

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
DECEMBER 3, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
JIMMY DAVIS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: ... Resolution,
2 December 3, Anderson County Council Meeting to Order.
3 I'd like to welcome each and every one here and thank
4 you for coming. At this time we'll roll on with
5 Resolution/Proclamation 2(a), R2019-057, Vice Chairman
6 Graham. Mr. Chairman.

7 CINDY WILSON: Mr. Graham and I
8 both are presenting this. Thank you.

9 THIS IS A RESOLUTION TO HONOR AND CONGRATULATE THE
10 TIMKEN COMPANY'S HONEA PATH PLANT ON THE OCCASION OF
11 ITS FIFTIETH ANNIVERSARY; AND OTHER MATTERS RELATED
12 THERETO.

13 WHEREAS, the Timken Company's Honea Path plant has
14 been in operation since 1969 when the Torrington
15 Company built the plant to produce precision pins and
16 shafts and, after the Timken Company purchased the
17 plant in 2003, has produced tapered roller bearings and
18 boasted world-class expertise in grinding,
19 match-bearing assembly, and engineered surfaces
20 technology in the transformative and diverse
21 manufacture of products and services delivered to
22 customers all around the globe; and

23 WHEREAS, the Timken Company is a worldwide leader
24 in the production of bearings and mechanical power
25 transmission products and the design of engineered
26 bearings and power transmission products, continuously
27 improving the reliability and efficiency of global
28 machinery and equipment, posting \$3.6 billion in sales
29 in 2018 and employing over eighteen thousand people in
30 thirty-five countries; and

31 WHEREAS, the Timken Company's Honea Path plant,
32 through the Timken Foundation and the Timken Company's
33 charitable trust, has made over a million dollars in
34 charitable contributions in the surrounding communities
35 over the past ten years, serving organizations such as
36 Habitat for Humanity of Anderson County, the City of
37 Belton, the Town of Honea Path, local fire departments,
38 Golden Harvest, the Anderson County Museum, and many
39 other charities.

40 BE IT THEREFORE RESOLVED in a meeting duly
41 assembled this 3rd day of December, 2019 that the
42 Anderson County Council, on behalf of the citizens of
43 the County, congratulates the Timken Company.

44 And may I put that in the form of a motion, please,
45 sir.

46 TOMMY DUNN: Have a motion by Ms.
47 Wilson.

48 RAY GRAHAM: Second.

49 TOMMY DUNN: Second Mr. Davis.

50 Any discussion? I'm sorry, second Mr. Graham.

1 CINDY WILSON: A quick comment.
2 This company not only has been such a blessing to the
3 county, but many of their employees contribute so much
4 to the surrounding community. We're very, very pleased
5 and happy to have them in our midst. Thank you.

6 TOMMY DUNN: Mr. Graham.

7 RAY GRAHAM: Yes, Mr. Chairman.

8 I just want to -- Dr. Maddox, I just want to commend
9 you and your company, as well. The contributions you
10 guys have given the surrounding communities, and also
11 the partnerships. I mean, y'all are actually not only
12 just down there in that community, y'all are actually
13 members of that community. And through y'all's
14 continued contributions, your associates continued
15 involvement in the community, it just goes so far, and
16 we definitely appreciate y'all's commitment not only to
17 the area but also to Anderson County. And again, I
18 just want to commend you for that. Thank you.

19 TOMMY DUNN: Thank you, Mr.

20 Graham. Anyone else? I'd like to echo those
21 sentiments. Timken's been a great and loyal company
22 over the years for Anderson County and we really do
23 appreciate what y'all have done for Anderson County,
24 not just for employees and hiring, but doing stuff
25 throughout the community. It goes without saying how
26 good y'all have been. And we look for many, many more
27 years for a successful relationship with y'all.

28 All in favor of the motion show of hands. All
29 opposed like sign. Show the motion carries
30 unanimously.

31 CINDY WILSON: Do we have anyone
32 here from Timken?

33 **PRESENTATION OF RESOLUTION**

34 **APPLAUSE**

35 DR. MADDOX: On behalf of the
36 Timken Company, I'd like to say thank you for honoring
37 us. It certainly is a blessing to be able to operate
38 in a community for such a long time. And of course,
39 our goals are to keep that plant open and let it
40 continue to thrive for the next fifty years and beyond.
41 Again, thank you.

42 **APPLAUSE**

43 TOMMY DUNN: We're going to move
44 on now to Resolution 2(b), 2019-056, Mr. Davis.

45 JIMMY DAVIS: Thank you, Mr.
46 Chair.

47 THIS RESOLUTION TONIGHT IS TO RECOGNIZE AND HONOR
48 THE 12U WREN HURRICANES TACKLE FOOTBALL TEAM FOR THEIR
49 EXCEPTIONAL PERFORMANCE AS THE 2019 12U TRI-COUNTY
50 CHAMPIONS AND THE 2019 PALMETTO STATE CHAMPIONS; AND

1 OTHER MATTERS RELATED THERETO.

2 Whereas, the 12U Wren Hurricanes Youth Tackle
3 football team consists of 43 players from the 6th and
4 7th grades of Wren Middle School and Powdersville
5 Middle Schools; and,

6 Whereas, the Hurricanes finished the season with a
7 12-0 record after competing against teams from Easley,
8 Seneca, Walhalla, Liberty, Westminster, South
9 Greenville, Pickens and Greenwood; and,

10 Whereas, on October 22, 2019 the Hurricanes
11 traveled to Pickens, South Carolina to compete in the
12 12U Tackle Football Tri-County Championship game. The
13 Hurricanes defeated their opponents receiving the title
14 of Tri-County Champions; and,

15 Whereas, on October 26, 2019 the Hurricanes
16 traveled to Greenwood High School to play in the
17 Palmetto State Championships. The Hurricanes defeated
18 Greenwood to earn the title of Palmetto State
19 Champions; and,

20 Whereas, The Anderson County Council wishes to
21 commend our youth who demonstrate high levels of
22 dedication, self- confidence, sportsmanship and
23 teamwork required to compete in a highly competitive
24 environment. We are proud of your achievements and
25 wish you great success in your future endeavors.

26 RESOLVED in a meeting duly assembled this 3rd day
27 of December 2019.

28 And Mr. Chairman, I put that in the form of a
29 motion.

30 TOMMY DUNN: Have a motion Mr.
31 Davis. Have a second?

32 BRETT SANDERS: Second.

33 TOMMY DUNN: Second Mr. Sanders.

34 Any more discussion?

35 JIMMY DAVIS: Mr. Chair.

36 TOMMY DUNN: Yes, sir.

37 JIMMY DAVIS: I would just like to
38 congratulate you all for all the hard work both the
39 youth and coaches and parents. I'm a Hurricane myself
40 or I should say Golden Hurricane because it's been a
41 long time since I've been able to say that. But I am
42 so proud of our community. I'm so proud of all of you
43 and the work and the dedication that you put into it.
44 And I hope we're back here again next year celebrating
45 the same victory. Thank you, Mr. Chair.

46 TOMMY DUNN: Thank you, Mr.
47 Davis. Anyone else? I'd just like to echo Mr. Davis's
48 things of congratulating all of y'all. Appreciate what
49 y'all have done in the community. Hope y'all have many
50 more successes.

1 All in favor of the motion show of hands. Opposed
2 like sign. Show the motion carries unanimously.
3 JIMMY DAVIS: If y'all would, come
4 forward.

5 **APPLAUSE**

6 **PRESENTATION OF RESOLUTION**

7 MALE: I just would like to
8 say thank you very much. This is indeed an honor and
9 we're all very excited to be here. It's been a great
10 season. We've all just very blessed to be part of the
11 Wren Community. It's a program from the high school on
12 down, and we're very supported, our parents and
13 families and these young men. Just a great community.
14 Blessed to be here.

15 **APPLAUSE**

16 TOMMY DUNN: At this time we'll
17 move on to item number (c), 2(c), coming from council
18 will be a proclamation honoring Arbor Day Month.
19 Councilman Mr. Wooten. Mr. Wooten.

20 CRAIG WOOTEN: Thank you, Mr.
21 Chairman.

22 Whereas, in 1872, J. Sterling Morton proposed to
23 the Nebraska Board of Agriculture that a special day be
24 set aside for the planting of trees, and

25 Whereas, the holiday, called Arbor Day, was first
26 observed with the planting of more than a million trees
27 in Nebraska, and

28 Whereas, Arbor Day is now observed throughout the
29 nation and the world, and

30 Whereas, trees can reduce the erosion of our
31 precious topsoil by wind and water, lower our heating
32 and cooling costs, moderate the temperature, clean the
33 air, produce oxygen and provide habitat for wildlife,
34 and

35 Whereas, trees are a renewable resource giving us
36 paper, wood for our homes, fuel for our fires and
37 countless other wood products, and

38 Whereas, trees increase local property values,
39 enhance the economic vitality of business area, and
40 beautify our community, and

41 Whereas, trees, whenever they are planted, are a
42 source of joy and spiritual renewal,

43 Whereas, Anderson County values having trees in our
44 community so much, that it has earned and maintained
45 the Tree City USA designation since 2003.

46 NOW, THEREFORE, we the Anderson County Council of
47 Anderson, South Carolina do hereby proclaim December
48 2019 as Arbor Day Month in the County of Anderson,
49 South Carolina. And we urge all citizens to celebrate
50 Arbor Day and to support efforts to protect our trees

1 and woodlands.

2 AND FURTHER, we urge all citizens to plant and care
3 for trees to gladden the heart and promote the well
4 being of this and future generations.

5 PROCLAIMED on the 3rd day of December, 2019.

6 Mr. Chairman, I put this in the form of a motion.

7 TOMMY DUNN: Have a motion Mr.

8 Wooten. Have a second Ms. Wilson. Any discussion?

9 All in favor of the motion show of hands. All opposed
10 like sign.

11 That will conclude this part of our council
12 meeting. We'll reconvene back here at 6:30 to start
13 our regular council meeting.

14

15 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:16 P.M.)**

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
DECEMBER 3, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
JIMMY DAVIS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: ... meeting of
2 December 3rd to order. I'd like to welcome each and
3 every one of you here tonight. Thank you for coming.
4 At this time we'll be moving on to invocation and
5 pledge of allegiance. I'd ask Vice Chairman Graham if
6 he'll lead us in that. If we'd all rise, please.
7 **INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM**
8 TOMMY DUNN: At this time I'd
9 like to also welcome -- I think we've got a few
10 students here from Oakwood Christian School. Thank
11 y'all and appreciate y'all coming out tonight. Hope
12 y'all enjoy yourself as much as we do.
13 At this time we'll be moving on to approval of the
14 minutes of November 19, 2019. Are there any
15 corrections to be made to those? Do we have a motion
16 to move forward?
17 CINDY WILSON: So moved.
18 TOMMY DUNN: Motion by Ms. Wilson
19 to move forward. Do we have a second?
20 JIMMY DAVIS: Second.
21 TOMMY DUNN: Second Mr. Davis.
22 All in favor of the motion show of hands. All opposed
23 like sign. Show the motion carries unanimously.
24 Moving on to item number 4, citizens comments.
25 When Mr. Harmon calls your name, please address the
26 chair. You've got three minutes. Please keep -- items
27 on the first go-around make sure they're on the agenda.
28 Mr. Harmon.
29 LEON HARMON: Mr. Chairman, first
30 speaker is Seth Ridley.
31 TOMMY DUNN: Not an agenda item.
32 LEON HARMON: Next speaker is
33 Bruce Wilson.
34 TOMMY DUNN: Mr. Wilson, for the
35 record will you state your name and district for the
36 record. If you would, we'd appreciate it.
37 BRUCE WILSON: My name is Bruce
38 Wilson. I'm the founder of Fighting Injustice
39 Together. I'm based out of Greenville, South Carolina.
40 I'm happy that council will allow me to speak even
41 thought I'm not from the county.
42 I'm here to speak tonight about body cameras. I'm
43 a strong advocate for body cameras. And as you know,
44 the Anderson Sheriff's Department is one of the few
45 departments or agencies in this area that don't have
46 body cameras. Body cameras are unique because they
47 afford an opportunity to be transparent and to shed
48 light on sometimes things that go unnoticed and they
49 can tell the truth.
50 Recently, probably about four months ago, there was

1 an arrest here in Anderson County involved with the
2 Anderson Sheriff's Department. The young man, Mr.
3 Christopher Luellen (phonics) who is an individual that
4 needed to be arrested, has made some serious
5 allegations or claims during his arrest. And
6 unfortunately because the Anderson Sheriff's Department
7 does not have body cameras, we are lost for words now.
8 Because now it's a he say, she say type of issue. We
9 know that Mr. Llewellyn has some significant facial
10 lacerations that are evident. But one of the claims
11 that he has made is that he was handcuffed while a K9
12 unit was allowed to attack him. Now, we can't prove
13 that. There are some independent witnesses that
14 witnessed this that are willing to come forward. But
15 my biggest point in this is that if we had body
16 cameras, this issue could be quelled quickly. There
17 wouldn't be a he said, she said. We could simply look
18 at the video and find out was this man correct or is he
19 being untruthful.

20 Of course it's easy at this point to give law
21 enforcement the benefit of the doubt. But we know that
22 that has been done in the past and it came out later on
23 to be that the officer was untruthful.

24 Now, I'm not trying to point any fingers at the
25 sheriff's department. What I'm trying to highlight for
26 council is the importance of body cameras. They help.
27 They help protect officers. They also help protect the
28 community. And more than anything, they offer an
29 opportunity for transparency. So that's why I wanted
30 to come down tonight to advocate to this council, to
31 this body, that if funding is needed for body cameras
32 for the sheriff's department, please somewhere, somehow
33 find that funding because now we're in a situation
34 where we may be filing a lawsuit. What if that lawsuit
35 is frivolous where the body camera would have stopped
36 it.

37 And so I appreciate council allowing someone from
38 the outside to come in, being a community activist and
39 being someone that is a champion for this type of
40 issue. I'm quick to speak on it and I appreciate the
41 opportunity to come down. Thank you so much.

42 TOMMY DUNN: Thank you.

43 LEON HARMON: No one else is
44 signed up.

45 TOMMY DUNN: Thank you, Mr.
46 Harmon.

47 Moving on now to -- thank you, Mr. Wilson.

48 Moving on now to item number 5, presentation from
49 United Housing Committee. Mr. Burns, will you help her
50 get ready?

1 LORAIN CROWL: Thank you. Good
2 evening. My name is Lorain Crowl. I appreciate the
3 opportunity to be here. I am the Director of Upstate
4 -- the formerly Upstate Homeless Coalition; now United
5 Housing Connections. Also the Chair of the Continuum
6 of Care, which was charged this year by the South
7 Carolina Interagency Council to produce a report on the
8 state of homelessness in South Carolina.

9 And so today I'd like to just provide some
10 information that we gathered about South Carolina and
11 the counties within which the Upstate COC presides
12 over.

13 So the Continuum of Care. The South Carolina
14 Continuum of Care was established in 2012. It was
15 formed by a group of relevant citizens within thirteen
16 counties, a geographic area that you see on the screen
17 there in yellow. The COC has a plan to organize and
18 deliver housing services to people who are experiencing
19 homelessness. The Upstate COC is made up of more than
20 eighty agencies and our goal is to make homelessness
21 brief, rare and non-reoccurring in our area.

22 United Housing Connections serves as a
23 collaborative applicant for around 3.1 million dollars
24 that is disbursed through the Continuum through
25 thirteen counties, including Anderson.

26 Historically, I'm not sure how many of you know
27 about what's called the point-in-time count. Once a
28 year the Continuum -- Continuums nationwide are
29 addressed and charged by HUD to provide a one-night
30 snapshot of homelessness across every Continuum in
31 every county in the nation. And so our focus is
32 generally January the 24th through the 27th and we go
33 out and with law enforcement, with all types of
34 volunteers and county agencies to actually make a
35 homelessness count. And so what we've done -- what we
36 know is that that one-night count is not enough to
37 accurately depict the number of homeless folks that we
38 have in our community. So this report takes a much
39 broader view.

40 The structure of this report looks at population,
41 capacity and inventory, performance and Continuum of
42 Care specific narratives. There are -- you may not
43 know this but there are four Continuums in South
44 Carolina. Our Continuum in the blue is thirteen
45 counties in the top of the state in South Carolina.

46 Data sources that we've used in the past have just
47 been a PIT count. But for this report, so that we have
48 a broader view of homelessness, we use the PIT Report,
49 the U.S. Census Count, the McKinney Vento Count of
50 homeless children in all of our schools in South

1 Carolina and what's called the Housing Inventory Count.
2 And here's just a statewide trend from 2014 to
3 2019. You'll see we had over five thousand folks in
4 2014 in South Carolina experiencing homelessness. And
5 to date we counted four hundred seventy-two folks in
6 South Carolina statewide.

7 In the upstate we hold the most -- the largest
8 number of homeless folks in the upstate at fourteen
9 thousand one individuals.

10 Across the Continuum of Care we count the
11 unsheltered as well as the sheltered. When we say
12 sheltered we mean in emergency shelter. When we say
13 unsheltered, we mean literally on the streets. In the
14 upstate five hundred six folks were counted that one
15 night; eight hundred ninety-five folks were sheltered,
16 five hundred six unsheltered.

17 And if you look at the counties, Richland County,
18 Horry County and Greenville County are the top counties
19 with numbers of folks experiencing homelessness. And
20 you'll see Anderson County with a hundred fourteen
21 folks total as the tenth county.

22 In 2019 the sub-populations in Anderson County
23 broke down like this: chronic homelessness, folks who
24 are sheltered and unsheltered, thirty-one individuals.
25 Veterans, we counted fifteen individuals. Adults,
26 survivors of domestic violence only five. We know that
27 those numbers are not correct. That's just one night
28 that, you know, whether folks are sheltered or they're
29 unsheltered or they're -- you know, for example, if
30 it's fifty degrees outside or sixty degrees in January,
31 folks aren't going to be in a shelter. They're not
32 going to be places where we can count them. So that's
33 why while the PIT count is important, it is not the
34 answer to actually having the correct data.

35 In the population -- in census data, the
36 population, sixty-four percent of folks in Anderson
37 County were counted in the PIT, and then forty-nine
38 percent counted in the census data. What that means is
39 that sixty-four percent of the people in our database
40 experienced homelessness. In the census count over a
41 countywide effort to identify those who are homeless,
42 forty-eight percent were counted. So there's a
43 disparity there in that number.

44 Anderson County homelessness versus the census
45 data. It's pretty -- it tracks pretty well. There's
46 eighty percent of folks that they counted were white
47 folks experiencing homelessness, sixteen percent were
48 African-American or black, and in the PIT count data,
49 sixty-seven percent were white, twenty-eight black or
50 African-American.

1 Population in McKinney Vento. McKinney Vento is a
2 HUD program that allows an individual to be in every
3 school in our county to service those folks who are
4 experiencing homelessness. And this is a shocking
5 number. So look at the unsheltered count of homeless
6 children in the upstate of South Carolina; five
7 thousand seven hundred and sixty-two children are
8 experiencing homelessness in our communities. That's
9 devastating.

10 And if you look at those who are unsheltered and
11 who are living in hotels, look at the number of folks
12 who are doubled up. Over three thousand children are
13 doubled up and sleeping in places, for example, moving
14 around family-to-family or sleeping in places in their
15 cars or places where they don't have a permanent
16 address. And the things that -- the effect on children
17 when they don't have a permanent address, well, we'll
18 see that in just a second.

19 Again, another shocking figure, kindergarten
20 through K-5 over three thousand children in that grade
21 sector are experiencing homelessness.

22 And if we look at how it affects proficiency in
23 English, all students are proficient in English at
24 forty-four percent. Those in poverty, it drops to
25 thirty-two percent. Students experiencing
26 homelessness, it drops to twenty-four percent. Nearly
27 half of their proficiency is lost due to literally
28 being homeless.

29 Take-aways from this population. Statewide total,
30 four thousand one hundred seventy-two folks; up two
31 hundred thirty-nine persons from last year, were
32 unsheltered. Upstate COC PIT total was fourteen
33 hundred one persons experiencing homelessness in the
34 upstate. Three hundred twenty-one chronically homeless
35 persons counted. In Anderson County a hundred fourteen
36 folks were counted as being homeless.

37 And I'm going to slide through some of these
38 because I'm afraid I'm going to be long, so I don't
39 want to do that. I'm just going to hit the important
40 stuff.

41 So bed count is another issue that we have. We
42 have sixteen hundred beds available to folks who are
43 experiencing homelessness in our upstate. Look how
44 many folks we have that we've counted in our system;
45 thirty-three hundred ten. So we're down more than two
46 thousand beds.

47 Our persons receiving sheltered services from local
48 areas. This is a question we get all the time. Look
49 at this map. If you see the heat map up at the top,
50 what this is telling you is that these folks are all

1 from their own zip code. They're not coming from other
2 parts around the country. We are actually caring for,
3 in South Carolina in our Continuum, our own folks.

4 So what do we know? We know that eight hundred
5 twenty-four people participated in the coordinated
6 entry system last year. Nearly sixty-one percent were
7 from Laurens and Greenville County. We know that this
8 is absolutely an incorrect snapshot, as we don't get
9 into the tri-county as much as we need to. We don't
10 have enough services here. So we need to figure that
11 out.

12 Key solutions to making homelessness brief and
13 rare. We need to increase rapid rehousing and
14 permanent supportive inventory. We need to develop
15 upstream solutions to prevent homelessness. We need to
16 create a move-on strategy that works to promote maximum
17 independence for our participants.

18 And just as an aside, I will say that, though we
19 serve -- we have housing here that -- United Housing
20 Connections provides supportive housing for folks who
21 are experiencing homelessness or who are low income.
22 And we have very little funding in this county. And we
23 could use your help to try to identify funding and
24 sources that we could do more here to help the people
25 who are on your streets.

26 I'll entertain your questions.

27 TOMMY DUNN: Does anyone have any?

28 JIMMY DAVIS: Mr. Chair?

29 TOMMY DUNN: Mr. Davis.

30 JIMMY DAVIS: Does your organization
31 work with other organizations like Family Promise that
32 place people, families (not speaking into mic) shelters
33 until they find housing or (not speaking into mic).

34 LORAIN CROWL: We do. We work with
35 Kecia and those folks very closely. Though I think the
36 issue for -- well, the hurdles that we find in Anderson
37 County and the surrounding areas is literally the rural
38 -- it's rural. So you know, when you're talking about
39 just right outside the city of Anderson, you know, the
40 population begins to spread. So you know, it's one of
41 those things where we need more services in areas that
42 are in the city but also right outside to serve more
43 individuals.

44 TOMMY DUNN: Anyone else?

45 RAY GRAHAM: Mr. Chairman?

46 TOMMY DUNN: Mr. Graham.

47 RAY GRAHAM: Would you be kind enough
48 to share your slides with our clerk so she can dispense
49 this to us?

50 LORAIN CROWL: Actually these are

1 loaded. Seth has them so he can certainly provide that
2 information. And my contact information is on the
3 screen, so if you have any questions following this
4 meeting, I'm happy to answer them.

5 CINDY WILSON: May I?

6 TOMMY DUNN: Ms. Wilson.

7 CINDY WILSON: Do you work with Haven of
8 Rest and Salvation Army because I know we've helped
9 them in the past?

10 LORAIN CROWL: Yes. Salvation Army, I
11 think they have a new command this year. And so we're
12 working with them. Actually this year I think we're
13 going to have a representative from the Salvation Army
14 with the PIT count for Anderson.

15 CINDY WILSON: And how many of the folks
16 that you're seeing have mental or drug conditions that
17 need assistance?

18 LORAIN CROWL: Well, we know it's forty
19 percent of the folks who are on the streets who are
20 chronically homeless suffer with mental illness or some
21 sort of drug addition or a co-occurring disability.

22 CINDY WILSON: The saddest part of all
23 of this is those with children. Children, of course,
24 have no choice.

25 LORAIN CROWL: It is a sad reality. And
26 you know, what we know if Housing First works. If you
27 can get them into a home -- a family into a home and
28 get supportive services around them, the chances of
29 them being self-sufficient are a hundred percent
30 greater. Thank you.

31 TOMMY DUNN: Anyone else? Appreciate
32 your report. Thank you, ma'am.

33 LORAIN CROWL: Thank you.

34 TOMMY DUNN: Moving on to item number
35 6 on our agenda tonight, update situations in District
36 2. Ms. Floyd is unable to attend the meeting tonight.
37 Won't be doing that. We'll have that scheduled for
38 later on.

39 Going on to item number 7(a), ordinance third
40 reading. This will be 7(a), 2019-053, an ordinance to
41 amend the zoning map to rezone +/- 2.00 acres at 5351
42 Copeland Road from R-A (Residential-Agricultural) to
43 C-1R (Rural Commercial), TMS 222-00-14-006. District
44 7. We've already discussed this. Do we have a motion
45 to put this on the floor?

46 CINDY WILSON: So moved.

47 TOMMY DUNN: Motion Ms. Wilson; second
48 Mr. Sanders. Discussion? Dr. Parkey, you got anything
49 to add or anything? If you've got anything come on up.
50 If not, that's fine.

1 JEFF PARKEY: (Not at mic.)
2 TOMMY DUNN: Thank you, Dr. Parkey.
3 Any more discussion? All in favor of the motion show
4 of hands. All opposed like sign. Show the motion
5 carries unanimously.
6 We're going to move on now to 7(b), 2019-054, an
7 ordinance to amend Chapter 2, Article V of the Anderson
8 County Code of Ordinances so as to add Section 2-613
9 regarding a policy related to minority businesses in
10 the procurement process; and other matters related
11 thereto.
12 Mr. Harmon or Mr. Burns, would y'all just like to
13 say a few words about this? This will be a public
14 hearing. Before we go into a public hearing.
15 RUSTY BURNS: The county has already
16 been incorporating these into our purchases for many,
17 many years. We're just adding this to put it as part
18 of our Code of Ordinances to make sure that everybody
19 is fully aware if they're going through our ordinances.
20 TOMMY DUNN: This will be a public
21 hearing. Anyone wishing to speak to this matter,
22 please step forward, state your name and district and
23 address the chair, please. Anyone at all? Seeing and
24 hearing none, public hearing will be closed. Do we
25 have a motion on the floor?
26 CINDY WILSON: So moved.
27 TOMMY DUNN: Motion Ms. Wilson. Do we
28 have a second?
29 JIMMY DAVIS: Second.
30 TOMMY DUNN: Second Mr. Davis. Any
31 Discussion? Hearing none, all in favor of the motion
32 show of hands. All opposed like sign. Show the motion
33 carries unanimously.
34 For the record let it show Mr. Graham left. I
35 don't blame him at all. His son is being recognized
36 tonight for the school, so that's where he ought to be,
37 with his family.
38 Moving on now to item number (c), also be a public
39 hearing, it's an ordinance imposing a prohibition on
40 certain motor vehicle traffic on Sullivan Road.
41 District 5. Be a public hearing. Anyone wishing to
42 speak to this please step forward and state your name
43 and district and address the chair, please. Anyone at
44 all. Seeing and hearing none, public hearing will be
45 closed. Do we have a motion on the floor? I make the
46 motion to move this forward. Do we have a second?
47 CINDY WILSON: Second.
48 TOMMY DUNN: Second Ms. Wilson.
49 Discussion? All in favor of the motion show of hands.
50 Show the motion carries unanimously.

1 Moving on to item number (d), 2019-056, an
2 ordinance to amend an agreement for the development of
3 a Joint County Industrial and Business Park (2010 Park)
4 of Anderson and Greenville Counties so as to enlarge
5 the park. (Various Greenville and Anderson County
6 Projects). This will be a public hearing. Mr. Nelson,
7 would you like to say anything before we go into the
8 public hearing?

9 BURRISS NELSON: Mr. Chairman, thank you.
10 The only thing is that I wish we could get all of our
11 projects rolled all into one at one time. But this
12 represents actually four projects from Greenville and
13 three from Anderson County going into the multi-county
14 park agreement so that those projects will be eligible
15 for state incentives. Thank you, sir.

16 TOMMY DUNN: Be a public hearing.
17 Anyone wishing to speak to this matter please step
18 forward and state your name and district and direct
19 your comments here, please. Anyone at all? Seeing and
20 hearing none, the public hearing will be closed. Do we
21 have a motion to move this forward?

22 BRETT SANDERS: So moved.

23 CINDY WILSON: Second.

24 TOMMY DUNN: Motion Mr. Sanders;
25 second Ms. Wilson. Discussion? All in favor of the
26 motion show of hands. All opposed like sign. Show the
27 motion carries unanimously.

28 Moving on now to 8(a). This is ordinance second
29 reading, 2019-057, an ordinance to amend an agreement
30 for the development of a Joint County Industrial and
31 Business Park (2010 Park) of Anderson and Greenville
32 Counties so as to enlarge the Park (Project Santa's
33 Hat). Mr. Nelson, do you have anything?

34 BURRISS NELSON: Mr. Chairman, thank you.
35 The only thing is, is this is a project that we've
36 already passed; solar project that was paying a hundred
37 and five dollars a year in property taxes and will now
38 being paying eight thousand dollars a year in property
39 tax. And this will place this project in the multi-
40 county park in the event there are any state incentives
41 that could be allowed. Thank you, sir.

42 TOMMY DUNN: Thank you. Do we have a
43 motion to put this on the floor?

44 CINDY WILSON: So moved.

45 TOMMY DUNN: Motion Ms. Wilson. Do we
46 have a second? Mr. Davis. Discussion? All in favor
47 of the motion show of hands. All opposed like sign.
48 Show the motion carries unanimously.

49 Moving on to item number 9(a), first reading, 2019-
50 058, an ordinance authorizing, pursuant to Title 4 of

1 the Code of Laws of South Carolina 1976, as amended,
2 including Sections 4-1-170, 4-1-175, and 4-29-68
3 thereof, and Article VIII, Section 13 of the South
4 Carolina Constitution, the execution and delivery of an
5 Infrastructure Credit Agreement by and between Anderson
6 County, South Carolina and Project Cheney Mill, to
7 provide for certain Special Source Revenue or
8 Infrastructure Credits; and other related matters. Mr.
9 Nelson.

10 BURRISS NELSON: Thank you, Mr. Chairman.
11 We were approached by the town of Pendleton to partner
12 with them in an incentive package for a developer who
13 is going to take an abandoned textile facility inside
14 the city limits of the town of Pendleton and convert
15 that into apartments. An opportunity for us to assist
16 them and prevent the facility from falling into greater
17 disrepair. It's almost a hundred year old facility and
18 this is a great opportunity to keep it from winding up
19 much like other textile facilities in our community,
20 burned to the ground or some other thing that could be
21 even worse. But currently it pays three thousand
22 forty-four dollars in property tax. The first year of
23 this property tax will pay five thousand and it's a
24 graduated property tax that over the first twenty years
25 it'll pay a total of seven hundred thousand in total
26 property tax. Fifteen million capital investment. And
27 that comes to council as a recommendation from staff
28 and from the Economic Advisory Board.

29 TOMMY DUNN: Thank you, Mr. Nelson.
30 Do we have a motion to move this forward?

31 BRETT SANDERS: So moved.

32 CINDY WILSON: So moved.

33 TOMMY DUNN: Motion Mr. Sanders;
34 second Ms. Wilson. Now discussion? All in favor of
35 the motion show of hands. All opposed like sign. Show
36 the motion carries unanimously.

37 Moving on to item number 9(b), 2019-059, an
38 ordinance to amend an agreement for the development of
39 a Joint County Industrial and Business Park (2010 Park)
40 of Anderson and Greenville Counties so as to enlarge
41 the park. (Project Cheney Mill). Do we have a motion
42 to move this forward?

43 CINDY WILSON: So moved.

44 TOMMY DUNN: Motion Mr. Sanders;

45 second Ms. Wilson. Now discussion? Mr. Nelson, you
46 got anything you want to add?

47 BURRISS NELSON: No, sir. It's the same
48 project we just discussed. Thank you, sir.

49 TOMMY DUNN: Anyone else? All in
50 favor of the motion show of hands. All opposed like

1 sign. Show the motion carries unanimously.
2 BURRISS NELSON: Thank you for your
3 support.
4 TOMMY DUNN: Thank you and your staff
5 and your board. Y'all got a meeting in the morning, is
6 my understanding; right?
7 BURRISS NELSON: Yes, sir. Hope you'll be
8 able to attend. It's ---
9 TOMMY DUNN: I've got another meeting.
10 I'm going to try to swing by, but I've got a meeting
11 over here with Development Standards. I promised them
12 I'd come to it and stop in for a few minutes.
13 BURRISS NELSON: Yes, sir. The Irish
14 Consul General will be here to meet with folks in the
15 community, as well as a couple of our Irish companies.
16 It would be a great opportunity for an economic
17 development collaborative. It'll be at Anderson
18 University in the Student Center dining hall, banquet
19 room.
20 TOMMY DUNN: (Not speaking into mic.)
21 BURRISS NELSON: Yes, sir. Yes, sir.
22 TOMMY DUNN: Thanks.
23 BURRISS NELSON: Thank you.
24 TOMMY DUNN: Moving on to item number
25 9(c), 2019-060, an ordinance to rezone +/- 1.10 acres
26 along Evergreen Road from R-20 (Single-Family
27 Residential) to C-1 (Commercial District), TMS (end of
28 audio) #145-00-04-006. Be in District 4. Be a public
29 hearing. Before we do that I'll ask Dr. Parkey if he
30 (audio cutting out).
31 JEFF PARKEY: Thank you, Mr. Chair.
32 The request is to rezone from R20, which is
33 residential, twenty thousand square foot lots to C-1,
34 our commercial district. It's on Evergreen Road. The
35 applicant's purpose for the rezoning request is to
36 market the property as commercial. It's 1.1 acres,
37 currently vacant, in Council District 4. The staff
38 recommended approval of this request and the Planning
39 Commission recommended approval at their meeting on
40 November the 12th. That's all I have, Mr. Chair.
41 Thank you.
42 TOMMY DUNN: Thank you. Do we have a
43 motion to put this on the floor? Motion Mr. Sanders.
44 Do we have a second? Second Ms. Wilson.
45 LEON HARMON: Mr. Chairman, I think ---
46 TOMMY DUNN: Public hearing.
47 LEON HARMON: Yes, sir.
48 TOMMY DUNN: Two weeks in a row. You
49 done a little bit better this time. I thought I caught
50 you sleeping again. Going into a public hearing. I

1 apologize. Anyone wishing to speak to this matter,
2 please step forward and state your name and district
3 and address the chair, please. Anyone at all? Seeing
4 and hearing none, the public hearing will be closed.
5 Do I have a motion? Mr. Sanders. Second Ms. Wilson.
6 Now discussion? Mr. Sanders, do you have anything?
7 BRETT SANDERS: Yeah. I actually rode by
8 there. And Dr. Parkey, the majority of stuff in that
9 area is already C-1; is that correct?
10 JEFF PARKEY: Yes, sir, that's right.
11 BRETT SANDERS: Thank you for your hard
12 work. I appreciate it.
13 TOMMY DUNN: Anyone else? All in
14 favor of the motion show of hands. All opposed like
15 sign. Show the motion carries unanimously.
16 At this time we'll move on to item number 10,
17 resolutions. There are none.
18 Moving to item number 11, transfer carries from
19 November 18, 2019 Finance committee; 14(a). Do we have
20 a motion to move this forward?
21 CINDY WILSON: So moved.
22 TOMMY DUNN: Motion Ms. Wilson. Do we
23 have a second?
24 CRAIG WOOTEN: Second.
25 TOMMY DUNN: Second Mr. Wooten. Any
26 discussion? All in favor of the motion show of hands.
27 All opposed like sign. Show the motion carries
28 unanimously.
29 Now we're going to be moving on to item number 12,
30 a report from the Finance Committee meeting held on
31 Monday, November 25, 2019, Chairman Wooten. Mr.
32 Chairman.
33 CRAIG WOOTEN: Thank you, Mr. Chairman.
34 On November 25, 2019 we held a Finance Subcommittee
35 meeting. And we started with the approval of the
36 November 18th minutes. And all that was was the prior
37 Finance Committee Meeting where we went over the
38 minutes and approved them and included them in the
39 package for information purposes.
40 The second item was a bid 20-023, for the Welpine
41 sewer project. For that project we had seven companies
42 respond. The lowest qualified bidder was Moorhead
43 Construction, a local company, for one million six
44 hundred fifty-one thousand three hundred thirty-four
45 dollars. And this was approved through procurement and
46 came as a recommendation. And this comes as a
47 recommendation to accept this bid from the Finance
48 Committee.
49 TOMMY DUNN: We have a motion. Coming
50 from the Finance Committee, it doesn't need a second.

1 Any discussion? Seeing and hearing none, all in favor
2 of the motion show of hands. All opposed like sign.
3 Show the motion carries unanimously.

4 Moving on, Chairman.

5 CRAIG WOOTEN: Yes, sir. From there we
6 went into discussion with the police or the sheriff's
7 department in regards to body cameras. And what was
8 put forth in front of us was a five-year spending plan
9 with year one being approximately a hundred eighty-five
10 thousand dollars. And subsequent years two through
11 five being in the range of a hundred and thirty-six
12 thousand dollars. As it was laid out, year one would
13 be offset by Justice assistance grants that are
14 provided by the U.S. Department of Justice and a body-
15 worn camera grant provided by the Department of Public
16 Safety. So year one it would net out. In year two
17 through five, the potential grant funding would provide
18 an offset of thirty thousand dollars. So in essence in
19 subsequent years we'd be looking at a hundred and four,
20 a hundred and five thousand dollars through year five.
21 The discussion pretty much was around trust and
22 transparency in law enforcement. We have a ton of
23 goodwill with our sheriff's office and what they've
24 done in the community. And as technology changes,
25 citizens' expectations of services change. And we see
26 this as a part of modernizing the police department,
27 protecting our officers and offering the latest of
28 technology and services to our community. So this
29 spending plan from year one through five comes as a
30 recommendation from the sheriff's department and they
31 have chosen Axon as their service provider and they're
32 going to be able to provide, through state contract,
33 for efficient procurement. They've coordinated and
34 commented with our IT Director and coordinated with
35 other departments to make sure the system would work
36 effectively. So this spending plan comes as a
37 recommendation from the Finance Committee.

38 TOMMY DUNN: Coming from the Finance
39 Committee, it doesn't need a second. Open the floor up
40 for discussion about any objections from fellow council
41 members and I'll ask Captain Brown if he would step
42 forward to the podium and give us a little bit more,
43 for council, a little bit more information. And take
44 any questions we might have.

45 Thank you for coming tonight.

46 CAPTAIN BROWN: Yes, sir, thank you for
47 having us. First I'd like to recognize Adam
48 Westmoreland from Anderson County Technical Services.
49 He's been instrumental in the selection process and our
50 trial periods, which have been very lengthy. As well

1 as we have a deputy in-house that is currently
2 attending Anderson University's graduate school. And
3 part of his project, one of his projects, was a body
4 camera survey that he actually did with our employees.
5 So we use that as a reference point, as well.

6 We're very confident with the product that we
7 chose. We didn't take that lightly. The selection of
8 the products, we know that once we're committed with a
9 product we're committed, just like with radios and
10 computers and anything else. So we feel like we've got
11 the latest -- we literally have the latest technology.
12 The model that we've selected is just coming out I
13 guess kind of as we purchase them. I have one here if
14 you guys would like to look at it afterwards. But it's
15 been a really eye-opening experience for me getting
16 this off the ground and leaning heavily, heavily on
17 these guys. And I appreciate council's consideration.
18 I can take any questions.

19 TOMMY DUNN: I'd like -- Captain
20 Brown, I'm just going to ask now, on the conversations
21 we've had in the past, this (mic cutting out) money,
22 it's just getting your priorities right?

23 CAPTAIN BROWN: That's correct. With
24 Sheriff McBride taking office in 2017 we try to
25 prioritize our needs. We had expiring body armor for
26 our staff that we felt was of utmost importance so we
27 were able to use existing, obviously existing budgeted
28 funds in our safety accounts, as well as uniforms to
29 outfit our officers with body armor that is current and
30 of very high quality. As well as you know vehicles,
31 our fleet was aging. We feel like we're in a place
32 we've never been before with cars, as well as the
33 equipment that goes in them. A lot of people don't
34 consider that with all the technology that goes inside
35 the cars, as well as other law enforcement equipment.
36 So we spent the better part of this administration
37 catching up trying to get those things. And giving our
38 people the best equipment that they can have to do the
39 best job that they can.

40 TOMMY DUNN: Captain Brown, was asking
41 (mic cutting out) big priority of y'all's (mic cutting
42 out).

43 CAPTAIN BROWN: Absolutely. As all of
44 you well know with the pay plan that we put into place
45 this year, we're seeing that already. We're also
46 seeing some positive gains in our detention staff, as
47 well. But the pay plan we've never had before; now we
48 have it. Our employees seem to be, at least to me,
49 they seem to be extremely pleased with it. And I feel
50 like it's already just, you know, since October has

1 helped with our retention efforts.
2 TOMMY DUNN: And wouldn't it be a fair
3 statement also, Captain Brown, one of the biggest
4 costs, not the cameras themselves but storing the data
5 (mic cutting out). I believe you searched high and low
6 and you (mic cutting out).
7 CAPTAIN BROWN: No, sir. We have not.
8 There's several options there. There's what we
9 consider onsite. And Adam can speak to this a lot more
10 intelligently than I can. But what we have is options
11 of onsite storage versus cloud storage. The industry
12 seems to be trending towards the cloud storage option.
13 You know, that requires payment over time just like
14 with a cell phone bill or anything else. Whereas
15 onsite storage is a monumental cost up front and
16 obviously it's not as expensive on the back end, but as
17 we know with hardware, it only lasts so long and then
18 you're speaking that money again. So with the cloud
19 storage option, it seems to be the best option for us
20 going forward.
21 TOMMY DUNN: Anyone else?
22 BRETT SANDERS: Mr. Chairman.
23 TOMMY DUNN: Mr. Sanders.
24 BRETT SANDERS: Mine is mostly a comment.
25 I know that ---
26 TOMMY DUNN: It's got a weight limit.
27 BRETT SANDERS: The cameras for me is
28 like everything else I look at. I look at everything
29 from an investment point of view. There's an initial
30 outlay, but there is a positive return on investment, I
31 believe. Not only will it help increase public
32 confidence, it's going to help reduce false complaints.
33 It's going to save money in the criminal justice side
34 by getting people to plead guilty. It's going to help
35 de-escalate social behavior. This is one thing on the
36 cameras that Mr. Wilson -- well he's gone now -- had
37 addressed earlier; the one case he was talking about I
38 believe there weren't body cameras in place but actual
39 vehicle camera picked up stuff that's actually saved
40 the county money.
41 CAPTAIN BROWN: That's correct.
42 BRETT SANDERS: So I see it as an
43 initial outlay with a positive return on investment for
44 the county, not only for us but for you guys as
45 officers and helps protect you guys, as well. I
46 appreciate your hard work with the deal with mentioned
47 earlier.
48 CAPTAIN BROWN: And I would add that
49 just even in our trial periods we've seen tangible
50 occurrences where we were able to disprove -- and

1 obviously we want to hold our deputies accountable if
2 they are in the wrong. But fortunately we had some
3 complaints during the trial period that we were able to
4 clear, just in the trial period with the several
5 products, you know, during the time we had them in
6 place.

7 BRETT SANDERS: It's hard to put a
8 value on intangibles. Blue sky I call it. But it
9 definitely has a value. Thank you.

10 CAPTAIN BROWN: That's correct. And
11 one thing I would add, too, in looking at that survey,
12 you know, I'm a twenty-year guy. I've been around
13 twenty years. I wouldn't call myself old or old
14 school, but I've been around a while. But what I've
15 noticed in -- you know, the demographic of our staff is
16 young. You know, our road deputies are young. You
17 know, the twenty-two, twenty-three and twenty-four
18 years old deputy, it's more odd for them not to have a
19 body camera because they've essentially grown up in an
20 age of body cameras. It's like not having a cell
21 phone, you know, to them. So I know that they're
22 looking forward to the opportunity.

23 CINDY WILSON: May I?

24 TOMMY DUNN: Ms. Wilson.

25 CINDY WILSON: Just wanted to say a big
26 thank you to you and Mr. Williamson and all the staff
27 for the extra research and due diligence. It gives us
28 confidence that what we're purchasing is the best of
29 the best for our good people. So thank you.

30 CAPTAIN BROWN: Yes, ma'am. It's a big
31 ask and we understand that, so we wanted to our work
32 there, our leg work. Thank you.

33 TOMMY DUNN: Anyone else? I just want
34 to reiterate. They have priorities. Council's job is
35 to help them do the best they can to allocate the funds
36 to the right place. They come to us, maybe the word
37 serious, but they've made the decision to do something.
38 We (mic cutting out) tonight. Me and Captain Brown
39 talked with the sheriff the other day. It don't do you
40 no good to have cameras (mic cutting out) talking to
41 the sheriff and Captain Brown, you see it yourself
42 talking with the citizens. Me and Mr. Sanders had an
43 opportunity the other day to talk to federation people
44 come in and they've (mic cutting out) by going out and
45 talking to the citizens seen this about the office
46 being good morale and doing this. I want to thank
47 y'all all involved, our radio technicians, Captain
48 Brown, you, the sheriff, the staff, for taking time in
49 doing your due diligence and getting the right thing
50 and not just going out (mic cutting out). Hopefully

1 this will (mic cutting out). When do you think you'll
2 have your first ones up and running?

3 CAPTAIN BROWN: I spoke with Adam
4 just a few minutes ago. And I think once everything is
5 approved, I think they'll be shipping within three to
6 four weeks, Adam; is that right? Yeah, and they'll
7 come in and do some onsite training with us and getting
8 us up and running.

9 TOMMY DUNN: We appreciate you. Thank
10 y'all very much.

11 CAPTAIN BROWN: Thank you, Mr. Chairman,
12 and council.

13 TOMMY DUNN: Anyone else? All in
14 favor of the motion show of hands. All opposed like
15 sign. Show the motion carries unanimously. Thank you.

16 CAPTAIN BROWN: Thank you.

17 TOMMY DUNN: Again, I want to thank
18 y'all for taking time out of y'all's schedule to be
19 here tonight.

20 Moving on now, Chairman.

21 CRAIG WOOTEN: Yes, sir. Number 6 is
22 roads and bridges capital. And this is a pleasant
23 request. They had approved in their capital budget
24 from last year ninety-four thousand six hundred for a
25 new tractor. But the new tractor is no longer needed
26 due to a recent change in a process. And so in saving
27 time and money they're going to be able to purchase two
28 Tiger Extreme Flails at the cost of twenty-five
29 thousand; saving sixty-nine thousand from the capital
30 money. So we put that in the form of a motion as a
31 recommendation from the Finance Committee.

32 TOMMY DUNN: Have a motion coming from
33 the Finance Committee, doesn't need a second. Open the
34 floor up for discussion. Have any discussion? Ms.
35 Davis, they just don't want to give that money back?
36 Put it on something else?

37 RITA DAVIS: Sir?

38 TOMMY DUNN: They just don't want to
39 give that money back? They said they didn't need the
40 tractor. They ---

41 RITA DAVIS: Six thousand will be on
42 the core drill and drill bits, too, if you want to work
43 that up in there. I've already spent six more
44 thousand. Good cause, road and bridges.

45 TOMMY DUNN: All in favor of the
46 motion show of hands. All opposed like sign. Show the
47 motion carries unanimously. Mr. Chairman.

48 CRAIG WOOTEN: The next item was
49 transfers and you have them in your agenda packet where
50 we had a discussion about the different transfers

1 toward the end of this calendar year from department to
2 department and we had questions and discussions about
3 ones that were what we thought were a little bit high
4 or were going from one account to another account that
5 maybe we just needed more explanation on. But the
6 transfers questions were all answered to the
7 satisfaction of the committee. And so the committee
8 brings this transfer request in the form of a motion as
9 a recommendation.

10 TOMMY DUNN: Have a motion. Coming
11 from the Finance Committee, again, it doesn't need a
12 second. Any discussion? Ms. Davis, can I ask you a
13 question, please? And I don't want to put you on the
14 spot. I'm just curious. This will be all the
15 transfers we'll be voting on for ---

16 RITA DAVIS: Yes, sir.

17 TOMMY DUNN: --- or are you going to
18 hit us here for more in a couple of weeks? That's it?
19 Are there going to be any more coming up?

20 RITA DAVIS: Oh, no, sir, not last
21 year. No, sir, not a single one. No, sir.

22 TOMMY DUNN: Okay. I was just
23 checking.

24 RITA DAVIS: Definitely not; no, sir.

25 TOMMY DUNN: Any more discussion?

26 CINDY WILSON: May I quickly?

27 TOMMY DUNN: Ms. Wilson.

28 CINDY WILSON: The bulk of the transfers
29 between departments, they mostly dealt with the
30 benefits, the new insurance program that we put into
31 place. But there were several that caught my attention
32 that gave me concern that I hope we can tighten up and
33 do a little better. The one that we don't seem to be
34 able to have control over is the -- in the Waste Water
35 Treatment, we're having to pay an extra, I think,
36 hundred and twenty, hundred and thirty thousand to the
37 city of Anderson. We have no control over that. I
38 would hope we could have a review of that contract
39 because I don't think that you can do anything in
40 perpetuity, but they keep increasing costs to us.

41 The TTI building in Pickens, looking at the
42 transfers that we've had to do here tonight, are
43 somewhere around a hundred and forty-seven, almost a
44 hundred forty-eight thousand dollars out of the sales
45 price there. That was a lot of carrying costs. The
46 other one that really concerned me was the extra cost
47 for hosting the five national tournaments. We paid
48 more than thirty-four thousand dollars in overtime and
49 some food and so forth, but we don't have the fringes
50 added to that, and I think they're supposed to be

1 included. I don't know if that's included in overtime
2 bulk or we don't have the fringes on that. But anyway,
3 these are obviously not to the extent that we had in
4 years prior to 2009, 2010, but I hope we can tighten up
5 and do a little bit better. Thank you.

6 TOMMY DUNN: Thank you. I hope we can
7 get an earlier start on our budget process this coming
8 year. And secondly, as (mic cutting out) suggested
9 about having quarterly reports and updates and we can
10 hopefully get (mic cutting out) some of this and get
11 some input from staff and what not. You know,
12 sometimes you do some cutting and sometimes it comes
13 back and stuff has got to be done. We've got to be
14 mindful of that, too. But appreciate all the hard work
15 the Finance Committee does and the Finance staff.

16 CINDY WILSON: May I add one positive
17 thought? Looking at the airport transfers, we
18 increased the costs of parts, but we got an increase in
19 revenue from mechanic. We increase -- we had to
20 increase the budget for jet fuel, but we sold more jet
21 fuel, so that was really good to see the airport
22 improve.

23 TOMMY DUNN: Well, I'm excited about
24 the airport. Our terminal will be finished (mic
25 cutting out). Hopefully we can get it going. I'm
26 really excited about the prospects of what can happen
27 this coming year at the airport and at our Civic
28 Center, too. Looking forward to it.

29 Any more discussion? All in favor of the Finance
30 Committee's motion show of hands. All opposed like
31 sign. Show the motion carries unanimously. Mr.
32 Chairman.

33 CRAIG WOOTEN: The last item was just a
34 discussion item where we received from the Finance
35 Department an update on current and upcoming debt. And
36 basically we just talked out the bond process, the
37 structures of debt, different ways we can finance
38 things. And it was just in order to allow council
39 members and staff to sort of express different
40 mentalities on tackling projects, capital projects,
41 from a cash flow perspective and from a financing
42 perspective. We learned a lot from it and we agreed
43 that it might be sort of a reoccurring discussion that
44 we'd like to have with the Finance Committee going into
45 next year. And that concluded the agenda.

46 TOMMY DUNN: Thank you, Mr. Chairman.
47 Appreciate it. Mr. Sanders.

48 BRETT SANDERS: That was Mr. Wooten's,
49 Councilman Wooten's idea to do that. I think it's
50 insightful and I'm glad that you brought it up (not

1 speaking into mic.) Thank you.
2 TOMMY DUNN: And I'll echo that.
3 BRETT SANDERS: That's a long term
4 thought, and that's what we do.
5 TOMMY DUNN: And we've got some long
6 term stuff coming up on the short term very quickly, so
7 we appreciate that very much. Thankful for the work,
8 again, of the Finance Committee.
9 Item number 13, moving on, appointments. Are there
10 any appointments?
11 Moving on requests by council members.
12 JIMMY DAVIS: Mr. Chair.
13 TOMMY DUNN: Mr. Davis.
14 JIMMY DAVIS: Ms. Floyd had asked me in
15 her absence to allocate -- the group's name is the
16 Palmetto Knights and the event is Carolina Carnage.
17 She wanted to allocate from District 2's recreational
18 account four hundred dollars. I make that in the form
19 of a motion.
20 CINDY WILSON: Second.
21 TOMMY DUNN: Have a motion by Mr.
22 Davis for Ms. Floyd and second. Any discussion? Make
23 sure the paperwork is on hand. All in favor of the
24 motion show of hands. All opposed like sign. Show the
25 motion carries unanimously.
26 Anything else from anyone?
27 Moving on to item number 15, administrator's
28 report.
29 RUSTY BURNS: Nothing at this time, Mr.
30 Chairman.
31 TOMMY DUNN: How about the other
32 administrator, he got anything?
33 Moving on to citizens comments. At this time any
34 citizen signed up, you've got three minutes. Please
35 address the chair. It can be on items other than
36 agenda items.
37 LEON HARMON: Mr. Chairman, no one is
38 signed up to speak at this point.
39 TOMMY DUNN: You want to run outside
40 real quick to see if you can find somebody.
41 Moving on to item number 17, remarks from council
42 members. Mr. Davis.
43 JIMMY DAVIS: Thank you, Mr. Chair.
44 Just a few comments. I just want to say I hope
45 everyone has had a great Thanksgiving season and
46 holiday. And I want to thank members of our media and
47 press for being here. And you know, we appreciate you
48 being here. The citizens of Anderson County and the
49 surrounding neighborhoods, they really appreciate
50 hearing about the work that we're doing down here.

1 We've got the best people and we're going to go forward
2 with these body cameras and make sure we're equipping
3 the best people with the best equipment out there
4 because we have to protect the best people. So I
5 appreciate everyone and I just wanted to say Happy
6 Thanksgiving. Thank you much.

7 TOMMY DUNN: Thank you, Mr. Davis.
8 Mr. Sanders.

9 BRETT SANDERS: Yes, sir, Mr. Chairman.
10 I've been watching the news, and I don't know, I'm sure
11 you guys -- with the issues that the sheriff's
12 department was having up in Cherokee. Sheriff Mueller
13 is a personal friend of mine.

14 TOMMY DUNN: The way you're talking if
15 he's in trouble, you might ---

16 BRETT SANDERS: No. He's a good man.
17 And I talked to him the other day and he was bragging
18 on how our council has the ability to work with our
19 sheriff's department and things. I'm just glad that
20 we've got a good mindful council that looks out for the
21 safety and the future of Anderson County. Thank you.

22 TOMMY DUNN: Thank you, Mr. Sanders.
23 Mr. Wooten.

24 CRAIG WOOTEN: I just want to say I
25 apologize for not wearing a tie tonight. I got caught
26 in traffic and realized I'd be late if I didn't come
27 on. But I just want to appreciate all the help from
28 staff with the committee meetings and leading up to the
29 end of the year. And hope everybody had a good
30 Thanksgiving and look forward to the lunch Christmas
31 coming up.

32 TOMMY DUNN: Thank you. Ms. Wilson.

33 CINDY WILSON: Just wanted to say thank
34 you to everybody. Our budget is rather substantial for
35 the county, but where it gets so complicated is so many
36 diverse departments. We have enterprise funds. We
37 have the general fund, special revenue -- special
38 source revenue. There are a lot of variables and a lot
39 of working parts. So I'm really thankful to Mr. Wooten
40 for giving us a quarterly report. That will make it a
41 lot easier to get a handle on sooner than the eleventh
42 hour panic attacks that I've had, especially when we
43 come in with all these changes. It's not easy, and
44 it's even harder for our citizens to keep up with what
45 we're trying to do. But the good thing is we have a
46 council that is very mindful and very engaged with our
47 public. And we have county people working so hard.
48 It's a team effort. And it's so good to be a part of
49 it. Thank you.

50 TOMMY DUNN: Thank you, Ms. Wilson.

1 I'd just like to remind council members of the
2 thing at Anderson University tomorrow at 11:30. (Mic
3 cutting out) at 8:00, in the morning at 8:00.
4 Development Standards has got the thing over here at
5 the Bleckley in the morning at 8:30, a speaker. Our
6 next regular council meeting will be (mic cutting out).
7 Our employee Christmas -- our appreciation breakfast
8 for the year will be coming up -- you got the date on
9 that? Does everybody know about that at the Civic
10 Center? You've got to stop in and -- huh? Christmas
11 tree lighting Friday, if you could. Appreciate that.
12 I also want to thank my fellow council members for all
13 the hard work. Supposed to finish up unfinished
14 business for the year. I thank all of our county
15 employees for the outstanding job they do. And
16 appreciate the citizens coming here tonight. Meeting
17 be adjourned.

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19

MEETING ADJOURNED AT 7:27 P.M.