



ANDERSON
COUNTY

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
January 16, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**

2. **RESOLUTIONS/PROCLAMATIONS:**

- a. **2018-003:** a resolution to recognize and honor the Palmetto Mustang Varsity Cheerleaders for their selection as the 2017 South Carolina State 3A Competitive Cheer Champions.
Ms. M. Cindy Wilson (allotted 5 minutes)
- b. **2018-004:** a resolution to recognize Rhonda Gregory as 2018 South Carolina Middle School Assistant Principal of the Year.
Mr. Ray Graham (allotted 5 minutes)
- c. **2018-005:** a resolution to recognize and raise awareness for the critical demand of foster care homes needed for children in our community.
Mr. Craig Wooten (allotted 5 minutes)
- d. **2018-006:** a resolution to honor and recognize Hubert McClure's decades of Service to Anderson County Land Use and Zoning Board of Appeals.
Chairman Tommy Dunn (allotted 5 minutes)

3. **ADJOURNMENT:**

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
January 16, 2018 at 6:30 PM

1. **CALL TO ORDER:**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**

Mr. Ken Waters

3. **APPROVAL OF MINUTES:**

January 2, 2018

4. **CITIZENS COMMENTS:** Agenda Matters

5. **ISSUES CONCERNING DISTRICT TWO:**

Ms. Gracie Floyd (allotted 15 minutes)

6. **YEAR END PAWS REPORT:**

Mr. Tom Allen (allotted 10 minutes)

7. **ORDINANCE- THIRD READING:** none

8. **ORDINANCE- SECOND READING:** none

9. **ORDINANCE- FIRST READING:** none

10. **RESOLUTIONS:**

- 2018-007-** a resolution directing the Anderson County Administrator to instruct Anderson County Planning staff to begin the process of reviewing the Anderson County Code of Ordinances to streamline land development processes.
Chairman Tommy Dunn (allotted 5 minutes)

Anderson County Council Agenda for January 16, 2018

11. BID APPROVALS:

Mr. Robert Carroll

- a. Five Mile Sewer Line- Phase Two
- b. Sheriff Cars - Twenty Dodge Chargers

12. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING

HELD JANUARY 8, 2018:

Chairman M. Cindy Wilson (allotted 15 minutes)

- a. Discussion concerning Recreational Space
- b. Discussion concerning Solid Waste Contract

13. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING

HELD JANUARY 12, 2018:

Chairman M. Cindy Wilson (allotted 15 minutes)

- a. Solid Waste Contract

14. REPORT FROM PUBLIC SAFETY/HEALTH & HUMAN SERVICES COMMITTEE

MEETING HELD JANUARY 16, 2018:

Chairman Ray Graham (allotted 15 minutes)

- a. Discussion concerning Anderson County Hazard Mitigation Plan
- b. Discussion concerning Medshore dispatch being placed in ventral dispatch
- c. Discussion concerning EMS new contracts, and term of contracts
- d. Update on EMS

15. EXECUTIVE SESSION: Sheriff's department personnel matters

16. APPOINTMENTS: none

17. REQUESTS BY COUNCIL:

All Districts(allotted 14 minutes)

Anderson District 4-Pendleton High School Choir-ALL
SCAPA- South Carolina Chapter of the American Planning Association- ALL
Beauty Pageant Rocks-ALL

18. ADMINISTRATOR'S REPORT:

(allotted 2 minutes)

- a. Building and codes monthly report
- b. Recreation Fund Report
- c. Paving Fund Report
- d. Transfers
- e. Sheriff Department Report

19. COMMITTEE APPOINTMENTS:

Chairman Tommy Dunn (allotted 15 minutes)

20. CITIZENS COMMENTS: Other Matters

21. REMARKS FROM COUNCIL MEMBERS:

22. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

**A RESOLUTION TO RECOGNIZE AND HONOR THE PALMETTO
MUSTANG VARSITY CHEERLEADERS FOR THEIR SELECTION AS THE
2017 SOUTH CAROLINA STATE 3A COMPETITIVE CHEER CHAMPIONS;
AND OTHER MATTERS RELATED THERETO.**

Whereas, the Palmetto Varsity Competitive Cheerleading Team competed November 13, 2017 at Colonial Life Arena in Columbia, South Carolina and earned the recognition of South Carolina State 3A Competitive Cheerleading Champions; and

Whereas, under the leadership of Head coach Carol Brooks and coaches Susan McAbee and Spenser Davis, the team demonstrated drill team precision, methodical and detailed routines that displayed the team's cohesiveness, thus outperforming their competition; and,

Whereas, the Palmetto Varsity Competitive Cheerleaders beat their biggest rival Brookland-Cayce by 46 points. Through hard work, dedication, teamwork and precise attention to detail the ladies of the team finished the competition with a winning score, a total of 304 points; and,

Therefore, Anderson County Council commends the Palmetto Varsity Competitive Cheerleaders for being outstanding ambassadors, reflecting true pride to their community and setting an example for their peers to emulate. We are extremely proud of the team winning the 2017 South Carolina Varsity Competitive Cheerleading Championship.

RESOLVED in meeting duly assembled this 16th day of **January, 2018**.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

ATTEST:

Rusty Burns
County Administrator

M. Cindy Wilson
District Seven

Lacey A. Croegaert
Clerk to Council

**A RESOLUTION TO RECOGNIZE AND RAISE AWARENESS FOR THE CRITICAL DEMAND OF
FOSTER CARE HOMES NEEDED FOR CHILDREN IN OUR COMMUNITY;
AND OTHER MATTERS THERETO**

Whereas, since December 1, 2017, there have been 4,357 children placed in foster care in South Carolina, with 3071 of those children having regular placement. Currently there are only 1,639 licensed regular foster homes throughout the state requiring 62% of the children in foster care to be placed outside of the county they reside. As a result, these children are separated from their schools, churches, friends and support systems; and,

Whereas, since December 1st, 2017, in Anderson County there have been 191 children placed in foster care with only 88 licensed regular foster homes. We are in need of 103 new families to assist in providing foster care to children of Anderson County; and,

Whereas, the Department of Social Services serves within the communities of South Carolina to promote safety, permanency, stability and focus on the well-being of children and young adults through foster care and adoption. There are 570 children who are legally free and available for adoption currently in foster care; and,

Whereas, children in foster care come from varying backgrounds including some who have been starved and exposed to trauma, abuse or neglect. These children are in need of nurturing family homes that will provide an investment of time, guidance, and love to make a difference in their lives. It is important to educate, campaign and bring awareness to the communities of Anderson County of the current issue we are facing for children in foster care.

RESOLVED in meeting duly assembled this **16th** day of **January, 2018**:

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

S. Ray Graham
District Three

Tom Allen
District Four

Ken Waters
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

#R2018-005

**A RESOLUTION TO HONOR AND RECOGNIZE RHONDA GREGORY AS 2018
SOUTH CAROLINA MIDDLE SCHOOL ASSISTANT PRINCIPAL OF THE YEAR;
AND OTHER MATTERS RELATED THERETO.**

WHEREAS, after earning an English Education degree from Anderson University Rhonda became an English teacher of 8th grade students teaching at McCants and Glenview Middle Schools in Anderson School District five. After teaching for two years Rhonda believed she could help make positive differences in education thus prompting the decision to further her education. She attended Furman University enrolling in the School Leadership program earning a Master's Degree in Leadership in 2010, and an Educational Specialist Degree in 2013; and,

WHEREAS, Rhonda was a teacher for seven years before taking on the role of Assistant Principal at Honea Path Middle School. She is currently in her fifth year as assistant principal. She believes each student has the potential to find success. Rhonda can often be heard saying "Leaders are Readers"; and,

WHEREAS, on October 24, 2017, Rhonda was recognized and honored by Anderson University as a rising leader of our community in The Independent Mail's 2017 Class of 20 Under 40; and,

WHEREAS, Rhonda Gregory was selected as 2018 South Carolina Middle School Assistant Principal of the year on December 5, 2017 by the South Carolina Association of School Administrators; and,

NOW THEREFORE, The Anderson County Council recognizes and honors Rhonda Gregory who passionately serves the children and families of our community. We appreciate your dedication, leadership, and personal commitment for our youth who will become future educators and leaders in our community. We are happy to celebrate and salute your most recent recognition and distinction as 2018 South Carolina Middle School Assistant Principal of the year.

RESOLVED in meeting duly assembled this 16th day of **January, 2018**.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

ATTEST:

Ray Graham
District Three

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

RESOLUTION #R2018-006

**A RESOLUTION TO HONOR AND RECOGNIZE HUBERT MCCLURE'S
DECADES OF SERVICE TO THE ANDERSON COUNTY LAND USE AND
ZONING BOARD OF APPEALS AND THE ANDERSON COMMUNITY; AND
OTHER MATTERS RELATED THERETO.**

WHEREAS, Mr. Hubert McClure has served on the Anderson County Land Use and Zoning Board of Appeals for twenty years, including dedicated service as Chairman; and

WHEREAS, Mr. McClure graduated from Westside High School in 1985, Tri-County Technical College in 1989, Clemson University in 1994 with a bachelor's degree in Mathematics and in 1998 with a master's degree; and

WHEREAS, Mr. McClure served in the United States Marine Corps from 1988 to 1996, including service in Operation Desert Shield and Operation Desert Storm, and he has brought his military, educational, business, and life experience to bear in his over twenty years of teaching students at Tri-County Technical College, one military veteran and student stating in a 2011 news article, "I just recently and with the help of Hubert have been assimilating better into civilization"; and

WHEREAS, Mr. McClure is the proud father of Lauren, 19, and Walt, 11, and manages and co-owns a beef cattle farm and worked with his father at McClure Surveying for over twenty years; and

WHEREAS, Anderson County is grateful to Mr. McClure for his over twenty years of dedicated service to the Anderson County Land Use and Zoning Board of Appeals and hereby honor and recognize his many contributions to the Anderson community.

RESOLVED in a meeting duly assembled this **16th** day of **January**, 2018.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
JANUARY 2, 2018

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
KEN WATERS
TOM ALLEN
CRAIG WOOTEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LACEY CROEGAERT

1 TOMMY DUNN: At this time we'd like to
2 call the January 2nd, Special Presentation Council
3 meeting to order. Welcome everyone here. At this
4 time we're go into Resolution and Proclamation 2018-
5 001. Vice Chairman Graham. Mr. Graham.

6 RAY GRAHAM: Thank you, Mr. Chairman.
7 At this time I'd like to bring forth in the form of a
8 motion Resolution R2018-001. This is a resolution to
9 recognize and honor Caroline Davis for her dedicated
10 sportsmanship and outstanding performance in the
11 North American International Livestock Exposition;
12 and other matters related thereto.

13 **Whereas**, Caroline Davis did compete in the 2017
14 annual North American International Livestock
15 Exposition held at the Kentucky Exposition Center in
16 Louisville on November 15, 2017. The exposition is
17 the largest all breed, purebred livestock event
18 hosting competitors from 48 states and 6 countries;
19 and

20 **Whereas**, The North American International
21 Livestock Exposition has been held for 44 years
22 helping students develop showmanship skills and
23 gaining experience in techniques associated with
24 exhibition and evaluation of livestock; and

25 **Whereas**, Caroline Davis has been competing in the
26 International Livestock Exposition for over 6 years.
27 On November 15, 2017 Caroline received her first
28 success as the Reserve Overall Champion Title with
29 her cow Poppy; and

30 **Whereas**, Caroline is a recent graduate of the
31 Agricultural Education Program from Clemson
32 University and will soon begin her first job as an
33 Agricultural teacher at Crescent High School.

34 NOW, THEREFORE, BE IT RESOLVED that, Anderson
35 County Council wishes to commend our young adults who
36 demonstrate high levels of professionalism required
37 to achieve this showmanship recognition. Developing
38 life skills such as leadership, responsibility,
39 dedication, and teamwork in a highly competitive
40 environment. We are proud of your accomplishments
41 and we wish you great success in your new teaching
42 career.

43 Resolved in meeting duly assembled this 2nd day
44 of January, 2018.

45 I bring this forth in a motion, Mr. Chairman.

46 TOMMY DUNN: Have a motion Mr. Graham.
47 Second Ms. Wilson. Any discussion? All in favor of
48 the motion show of hands. All opposed like sign.
49 Show the motion carries unanimously.

50 RAY GRAHAM: Mr. Chairman, if we could

1 have Ms. Caroline Davis and her family step forward.

2 **(PRESENTATION OF RESOLUTION)**

3 TOMMY DUNN: Go on to Item 2(b)
4 Resolution and Proclamation 2018-002. Council Lady
5 Cindy Wilson.

6 CINDY WILSON: Thank you. This is a
7 Resolution to Honor and Recognize James P. "Sonny"
8 Davis upon his retirement from the Honea Path Town
9 Council for his lifetime of service, and other
10 matters related thereto.

11 **Whereas**, the Honorable James P. "Sonny" Davis
12 recently retired from the Honea Path Town Council
13 after seventeen years of service, serving as mayor
14 pro tem, missing only one town council meeting during
15 all his years of service, and stating his dedicated
16 service came from a desire "to give back to the town
17 I live in and love" and

18 **Whereas**, Mr. Davis led the Town of Honea Path in
19 organizing litter pick-up and recycling efforts,
20 actively assisted in Town events such as the
21 Sugarfoot Festival, the Recreational Program, and the
22 Honea Path Christmas parade, which was his favorite
23 event as it allowed him to see the town people and
24 distribute hundreds of stuffed animals and candy to
25 children in attendance; and

26 **Whereas**, Mr. Davis was active in countywide
27 leadership meetings, always watching for street light
28 outages and road improvements, seeking grant
29 opportunities, and making himself available to Town
30 citizens in the "little town with the big heart"; and

31 **Whereas**, Mr. Davis is married to Glenda Fisher
32 Davis, has two daughters and two granddaughters,
33 worked at BASF in Anderson for over thirty years as a
34 safety coordinator, is a deacon and trustee of First
35 Baptist Church in Honea Path, and was recently
36 recognized as 2017 Citizen of the Year by the Honea
37 Path Civitan Club;

38 **Whereas**, Anderson County is grateful to Mr. Davis
39 for his lifetime of service to the people of Honea
40 Path and Anderson County and hereby recognize and
41 honor his many contributions to the community.

42 RESOLVED in a meeting duly assembled this 2nd day
43 of January, 2018.

44 Mr. Chairman, may I put that in the form of a
45 motion?

46 TOMMY DUNN: You may. We have a
47 motion, we have a second? Councilman Graham.

48 RAY GRAHAM: Second.

49 CINDY WILSON: Well, I just add that
50 Sonny Davis is one of those irreplaceable citizens

1 and citizen servants. We're very blessed to have had
2 him come our way. Thank you.

3 TOMMY DUNN: Town of Honea Path feels
4 the same way.

5 **(PRESENTATION OF RESOLUTION)**

6 SONNY DAVIS: I guess they say
7 politicians always want to take the mike. But let me
8 just express appreciation to my family. That's what
9 made it work for me. And secondly, the town and
10 Mayor Lollis -- a man of God and a true man that
11 loves his county, loves his town, loves his state.
12 This, too, helped me. Thank you from the bottom of
13 my heart. This is my favorite girl down here. But I
14 thank y'all and thank you for y'all's support.

15 TOMMY DUNN: That will conclude this
16 portion of our meeting of our resolution and
17 proclamations. We'll convene back and start regular
18 Council meeting here at 6:30.

19
20 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:12 P.M.)**
21

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
JANUARY 2, 2018

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
GRACIE FLOYD
TOM ALLEN
CRAIG WOOTEN
KEN WATERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to
2 call the January 2nd regular County Council meeting
3 to order. Y'all come out on a cold wintry night.
4 Before we get started good, I'd like to ask Council
5 Lady Ms. Cindy Wilson to recognize special guest we
6 have here.

7 CINDY WILSON: We have a very
8 distinguished guest with us today, Mr. Will Ragland,
9 former Councilman from the town of Pelzer who is the
10 imminent producer of many spectacular theatrical
11 productions. We have to give him a plug here. Ten
12 dollars a ticket and they're sold out on this every
13 time. The Mill Town Players, Pelzer, South Carolina.
14 We really appreciate his service to the community.
15 Will you stand so we can have everyone see you?

16 TOMMY DUNN: Thank you, Ms. Wilson.
17 At this time I'll ask y'all to please rise for
18 the Invocation and Pledge of Allegiance by Councilman
19 Mr. Tom Allen. Mr. Allen.

20 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY TOM ALLEN)**

21 TOMMY DUNN: At this time we'll be moving
22 on to Item number 3. First order of business tonight
23 will be election of Council Officers tonight.
24 Chairman and Vice Chairman. Start off with election
25 of Chairman.

26 RAY GRAHAM: Mr. Chairman, I'd like to
27 take this time to nominate -- excuse me, Mr. Chairman
28 and fellow Council members, I'd like to take this
29 time to nominate Tommy Dunn as Chairman for 2018. He
30 has served as Chairman this past year plus several
31 other years and does an exceptionally great job at
32 this in keeping the meetings to order and keeping
33 things moving along. And at this time I'd like to
34 put his name in for Chairman, 2018.

35 TOMMY DUNN: Thank you, Mr. Graham.
36 Ms. Wilson seconds. Are there any more -- anybody
37 else? Anybody at all? Hearing none, nominations
38 will be closed. All in favor of Mr. Dunn show of
39 hands. All opposed like sign. Show the motion
40 carries unanimously.

41 Moving on election of Vice Chairman.

42 CINDY WILSON: Mr. Chairman.

43 TOMMY DUNN: Ms. Wilson.

44 CINDY WILSON: May I make the motion to
45 nominate Mr. Ray Graham, who served in this capacity
46 last year and has done a very diligent job.

47 TOMMY DUNN: Motion Mr. Graham. Have a
48 second?

49 TOM ALLEN: Second.

50 TOMMY DUNN: Second Mr. Allen. Any

1 more nominations? Hearing none, nominations will be
2 closed. All in favor Mr. Graham Vice Chairman show
3 of hands. All opposed like sign. Show the motion
4 carries unanimously.

5 Move on. I appreciate the Council's confidence
6 and I'll do my best to have another great year, I
7 hope.

8 RAY GRAHAM: Mr. Chairman, if I may.
9 At this time, on behalf of fellow Council members,
10 I'd like to present this token of appreciation for
11 your service for this past year as Chairman. We
12 definitely appreciate the hard work and we definitely
13 realize the extra time and hours that it takes to
14 ensure that the meetings is prepared and ready to
15 move forward with. And also all the other extra
16 stuff as far as dealing with Mr. Burns. But we do
17 appreciate the work that you've done and on behalf of
18 Anderson County Council, we'd like to present you
19 with this.

20 TOMMY DUNN: Thank y'all. I appreciate
21 it. Thank y'all.

22 Moving on to Item number 5, Approval of the
23 Minutes. Any changes or corrections to the December
24 19th Council minutes? Have a motion to accept as is?

25 CINDY WILSON: May we accept the -- may
26 we approve the minutes as presented.

27 RAY GRAHAM: Second it.

28 TOMMY DUNN: Have a motion Ms. Wilson
29 to accept the minutes as presented. Second Mr.
30 Graham. All in favor of the motion show of hands.
31 All opposed like sign. Show the motion carries
32 unanimously.

33 Moving on to Item number 6, Citizens Comments.
34 As Attorney Harmon calls your name, please for the
35 record, state your name and district. Address the
36 Chair. You have three minutes. At this time keep
37 matters on agenda items only.

38 LEON HARMON: Mr. Chairman, one citizens
39 is signed up. Elizabeth Fant.

40 ELIZABETH FANT: That's me. District 3. I
41 do want to speak on the election of Chairman and Co-
42 Chairman. I agree. I think Mr. Dunn has done a good
43 job of moving the activities on and Mr. Graham,
44 likewise. I would like to see, still, a little more
45 decorum. It's an issue for me with the microphones.
46 Just like right now, the presentation that we had.
47 You can't hear people speak. Mr. Sonny Davis -- he
48 did get the mike finally. But when you all are up
49 here and you're saying whatever you're going to say,
50 it gets wasted. And if you're respectful to the

1 people who have to type up what you say and they
2 can't understand and you've got all these question
3 marks and empty things, that's your fault.

4 And Mr. Waters, you've done better about speaking
5 in the mike. And now, you gave your job to Ms.
6 Wilson. I told her last time I couldn't hear her.
7 So it appears to be that the people on the end when
8 they speak, are trying to direct to the middle and
9 you need to direct to us. We are the ones that are
10 here to listen to you.

11 One other thing. Mr. Dunn, your little comment
12 when I made to Mr. Waters, about that he should be
13 speaking out here and you made some little comment
14 quirk, like well, she doesn't want us to talk to each
15 other. That's juvenile. We don't need that. We've
16 come a long way in ten years. And we're on the right
17 footing. And let's go forth and everybody out there
18 needs to realize that they need to speak -- make sure
19 your microphone is on. Lean towards it, like I'm
20 doing, so we can hear, so that the recorder who has
21 to type all this up knows who says what and there are
22 not empty spaces. And I thank you.

23 TOMMY DUNN: Anyone else, Mr. Harmon?

24 LEON HARMON: No one else is signed up.

25 TOMMY DUNN: Moving on to Item number
26 7, Issues concerning District 2. Ms. Floyd. Ms.
27 Floyd.

28 GRACIE FLOYD: First of all, I'm doing
29 the best that I can with this microphone. I've
30 always had trouble using it. I have asked for
31 another one, so Mr. Burns, please look into this
32 microphone situation and will you please get me
33 another one. It's on, but that's all you're going to
34 get. It's not a loud thing. But I would appreciate
35 it if you would look into that and get me another.

36 I apologize for being late today, but I had a
37 little issue when I got here. I was here on time, by
38 the way. But I had a little issue. First of all,
39 it's going to be a while before I'm able to walk
40 alone, without some kind of apparatus to help me.
41 This door here is hard to open when I'm holding a
42 walker or a rollator. So, I have to bang on the door
43 to get it open every time I come. And I have trouble
44 getting the rollator or the walker out of the car
45 because I cannot lift. So -- and I don't want to get
46 here too early because I don't need to be here until
47 6:30.

48 But I'm not prepared tonight to do my issues
49 concerning District 2, but I did not get all the
50 information that I needed. But I will be doing that

1 at the next meeting. And I thank you for listening.

2 TOMMY DUNN: Thank you, Ms. Floyd.

3 There is no third reading or second reading.

4 Moving on to Item number 10, Ordinance First
5 Reading. 2018-001 an ordinance amending the Zoning
6 Map to rezone +/- 6.5 acres from R-20 (Single Family
7 Residential, 20,000 sq ft lots) to R-M7 (Multi-Family
8 Residential) on the SW corner of Lebanon and Marett
9 Roads, TMS #091-00-10-011.

10 Before we get into that I think Mr. Forman's
11 going to have something to say and Mr. Allen's going
12 to speak, have a comment before we open it to public
13 hearing. Mr. Forman.

14 MIKE FORMAN: Thank you, Mr. Chair.
15 This is a rezoning request as you mentioned from R-20
16 residential 20,000 square foot lots to R-M7,
17 residential multi-family, plus or minus six and a
18 half acres on the corner of Lebanon and Marett Roads
19 in the Five Forks voting precinct, Council District
20 4.

21 Real quick, R-20 which it's currently zoned,
22 allows for a single family residential, 20,000 square
23 foot minimum lots. R-M7 is multi-family residential
24 which would allow for up to seven units per acre.
25 This is an ariel photograph of the property in
26 question. It's in light blue in the middle of your
27 screen, right next door to the elementary school. As
28 you can see, it's at the southwest corner of Marett
29 and Lebanon Roads. This is a current zoning map of
30 the property in question, once again located in the
31 middle of your map there in the middle of the screen
32 in light blue. Currently zoned R-20 which is all the
33 yellow properties you see. Right across the street
34 is zoned R-A, which is residential agricultural. And
35 there's some industrial properties located east and
36 south of the property in question.

37 This is taken from our future land use map. The
38 future land use map designation of agricultural for
39 the vast majority of that area, out off of Lebanon
40 and Marett Roads. Real quick, just some pictures of
41 the property in question. This is looking north on
42 Marett Road, property is on your left. Looking south
43 on Marett Road, the property would be on the right.
44 This is looking east along Lebanon Road, property in
45 question is on the right. And one more looking west
46 along Lebanon Road, property is on the left. As you
47 can see the elementary school in the background.

48 This, once again, this request is to rezone from
49 R-20 to R-M7, multi-family residential. Lebanon and
50 Marett Roads are both collector roads, allowing

1 unlimited trip capacity. There is, just for your own
2 edification, there is a county served gravity sewer
3 line that runs along the north side of and parallel
4 with Lebanon Road. Through conversations with our
5 wastewater, they currently have limited capacity to
6 nearby pump station, but there have been preliminary
7 discussions to consider a new line that would free up
8 some capacity up in that area.

9 And continuation of that evaluation, once again,
10 while facilities do potentially exist the applicant's
11 request in staff's opinion is incompatible with the
12 county future land use map as I showed you earlier.
13 Therefore, we as staff, are compelled to recommend
14 denial of this request. The District 4 Zoning
15 Advisory Group met early December and recommended
16 denial by a vote 3-0. And Planning Commission also
17 met in December and recommended denial as well by a
18 vote of 4-0. And that completes our staff report.

19 TOMMY DUNN: Thank you, Mr. Forman.
20 Mr. Allen.

21 TOM ALLEN: Thank you, Mr. Chairman.
22 How many folks are here tonight, just hold your hand
23 up, regarding the Marett Road? That's what I
24 thought. About like the groups at the other two
25 meetings, which I've also attended. Thank you. Just
26 wanted to know how many. I kind of know what the
27 opinions are of most people, but I would just ask
28 this. Every single person does not need to get up
29 and speak tonight. I know a lot of you are against
30 it. So if there's two or three or four people that,
31 you know, would like -- want to speak on either side,
32 that would be fine. But we don't need all fifty or
33 sixty people to stand up and say the same thing.
34 Also, in the other two meetings, I've noticed, of
35 course, it was denied, this request.

36 And I will say one thing regarding Mr. Marett.
37 Everyone I talked to likes Mr. Marett. He's a nice
38 individual. They just don't like the idea of where
39 this apartment complex might want to be placed. So I
40 just wanted to make note of that. And those of you
41 that do want to speak, because this will be a public
42 hearing, try to limit it to maybe two or three people
43 on each side of the question, if that's the way it
44 should turn out. Thank you, Mr. Chair.

45 TOMMY DUNN: Thank you, Mr. Allen.
46 This is Mr. Allen's district.

47 At this time we'll go into a public hearing.
48 Anyone wishing to speak to this, please step forward
49 and state your name, district and address the Chair,
50 please. Anyone at all?

1 JERRY LARK: My name is Jerry Lark. I
2 live in school district 4. If you put the map back
3 up there, we have a -- most of us are from the
4 community right down Marett Road. We live in North
5 Forest Estates. Most of us have been in this
6 community from -- anywhere from twenty to fifty
7 years. Back in 2000 there was going to be a three
8 hundred unit rental trailer park built not too far
9 from this property. We formed the Five Forks
10 Property Owners Association back in 2000. It's been
11 seventeen, almost eighteen years ago. I remember
12 some input from Ms. Wilson, I believe at that time
13 about zoning. Because we were one of the first
14 communities in Anderson County -- not the first, but
15 one of the first to zone our area.

16 We actually had to hire a lawyer, each family in
17 our community gave from twenty-five to two hundred
18 dollars to stop that trailer park from being built
19 right down the road from that school. There wasn't a
20 school there at the time. But we had public
21 meetings; we had several public meetings. We worked
22 with the Anderson County Planning Commission. We had
23 input from the community. And what we came up with
24 was a comprehensive map that is what you see today,
25 R-20 agricultural. That's what we wanted our
26 community to look like. And we were able by the skin
27 of our teeth to hold off that 300 unit trailer park
28 and we're very proud that we were able to do. We
29 went to a vote to zone our community and the vote was
30 ninety-four percent in favor of zoning. Ever since
31 then we've been a very close-knit community, watching
32 any kind of changes in our zoning and zoning maps
33 throughout our area.

34 If you'll look at this map that you see on your
35 screens, that is near a -- that is very near an
36 elementary school. I was also privileged back in the
37 '90's to serve on the Anderson County Board of
38 Education, representing School District 4. And I
39 never will forget that at that time, you look in the
40 paper in the real estate section and you say, oh,
41 this is near Hanna High School. This house is in
42 School District 5. You didn't ever see School
43 District 4.

44 Well, through the years, this community behind
45 me, these people and others, have supported several
46 bond referendums to improve our schools. And today,
47 academically and esthetically we have some of the
48 finest schools in Anderson County. And I don't see
49 in the paper much anymore where it's in the Hanna
50 School District. Or it's in District 5. We have --

1 we are a growing community, but we'd like to grow the
2 right way.

3 If you look again at that map, you'll see that
4 that six and a half acres plot there is right up
5 against the driveway that goes into that elementary
6 school. And I'm not sure if you're familiar with Mt.
7 Lebanon Elementary School, but that is one of the
8 finest looking schools in Anderson County. It's
9 something we're very proud of in our community. And
10 we know that if you put apartment buildings, and
11 that's what you're going to get I'm understanding,
12 apartment buildings, we're going to see apartments
13 built right up against that driveway to that school.
14 We also know that with apartments, and there are some
15 fine people live in apartments, but along with
16 apartments sometimes we have more crime, clutter, and
17 it's just not a good spot there to put apartment
18 buildings. And I think I understand there's going to
19 be 24 families living in a six and a half acre spot.

20 Most of the lots in our community, in our area,
21 our subdivision are two and a half to seven and a
22 half acre lots. We have a lot of farmers in our
23 area. And we just don't believe that with the
24 traffic being congested as it is in front of that
25 school now, that putting apartment buildings,
26 etcetera, in front of that school is a smart thing.

27 There's also a lady -- I'm not sure she's here
28 tonight -- but she built a house right next door to
29 that development where they're wanting to put those
30 apartments. She's built a nice two story house. In
31 September of this year she moved in. And now they're
32 going to build apartments next door.

33 So you can see I think why our community and our
34 neighborhood in particular is very displeased. And
35 by the way, Mr. Marett is a fine individual. I think
36 very highly of him. He was very supportive back in
37 2000 of us zoning our community, I believe. But I
38 guess things can change. But, anyway, we just don't
39 believe that this is a good use of this property and
40 we would appreciate your support in denying this
41 change of zoning.

42 Thank you very much. Are there any questions?

43 TOMMY DUNN: Thank you, sir.

44 JERRY LARK: Thank you.

45 TOMMY DUNN: Anyone else?

46 PAUL RUMMAGE: My name is Paul Rummage,
47 and my wife Elaine and I have lived in North Forest
48 Estates since 1981 or over 36 years. We moved there
49 because we wanted space. We lived in Greenville
50 before and we lived in a small house on a small lot.

1 And we were attracted to North Forest Estates, which
2 is the big open space that you see on your map there
3 at the bottom of the screen. The lots there are from
4 two and a half acres to seven acres. So everybody
5 that lives there loves their space and we'd like to
6 keep it that way as much as possible.

7 All of the -- almost all of the property south of
8 Lebanon Road that you see there is zoned R-20
9 residential. This R-M7 would allow lot spaces in a
10 minimum of eight thousand square feet. And it would
11 stand out like, in my opinion, a sore thumb if that
12 were built there because all of the property around
13 it is R-20 or residential agriculture north of
14 Lebanon Road.

15 So high density residential development there's
16 none anywhere close to that area. So we would urge
17 County Council to vote no on this rezoning request.
18 Thank you.

19 JANE MCMILLAN: Hello. My name is Jane
20 McMillan. I am a parent of two children who have
21 attended Mt. Lebanon Elementary School, as well as
22 each of the other schools in District 4. And I can
23 attest that the District and the school
24 administration, the teachers, the support staff,
25 everyone involved in it is of extremely high caliber
26 and is dedicated to the children of District 4.

27 I also have waited in a number of school lines
28 for getting in -- my children into school and getting
29 them out of school. There are no sidewalks in that
30 area. It's an extremely long line that, as you see,
31 there's kind of a wiggle to the driveway and that's
32 on purpose to try to keep as many of the cars off of
33 Lebanon Road as possible. Nevertheless, on drop-off
34 and pickup those cars go far back into Lebanon Road
35 and come both ways. There has to be a police officer
36 that is there to direct traffic. Bt it is already a
37 very congested area at those times.

38 To add an apartment building with all these
39 individual vehicles would make it a nightmare and
40 would highly increase the risk for accidents with
41 children and with parents.

42 TOMMY DUNN: Anyone else? Anyone at
43 all? Yes, sir.

44 MIKE WALKER: My name is Mike Walker. I
45 live in District 4. And I think just in the interest
46 of time, I'd just like for everybody that's opposed
47 to this to please rise, raise your hand. And then if
48 they would sit down. Then those that are in favor of
49 this if they would do the same. Thank you.

50 TOMMY DUNN: Anyone else? Anyone at

1 all? Public hearing will be closed. We have a
2 motion?
3 TOM ALLEN: Make a motion for denial.
4 CINDY WILSON: Second.
5 TOMMY DUNN: Mr. Allen makes a motion
6 to deny. Ms. Wilson seconds. Any discussion?
7 TOM ALLEN: Mr. Chair? If I could.
8 If this is voted down this evening, what is it, one
9 year before it could ever come back up again or how
10 is it?
11 TOMMY DUNN: That's what you want to
12 touch on, Mr. Allen.
13 TOM ALLEN: If you want to mention
14 that when we get done.
15 TOMMY DUNN: I want to touch on, Mr.
16 Forman. How drastic a change they got to make for it
17 to come back up, the property applicant. Because
18 that has happened before and I've heard rumors about
19 this. It's a shame we need to try to fix this, but
20 somebody just makes a tweak here or there and putting
21 everybody back through this again. Go through it.
22 MIKE FORMAN: Yes, sir. If the motion
23 is denied tonight, they could come back with -- or
24 they would not be able to come back for a year with
25 anything equal to or more stringent. So anything
26 less stringent that is they can come back with an R-
27 M5 or anything basically less stringent than the R-M7
28 tomorrow. Theoretically.
29 TOMMY DUNN: Mr. Allen.
30 TOM ALLEN: Yeah. Thank you.
31 TOMMY DUNN: Thank y'all. Any more
32 discussion?
33 GRACIE FLOYD: Mr. Chairman?
34 TOMMY DUNN: Ms. Floyd.
35 GRACIE FLOYD: I would like to -- I was
36 looking through this thing and I'm listening to what
37 the community is saying about it. And what I can't
38 understand is that they particularly talked about the
39 school. And what I can't understand here on the
40 second page it says what would be the impact to
41 schools and utilities if the proposal were approved?
42 And it says right here in type, black and white,
43 adding twenty-four families to the area would have
44 little noticeable impact on schools and utilities.
45 And then I'm looking at the bottom and see, who
46 signed this, who said that? There's no signature,
47 there's nobody -- there's no date that it's been
48 received by, no Planning Commission. No nothing. So
49 who made that -- this is not accurate information.
50 And who did this? Who said that?

1 MIKE FORMAN: Mr. Chair, Ms. Floyd.
2 That was done by the applicant. That's the
3 application supplement that's provided with the
4 application.
5 GRACIE FLOYD: The applicant did it?
6 MIKE FORMAN: Yes, ma'am.
7 GRACIE FLOYD: There's no signature.
8 Okay. From now on, when we get stuff like this, can
9 we make it a rule that everybody has to sign what
10 needs to be signed. This should have never come
11 before us with no signatures on it.
12 All right. Also, it says multiple family would
13 add affordable housing to the surrounding market
14 area. All the existing or changing conditions which
15 affect the development of the property and support
16 the proposed request. He says multi-family would add
17 affordable housing to the community. I don't think
18 so. I mean, it's our -- is this not giving us
19 information we need to know and it's giving us
20 different information from the people who live there.
21 And I always go with the people who live there. But
22 it just bothers me that it's not signed. It's just a
23 piece of paper that somebody sent with no accuracy.
24 Thank you.
25 TOMMY DUNN: Anyone else? All in favor
26 of the motion show of hands. All opposed like sign.
27 Show the motion carries unanimously. It's been
28 denied.
29 JERRY LARK: Mr. Chairman, Mr. Forman,
30 if they decide to come back tomorrow, we'll see you
31 all then.
32 GRACIE FLOYD: Mr. -- Tommy, I have one
33 more question.
34 TOMMY DUNN: Mr. Forman, hang on just
35 one second.
36 GRACIE FLOYD: I have one more question
37 for you. I have one more question for you. If this
38 thing was denied twice by the Advisory Commission and
39 the Zoning Commission, how did it get back up here to
40 us?
41 MIKE FORMAN: County Council is the only
42 authority that can actually deny it. The
43 recommendations for denial were made by those two
44 boards.
45 GRACIE FLOYD: Okay. All right. Good.
46 Thank you.
47 TOMMY DUNN: Moving on to Item number
48 11, Resolutions. There are none.
49 Item number 12, Approval of the 2018 County
50 Council meeting schedule. Y'all prepared to do that

1 tonight, or y'all need what-you-call it. We always
2 can amend it, like we always have in the past. You
3 want to make a motion?
4 CINDY WILSON: So moved.
5 RAY GRAHAM: Second.
6 TOMMY DUNN: Motion Ms. Wilson, second
7 Mr. Graham. Any discussion?
8 GRACIE FLOYD: Do you want me just to
9 wait until we get to further, because I see two
10 things.
11 TOMMY DUNN: Go ahead.
12 GRACIE FLOYD: ??? A lot of them went
13 out of town for the Clemson game, not that I'm
14 interested in the Clemson game, but that was
15 something that -- we don't do that anymore?
16 TOMMY DUNN: That's a moot point.
17 We're here tonight. It's not like those other ones.
18 GRACIE FLOYD: Well, no.
19 TOMMY DUNN: No, ma'am.
20 GRACIE FLOYD: I'm getting ready.
21 TOMMY DUNN: This is it. Next year
22 will be what-cha-call it.
23 GRACIE FLOYD: Okay. All right. What
24 about July the 3rd? That's the time when folks
25 usually go -- leave for their vacation.
26 TOMMY DUNN: Is that a recommendation?
27 GRACIE FLOYD: Yeah. I would like to
28 remove the July the 3rd date and put it some other
29 time.
30 TOMMY DUNN: When it gets a little bit
31 closer people can know what their schedule is.
32 GRACIE FLOYD: I ask that we wait for
33 closer time. But anyway ---
34 KEN WATERS: May I make a point of
35 order?
36 TOMMY DUNN: Go ahead.
37 KEN WATERS: July has five weeks in it,
38 so we could just move it back a week and still have a
39 -- just a point of order.
40 TOMMY DUNN: Ms. Floyd.
41 GRACIE FLOYD: Well, seeing like that, I
42 don't have any ??? I think it's a good idea for
43 those with families, if they're going out of town on
44 the 3rd for the 4th, they're going out of town for
45 the 4th, then they don't have to leave 4th of July
46 day. I put that in the form of a motion.
47 TOMMY DUNN: What's your motion, Ms.
48 Floyd?
49 GRACIE FLOYD: My motion is that we take
50 the meeting schedule away from July the 3rd and put

1 it at another date some time in July so that families
2 would have an easier leaving for their 4th of July
3 holiday or vacation.

4 KEN WATERS: Can I amend that motion?
5 TOMMY DUNN: You can when she gets a
6 second. We have a second for that? Second Mr.
7 Allen.

8 KEN WATERS: Okay. Can we go ahead and
9 move that week back to the following Tuesday?
10 TOMMY DUNN: Your motion to move it
11 back? What would that date be?
12 CRAIG WOOTEN: Tenth.
13 TOMMY DUNN: Move it to July 10th? Is
14 that what your motion is?

15 KEN WATERS: That's what my motion is.
16 TOMMY DUNN: Have a second? Mr. Waters
17 got a second for his amendment. Now we're voting on
18 the amendment, July 3rd meeting changed to the 10th.
19 All in favor of Mr. Water's motion show of hands.
20 All opposed like sign. Show the motion carries
21 unanimously.

22 Now voting on Ms. Floyd's original motion to have
23 -- to move the meeting from July 3rd to some other
24 date. All in favor of that motion show of hands.
25 All opposed like sign. Show the motion carries
26 unanimously.

27 Now we need to vote on the original motion that
28 we set the agenda tonight dates. All in favor of the
29 motion show of hands. All opposed like sign. Show
30 the motion carries unanimously.

31 Moving on to Item number 13, does anyone have any
32 appointments? I don't have none on my sheet. Does
33 anybody have any?

34 TOM ALLEN: Can everybody hear -- can
35 you hear me, Liz? Can you hear me now? Okay. I
36 just want to check. It's my pleasure tonight to do
37 the formal introduction of our new Clerk to Council,
38 then. That would be Ms. Lacey Croegaert. And we're
39 glad to have her here and hope she doesn't pull her
40 hair out too soon trying to take care of us seven
41 prima donnas up here and the rest of the crew. So
42 welcome aboard, glad to have you.

43 TOMMY DUNN: I concur. Thank you, Mr.
44 Allen.

45 Moving on Item number 14, Requests by Council
46 Members. Mr. Waters. Mr. Allen.

47 TOM ALLEN: None.
48 TOMMY DUNN: Ms. Floyd. Mr. Graham.
49 RAY GRAHAM: I don't have any.
50 TOMMY DUNN: Mr. Wooten.

1 CRAIG WOOTEN: None at this time.
2 TOMMY DUNN: Ms. Wilson. None.
3 District 5 has none.
4 Administrator's Report.
5 RUSTY BURNS: Nothing at this time, Mr.
6 Chairman.
7 TOMMY DUNN: Item number 16, Citizens
8 Comments. Mr. Harmon calls your name, please address
9 the Chair, you have three minutes. Mr. Harmon.
10 LEON HARMON: Mr. Chairman, one citizen
11 is signed up. Elizabeth Fant.
12 ELIZABETH FANT: What a difference a year
13 makes. Stock market is going great guns, illegal
14 immigration is down as far as people trying to sneak
15 across the border. We have less officers killed in
16 2017 than we've had in the past ten. We're finally
17 getting law and order back in the country. I'm
18 looking forward to the year 2018 and the continuation
19 of where we are now.
20 It's soon going to be time for the County Council
21 to start working on budget again. We have all kinds
22 of needs, all kinds of wants. But the one thing that
23 I want to see happen that hasn't really happened in
24 the last few years is I want to see us working on
25 some benefits for human needs and for people who are
26 less fortunate. We seem to get caught up in the spin
27 of creating economic development and jobs and this,
28 that and the other. Which in the ultimate it helps
29 people to get a job, to have an income, buy a car,
30 get a house and all of that. But I think we're
31 missing a whole segment of our population who is
32 really hurting and we're not doing anything to help
33 them. And County Council really is the only one that
34 can start those initiatives. Thank you.
35 TOMMY DUNN: Mr. Harmon.
36 LEON HARMON: No one else is signed up.
37 TOMMY DUNN: Thank you, Mr. Harmon.
38 Remarks from Council members. Ms. Wilson.
39 CINDY WILSON: Thank you, Mr. Chairman.
40 We've had some movement in negotiations in the solid
41 waste contract. And with everybody's permission, I'd
42 like to set up a meeting for Monday so we can go
43 through all of that and then have it up for first
44 reading for the second meeting in January. And we'll
45 have to move along pretty briskly to meet our
46 deadline. If y'all would look at your calendars and
47 times, let's see what we can work out.
48 And meanwhile, Happy New Year. And thank you to
49 wonderful county employees and county citizens who've
50 done so much, along with our Council, to work to move

1 this county forward. It's really, really blooming.
2 Thank you.

3 TOMMY DUNN: Thank you. Mr. Wooten.
4 CRAIG WOOTEN: Just like to echo, looking
5 forward to a prosperous 2018 and working together
6 with everyone and that's it.

7 TOMMY DUNN: Thank you, Mr. Wooten.
8 Mr. Graham.

9 RAY GRAHAM: Same thing here. Just
10 want to let everybody know we look forward to 2018.
11 We've definitely got a lot to be thankful for for
12 2017. Now it's time to start moving forward with the
13 New Year.

14 As Ms. Fant stated, we're going to be dealing
15 with the budget here soon. Got a lot of new things
16 continuing to come to Anderson so definitely look
17 forward to working with everybody on that. Like to
18 also take this time to thank my fellow Council
19 members for electing me as Vice Chairman again for
20 2018. Looking forward to serving.

21 TOMMY DUNN: Thank you, Mr. Graham.
22 Ms. Floyd.

23 GRACIE FLOYD: The only thing that I
24 would like to say at this time is that I'm glad to be
25 back. I think I'm back full time.

26 Mr. Burns, if we could work out something to help
27 me get in, I'd appreciate it. Thank you.

28 2017 wasn't all that hot. I understand that I'm
29 not the only one that's kind of glad to see it pass.
30 I'm glad it's gone. Hoping that 2018 is going to be
31 better. Not only for me, but for you as well.
32 Hoping that I will be acknowledged as one of the
33 Council members here and that my input will be
34 considered. Willing to work hard for the whole of
35 Anderson County and for my district, also. Hope that
36 the new year has been kind to you already and let's
37 hold on tight because it's ??.

38 TOMMY DUNN: Mr. Allen.

39 TOM ALLEN: Happy New Year.

40 TOMMY DUNN: Mr. Waters.

41 KEN WATERS: I wore my orange tie, but
42 it wasn't exactly what I thought was going to happen.
43 But anyway, I'm still proud of it and lot of good
44 accomplishments by the Clemson football team. Their
45 season went one game shorter than I wanted it to.
46 But I'm still going to watch the game next weekend.
47 I'm going to pull for one of the teams there, too.
48 And look forward to 2018. 2017 had some challenges,
49 but it was a great year and look forward to 2018.
50 Thank you.

7
8

(MEETING ADJOURNED AT 7:12 P.M.)

Lacey A. Croegaert

From: Teresa Bannister
Sent: Tuesday, January 09, 2018 9:36 AM
To: All
Subject: FW: Anderson County PAWS 2017 Numbers Are IN! (2016 and 2017 comparison)

FYI

From: Randi L. Ashley
Sent: Monday, January 08, 2018 4:57 PM
To: Teresa Bannister
Subject: Anderson County PAWS 2017 Numbers Are IN! (2016 and 2017 comparison)

Please share to all. Thank you!

With the start of 2018 we would like to share our 2016 and 2017 comparison numbers. We have big goals to surpass in 2018 and we are looking forward to conquering them all! We are very thankful and blessed for all of the continued support we have received from the community, County Council, Rusty Burns, Holt Hopkins and Megan Young, to name a few. We would also like to thank all of the county employees (sheriff's officers included) who have adopted, you all helped make it possible to **save 93%** of all the animals that we took into our care this past year! Thank you all for believing in us and our goal to save as many animals as we possibly can.

If you are interested in adopting please email pawsrescue@andersoncountysc.org and we can help you find the perfect addition to your family!

Anderson County PAWS Yearly Comparison (2016 & 2017)

2016 INTAKE

Owner Surrender	2268
Return	165
Animal Control	3631
Stray	1122
Transfer	0
Diversion	0
Owner Requested Euthanasia	125
Total:	7311

2016 OUTCOMES

Adoption	1449
Died	179
Euthanasia (time, space, breed, aggressive, owner requests)	2986
Return to Owner	499
Transfer	1899
TNR/Community Cat Program	0
Total:	7012

Total Donations: \$24,512.73
Total Surgeries: 1257

2017 INTAKE

Owner Surrender	557
Return	119
Animal Control	2856
Stray	1401
Transfer (Hurricane Irma Evacuees)	98
Diversion	487
Owner Requested Euthanasia	120
Total:	5638

2017 OUTCOMES

Adoption	2895
Died	123
Euthanasia (medically necessary, aggressive, owner requests)	409
Return to Owner	910
Transfer	1150
TNR/Community Cat Program	363
Total:	5850

Total Donations: \$40,227.87
Total Surgeries: 4037

RESOLUTION No. 2018-007

A RESOLUTION DIRECTING THE ANDERSON COUNTY ADMINISTRATOR TO INSTRUCT ANDERSON COUNTY PLANNING STAFF TO BEGIN THE PROCESS OF REVIEWING THE ANDERSON COUNTY CODE OF ORDINANCES TO STREAMLINE LAND DEVELOPMENT PROCESSES; AND OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County Council is aware that the land development process in Anderson County is a complex, multi-faceted process; and

WHEREAS, Anderson County Council desires that the land development process in Anderson County minimize conflicts between the community, staff, and the development community; and

WHEREAS, Anderson County Council wishes to encourage consistent, clear, and reasonable land development regulations by removing inconsistencies and eliminating outdated policies; and

WHEREAS, Anderson County Council is aware that a comprehensive review of the land development process has not been undertaken in Anderson County in over a decade.

NOW, THEREFORE BE IT RESOLVED, in meeting duly assembled by the Anderson County Council as follows:

1. The Anderson County Administrator is directed to instruct Anderson County Planning staff to immediately begin the process of reviewing the Anderson County Code of Ordinances and make recommendations for revisions and improvements to the land development process.
2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.
3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
4. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED in meeting duly assembled this 16 day of January, 2018.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Interim Clerk to Council

APPROVED AS TO FORM

Leon Harmon
County Attorney



December 5, 2017

Goodwyn Mills Cawood

101 East Washington Street
Suite 200
Anderson, SC 29601

Tel: (864) 527-0460
Fax: (864) 527-0461

www.gmcnetwork.com

Rusty Burns
Anderson County
101 South Main Street
Anderson, SC 29624

**RE: Recommendation of Award for 5-Mile Interceptor Phase II Sanitary Sewer
Improvements, Bid #18-014
GMC Project No. CGRE160035**

Dear Mr. Burns,

Six (6) bids were received and opened for the 5-Mile Interceptor Phase II Sanitary Sewer Improvements, Bid #18-014 project on Friday, December 1, 2017. The bids have been reviewed and tabulated from the following:

*Strack, Inc. • Fairburn, GA
McClam & Associates
Moorhead Construction
Legacy Water
Dillard Excavating
Payne, McGinn & Cummins

Strack, Inc. was the low bidder with a base bid of \$1,719,173.71. McClam & Associates was the next bidder with a bid totaling \$1,837,855. Moorhead Construction's bid was for \$1,846,230 while Legacy Water's bid was for \$1,984,217.50. Dillard Excavating and Payne, McGinn & Cummins were the two highest with \$2,163,715 and \$2,386,387 respectively. All six (6) bidders were responsive and qualified. Due to their responsive and reasonable bid, I recommend award be made to Strack, Inc.

If you concur with this recommendation, please approve the award, sign the attached Contract (4 copies), and return all copies to me. I will then forward them to the Contractor. Once he has signed, I will return a fully executed copy for your files.

Should you have any questions, please do not hesitate to call.

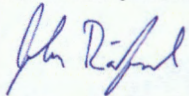
Sincerely,
GOODWYN, MILLS AND CAWOOD, INC.

John Raiford, PhD, PE
Project Engineer

TABULATION BIDS
5-MILE INTERCEPTOR PHASE II SANITARY SEWER IMPROVEMENTS
GMC Project No. CGRE160036
FOR: ANDERSON COUNTY
Bid No.: 18-014
BID OPENING: Friday, December 1, 2017 @ 11:00 a.m.

Item	Qty.	Unit	Description	Strack Inc.		McClam & Associates		Moorhead Construction		Legacy Water		Dillard Excavating		Payne, McGinn & Cummins	
				Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price	Unit Price	Total Price
1	1	LS	Mobilization (3%)	\$ 40,510.85	\$ 40,510.85	\$ 36,400.00	\$ 36,400.00	\$ 41,000.00	\$ 41,000.00	\$ 54,000.00	\$ 54,000.00	\$ 49,915.00	\$ 49,915.00	\$ 50,000.00	\$ 50,000.00
2	560	LF	30" Epoxy Lined Ductile Iron Pipe w/ Poly Wrap Gravity Sewer				0.00								
2a	1200	LF	0' to 8' depth	\$ 158.27	\$ 237,924.00	\$ 220.00	\$ 264,000.00	\$ 227.00	\$ 272,400.00	\$ 220.00	\$ 264,000.00	\$ 283.00	\$ 339,600.00	\$ 282.00	\$ 338,400.00
2b	3000	LF	8' to 12' depth	\$ 206.75	\$ 602,250.00	\$ 226.00	\$ 678,000.00	\$ 227.00	\$ 681,000.00	\$ 225.00	\$ 675,000.00	\$ 283.00	\$ 849,000.00	\$ 285.00	\$ 855,000.00
2c	400	LF	12' to 16' depth	\$ 215.48	\$ 86,196.00	\$ 231.00	\$ 92,400.00	\$ 247.00	\$ 98,800.00	\$ 234.00	\$ 93,600.00	\$ 283.00	\$ 113,200.00	\$ 292.00	\$ 116,800.00
2d	160	LF	16' to 20' depth	\$ 224.17	\$ 35,867.20	\$ 238.00	\$ 37,760.00	\$ 267.00	\$ 42,720.00	\$ 242.00	\$ 38,720.00	\$ 283.00	\$ 45,280.00	\$ 298.00	\$ 47,680.00
2e	250	LF	20' to 24' depth	\$ 238.92	\$ 59,730.00	\$ 247.00	\$ 61,750.00	\$ 307.00	\$ 76,750.00	\$ 256.00	\$ 64,000.00	\$ 283.00	\$ 70,750.00	\$ 307.00	\$ 78,750.00
2f	30	LF	>24' depth	\$ 263.25	\$ 7,897.50	\$ 268.00	\$ 8,040.00	\$ 357.00	\$ 10,710.00	\$ 317.00	\$ 9,510.00	\$ 283.00	\$ 8,490.00	\$ 337.00	\$ 10,110.00
3	30	LF	16" PVC (ASTM F679) Gravity Sewer	\$ 111.76	\$ 3,352.80	\$ 246.00	\$ 7,380.00	\$ 200.00	\$ 6,000.00	\$ 112.00	\$ 3,360.00	\$ 141.00	\$ 4,230.00	\$ 94.00	\$ 2,820.00
4	90	LF	42" Steel Casing Jack and Bore	\$ 809.75	\$ 72,877.50	\$ 700.00	\$ 63,000.00	\$ 875.00	\$ 78,750.00	\$ 1,380.00	\$ 124,200.00	\$ 800.00	\$ 72,000.00	\$ 754.00	\$ 67,860.00
5	15	EA	60" Reinforced Polymer Concrete Manhole (0' to 8' depth)	\$ 14,442.53	\$ 216,637.95	\$ 14,175.00	\$ 212,625.00	\$ 13,200.00	\$ 198,000.00	\$ 12,620.00	\$ 189,300.00	\$ 18,400.00	\$ 276,000.00	\$ 16,045.00	\$ 240,675.00
6	3	EA	72" Reinforced Polymer Concrete Manhole (0' to 8' depth)	\$ 20,352.57	\$ 61,057.71	\$ 19,125.00	\$ 57,375.00	\$ 17,000.00	\$ 51,000.00	\$ 15,500.00	\$ 46,500.00	\$ 22,900.00	\$ 68,700.00	\$ 21,806.00	\$ 64,818.00
7	80	VF	Extra Depth for 60" Reinforced Polymer Concrete Manhole (>8' depth)	\$ 637.33	\$ 50,986.40	\$ 865.00	\$ 69,200.00	\$ 710.00	\$ 56,800.00	\$ 1,490.00	\$ 119,200.00	\$ 900.00	\$ 72,000.00	\$ 1,560.00	\$ 124,800.00
8	20	VF	Extra Depth for 72" Reinforced Polymer Concrete Manhole (>8' depth)	\$ 766.65	\$ 15,333.00	\$ 790.00	\$ 15,800.00	\$ 710.00	\$ 14,200.00	\$ 1,790.00	\$ 35,800.00	\$ 900.00	\$ 18,000.00	\$ 1,590.00	\$ 31,800.00
9	18	EA	Fiber Reinforced Polymer Frame and Cover for Concrete Manholes	\$ 894.52	\$ 16,101.36	\$ 1,075.00	\$ 19,350.00	\$ 975.00	\$ 17,550.00	\$ 1,060.00	\$ 19,080.00	\$ 1,500.00	\$ 27,000.00	\$ 980.00	\$ 17,640.00
10	1	LS	Sanitary Sewer Bypass Pumping	\$ 39,703.86	\$ 39,703.86	\$ 42,300.00	\$ 42,300.00	\$ 28,000.00	\$ 28,000.00	\$ 35,000.00	\$ 35,000.00	\$ 5,000.00	\$ 5,000.00	\$ 65,000.00	\$ 65,000.00
11	6	EA	Trench Plugs	\$ 245.51	\$ 1,473.06	\$ 200.00	\$ 1,200.00	\$ 1,500.00	\$ 9,000.00	\$ 400.00	\$ 2,400.00	\$ 1,500.00	\$ 9,000.00	\$ 854.00	\$ 5,124.00
12	3	EA	Stream Crossing	\$ 1,389.21	\$ 4,197.63	\$ 10,525.00	\$ 31,575.00	\$ 8,800.00	\$ 25,800.00	\$ 9,150.00	\$ 27,450.00	\$ 5,000.00	\$ 15,000.00	\$ 16,900.00	\$ 50,700.00
13	1	LS	Connect to Existing Sewer	\$ 3,256.54	\$ 3,256.54	\$ 15,160.00	\$ 15,160.00	\$ 12,000.00	\$ 12,000.00	\$ 37,100.00	\$ 37,100.00	\$ 5,000.00	\$ 5,000.00	\$ 52,700.00	\$ 52,700.00
14	1	LS	Replace / Reset Fencing & Gates	\$ 4,407.43	\$ 4,407.43	\$ 9,020.00	\$ 9,020.00	\$ 7,500.00	\$ 7,500.00	\$ 1,885.00	\$ 1,885.00	\$ 2,000.00	\$ 2,000.00	\$ 6,000.00	\$ 6,000.00
15	1	LS	Abandon Existing Sewer	\$ 10,975.65	\$ 10,975.65	\$ 12,850.00	\$ 12,850.00	\$ 8,000.00	\$ 8,000.00	\$ 20,000.00	\$ 20,000.00	\$ 14,000.00	\$ 14,000.00	\$ 15,870.00	\$ 15,870.00
16	1	LS	Clearing and Grubbing	\$ 23,858.40	\$ 23,858.40	\$ 35,150.00	\$ 35,150.00	\$ 35,000.00	\$ 35,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 13,000.00	\$ 13,000.00
17	990	CY	Trench Rock Excavation	\$ 71.18	\$ 70,468.20	\$ 40.00	\$ 39,600.00	\$ 80.00	\$ 59,400.00	\$ 75.00	\$ 74,250.00	\$ 80.00	\$ 59,400.00	\$ 96.00	\$ 95,040.00
18	1	LS	Erosion and Sediment Control	\$ 44,212.87	\$ 44,212.87	\$ 17,820.00	\$ 17,820.00	\$ 10,800.00	\$ 10,800.00	\$ 23,500.00	\$ 23,500.00	\$ 10,000.00	\$ 10,000.00	\$ 27,700.00	\$ 27,700.00
19	5050	LF	Seeding and Restoration	\$ 2.00	\$ 10,100.00	\$ 2.00	\$ 10,100.00	\$ 1.00	\$ 5,050.00	\$ 2.25	\$ 11,362.50	\$ 3.00	\$ 15,150.00	\$ 2.00	\$ 10,100.00
BASE BID \$:				1,719,173.71		1,837,855.00		1,846,230.00		1,984,217.50		2,163,715.00		2,386,387.00	


To the best of knowledge, these bids are accurately tabulated and were accepted in accordance with applicable regulations.



John Raiford, PhD, PE, South Carolina License No. 27811

Anderson County Purchasing Department Bid Tabulation

BID# 18-035 DODGE CHARGERS

		BID
1	PATROL UPFITTERS	\$599,600.00
2	PATROL UPFITTERS	\$614,000.00
3	GLOBAL PUBLIC	\$601,075.00
4	PERFORMANCE	\$614,160.00
5	GINN	\$611,931.60
6	MERCER	NR
7	PIEDMONT	NR
8	BIG O	NR
9	HENDRICK	NR
10	BUTLER	NR
11	DIGITAL SOLUTIONS	NR
12		
13	* ALL PRICES INCLUDE THE \$500.00/CAR FEE	
AWARDED TO: Global Public		 12-6-2017

SOLICITATION OFFER AND AWARD FORM

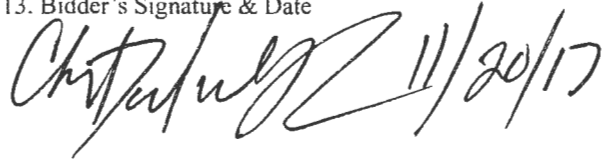
ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624		
REQUEST FOR SOLICITATIONS, OFFER AND AWARD		
*****Solicitation Information*****		
1. SOLICITATION: # 18-035	Brief Description:	
2. ISSUE DATE: November 6, 2017	Dodge Chargers Police AWD	
3. FOR INFORMATION CONTACT:	(per specifications)	
rcarroll@andersoncountysc.org Robert E. Carroll		
5. SUBMIT BID TO:		
Anderson County Purchasing Department		
Attn: Bid #18-035		
101 South Main Street, Room 115		
Anderson, S.C 29624		
6. Submission Deadline: <i>Date: Tuesday, November 21, 2017</i>		<i>Time: 11:15 A.M.</i>
7. Submit Sealed Bid		
8. Firm Offer Period: Bids submitted shall remain firm for a period of Sixty (60) calendar days from date specified in block 6.		
*****Offer (To be completed by Bidder)*****		
9. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.		
11. Bidder's name and address (Type or print):		12. Name & Title of Person Authorized to sign the Bid. (Type or Print):
Global Public Safety, LLC 130 Old Airport Rd. Roebuck SC 29376		Charles O Wilson, Director of Sales
		13. Bidder's Signature & Date  11/20/17
e-mail: Wilson@GlobalPublicSafety.us Telephone # 864-587-9821 Fax # 864-574-5002 Federal Identification #: 81-5162515		
*****AWARD (To be completed by Anderson County)*****		
14. Total amount of award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:

EXHIBIT B

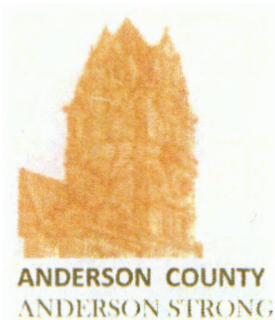
ANDERSON COUNTY BID FORM

Name of Party submitting the Bid: Charles David Wilson, Global Public Safety LLC

To: Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

Qty.	U/M	Description	Unit Price	Ext. Price
20	Each	Dodge Chargers Police AWD : per specifications	\$29,553. ⁷⁵	\$591,075. ⁰⁰
			Delivery \$	<u>0</u>
			Sales Tax \$	<u>10,000.⁰⁰</u>
			TOTAL	\$601,075. ⁰⁰



AGENDA
Planning and Public Works Committee Meeting
Monday, January 8, 2018 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

Council Members:

Craig Wooten
District One
rcwooten1977@gmail.com

Gracie S. Floyd
District Two
floydgs@aol.com
(864) 226-3491

Ray Graham
District Three
rav.graham0709@gmail.com

Thomas Allen
District Four
thomas9976@charter.net

Tommy Dunn
District Five
(864) 844-3765
district5@andersoncountysc.org

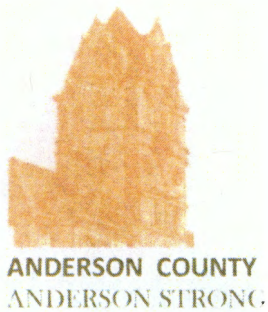
Kenneth Waters
District Six
kenwaters@bellsouth.net

M. Cindy Wilson
District Seven
district7@andersoncountysc.org

Lacey Croegaert
Interim Clerk to Council
lacroegaert@andersoncountysc.org

- | | |
|--|--------------------------|
| 1. Call to Order: | Chairman M. Cindy Wilson |
| 2. Invocation and Pledge: | Mr. Craig Wooten |
| 3. Discussion concerning Recreational Space: | Mr. Michael Forman |
| 4. Discussion concerning Solid Waste: | Mr. Greg Smith |
| 5. New Business | |
| 6. Citizens Comments | |
| 7. Adjournment | |

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters



AMENDED AGENDA

Planning and Public Works Committee Meeting
Friday, January 12, 2018 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

Council Members:

Craig Wooten
District One
rcwooten1977@gmail.com

Gracie S. Floyd
District Two
floydgs@aol.com
(864) 226-3491

Ray Graham
District Three
rav.graham0709@gmail.com

Thomas Allen
District Four
thomas9976@charter.net

Tommy Dunn
District Five
(864) 844-3765
district5@andersoncountysc.org

Kenneth Waters
District Six
kenwaters@bellsouth.net

M. Cindy Wilson
District Seven
district7@andersoncountysc.org

Lacey Croegaert
Interim Clerk to Council
lacroegaert@andersoncountysc.org

- | | |
|---------------------------------------|--------------------------|
| 1. Call to Order: | Chairman M. Cindy Wilson |
| 2. Invocation and Pledge: | Mr. Ken Waters |
| 4. Discussion concerning Solid Waste: | Mr. Greg Smith |
| 5. New Business | |
| 6. Citizens Comments | |
| 7. Adjournment | |

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters



ANDERSON
COUNTY

AGENDA
ANDERSON COUNTY COUNCIL
PUBLIC SAFETY COMMITTEE
JANUARY, 16 AT 8:30AM
HISTORIC COURTHOUSE, 2ND FLOOR
CONFERENCE ROOM
CHAIRMAN S. RAY GRAHAM, PRESIDING

1. Call to order:

Tommy Dunn
Chairman
Council District 5

2. Invocation/Pledge of Allegiance:

Mr. Ken Waters

3. Discussion concerning Anderson County Hazard Mitigation Plan

LT. David Baker

Ray Graham
Vice Chairman
Council District 3

4. Discussion concerning Medshore dispatch being placed in ventral dispatch, to allow better communications

Craig Wooten
Council District 1

5. Discussion concerning EMS on New contracts, and term of contracts.

Gracie S. Floyd
Council District 2

6. Update on EMS

Mr. Steve Kelley

Thomas F. Allen
Council District 4

7. Public Comment:

Ken Waters
Council District 6

8. Adjournment:

M. Cindy Wilson
Council District 7

Members: Chairman Ray Graham
Honorable Ken Waters
Honorable Craig Wooten

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: Anderson School District 4

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: PHS Singers, Honors Chorale | Pendleton High School, Anderson 4.
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$3,200.00. Requesting that each of the 7 districts contribute \$457.00
3. The purpose for which the funds are being requested:

By invitation only, PHS singers have been invited to perform, through years of commitment and focus, in Carnegie Hall with the Choirs of America. Thirty-three students who have spent hours, over and beyond the classroom time, are ready for their finale in New York, many who have spent all **FOUR** years committed to the award-winning choral program. This experience will give access to the top conductors, judges and professional artists, exposing our students to a **GLOBAL** opportunity.

The NY Carnegie Hall Experience not only engages the district's signature experiences of the arts and leadership, but enhances ALL of the components of the Profile of the SC graduate. Each of the selected students, by audition, will emanate integrity, self-direction, global perspective, perseverance, work ethic and interpersonal skills. Our students will connect and engage with creativity and innovation, collaboration and teamwork, and communication. This experience is truly a ONCE in a LIFETIME opportunity!

Pendleton High School is the only choir invited that brings a Title I, diverse group of students, led by the ONLY diverse conductor in the last six years. Classroom instruction and program success will be changed by the experience our students will have access to. When students have the opportunity to collaborate with professional peers, both within and outside of their schools, they gain further expertise through access to external experts. By being honored to receive this grant, our PHS Singers will celebrate the arts for the value that is added for personalized learning and extend into the success of other subjects, such as English Language Arts, mathematics, science and social studies.

The funding will go towards the: Adjudicated performance, full clinics with Choirs of America, Master Clinicians, Massed Choir Concert in Carnegie Hall's Stern Auditorium, Transportation to New York, Activity Bus to Charlotte, NC (Round Trip), Travel from Hotel to Queens (Adjudication Clinic), and Hotel accommodations. Each student is responsible for \$1,200.00.

To receive this grant will allow us to represent our program, school, Anderson County AND the State of South Carolina in an International Contest for only TOP, invited choirs!

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes, Anderson School District 4, Pendleton High School is in good standing with the South Carolina Secretary of State. We are accredited by the South Carolina Department of Education.
5. Contact Person: Dr. Sarah Reese, Choir Director
Mailing Address: PO Box 869, Pendleton 29670
Phone Number: (864) 403-2100
Email: sreese@anderson4.org AND thamm@anderson4.org (coordinator for choir)
6. Statement as to whether the entity will be providing matching funds: We applied and received a 4 Kids Grant through our district, the max of \$2,500.00.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Dr. Sarah Reese (Non-Humanities) Furman University

Dr. Sarah Reese
1/10/2018

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All Districts (1, 2, 3, 4, 5, 6, 7)

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Anderson County Planning via South Carolina Chapter of the American Planning Association (SCAPA)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

Reception sponsor (\$500 per district) requested

3. The purpose for which the funds are being requested:

Support for annual spring SCAPA conference, to be held in Anderson and hosted by the Anderson County Planning Department

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, see attached

5. Contact Person: Jeff Parkey

Mailing Address: PO Box 8002, Anderson, SC 29622

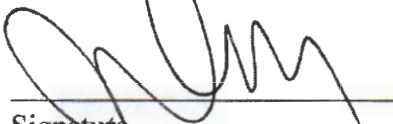
Phone Number: (864) 260-4720

Email: jrparkey@andersoncountysc.org

6. Statement as to whether the entity will be providing matching funds:

The requesting entity will be providing funding for the event

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Jeff Parkey
Print Name

1/10/18
Date



TO: Anderson County Council Members (Districts 1, 2, 3, 4, 5, 6, 7)
FROM: Planning Department
CC: Rusty Burns, Administrator

RE: SCAPA Spring 2018 Conference

DATE: January 10, 2018

Dear Council Members,

The Anderson County Planning Department is pleased to announce that the South Carolina Chapter of the American Planning Association (SCAPA) will hold its annual spring conference in Anderson on March 22nd and 23rd, 2018, at the Bleckley Station in downtown Anderson.

Planning professionals from across our state will gather to learn about relevant planning issues facing South Carolina's communities, network, and engage in professional development activities. The program includes afternoon sessions on Thursday the 22nd, followed by an evening reception at the Arts Warehouse, and a full day of sessions on Friday the 23rd, including lunch.

SCAPA is the leading provider of educational opportunities for planning boards and staff in the state, offering continuing education opportunities such as this conference, as required by state legislation. Additionally, these conferences allow local hosts to highlight successful programs with our fellow South Carolina counties and municipalities.

Planning staff invites you to join us for this event. For more information please contact the Planning Department at (864) 260-4720. We look forward to seeing you there.

Sincerely,

Celia Myers and Dr. Jeff Parkey
Anderson County Planning Department
SCAPA 2018 Spring Conference Host Committee

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

Rusty Burns | County Administrator
PO Box 8002, Anderson, SC 29622

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey A. Croegaert
Executive Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA



American Planning Association
South Carolina Chapter

Making Great Communities Happen

Dear Anderson County Council,

Thank you for your support of and involvement with the South Carolina Chapter of the American Planning Association. As you know, SCAPA is the leading organization and resource for planning activities in South Carolina, with an active and growing membership of nearly 500 individuals with diverse backgrounds from across the state. SCAPA's objective is to encourage planning that will contribute to the public well-being by developing communities and environments that meet the diverse needs of South Carolina's citizens.

One way to achieve this objective is to provide educational and professional development opportunities by hosting three conferences each year. We are pleased to announce that the spring 2018 conference will be held March 22-23 in Anderson, SC. An exciting and varied agenda is planned for this event. The program spans ethics, healthy communities, recreational tourism and shaping our future through planning.

Please consider partnering with us and becoming a sponsor for this event. While multiple funding levels are available (below), SCAPA welcomes contributions of any amount. If you have any questions, please contact us at scapa@scapa.org.

Thank you for your consideration,

SCAPA Spring 2018 Conference Host Committee

Sponsorship Opportunities:

- Break Sponsor \$50
- Table Sponsor \$100
- Sustainability Sponsor \$200
- Lunch Sponsor \$250
- Reception Sponsors \$500
- Event Sponsors \$750 or more

All sponsorship levels include recognition in the agenda packet. Break sponsors will be highlighted during the break. Table sponsors will have a tent card on the table throughout the event. Sustainability sponsors will have their logo on mugs distributed to each participant. Lunch sponsors will be highlighted during lunch and will receive one registration included with their sponsorship. Reception sponsors will be highlighted during the reception and will receive one registration included with their sponsorship. Event sponsors will be highlighted throughout the event and will receive two registrations included with their sponsorship. Please make checks payable to "SCAPA" and remit to Andrea Harris-Long, Treasurer at 4045 Bridge View Drive, North Charleston, SC 29405 or you may register online through PayPal at <https://scapa.org/2018-spring-conference-sponsorship-opportunity/>.

Internal Revenue Service

Department of the Treasury

District
Director

31 Hopkins Plaza, Baltimore, MD 21201

▷ American Planning Association
1776 Massachusetts Avenue, N.W.
Washington, D.C. 20036

Person to Contact:
R.E. Reuling
Telephone Number:
301-962-4773
Refer Reply to:
EP/EO:7204

Date: **AUG 11 1983**

RECEIVED
AUG 16 1983
U.S. DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE

Dear Sir or Madam:

We have considered your application for a group exemption letter recognizing your subordinates as exempt from Federal income tax as organizations of the type described in section 501(c)(3) of the Internal Revenue Code.

Our records show that you were recognized as exempt from Federal income tax under section 501(c)(3) of the Code. The exemption letter remains in effect.

Based on the information supplied, we recognize your named subordinates on the list you submitted as exempt from Federal income tax under section 501(c)(3) of the Code.

Additionally, we have classified the organizations you operate, supervise, or control, and which are covered by your notification to us, as organizations that are not private foundations because they are organizations of the type described in sections 509(a)(2) of the Code. The effective date of exemption for your subordinates is May 24, 1983.

Donors may deduct contributions to you and your subordinates as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

You and your exempt subordinates whose gross receipts each year are normally more than \$25,000 are each required to file Form 990, Return of Organizations Exempt from Income Tax, by the 15th day of the fifth month after the end of the annual accounting period. If you prefer, you may file a group return for those subordinates that authorize you in writing to include them in the return. This would be in addition to your separate return. The law imposes a penalty of \$10.00 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You and your exempt subordinates are not required to file federal income tax

American Planning Association

4. If applicable, a statement that your group exemption roster did not change during the year.

The service center that processes your returns will send you a Group Exemption Number. You are required to include this number on each Form 990, Return of Organization Exempt from Income Tax, and Form 990-T, Exempt Organization Business Income Tax Return. Please advise your subordinates of this requirement and provide them with the Group Exemption Number.

Sincerely,

A handwritten signature in cursive script that reads "Teddy R. Kern".

Teddy R. Kern
District Director

The American Planning Association

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.


You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$10,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T. In this letter we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Please use your employer identification number (EIN) on all returns you file and in all correspondence with the Internal Revenue Service.

We are informing your key District Director, Chicago, Illinois of this action. Because this letter could help resolve any questions about your exempt status, you should keep it in your permanent records.

Sincerely yours,

A handwritten signature in cursive script that reads "Peter K Bros".

Peter K. Bros
Chief, Rulings Section 2
Exempt Organizations
Technical Branch

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1-5

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
You Are Beautiful Pageant (Special Needs Pageant)
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$200 per district
3. The purpose for which the funds are being requested:
We are in need of pageant and contestant materials such as the following:
 - Required Payment of Police for the entirety of the event (during orientation on Wednesday and the pageant on Thursday)
 - Payment of EMS for both nights of the event
 - Crowns
 - Trophies
 - Bouquet of Flowers for winner
 - Special Awards (Prettiest Hair, Prettiest Eyes, Prettiest Smile, Congeniality, Most Photogenic, etc.)
 - Purchase of snacks and goodies for each contestant to have goody bags to take home
 - Materials to create each participant (Male/Female) a personalized "You Are Worthy" sash
 - Judges and MC thank you cards
 - All prints: programs, name tags, silent auction posters, etc.
 - Snacks, drinks, waters for volunteers and contestants
 - Themed baskets to be auctioned for Special Olympics of AndersonWe wish to send every contestant home with something because we believe they each bring a special quality to the world and deserve to be recognized for it. Your funds will help with the things above but will also help ensure that everyone has a safe and positive experience in Anderson.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
We are in the process of this.
5. Contact Person: Raegan McCullough
Mailing Address: 10307 Hwy 81 S Iva SC 29655
Phone Number: (864) 314-7290
Email: Beautyrockspageantry@gmail.com

Email: Beautyrockspageantry@gmail.com

6. Statement as to whether the entity will be providing matching funds:
We will not be matching funds but are raising other funds, as well.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.



Signature

Raegan McCullough

Print Name

1/11/18

Date

Anderson County Building & Codes
Monthly Activity Report
Dec-17

Total Number Permit Transactions:	582	
New Single Family:	39	
New Multi-Family:	7	(2 duplexes)
Residential Additions/Upgrades:	7	
Garages/Barns/Storage:	17	
New Manufactured Homes:	8	
New Commercial:	2	
Commercial Upfits/Upgrades:	5	
Courtesy Permits/Fees Waived:	1	(See Attached)

Inspection Activity:

Citizens Inquiries:	20
<i>(New & Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
Tall Grass Complaints (New and Follow Ups):	2
Number of Scheduled Building Inspections Performed (# of Site Visits):	955
Courtesy, Site and Miscellaneous Inspections:	33
Manufactured Home Inspections:	90
Total Number of Inspections (Site Visits) for Department:	1100

Reviews/Misc. Activity:

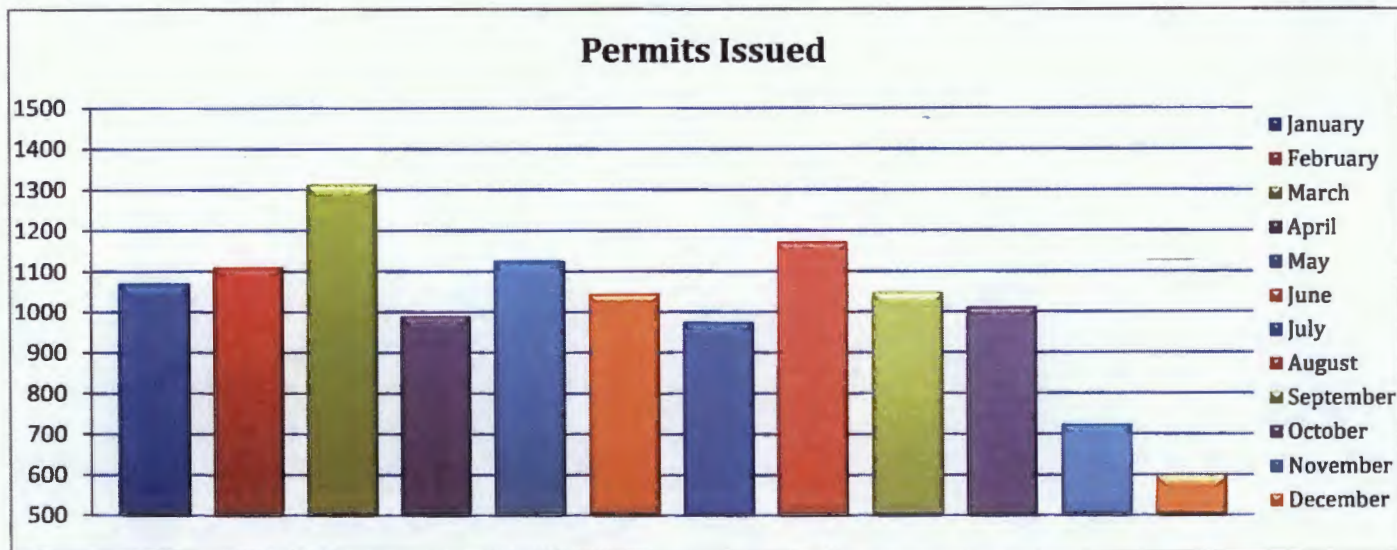
Plans Reviewed:	146	(Includes preliminary consultations, resubmittals and solar)
Mech/Elec/Plumb Reviews:	25	(Includes residential solar)
New Derelict Manufactured Home Cases:	0	
Hearings:	1	
Court Cases:	0	

Revenue Collected:

Reinspection Fees Collected:	\$280.00
Plan Review Revenue:	\$21,885.20
Total Revenue For The Month:	\$157,832.90

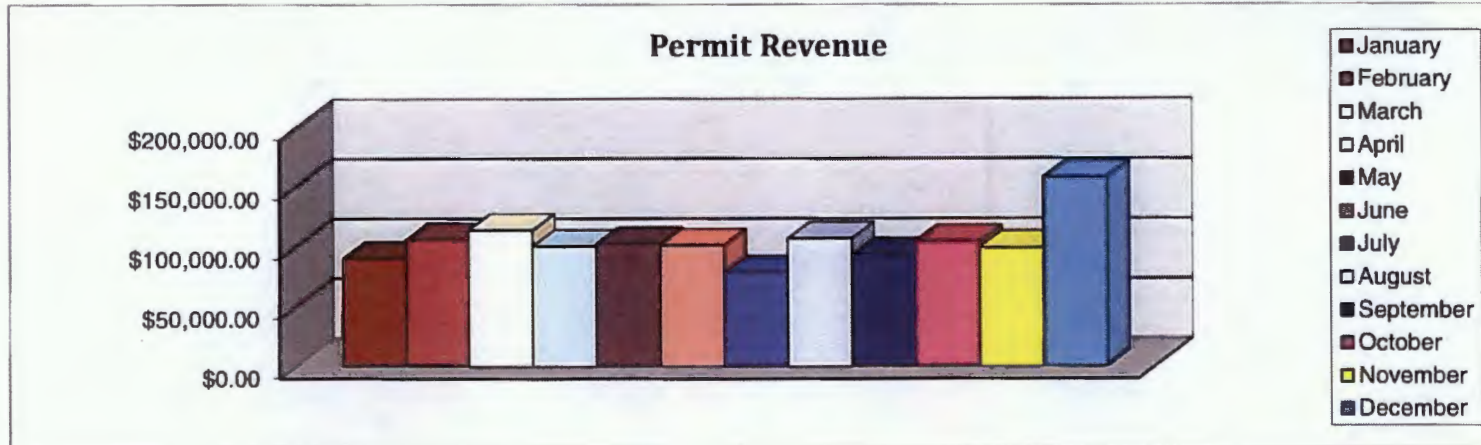
Anderson County Building & Codes Permits Issued for 2017

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	173	556	100	113	65	23	0	41	1071
February	209	501	119	136	82	16	0	49	1112
March	235	644	141	141	95	16	0	42	1314
April	167	444	96	117	75	54	0	38	991
May	216	492	136	146	92	9	0	36	1127
June	181	519	110	122	77	9	0	28	1046
July	167	455	104	107	84	19	0	38	974
August	199	540	125	140	87	20	1	62	1174
September	191	468	121	125	77	25	0	41	1048
October	171	464	103	119	94	15	0	46	1012
November	139	275	95	82	83	14	0	36	724
December	146	185	79	81	61	11	6	30	599
Total	2194	5543	1329	1429	972	231	7	487	12192



Anderson County Building & Codes Permit Revenue for 2017

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$32,213.80	\$36,342.00	\$4,091.00	\$6,582.00	\$1,295.30	\$675.00	\$0.00	\$9,115.70	\$90,314.80
February	\$52,869.20	\$28,827.00	\$5,781.00	\$7,225.00	\$2,024.30	\$450.00	\$0.00	\$8,734.40	\$105,910.90
March	\$46,887.20	\$38,863.00	\$6,257.50	\$7,765.00	\$2,185.60	\$360.00	\$0.00	\$11,867.40	\$114,185.70
April	\$45,666.20	\$27,079.00	\$3,906.50	\$7,076.00	\$1,838.10	\$810.00	\$0.00	\$14,233.80	\$100,609.60
May	\$45,243.20	\$32,120.00	\$6,092.50	\$7,640.00	\$2,246.20	\$405.00	\$0.00	\$8,854.30	\$102,601.20
June	\$52,767.80	\$30,991.00	\$5,998.50	\$7,732.00	\$1,732.90	\$315.00	\$0.00	\$1,879.10	\$101,416.30
July	\$33,863.80	\$28,422.00	\$4,750.00	\$5,815.00	\$2,163.20	\$270.00	\$0.00	\$3,161.30	\$78,445.30
August	\$39,211.20	\$33,320.50	\$6,337.00	\$8,487.00	\$2,067.40	\$315.00	\$45.00	\$17,312.55	\$107,095.65
September	\$49,532.20	\$27,755.00	\$5,153.00	\$6,360.00	\$1,670.00	\$270.00	\$0.00	\$2,797.80	\$93,538.00
October	\$55,119.60	\$27,898.00	\$4,183.00	\$6,915.00	\$2,303.80	\$630.00	\$0.00	\$7,743.40	\$104,792.80
November	\$26,486.20	\$14,960.00	\$3,868.50	\$4,871.00	\$1,989.10	\$450.00	\$0.00	\$46,847.00	\$99,471.80
December	\$112,870.20	\$14,107.00	\$2,951.00	\$4,380.00	\$1,359.50	\$495.00	\$75.00	\$22,165.20	\$158,402.90
Total	\$592,730.60	\$340,684.50	\$59,369.50	\$80,848.00	\$22,875.40	\$5,445.00	\$120.00	\$154,711.95	\$1,256,784.95



BCR021
REQUESTED BY: TEDOWDY

ANDERSON COUNTY BUILDING CODES
CENSUS REPORT FOR 12/01/2017 TO 12/31/2017
COURTESY PERMITS

9:41:20 1/02/18 PAGE 1

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201714640	12/21/2017	3,385,036.00	5 FIRST QUALITY TISSUE SE LLC	FIRST QUALITY CANNONBALL4 CB4

TOTALS: 1 3,385,036.00

F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

Dec-17

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	39	39	\$9,126,274			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102						
	Two-family buildings	103	6	12	665,780			
	Three-and four-family buildings	104						
	Five-or-more family buildings	105	1		185,000			
	TOTAL: Sum of 101-105	109	46	51	\$9,977,054	0	0	\$0.00

Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>	213						
	Other non-housekeeping shelter	214						

Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Amusement, social, and recreational	318						
	Churches and other religious	319						
	Industrial	320	1		\$34,250,000			
	Parking garages (buildings & open decks)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323						
	Offices, banks, and professional	324						
	Public works and utilities	325						
	Schools and other educational	326						
	Stores and customer services	327	1		\$48,204			
	Other nonresidential buildings	328	9		\$324,618			
	Structures other than buildings	329	3		\$145,905			

Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Residential - <i>Classify additions of garages and carports in Item 438</i>	434	7		\$136,609			
	Nonresidential and non-housekeeping	437	5		\$856,516			
	Additions of residential garages and carports <i>(attached and detached)</i>	438	8		\$179,410			

Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-family houses (attached and detached)	645	4					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	7					

January 11, 2018

DISTRICT 1 - RECREATION
001-5829-001-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	8,309.43
7/19/2016	7/27/2017	JE 9009	East West Parkway Solar Panels	(2,300.00)
7/18/2017	8/16/2017	49737	Anderson Jets Track Club	(500.00)
8/15/2017	8/23/2017	50037	Habitat for Humanity	(4,000.00)
8/15/2017	8/23/2017	50127	Widows Watchman	(2,000.00)
9/5/2017	9/14/2017	50662	Anderson Cavaliers	(300.00)
9/5/2017	9/14/2017	50664	Anderson Co 4-H Coop Ext	(300.00)
9/19/2017	10/4/2017	51411	Anderson County Humane Society	(250.00)
9/19/2017	10/4/2017	51460	Crescent High - Bass Team	(250.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(5,000.00)
10/3/2017	10/11/2017	51924	Anderson YMCA	(5,000.00)
10/3/2017	10/11/2017	51902	United Way	(750.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(2,000.00)
11/21/2017	12/6/2017	53980	Foothills Community Foundation	(5,000.00)
11/21/2017	12/6/2017	54093	Tackling the Streets	(250.00)

SUB-TOTAL 10,409.43


Committed:

Ending Balance 10,409.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: 1/11/18

January 11, 2018

DISTRICT 2 - RECREATION
001-5829-002-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	7,048.99
8/15/2017	9/5/2017	Credit Card	Wal Mart (Games for Rehab Center)	(536.35)
8/15/2017	9/5/2017	Credit Card	Target (Games for Rehab Center)	(1,122.42)
9/19/2017	10/4/2017	51551	South Main Chapel and Mercy Center	(7,000.00)
11/7/2017	11/15/2017	53351	Shalom House	(1,000.00)
11/7/2017	11/15/2017	53346	SC DSS Foster Program	(2,000.00)
11/21/2017	12/6/2017	54401	Homeland Park Fire	(500.00)

SUB-TOTAL 24,890.22

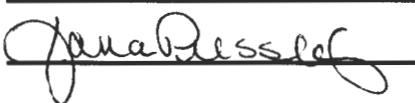
Committed:
8/15/2017 Games for Rehab Center (341.23)

Ending Balance 24,548.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: _____



Jana Pressley, Assistant Finance Manager

DATE: 1/11/18 _____

January 11, 2018

DISTRICT 3 - RECREATION
001-5829-003-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	2,436.54
7/18/2017	8/16/2017	49737	Anderson Jets Track Club	(500.00)
7/18/2017	8/16/2017	49764	City of Belton (Recreation Equipment)	(5,000.00)
7/18/2017	8/16/2017	49818	Iva Recreation (Fence for Rec Center)	(5,000.00)
7/18/2017	8/16/2017	49892	Town of Starr (Picnic Shelter and Park Area)	(2,500.00)
8/15/2017	8/23/2017	50036	Grove Fire Department	(3,000.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(300.00)
8/15/2017	8/23/2017	50096	Shalom	(300.00)
8/15/2017	8/23/2017	50127	Widows Watchman	(300.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(250.00)
9/5/2017	9/13/2017	50669	Anderson School Dist. 2 (Special Needs Event)	(500.00)
9/5/2017	9/13/2017	50678	Belton Area Museum	(1,000.00)
9/5/2017	9/13/2017	50687	Bowie Old Farm Reunion	(2,000.00)
9/5/2017	9/13/2017	50701	City of Belton (Fire Dept. -Walk to Remember Event)	(500.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(250.00)
9/19/2017	10/4/2017	51412	Anderson County Humane Society	(200.00)
9/19/2017	10/4/2017	51431	Belton Center of the Arts	(500.00)
9/19/2017	10/4/2017	51460	Crescent High - Bass Team	(750.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(1,000.00)
10/3/2017	10/11/2017	51925	Anderson YMCA	(250.00)
10/3/2017	10/11/2017	51902	United Way	(250.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(1,000.00)
11/21/2017	12/6/2017	54093	Tackling the Streets	(250.00)
11/21/2017	12/6/2017	54085	Starr Athletic Assoc	(5,000.00)
			SUB-TOTAL	1,836.54

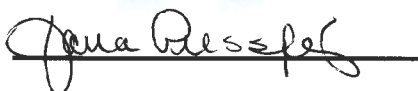
Committed:

Ending Balance 1,836.54

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: 1/11/18

January 11, 2018

DISTRICT 4 - RECREATION
001-5829-004-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	4,806.99
7/18/2017	8/16/2017	49778	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49858	Salvation Army	(300.00)
7/18/2017	8/16/2017	49893	Townville Recreation Dept. (Operating Exp)	(4,000.00)
8/15/2017	8/23/2017	50037	Habitat for Humanity	(200.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(300.00)
8/15/2017	8/23/2017	50096	Shalom	(500.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(300.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
9/19/2017	10/4/2017	51413	Anderson County Humane Society	(500.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(1,000.00)
8/15/2017	10/4/2017	51535	Pendleton Recreation	(6,000.00)
10/3/2017	10/11/2017	51926	Anderson YMCA	(250.00)
10/3/2017	10/11/2017	51902	United Way	(250.00)
11/21/2017	12/7/2017	54093	Tackling the Streets	(500.00)

SUB-TOTAL 20,106.99

Committed:

Ending Balance 20,106.99

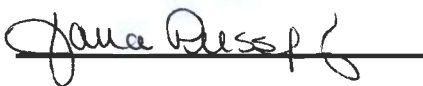
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: _____

Jana Pressley, Assistant Finance Manager

DATE: 1/11/18



January 11, 2018

DISTRICT 5 - RECREATION
001-5829-005-241
FY Ended June 30, 2018

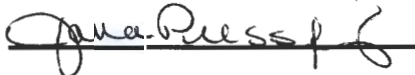
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,864.77
7/18/2017	8/16/2017	49726	American Red Cross	(1,500.00)
7/18/2017	8/16/2017	49779	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49858	Salvation Army	(1,425.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(475.00)
8/15/2017	8/23/2017	50096	Shalom	(720.00)
8/15/2017	8/23/2017	50097	Shepherd's Guild	(220.00)
9/5/2017	9/13/2017	50662	Anderson Cavaliers	(300.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(500.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
9/19/2017	10/4/2017	51414	Anderson County Humane Society	(500.00)
9/19/2017	10/4/2017	51460	Crescent High - Bass Team	(250.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(1,450.00)
10/3/2017	10/11/2017	51902	United Way	(500.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(1,000.00)
11/21/2017	12/6/2017	54093	Tackling the Streets	(3,500.00)

SUB-TOTAL 23,924.77

Committed:
7/18/2017 Park Dept. - Repairs to Equinox Park Shelter Roof (1,830.00)

Ending Balance 22,094.77

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

DATE: _____

Jana Pressley, Assistant Finance Manager

DATE: 1/11/18

January 11, 2018

DISTRICT 6 - RECREATION
001-5829-006-241
FY Ended June 30, 2018

<u>Council</u> <u>Meeting of:</u>	<u>Check</u> <u>Dated:</u>	<u>Check</u> <u>Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	2,719.45
7/18/2017	8/16/2017	49780	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49801	Greater Easley Chamber	(400.00)
7/18/2017	8/22/2017	JE 9199	Parks Dept. - Saluda River Rally	(2,500.00)
8/15/2017	8/23/2017	50002	CESA	(3,000.00)
8/15/2017	8/23/2017	50026	Foothills Foundations	(3,000.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(475.00)
8/15/2017	8/23/2017	50079	Powdersville High School Bass Team	(500.00)
8/15/2017	8/23/2017	50096	Shalom	(300.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
9/5/2017	9/13/2017	50855	YMCA Powdersville	(5,000.00)
10/3/2017	10/13/2017	JE 9039	PARD Match Hurricane Springs Park	(2,500.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(1,000.00)
11/21/2017	12/7/2017	53981	Foothills Community Foundation	(5,000.00)

SUB-TOTAL 8,444.45

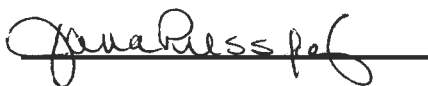
Committed:

Ending Balance 8,444.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: 1/11/18

January 11, 2018

DISTRICT 7 - RECREATION
001-5829-007-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	0.00
7/18/2017	8/16/2017	49781	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49891	Town of Honea Path (Fire and EMS personal protection)	(5,000.00)
7/18/2017	8/22/2017	JE 9016	Parks Dept. - Friendship Walking Track Fencing	(1,500.00)
7/18/2017	8/22/2017	JE 9199	Parks Dept. - Saluda River Rally	(2,500.00)
8/15/2017	8/23/2017	49970	Anderson Free Clinic (Honea Path)	(1,000.00)
8/15/2017	8/23/2017	50004	Cheddar Youth Center	(3,500.00)
8/15/2017	8/23/2017	50042	Honea Path Dogwood Garden Club	(1,200.00)
8/15/2017	8/23/2017	50074	Pelzer Heritage Council	(3,500.00)
8/15/2017	8/23/2017	50096	Shalom	(300.00)
8/15/2017	8/23/2017	50127	Widows Watchman	(2,000.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(500.00)
9/5/2017	9/13/2017	50669	Anderson School Dist. 2 (Special Needs Event)	(500.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
8/15/2017	9/20/2017	51074	Williamston Action Comm \ Caroline Community Center	(5,000.00)
9/19/2017	10/4/2017	51415	Anderson County Humane Society	(100.00)
9/19/2017	10/4/2017	51594	Town of West Pelzer	(2,000.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(100.00)

SUB-TOTAL 700.00

Committed:

Ending Balance 700.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: 1/11/18

District 1 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY 16-17 Budget	\$289,825.00
Committed	\$264,864.48

AVAILABLE	\$24,960.52
------------------	--------------------

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns-Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	-	\$0.00	\$0.00	
10/21/2014	East-West Connector		\$15,000.00	\$15,000.00	7/27/2017
10/19/2016	Solar Lighting E-W Pkwy / Brown Road Boat Ramp		\$70,000.00	\$70,000.00	7/27/2017
11/2/2016	Civic Center	Upgrade roads, landscaping	\$119,000.00	\$54,106.16	incomplete
11/2/2016	Senior Citizens	Pave parking lot	\$20,000.00	\$13,200.52	7/31/2017
		Totals:	\$224,000.00	\$152,306.68	

		District 1 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$91,663.00		
		Totals:	\$91,663.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads & Bridges
Date

Certified By: Neil Carney Neil Carney
Date

Sherry McGraw

January 4, 2018

NW 8
1-8-18

District 2 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$166,090.00
Committed	\$166,088.00

AVAILABLE	\$2.00
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Cities&Towns/Other					
Approval Date	Project	Scope	Appropriated Amount	Toatal Project Spent To-Date	Completion Date
7/7/2015	City of Anderson	Grading/Drainage	\$75,000.00	\$0.00	Incomplete
8/15/2017	Free Clinic		\$30,000.00	\$30,000.00	11/6/2017
Totals:			\$105,000.00	\$30,000.00	

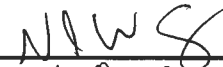
District 2 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$61,088.00		
Totals:			\$61,088.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads & Bridges
Date

Sherry McGraw
January 4, 2018

Certified By: Neil Carney
Date


1-8-18

District 3 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$128,555.00
Committed	\$127,736.61

AVAILABLE	\$818.39
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns&Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/8/2013	Town of Iva	Grading/Drainage	\$45,000.00	\$21,040.24	Incomplete
7/7/2015	Town of Iva	Grading/Drainage	\$16,250.00	\$0.00	Incomplete
7/7/2015	Town of Starr	Grading/Drainage	\$8,000.00	\$5,408.13	Incomplete
7/7/2015	City of Belton	Grading/Drainage	\$55,250.00	\$0.00	Incomplete
		Totals:	\$124,500.00	\$26,448.37	

		District 3 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$23,379.00		
		Totals:	\$23,379.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads and Bridges
Date

Sherry McGraw
January 4, 2018

Certified By: Neil Carney Neil Carney
Date

NEW
1-8-18

District 4 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$121,840.00
Committed	\$121,839.75

AVAILABLE	\$0.25
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
12/2/2008	Town of Pendleton	Grading/drainage	\$359,862.79	\$359,862.79	3/21/2017
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.93	incomplete
Totals:			\$399,362.79	\$386,905.72	

District 4 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$108,388.00		
Totals:			\$108,388.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads & Bridges
Date

Sherry McGraw
January 4, 2018

Certified By: Neil Carney Neil Carney
Date

NLC
1-8-18

District 5 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$196,150.00
Committed	\$196,148.00

AVAILABLE	\$2.00
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns&Cities/Other		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
		Totals:	\$0.00	\$0.00	

		District 5 Paving Plan		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
8/15/2017	Paving (Pending C-Fund match)		\$196,148.00		
		Totals:	\$196,148.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads and Bridges
Date

Sherry McGraw
January 4, 2018

Certified By: Neil Carney
Date

NWC
1-8-18

District 6 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$18,865.00
Committed	\$8,164.09

AVAILABLE	\$10,700.91
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/27/2017	SC 81 Sidewalk Project P027167	SCDOT Reimbursement	\$10,702.91		
Totals:			\$10,702.91	\$0.00	

District 6 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$18,867.00		
Totals			\$18,867.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads and Bridges
Date

Certified By: Neil Carney Neil Carney
Date

Sherry McGraw
January 4, 2018

NEW 8
1-8-18

District 7 Paving Report

Through December 31, 2017

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$114,325.00
Committed	\$109,145.37

AVAILABLE	\$5,179.63
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$17,062.91	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,482.31	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$5,432.98	incomplete
Totals:			\$124,500.00	\$24,978.20	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$5,411.00		
Totals:			\$5,411.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of December 31, 2017

Prepared By: Sherry McGraw Roads and Bridges
Date

Sherry McGraw
January 4, 2018

Certified By: Neil Carney
Date

Neils
1-8-18

Council 8-1-16-18

BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: Stormwater

FROM:		TO:		AMOUNT:
TITLE	<u>Advertising</u>	TITLE	<u>Postage</u>	
ACCT.#	<u>415-5613-000-201</u>	ACCT#	<u>415-5613-000-243</u>	<u>100.00</u>
TITLE	<u> </u>	TITLE	<u> </u>	
ACCT.#	<u> </u>	ACCT#	<u> </u>	
TITLE	<u> </u>	TITLE	<u> </u>	
ACCT.#	<u> </u>	ACCT#	<u> </u>	
TITLE	<u> </u>	TITLE	<u> </u>	
ACCT.#	<u> </u>	ACCT#	<u> </u>	
TITLE	<u> </u>	TITLE	<u> </u>	
ACCT.#	<u> </u>	ACCT#	<u> </u>	
Total				100.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Non-complaint inspection reports must be mailed certified. The volume of these certified mailings
increased over past years unexpectedly.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Seniors Program

FROM:		TO:	AMOUNT:
TITLE	Travel	TITLE	Registration Fees
ACCT.#	<u>15066002279</u>	ACCT#	<u>15066002294</u>
			<u>65.00</u>
TITLE	Travel	TITLE	Lodging
ACCT.#	<u>15066002279</u>	ACCT#	<u>15066002293</u>
			<u>435.00</u>
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
Total			<u>500.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to finish paying for \$450 registration fee for Y-Expo in Denver, Colorado

Need to finish paying for \$850 Hyatt Regency room for Y-Expo week in Denver February 26- March 2, 2018

Is this transfer within your department? (Circle One) Y Yes

Is this transfer within your division? (Circle One) Y Yes

DEPT. HEAD: Kelly Jo Barnwell

DATE: 12/18/2017

DIVIS HEAD: [Signature]

DATE: 12/18/17

FINANCE: [Signature]

DATE: 1-5-18

ADMINISTRATOR: [Signature]

DATE: 1-5-18

Journal Entry #

DATE:

Council 1-16-18

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Seniors Program

FROM:		TO:	AMOUNT:
TITLE	Senior Centers	TITLE	Photo
ACCT.#	<u>15066002258</u>	ACCT#	<u>15066002271</u> 300.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
		Total	300.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to pay for scrapbooking supplies for 2 new albums for JBC.

Is this transfer within your department? (Circle One) Y Yes

Is this transfer within your division? (Circle One) Y Yes

DEPT. HEAD: Kelly Jo Barnwell

DATE: 01/03/2018

DIVIS HEAD: [Signature]

DATE: 1/4/18

FINANCE: [Signature]

DATE: 1-5-18

ADMINISTRATOR: [Signature]

DATE: 1-5-18

Journal Entry #

DATE:

Anderson County Sheriff's Office:	
December Metrics	
Uniform Patrol	
Average Daily Calls for Service (Dec.)	311
Total Calls for Service (Dec.)	9,634
Total Number of Incident Reports Completed (Dec.)	1,520
Total Number of Arrests (Dec.)	452
Total Number of "Domestic" Incident Reports (Dec.)	96
Total Number of "Unlawful Conduct Towards a Child" Reports (Dec.)	3
Animal Control	
Average Daily Calls for Service (Dec.)	18
Total Calls for Service (Dec.)	590
Total Number of Animals Collected and Transported (Dec.)	122
Total Number of State Arrest Warrants Signed (Dec.)	2
Total Number of Tickets Issued (Dec.)	25
Communications Center (Dispatch)	
Average Daily Calls for Assistance (Dec.)	1,179
Total Number of Calls for Assistance (Dec.)	36,536
Records and Judicial Orders	
Total Number of Civil Papers Received (Dec.)	940
Total Number of Civil Papers Served (Dec.)	949
Total Number of Warrants Received (Dec.)	347
Total Number of Warrants Served or Recalled (Dec.)	383
Forensics	
Total Individual Analysis Completed by Chemists (Dec.)	2,293
Total Number of Evidence Pieces Collected (Dec.)	421
Total Number of Evidence Pieces Processed (Dec.)	694
Total Number of CSI Calls (Dec.)	199
Total Number of Photos Taken (Dec.)	4,987
Total Number of Finger Prints Collected (Dec.)	156
Detention Center	
Average Daily Population (Dec.)	398

Total Number of Meals Served (Dec.)	36,035
Litter Crew: Total Miles Cleaned/Cleared (Dec.)	1731
Litter Crew: Total Number of Trash Bags Processed (Dec.)	896
Litter Crew: Total Number of Tires Removed (Dec.)	34