 TOMMY DUNN: Anyone else, Mr.
45 Harmon?

46 LEON HARMON: No one else is
47 signed up, Mr. Chairman.

48 TOMMY DUNN: Thank you.

49 I meant to make this announcement at the first of
50 the meeting. Ms. Floyd is still feeling under the

1 weather and will not be here today. Let's keep her and
2 her family in our thoughts and prayers as we move
3 forward.

4 At this time we're going to go to item number 10(a),
5 2021-001, AN EMERGENCY ORDINANCE TO DECLARE A STATE OF
6 EMERGENCY FOR ANDERSON COUNTY, SOUTH CAROLINA DUE TO THE
7 CORONA VIRUS (COVID-19) PANDEMIC; PROCEDURES FOR
8 OPERATION OF ANDERSON COUNTY DURING THE EMERGENCY; AND
9 OTHER MATTERS RELATED THERETO.

10 Mr. Harmon, do you want to highlight this a little
11 bit? Or Mr. Burns, either one?

12 RUSTY BURNS: Mr. Chairman,
13 basically what this is a resolution to do that will
14 limit the number of meetings that Anderson County
15 authorizes for its boards and commissions in order to
16 try not to create a super spread or event. County
17 council will still continue to function and our next
18 meeting will go off as planned.

19 Our last Planning Commission for some time will be
20 this Thursday. And then we will try to hold all of
21 these things up. That's primarily the sole intent of
22 this ordinance. Plus also, because of the increase in
23 COVID cases in Anderson County, we may be looking to do
24 other things. This does not contain a mask ordinance.
25 It's basically what I just outlined.

26 TOMMY DUNN: Mr. Burns, in our
27 conversation yesterday, I know we're having some
28 outbreaks and some concerns at the Annex. Is it still
29 open or is it closed? Do we need to make an
30 announcement today?

31 RUSTY BURNS: It is open at this
32 time, Mr. Dunn, but that is a very precarious situation,
33 as are several other things in Anderson County.
34 Anderson County has not shut down one day due to COVID,
35 but we may be doing some different ways of operating,
36 but not lose any momentum or speed.

37 TOMMY DUNN: Thank you. Do we
38 have a motion to move this forward?

39 JIMMY DAVIS: So moved.

40 RAY GRAHAM: Second.

41 TOMMY DUNN: Motion Mr. Davis;
42 second by Mr. Graham. Now discussion. Go ahead, Mr.
43 Graham.

44 RAY GRAHAM: Let me say one thing
45 about this. I received several calls about this being
46 on the agenda. And I mean, just something as far as the
47 citizens goes, it's not relinquishing power. It's not
48 giving complete power to our staff. It's literally
49 trying to maintain a safe environment and create an
50 atmosphere where we can basically run more efficient.

1 And I mean in general that's exactly what that is. I
2 think there's some misunderstanding on the purpose of
3 this. But I do support it.

4 TOMMY DUNN: Mr. Graham, I
5 appreciate those comments. I think you're exactly
6 right. There have been some misunderstandings on
7 several things. Appreciate that. Ms. Wilson.

8 CINDY WILSON: To repeat basically
9 what Mr. Graham pointed out, I had some contacts also
10 that thought we were going to go into a lock down and
11 that sort of thing. I hope we've been able to dispel
12 those concerns. This is not what this emergency
13 ordinance is at all. We'll continue to operate. And
14 we're certainly not going to dictate to people how they
15 conduct themselves. Thank you.

16 TOMMY DUNN: Thank you. Anyone
17 else? Hearing and seeing none, all in favor of the
18 motion show of hands. Opposed like sign. Show the
19 motion carries unanimously.

20 There are no number 11s.

21 Number 12 -- moving on to item number 12 now, fair
22 proposal. Mr. Burns.

23 RUSTY BURNS: Mr. Chairman, we
24 have placed out a request for proposals for somebody to
25 do the Anderson County Fair. We broadcast this widely.
26 We received one proposal from Drew. Those are the
27 people who have done the rides here every year that
28 we've had a fair. And they have placed a proposal in to
29 pay the county a hundred thousand dollars, which is
30 fifty thousand dollars more than our previous contract,
31 plus more detail on who pays for any ancillary expenses
32 like water, gas, electricity and everything, that's
33 covered in here. And again, this is the only one we
34 received. It was broadcast widely. These people have a
35 great reputation. And request council to consider this
36 proposal.

37 TOMMY DUNN: Mr. Burns, I want to
38 be clear. If we move forward with this, we're not
39 setting a date for a fair; right?

40 RUSTY BURNS: No, sir.

41 TOMMY DUNN: And what you're
42 asking for us to do is I guess to move this forward to
43 grant this thing to the Drew family?

44 RUSTY BURNS: Yes, sir.

45 TOMMY DUNN: Okay. Do we have a
46 motion to get this on the floor?

47 BRETT SANDERS: So moved.

48 TOMMY DUNN: Motion by Mr. -- is
49 that Mr. Sanders?

50 BRETT SANDERS: Yes, sir.

1 TOMMY DUNN: Mr. Sanders. Do we
2 have a second?
3 CINDY WILSON: Second.
4 TOMMY DUNN: Second Ms. Wilson.
5 Now discussion? Ms. Wilson.
6 CINDY WILSON: Just very quickly,
7 shall we have a committee meeting, continuing in the old
8 committees until the next council meeting to take this
9 up to consider and have it on the agenda by the next
10 meeting? Is that what we're looking at?
11 RUSTY BURNS: I think what we
12 would do if council approves this today, we would work
13 with the county attorney to prepare a contract that
14 would have to come back before council.
15 CINDY WILSON: Okay. Thank you.
16 TOMMY DUNN: Anyone else? Mr.
17 Graham.
18 RAY GRAHAM: Thank you, Mr.
19 Chairman. So right now they basically presented an idea
20 to you guys and with what they're willing to pay, and we
21 are basically just moving forward at looking at doing a
22 contract. We're not voting on the contract today?
23 RUSTY BURNS: No. We don't have a
24 contract. We wouldn't prepare a contract until we had
25 council's permission to move ahead.
26 RAY GRAHAM: Okay. At that
27 point, it's the committee, and I know we're at the time
28 of the year where these committees can change. But
29 would the Civic Center Committee be looking at that and
30 bringing back a recommendation or ... I'm sure all you
31 guys have got all our bases covered. I just don't want
32 to ---
33 RUSTY BURNS: It's at the pleasure
34 of council; whatever council wants us to do. We just
35 need permission to move head. If you need to send it to
36 a committee, that's fine with us.
37 TOMMY DUNN: We'll bid it out and
38 make sure it goes to a committee and the full council
39 will have a vote on this and say if a contract is
40 presented.
41 RAY GRAHAM: Okay.
42 TOMMY DUNN: Anyone else?
43 JIMMY DAVIS: Mr. Chair.
44 TOMMY DUNN: Mr. Davis.
45 JIMMY DAVIS: Talking about --
46 repeat that again. Would this go to the PPW Committee
47 or ---
48 TOMMY DUNN: We'll see what --
49 no, this will be probably -- we've got a Civic Center
50 Committee and it will probably be going to that

1 committee since it's up here. We'll get it to the right
2 one. All we're trying to do now is get them to this
3 contract. Once we get a contract, we'll put it to
4 committee.

5 JIMMY DAVIS: Thank you, Mr.
6 Chair.

7 TOMMY DUNN: Okay. Anyone else?
8 All in favor of the motion show of hands. All opposed
9 like sign. Show the motion carries unanimously.

10 Moving on, report from the Public Safety Committee
11 held on Monday, January the 4th. I'll turn it over now
12 to the Public Safety Committee Chairman, Mr. Graham.

13 RAY GRAHAM: Thank you, Mr. Chairman.

14 There's actually three things that we need to bring
15 forth in the form of suggestions for us voting to full
16 council support. If it's okay I'll cover those and then
17 we'll go back and get kind of an update on two of these
18 other items.

19 The Public Safety Committee brings forth in the form
20 of a recommendation -- and we done all three of these
21 together and that's the way I'll present it. If we do
22 need to separate we can at that time. But Public Safety
23 brings this in the form of a motion. It was brought up
24 that we hire one full time employee to the QRV Program.
25 Just the savings in part-time help and also overtime
26 help is going to make this more than worth its while.
27 This is an investment we started with the QRV Program
28 and it's just a matter of continuing to build this, so
29 we supported that a hundred percent.

30 We also, on the purchase of two new QRVs. As you
31 know, once we started this program, Stone basically took
32 and literally got vehicles from the sheriff's
33 department, from different departments, and created
34 QRVs. What we need to realize, these QRVs are emergency
35 responding vehicles that are required to go, you know,
36 faster on the roads. So we need to ensure not only the
37 safety of the citizens of the county but also the safety
38 of our employee that's driving them.

39 There's money that will be made available as far as
40 through the QRV that's the funding that's coming back
41 for that program that would purchase these vehicles.
42 And realistically speaking, we're probably talking about
43 July before we would actually receive these vehicles.
44 But we want to go ahead and move forward as far as
45 voting on these and basically go ahead and order, and
46 that way we'll cut out some of that downtime waiting on
47 them. Again, that comes forth in the form of a motion,
48 as well.

49 The last one is basically -- I'm going to give a
50 little bit more information just to kind of catch you

1 up, Councilman Wright. As far as on -- we originally
2 had three -- excuse me -- three trucks stationed
3 throughout the county that was Ebenezer, Williford and
4 Sandy Springs that was basically a twelve-hour truck.
5 With that being said, our cost of that was seventy-two
6 fifty, is what we allocated to those providers for each
7 truck. Well, since then with the QRV and stuff that
8 we've redone, we now only have one truck, and that's
9 actually with Sandy Springs. Sandy Springs' truck with
10 just the development up there, I mean they're absolutely
11 getting hammered. And basically the allocation that we
12 have on that, it's not supporting that program for that
13 provider. And it's also basically at a fourth of what
14 we pay for one truck on a twenty-four hour, which
15 technically twelve hours, it should be at a half. I
16 mean just keeping the math simple. So with that being
17 said, they requested that we would go up to fifteen
18 thousand dollars, which is a little less than half of
19 what the subsidy is for a twenty-four hour truck.

20 Public Safety discussed this and felt that it was a
21 warranted request. EMS's budget, by all means, is going
22 to be tight this year. In fact, we're probably going to
23 have to generate some money on some other ends to make
24 up some of the shortcomings. But even with that being
25 said, we have got a lot invested in the QRV program.
26 The Sandy Springs truck is a very important part of our
27 puzzle to make our EMS system sustainable. So with that
28 being said, we did bring this forth before council with
29 a hundred percent support on Public Safety, and we ask
30 council to consider all three of these.

31 TOMMY DUNN: Coming from the
32 committee, it doesn't need a second. So we'll open the
33 floor up for discussion. And keep in mind, this is for
34 one new employee to run the QRV program, two new
35 vehicles for the QRV program. And they are replacing
36 vehicles that's been handed down, I think three
37 different times. I think they've got about three
38 hundred thousand miles on them. And this is to re-
39 evaluate the Pendleton contract where they've got a
40 twelve-hour ambulance. This is something new. The
41 original contract was for seven thousand plus some
42 change. They was told this budget year we would re-
43 evaluate that and make them whole and get it back up.
44 They've been very gracious, I think, understanding about
45 the situation with the virus and other things.

46 And talking to Ms. Davis and the committee doing
47 their work, I think this is going to -- as Chairman
48 Graham said, it's going to be a tight budget, but I
49 think we've got to keep a close eye on it. But I think
50 it's doable and we can do it and it's a necessary need.

1 In saying that, I just want to make sure you understand
2 what you're voting on. And I'll open the floor up for
3 discussion.

4 CINDY WILSON: May I, Mr. Chairman?

5 TOMMY DUNN: Ms. Wilson.

6 CINDY WILSON: I wasn't quite clear on
7 what our funding sources would be for these -- the
8 employee and the two new vehicles. Will that be our
9 levy, the EMS levy?

10 RAY GRAHAM: No. This ---

11 CINDY WILSON: Can any of it come out of
12 E911 or ...

13 RAY GRAHAM: Naturally, we do have
14 some funding from the 911 system as far as on that. But
15 I mean if we back up, and again, this is some
16 information for Councilman Wright, as well, when we
17 formed the QRV program three months ago, roughly,
18 basically in providing those -- keeping it simple for
19 the city, for MedShore's call area, part of the money
20 that was allocated to that provider, basically part of
21 that money comes back to the county now to sponsor the
22 QRV program.

23 So in a sense, that's where the money is coming back
24 in. Each month we're getting that money back in. By
25 July when these vehicles are ready, you know, naturally
26 we'll have some money banked up. I don't want to
27 sugarcoat it. The EMS program, you know, it's a system
28 that we have to sponsor from somewhere. So I mean that
29 program is probably going to come up short this year. I
30 don't think it's necessarily due to us going to the QRV
31 program. If anything, the QRV Program, I still stand
32 firm, I think that was a great move on our part. It
33 gives us better coverage, better care, better quality.
34 I don't want -- when I say better control, I don't want
35 to sound like that we as a county needs to be in control
36 of everything. But we are in control of the care that
37 we provide our citizens. The level, the whole nine
38 yards, and it just creates a better environment for us
39 to do that.

40 I truly think that we're continuing moving into a
41 positive direction with the EMS Program and this is just
42 part of it. However, even though that money is coming
43 back to that fund each month, we as a council still have
44 to vote to add -- to purchase two new trucks, to spend
45 some of that money to purchase -- excuse me -- to add a
46 full time employee. Again, that full time employee,
47 just the savings alone that right now we're spending on
48 overtime and part-time help is going to offset that full
49 time employee.

50 So there's going to be some added benefits, but I

1 mean still it's going to far outweigh putting that extra
2 employee on. Just to let you know, that will bring us
3 up to nine employee for the QRV program.

4 CINDY WILSON: I do not question the
5 need. I was just trying to anticipate our funding
6 needs. I know the virus has really slammed the EMS
7 program and also our solid waste. With folks staying
8 home and cleaning out and so forth, we're already
9 anticipating some needs, increased needs there. So I
10 was trying to figure out what we can fund from our
11 current levy and maybe from E911. Because that is a
12 levy that comes -- a funding source that comes back to
13 the county, too. Thank you.

14 TOMMY DUNN: Thank you. Anyone else?

15 JIMMY DAVIS: Mr. Chair?

16 TOMMY DUNN: Mr. Davis.

17 JIMMY DAVIS: Yeah. I want to clarify,
18 too, that, you know, in any municipal fleet, it's
19 imperative that we have a rotation of vehicles as
20 vehicles age out and become a burden instead of more of
21 an asset to the county. So these vehicles that we're
22 replacing have become a burden as far as repairs and
23 upkeep that we got. So this is the start of the
24 rotation of these QRV vehicles. And just to echo what
25 Mr. Graham said, when we started this thing, we started
26 out with some clunkers almost. But they were old, used
27 SUVs. And now they've aged out. They were already aged
28 out when we started. So we've got to step up to the
29 plate and make sure that we have -- these are not
30 ambulances. These are SUVs that we're placing these
31 paramedics in. The QRV program is really important to
32 this county. And it's working. And we're seeing the
33 effects of it. But I want to make sure from more of a
34 Public Works standpoint that these vehicles that were
35 already old when we started with them, and we've got to
36 get some new ones in the process and in a rotation.

37 And I think Mr. Graham hit the nail on the head when
38 he said, you know, by the time these vehicles get here,
39 we'll have banked up some money for those vehicles. So
40 I look forward to starting this process to make sure
41 that we've got our QRV operators in vehicles that will
42 get them there in a safe manner. Thank you, Mr. Chair.

43 TOMMY DUNN: Thank you, Mr. Davis.

44 Anything else? Anyone?

45 BRETT SANDERS: Mr. Chairman.

46 TOMMY DUNN: Mr. Sanders.

47 BRETT SANDERS: Yes, sir. I would also
48 like to ask for council's support. The funding for the
49 ambulance in Pendleton was actually funded at the QRV
50 rate. They're running -- with the growth up there and

1 the demand, along with I-85, I think by getting the
2 funding for the ambulance that they're providing up to
3 everyone else's standards will increase the safety of my
4 constituents and the people in District 4. And I
5 appreciate it. Thank you, sir.

6 CINDY WILSON: Mr. Chairman, may I?

7 TOMMY DUNN: Yes, ma'am, Ms. Wilson.

8 CINDY WILSON: In addition to the needs
9 -- the increased needs for our EMS program, with the
10 horrific growth we're experiencing, our volunteer fire
11 departments are stretched beyond their limits, too. So
12 we've got a number of things that we need to put on our
13 list to consider in the not-too-distant future. Thank
14 you.

15 TOMMY DUNN: I'd just like to add --
16 and I appreciate the comments on that, Ms. Wilson,
17 especially being a fireman for our thirty-eight years,
18 but Anderson County -- I had a conversation the other
19 day with somebody about the schools. And I don't
20 begrudge nobody, the schools or fire department -- and I
21 know that's Mr. Wright's background, but they've got
22 their own thing. Anderson County government has enough
23 worries and liabilities and responsibilities without
24 taking on somebody else's. The fire departments have
25 got a fire commission and a governing body they need to
26 adhere to, and the delegation. But also, and we've
27 touched on this before and I hope -- what we can do to
28 help some fire departments, what I'd like to see, Mr.
29 Davis had a little spot here a month or so ago and I
30 brought this up back last year, I think any fee in lieu
31 of we do for new companies coming into the county, we
32 need to earmark -- some of that money needs to go
33 directly not to the fire commission but needs to go to
34 the fire department serving that district. That's who's
35 responsible for it. That's who's having -- putting the
36 burden on them. And we need to help them a little bit.
37 My thoughts on that.

38 Anyone else on the Public Safety Committee's
39 recommendations? All in favor of the motion show of
40 hands. All opposed like sign. Show the motion carries
41 unanimously.

42 Chairman Graham.

43 RAY GRAHAM: Thank you, Mr. Chairman.

44 As far as the discussion of (end of audio) EMS
45 budget plan, that was just a broad sentence that kind of
46 basically was -- all the items below that was discussed.

47 As far as discussion for putting EMS out for RFP, as
48 council members know, we're coming up on the end of the
49 contract and we are -- we will be looking at possibly
50 putting that out for RFP to the providers to basically

1 come up with a new contract and make sure we're
2 continuing moving in the right direction.

3 What our hopes is, is Leon, Steve Kelly and Don
4 McCowan will be getting together and coming forth with a
5 plan on that. And hopefully we'll be discussing that
6 more, probably early February.

7 Am I missing anything? Seems like there's one other
8 thing.

9 TOMMY DUNN: While you're thinking
10 about that, Mr. Chairman, I'd just like to point out, we
11 need to make sure to get this right. The time is
12 essential. July will be here before you know it. And
13 we have time to do things. I think it's very imperative
14 we do put out requests for proposals county-wide, each
15 individual zone, what not. I think I was able --
16 appreciate being able to attend the meeting yesterday
17 morning and some good discussion, some good things. You
18 know, I think we get hung up sometimes in these zones.
19 The citizens don't care. They want quality care. They
20 don't care what ambulance is coming to them.

21 But saying that and saying this, as Mr. Davis
22 pointed out yesterday and in a discussion me and him
23 had, we put this out requests for proposals. That don't
24 mean -- council is still going to have to look at
25 everything and decide which way we want to go. So
26 everybody get -- because I'm sure there's going to be
27 some things some of us have some areas with EMS
28 providers, maybe a little touchy about this, but this is
29 not to say they can't put in a request and won't get the
30 request or keep things the way they are. I think it's
31 something we definitely need to look at because two
32 things for sure.

33 Number one, we keep going back around, around in
34 circles with the same things. So we've got to change
35 things up some in my opinion. The second thing, Mr.
36 Graham made this comment yesterday, I think. Since he
37 come on council four years ago and since I come on
38 council about twelve years ago, this thing has slowly
39 gotten better. I think the EMS thing is better today
40 than what it was four years ago when Mr. Graham come on.
41 And I think it's better than what it was two years ago.
42 I think we've steadily got some improvement, but we've
43 still got a long way to go. Just want to get things
44 that are best for our citizens.

45 Chairman Graham.

46 RAY GRAHAM: Thank you. Just want to
47 finish up letting council know, Steve and Don has done
48 remarkable as far as trying to ensure that we are very
49 efficient in our operations with the EMS. You know,
50 naturally on some of the additions and the changes we've

1 made this year, there is some other costs there. But
2 they have assured us that they're going to be watching
3 the budget very closely and looking at it with Rita and
4 see if there's any things that we can cut to even
5 improve that deficit by the end of this budget cycle.

6 But we are continuing moving forward with that.
7 Councilman Wright, probably EMS is probably one of the
8 things that we all get a lot of phone calls over time.
9 If there is any problems, feel free to reach out to
10 Public Safety or to Steve and them. I'm not saying
11 we're where we need to be because we're not. But I mean
12 we are continuing moving forward. They have made some
13 great strides to really get back with the customers, the
14 citizens, when there is an issue. Normally there's an
15 explanation. And we use it as a growing pain and learn
16 from it and move forward with it.

17 Mr. Chairman, that's all I've go. I do appreciate
18 your time.

19 TOMMY DUNN: Yes, sir. Appreciate the
20 fine, hard work you and your committee has done. And
21 Mr. Chairman, the other thing I think was discussed was
22 maybe some personnel problems with some squads and I
23 think you handled that good, telling them, I hope, Mr.
24 Kelly and his sidekick is well on top of that and taking
25 care of that. And that's what needed to be done.
26 Again, I want to thank y'all for the job y'all are doing
27 and continue to do.

28 Anyone else have anything else on the EMS
29 discussion, Public Safety Committee?

30 Hearing and seeing none, we'll move on to item
31 number 14, appointments. We'll start off with
32 Councilman from District 1, Mr. Wright. Mr. Wright?

33 JOHN WRIGHT: Thank you, Mr.
34 Chairman. Yeah, I'd like to bring forth a nomination
35 for the Planning Commission appointment for District 1.
36 I'd like to bring forth Thomas Whitfield Dunaway, IV as
37 my appointment nomination. Mr. Dunaway is very
38 passionate about Anderson County. He's a lifelong
39 resident. And somebody I'm confident will act in the
40 best interest of the citizens of Anderson County. So
41 it's my pleasure this afternoon to bring Mr. Dunaway
42 forth as my nomination for the District 1 Planning
43 Commission seat.

44 RAY GRAHAM: Second that.

45 TOMMY DUNN: Have a motion by Mr.
46 Wright and second by Mr. Graham. Any further
47 discussions?

48 I'd just like to say I want to -- I think the
49 Planning Commission is one of, if not the most important
50 boards or commissions we have, and it's probably one of

1 the most powerful commissions we do have other than
2 county council right up under it. And I want to
3 appreciate Mr. Wright -- that position has been vacant.
4 Appreciate him stepping up and finding somebody who I
5 think will serve the community, the county and the
6 district well. I don't know Mr. Dunaway. I knowed his
7 father a little bit. In all areas we talk about, I
8 think what we need on these committees, especially the
9 Planning Commission, is somebody that will -- the
10 Planning Commission is a very thankless job. I served
11 on it for a few years myself. Every vote you're going
12 to make somebody happy; you're going to make the other
13 side unhappy. So you need somebody that's going to
14 stand up and do what they think is right and speak their
15 own opinion, and I've heard that he's a fine one to do
16 that. So I'm very appreciative of him willing to serve.
17 Mr. Wright, I want you to thank him for his willingness
18 to serve.

19 JOHN WRIGHT: Yes, sir, I will.
20 Thank you.

21 TOMMY DUNN: He'll get tried by
22 fire I think next Tuesday.

23 JOHN WRIGHT: Yes, sir. Thank
24 you.

25 TOMMY DUNN: Thank you. Anyone else?
26 All in favor of the motion show of hands. Opposed like
27 sign. Show the motion carries unanimously.

28 Anyone else have any appointments that I'm not aware
29 of?

30 Does anyone have any -- we don't have it on the
31 agenda, but I'm just going to double check to make sure
32 if anybody got any allocations of money? None?

33 Hearing that we've going to go into the
34 administrator's report.

35 RUSTY BURNS: Mr. Chairman, just one
36 second to let Mr. Kelly talk about the vaccination
37 efforts of Anderson County.

38 TOMMY DUNN: Okay. Mr. Kelly.

39 STEVE KELLY: Yes, sir. It's very
40 limited at the moment and still up for change. But ---

41 CINDY WILSON: I can't hear. Your mic
42 is not on.

43 STEVE KELLY: Sorry. Through the
44 information that we're getting from South Carolina DHEC,
45 we expect to be able to start administering our own
46 vaccinations as a county towards the end of January.
47 That would be what they call Tier 1-A, which is normally
48 police, fire, EMS, healthcare workers, that type such
49 job. With that kind of delay we went ahead and reached
50 out to AnMed Health and did a partnership with them so

1 we could go ahead and start the emergency responders.
2 Those started yesterday. They've been very easy to work
3 with in getting this done for us and accommodating us.
4 But we're expecting, hopefully by February, to have a
5 little bit better plan and start kind of pushing stuff
6 out to the public and stuff of that nature.

7 TOMMY DUNN: But this is a -- I just
8 want to reiterate. This is sort of a fluid situation.
9 Nothing is set in stone. We could get it the end of
10 January; we could not get it the end of January. Is
11 that a fair statement?

12 STEVE KELLY: Yes. We normally have
13 multiple weekly phone calls with DHEC. And there are
14 times that they will say, hey, something will be there
15 next Friday but then it shows up Monday. So we're
16 looking at any time January 15th on to possibly start
17 receiving it. Once we do receive it, we can immediately
18 start administration of them.

19 TOMMY DUNN: Thank you. Does anybody
20 else have any comments or questions for Mr. Kelly? This
21 is something, I think you said yesterday, Mr. Kelly,
22 with the percentage of people that's not taking or was
23 taking it from the hospital sort of lines up with what
24 you're seeing. I think you've asked for a list to sign
25 up for EMS people?

26 STEVE KELLY: It's not a hard number
27 because I don't think anybody has really been tracking
28 it. But it appears that EMS numbers, and from what I've
29 seen with the hospital base stuff, about one-third of
30 the employees are choosing to take it at this moment.
31 They've all got just different reasons for it.

32 TOMMY DUNN: Thank you, Mr. Kelly.
33 Appreciate it. Anything else, Mr. Burns?

34 RUSTY BURNS: No, sir.

35 TOMMY DUNN: Moving on now to item
36 number 16, citizens comments. Mr. Harmon will call your
37 name. When he does please step forward and state your
38 name, again, for the record. Address the chair. You've
39 got three minutes, please.

40 LEON HARMON: Mr. Chairman, first
41 speaker is Elizabeth Fant.

42 ELIZABETH FANT: Elizabeth Fant, District
43 3. Despite all the bad things that have happened with
44 the COVID, I want to say that Anderson County this year,
45 the Christmas spirit has been overwhelming. The
46 decorations in town, even though we couldn't have the
47 lighting of the Christmas tree ceremony, the tree is
48 magnificent; all the decorations downtown. The flags
49 that are being put up, instead of just the generic flag
50 on every post, they're ones that highlight different

1 areas of the town. One that's just on the skating. One
2 that's -- another one on -- oh, I forget what they are.
3 I took pictures. But I took many pictures this year.
4 The downtown trees in the middle, the lighting.
5 Anderson County just looked great. And it help with the
6 negative attitude with everything else that's going on.
7 It's time, however, -- and basically, though, all
8 those decorations are within a two block, three block
9 area, from Fig's to the Anderson business office. But
10 we need to help out some other areas. And I'm not sure
11 whose responsibility it is, the roads. I'm not talking
12 about the asphalt and the potholes. I'm talking about
13 the maintenance of the islands that are in the middle of
14 the roads and all the leaves and the debris that are on
15 the side of the roads, that are in the drainage areas.
16 Murray Avenue particularly. All the roads need to be
17 cleaned and all of that gotten up. The division when
18 you get up to the Annex building and you're going to
19 turn towards town and come down Fant Street, that
20 divider. We can do better.
21 I have enlarged my area of pick-up to ten miles
22 every week instead of six. And I now have people who
23 see this decrepit lady out there, becoming decrepit lady
24 out there, who are now coming behind me in other areas
25 and picking up. We've got just trash everywhere.
26 So I would like to propose that every citizen in
27 Anderson County spend one hour a week picking up trash,
28 cleaning up neighborhoods, responding. Calling in when
29 you see tires on the side of the road or things you
30 can't pick up. Imagine with two hundred thousand people
31 in Anderson County, two hundred thousand hours a week,
32 that we could clean up this county. It's not enough to
33 have the downtown in a three block area looking nice
34 when the rest of the county really needs a do-over.
35 LEON HARMON: Mr. Chairman, next
36 speaker is Maurice Martin
37 MAURICE MARTIN: Maurice Martin, District
38 2. I'm a community leader. Been a community leader
39 about fifteen years. Last session I brought a family
40 in, Tommy Dunn. They was homeless. They got evicted.
41 You know, you looked at them in their eyes and said
42 we're going to try to help you but ain't nothing
43 guaranteed. They exhausted their options. Went to AIM,
44 SHARE and all that. These organizations get millions of
45 dollars, and plus y'all contribute to them. It's
46 families out here need y'all to help them out.
47 And you talk about the jobs. Ms. Wilson, you talk
48 about the 3.5, 3. unemployment rates, you're proud of
49 it. But you've got to think about the homeless people.
50 There's thousands of homeless people. It's people who's

1 unemployed, who do not even apply for unemployment. The
2 rate that we are saying that is incorrect. Our
3 organization goes inside the community. We see what's
4 going on. We see the transportation. We see the jobs
5 that need to be done. A lot of these jobs is not out
6 here hiring. Most of these jobs out here that's being
7 brought forward to our county is not paying. You have
8 families working two and three jobs that needs y'all's
9 assistance.

10 So what I'm saying is the family that I brought
11 forth to you in December, they're still homeless.
12 They're still evicted. The only thing y'all had to do
13 was just pick up a cell phone. Even you could have put
14 them in a hotel for at least two days. Even you could
15 have called AIM or SHARE. Help these people out. They
16 came to y'all. You turned your back on the community.
17 There's organizations that feed people every day, every
18 week, every month. I appreciate your, boss man, for
19 doing that. We have an organization that do it all year
20 round. We do it all year round. We appreciate it. But
21 here it is, y'all county council. Help the people that
22 need to be helped. You have organizations taking money
23 out of their pocket to be able to do something that
24 y'all supposed to be doing.

25 Force these organizations, AIM, SHARE, help these
26 people out here, these organizations. We are community
27 leaders. We want to help with everybody. We want to be
28 a team. But here it is, when we get phone calls and we
29 don't get no assistance, we come and reach out to y'all.
30 Here it is, the family still homeless, two kids, young
31 lady pregnant. Here it is. Y'all turned y'all's back
32 on the community. Thank you.

33 TOMMY DUNN: Anyone else?

34 LEON HARMON: Mr. Chairman, no one else
35 is signed up.

36 TOMMY DUNN: I would save my comments
37 to the end, but I am going to have to address this right
38 quick because I'm a little upset. This fellow right
39 here, Mr. -- what's his name? What was his name, Rusty?

40 RUSTY BURNS: Maurice.

41 TOMMY DUNN: Maurice Martin?

42 RUSTY BURNS: Martin.

43 TOMMY DUNN: Number one, fellow, you
44 need to get your facts straight because you ain't got
45 them. That lady called me and I talked to her and told
46 her to be by the phone that somebody would be calling
47 her back. She ain't answered the phone yet. Okay?
48 It's hard to help when they won't answer the telephone.
49 The reason people -- you know, you've got to help
50 yourself. We offer to help people. We're not here to

1 put people in what you call it. There's community
2 organizations, you ought to know yourself, you claim to
3 be one. I ain't seen you do nothing. But a community
4 organization does things in the community. Not the
5 government. But we was going to reach out and try to
6 help that one couple that come here and what you call
7 it, but they didn't answer the phone. So don't come
8 here with that stuff that Anderson County don't care
9 about their citizens. Don't try to. I get very upset
10 about somebody coming in here trying to showboat in
11 front of the citizens of Anderson County and you ain't
12 done nothing.

13 Moving on to comments. Mr. Davis.

14 JIMMY DAVIS: Thank you, Mr. Chair.
15 First, I would just like to welcome aboard Mr. Wright.
16 I look forward to working with you, Mr. Wright.

17 JOHN WRIGHT: Thank you, sir.

18 JIMMY DAVIS: And serving on committees
19 with you.

20 Secondly, I would like to publicly thank the
21 administrator and his staff and all the county
22 departments for the last two years of bringing me up to
23 speed on how things roll in the county and how things
24 work. We've got the greatest staff and department heads
25 and the people on the street in the world, I believe, in
26 Anderson County. And I'm thankful for each and every
27 one of you. I look forward to working another term with
28 you. And I just want to just give you a big, big dose
29 of gratitude for making my job a lot easier. Thank you,
30 Mr. Chair.

31 TOMMY DUNN: Thank you, Mr. Davis.

32 Mr. Sanders.

33 BRETT SANDERS: Yes, sir. I would just
34 like to reiterate what Councilman Davis just said. I
35 look forward to working with everyone these next two
36 years. I hope we can continue to move Anderson forward.
37 Thank you so much.

38 TOMMY DUNN: Thank you. Mr. Graham.

39 RAY GRAHAM: Thank you, Mr. Chairman.

40 Just want to congratulate you for being on board, ---

41 JOHN WRIGHT: Thank you, sir.

42 RAY GRAHAM: --- Mr. Wright. I'll
43 have to get used to calling you that. Do look forward
44 to working with you.

45 Want to reiterate, you know, some of the other
46 comments as far as our staff, administrator and, you
47 know, the entire staff of Anderson County. I'm kind of
48 passionate on what Anderson County does, too. Do we
49 help everybody? No. There's no way we can. I'm not
50 sure what happened with that other. I'm not even going

1 to speculate because what took place at the meeting,
2 that's all I know about.

3 But I do know that employees of Anderson County
4 spend a lot of time basically serving the citizens of
5 Anderson County. And that's what their jobs are, you
6 know, regardless of what division it is, and they do it
7 with a smile on their face. A lot of times they don't
8 get the recognition they deserve. But we get comments
9 all the time on this employee going out of their way
10 doing this. This employee going out of their way doing
11 that. But if you look at where our nation has been in
12 this past year, where our state has been, where our
13 county has been, and you look at what we've been exposed
14 to with this virus and all of the fallout that has come
15 along with it, I tell you, I'm proud to be a part of
16 this county. I'm proud of what our citizens does on an
17 individual basis, you know, stepping up, serving the
18 community. I'm proud of what our employees does on a
19 regular basis, stepping up, serving the community.

20 And I'll stand by that all day long. I think we've
21 got a great county, and I'm proud to be a part of it.
22 Thank you, Mr. Chairman.

23 TOMMY DUNN: Thank you. Mr. Wright.

24 JOHN WRIGHT: Thank you, Mr. Chairman.

25 I'll echo a little bit of what Mr. Graham said here.
26 I'm thrilled and honored and excited to be able to serve
27 Anderson County. I love this place. There's a lot of
28 people struggling across the country, but I feel like
29 we've incredibly blessed to live where we do here in
30 Anderson County. I look around on either side of me and
31 I've got people that I have a great deal of respect for.
32 And I appreciate the opportunity to serve alongside of
33 each and every one of you. I think everybody up here
34 has a real passion for Anderson County and cares about
35 it, and that's why you do what you do. And so, to my
36 fellow council members, to the Anderson County staff,
37 I'm real excited about the opportunity to work alongside
38 you and make Anderson County a better place to live,
39 work and play. Thank you, Mr. Chairman.

40 TOMMY DUNN: Thank you, Mr. Wright.

41 Ms. Wilson.

42 CINDY WILSON: Thank you, Mr. Chairman.

43 We have the best county anyone could imagine. We are so
44 blessed. And a lot of it is because people here love
45 each other. They love their county. They love their
46 country. And we really work hard as a team, from our
47 citizens all the way up to elected and our people who
48 staff our local government.

49 And I want to welcome Mr. Wright aboard and his
50 precious family. It's so vital to have our children

1 learn what civics are and what our duties as human being
2 are. It's very previous.

3 And I'm a little taken aback by a comment by one of
4 our citizens. This county works so hard with our
5 education institutions, all of our industries and
6 businesses to try and facilitate training for jobs.
7 There are more jobs available right now than there are
8 people to fill them. And a lot of the problem seems to
9 be -- and this is reported back to us by these various
10 businesses and industries -- a lot of the prospective
11 employees can't pass a drug test. How on earth can you
12 persuade a business owner to absorb the liability of
13 someone working for them that can't pass a drug test.
14 That is just an enormous liability. Anyone who wants a
15 job in our county, my goodness, all they have to do is
16 pick up the phone and we'll try and do what we can to
17 provide opportunities for the training.

18 I've never seen such an outpouring of providing
19 resources and trying to coordinate to make sure people
20 have jobs. We've even had school superintendents that
21 came to our county a few years ago saying they had a lot
22 of bright students who were just bored to tears in
23 class, they were afraid they were going to drop out. So
24 our administrator and others went to bat immediately
25 pulling everybody together.

26 And we also have tax credits for job training. So
27 there are so many resources available. If somebody
28 wants to go clean, they can go clean and get a job. And
29 we'll do everything that we can publicly and privately
30 to make that possible.

31 We've got a long road ahead of us this year. But I
32 have great hopes that because we have come out of the
33 last recession one of the top seven in the nation, I
34 have great hopes and beliefs that we'll come out of this
35 terrible mess, too, because we have good people and a
36 strong faith in God. Thank you.

37 TOMMY DUNN: Thank you, Ms. Wilson. I
38 just want to say two things. You ain't got to go
39 probably two or three blocks to see a help wanted sign
40 for someone in Anderson County. I tell people all the
41 time, you might not make what you want to make, you
42 might not be doing what you want to do, but you can get
43 a job if you want one.

44 Our administrator has worked tirelessly since he's
45 come on to try to get training for jobs. We've got a
46 great thing with our adult education, our school
47 districts, our technical schools, our high schools.

48 But also, Mr. Burns, he's working on a thing right
49 now trying to get transportation to outlying areas. He
50 has expanded on transportation in the county to make it

1 better than it was before he got here and still
2 tirelessly working on it and with council support. And
3 appreciate that, Mr. Burns. Appreciate all you do
4 trying the things.

5 Also, the last council meeting some regular spewed
6 about the Friendship Court thing. We all seen how that
7 turned out and how that's come out and the facts. If
8 anybody wants to ask me, I've got the facts on that
9 about who's taking care of that. But some people don't
10 want to hear it.

11 But I want to reiterate back, I want to thank our
12 citizens for the great job they've done in Anderson
13 County, for being part of Anderson County. I think
14 Anderson County is blessed. I want to thank our
15 employees. My thoughts and prayers is hope they stay
16 safe and Mr. Burns looks after them as the council does
17 what needs to be done to keep them safe through these
18 trying times.

19 Look forward to this year. We've got a lot of work
20 to do. As Mr. Graham commented a while ago, tightening
21 up our EMS system. I think we've got a good start on
22 that. We've got work to do. We've got sewer projects
23 that we need to get a hold of and get rid of and get
24 sewed up and get done. We've got subdivision
25 regulations, and I'm putting that at speed. We got
26 slowed down a little bit because of the virus and
27 things, but my hope is to have something for council to
28 vote on in February on that, up and down, one way or the
29 other.

30 And as always, economic development is a thing in
31 Anderson County. As I talked to someone yesterday, our
32 employment rate is very low. That's just a fact. You
33 might not like it, but it is what it is. But the thing
34 as it is, and I told her, who knows when something might
35 happen and a company shuts down and loses two hundred
36 jobs. That's the reason we've got to stay vigilant out
37 here and try to get the jobs.

38 The difference where Anderson is today than what it
39 was several years ago, we can pick and choose a little
40 bit better now and get good paying jobs for the citizens
41 of Anderson County and the right kind of things. We've
42 got -- Anderson County has really been blessed. Their
43 economy, when it comes to it, if this industry goes down
44 we've still got some other ones to pick up. And I'll
45 tell you right now, in talking to some folks the other
46 day, we don't know how blessed we are to be in Anderson
47 and in South Carolina because people are working.
48 Companies and industries are working. There's so many
49 counties, towns and states that's shut down. They're
50 unable to work. Got unemployment. Unemployment is

1 running out. We've blessed to be here in Anderson
2 County. I thank God every day for it.
3 Meeting adjourned.

4

5 **(MEETING ADJOURNED AT 1:18 PM)**

ORDINANCE NO. 2020-041

**AN ORDINANCE AUTHORIZING THE DIMINUTION OF THE TERRITORY OF
THE METROPOLITAN SEWER SUBDISTRICT AND OTHER MATTERS
RELATING THERETO.**

February 2, 2021

NOW THEREFORE, BE IT ORDAINED. by the County Council of Anderson County (the “**County Council**”), the governing body of Anderson County, South Carolina (“**Anderson County**”), in meeting duly assembled:

Section 1 Findings of Fact. The County Council makes the following findings of fact in connection with the enactment of this ordinance (this “**Ordinance**”):

(a) Pursuant to the provisions of Title 6, Chapter 11, Article 3 of the Code of Laws of South Carolina 1976, as amended (the “**SPD Boundary Laws**”), and specifically, Sections 6-11-420 and 430 of the SPD Boundary Laws, the County Council is empowered to take action to enlarge, diminish, or consolidate any special purpose district lying within Anderson County upon receipt of a petition of the governing body of the affected special purpose district.

(b) Metropolitan Sewer Subdistrict (“**Metro**”) is a special purpose district created pursuant to Act No. 687 of the Acts of the General Assembly of the State of South Carolina of 1969, as amended (the “**Metro Legislation**”), and governed by the Metropolitan Sewer Subdistrict Commission (the “**Metro Commission**”). Pursuant to the Metro Legislation, the current boundaries of Metro (the “**Metro Boundaries**”) consist of portions of Greenville County, South Carolina (“**Greenville County**”) and, pursuant to an ordinance of the County Council enacted on December 21, 2010, the area of Anderson County encompassed by the boundaries of the Piedmont Public Service District, as shown on the map at Attachment 1 to the petition attached to this Ordinance at **Exhibit A** (the “**Piedmont Territory**”). Metro is authorized to provide sewer collection services within the Metro Boundaries.

(c) Renewable Water Resources (“**ReWa**”) is a special purpose district created pursuant to Act No. 362 of the Acts of the General Assembly of the State of South Carolina of 1925, as amended (the “**ReWa Legislation**”), and governed by the Board of Commissioners of ReWa (the “**ReWa Board**”). Pursuant to the ReWa Legislation, the current boundaries of ReWa include portions of Greenville County, Anderson County, and other South Carolina counties, including the Piedmont Territory within Anderson County. ReWa is authorized to provide sewer collection services and sewer treatment and disposal services within its boundaries.

(d) The Metro Boundaries and the boundaries of ReWa within Anderson County overlap to the extent of the Piedmont Territory; however, Metro owns and operates all sewer lines and related sewer infrastructure located within the Piedmont Territory and is the provider of sewer collection services therein.

(e) The County Council is advised that Metro and ReWa desire that the County Council diminish the Metro Boundaries in order to remove the Piedmont Territory therefrom to allow ReWa to become the provider of sewer collection service therein. As the boundaries of ReWa currently include the Piedmont Territory, no changes to the boundaries of ReWa are necessary to achieve this result. As a result of the diminution of the Metro Boundaries as requested, the Metro Boundaries will no longer include any portion of Anderson County.

(f) The County has received a petition of the Metro Commission, which is attached to this Ordinance at **Exhibit A** (the “**Petition**”), requesting that the County Council take proper

action to diminish the Metro Boundaries to remove the Piedmont Territory therefrom. Pursuant to the Petition, the County Council is informed that Metro and ReWa have entered into a Memorandum of Understanding regarding ReWa's assumption of the right and obligation to provide sewer collection service within the Piedmont Territory.

(g) Pursuant to the SPD Boundary Laws, by resolution adopted on November 17, 2020, the County Council ordered that a public hearing be held on the question of whether and to what extent the Metro Boundaries should be diminished by the removal of the Piedmont Territory. Notice of the public hearing was published in a newspaper of general circulation in the County once a week for three successive weeks, on December 31, 2020, January 7, 2021, and January 14, 2021, and the public hearing was held on January 19, 2021. The public hearing was conducted publicly and both proponents and opponents of the requested action were given the full opportunity to be heard.

Section 2 Diminution of Boundaries. The diminution of the Metro Boundaries to remove the Piedmont area therefrom is hereby approved and shall be effective as of April 14, 2021 (the "***Effective Date***"). As of the Effective Date, the Metro Boundaries shall be modified to remove the Piedmont Territory therefrom, and the County Assessor, Auditor, and Treasurer of Anderson County are directed to take such action as is necessary to remove the Piedmont Territory from the Metro Boundaries on the respective records of such officers.

Section 3 No Bonds to be Issued. Responsive to Section 6-11-470(A)(2) of the SPD Boundary Laws, the County Council is advised that no bonds of Metro are to be immediately issued in connection with the action taken hereby.

Section 4 No Changes to Governing Body. Responsive to Section 6-11-470(A)(3) of the SPD Boundary Laws, there shall be no changes to the Metro Commission made in connection with the action taken hereby.

Section 5 Further Action. The County Administrator of the County, the Chairman of County Council and other officers and staff of the County are hereby authorized and empowered to take such further action as may be necessary to fully implement the action taken by this Ordinance. A certified copy of this Ordinance shall forthwith be transmitted to the Metro Commission and the ReWa Board to advise of the action taken by the County Council.

Section 6 Notice of Action. Pursuant to Section 6-11-470 of the Enabling Act, a notice of the action of the County Council taken hereby, substantially in the form of the notice attached to this Ordinance at **Exhibit B**, shall be published in a newspaper of general circulation within Anderson County once a week for two successive weeks.

[Remainder of Page Left Blank]

Enacted in meeting duly assembled this 2nd day of February 2021.

(SEAL)

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: November 12, 2020
Second Reading: January 19, 2021
Public Hearing: January 19, 2021
Third Reading: February 2, 2021

EXHIBIT A

Petition of Metro Commission

EXHIBIT B

Notice of Action

1. Following a public hearing held on January 19, 2021, on February 2, 2021, the County Council of Anderson County (the “**County Council**”), the governing body of Anderson County, South Carolina (the “**Anderson County**”), enacted Ordinance No. 2020-041, entitled “AN ORDINANCE AUTHORIZING THE DIMINUTION OF THE TERRITORY OF THE METROPOLITAN SEWER SUBDISTRICT; AND OTHER MATTERS RELATING THERETO.”

2. As a result of the action of the County Council, as of April 14, 2021, the portion of the boundaries of the Metropolitan Sewer Subdistrict (“**Metro**”) located within Anderson County shall be diminished by the removal of the area encompassing the boundaries of the Piedmont Public Service District within Anderson County (the “**Piedmont Territory**”). The boundaries of Metro will no longer include any portion of Anderson County upon the removal of the Piedmont Territory therefrom.

3. Maps depicting the Piedmont Territory and the resulting boundaries of Metro have been placed on file with the Clerk to County Council and may be viewed by request during the County’s normal business hours.

4. Responsive to Section 6-11-470(A)(2) of the SPD Boundary Laws, the County Council is advised that no bonds of Metro are to be immediately issued in connection with the action taken hereby.

5. Responsive to Section 6-11-470(A)(3) of the SPD Boundary Laws, there shall be no changes to the Metro Commission made in connection with the action taken hereby.

6. Persons affected by the aforesaid action of the County Council may object to such action by following the procedures provided in Sections 6-11-480 of the Code of Laws of South Carolina 1976, as amended.

PETITION OF METROPOLITAN SEWER SUBDISTRICT COMMISSION TO THE COUNTY COUNCIL OF ANDERSON COUNTY, SOUTH CAROLINA PURSUANT TO TITLE 6, CHAPTER 11, ARTICLE 3 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED.

1. Metro is a special purpose district created pursuant to Act No. 687 of the Acts of the General Assembly of the State of South Carolina of 1969, as amended (the “**Metro Legislation**”). Pursuant to the Metro Legislation, the current boundaries of Metro (the “**Metro Boundaries**”) consist of portions of Greenville County, South Carolina and, pursuant to an ordinance of the County Council of Anderson County (the “**County Council**”), the governing body of Anderson County, South Carolina (“**Anderson County**”), enacted on December 21, 2010, the area of Anderson County encompassing the boundaries of the Piedmont Public Service District (the “**Piedmont Territory**”). Metro is authorized pursuant to the Metro Legislation to provide sewer collection services within the Metro Boundaries.

2. Pursuant to the provisions of Title 6, Chapter 11, Article 3 (the “**SPD Boundary Laws**”) of the Code of Laws of South Carolina 1976, as amended (the “**S.C. Code**”), and specifically, Sections 6-11-420 and 430 of the SPD Boundary Laws, special purpose districts may petition the county council of a county in which the district is located requesting that the county council take action to enlarge, diminish, or consolidate such special purpose district. Upon the receipt of such a petition, the county council shall order a public hearing to be held for the purpose of making a determination as to whether and to what extent such special purpose district shall be enlarged, diminished, or consolidated.

3. Renewable Water Resources is a special purpose district created pursuant to Act No. 362 of the Acts of the General Assembly of the State of South Carolina of 1925, as amended (the “**ReWa Legislation**”), and governed by the Board of Commissioners of ReWa (the “**ReWa Board**”). Pursuant to the ReWa Legislation, the current boundaries of ReWa include portions of Greenville County, Anderson County, and other South Carolina counties, including the Piedmont Territory within Anderson County. ReWa is authorized pursuant to the ReWa Legislation to provide sewer collection services and sewer treatment and disposal services within its boundaries.

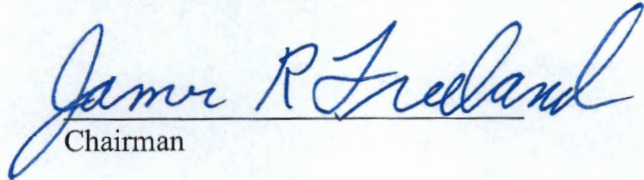
4. Metro desires that the County Council diminish the Metro Boundaries in order to remove the Piedmont Territory therefrom in order to permit Metro to convey the sewer lines and related sewer infrastructure within the Piedmont Territory to ReWa and for ReWa to become the provider of sewer collection service therein. As the boundaries of ReWa currently include the Piedmont Territory, no changes to the boundaries of ReWa are necessary to achieve this result. As a result of the diminution of the Metro Boundaries through the removal of the Piedmont Area, the Metro Boundaries will no longer include any portion of Anderson County.

5. The Metro and ReWa are entering into a Memorandum of Understanding regarding the diminution of the Metro Boundaries, as requested hereby, and ReWa’s acceptance of the obligation to provide sewer collection service within the Piedmont Territory.

6. Metro requests that the diminution of the Metro Boundaries, as requested hereby, be made effective within 30 days of the final approval thereof by the County Council.

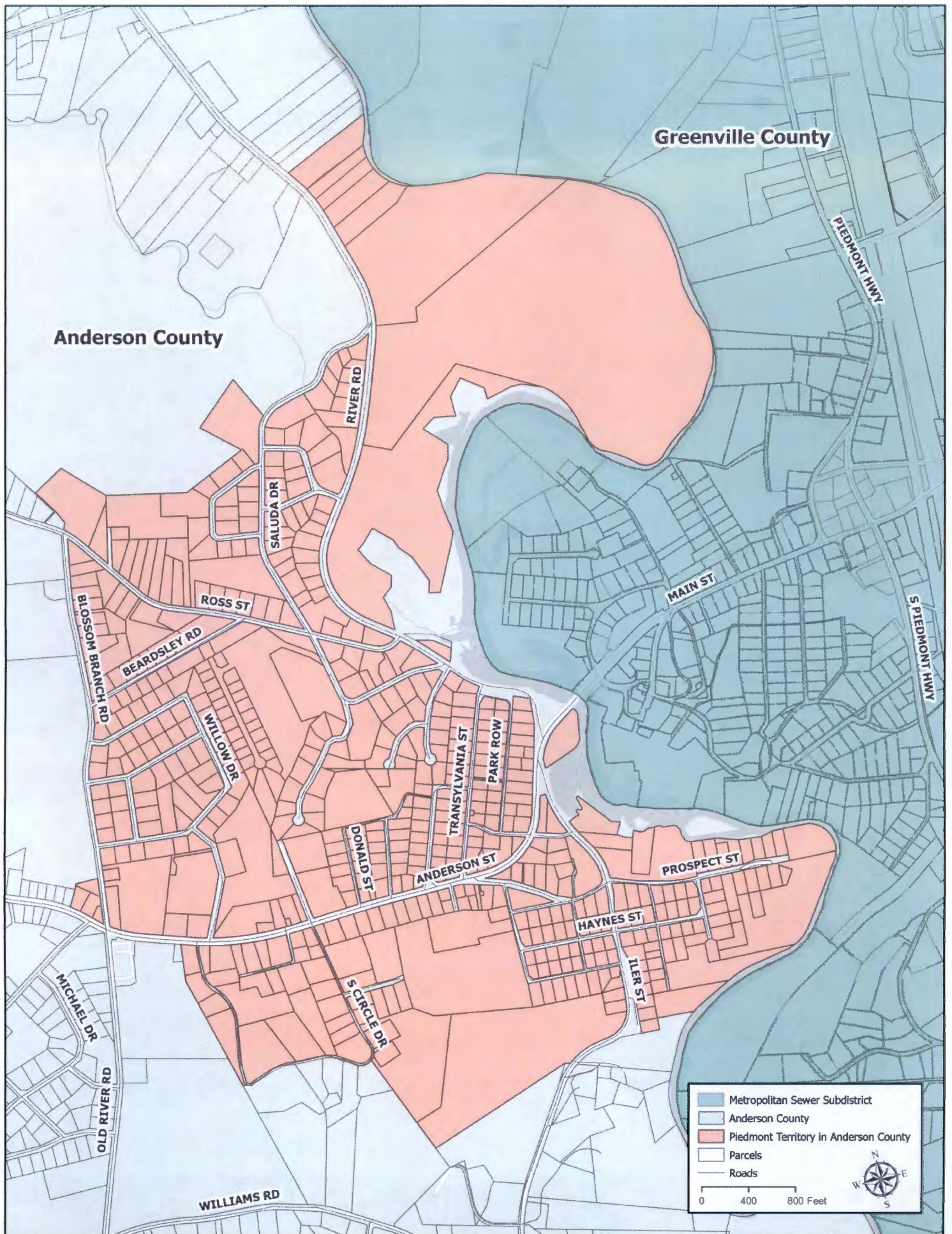
WHEREFORE, pursuant to the SPD Boundary Laws a resolution of the Metro Commission dated October 30, 2020, the Metro Commission hereby petitions and respectfully requests that the County Council to order a public hearing to be held upon the question of the diminution of the Metro Boundaries, as described herein, and take such action as is necessary to effect such diminution.

**METROPOLITAN SEWER SUBDISTRICT,
SOUTH CAROLINA**


Chairman

ATTACHMENT 1 TO PETITION

Map of Piedmont Territory



Ordinance #2021-002

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 30.00 acres from R-20 (Single Family Residential) to R-A (Residential Agricultural) on a parcel of land, identified as 340 Fants Grove Road in the Mt. Tabor Precinct shown in Deed Book 7105 page 00170. The parcel is further identified as TMS #025-00-01-016.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 30.00 acres of TMS #025-00-01-016 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on November 24, 2020, during which it reviewed the proposed rezoning from to R-20 to R-A +/- 30.00 acres of TMS #025-00-01-016 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on January 19, 2021, regarding said amendment of the Anderson County Official Zoning Map:

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 30.00 acres of TMS #025-00-01-016 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2021-002

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: January 19, 2021

2nd Reading:

3rd Reading:

Public Hearing: January 19, 2021



Rezoning Request
340 Fants Grove Rd
R-20 to R-A

0 425 850 1,700 Feet





Rezoning Request
340 Fants Grove Rd
R-20 to R-A

0 500 1,000 2,000 Feet









Ordinance #2021-003

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 4.58 acres from R-20 (Single Family Residential) to R-A (Residential Agricultural) on a parcel of land, identified as 200 Fants Grove Road in the Mt. Tabor Precinct shown in Deed Book 9399 page 00001. The parcel is further identified as TMS # p/o 025-00-01-004.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 4.58 acres of TMS # p/o 025-00-01-004 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on November 24, 2020, during which it reviewed the proposed rezoning from to R-20 to R-A +/- 4.58 acres of TMS # p/o 025-00-01-004 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on January 19, 2021, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 4.58 acres of TMS # p/o 025-00-01-004 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2021-003

Rusty Burns
Anderson County Administrator

Tommy Dunn Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: January 19, 2021

2nd Reading:

3rd Reading:

Public Hearing: January 19, 2021

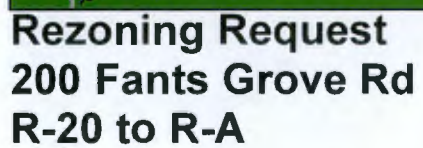


Aerial Photography

**Rezoning Request
200 Fants Grove Rd
R-20 to R-A**

0 250 500 1,000 Feet













ORDINANCE NO. 2021-005

AN ORDINANCE TO AMEND SECTION 38-66 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, TO PROVIDE FOR TWO AT-LARGE MEMBERS OF THE ANDERSON COUNTY PLANNING COMMISSION AND TO ESTABLISH TERMS OF OFFICE FOR PLANNING COMMISSION MEMBERS CONSISTENT WITH OTHER COUNTY BOARDS AND COMMISSIONS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the Anderson County Council has authority under Section 6-28-340 of the Code of laws of South Carolina to establish a local planning commission;

WHEREAS, Section 6-29-350 of the Code of Laws of South Carolina provides that local planning commissions may have not less than five members and not more than twelve members;

WHEREAS, the Anderson County Planning Commission presently has one member from each County Council district; and

WHEREAS, the Anderson County Council desires to increase the number of Planning Commission members to nine by adding two at-large members to the Planning Commission.

NOW, THEREFORE, be it ORDAINED by the Anderson County Council in meeting duly assembled that:

1. Section 38-66(b) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

(b) *Members.* The planning commission consists of nine members, with one appointment per council district and two at-large members to be appointed by County Council. Each member, once initially appointed, shall serve pursuant to the terms and provisions contained in section 2-351 of the Anderson County Code of Ordinances, as amended.

2. Section 38-66 (e) of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

(c) *Terms of Office.* Terms of office for planning commission members shall be as provided in section 2-351 of the Anderson County Code of Ordinances, as amended.

3. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

4. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

5. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

6. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of _____, 2021.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: January 19, 2021

2nd Reading:

3rd Reading:

Public Hearing:

ORDINANCE 2021-008

AN ORDINANCE AMENDING IN LIMITED PARTICULARS ONLY, THE MASTER ROAD LIST OF ALL COUNTY ROADS LOCATED IN AND MAINTAINED BY THE COUNTY OF ANDERSON, SOUTH CAROLINA, CREATED BY ORDINANCE 2001-007; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Section 57-17-10 of the Code of Laws of South Carolina, 1976, as amended (the “Code”, provides that the governing body of a county shall have control and supervision of all county designated roads contained therein; and,

WHEREAS, approximately 1500 miles of roads in Anderson County, South Carolina (the “County”) are currently designated as County roads (the “County road system”) and maintained by the Anderson County Roads and Bridges Department; and,

WHEREAS, the County, acting by and through Anderson County Council (the “Council”) in accordance with Section 57-17-10 of the Code, identified and created an exhaustive and exclusive master list (the “Master List”) of all County maintained roads in the County road system, by Ordinance Number 2001-007, adopted August 7, 2001, as amended by Ordinance Number 2002-011, adopted April 2, 2002 and Ordinance Number 2002-029, adopted September 17, 2002; and,

WHEREAS, there exists an undeveloped section of Beaver Lake Road (C-09-0116), as shown on the Exhibit A;

WHEREAS, Council desires to amend the Master List established by Ordinance 2001-007, as amended by Ordinance 2002-011 and Ordinance 2002-029, by adding the undeveloped section of Beaver Lake Road (C-09-0116) consisting in linear length of one hundred fifty feet (150’);

NOW, THEREFORE, be it ordained by Anderson County Council in meeting duly assembled that:

1. The Master List of all public roads located in and maintained by the County, created by Ordinance Number 2001-007, adopted August 7, 2001, as amended by Ordinance Number 2002-011, adopted April 2, 2002 and Ordinance Number 2002-029, adopted September 17, 2002 is hereby further amended by adding the undeveloped section of Beaver Lake Road, C-09-0116.
2. Should any term, provision, or content of this ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder hereof, all of which is hereby deemed separable.
3. All other terms, provisions, sections, and contents of the Code of Ordinances, Anderson County, South Carolina, and of Ordinance 2001-007, as amended by Ordinance 2002-011 and Ordinance 2002-029 not specifically amended hereby in full force and effect.

4. All Ordinances, Resolutions, Orders, and parts thereof in conflict herewith are, to the extent of such conflict hereby repealed. This ordinance shall take effect and be in full force from and after its passage by the Council.

RESOLVED this _____ day of _____, 2021, in meeting duly assembled.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

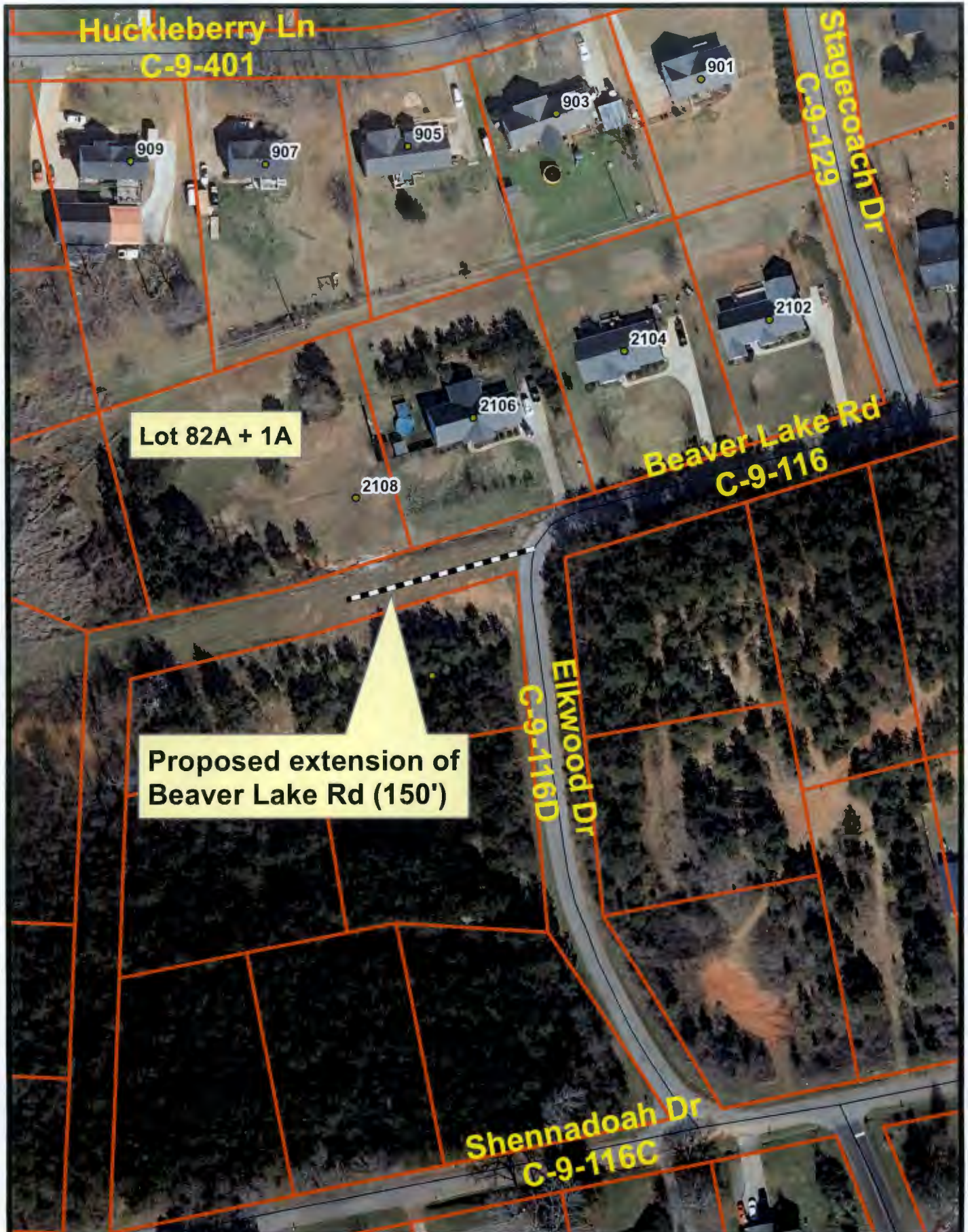
1st Reading: January 19, 2021

2nd Reading:

3rd Reading:

Public Hearing:

Exhibit A





MEMORANDUM

ANDERSON COUNTY ROADS AND BRIDGES

Memorandum

DATE: 1/7/2021

TO: Matt Hogan

FROM: Jonathan Fox
Engineering Technician

CC: Norman McGill
Jill DiAgostino

SUBJECT: Estimate for Beaver Lake Rd.

ITEM OF WORK	UNIT	QTY	UNIT	TOTAL
			PRICE	AMOUNT
Clearing and Grubbing	LF	150	\$15.00	\$2,250.00
Surveying	LF	150	\$6.00	\$900.00
Earthwork	LF	150	\$70.00	\$10,500.00
6" Crusher Run Installed	Ton	135	\$35.00	\$4,725.00
Permanent Vegetation	LF	150	\$5.00	\$750.00
Silt Fence	LF	150	\$3.00	\$450.00
Signs	EA	2	\$150.00	\$300.00
Subtotal				\$19,875.00
Contingency (25%)				\$4,968.75
GRAND TOTAL				\$24,843.75

Tommy Dunn
Chairman, District 5

John B. Wright Jr.
Council District 1

Ray Graham
Council District 3

Cindy Wilson.
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

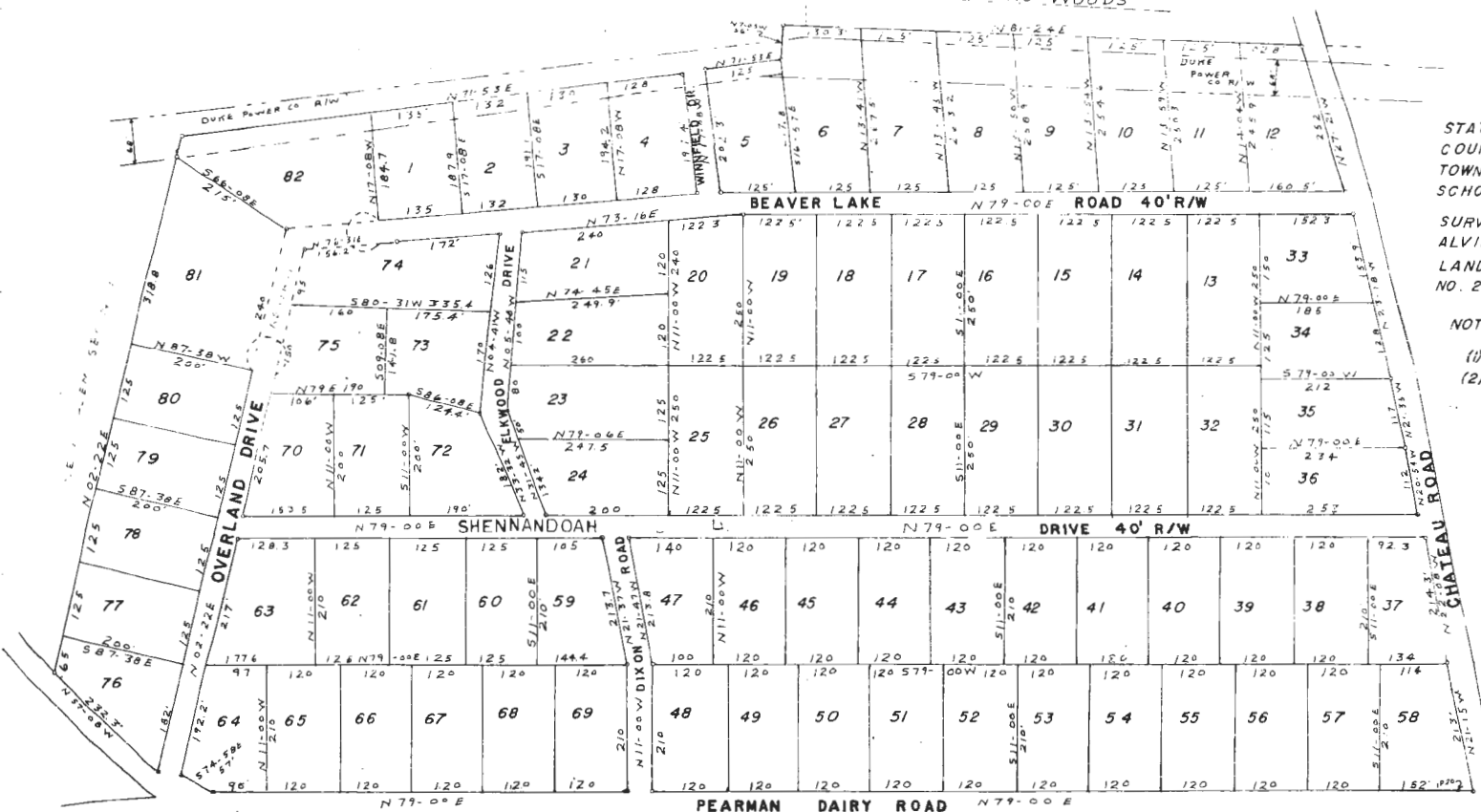
4/15

Index: J. Rea McCarty Jr.

RECORDED
MAR 24 3 43 PM '76

NEW SALEM SECTION NO. 2

CHATEAU WOODS



STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON
TOWNSHIP OF CENTERVILLE
SCHOOL DIST. NO. 5

SURVEYED NOV, 1972 by
ALVIN FREEMAN REG
LAND SURVEYOR LIC
NO. 2991

NOTE 8

- (1) iron pins at all corners
- (2) 75' drainage and utility easement along all side and rear lot lines.

Scale 1" = 100'

Recorded 11/19/76 24 344
of 11/19/76 A.D. 1976
In Vol. 31 Page 15
At 3:43 P.M.
C. J. Burtis C.C.P.
Anderson County, S. C.

**Anderson County Planning Commission
Staff Report
January 7, 2021**

Applicant: Richard Bennett
Current Owner: Pacolet Grove Holding & Cheetah
Property Address: Jackson Circle
Precinct: Fork No. 1
Council District: 4
TMS #(s): 46-00-03-002
Acreage: +/- 2.8
Current Zoning: R-20 (Single Family Residential)
Requested Zoning: C-3 (Commercial District)
Surrounding Zoning: North: R-20 (Single Family Residential) and C-3 (Commercial District)
South: R-20 (Single Family Residential)
East: R-20 (Single Family Residential)
West: R-20 (Single Family Residential)

Evaluation: The purpose of the C-3 district is to provide for the development of commercial and light service land uses which are oriented to customers traveling by automobile. The land uses in this district are intended in non-residentially zoned areas and along major thoroughfares. Establishments in this district provide goods and services for the traveling public.

This request is to rezone 2.8 acres to C-3 (Commercial District). The property is currently zoned R-20. The applicant wants to rezone their property from R-20 to C-3 to allow for commercial use along Hwy 187 for the forthcoming sewer lines.

Jackson Circle is classified as a major rural local road. Highway 187 is classified as a collector road with no maximum average vehicle trips per day.

The Future Land Use Map in the County's Comprehensive Plan (2016) identifies the area as residential.



Development Decision/ Rezoning Recommendation

January 7, 2021

Date of Planning Commission Meeting

☐ Land Use ☒ Rezoning

☐ Subdivision ☐ Variance

Project Information

Name of Applicant/Project: Richard Bennett

Property Location: Jackson Circle & Hwy. 187

County Council District: Four (4) School District: Four (4)

Total Acreage: +/- 2.80 Number of Lots: _____

Current Zoning: R-20 (Single Family) Requested Zoning: C-3 (Commercial Dist.)

Purpose: Future commercial development

Decision/Recommendation

Decision/Recommendation Rendered: approved

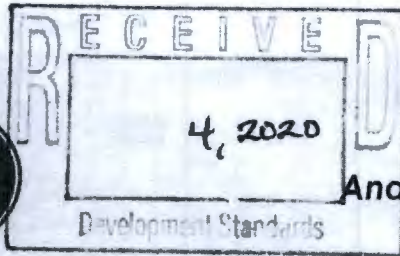
Reason(s) for Denial, if applicable:

- | | |
|---|--|
| <input type="checkbox"/> Compatibility with Future Land Use Map | <input type="checkbox"/> The recommendations of staff |
| <input type="checkbox"/> Compatibility with Traffic Levels | <input type="checkbox"/> Compatibility with Surrounding Properties |
| <input type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties |
| <input type="checkbox"/> Concerns for public, health, safety, convenience, prosperity & general welfare | <input type="checkbox"/> Concerns for the balance of the interest of sub dividers, homeowners and public |
| <input type="checkbox"/> Concerns for the effects of the proposed development on the local tax base | <input type="checkbox"/> The ability of existing or planned infrastructure and transportation system to serve the proposed development |

☐ Other (please elaborate): _____

Planning Commission Chairman: [Signature] Date: 1/7/21

Anderson County Planning & Development
401 East River Street
Anderson, South Carolina 29624 | Phone: (864) 260-4720



Rezoning Application

Anderson County Planning & Development

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name:

Mailing Address:

Telephone:

Email:

Pacdel Grove Holdings LLC & Charles Street LLC

Same

Owner's Information

(If Different from Applicant)

Owner Name:

Mailing Address:

Telephone:

Email:

Richard Bennett

6004 Hwy 24 Townville SC 29681

864-314-3260

RichBennett@BellSouth.net

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

[Signature]
Owner's Signature

Dec 4, 2020
Date

Project Information

Property Location:

Parcel Number(s)/TMS:

County Council District:

Total Acreage:

Requested Zoning:

Purpose of Rezoning:

Jackson cir / 187 north

460003002

School District:

Current Land Use:

Current Zoning:

2 Acres Parcel

C-3

Further Subdivision

4

R-20

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.

Applicant's Signature

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments:

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 70 of the Anderson County Code of Ordinances for further information regarding subdivision requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.

Applicant's Signature

Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:

Application Received By: _____

Complete Submission Date: _____

Commission Public Hearing: _____

Council Public Hearing: _____



ANDERSON COUNTY REZONING APPLICATION NARRATIVE

Please provide a narrative below, describing the proposed use of the property including, but not limited to:

1. General description of proposed use;
2. Plans for protection of abutting properties, if applicable;
3. Any additional information deemed reasonable for review.

Comment we on
major Hwy sewer

Coming near rezoning
as well

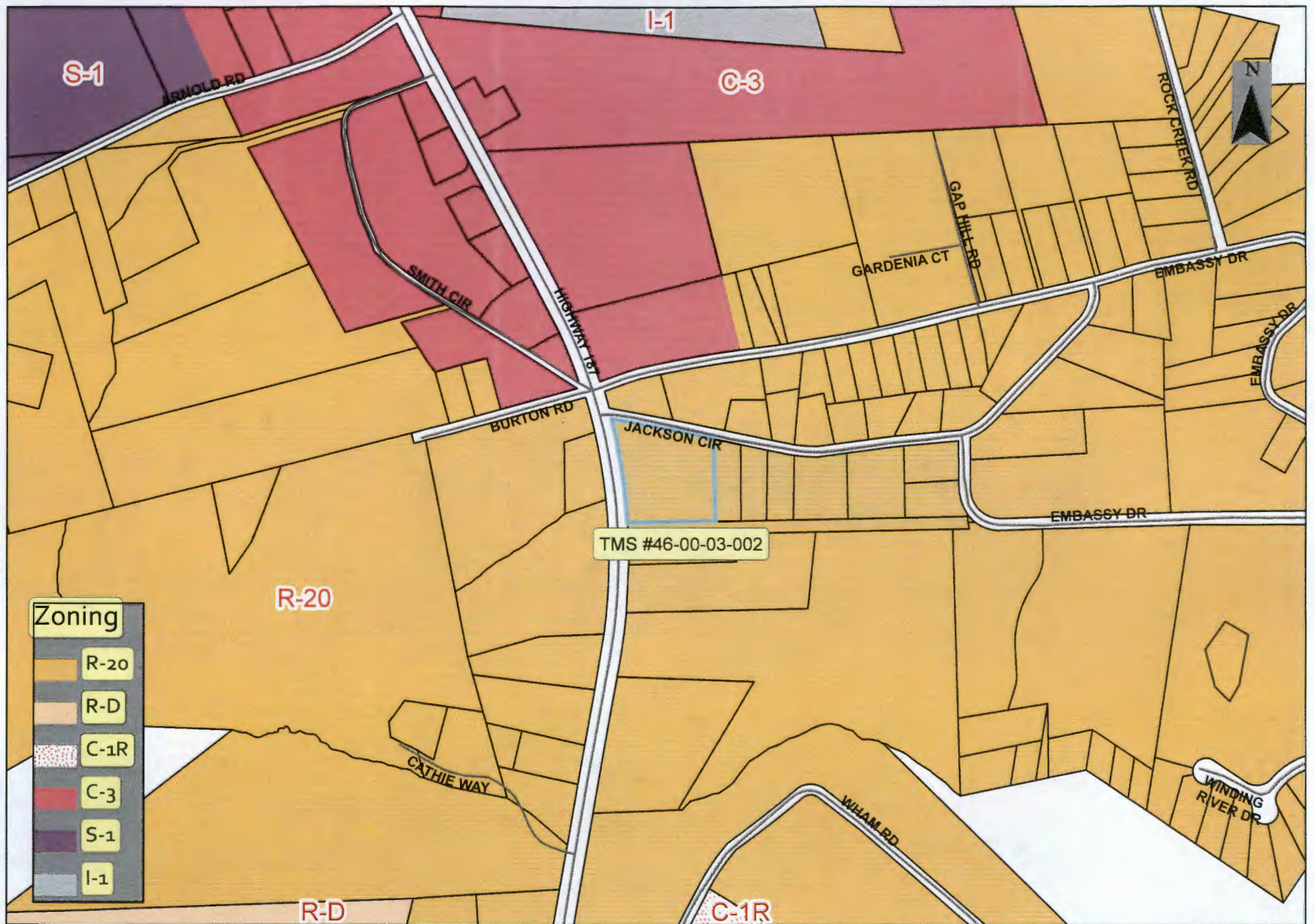
I owe the rest of
the property



Aerial Photography

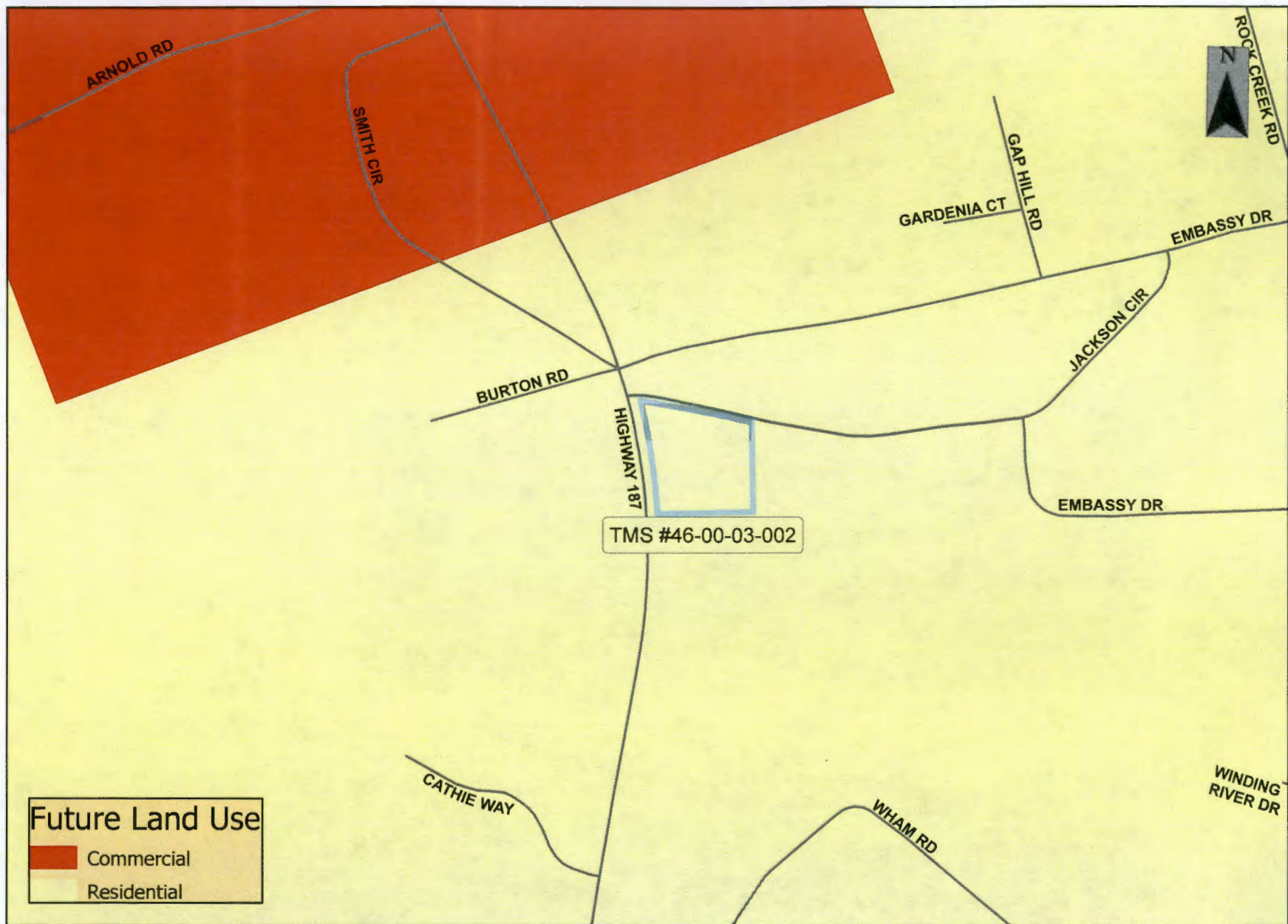
**Rezoning Request
Jackson Circle
R-20 to C-3**

0 250 500 1,000 Feet



Rezoning Request
Jackson Circle
R-20 to C-3

0 500 1,000 2,000 Feet



Rezoning Request
Jackson Circle
R-20 to C-3

0 500 1,000 2,000 Feet



**Anderson County Planning Commission
Staff Report
January 7, 2021**

Applicant:	Jeremy Gillespie
Current Owner:	Lauremy LLC
Property Address:	103 Jackson Circle
Precinct:	Fork No. 1
Council District:	4
TMS #(s):	46-00-02-001
Acreage:	+/- 0.87
Current Zoning:	R-20 (Single Family Residential)
Requested Zoning:	C-3 (Commercial District)
Surrounding Zoning:	North: C-3 (Commercial District) and R-20 (Single Family Residential) South: R-20 (Single Family Residential) East: R-20 (Single Family Residential) West: R-20 (Single Family Residential)
Evaluation:	<p>The purpose of the C-3 district is to provide for the development of commercial and light service land uses which are oriented to customers traveling by automobile. The land uses in this district are intended in non-residentially zoned areas and along major thoroughfares. Establishments in this district provide goods and services for the traveling public.</p> <p>This request is to rezone 0.87 acres to C-3 (Commercial District). The property is currently zoned R-20. The applicant wants to rezone their property from R-20 to C-3 to allow for future commercial use and forthcoming sewer. In the future, the applicant may move their real estate office to the property.</p> <p>Jackson Circle is classified as a major rural local road. Highway 187 is classified as a collector road with no maximum average vehicle trips per day.</p> <p>The Future Land Use Map in the County's Comprehensive Plan (2016) identifies the area as residential.</p>

Public Outreach:

Staff hereby certifies that the required public notification actions have been completed, as follows:

- December 17, 2020: Rezoning notification postcards sent to 72 property owners within 2,000' of the subject property;
- December 21, 2020: Rezoning notification signs posted on subject property;
- December 22, 2020: Planning Commission public hearing advertisement published in the *Anderson Independent-Mail*.

Public Feedback:

To date, staff has received no phone calls for more information.

Staff Recommendation:

At the Planning Commission meeting during which the rezoning is scheduled to be discussed, staff will present their recommendation at that time.

Planning Commission
Recommendation:

The Anderson County Planning Commission will meet on January 7, 2021 and hold a duly noted public hearing on this request to rezone from R-20 to C-3. *However, due to COVID-19, date and time is subject to change.*

County Council:

The Anderson County Council will meet on February 2, 2021 and hold a duly noted public hearing and 1st reading on this request to rezone from R-20 to C-3. *However, due to COVID-19, date and time is subject to change.*



Development Decision/ Rezoning Recommendation

January 7, 2021

Date of Planning Commission Meeting

☐ Land Use

☒ Rezoning

☐ Subdivision

☐ Variance

Project Information

Name of Applicant/Project: Jeremy Gillespie

Property Location: 103 Jackson Circle

County Council District: Four (4)

School District: Four (4)

Total Acreage: +/- 0.87

Number of Lots: _____

Current Zoning: R-20 (Single Family)

Requested Zoning: C-3 (Commercial Dist.)

Purpose: Future commercial use

Decision/Recommendation

Decision/Recommendation Rendered: approved

Reason(s) for Denial, if applicable:

- | | |
|---|--|
| <input type="checkbox"/> Compatibility with Future Land Use Map | <input type="checkbox"/> The recommendations of staff |
| <input type="checkbox"/> Compatibility with Traffic Levels | <input type="checkbox"/> Compatibility with Surrounding Properties |
| <input type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties |
| <input type="checkbox"/> Concerns for public, health, safety, convenience, prosperity & general welfare | <input type="checkbox"/> Concerns for the balance of the interest of sub dividers, homeowners and public |
| <input type="checkbox"/> Concerns for the effects of the proposed development on the local tax base | <input type="checkbox"/> The ability of existing or planned infrastructure and transportation system to serve the proposed development |

☐ Other (please elaborate): _____

Planning Commission Chairman: _____

Date: 1/7/21

Anderson County Planning & Development
401 East River Street
Anderson, South Carolina 29624 | Phone: (864) 260-4720



Rezoning Application

Anderson County Planning & Development

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name:

Jeremy Gillespie

Mailing Address:

PO Box 699 Sandy Springs, SC 29677

Telephone:

864-934-2435

Email:

js.gillespie@carolinapainting.com

Owner's Information

(If Different from Applicant)

Owner Name:

Lauremy, LLC

Mailing Address:

PO Box 699 Sandy Springs, SC 29677

Telephone:

864-314-2712

Email:

Soldbylauren@gmail.com

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

[Signature]

Owner's Signature

12-13-2020

Date

Project Information

Property Location:

103 Jackson Circle Anderson, SC 29625

Parcel Number(s)/TMS:

046-00-02-001

County Council District:

School District:

4

Total Acreage:

.87

Current Land Use:

Residential

Requested Zoning:

C3

Current Zoning:

R20

Purpose of Rezoning:

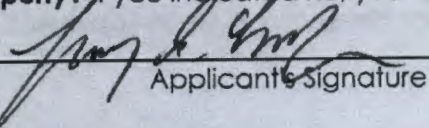
projected sewer / commercial adjoins property already.

Are there any Private Covenants or Deed Restrictions on the

☐ Yes

☒ No

Property? If you indicated no, your signature is required.


Applicant's Signature

12-15-2020
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments:

If pursuing a review district classification (IZOD, PC, PD, POD, RRD), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Development office.


Applicant's Signature

12-15-2020
Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:

Application Received By: _____

Complete Submission Date: _____

Commission Public Hearing: _____

Council Public Hearing: _____



ANDERSON COUNTY REZONING APPLICATION NARRATIVE

Please provide a narrative below, describing the proposed use of the property including, but not limited to:

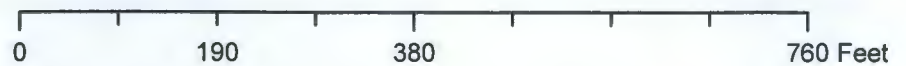
1. General description of proposed use;
2. Plans for protection of abutting properties, if applicable;
3. Any additional information deemed reasonable for review.

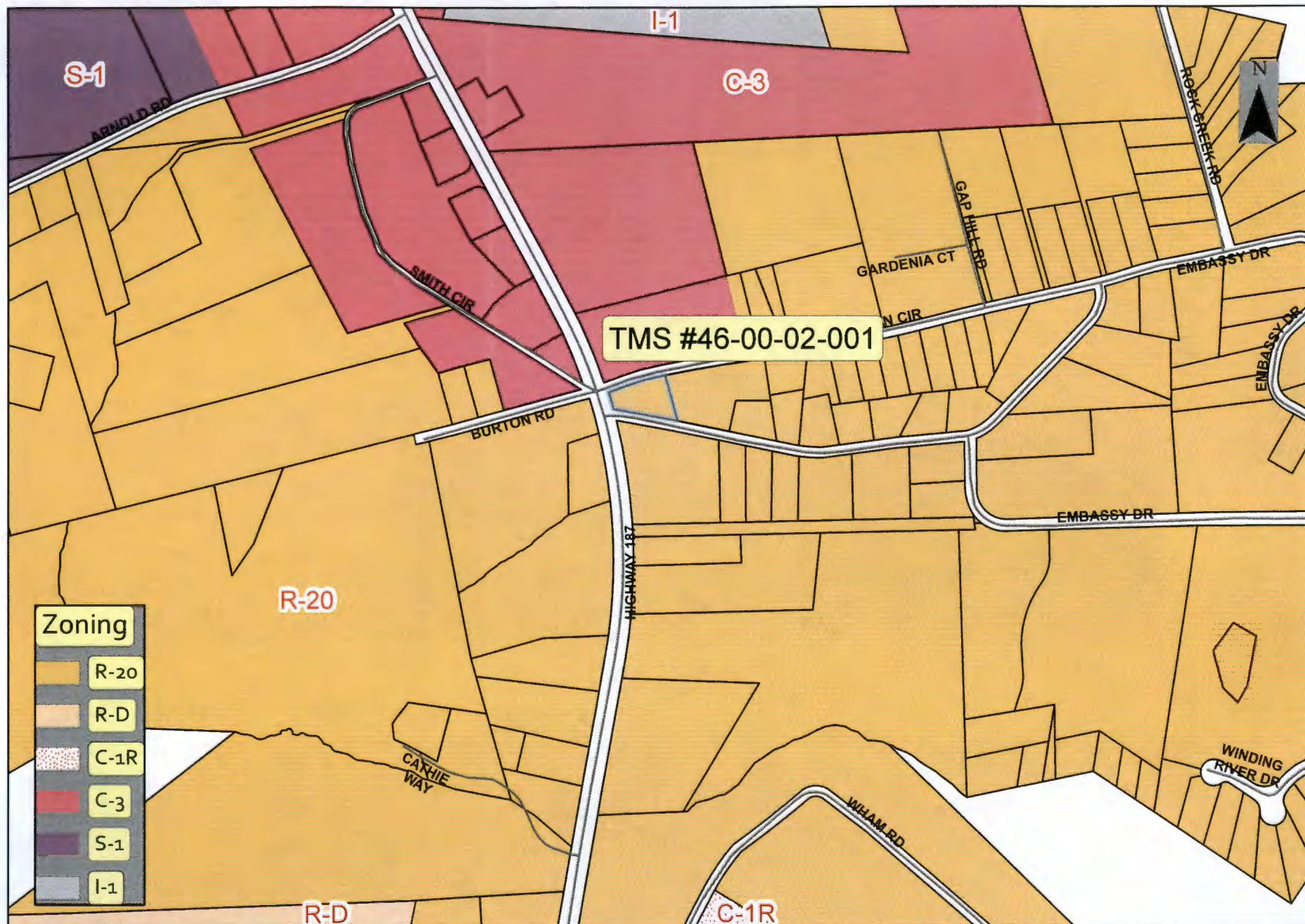
We would like to rezone the property for future commercial use. Sewer is projected to be installed in the area and commercial C-3 zoning is adjacent to this property. I may decide to relocate my real estate office to the current home.



Aerial Photography

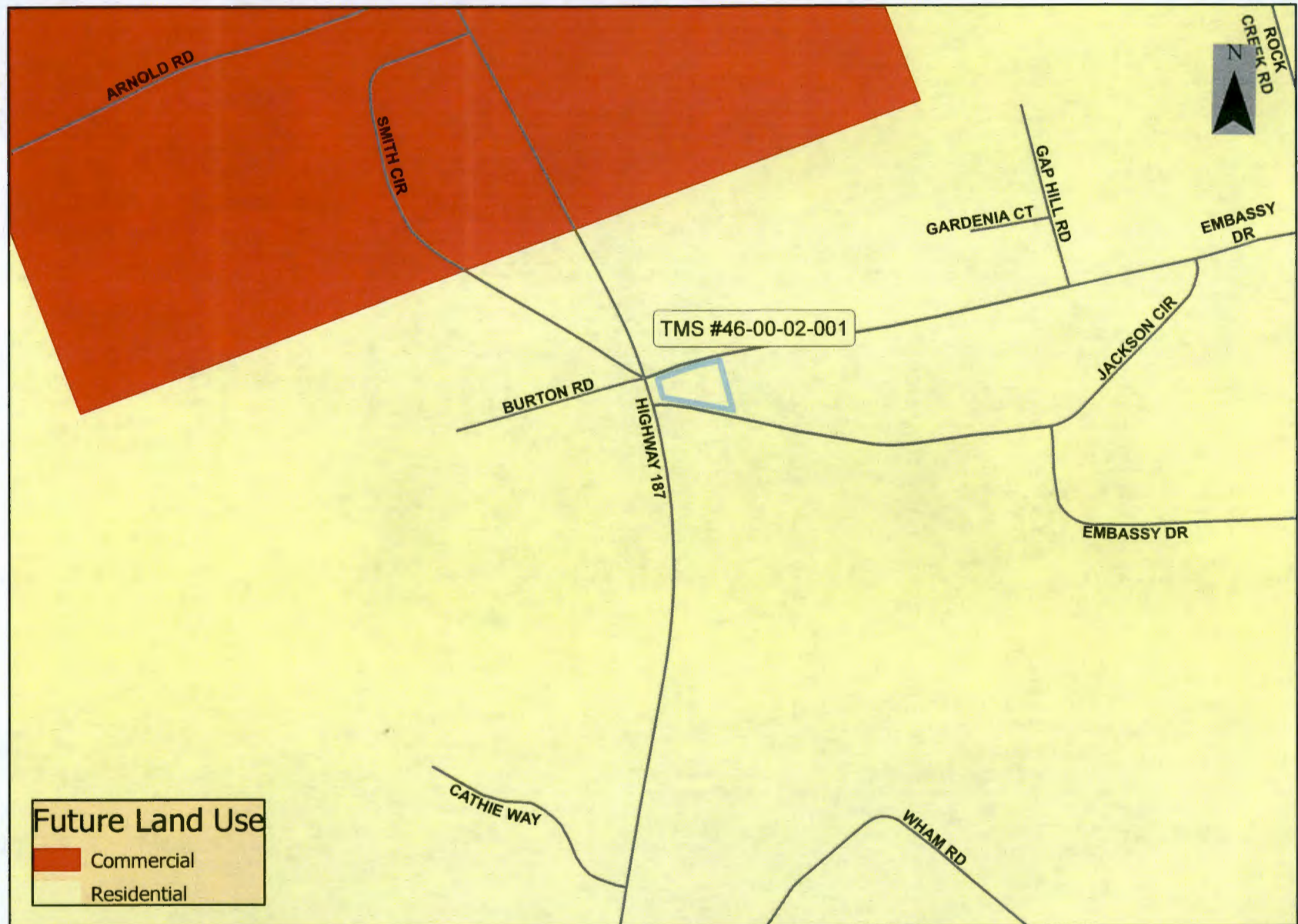
**Rezoning Request
Jackson Circle
R-20 to C-3**





Rezoning Request
103 Jackson Circle
R-20 to C-3

0 500 1,000 2,000 Feet





ORDINANCE NO. 2021-009

AN ORDINANCE TO AMEND SECTION 38-371 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA REGARDING MINIMUM AREA FOR LOTS AND MINIMUM SETBACK REQUIREMENTS; AND OTHER MATTERS RELATED THERETO. **(TITLE ONLY)**

ORDINANCE NO. 2021-010

AN ORDINANCE TO AMEND SECTION 38-374 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA REGARDING SETBACK LINES FOR RESIDENTIAL ROADS; AND OTHER MATTERS RELATED THERETO. **(TITLE ONLY)**

ORDINANCE NO. 2021-011


AN ORDINANCE TO AMEND SECTIONS 38-631 AND 38-634 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA SO AS TO ALLOW THE USE OF PIPING MATERIALS AND INSTALLATION SPECIFICATIONS APPROVED BY THE SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION IN ADDITION TO REINFORCED CONCRETE PIPE; AND OTHER MATTERS RELATED THERETO. **(TITLE ONLY)**



MEMORANDUM

DATE: JANUARY 28, 2021

TO: ROBERT CARROLL
Purchasing Director

FROM: JUDY SHELATO  MATT SCHELL
Special Projects Manager Parks Manager

SUBJECT: RECOMMENDATION FOR BID #21-026 AWARD
Green Pond Landing Weigh-In-Dock Project

Bids were opened for this project on Thursday, January 21, 2021. Two bids were submitted, the low bidder The Belk Company, LLC with a base bid of \$1,328,700.00, and IPC Paving, LLC, with a base bid of \$1,541,456.25. Both bids exceeded the funding available for the project.

Following discussions with SCDNR, the design engineer and the low bidder a reduced scope of work was negotiated to keep the project within budget. The dock will be shortened by 42.5 feet by eliminating Bid Item #7 Standard Floating Dock section. And Bid Item #4 Gangway Platform Pier/Platform will be replaced with Alternate #9 Design-Build Fixed Gangway Platform Aluminum Structure. This reduces the low bid by \$182,000.00 for a recommended bid award of \$1,146,695.00.

GREEN POND LANDING WEIGH-IN-DOCK BID AWARD

Item No.	Item	Number	Unit	Unit Cost	Item Cost
1	Mobilization	1	LS	\$255,000.00	\$255,000.00
2	Cast In Place Abutment	1	LS	\$24,000.00	\$24,000.00
3	Design, Furnish, and Install 35' x 8' Aluminum ADA Gangway	1	EA	\$32,000.00	\$32,000.00
5	Design, Furnish, and Install 80' x 8' Aluminum ADA Gangway	1	EA	\$75,700.00	\$75,700.00
6	Design, Furnish, and Install 197.5' x 10' Ground Out Floating Dock with concrete pontoons (including anchorage/piling)	1975	SF	\$336.20	\$663,995.00
ALT. 9	Design-Build Fixed Gangway Platform Aluminum Superstructure	1	LS	\$96,000.00	\$96,000.00

TOTAL \$1,146,695.00

Tommy Dunn
Chairman, District 5

John B. Wright, Jr.
Council District 1

Ray Graham
Council District 3

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Anderson County Purchasing Department Bid Tabulation

BID# 21-026 GREEN POND LANDING WEIGH IN DOCK

	Vendor	ADDEND. & BOND	BID
1	BELK CO,	YES YES	BASE BID \$1,328,700.00
2	ALT. 1		\$548,000.00
3	ALT. 2		\$486,000.00
4	ALT. 3		\$527,000.00
5	ALT. 4		\$117,000.00
6	ALT. 5		\$444,000.00
7	ALT. 6		\$391,000.00
8	ALT. 7		\$26,000.00
9	ALT. 8		12,700.00
10	ALT. 9		\$96,000.00
11			
12			
13			
14			

Anderson County Purchasing Department Bid Tabulation

BID # 21-031 DOLLY COOPER BASEBALL FIELD PHASE II

	Vendor	addend. & bond	BID
1	IPC PAVING dba IPC STRUCTURE	YES YES	BASE BID \$1,541,456.25
2	ALT. 1		\$561,600.00
3	ALT. 2		\$500,000.00
4	ALT. 3		\$592,500.00
5	ALT. 4		\$145,350.00
6	ALT. 5		\$525,600.00
7	ALT. 6		\$450,000.00
8	ALT. 7		\$12,000.00
9	ALT. 8		\$4,000.00
10	ALT. 9		\$98,000.00
11			
12			
13			
14			

Anderson County Purchasing Department Bid Tabulation

BID# 21-026 GREEN POND LANDING WEIGH IN DOCK

	Vendor	ADDEND. & BOND	BID
1	SEAPORT MARINE		NO RESPONSE
2	BARNETT		NO RESPONSE
3	MARINE SPEACIALTIES		NO RESPONSE
4	MILLERS CONSTRUCTION		NO RESPONSE
5	CAROLINA ACI		NO RESPONSE
6	MARINE TECHNOLOGIES		NO RESPONSE
7	ALPHA CONSTRUCTION		NO RESPONSE
8	MATT STEVENSON		NO RESPONSE
9	KAYLEIGH HILL		NO RESPONSE
10	STRUCTURAL MARINE		NO RESPONSE
11	JUSTIN TANNER		NO RESPONSE
12	MICHELLE WEE		NO RESPONSE
13	AARON CREASMAN		NO RESPONSE
14	DELTEK		NO RESPONSE

	Vendor	ADDEND. & BOND	BID
15	J.D. GASKINS CONSTRUCTION		NO RESPONSE
16	NHM CONSTRUCTORS		NO RESPONSE
17	DOCK HARDWARE		NO RESPONSE
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
AWARD TO:			The Belk Company

SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624		
REQUEST FOR BIDS, OFFER, AND AWARD		
*****Solicitation Information*****		
1. SOLICITATION: #21-026		4. Brief Description of Project: Green Pond Landing Weigh-In-Dock Project
2. ISSUE DATE: December 8, 2020		
3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.org		
5. SUBMIT BID TO: Anderson County Purchasing Department 101 South Main Street, Room 115 Anderson, S.C. 29624 Attn: Bid #21-026		A MANDATORY Pre-Bid Meeting will be held on Thursday, December 17 th at 10:00 A.M. on-site at 470 Green Pond Road, Anderson, SC 29626.
6. Submission Deadline: Thursday, January 21, 2021		Time: 11:30 A.M.
7. Submit Sealed Bid		
8. Firm Offer Period: Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6.		
*****Offer (To be completed by Bidder)*****		
1. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
10. Additional Information: In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.		
11. Bidder's name and address (Type or print): The Bell Company LLC PO Box 646 Anderson SC 29622		12. Name & Title of Person Authorized to sign the Bid (Type or Print): David Bell President
E-mail address: bellco@bellsouth.net Telephone #: _____ Fax #: _____ Federal Identification #: _____		13. Bidder's Signature & Date: [Signature] 1/20/2021
*****Award (To be completed by Anderson County)*****		
14. Total Amount of Award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:

SECTION IV: Addendum A (Revision 2)

COPY

BID FORM

Name of Party submitting the Bid: The Bell Company LLC

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #21-026 GREEN POND LANDING WEIGH-IN-DOCK PROJECT

BASE BID

Item No.	Item	Number	Unit	Unit Cost	Item Cost
1	Mobilization	1	LS		255,000.00
2	Cast In Place Abutment	1	LS		24,000.00
3	Design, Furnish, and Install 35' x 8' Aluminum ADA Gangway	1	EA		32,000.00
4	Gangway Platform Pier/Platform (including associated pile work)	1	LS		125,000.00
5	Design, Furnish, and Install 80' x 8' Aluminum ADA Gangway	1	EA		75,700.00
6	Design, Furnish, and Install 197.5' x 10' Ground Out Floating Dock with concrete pontoons (including anchorage/piling)	1975	SF	336.00	664,000.00
7	Design, Furnish, and Install 42.5' x 10' Standard Floating Dock with concrete pontoons (including anchorage/piling)	425	SF	360.	153,000
Total Base Bid				\$ 1,328,700.00	

ALTERNATE ITEMS

Item No.	Item	Number	Unit	Unit Cost	Item Cost
Alt 1	Design, Furnish, and Install 120' x 12' Floating "T head" with concrete pontoons (including anchorage/piling/transition)	1440	SF	380.55	548,000.00
Alt 2	Design, Furnish, and Install 100' x 10' Floating "T Head" with concrete pontoons (including anchorage/piling/transition)	1000	SF	486	486,000.00
Alt 3	Design, Furnish, and Install 197.5' x 10' Ground Out Floating Dock with "polytub" pontoons (including anchorage/piling) - in lieu of concrete pontoon flotation	1975	SF	266.93	527,000.00
Alt 4	Design, Furnish, and Install 42.5' x 10' Standard Floating Dock with "polytub" pontoons (including anchorage/piling) - in lieu of concrete pontoon flotation	425	SF	275.29	117,000.00
Alt 5	Design, Furnish, and Install 120' x 12' Floating "T-Head" with "polytub" pontoons (including anchorage/piling/transition) - in lieu of concrete pontoon flotation	1440	SF	308.33	444,000.00
Alt 6	Design, Furnish, and Install 100' x 10' Floating "T-Head" with "polytub" pontoons (including anchorage/piling/transition) - in lieu of concrete pontoon flotation	1000	SF	391.	391,000.00
Alt 7	Electrical Package for Shore Perpendicular Dock	1	LS	26,000	26,000.00
Alt 8	Electrical Package for Shore Parallel T-Head Dock	1	LS		12,700.00
Alt 9	Design-Build Fixed Gangway Platform Aluminum Superstructure	1	LS		96,000.00

COPY

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624		
REQUEST FOR BIDS, OFFER, AND AWARD		
*****Solicitation Information*****		
1. SOLICITATION: #21-026		4. Brief Description of Project: Green Pond Landing Weigh-In-Dock Project
2. ISSUE DATE: December 8, 2020		
3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.org		
5. SUBMIT BID TO: Anderson County Purchasing Department 101 South Main Street, Room 115 Anderson, S.C. 29624 Attn: Bid #21-026		A MANDATORY Pre-Bid Meeting will be held on Thursday, December 17 th at 10:00 A.M. on-site at 470 Green Pond Road, Anderson, SC 29626.
6. Submission Deadline: Thursday, January 21, 2021 Time: 11:30 A.M.		
7. Submit Sealed Bid		
8. Firm Offer Period: Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6.		
*****Offer (To be completed by Bidder)*****		
1. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
10. Additional Information: In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.		
11. Bidder's name and address (Type or print): IPC Paving, LLC dba IPC Structures, LLC 2875 Navigator Avenue Sanford, Florida 32773 (407) 807-0312		12. Name & Title of Person Authorized to sign the Bid (Type or Print): Chad W. Johnson, Vice President of Operations
E-mail address: acreasman@ipcstructure.com Telephone #: (828) 552-3233 Fax #: (828) 552-3235 Federal Identification #: [REDACTED]		13. Bidder's Signature & Date: [Signature] Signature 1.18.21 Date
*****Award (To be completed by Anderson County)*****		
14. Total Amount of Award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:

SECTION IV: Addendum A (Revision 2)

BID FORM

COPY
COPY

Name of Party submitting the Bid: IPC Paving, LLC dba IPC Structures LLC

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #21-026 GREEN POND LANDING WEIGH-IN-DOCK PROJECT

BASE BID					
Item No.	Item	Number	Unit	Unit Cost	Item Cost
1	Mobilization	1	LS	315,000 ⁻	\$315,000. ⁰⁰
2	Cast In Place Abutment	1	LS	27,000 ⁻	\$27,000. ⁰⁰
3	Design, Furnish, and Install 35' x 8' Aluminum ADA Gangway	1	EA	124,500 ⁻	\$124,500. ⁰⁰
4	Gangway Platform Pier/Platform (including associated pile work)	1	LS	110,000 ⁻	\$110,000. ⁰⁰
5	Design, Furnish, and Install 80' x 8' Aluminum ADA Gangway	1	EA	155,000 ⁻	\$155,000. ⁰⁰
6	Design, Furnish, and Install 197.5' x 10' Ground Out Floating Dock with concrete pontoons (including anchorage/piling)	1975	SF	321.50	\$634,962. ⁵⁰
7	Design, Furnish, and Install 42.5' x 10' Standard Floating Dock with concrete pontoons (including anchorage/piling)	425	SF	411.75	\$174,993. ⁷⁵
Total Base Bid					\$1,541,466.25
ALTERNATE ITEMS					
Item No.	Item	Number	Unit	Unit Cost	Item Cost
Alt 1	Design, Furnish, and Install 120' x 12' Floating "T head" with concrete pontoons (including anchorage/piling/transition)	1440	SF	390. ⁰⁰	\$561,600. ⁰⁰
Alt 2	Design, Furnish, and Install 100' x 10' Floating "T Head" with concrete pontoons (including anchorage/piling/transition)	1000	SF	500. ⁰⁰	\$500,000. ⁰⁰
Alt 3	Design, Furnish, and Install 197.5' x 10' Ground Out Floating Dock with "polytub" pontoons (including anchorage/piling) - in lieu of concrete pontoon flotation	1975	SF	300. ⁰⁰	\$592,500. ⁰⁰
Alt 4	Design, Furnish, and Install 42.5' x 10' Standard Floating Dock with "polytub" pontoons (including anchorage/piling) - in lieu of concrete pontoon flotation	425	SF	342. ⁰⁰	\$145,350. ⁰⁰
Alt 5	Design, Furnish, and Install 120' x 12' Floating "T-Head" with "polytub" pontoons (including anchorage/piling/transition) - in lieu of concrete pontoon flotation	1440	SF	365. ⁰⁰	\$525,600. ⁰⁰
Alt 6	Design, Furnish, and Install 100' x 10' Floating "T-Head" with "polytub" pontoons (including anchorage/piling/transition) - in lieu of concrete pontoon flotation	1000	SF	450. ⁰⁰	\$450,000. ⁰⁰
Alt 7	Electrical Package for Shore Perpendicular Dock	1	LS	12,000 ⁻	\$12,000. ⁰⁰
Alt 8	Electrical Package for Shore Parallel T-Head Dock	1	LS	4,000 ⁻	\$4,000. ⁰⁰
Alt 9	Design-Build Fixed Gangway Platform Aluminum Superstructure	1	LS	98,000 ⁻	\$98,000. ⁰⁰

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: **1, 2, 3, 4, 5, 6 & 7**

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Anderson Arts Center
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
\$400 per district (or \$2500 total from a combination of districts)
3. The purpose for which the funds are being requested:
The Anderson Arts Center is requesting funds for a program titled "Arts & The Rainbow Gang." The Arts Center will partner with Anderson County's Rainbow Gang, a special populations program that enriches the lives of those with intellectual disabilities through recreational and leisure activities.

This project, Arts & The Rainbow Gang, will offer a series of one-hour, weekly art classes at the Anderson Arts Center. The classes will take place during the months of April and May of 2021. The classes will be led by an experienced and trained art instructor who also has experience working with special populations.

Because the program participants will be on-site at the Arts Center where we have extensive arts materials and equipment, the classes offered can include a variety of mediums and expose the students to activities they may not otherwise have the opportunity to participate in, such as a pottery wheel.

Grant funds provided for the program will be used to provide program-specific art supplies, art teacher compensation, program oversight and any additional program-related costs.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

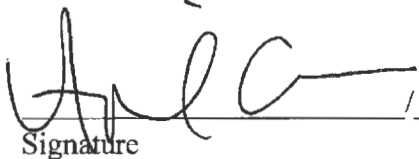
Yes, see attached.

5. Contact Person: April Cameron
Mailing Address: 110 Federal Street, Anderson, SC 29625
Phone Number: 864-222-2787
Email: aprilc@andersonarts.org

6. Statement as to whether the entity will be providing matching funds:

In addition to the funding request from Anderson County Council members, the Arts Center has applied for funding from the South Carolina Arts Commission with a featured grant offering opportunities for individuals with disabilities. To receive the Arts Commission grant, we must obtain matching funding. The total budget for this project is \$5000. Should we not receive the Arts Commission grant, but we receive the Recreation Funds, we will seek funding from corporate and individual donors.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

 April Cameron 1-21-21
Signature Print Name Date