

**A****C**

**ANDERSON COUNTY  
TRANSPORTATION COMMITTEE**

735 Michelin Boulevard  
Anderson, SC 29626

**T****C**

**Ronald P. Townsend—Chairman  
Gary Henderson—Vice Chairman  
Charlie Wham - Secretary**

**MEETING NOTICE**

**FRIDAY, MARCH 2th, 2018**

**4:00 SPECIAL CALLED  
CTC MEETING**

**Ronald P. Townsend Government Building,  
Legislative Delegation Conference Room  
2404 North Main St.  
Anderson, SC 29621**