

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
April 17, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**

2. **RESOLUTIONS/PROCLAMATIONS:**

- a. **2018-023:** a resolution to honor and recognize Anderson Districts One and Two Career and Technology Center for their outstanding broadcasting performances.
Ms. M. Cindy Wilson, Mr. Ken Waters, Mr. Ray Graham (allotted 5minutes)
- b. **2018-024:** a resolution to honor and recognize West Pelzer Fire Department and its volunteer firefighters for their dedicated service.
Ms. M. Cindy Wilson (allotted 5minutes)

3. **ADJOURNMENT:**

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
April 17, 2018 at 6:30 PM

1. **CALL TO ORDER:**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**

Mr. Ray Graham
April 3, 2018

3. **APPROVAL OF MINUTES:**

4. **CITIZENS COMMENTS:** Agenda Matters

5. **ORDINANCE- THIRD READING:**

- a. **2018-006:** an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park. **PUBLIC HEARING-NO TIME LIMITS**
Mr. Burriss Nelson (allotted 5 minutes)

6. **ORDINANCE- SECOND READING:**

- a. **2018-010:** an ordinance amending the Zoning Map to rezone+/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Hwy. **PUBLIC HEARING-NO TIME LIMITS**
Mr. Jeff Parkey (allotted 5 minutes)
- b. **2018-011:** an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedures for denial of a franchise application, discipline of a franchise, denial of renewal of a franchise, or the termination or restriction of franchise rights; establishing penalties for violation of this ordinance.
Mr. Ray Graham (allotted 15 minutes)

7. **ORDINANCE- FIRST READING:**

- a. **2018-007:** an ordinance amending the Zoning Map to rezone+/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street.
Mr. Jeff Parkey (allotted 5 minutes)
- b. **2018-009:** an ordinance amending the Zoning Map to rezone+/-1.39 acre from R-A (Residential-Agricultural) to R-20(Single- Family Residential) at the corner of Hamlin Road and Merritt Road.
Mr. Jeff Parkey (allotted 5 minutes)

- c. **2018-012**: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.
Mr. Burriss Nelson (allotted 5 minutes)
- d. **2018-014**: an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.
Mr. Burriss Nelson (allotted 5 minutes)
- 8. **RESOLUTIONS**: none
- 9. **REPORT ON CHEDDAR ISSUES INCLUDING TRUCKING, LANDFILL, AND LITTER:**
Ms. M. Cindy Wilson and Mr. Ray Graham (allotted 15 minutes)
- 10. **REPORT FROM PERSONNEL COMMITTEE MEETING HELD APRIL 12, 2018:**
a. Executive Session: Wage and Compensation Study
Chairman Tom Allen (allotted 15 minutes)
- 11. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD APRIL 12, 2018:**
Chairman M. Cindy Wilson (allotted 15 minutes)
a. Capital Improvement Plan
b. Continued discussion concerning list of Anderson County lots, land, buildings and improvements
- 12. **REPORT FROM FINANCE COMMITTEE MEETING HELD APRIL 13, 2018:**
Chairman Ken Waters (allotted 15 minutes)
3. Bids
a. Bid # 18-025 Change Order #1 to Dolly Cooper Foot Ball Field Renovation
b. Bid # 18-049 Solid Waste Electronic Bid
c. Bid # 18-054 Class 2 Aircraft Rescue Fire Fighting Vehicle
d. Bid # 18-057 Boom Mower
4. Capital
a. SAR IV Reader with BW 5-Plex Firmware
b. Belkin Widescreen Rack-Mount Consoles
5. Two 800 mhz Radios for Belton Police Department
6. Update on FY 18 Financial Position
7. Council Vision and Priorities for FY 19 Budget
8. Transfers
- 13. **EXECUTIVE SESSION:**
a. Legal Advice regarding sewer matter
b. Legal Advice regarding East-West Park Completion and Toxaway Mill Clearings
- 14. **APPOINTMENTS**: none
- 15. **REQUESTS BY COUNCIL:** none
All Districts (allotted 14 minutes)
- 16. **ADMINISTRATOR'S REPORT:**
(allotted 2 minutes)
a. Letter of Appreciation: To Rusty Burns From: Ri'Char ri Sancho
b. Building and Codes
c. Recreation Funding Report
d. Paving Fund Report
e. Budget Transfers
f. Sheriff Department Report
- 17. **CITIZENS COMMENTS**: Other Matters
- 18. **REMARKS FROM COUNCIL:**
- 19. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

RESOLUTION # R2018-023

A RESOLUTION TO RECOGNIZE AND HONOR ANDERSON DISTRICTS I AND II CAREER AND TECHNOLOGY CENTER STUDENTS FOR THEIR OUTSTANDING BROADCASTING PERFORMANCES; AND OTHER MATTERS RELATED THERETO.

Whereas, in October 2012 the Anderson Districts One and Two Career and Technology Center's Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville and Belton-Honea Path High Schools; and,

Whereas, Anderson Career and Technology Center Broadcasting students did compete on October 14, 2017 at the Terri Hemmert High School Radio and Audio Awards competition held in Chicago, Illinois. The Intercollegiate Broadcasting Systems Midwest Radio and Broadcasting conference covered multiple levels of Intercollegiate Broadcasting Systems, such as radio and television broadcast, webcasting, podcasting and streaming. The competition included many high school radio stations from across the country. The Anderson Career and Technology Center Broadcasting students won a school record of five first place trophies, receiving 12 awards overall; and

Whereas, on March 2, 2018 The Anderson Districts One and Two Career and Technology Center did compete in the 78th Intercollegiate Broadcast System Student Media Conference and Awards in New York City. During the competition seventeen schools from across the country did competed. WPPB students became a finalist in 15 categories, received first place in twelve categories, and for the first time since competing were chosen as the winner of Best High School Radio Station of the year; and,

Now Therefore, Be it resolved that, the Anderson County Council and its residents desire to recognize the accomplishments of Anderson Districts I & II Career and Technology Broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of our community. Again, congratulations and we wish you great success in your future endeavors.

RESOLVED in meeting duly assembled this 17th day of **April, 2018**.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Ray Graham
District Three

Ken Waters
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

RESOLUTION 2018-024

A RESOLUTION TO RECOGNIZE AND HONOR WEST PELZER FIRE DEPARTMENT AND ITS VOLUNTEER FIREFIGHTERS FOR THEIR DEDICATED SERVICE TO ITS RESIDENTS AND OTHER MATTERS RELATED THERETO.

Whereas, the Anderson County Council considers it a privilege to recognize and to honor West Pelzer Fire Department and its members for their call to duty in safeguarding the lives of fellow citizens and their properties in their community and for making Anderson County a safer, better place to live, work and play; and

Whereas, the Anderson County's Fire Commission was created and established by enactment of the State of South Carolina in 1961; the County's Fire Commission consisted of and overlapped with five (5) school districts and three (3) fire stations. West Pelzer Fire Department is one of 28 fire departments in Anderson County Fire System; and

Whereas, the West Pelzer Fire Department began service in 1963 and with the dedication of its countless volunteers and the support of the community has evolved to provide the highest level of fire and rescue services to its residents and all citizens of Anderson County; and

Whereas, the Anderson County Chief's Banquet was held on January 22, 2018 at the Civic Center. During the banquet West Pelzer Fire Department received the prestigious Courage and Life Saving Award; and,

Whereas, West Pelzer Fire Department and its volunteer firefighters provide an instrumental and invaluable service in protecting lives and property for our citizens; they are personal and compassionate in their efforts executed courageously and fearlessly with the safety of others at the forefront of every call; and

Whereas, Anderson County Council recognizes that the key to success in a community is its people especially those who demonstrate qualities of vision, dedication and servant leadership; stepping forward to guide, direct and energize our community, often at a considerable sacrifice; and

Whereas, Anderson County Council and the residents of Anderson County are pleased to recognize and honor West Pelzer Fire Department and its members for their dedicated service to the community; The Anderson County Council is especially appreciative of the volunteer firefighters and their willingness to sacrifice their time and selves to protect the citizens of Anderson County.

RESOLVED in meeting duly assembled this **17th** day of **April, 2018**.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
APRIL 3, 2018

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
KEN WATERS
TOM ALLEN
CRAIG WOOTEN
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LACEY CROEGAERT

1 TOMMY DUNN: ... presentation part of our
2 Anderson County Council meeting. Like to welcome
3 every one of you here. At this time I'd like to
4 entertain a motion to amend the agenda.

5 CINDY WILSON: For the National Public
6 Safety Telecommunicators Week.

7 TOMMY DUNN: We want to add that to the
8 agenda to do that. Found out this week. Ms. Wilson
9 brought that up. Ms. Wilson makes the motion, Mr.
10 Allen seconds it. All in favor of the motion show of
11 hands. All opposed like sign. Show the motion
12 carries unanimously.

13 Now we're moving on to Item -- we'll have a 2(a)
14 and a 2(b) now. We're moving on to 2(a) Resolution
15 Proclamation 2018-022. Ms. Wilson.

16 CINDY WILSON: Thank you, Mr. Chairman.
17 This is a Resolution to Honor and Recognize the South
18 Carolina Upstate Equine Council for their
19 Contributions to the Upstate and Anderson County; and
20 Other Matters Related Thereto.

21 **Whereas**, the South Carolina Upstate Equine Council
22 was developed in 2009, as a vision and collaboration
23 of equestrian interests from citizens, representatives
24 of local government, Clemson University and Vision
25 Plan leaders from Anderson, Pickens and Oconee
26 counties; and

27 **Whereas**, the South Carolina Upstate Equine Council
28 recognizes the importance of equine presence in our
29 region. Through long hours of dedication the Equine
30 Council utilized the existing foundation from
31 equestrian facilities to expand and broaden equestrian
32 resources. The organization provides guidance,
33 promotes nature based programs and assists in
34 providing education to increase equestrian knowledge
35 for adults and children; and

36 **Whereas**, the South Carolina Upstate Equine Council
37 continually works to improve trails throughout the
38 Upstate, completing projects to help ensure safe trail
39 usage. These projects include coordinated trail maps,
40 a hitching rail; assigned and designated color coded
41 trail markings, 911 numbers for emergency use, an
42 added waterline, paving and parking areas, and a
43 porta-let; and

44 **Whereas**, the South Carolina Upstate Equine Council
45 assists in improving and enhancing The Senator T. Ed
46 Garrison Arena, the premier destination for equine
47 competition and activities. The Equine Council has
48 helped make many improvements to the lighting and
49 sound system, improvements to the jumps in the arena
50 and have plans for many future projects that will

1 enhance the arena; and

2 **Whereas**, the South Carolina Upstate Equine Council
3 provides support to many programs such as the South
4 Carolina 4-H Horse Program, the Tri-County Technical
5 College Vet Tech Student Scholarships, Future Farmers
6 of America, the Clemson University Experimental Forest
7 and the Senator T. Ed Garrison Arena. In addition,
8 the Equine Council also provides support to large
9 animal rescue organizations when a need arises; and

10 **Now THEREFORE, BE IT RESOLVED** that, Anderson
11 County Council honors and recognizes The South
12 Carolina Upstate Equine Council for passionately
13 serving our community, county and state. The key to
14 success in a community is its people who demonstrate
15 qualities of vision, dedication and personal
16 commitment to the future of Anderson County. We are
17 appreciative of the positive impact you bring to
18 improving the quality of life for children and adults
19 of our community.

20 This resolution shall take effect and be in force
21 immediately upon enactment; Resolved in meeting duly
22 assembled this 3rd day of April, 2018.

23 And may I put that in the form of a motion?

24 TOMMY DUNN: You may. We have a motion
25 Ms. Wilson, we have a second Mr. Allen. Any
26 discussion?

27 CINDY WILSON: May I very quickly. You
28 have some backup behind this and it expounds in
29 greater detail a lot of the improvements that the
30 group has made to local facilities. And it should be
31 noted that with the seven to eight thousand acres of
32 experimental forest, it's open for hikers and people
33 who want to go bird watching as well as people who
34 trail ride. And the group has pretty much paved the
35 way for better relations with Clemson. Clemson has
36 been very much active with the group, including some
37 of their professors that are on the board. But
38 anyway, I don't know if I see anyone here from the
39 group. We'll pass -- oh, we do. Thank you. We have
40 our chairman, Donna Patterson and Linda Symborsky and
41 this will go -- hang in the Senator T. Ed Garrison
42 Arena facility. So if we may have everyone down
43 front.

44 TOM ALLEN: If I could, Mr. Chair, just
45 very quickly. I, too, would like to add my thanks for
46 the great work that you do because out in my district
47 this brings in a lot of money to Anderson County, the
48 great work that the Equine Council does. And that's
49 not the only thing. I've been out there to a number
50 of events. And what really impresses me a lot of

1 times are the young kids that are involved in these
2 events. It's just tremendous. And some of them end
3 up going on to the Olympics. So the programs that you
4 have and promote and the training that they get is
5 just wonderful. And I really thank you for it.

6 TOMMY DUNN: All in favor of the motion
7 show of hands. All opposed like sign. Show the
8 motion carries unanimously.

9 **(PRESENTATION OF RESOLUTION)**

10 TOMMY DUNN: Moving on to Item 2(b).
11 This will be Vice Chairman Graham. Chairman Graham.

12 RAY GRAHAM: Thank you, Mr. Chairman.
13 Mr. Chairman, this is in reference proclamation
14 National Public Safety Telecommunicators Week, April
15 8th through the 14th, 2018.

16 **WHEREAS**, Emergencies can occur at any time that
17 require police, fire or emergency medical services;
18 and

19 **WHEREAS**, when an emergency occurs the prompt
20 response of police officers, firefighters, paramedics
21 is critical to the protection of life and preservation
22 of property; and

23 **WHEREAS**, the safety of our police officers and
24 firefighters is dependent upon the quality and
25 accuracy of information obtained from citizens who
26 telephone the Anderson County Unified Emergency
27 Communications Center; and

28 **WHEREAS**, public safety telecommunicators are the
29 first and most critical contact our citizens have with
30 emergency services; and

31 **WHEREAS**, public safety telecommunicators are the
32 single vital link for our police officers and
33 firefighters for monitoring their activities by radio,
34 providing them information and ensuring their safety;
35 and

36 **WHEREAS**, public safety telecommunicators of the
37 Anderson County Sheriff's office have contributed
38 substantially to the apprehension of criminals,
39 suppression of fires, and treatment of patients; and

40 **WHEREAS**, each dispatcher has exhibited
41 compassion, understanding, and professionalism during
42 the performance of their job in the past year; and

43 **THEREFORE, BE IT RESOLVED**, that the Anderson
44 County Council declares the week of April the 8th
45 through the 14th, 2018 to be National Public Safety
46 Telecommunicators Week in Anderson County, South
47 Carolina, in honor of the men and women whose
48 diligence and professionalism keep our county and
49 citizens safe. Let this be resolved on this day,
50 April the 3rd, 2018.

1 I bring this forth in a motion, Mr. Chairman.
2 TOMMY DUNN: Motion Mr. Graham, second
3 Ms. Wilson. Any discussion? All in favor of the
4 motion show of hands. All opposed like sign. Show
5 the motion carries unanimously. Anything else?
6 This part of our meeting will be adjourned. We'll
7 be reconvening at 6:30 to start regular Council
8 meeting.
9

10 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:15 P.M.)**
11

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
APRIL 3, 2018

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
GRACIE FLOYD
TOM ALLEN
CRAIG WOOTEN
KEN WATERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: ... regular meeting of April
2 3rd of Anderson County Council meeting to order. At
3 this time I'd like to ask Councilman Wooten if he'd
4 lead us in Invocation and Pledge of Allegiance. If
5 we'd all rise, please.

6 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY CRAIG WOOTEN)**

7 TOMMY DUNN: At this time are there any
8 corrections or changes to be made to the March 20th,
9 2018 Council minutes? We have a motion to accept?

10 CINDY WILSON: Mr. Chairman, may we accept
11 the minutes of the March 20th meeting as presented.

12 RAY GRAHAM: Second.

13 TOMMY DUNN: Have a motion by Ms. Wilson
14 to accept and second by Mr. Graham. All in favor of
15 the motion show of hands. All opposed like sign.
16 Show the motion carries unanimously.

17 Moving on to Item number 4, Citizens Comments. As
18 people that signed up, you have three minutes. Mr.
19 Harmon calls your name, please for the record state
20 your name and district. And this first go-around on
21 items pertaining on the agenda only. The last of the
22 meeting will be when you can discuss anything. Mr.
23 Harmon.

24 LEON HARMON: Mr. Chairman, first citizen
25 signed up is Brady Collins.

26 TOMMY DUNN: Okay. Mr. Collins.

27 BRADY COLLINS: Members of County Council,
28 my name is Brady Collins. I have a handout I'd like
29 to give you guys showing some pictures of zoning.
30 Rusty, will you take it? Thank you.

31 As I said, my name is Brady Collins and I'm here
32 with my father, Bill Collins. We have owned the
33 property requesting the zoning change on Highway 24
34 since 1985. When we purchased the property back then,
35 in 1985, no zoning was on it. Our family has been
36 building boat docks and doing contracting work in
37 Anderson County since 1963. My father and I
38 developed, built and own two storage facilities. Our
39 company does the work, we do the planning, the
40 grading, the construction and manage the other
41 facilities. We're a family owned business. We want
42 to build a community friendly storage facility on our
43 property there.

44 Please look at the pages I've given you, like 1-10
45 of the paperwork I'm submitting now. All the property
46 pointed to in pink is existing commercial property and
47 what we need your help also to zone. To rezone. As
48 you can see, most of the property around us is
49 commercial. I attended and spoke at the District 4
50 Zoning Advisory group meeting on March 7th. After I

1 spoke at the meeting I was convinced -- it was evident
2 that some concerned neighbors and other interested or
3 affected people that had -- they had a problem with
4 the lots at the end of Welborn Street where it goes to
5 Fields. So after -- on March 8th, the next day, I
6 withdrew my request to change the zoning
7 reclassification on those four lots at the end of
8 Welborn Street. Please, you'll see the letter that I
9 included to the Anderson County Planning.

10 On March 13th, I also spoke at the Planning
11 Commission meeting. After I spoke I only had one
12 lady, a neighbor, spoke out against our storage
13 facility. Her husband, before the meeting, thought it
14 would be great to have a place close by to store his
15 boat and things. A home divided. You know, the wife
16 won, I guess.

17 Also at that meeting another storage unit owner
18 around us brought in a packet of information he said
19 showed a saturation of storage units in the area.
20 That was ironic because just across the street, or
21 across the ?? River bridge, concrete was being poured
22 on new storage units there. You know, was that just
23 misinformation just to cloud the vote, you know,
24 against us for his own benefit? I don't know.

25 Please help me to correct the wrong that was done
26 to our property from the first time it was zoned in
27 1990 or whenever zoning was implemented. What we're
28 asking that you change our property to C-3 so that we
29 might build our family community storage facility.

30 LEON HARMON: Time, Mr. Chairman.

31 TOMMY DUNN: Thank you.

32 LEON HARMON: Mr. Chairman, next speaker
33 is Karla Jones.

34 KARLA JONES: Yes, hi, good evening. My
35 name is Karla Jones. I live on Fields Avenue. Here
36 with some of my neighbors today concerned with the
37 rights -- I mean, we moved in to this property two
38 years ago. Had we known that this would be zoned
39 commercially two years after we bought this property,
40 we wouldn't have bought it. It's tranquil. We're
41 worried about the noise that this potential property
42 is going to bring into our neighborhood. And
43 potential crime, if this happens. I mean, it's a very
44 small corridor. And there's plenty of areas on 24 I
45 even passed this morning that said that there was
46 storage units for rental on 24 on my way to work. So
47 why we need another one, I don't know. But, you know,
48 we're just concerned for our neighborhood and we're
49 just imploring, you know, I mean, don't tear down
50 paradise and put up a parking lot. I mean, it's a

1 very small neighborhood and we just -- we love our
2 neighbors and just -- we want our little piece of
3 paradise and that's why we're where we are. Thank
4 you.

5 TOMMY DUNN: Thank you.

6 LEON HARMON: Mr. Chairman, next speaker
7 is Christy Coyle.

8 CHRISTY COYLE: Hello, my name is Christy
9 Coyle. I live at 207 Fields Avenue. And I'm mainly
10 here to speak for the neighbors that are across the
11 street who would -- their backyard will be right where
12 the proposed buildings will come up to and they have
13 just purchased this property for two hundred and
14 twenty-five thousand last month. So they're not able
15 to be here, it's spring break, they took the kids to
16 Disney, they've had this planned for a while. But she
17 did give me a letter that I wanted to read to you
18 guys.

19 Dear Committee members, I'm writing about the
20 request to rezone Welborn Street and Highway 24. The
21 request is for the property to change from residential
22 to commercial. My family lives at 200 Fields Avenue.
23 If the property turns to commercial, we are looking at
24 a storage building directly behind our family home.
25 We have two small children that enjoy playing in our
26 backyard. The storage units, if they are built, they
27 will be behind our home. It will create so much human
28 traffic, strangers. Theft and noise are sure to take
29 place. The crime rate around us will go up quickly.
30 The residents currently living on our peaceful street
31 will now have to worry and fear for security. We will
32 have to worry about our children due to the nature of
33 the storage buildings.

34 Another fear is the storage buildings, it will
35 cause a problem with water run off and drainage
36 issues. Keeping it residential is the only way to
37 ensure safety for our neighborhood residents. We must
38 keep it residential to keep it family oriented and
39 safe for the entire community.

40 Our family is out of town this week or we would be
41 at the meeting to support and speak up. Christy Coyle
42 has agreed to read this letter on our behalf.

43 Jennifer Crosby. Thanks so much.

44 TOMMY DUNN: Thank y'all.

45 LEON HARMON: Next speaker is Mark Coyle.

46 MARK COYLE: Hello. I'm Mark Coyle. I
47 live at 207 Fields Avenue. Been born, raised, lived
48 in Anderson County, worked in Anderson County, my
49 whole life. Been married to this awesome lady for 27
50 years. We have three kids that live at our house with

1 us.

2 Early in our marriage when a lot of friends and
3 family were taking extravagant vacations and
4 everything we were not. We were saving because we had
5 one goal in mind. We wanted to live on the lake. So
6 we did. We saved and we scrimped and we finally made
7 that happen. And just to bring -- we worry about the
8 commercial aspect of it. We worry about it making our
9 property value go down. We do worry about me working
10 -- I've worked at the Sheriff's office twenty years.
11 I do know about these storage units and occasionally
12 they do get broke into and it brings that kind of
13 element into your neighborhood. I do -- I heard Mr.
14 Collins say at one of the first meetings that he
15 wished that several years ago he would have applied to
16 make it commercial. And I wish he would have, too.
17 But he didn't. Now we have residents in there. And
18 we just -- we worry about the noise and the businesses
19 being right on top of our houses and what it's going
20 to do to the neighborhood and our property value. So
21 I'm just asking for your consideration on that,
22 please. Thank you.

23 TOMMY DUNN: Thank you.

24 LEON HARMON: Next speaker is Bradley
25 Sutherland.

26 BRADLEY SUTHERLAND: My name is Bradley
27 Sutherland. I'm a fairly new homeowner in Anderson.
28 I grew up in Anderson. I have a job in downtown
29 Anderson. And I'd just like to mirror my neighbors
30 and express that I'd like it to stay residential
31 because I moved there for the woods, for the home, and
32 for the peace and quiet. And I fear, just like them,
33 that bringing this -- changing it will take that away
34 from us. So thank y'all.

35 TOMMY DUNN: Thank you.

36 LEON HARMON: Next speaker is Paula
37 Nason.

38 PAULA NASON: Hi. My husband is -- I'm
39 Paula Nason. My husband and I moved here about four
40 years ago. We like being surrounded by woods on all
41 sides. We face 24, while on the south side of Fields
42 Avenue, and my concern is with some of the removal
43 that would be necessary of the trees and it would open
44 us up more to the traffic, noise, the potential of
45 unwanted people coming to the units. It's an
46 unfortunate thing for both the property owners and for
47 us, but I feel that it's something that we would
48 prefer not having in our backyard. Thank you.

49 TOMMY DUNN: Yes, ma'am.

50 LEON HARMON: Next speaker is Bill

1 Collins.

2 BILL COLLINS: Good afternoon, Ladies and
3 Gentlemen. I know some of these Councilmen and
4 probably some of y'all know me because basically Ms.
5 Wilson and Ms. Floyd, we had quite a battle going on
6 in zoning in our area that I live -- I live at 2451
7 Highway 187 South. I'm born and raised in Anderson
8 County. And all this time other than two years in the
9 army in Korea. And you know, based on all, I've been
10 paying taxes on this property for 33 years. When I
11 bought the property was no zoning, no nothing. All
12 right. So in 2000 started zoning. And it won out by
13 just a very few votes out of all I don't think about
14 probably forty votes in the whole crowd that voted for
15 it or against zoning in that area. But anyway, zoning
16 won out.

17 But anyway, when they started the zoning, Mr. Bill
18 West and Jeff Richetson, I think it was, heading up
19 the zoning department and this that and the other.
20 And my daughter filed a zoning request for all the
21 lots we have on that area. So the zoning board had
22 this meeting and I was out of town when it had the
23 meeting and when I got back out of town I called -- I
24 either talked to Bill West and also Mr. Jefferson.
25 And their call back to my office and said all of the
26 road front lots is zoned commercial between the two
27 bridges. And all this time, you know, I mean for say
28 eighteen years, you know, I've been thinking golly
29 bum, I've got -- I've told probably a hundred people
30 that I've got some commercial property over on 24. So
31 then all at once we applied and was told, no, no, no
32 that's got to be commercial. But yet paperwork right
33 here is saying that it's all okay. Don't remember
34 which one of them I talked to. I called him up and
35 thanking him for the commercial, they zoned it. I
36 don't know what happened there. Maybe something got
37 involved with taxes or whatever. But I think I got
38 commercial property. One thing to look at this thing,
39 too, is, we have thirteen lots. If this is not
40 approved of, what am I going to do with it? I can't
41 just pay the taxes ---

42 LEON HARMON: Time, Mr. Chairman.

43 TOMMY DUNN: That's time for this thing.
44 But we're going to have a public hearing on this, like
45 the rest of them and anybody gets a chance to get back
46 up and talk, okay? We're going to have a public
47 hearing on this with the other zoning. Anybody's got
48 a chance to get back up and talk then. Time's run out
49 on this time. Okay?

50 BILL COLLINS: I appreciate you thoughts.

1 Do what you can for me.
2 TOMMY DUNN: Yes, sir.
3 BILL COLLINS: Thank you.
4 TOMMY DUNN: Thank you. Anyone else?
5 LEON HARMON: Next speaker is Sara Ann
6 Cherry.
7 SARA ANN CHERRY: I come here not to speak in
8 vain. I come here to speak on the will of the Lord
9 and the will of where I live. I live on North Street,
10 107 North Street. And my son started to purchase the
11 house when the house -- by Palmetto Bank. But the
12 auction man, they auctioned it off. Mr. Ryan Street
13 purchased the property. They thought the property
14 that I -- the house was on the Miller property. But
15 it wasn't. It wasn't. It was separate property.
16 Because see, I stay ?? mama's house. And his brother
17 used to live next door from me. That's what I was
18 talking about. I sat on the porch. And that was a
19 beautiful white man. It wasn't no sex and nothing
20 like that. We talked about things. We talk about
21 God.
22 Okay. When Mr. Ryan Street came out there, he
23 said, Honey, who do you pay your rent to? I said I
24 pay it to Palmetto Bank. And then the next year I
25 paid it to Mr. Reynolds. That's the one that bought
26 the house. Okay. When the auction man find out I got
27 the paper. When he auctioned off the Miller lot, each
28 person that they thought they owned the house that I
29 live in. And I told the -- I called the auction man.
30 I said I don't want to be caught up in this mess no
31 more because if my son hadn't bought that house and
32 you know how they is because they always think a black
33 man lie. I done went through these things. And I
34 know what I'm talking about. The renting man that
35 owns the house now, he didn't know it was 1938 under
36 Duke Power Water right. That's out there by waste and
37 savage. Them houses, some of them houses over a
38 hundred years old. My daddy used to go around with
39 water plat. My daddy was Hampton Cherry. Lived on
40 McGee Road. Yes. I know them. Mr. Watson. I know
41 Patrick B. Harris. I know Mr. Johnston who used to be
42 the mayor here. He told them people when I used to
43 work for them and I like to got raped and that gay man
44 was a manager up there, he told that gay man to walk
45 me home every day for five long years.
46 LEON HARMON: Time, Mr. Chairman.
47 TOMMY DUNN: I'm sorry. That's the
48 time. Listen, if y'all get -- we'll have a break here
49 shortly and we'll get to the bottom of your problem
50 see if we can help you. Mr. Burns and them will get

1 your phone number. But right now time's up for that,
2 okay? You have to sit back down. Time's up. And
3 we'll see what your problem is, okay? Thank you.

4 LEON HARMON: Next speaker is Timothy
5 McCormick.

6 TIMOTHY MCCORMICK: Mr. Chairman, County
7 Council members. I'm Timothy McCormick, representing
8 Patton Development. We're looking to rezone a piece
9 of property on Mountain View Road and Old Greenville
10 Highway for a Dollar General location. C-1R kind of
11 fits the mold that Dollar General rural commercial.
12 We appreciate the Advisory Committee's recommendation.
13 And just wanted to let you know that we're represented
14 here tonight.

15 TOMMY DUNN: Thank you, sir.

16 LEON HARMON: That's all, Mr. Chairman.

17 TOMMY DUNN: Moving on to Item number 5.
18 More discussion and Information on the Broadway Lake
19 boat. Ms. Floyd. Ms. Floyd.

20 GRACIE FLOYD: Thank you. Last week, the
21 last meeting time, we were discussing the boats on the
22 Broadway Lake as well as the Sheriff's department. I
23 didn't -- I don't want to discuss it any more myself.
24 I want it to come from the community, how they feel
25 about it. All right? I have asked Mr. Roy Ivy who
26 lives on the Broadway Lake, who has been associated
27 with the circumstances of this boat since at the
28 beginning. And I'm asking him to come forward now and
29 speak to the Council. Mr. Ivy. Mr. Ivy. Please come
30 over to the microphone over there.

31 ROY IVY: I've asked Elliot Hullman
32 who has lived on the lake all his life to join me
33 because he can answer some questions that I probably
34 can't.

35 Ladies and Gentlemen of the Council, I'm Roy Ivy.
36 I'm in District 2. I live on Broadway Lake, as Ms.
37 Floyd has said. Basically we would like to request,
38 residents of Broadway Lake would like to request
39 access to a work boat. This is in sort of opposition
40 to the type of boat we had, which was a patrol boat
41 before. A flat bottom aluminum john boat with a small
42 outboard motor would seem ideal. A group of
43 volunteers has been providing valuable services to
44 Anderson County and Broadway Lake for many years,
45 including trash removal or trash pick up and log
46 removal, as well as supporting several local charities
47 and volunteer fire companies.

48 Safety. The primary use of such a boat would be
49 to assist in locating and removing deadly hazards to
50 boaters and debris which could also potentially damage

1 the spillway gates. I must add here that water skiing
2 is particularly vulnerable to logs that are right
3 below the surface and we have a water ski show there
4 every year. And that -- we need to be sure there are
5 no logs in the water for that.

6 Presently some fallen trees, logs, tires and other
7 debris are too large for the normal litter removal.
8 We do it with a small canoe or jet skis and so on.
9 The work boat would not normally be used as a patrol
10 boat, much different than the other boat. Other uses
11 on Broadway Lake might include such search and rescue
12 and as a safety boat for the on-water activities such
13 as the cardboard boat race and the ski show during our
14 family day. Annual family day, I should say. It
15 could be used by the county to identify neglected
16 docks and sea walls and for weed abatement. It could
17 also be used to collect water samples for testing.
18 Note that we now have a resident volunteer who is
19 certified in bacterial and chemical monitoring by the
20 South Carolina Adopt a Stream program.

21 The work boat would not serve only Broadway Lake.
22 It would be available when needed anywhere in the
23 county and would be particularly valuable on smaller
24 lakes and streams. The requested boat would be county
25 owned and county manned. It would be available on
26 Broadway Lake upon request of the residents.

27 Greatest concerns will probably be county
28 liability, cost of the boat and maintenance of the
29 boat. A small john boat with a small outboard motor
30 would present a both win situation for the county and
31 for the residents of the lake, aiding both the lake
32 and Anderson County as a whole. The small boat and
33 motor would be less expensive than the other boats
34 owned by the county. And by being manned by a county
35 employee, liability would be minimized and maintenance
36 could be performed by the county motor pool just as it
37 is with the other boats in the county inventory.

38 And we thank you for your consideration. And
39 wonder if you have any questions of us.

40 TOMMY DUNN: Anyone have any?

41 GRACIE FLOYD: No, I don't have any
42 questions because, you know, we've talked, and we've
43 been doing this for years. But I wanted the Council
44 to hear from the people who need the boat, who want to
45 use the boat. Wnd I don't want the decision of what
46 we were going to get to be done by a committee who
47 knows nothing about what we do down there. So now is
48 your chance if you have any questions about it.

49 CRAIG WOOTEN: I guess I have one
50 question. You were sort of saying that the boat would

1 serve Broadway Lake. Would it be -- would there be a
2 place for the boat to be stationed there permanently
3 or would it just be access to a boat for Broadway
4 Lake? That was one question I had.

5 ELLIOT HULLMAN: Those are good questions.
6 Our vision is that we would have access to a boat that
7 we would simply notify a county person and ask that
8 that boat be trailered to the lake and then for
9 perhaps a couple of hours. And maybe once a month, if
10 we had heavy rains, storms which sweep large debris
11 down Broadway Creek and Neals Creek, we might request
12 that boat more often. We would provide volunteers to
13 -- deck hands to come aboard to pull out debris to
14 help spot debris and to assist, but never to drive
15 never to have command of the boat.

16 TOMMY DUNN: Thank you. Mr. Graham.

17 RAY GRAHAM: Thank you, Mr. Chairman.

18 Mr. Ivy and Mr. Hullman, as you remember, I was
19 stationed when I was in the Sheriff's department with
20 Broadway Lake and definitely was a pleasure working
21 with each and every one of you guys out there. So I
22 am very familiar with your needs out there. And that
23 is part of the reason as Chairman of Public Safety
24 when we seen the opportunity to basically get another
25 boat that's what we were doing. That was strictly --
26 the sole purpose of that was to try to cater to some
27 of your needs.

28 As you guys know, the boat that we had in the past
29 that was stationed out there, it literally was dry
30 rotted, dilapidated. We restored it, put money in it
31 and brought it back up to use and basically went
32 through the same process again. Definitely not going
33 to point fingers on that. I mean that was neglect on
34 the county's side because it was a county -- piece of
35 county property and it just was not able to be
36 maintained. The purpose of me bringing forth to
37 public safety on purchasing this small boat, there's
38 several different options here that's going to benefit
39 the entire county because it's sad to say we cannot as
40 a county justify the purchase of a boat for Broadway
41 Lake. And both of you gentlemen just made an
42 interesting statement as far as that the boat would
43 suit better if it was trailered to Broadway Lake.
44 That was the request that Public Safety brought back
45 to full Council. The boat we're purchasing, it is a
46 flat bottom john boat, it's a war eagle, a very
47 durable boat. I actually have one, was out on the
48 lake today with it. Very durable boat. All aluminum
49 so you don't have to worry about the weather damage,
50 which it will be maintained with the Sheriff's

1 department fleet, and it will also be stored inside a
2 closed area. The benefits there is that boat will
3 continue to be serviced and maintained on a regular
4 basis. The great benefit to you guys and the fine
5 citizens out at Broadway Lake, who I have multiple
6 friends out there from working with them guys. The
7 benefit there is that boat will be available to you
8 guys through the Sheriff's department. Now that goes
9 back, when you have family day, which is a great
10 success down there in that community, when you have
11 family day down there, we will have a boat that will
12 be able to be out there, with a deputy, with first aid
13 supplies in the event something took place. As I
14 recall we always had one of the guys on the fire
15 department or whatever working when we done the
16 cardboard races, and it's a well organized event and
17 it's basically another resource that we as County
18 Council has given to you guys.

19 The downside to that is when that boat is not
20 being used at Broadway, it's also going to be
21 available for the Saluda River Rally, for Green Pond
22 fishing tournaments. That will give us another boat
23 that goes into the arsenal as far as assist with that.
24 We're getting a bigger bang for the buck by having
25 that boat available to anywhere that the need is
26 there.

27 I assure you the Sheriff's department, part of
28 this purchase, they're aware that that boat is to
29 assist Broadway when it's needed. Now in the event
30 that we're getting into removing trees or whatever,
31 that takes great care when you're in a water craft and
32 you guys know that because y'all live on the lake.
33 Are we going to send a Sheriff's deputy out there?
34 We'll probably send a sheriff's deputy along with some
35 county employees to assist with that. It's more than
36 a one person job. And it's not necessarily a deputy's
37 job to do that. I mean, so there's different things
38 that we're addressing here. And I assure you we are
39 here for you guys out at Broadway Lake, just like I
40 spoke with Mr. Micky. I've already spoken to several
41 of the residents out there.

42 The purpose of this boat is to basically replace
43 something that you guys lost. But we cannot justify
44 it for a 24/7 and that's the reason -- the way we're
45 sending it through this budget, is we're going to
46 utilize it on Saluda River. If we have something down
47 on Lake Succession in Anderson County side, we're
48 going to use it down there. We're going to use it
49 wherever the Sheriff deems fit that it's needed. But
50 it will be available to you guys and that was the

1 purpose of putting it in Public Safety and bringing it
2 before full Council. It's always a pleasure seeing
3 you guys.

4 ROY IVY: Thank you so much. And we
5 can muster volunteers during the week, for example, so
6 that we wouldn't be competing with weekend events and
7 that kind of thing.

8 On behalf of the lake, I do want to thank you and
9 the Council for your ongoing support of Broadway Lake,
10 and Ms. Floyd, your many years of dedication to the
11 Broadway Lake community. We are extremely grateful to
12 you and we want to be of service. Thank you very
13 much.

14 TOMMY DUNN: Anything else, Ms. Floyd?

15 GRACIE FLOYD: Oh, no. I'm through.

16 TOMMY DUNN: Okay. Moving on to Item
17 number 7, second reading. Ordinance 2018-006 an
18 ordinance to amend an agreement for the development of
19 a Joint County Industrial and Business Park (2010
20 Park) of Anderson and Greenville Counties so as to
21 enlarge the park. We discussed this last meeting.
22 Put this -- do we have a motion to move this forward?

23 KEN WATERS: So moved.

24 CINDY WILSON: So moved.

25 TOMMY DUNN: Motion Mr. Waters and
26 second by Ms. Wilson. Any discussion? All in favor
27 of the motion show of hands. All opposed like sign.
28 Show the motion carries unanimously.

29 Now we'll be moving on to Item number 8 Ordinance
30 First Reading 8(a) 2018-007 an ordinance amending the
31 Zoning map to rezone +/- 3.3 acres from R-M7 (Multi-
32 family Residential) to C-3 (Commercial) along Hwy 24
33 and Welborn Street. Mr. Parkey.

34 JEFF PARKEY: Thank you, Mr. Chair. The
35 applicant is requesting the change for mini-
36 warehouses. On this one staff recommended denial.
37 The Zoning Advisory group recommended denial.
38 Planning Commission recommended denial. And on this
39 one the applicant, as he mentioned in his comments
40 earlier, had removed the parcels on Welborn from the
41 original application, so he's now only dealing with
42 the parcels on Highway 24.

43 TOMMY DUNN: Thank you. We have a
44 motion?

45 CINDY WILSON: May I make the motion that
46 we consider this. I have got a question. I tried to
47 wade through reading all of this and it seems that ---

48 TOMMY DUNN: I'm sorry. We've got a
49 public hearing. I'm sorry. It just dawned on me. Go
50 ahead and ask your question, Ms. Wilson. We're going

1 to have a public hearing before we take any vote.

2 CINDY WILSON: It's pretty confusing
3 because you have the denial based on one application
4 and then at the end of the package it indicates that
5 the lots that were most offensive to the residents
6 have been withdrawn. And so the application
7 apparently has been amended, is that what I
8 understand? And we're only looking at the frontage.

9 TOMMY DUNN: On 24? Is that correct,
10 Mr. Parkey.

11 JEFF PARKEY: That's right, as amended.

12 CINDY WILSON: Thank you.

13 TOMMY DUNN: Any more questions for Mr.
14 Parkey? At this time we'll go into a public hearing.
15 Anyone wishing to speak on this issue more than
16 welcome to. At this time we'll be in a public
17 hearing. Step forward and state your name and
18 district for the record please.

19 BRADY COLLINS: Hello County Council
20 members. My name is Brady Collins, again. I spoke
21 earlier. I just want to reiterate a few things
22 concerning the rezoning request. You know, I think
23 most people are against the change itself. They're
24 just not against our storage project, you know.
25 Everything around us is commercial now. Denying us
26 commercial is like you're taking our rights away from
27 having it.

28 Now, I realize that the community around us, you
29 know, they want a nice quiet facility, something that
30 they feel is going to be safe, you know, it's not
31 going to take away from their property values. You
32 know, the kind of facility we build has a nice chain
33 link fence around it. Has lit up for everybody to use
34 it at night. It would light up the road some, too, to
35 make it not quite as dark at night down there. We
36 would have security gates that we could have limited
37 access if the neighborhood said, oh, we think we hear
38 noise from that facility at night. I can limit the
39 access to that where you'd only use it during the
40 daylight hours. Or only use it -- you could not use
41 it during the night and the morning time. You know,
42 if this property changes to commercial, I think the
43 county will win with a larger tax base. You know, the
44 community will win with a local owned family storage
45 facility. And then our employees will win by having
46 jobs and we will create new jobs in the community that
47 we serve.

48 So thank you guys for your time. Cindy, did you
49 have a question, or anyone have questions for me, I'll
50 try to answer anything I can.

1 CRAIG WOOTEN: I had a question.

2 TOMMY DUNN: I'm sorry, go ahead.

3 CRAIG WOOTEN: So you put in an
4 application for rezoning and it went through staff, it
5 went through the zoning board, and it went through the
6 different -- the various boards and it was turned
7 down. And at that point you amended it to take off
8 lots that you felt were most egregious to the
9 homeowners. So tonight we're voting on an amendment,
10 not -- so it's a different package than all the boards
11 below us saw? Is that your understanding?

12 BRADLEY COLLINS: No, the boards -- I think
13 he needs to answer that question more than any. The
14 first time I met with the group advisory committee,
15 some input from the neighbors said, okay, we don't
16 want the lots there on Welborn where they intersects
17 with Fields. We think that's too close to our houses
18 for comfort. So the next day, right after the
19 meeting, I submitted a letter requesting to take those
20 lots off my request to rezone and only include the
21 lots down 24. And they took that, the county Planning
22 Commission did, but they said, okay, it's went so far
23 into the system, we can't support you now even though
24 you did that because we've already made our ruling
25 against you. You see what I'm saying?

26 So then when you got to that step of it how it
27 flowed out from that I don't know how your procedures
28 are, you know. I just know that I wrote the letter
29 because it seemed like that was the right thing to do
30 for community, take those lots off the table and I do.
31 Any more questions?

32 TOMMY DUNN: That answer your question,
33 Mr. Wooten? You got anything, Mr. Parkey?

34 CRAIG WOOTEN: I guess I'm still confused.
35 Are we voting on it with the lots taken off or are we
36 voting on it with lots left on?

37 JEFF PARKEY: Just the Highway 24 lots,
38 yes, sir.

39 CRAIG WOOTEN: Did the Councils below us
40 vote on it with the lots taken off or did they vote on
41 it with the lots left on?

42 JEFF PARKEY: At the Zoning Advisory
43 Group, the Welborn parcels were included in the
44 application. At the Planning Commission the Welborn
45 parcels had been taken out of the application.

46 CRAIG WOOTEN: So staff recommendations
47 and Zoning Advisory were with them on, Planning were
48 with them off. Now it's us with them off.

49 JEFF PARKEY: That's right. Yes, sir.

50 BRADLEY COLLINS: Also, if I might say

1 something. Planning got some misinformation submitted
2 at that time at that meeting from another storage
3 owner down the road saying that there was a saturation
4 of storage units in that area and he flopped down a
5 big piece of paper saying okay this is it. But yet,
6 you see construction going on just breaking ground
7 down the street at, you know, less than a mile away.
8 So it's like, okay, you know, was he doing that for
9 his benefit so we won't build a storage facility
10 there. I don't know if that information helped sway
11 the three two vote or whatever the vote was at that
12 day at that time. You know, it's like, okay, I can
13 only tell you the truth if I know and if it hurts me
14 I'm going to say it and if it helps me I'm going to
15 say it, too. You know, everybody here has a right to
16 be concerned, but we will try to do it right and work
17 with community if we build it. Thank you.

18 TOMMY DUNN: Thank you.

19 TOM ALLEN: Mr. Chairman.

20 TOMMY DUNN: Mr. Allen.

21 TOM ALLEN: I was going to ask Mr.
22 Collins. Was it your understanding, because I think I
23 heard your father say something like this, too. He
24 had been told in the past this was all commercial.

25 BRADLEY COLLINS: Yes, sir. We were told
26 when we -- now he's owned it since '85 when zoning was
27 voted in he has a piece of paper here that where he
28 was talking to Jeff Ricketson and Bill West.

29 TOM ALLEN: Okay.

30 BRADLEY COLLINS: They were telling us -- and
31 this is everything he says, okay we're just going to
32 -- you know, everything down there on 24 will be
33 rezoned. Don't worry about putting forth any effort
34 to go against it.

35 TOM ALLEN: Well my question is then
36 the outdoor place right next door, the fishing place.

37 BRADLEY COLLINS: Yes, sir, it's right next
38 to it.

39 TOM ALLEN: What -- how did it get
40 there, then, if this is residential now?

41 BRADLEY COLLINS: I don't know that. I mean,
42 I just know that everything -- if you'll look at some
43 of the paperwork that I submitted to you, you'll see
44 everything around us is commercial. The other side of
45 the street. So why is one side of the street, you
46 know, commercial and one side is residential? There's
47 houses behind those people, too. I mean, come on.
48 But that's just ---

49 TOM ALLEN: So it is only this -- and
50 I'm asking Mr. Parkey -- is it just this one lot that

1 is residential or is the whole strip along there
2 residential on 24 on this side of the road?

3 JEFF PARKEY: That's right. Just past
4 the Lake Hartwell Outdoor Center and in your packet is
5 a map on this item, the zoning map, just after the
6 Lake Hartwell Outdoor Center on that side of Highway
7 21 R-M zoning runs all the way down to the bridge and
8 then back on Fields Avenue and Welborn. It's all R-M-
9 7 back there.

10 BRADLEY COLLINS: But on the other side of
11 the street it's commercial, correct?

12 JEFF PARKEY: On the north side of
13 Highway 21 there is C-1N and C-2 and behind that is R-
14 20. That's right.

15 TOM ALLEN: Thank you, Mr. Collins.

16 TOMMY DUNN: Anyone else?

17 RAY GRAHAM: Mr. Chairman. Mr. Parkey,
18 what seems to be the biggest issue as far as changing
19 this to commercial? From what I'm hearing it's
20 cutting the trees down. And my understanding, whether
21 it's commercial or residential, which could be multi-
22 family, which could be apartments, which, coming from
23 the Sheriff's department, I assure you will probably
24 create more of a crime issue than storage units would.
25 But regardless of the fact if the trees is the issue,
26 I mean, these gentlemen can remove the trees
27 regardless. Is there something else I guess that you
28 guys have gotten information that we do not, because I
29 definitely want to hear all sides.

30 JEFF PARKEY: Staff's recommendation for
31 denying this request is based on the future land use
32 map and the comprehensive plan which indicates a
33 residential character on the south side of Highway 24
34 right there.

35 RAY GRAHAM: So the fishing -- I'm not
36 even sure of the name of it, I know exactly where it
37 is, but did they have this same issue? Because that
38 was just built two years ago or less.

39 JEFF PARKEY: I'm not aware of an issue
40 that they had, no, sir.

41 RAY GRAHAM: And it's directly joining
42 this other property. Am I correct on that?

43 JEFF PARKEY: His most, I guess that's
44 eastern most lot, yes, butts up next to that one,
45 that's right.

46 RAY GRAHAM: Thank you.

47 TOMMY DUNN: Anyone else wishing to talk
48 to this? No, ma'am. This will be for the zoning
49 thing.

50 CHRISTY COYLE: I'm Christy Coyle, I live

1 at 207 Fields Avenue. Just to clarify a few things.
2 We were against the Lake Hartwell Center when they
3 came to the area. But we did have an agreement with
4 them. They made it a beautiful Center. We didn't
5 have an issue with them building it after we saw their
6 plans. It's a really nice place. It is. The problem
7 that we're having now is the people that live directly
8 behind them and across the street on Fields Avenue is
9 the drainage. It's terrible. I mean, there is a
10 problem. I think County is aware of it. They have
11 even some of the neighbors threaten to sue the County,
12 because they won't come out and fix it. So that is
13 one of our main concerns is, you know, is it going to
14 wash out once we have all those storage buildings
15 there is the water going to overflow and come down and
16 just wash out, because where they are is going to be
17 directly -- it's behind the interior lots on Lake
18 Hartwell. I'm a realtor and I know what these storage
19 value -- the value is going to do for our land. We
20 are lake front where we live and I know that it will
21 bring our value down. So you know, that's one of our
22 main reasons. That, along with the drainage. Thank
23 you for considering that.

24 TOMMY DUNN: Thank you, ma'am. Anyone
25 else?

26 BRADLEY COLLINS: Can I rebut?

27 TOMMY DUNN: You can. Just ---

28 BRADLEY COLLINS: Talk about drainage. You
29 know, I have a topo of Anderson County. It shows the
30 hill side resting at my place and then down the hill
31 towards 24. So any drain would go right down 24
32 because, you know, this is one of your Anderson County
33 maps. And if you want to look at the topo on it, you
34 can. You know, the trees will still be at the crest
35 of the hill, based on the topo map on other peoples'
36 property. You know, water's going to flow downhill
37 towards the bridge on 24. And believe me, I would not
38 put water stuff on the property. I'll put a sediment
39 pond. If it flows. I'll put silt fences up while the
40 construction's done. I'll treat your property like it
41 was mine. I'll do you right. If you would like to
42 look at this topo, it could be entered or somebody can
43 get it.

44 TOMMY DUNN: I think Council feels
45 pretty -- you know any construction anywhere sometimes
46 will flood, but we got to have it engineered and have
47 a storm drain or storm pond and it's checked and all
48 with our stormwater people. It's a little bit
49 different than it was a few years ago so -- anywhere
50 in the county now. We have better stuff. Anyone

1 else?
2 TOM ALLEN: Mr. Chair?
3 TOMMY DUNN: Mr. Allen?
4 TOM ALLEN: Yeah, if I could. Yeah,
5 just another question. Somebody had mentioned about
6 the warehouses backing up against their property,
7 their backyard. Do you know how much distance there
8 would be between your back warehouse and their yard
9 and is it possible to put a buffer zone in there like
10 trees, like leylands.
11 TOMMY DUNN: It'd be required. You'd
12 have to have a buffer.
13 TOM ALLEN: Like, you know, something
14 that might work?
15 BRADLEY COLLINS: Well, you know, of course
16 in accordance to any kind of building construction
17 it's ten foot off the property line on the closest
18 point. And then, you know, they would be at least --
19 the hill side, the trees would already still be there.
20 You know, and then we would have to step it down a
21 little bit from that and then any trees, if it looked
22 like it was going to be an issue for anyone here or
23 whatever, I could put leyland cypresses up or
24 something that would do. I'd like to put something
25 nice that would make -- you know, be part of the
26 community that blended in with what's there now.
27 Other than pine trees.
28 TOM ALLEN: Yeah. This is really --
29 this is a tough one. It really is. I think you
30 gentlemen are trying to do the right thing and I
31 understand what you're saying, too. Is there any way,
32 at the risk of putting my neck out here on a limb, can
33 the two of you talk together, maybe work out some kind
34 of a mediation here as to what would work on that that
35 they might be satisfied with?
36 BRADLEY COLLINS: I would be willing to meet
37 with any concerned citizens. We'd go over the layout
38 of what we're going to build. If they look like -- a
39 suggestion would be made to spend extra money to put
40 trees there as a buffer, I'd be willing to do that.
41 Look like, you know, you wanted to have a different
42 colored fence would look better, I would do that. I
43 mean, I'm not requesting something to be put like an
44 eyesore because the building I'll build there will
45 have like green roofs on them, you know, something
46 like a gray like something that will blend into the
47 area. And plus, if you really look at it, going down
48 24, you're basically going to see a fence and some
49 nice storage facilities and then a hill behind me. So
50 the hill is still there. You know, I've not changed

1 the topo of anybody's property around me. But I would
2 definitely be willing to work with anybody that has a
3 concern and work with them during the construction
4 phases. And I want their help because I want them to
5 use my facility later on.

6 TOM ALLEN: Okay.
7 CINDY WILSON: Mr. Chairman.
8 TOMMY DUNN: Ms. Wilson?
9 CINDY WILSON: Are you finished, Mr.
10 Allen? One comment and some suggestions. Having been
11 in county service since all the zoning stuff started,
12 it has to be noted that the prior heads of those
13 departments were not always truthful. We experienced
14 that. And the band like on 29 and 81 except where
15 there's already covenants and restrictions and
16 residential, it's like a 500 foot strip on both sides
17 of the road that's commercial. And that's what they
18 said they were doing.

19 Now, going to the dilemma that we're looking at
20 here, with the residential lots excluded, withdrawn
21 from the application, would it be possible, Dr.
22 Parkey, to set some parameters here like prescribed by
23 first dealing with the topo, setbacks, prescribing
24 nice landscaping, stormwater measures, proper fencing,
25 perhaps only having the entrance access from the main
26 highway. Are those things that could work and work
27 with the community there?

28 JEFF PARKEY: Yes, ma'am, I think so.
29 CINDY WILSON: Because I know, like even
30 if you go to Hilton Head, their Wal-Mart down there
31 looks nice. It's not like our Wal-Mart here. There
32 are measures that can be put in place that can keep
33 the overall character of the neighborhood and not
34 devalue. That's a very serious issue, is the
35 devaluation of people's properties and their right to
36 quiet enjoyment. And those are considerations that
37 certainly need to be applied. Thank you.

38 TOMMY DUNN: Anybody else got anything?
39 At this time ---
40 GRACIE FLOYD: Mr. Chair?
41 TOMMY DUNN: Yes, ma'am.
42 GRACIE FLOYD: I'd like to ---
43 TOMMY DUNN: Go ahead.
44 GRACIE FLOYD: Thank you. What I want to
45 know, sir, is you are building storage buildings, am I
46 correct?
47 BRADLEY COLLINS: Yes, ma'am.
48 GRACIE FLOYD: And you have other storage
49 buildings built other places, as well?
50 BRADLEY COLLINS: Yes, ma'am. I have two

1 hundred and like ten storage units located at Highway
2 187, right next to the Villager. And we also have a
3 storage facility in Hartwell, Georgia.

4 GRACIE FLOYD: So this will be your third
5 facility?

6 BRADLEY COLLINS: Would be our third, yes.

7 GRACIE FLOYD: Okay.

8 BRADLEY COLLINS: We do the design work
9 ourselves. We actually have a GC contractor's license
10 and we do the building construction ourselves and
11 everything. So this is -- kind of keeps us busy
12 throughout the fill-in times that you know, that we're
13 slow in the boat dock business, which is what we
14 mainly do.

15 GRACIE FLOYD: Okay. Why did you choose
16 that particular property to build a third storage
17 building?

18 BRADLEY COLLINS: Because of the proximity to
19 the Portland Marina, where -- the entranceway there.
20 We have the traffic of people flowing through. You
21 have a boat launching ramp basically in every
22 direction that you could turn going away from our
23 facility. And anybody coming from the interstate --
24 let's say you lived in Greenville and you owned a
25 boat. Well, if you trailer that boat from Greenville,
26 you put an extra thirty miles on your boat and plus
27 you have to -- where you could leave it in our
28 facility and come in, plug it into a charging unit or
29 not. Have it in a secure area, dry your vehicle to
30 that facility, hook up to the boat and go put in at a
31 ramp one mile away.

32 GRACIE FLOYD: Okay. All right. Thank
33 you. Ma'am, would you answer a question for me,
34 please?

35 TOMMY DUNN: No, ma'am. Back there.
36 Yes, ma'am.

37 GRACIE FLOYD: Would you come up, please.
38 Okay. I'm trying to decide a thing and I'm trying to
39 understand it because it got kind of confusing. How
40 would this -- whatever you call it -- how would that
41 affect you and your home and your plans and your
42 dreams for your property?

43 CHRISTY COYLE: Our value for our home is
44 about two hundred forty-five thousand. We're lake
45 front. We don't have a dock because it's -- Portman
46 has a hold on that cove that we're in. But as far as
47 our dream, it was always our dream to live on the
48 lake. So we saved and we bought this, purchased it,
49 and we have a nice little neighborhood. Welborn
50 Fields is a subdivision. And I think that, you know,

1 especially being a realtor knowing what happens when
2 you put metal storage buildings in near residential
3 homes, the value is going to go way down. And I just
4 -- it would just crush our dreams.

5 GRACIE FLOYD: Okay. The others that
6 spoke tonight all live out there where you live in the
7 area where you live.

8 CHRISTY COYLE: Yes.

9 GRACIE FLOYD: Okay. And as I understood
10 it, they were -- one lady said they came down here
11 four years ago and they didn't have all of this going
12 on and when they moved in these things started and
13 it's not what they bargained for. Did I understand it
14 correctly? Who was that lady? Okay. Yeah. Okay.
15 But now this is going to interfere with her plans for
16 living out there as well.

17 CHRISTY COYLE: Yes. And like I said the
18 neighbors that are across the street from us on the
19 interior lots of Lake Hartwell, their backyard is
20 going to back directly to these storage units and they
21 just purchased this house. Just, you know, a month
22 ago. And they have small kids. We all have kids, we
23 have dogs, we love walking, you know, down the road
24 and enjoy exercising and everything. And now, what's
25 it going to do, bringing in metal storage units when
26 there's boat storage all around. There's boat storage
27 at Portman, there's boat storage in Townville.
28 There's -- I mean, it's all around. So why bring
29 more? And especially in our neighborhood. In our
30 subdivision.

31 GRACIE FLOYD: Mr. Chairman, you received
32 some -- thank you. Somebody else have a question for
33 her?

34 CRAIG WOOTEN: I would just like to
35 clarify. When the lots on Welborn were removed in the
36 second or third Council moving up the chain, did that
37 make it better or did it stay about the same for the
38 residents?

39 CHRISTY COYLE: It did make it better
40 because it was going to come directly down to Fields
41 Avenue.

42 CRAIG WOOTEN: Okay.

43 CHRISTY COYLE: It did make it better. But
44 like I said, for the interior lots, it's still not
45 better because it's going to -- their back yard is
46 going to be right directly in view of these metal
47 storage units.

48 CRAIG WOOTEN: Okay. I guess that's where
49 I was confused, because the property I'm looking at
50 here that I assume stayed -- I'm just making sure I

1 don't see anybody's back yard, but I might be looking
2 at the wrong property.

3 CHRISTY COYLE: The most recent sale was
4 200 Fields Avenue.

5 TOMMY DUNN: Let me get that for you and
6 you can look at it.

7 CHRISTY COYLE: And that was just bought
8 last month. They're the ones that's going to -- and
9 there are several others on that road, too, but that
10 one is a nice house.

11 CRAIG WOOTEN: Yeah. Okay. Thank you.

12 KEN WATERS: Mr. Chairman, may I?

13 TOMMY DUNN: Mr. Waters.

14 KEN WATERS: One of the later projects
15 we'll be looking at, they'll be building a berm around
16 the building. Would that be an option in this case,
17 to build a berm around those buildings?

18 TOMMY DUNN: They going to have to be --
19 way I understand it, the trees are going to stay back
20 on that back side so there's going to be one --
21 theoretically there'll be one there.

22 KEN WATERS: Okay. Thank you, sir.

23 TOMMY DUNN: Anyone else have anything?
24 We'll close public hearing. Okay, come on up.

25 ????: These neighbors live down
26 on this end, but I live on the opposite end up on the
27 hill. So if these trees are taken down, or even if
28 there's still a few trees, I'm going to be looking
29 over -- you can then see my house from 24 and I'm
30 going to be looking down on storage units. And, I
31 mean, I studied around Anderson before I bought a home
32 and this is why I bought the home there, because
33 there's privacy and like they said, it's a nice
34 neighborhood, quiet. That's all I wanted to add is
35 even if he puts trees up or nice tops, I'm going to be
36 looking down on those, as far as I know right there in
37 front of my house. And 24 will still be able to look
38 up and see my home because it's on a hill, probably
39 the high point of the neighborhood. That's all I
40 wanted to add.

41 TOMMY DUNN: Thank you. Anyone else on
42 public hearing? We're going to close the public
43 hearing.

44 Let me just say this, the reason -- before I do
45 this. Keep in mind, especially the gentleman that
46 just spoke, I understand perfectly, but they can take
47 this piece of property and put duplexes on it and take
48 down every tree there and we got nothing we can do
49 about it. That's what it's zoned for. What I'm going
50 to do tonight, or what I'm going to make a motion that

1 we table this until next meeting and give them a
2 chance because -- and the reason I'm doing this -- all
3 this stuff, if it ain't something in writing, you
4 know, I know the Collins and I know the man's words,
5 but if something were to happen and this property
6 sold, it don't go through -- I want to see something
7 to protect the people best we can. And you can show
8 them, get with them, this is what I want to do. This
9 is what this property's going to look like. This is
10 the fence and this is this right here and give them
11 something or other and work with staff. Can you do
12 that, Mr. Parkey? And let's give them something to
13 see what it's going to be before -- but like I said,
14 you know, I understand (BREAK IN TAPE) not never
15 touched, but if they was of mindset, they could take
16 down every tree over there, grade this thing and put
17 duplexes and have it. So they're trying to protect
18 y'all and get some work out there. So my motion is
19 table this until next meeting till we come up.

20 RAY GRAHAM: Second that.

21 CINDY WILSON: And I'll second. May I ask

22 ---

23 TOMMY DUNN: Voted no. No debate on the
24 motion of tabling. So we'll answer his questions
25 afterwards.

26 CINDY WILSON: In fact, I'm in agreement
27 with it. But it looks like the right-of-way is really
28 wide there on 24. And I have a question about the
29 location of the Lake Hartwell Outdoor Center. It
30 looks like it's maybe a more narrow right-of-way.

31 TOMMY DUNN: Like I said, we can get to
32 this -- we got now to next meeting night.

33 CINDY WILSON: And also, when did that go
34 in, because if they've got water runoff issues it's
35 important to know the timing in that, too. All right.
36 Thank you.

37 TOMMY DUNN: Yes, ma'am. We've got a
38 motion on the floor. All in favor of the motion show
39 of hands. All opposed like sign. Show the motion
40 carries unanimously. We'll be back here next meeting
41 night.

42 In the meantime, Dr. Parkey there is going to be
43 working with y'all. Mr. Collins, y'all get together
44 with him, he'll set up something or other and we can
45 show something of that. We'll get something, okay?

46 Be moving on now to the next item on the agenda.
47 Be 8(b) 2018-008 an ordinance amending the Zoning Map
48 to rezone +/- 0.81 acres from R-20 (Single-Family
49 Residential) to C-2 Highway Commercial at 2442
50 Whitehall Road. This will be a public hearing.

1 Anyone wishing to speak to this matter, step forward
2 and state your name and district and address the
3 Chair. Anyone at all? Seeing and hearing none,
4 public hearing will be closed. We have a motion? I
5 make a motion we deny this.
6 CINDY WILSON: Second.
7 TOMMY DUNN: Second Ms. Wilson. Any
8 discussion?
9 GRACIE FLOYD: Yes.
10 TOMMY DUNN: Go ahead, Ms. Floyd.
11 GRACIE FLOYD: Just one moment, please.
12 Thank you. Mr. Parkey, why are these -- why is this
13 area being rezoned to C-2?
14 JEFF PARKEY: The applicant wished to
15 have a car lot on the property.
16 GRACIE FLOYD: Car lot? Are the -- is
17 this surrounded by homes, as well?
18 JEFF PARKEY: Yes, ma'am.
19 GRACIE FLOYD: Oh, boy. Okay. That
20 answers my question.
21 TOMMY DUNN: Anyone have anything else?
22 All in favor of the motion show of hands. All opposed
23 like sign. Show the motion carries.
24 Moving on to Item number 8(c). Yes, ma'am.
25 GRACIE FLOYD: I voted against it.
26 TOMMY DUNN: Okay, I'm sorry. All
27 opposed. Show the motion carries with Mr. Waters --
28 and that's all I said anyway, but I'm going to get for
29 the record. Ms. Floyd opposes, in favor of is Mr.
30 Waters, Mr. Allen, Mr. Graham, Mr. Wooten, Mr. Dunn,
31 and Ms. Wilson.
32 Moving on to Item number 8(c) 2018-009 an
33 ordinance amending the Zoning Map to rezone +/- 1.39
34 acres from R-A (Residential-Agricultural) to R-20
35 (Single Family Residential) at the corner of Hamlin
36 Road and Merritt Road. This will be a public hearing.
37 Before we do that, Mr. Parkey, you got anything you
38 want to add or say to this?
39 JEFF PARKEY: The applicant is making the
40 request to have two point seven acre lots. Staff
41 recommended approval, Zoning Advisory Group
42 recommended approval. Planning Commission recommended
43 approval.
44 TOMMY DUNN: Now we'll go into public
45 hearing. Anyone wishing to speak to this matter,
46 please step forward, state your name and district and
47 address the Chair. Yes, ma'am. Right over here, if
48 you would, Ms. Smith. I think this mike works a
49 little bit better. This one over here.
50 ANN SMITH: My name is Ann Smith and I

1 live on Hamlin Road. We rezoned our area, District 6,
2 a couple of years ago to have it in one acre lots.
3 And I would like to have that to stay in one acre
4 lots, simply because, well, a lot of people have
5 already sold their areas. Well, they had sold their
6 homes and wanted to divide it into lower than one acre
7 lots, but they had to keep it in one acre lots to keep
8 the zoning as it was. So we'd like to keep that
9 zoning in one acre lots. I think he was wanting to
10 put mobile homes on there. He could still put, I
11 think one mobile home in the lot. But we would like
12 to keep that as one acre lots if that's at all
13 possible. Appreciate that.

14 TOMMY DUNN: Thank you. Yes, ma'am.
15 Anyone else? Yes, sir.

16 RANDAL WALKER: I'm Randal Walker with R.W.
17 Properties. And we sell modular and manufactured
18 homes. And the -- we have the corner lot sold right
19 there where we're putting a new manufactured home and
20 it's like a hundred and thirty-five thousand dollar
21 home. And then we're just wanting to put two more --
22 be able to market it to our customers for two more
23 lots. And we'll be putting brand new, you know,
24 double wide or modular; we sell both. Modulares that
25 we put are probably the cheapest one with the land
26 would be around a hundred and eighty thousand dollars.
27 And then the double-wides, we're not just a dealer
28 that goes out and puts the vinyl underpinning on it or
29 anything. We do FHA and USDA financing so we do the
30 brick underpinning, you know, really good, nice
31 houses. But the house that we would sell there, the
32 double wide with the land, would be a hundred and
33 thirty to a hundred and forty-five thousand dollar
34 house, which would, you know, be an improvement to the
35 neighborhood in my opinion.

36 TOMMY DUNN: Okay. Anyone else? Anyone
37 at all? Yes, ma'am.

38 ANN SMITH : If you're going to that
39 type of expense to put that type of mobile home or
40 that modular home, why would you want to put it on a
41 half acre lot? Why would you not want to leave it on
42 an acre lot to make it sell better, get more money out
43 of it. I don't see the sense or the logic in putting
44 it on a half acre lot if you're going to that expense,
45 to me. I think we have enough mobile homes in our
46 area and I don't, you know, I don't -- I'm not saying
47 anyone doesn't need to live in a mobile home. My mama
48 lived in a mobile home on our property for twenty
49 years. But if you're going to that expense to put
50 that type of modular home, to me I think it would be

1 in their best interest to keep it on an acre lot. And
2 I think we need to keep our acre lot as it is.

3 TOMMY DUNN: Thank you, ma'am. Anyone
4 else? Anyone at all? Yes, sir.

5 RANDAL WALKER: All around the county,
6 there's, you know, there's these little cookie cutter
7 neighborhoods where, what I call cookie cutters like
8 ten thousand square foot lots. That's where they're
9 putting two hundred and fifty thousand dollars houses
10 on those itty bitty lots and everything. We're not
11 doing anything like that. You have to have a point
12 five eight of an acres in South Carolina to get a
13 septic tank, if you have a water tap. If you have a
14 well, you have to do a one acre lot. But there's
15 other lots in that area that's not one acres. You
16 know I personally did some over there several streets
17 over years ago that adhered to the point five seven
18 acres and everything. But people that buy
19 manufactured homes and modulars need affordable
20 housing. With it being one lot instead of two, it
21 just drives up the price of the land. And you know,
22 the houses that we sell aren't houses. All of our
23 double-wides are energy star and they have low E-
24 windows. They have ?? throughout. They're not your
25 typical cheap trailer. They're truly homes and
26 everything.

27 But we're not asking to get, you know, turn it
28 into a mini-subdivision. We're talking a couple of
29 houses. You know, so that people can afford them.
30 But they will be brick underpinned. I'm not trying to
31 sell it to single wide people, you know, or put trash
32 out there, used 1980 model houses out there. I'm
33 talking brand new houses. And you know, it is Wren
34 School District and the demand for Wren school
35 district is really good right there and everything.
36 It's just a desirable area.

37 TOMMY DUNN: Yes, sir. Anyone else?
38 Hearing and seeing none, public hearing will be
39 closed. Council, we have a motion?

40 KEN WATERS: Mr. Chairman, I'd like to
41 make the motion that we deny this with the option that
42 the gentleman has the opportunity to get with the
43 neighbors and see if they can work something out since
44 this being the first reading, if that's okay.
45 Can we do that?

46 CINDY WILSON: Maybe tabling it would work
47 better?

48 TOMMY DUNN: I don't thing -- correct me
49 if I'm wrong here. If we deny it, they don't come
50 back up here for second reading, is that correct?

1 LEON HARMON: That's right.
2 TOMMY DUNN: That's right.
3 KEN WATERS: Can we table this then and
4 ---
5 TOMMY DUNN: You can. You make a motion
6 to do that.
7 KEN WATERS: I make a motion that we
8 table this and give the gentleman the opportunity to
9 meet with the neighbors and see if they can come up
10 with some type of agreement.
11 TOMMY DUNN: We have a motion to table.
12 Second Ms. Wilson. All in favor -- you did second
13 that, didn't you?
14 CINDY WILSON: I did. Quick question.
15 TOMMY DUNN: Yeah, I thought you did.
16 All in favor of the motion show of hands.
17 CINDY WILSON: I'm not debating the
18 tabling, but did he say what water and sewer sources
19 -- I was looking through trying to ---
20 TOMMY DUNN: Public.
21 CINDY WILSON: Public water.
22 TOMMY DUNN: Yeah.
23 CINDY WILSON: And it would be on a septic
24 tank.
25 TOMMY DUNN: Yep.
26 CINDY WILSON: Okay. Thank you.
27 TOMMY DUNN: Thank you.
28 Moving on to item number -- I'm sorry. What? We
29 did vote, didn't we? We voted. All in favor of the
30 motion show of hands.
31 TOM ALLEN: Of what?
32 TOMMY DUNN: Of tabling it. Yeah. I
33 thought we did. All opposed. Show the motion carries
34 unanimously.
35 Now moving on to Item number (d) 2018-010 an
36 ordinance to amend the Zoning map to rezone +/- 2.6
37 acres from R-A (Residential-Agricultural) to C-1R
38 (Rural Commercial) at the corner of Mountain View Road
39 and Old Greenville Highway. This will be a public
40 hearing. Anyone wishing to speak to this please state
41 your -- come forward state your name and district and
42 address the Chair. Anyone at all?
43 GRACIE FLOYD: What district is this?
44 TOMMY DUNN: District 6.
45 KEN WATERS: This will be at Mountain
46 View Road and Highway 88.
47 TOMMY DUNN: Anyone wishing to speak to
48 this? Public hearing. Anyone? Hearing none, show
49 that the public hearing will be closed. Do we have a
50 motion?

1 KEN WATERS: I'd like to make a motion
2 that we accept this zoning change.
3 TOMMY DUNN: Have a motion to accept.
4 Have a second?
5 RAY GRAHAM: Second.
6 TOMMY DUNN: Second Mr. Graham. Any
7 discussion?
8 GRACIE FLOYD: Yes.
9 TOMMY DUNN: Ms. Floyd.
10 GRACIE FLOYD: There's no one here in from
11 that district? There's nobody here. Okay. Mr.
12 Parkey, could you please tell me why we are rezoning
13 this from an R-A residential agriculture to I-R rural
14 commercial?
15 JEFF PARKEY: The applicant wishes to have
16 a Dollar General store.
17 GRACIE FLOYD: Is this within a community
18 setting or area?
19 JEFF PARKEY: The general area is a rural
20 setting.
21 GRACIE FLOYD: But is it in a
22 neighborhood, near a neighborhood?
23 JEFF PARKEY: No, ma'am. It's not in a
24 neighborhood.
25 GRACIE FLOYD: Thank you.
26 TOMMY DUNN: Any more discussion? All
27 in favor of the motion show of hands. All opposed
28 like sign. Show the motion carries unanimously.
29 Moving on to Item number (e) 2018-011. Mr.
30 Graham.
31 RAY GRAHAM: Thank you, Mr. Chairman.
32 This is in reference to Ordinance 2018-011. This is
33 an ordinance ---
34 TOMMY DUNN: Excuse me just a minute.
35 Dr. Parkey, I appreciate your time and patience
36 tonight and hope you can work something with these
37 things and all. Thank you very much. Let us know if
38 we can be a help. Go ahead. I'm sorry, Mr. Graham.
39 RAY GRAHAM: Mr. Chairman, this is in
40 reference to resolution -- excuse me -- Ordinance
41 2018-011. This is an ordinance establishing the terms
42 and conditions upon which non-exclusive franchises may
43 be granted to private ambulance services operating
44 within Anderson County for non-emergency patient
45 transport; establishing the procedures for applying
46 for such franchises, the payment of franchise fees,
47 the period of operation granted by such franchise,
48 renewal procedures, and the standards applicable to
49 such franchise, establishing appeal procedures for
50 denial of a franchise application, discipline of a

1 franchise, denial of renewal of a franchise, or the
2 termination or restriction of franchise rights;
3 establishing penalties for violation of this
4 ordinance. Mr. Chairman, all the Council has a copy
5 of this ordinance. This is brought forth after
6 discussion with Public Safety and basically other
7 counties in our area has deemed necessary to do this
8 same act. And in a sense it's going to help protect
9 the providers of EMS in Anderson County and help
10 regulate as far as franchise groups coming in.

11 TOMMY DUNN: Put this in the form of a
12 motion. We have a second?

13 KEN WATERS: Second.

14 TOMMY DUNN: Second Mr. Waters. Any
15 discussion? Hearing none, all in favor of the motion
16 show of hands. All opposed like sign. Show the
17 motion carries unanimously.

18 Moving on now to Item -- there is no 8 -- Item
19 number 9, Report from the Planning and Public Works
20 Committee, Ms. Wilson. Ms. Wilson.

21 CINDY WILSON: Thank you, Mr. Chairman.
22 We held our last meeting on March 26th. And first I
23 want to thank Messrs. Allen and Graham.

24 KEN WATERS: I'll need to be excused for
25 this because there'll be some details come out that I
26 probably ---

27 TOMMY DUNN: Yeah. Yeah. Go ahead.

28 CINDY WILSON: I don't think so.

29 TOMMY DUNN: She thinks he's fine.

30 CINDY WILSON: Well, okay.

31 TOMMY DUNN: What do you think, Mr.

32 Harmon?

33 LEON HARMON: I think that he would -- he
34 should recuse himself because there's going to be some
35 discussion about a matter involving Duke Power his
36 employer.

37 TOMMY DUNN: Okay. Thank you. Thank
38 you, Ms. Wilson. Go ahead.

39 CINDY WILSON: And we'll make sure we get
40 the little form, then, for him. Okay. First I wanted
41 to thank Messrs. Allen and Graham for filling in for
42 our other committee members who had scheduling
43 difficulties and so forth. And thank you, also, to
44 our county department heads, Mr. Mike Freeman, Mr.
45 Robert Carroll, Mr. Brian Richardson and other very
46 vital people who joined in on the discussion of the
47 Duke solar proposal and the county ownership of
48 numerous lots, land and buildings.

49 We greatly appreciated Duke Energy's presentation
50 regarding a possible solar panel installation and a

1 storage facility. And Duke Energy was selected by the
2 Department of Energy with this project chosen as one
3 of seven selected to be funded by a grant geared
4 towards serious emergencies, which is why there's been
5 an interest in the Civic Center. That's one of our
6 major gathering places.

7 Among the considerations being made are ways to
8 increase the distribution system, resiliency in
9 storage, several Anderson County sites are being
10 reviewed by Duke and staff with proximity to the
11 substations of vital importance. We looked at several
12 possibilities on aerial maps and street maps and
13 discussed them. Duke Energy is looking at those sites
14 with our county people and will probably come back and
15 discuss this further probably in the near future in a
16 Planning and Public Works Committee meeting.

17 The other item was the Anderson County lots, land,
18 buildings and other ---

19 TOMMY DUNN: Excuse me, Ms. Wilson. I
20 think he can come back in now, can't he?

21 LEON HARMON: Yes, Mr. Chairman. There's
22 not going to be anymore discussion about Duke.

23 CINDY WILSON: No more.

24 TOMMY DUNN: Hang on a minute. Hang on
25 a minute, Tom.

26 RAY GRAHAM: Ms. Wilson, if I may. Just
27 to follow up on this, we did get the information from
28 Mr. Freeman, and this will be handed over to Duke
29 Power as far as a possibility of some other locations.

30 CINDY WILSON: So they've already
31 forwarded the information to them?

32 RAY GRAHAM: I have it from Mr. Freeman
33 and we will take care of that tomorrow.

34 CINDY WILSON: Okay. Thank you.

35 TOMMY DUNN: Now, Mr. Allen. Okay, Ms.
36 Wilson.

37 CINDY WILSON: There was a lot of
38 reviewing maps, and lists of properties. And is there
39 any Council member who does not have all of this yet?
40 We've requested that all Council members be given the
41 list of properties.

42 GRACIE FLOYD: I don't have that.

43 CRAIG WOOTEN: I don't have that.

44 CINDY WILSON: You don't? Okay. We'll
45 get Ms. Lacey to make you copies and get them into
46 your cubbies. Anyway, we looked at all the different
47 types of properties we have, some have come to the
48 county through the tax collection, delinquencies and
49 so forth. And then, of course, we have properties
50 involving this building, the Civic Center, all sorts

1 of buildings. And what we discussed primarily was
2 looking at the future needs for the county, costs to
3 run these buildings, with having it in mind to
4 consolidate as many of our county operations in
5 appropriate places to kind of reduce the maintenance
6 and difficulties logistically.

7 We'll be getting back together again soon. It
8 would be great if we could have all of our Council
9 members maybe at a special meeting where we look at
10 these once we formulate a few ideas as to what might
11 work and so forth.

12 For example, there are groups of lots that have
13 been acquired from different resources and it might be
14 useful for the county to group those in together and
15 offer them for sale. These -- some of these have the
16 potential for redevelopment and revitalization in a
17 lot of neighborhoods and it's going to be really
18 important in our considerations of being able to have
19 more affordable housing available in communities. It
20 makes more sense, doesn't it, to have these lots
21 available for building homes on? Maybe some of them
22 would go to Habitat for Humanity. In other words, we
23 had a lot of wide ranging discussions and review and
24 we'll get together again soon and try to refine it
25 down further. Mr. Freeman and Mr. Richardson really
26 were very, very helpful in all these discussions. And
27 that's the report from that meeting. Thank you.

28 TOMMY DUNN: Thank you, Ms. Wilson.

29 Moving on to Item number 10, Report from the
30 Public Safety Committee regarding the previous item on
31 the agenda, the coroner's office. Chairman Graham.

32 RAY GRAHAM: Thank you, Mr. Chairman.
33 If I may, I'd also like to take this opportunity to
34 introduce Investigator McCarley to the full Council.
35 He has recently taken the Code Enforcement position
36 and he will be working with Council. And I'm pretty
37 sure Ms. Lacey has already sent out his contact
38 information for all Council and he is readily
39 available.

40 GRACIE FLOYD: I haven't gotten it.

41 TOMMY DUNN: Make sure Ms. Floyd gets
42 that, Ms. Lacey. I've got it. Anybody else got it
43 yet?

44 RAY GRAHAM: He will be readily
45 available to assist in waste. One thing that he has
46 already taken the reins on is working over on Big
47 Creek Road with the landfill with trucks speeding up
48 and down the road. That's been a huge hit to Council
49 with some of the concerns from the citizens and he has
50 actually already made several stops over there and

1 identified several issues and is moving forward with
2 correcting some of that. So definitely welcome aboard
3 Investigator McCarley, and we definitely appreciate
4 your help on that.

5 GRACIE FLOYD: Could you tell us again,
6 could you tell us again where he will be working.

7 TOMMY DUNN: All over the county.

8 RAY GRAHAM: He's with the Anderson
9 County Sheriff's Department. Be all over the county.
10 He'll be available if we as Council has complaints
11 with citizens that we need a deputy to go check on,
12 he'll be readily available for that.

13 GRACIE FLOYD: Okay. He's not taking
14 David -- what's his name? The man that left us. No.

15 RAY GRAHAM: You talking about Chief
16 Deputy Mitchell?

17 GRACIE FLOYD: Yes.

18 RAY GRAHAM: No, ma'am. He is taking
19 Investigator Cochran's position, which was basically
20 the same position.

21 GRACIE FLOYD: Okay.

22 TOMMY DUNN: Appreciate it, Dale. Look
23 forward to working with you. Thank you. Yes, sir.
24 Go ahead.

25 DALE MCCARLEY: I'm getting some cards --
26 they're making my cards up. As soon as I get those I
27 would like to meet with y'all one on one and concerns.
28 I'm here to help you. So I'm looking forward to it.

29 TOMMY DUNN: Thank you, Dale.
30 Appreciate it.

31 RAY GRAHAM: Thank you, Mr. Chairman.

32 CINDY WILSON: May I quickly interject?
33 It would be very helpful if we had an updated sheet
34 with the contact information for like litter control
35 and code enforcement soon to hand out.

36 TOMMY DUNN: Okay.

37 CINDY WILSON: Thank you.

38 RAY GRAHAM: I'm actually working on
39 that, Ms. Wilson, and I've got it partly done. I will
40 try to get that completed and get it to everyone.

41 CINDY WILSON: Thank you.

42 RAY GRAHAM: Mr. Chairman, one other
43 thing as far as Public Safety. We did bring before
44 full Council with Public Safety's recommendation to
45 allow the coroner's office to basically move their
46 current facility to the existing facility where public
47 defender is over beside the county home and Civic
48 Center. I do bring forth that in the form of a
49 recommendation from Public Safety.

50 TOMMY DUNN: And I believe that comes

1 from Public Safety Committee so it doesn't need a
2 second. Any discussion? All in favor of the motion
3 show of hands. All opposed like sign. Show the
4 motion carries unanimously. Thank you, Mr. Graham.
5 RAY GRAHAM: Thank you, Mr. Chairman.
6 TOMMY DUNN: Moving on to Item number
7 11, Bid Proposals. We got -- this did not come
8 through the Finance Committee because the only thing
9 coming up and the Chairman of the Finance Committee
10 said there wasn't no need to bring it on to full
11 Council. This is a bid #18-052 Culvert for the NASA
12 project. We have a motion to move this forward?
13 KEN WATERS: So moved.
14 TOMMY DUNN: Motion Mr. Waters, second
15 Ms. Wilson. Any discussion?
16 GRACIE FLOYD: Yes. What is this? That
17 you didn't think you had to bring it to full Council.
18 TOMMY DUNN: No, ma'am. You
19 misunderstood. I said the Finance Committee, it
20 didn't go through them, it's coming straight to full
21 Council.
22 GRACIE FLOYD: Okay. What is the NASA
23 project?
24 TOMMY DUNN: That's a code -- go ahead,
25 Mr. Burns.
26 GRACIE FLOYD: Oh, TTI. Okay.
27 TOMMY DUNN: Anything else? All in
28 favor of the motion show of hands. All opposed like
29 sign. Show the motion carries.
30 There's no appointments; is that correct?
31 Moving on to Item number 13, Request by Council
32 members. Mr. Waters.
33 KEN WATERS: I have none at this time.
34 TOMMY DUNN: Mr. Allen.
35 TOM ALLEN: Yes, I have one at this
36 time. It's for the Townville Rec Department. That
37 would be four thousand dollars for their recreation
38 program in Townville. I put that in the form of a
39 motion.
40 TOMMY DUNN: Motion Mr. Allen. Have a
41 second?
42 KEN WATERS: Second.
43 TOMMY DUNN: Second Mr. Waters. Any
44 discussion? All in favor of Mr. Allen's motion show
45 of hands. All opposed like sign. Show the motion
46 carries unanimously. Anything else? Ms. Floyd.
47 GRACIE FLOYD: I don't have -- yes, I have
48 one. It's not a recreational request. It's out of my
49 paving account. Excuse me. It's out of District 2's
50 paving account. I would like to allocate six thousand

1 dollars to the Mission on Main Street for paving.
2 They are getting ready to pave their driveway, parking
3 space and they really do need that because they are a
4 -- it's a facility that opens its place to everybody.
5 We're trying to get something new coming to Anderson
6 County down there and it's run by Kurt Stetler.
7 That's in the form of a motion, please.
8 RAY GRAHAM: Second.
9 TOMMY DUNN: Motion Ms. Floyd. Second
10 Ms. Wilson. Any further discussion? All in favor of
11 the motion show of hands. All opposed like sign.
12 Show the motion carries unanimously.
13 Moving on, Mr. Graham.
14 RAY GRAHAM: Nothing at this time, Mr.
15 Chairman.
16 TOMMY DUNN: Mr. Wooten.
17 CRAIG WOOTEN: Not any at this time.
18 TOMMY DUNN: Ms. Wilson.
19 District 5 would like to take out of its
20 recreation account five hundred dollars to Safe
21 Harbor. Put that in the form of a motion.
22 CINDY WILSON: Second.
23 TOMMY DUNN: Second by Ms. Wilson. Any
24 discussion? All in favor of the motion show of hands.
25 All opposed like sign. Show the motion carries
26 unanimously.
27 Moving on to Item number 14, Administrator.
28 RUSTY BURNS: I have nothing, Mr.
29 Chairman.
30 TOMMY DUNN: Moving on to Item number
31 15, Citizens Comments. Mr. Harmon, you call the name,
32 you got three minutes, address the Chair, please.
33 LEON HARMON: Mr. Chairman, we have one
34 citizen signed up. Elizabeth Fant.
35 ELIZABETH FANT: Elizabeth Fant, District 3.
36 I want to remind everybody that the kick-off litter
37 party in Anderson County is the 16th. That happens to
38 be a Monday night, 6 PM at Civic Center. And the big
39 litter cleanup is on the following Saturday, which is
40 the 21st, 8 a.m. to 12. I notice that several other
41 entities are doing improvements in cleanup. The Kid
42 Venture. I notice in the paper, the Williamston
43 paper, that there is a group that is asking for
44 volunteers to help clean up at different memorials
45 around the county. And that's really great.
46 I think I've discovered part of the problem of why
47 we are having problems with littering. Duh. If you
48 can't read the instructions on ordinances, if you
49 can't read instructions at convenient centers, if
50 you're not knowledgeable enough to read the paper or

1 any of the places where printed material is, you're at
2 a disadvantage. Now whether these people are Spanish
3 speaking and have limited English skills or whatever,
4 I believe that we need to start putting, Mr. Burns,
5 even though English should be, always should be, our
6 national language, I believe that we need to put some
7 of this information on the TV station and at the
8 convenience centers and in the ordinances and maybe
9 also your 9-1-1 people, somebody needs to be able to
10 speak Spanish because that's the predominant language.
11 And I think we're missing out. We're just not
12 communicating with some people.

13 TOMMY DUNN: Mr. Harmon. Anyone else?

14 LEON HARMON: No one else is signed up.

15 TOMMY DUNN: Thank you.

16 Moving on to remarks from Council members. Mr.
17 Waters.

18 KEN WATERS: I have none at this time.

19 TOMMY DUNN: Thank you, Mr. Waters.

20 Mr. Allen.

21 TOM ALLEN: Yes, Mr. Chair, I wonder if
22 it would be too late to go back to requests.

23 TOMMY DUNN: You can do what you need to
24 do.

25 TOM ALLEN: Okay. I missed this one
26 and that's on Safe Harbor. I'd also like to do five
27 hundred dollars out of my recreation account to Safe
28 Harbor. They do a great job in the domestic abuse
29 arena. And since South Carolina tends to rank up in
30 the top five in the nation most of the time, I think
31 they need all the help they can get over there. So I
32 put that in the form of a motion.

33 TOMMY DUNN: Thank you, Mr. Allen. Put
34 that in the form of a motion. Second Ms. Wilson. Any
35 discussion? All in favor of the motion show of hands.
36 All opposed like sign. Show the motion carries
37 unanimously.

38 Anything else, Mr. Allen?

39 TOM ALLEN: I have two quick items,
40 too. In District 4 coming up in the next couple of
41 weeks, 7th and 8th of April will be the Pendleton
42 Spring Fest, which last year was huge. It really
43 grew, they had good weather. It's a great place to
44 visit. And then the Townville Volunteer Fire
45 Department will have their tractor show on the 14th of
46 April which is another big fund raising event for them
47 and I would encourage everyone to go and have a good
48 time. And that's all I have, Mr. Chair.

49 TOMMY DUNN: Thank you, Mr. Allen.

50 Ms. Floyd.

1 GRACIE FLOYD: I don't have anything.
2 TOMMY DUNN: Thank you, Ms. Floyd.
3 Mr. Graham.
4 RAY GRAHAM: I don't have anything, Mr.
5 Chairman.
6 TOMMY DUNN: Thank you, Mr. Graham.
7 Mr. Wooten.
8 CRAIG WOOTEN: I think one thing I just
9 made a note of tonight. It was sort of confusing in
10 the zoning process that somebody would make an
11 application and then halfway through there would be a
12 substantial and that would continue because that sort
13 of limits our ability to look at staff recommendations
14 and rely on their expertise. I don't know if in the
15 future if there's a substantial change if that
16 restarts the process or there's a better way to look
17 at that. But I found that a little bit confusing.
18 But with that, no more comments.
19 TOMMY DUNN: Thank you. Ms. Wilson.
20 CINDY WILSON: Oh, thank you, Mr.
21 Chairman. On a happy note, joining Mr. Allen on the
22 Pendleton Spring Festival, right across the highway is
23 the Spring Fling Horse Show for scholarships for the
24 Vet Tech program and keeping the trails open to all,
25 and all kinds of good things. And it's a lot of fun.
26 So if you get bored, you can start in one place and go
27 to the other. The food should be good, too.
28 We did have a really good meeting at Cheddar.
29 I'll be issuing a more complete report. But it was
30 just incredible the help that our county and SCDOT
31 gave to putting the meeting together. We had the
32 Petroleum Hauler Association, I think he was from
33 Charlotte, North Carolina. And we had the head of the
34 Trucking Association for the state who came. Numerous
35 community members. It was a good meeting. Lot of
36 discussion. Great hopes of righting some serious
37 issues over there. Having Mr. McCarley help over
38 there is also a big help.
39 And we have in front of you tonight, we finally
40 got a response from DHEC on some of the issues at the
41 landfill. So we'll be having more meetings over there
42 with the community. I think they're finally starting
43 to feel like things are going to get better. But it's
44 been a team effort and it's been very worthwhile.
45 Thank you.
46 TOMMY DUNN: Thank you, Ms. Wilson.
47 Couple of things. I wished I had -- meant to do this
48 earlier couple of meetings ago, but I forgot. Hope
49 all Council members are keeping in your thoughts and
50 prayers past county employee who is out sick, had some

1 health issues, Mr. Dwayne Brown, affectionately known
2 as Termite. He's worked with the Rec Department,
3 especially with the farmer's market. He's had some
4 major health issues. We want to keep him and his
5 family in our thoughts and prayers and wish him
6 nothing but the best. If we can see that.

7 And also, I would like, I think the Council needs
8 to give a shout out, sort of left, is Michael Forman.
9 Played a big part in our zoning stuff, very smart,
10 very dedicated county employee, could always call Mr.
11 Forman up and could get his input on some things. And
12 you know, he's moved on to other things. We want to
13 keep him, wish him nothing but the best.

14 Also, want to thank Dr. Parkey. Think he's a
15 great addition to us and will do a great job, also.

16 And Mr. Burns, want to put you on the spot, you or
17 Mr. Harmon. The lady back here, would y'all just get
18 a phone number from her and find out what her problem
19 is and see if we can handle it, help her out or
20 something, whatever thing you can get to that. Okay?
21 With that, meeting will be adjourned.

22
23

(MEETING ADJOURNED AT 8:09 P.M.)

ORDINANCE NO. 2018-006

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT
OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF
ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK**

WHEREAS, pursuant to Ordinance No. 2010-026 enacted November 16, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcel(s) in Greenville County belonging to Kloeckner Metals Corporation, a company previously identified as Project Orange;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised, effective as of December 31, 2017, to include the property located in Greenville County described in the schedule attached to this Ordinance.

RESOLVED, in meeting duly assembled this _____ day of _____, 2018.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Clerk to Council

First Reading: March 20, 2018
Second Reading: April 3, 2018
Third Reading: April 17, 2018
Public Hearing: April 17, 2018

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

All that certain piece, parcel or tract of land situated in Greenville County, South Carolina being bounded and described as follows:

Beginning at an iron pin on the west side of White Horse Road right-of-way 464 feet north of the intersection of White Horse Road and Augusta Road running thence from the point of beginning the following courses and distances S32-49-00E 174.54' to an iron pin, thence S36-48-19E 214.31' to an iron pin, thence S2-05-19E 160.70' to an iron pin, thence S32-01-41W 174.30' to an iron pin, thence S29-25-41W 75.50' to an iron pin, thence S26-56-41W 199.80' to nail and cap in the driveway of Edgcomb Metals Company, thence S23-00-41W 201.10' to an iron pin, thence S14-31-03W 75.62' to an iron pin, thence N72-54-50W 79.38' to an iron pin, thence S73-03-47W 58.12' to an iron pin, thence N25-41-58W 963.50' to an iron pin, thence N66-49-05E 565.27' to an iron pin, thence S35-44-53E 41.35' to an iron pin, thence N55-11-38E 114.31' to the point of beginning.

The above described property contains 12.839 acres.

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, received majority approval, by the county Council at meetings of _____, _____ and _____, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Clerk, County Council

Dated: _____, 2018

**Anderson County Planning Commission
Staff Report
March 7, 2018**

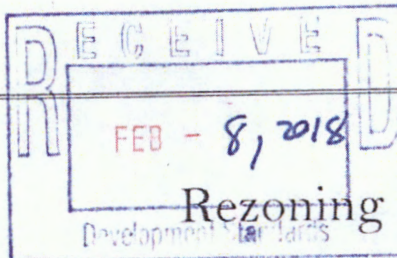
Applicant:	Patton Development SC, LLC
Current Owner:	Gary Venesky
Property Address:	Corner of Old Greenville Highway and Mountainview Rd.
Precinct:	Three and Twenty (zoned in 2008)
Council District:	6
TMS #(s):	165-02-02-003 (portion)
Acreage:	+/- 2.6
Current Zoning:	R-A (Residential Agricultural)
Requested Zoning:	C-1R (Commercial - Rural)
Surrounding Zoning:	North: Right of way for Old Greenville Highway, then R-A South: R-A East: Right of way for Mountainview Rd., then R-A West: R-A
Evaluation:	<p>This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to C-1R (Rural Commercial). The applicant's stated purpose for the rezoning is to allow the development of a 9,100 square foot retail building (Dollar General).</p> <p>The purpose of the C-1R district is to provide for commercial activity in areas which are generally rural in character and for the convenience of local residents in rural areas.</p> <p>Old Greenville Highway is classified as a collector, which would allow for unlimited daily traffic. Mountainview Road is classified as a collector, which would also allow for unlimited daily traffic.</p>
Staff Recommendation:	As the subject property is located at the intersection of two arterial thoroughfares which could support this type of commercial activity, staff recommends approval of this request.

Zoning Advisory

Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended **approval** of a request to rezone from R-A to C-1R. The vote was **4** in favor, **0** opposed, and **1** absent.

Planning Commission

Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended **approval** of a request to rezone from R-A to C-1R. The vote was **5** in favor, **0** opposed, and **2** absent.



2/8/2018

Date of Application Completion

Application Status (Approved or Denied)

Applicant's Information

Name: Patton Development SC, LLC
Mailing Address: PO Box 100, Woodruff, SC 29388
Telephone and Fax: 864-655-4224; 864-655-4225 (f) E-Mail: laurin@pattondevelopment.com

Owner's Information

(If Different from Applicant)

Name: Gary Venesky
Mailing Address: PO Box 422, Easley, SC 29641
Telephone and Fax: 864-859-8594 E-Mail: veneskyasphalt@aol.com

Designation of Agent: *(Complete only if owner is not the applicant)*

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature

[Signature] *see attached

02-08-2018

Date

Project Information

Property Location: corner of Old Greenville Hwy and Mountainview Rd
Parcel Number(s)/TMS: p/o 1650202003
County Council District: 6 School District: 1
Total Acreage: 2.6+- acres Current Land Use: _____
Current Zoning: R-A Requested Zoning: C1-R
Purpose of Rezoning: allow the development of a 9,100 sf retail building (Dollar General)

Private Covenants or Deed Restrictions on the Property: Yes _____ No ✓
If you indicated no, your signature is required.

[Signature]
Applicant's Signature

02-08-18

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: _____

Please attach an accurate plat (survey) of the property to this application.

• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. •

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

[Signature]
Applicant's Signature

02-08-18

Date

Page 2 of 2

For Office Use Only:

Application Received By: A B DOWE Date Complete Application Received: 2-8-18

Application Fee Amount Paid: \$1250 Check Number: 17299

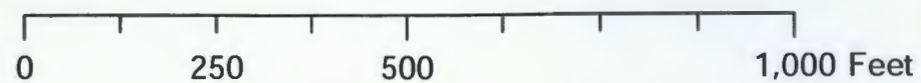
Scheduled Advisory Public Meeting Date: 3-1-18 Zoning Advisory Recommendation: _____

Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation: _____

Scheduled Council Public Hearing Date: 4-3-18 County Council Decision: _____



Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R



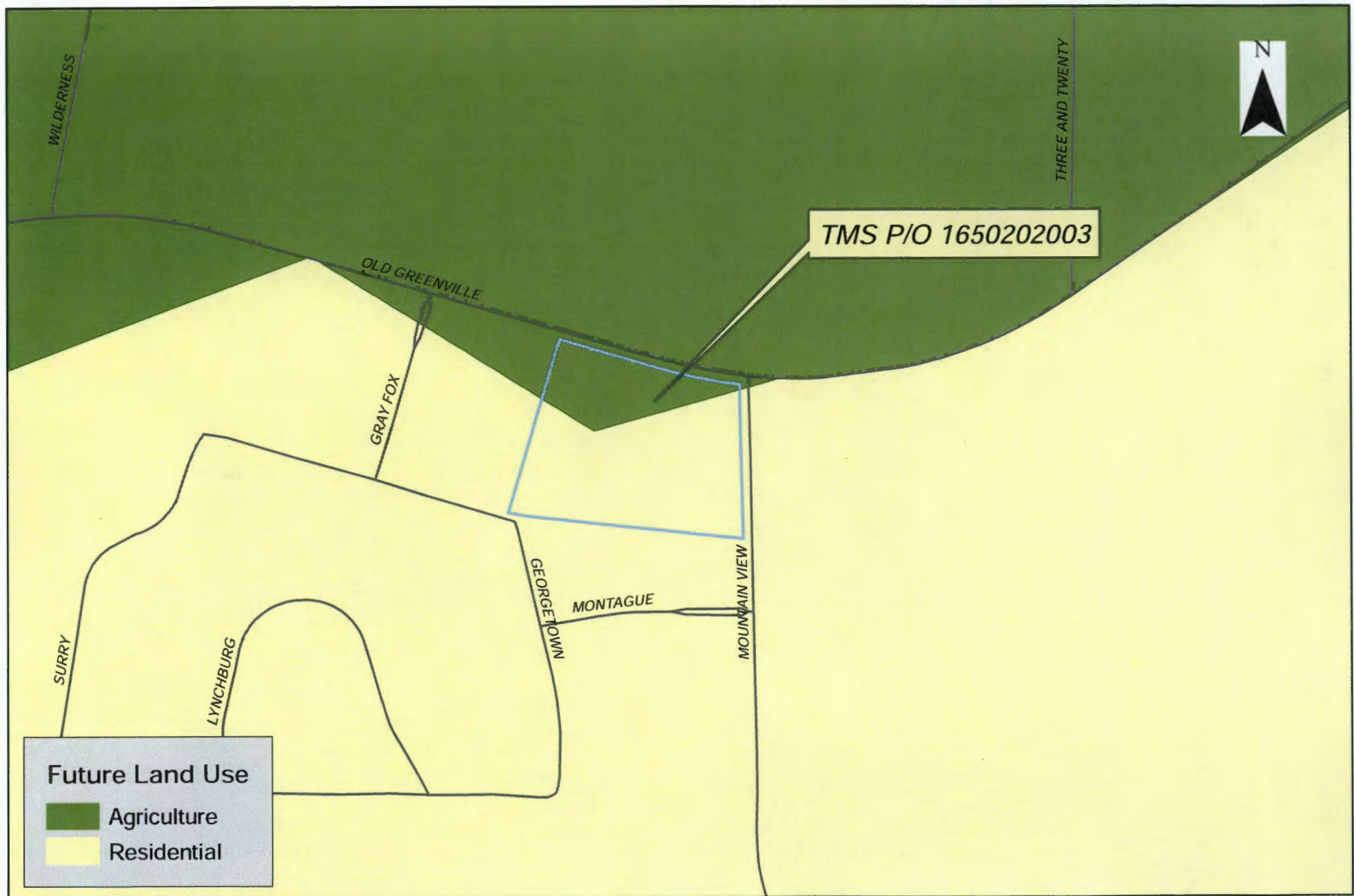


**Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R**



Rezoning Request
Mountainview Rd & Old Greenville Hwy
R-A to C-1R

0 500 1,000 2,000 Feet



Rezoning Request

Mountainview Rd & Old Greenville Hwy

R-A to C-1R

0 500 1,000 2,000 Feet



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018

ORDINANCE NO. 2018-011

AN ORDINANCE ESTABLISHING THE TERMS AND CONDITIONS UPON WHICH NON-EXCLUSIVE FRANCHISES MAY BE GRANTED TO PRIVATE AMBULANCE SERVICES OPERATING WITHIN ANDERSON COUNTY FOR NON-EMERGENCY PATIENT TRANSPORT; ESTABLISHING THE PROCEDURES FOR APPLYING FOR SUCH FRANCHISES, THE PAYMENT OF FRANCHISE FEES, THE PERIOD OF OPERATION GRANTED BY SUCH FRANCHISE, RENEWAL PROCEDURES, AND THE STANDARDS APPLICABLE TO SUCH FRANCHISE, ESTABLISHING APPEAL PROCEDURES FOR DENIAL OF A FRANCHISE APPLICATION, DISCIPLINE OF A FRANCHISE, DENIAL OF RENEWAL OF A FRANCHISE, OR THE TERMINATION OR RESTRICTION OF FRANCHISE RIGHTS; ESTABLISHING PENALTIES FOR VIOLATION OF THIS ORDINANCE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the County Council of Anderson County, South Carolina (the "County Council"), the governing body of Anderson County, South Carolina (the "County") has the power and duty to provide for the general health, safety, and welfare of Anderson County;

WHEREAS, the County Council has determined that the provision of coordinated ambulance and emergency medical service, including non-emergency patient transport, is a public service, serves a public purpose, is within the governmental powers and interests of the County, and should be regulated and franchised by the County;

WHEREAS, the County has power under S.C. Code Ann. § 4-9-30(5) to regulate emergency providers and non-emergency ambulance services throughout the County, and to grant franchises to provider of such services on such terms as it deems necessary and appropriate to protect the interests of the public in having such services available, in compliance with State laws and regulations, and such other conditions and regulation as County Council shall enact from time to time;

WHEREAS, the County presently has a system for providing 911 emergency medical services through contract with certain providers of such services within a series of zones within the County; and

WHEREAS, the County, in reliance upon the powers granted to it by the State of South Carolina, deems it necessary to regulate the operation of private, non-emergency ambulance service operating within the County and to provide for the granting of non-exclusive franchises for such private, non-emergency ambulance services, the establishment of annual franchise fees, minimum standards of operation, the supervision and regulation of such providers, and the establishment of appeals procedures for appeal of decisions deemed adverse to any interested party, and the provision of penalties and the right of the County to seek injunctive relief in a proper case of violation of this Ordinance.

1. The Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section to be numbered as Division 3. Standards and Procedures for Franchising of Private Ambulance Services, a part of Chapter 30, Article III, which section reads as follows:

Article III. Emergency Medical Services

Division 3. Standards and Procedures for Franchising of Private Ambulance Services

Sec. 30-84. - Grant of franchise.

A private ambulance service must obtain franchise, subject to the within guidelines for operating within the county for the purpose of providing non-emergency transportation to the citizens of the county.

Sec. 30-85. - Term of franchise.

A franchise shall be for a period of one year, with the same to commence at 12:01 a.m. on the date in which the franchise agreement is finalized.

Sec. 30-86.-Fees

A franchise application fee of \$_____ shall be required for each term a franchise is issued and application shall be made on a form provided by the County. A private ambulance service operating as a business at the inception of the ordinance must obtain a franchise within three (3) months of the effective date of this division.

Sec. 30-87. - No competition with county emergency medical service.

The franchisee is expressly prohibited by this division from competing through the 911 system with county EMS and county rescue squads, except where such emergency services arise in the course of nonemergency medical transportation. The county council reserves the exclusive right to provide basic and advanced life support emergency medical services through its system, including county EMS and volunteer rescue squads and organizations under contract to provide emergency services to all areas of the county. Private ambulance services which receive a request for emergency medical service through their business telephone numbers are to refer to said call to the Anderson County 911 system. Franchisees shall enter into mutual aid agreements to provide patient care if requested by a contracted provider of emergency services in the County at the level for which the franchisee's service is licensed by the South Carolina Division of EMS.

Sec. 30-87. - Nonprofit organizations.

Community based, nonprofit organizations, utilizing volunteer, nonpaid personnel, who rely upon public and private donations to provide convalescent transportation, are exempt from the provisions of this division, and are encouraged to continue this service.

Sec. 30-88. - Indemnification of county.

The franchisee shall pay, and by its acceptance of a franchise agreement specifically agrees that it will pay, any judgment obtained against the county and all expenses

incurred by the county in defending itself with regard to all damages claimed as a result of this franchise. These expenses shall include all out-of-pocket expenses, including costs and attorney fees, and shall also include the reasonable value of any services rendered by the county attorney or his assistant and any employees of the county. These expenses shall also include any cost incurred by the county in obtaining expert witnesses for any administrative or court hearing to enforce this division or franchise agreement. The franchisee shall maintain, and by its acceptance of a franchise, liability insurance insuring the county and the franchisee with regard to all damages mentioned above in the following amounts:

- (1) \$1,000,000.00 for bodily injury or death to any one person.
- (2) \$1,000,000.00 for property damage resulting from any one accident.
- (3) \$1,000,000.00 for all other types of liability, including malpractice.

Sec. 30-98. - Right of county to amend this franchise ordinance.

The county may amend this division from time to time as may be deemed necessary or advisable in the public interest. This provision shall not be construed to effect the right of the county to revoke or terminate a franchise as herein elsewhere provided.

Sec. 30-89. - EEO statement.

The franchisee shall sign and file with the county administrator an equal employment opportunity statement and shall so advertise as an equal employment employer.

Sec. 30-90. – Assignment, change of control, effect of bankruptcy or insolvency.

(a) The franchisee shall not transfer its franchise without the approval of the county council by ordinance.

(b) Prior approval of the county council shall be required where ownership or control of more than 30 percent of the right of control of franchisee is acquired by a person or group of persons acting in concert, none of whom already own or control 30 percent or more of such right of control, singularly or collectively. By its acceptance of this franchise, the franchise shall specifically grant and agree that any such acquisition occurring without prior approval of the county council shall constitute a violation of the franchise by the franchisee.

(c) In the event the franchisee shall be adjudicated bankrupt or placed in receivership or shall make an assignment for the benefit of its creditors, or in the event any foreclosure of any mortgage or deed of trust upon its properties shall be commenced, the county council may declare the franchise grant immediately terminated and in that event all of the rights, privileges, and authority of the franchise shall immediately cease and terminate. In no event shall a franchise grant be considered an asset of the bankrupt estate or receivership. A franchise shall have no authority to mortgage, assign, pledge, or deposit this franchise agreement or any

rights thereunder as security for any loan or any other thing, without the express formal approval in advance of the county council after a public hearing thereon.

Sec. 30-91. - Records and reports.

The franchisee shall file a monthly report with the County Administrator to include call volume, running time, breakdown of destination, roster of employees with level of certification.

Sec. 30-92. - Office in the county required.

The franchisee shall maintain an office in the county. This office shall be the official office of the franchisee to which all notices, correspondence, complaints, and other communications from the county shall be sent. The franchisee shall provide a nonlong distance telephone number for the area for which they apply to conduct business.

Sec. 90-93. - Complaints.

All complaints from the public shall be kept on file with the County Administrator or designee. The County Administrator shall forward to the franchisee a copy of all complaints about the franchisee received by the County Administrator's office. All complaints received by the County Administrator shall be kept on file for the life of the franchise agreement. Such complaints shall constitute a public record and be open for inspection and copying by members of the public, in compliance with state statutes; provided, however, that such records do not compromise the medical confidentiality of the patient's medical condition. The franchisee shall have 30 days to respond to stated violations and produce evidence of corrective action.

Sec. 30-94. - Procedures for a termination of a franchise.

A franchise shall only be terminated upon approval of county council. The franchisee shall have the following rights:

- (1) Right to 60 days' written notice setting forth the reasons for termination.
- (2) Right to examine, and make copies at franchisee's expense of all evidence which the county has, whether favorable or adverse to the franchisee.
- (3) Right to be represented by counsel.
- (4) Right to cross-examine witnesses.
- (5) Right to present witnesses.
- (6) Right to present evidence in its own behalf.
- (7) Right to a written decision setting forth council's action.

Council may, if it finds by a preponderance of the evidence that any of the provisions of this division or state, local or federal law which have been violated, or that the franchisee has failed to provide adequate nonemergency medical transportation to the public, place on probation for a stated period of time, issue a reprimand, warn, or dissolve the franchise. Any combination of these sanctions may be imposed by county council.

Sec. 30-95. - Separability.

If any section, subsection, or clause of this division shall be held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections or clauses shall not be affected thereby.

Sec 30-96. - Regulations.

Regulations for the operation of a private ambulance service within the county may be developed by the County Administrator and shall become effective upon approval of County Council.

Sec. 30-97. - Right reserved.

The county council has the right to deny any and all requests for franchising an ambulance service in Anderson County.

2. The remaining terms and provisions of the Code of Ordinances, Anderson, South Carolina, not revised or affected hereby remain in full force and effect.

3. Should any part or portion of this ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and Actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This Ordinance shall take effect and be in full force upon the Third Reading and enactment by Anderson County Council.

ENACTED in meeting duly assembled this _____ of _____, 2018.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Lacey A. Croegaert,
Clerk to Council

APPROVED AS TO FORM:

Leon Harmon, Esquire
Anderson County Attorney

First Reading: April 3, 2018
Second Reading: _____
Third Reading: _____
Public Hearing: _____

**Anderson County Planning
Commission Staff Report
March 2018**

Applicant:	Bill and Brady D. Collins
Current Owner:	Same
Property Address:	Highway 24 and Welborn St.
Precinct:	Fork No.1
Council District:	4
TMS #(s):	28-07-03-006; 28-07-04-001; 28-07-04-002; 28-07-04-003; 28-07-04-004; 28-07-04-005; 28-07-04-006; 28-07-04-022; 28-07-04-023; 28-07-04-024; 28-07-04-025; and 28-07-04-026 The above strikethrough parcels have been removed at the request of the applicant. (Letter attached)
Acreage:	+/- 4.8 Amended +/-3.3
Current Zoning:	R-M7 (Multifamily Residential)
Requested Zoning:	C-3 (Commercial)
Surrounding Zoning:	North: Right of way for Highway 24, then C-2, R-20, C-1N South: R-M7 and right of way for Fields Ave. East: R-M7 and C-2 West: R-M7
Evaluation:	<p>This request is to rezone the parcel of property described above from R-M7 (Multifamily Residential) to C-3 (Commercial). The applicant's stated purpose for the rezoning is to allow the development of mini-warehouses.</p> <p>The purpose of the C-3 district is to provide for the development of commercial and light service land uses which are oriented to customers traveling by automobile. The land uses in this district are intended to be located in non-residentially zoned areas and along major thoroughfares. Establishments in this district provide goods and services for the traveling public.</p>
Staff Recommendation:	Due to the incompatibility with the Future Land Use Map and surrounding uses, staff recommends denial of this request.

Zoning Advisory

Group Recommendation: The District 4 Zoning Advisory Group met on March 7, 2018 and recommended **denial** of the request to rezone from R-M7 to C-3. The vote was **3** in favor, **1** opposed, and **0** absent.

Planning Commission

Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing, recommended **denial** of the request to rezone from R-M7 to C-3. The vote was **5** in favor of denial, **0** opposed, and **2** absent.



Rezoning Application

Feb 6, 2018
Date of Application Completion

Application Status (Approved or Denied)

Applicant's Information

Name: Bill & Brady D. Collins
Mailing Address: 2351 Hwy 197 S., Anderson SC 29626
Telephone and Fax: (843) 225-2991, 231-7969 E-Mail: brady@collinsdock.com

Owner's Information (If Different from Applicant)

Name: Same
Mailing Address: _____
Telephone and Fax: _____ E-Mail: _____

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

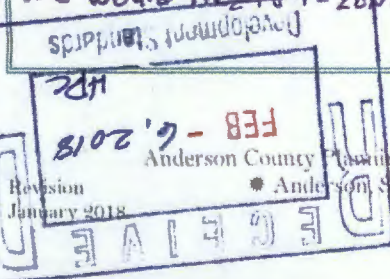
[Signature]
Owner's Signature

Feb 6, 2018
Date

Project Information

Property Location: Hwy 24 Welborn Fields. Next to 5503 Hwy 24, 29625
Parcel Number(s)/TMS: 28-07-04-006 to 001, 022 to 026 and 28-07-03-006 ^{*See} Attched List
County Council District: 4 School District: 04
Total Acreage: 4.8 ± Current Land Use: Agriculture/Residential
Current Zoning: Residential (R-m) Requested Zoning: Commercial (C-3)
Purpose of Rezoning: In the year of purchase, 1985, we had read front commercial property. The property adjoining us and across from us is commercial property. we would like to rezone property to commercial so we can expand our family business.

Page 1 of 2



Anderson County Planning and Community Development • 401 East River Street / Post Office Box 8002
Anderson, South Carolina 29622 • Phone: (864) 260-4720 • Fax: (864) 260-4795

Mini-Warehouses

In phone conversation 2/7/18
[Signature]

Private Covenants or Deed Restrictions on the Property: Yes _____ No ✓
If you indicated no, your signature is required.

[Signature]
Applicant's Signature

Feb 6, 2018
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: _____

Please attach an accurate plat (survey) of the property to this application.

✱ A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. ✱

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

[Signature]
Applicant's Signature

Feb 6, 2018
Date

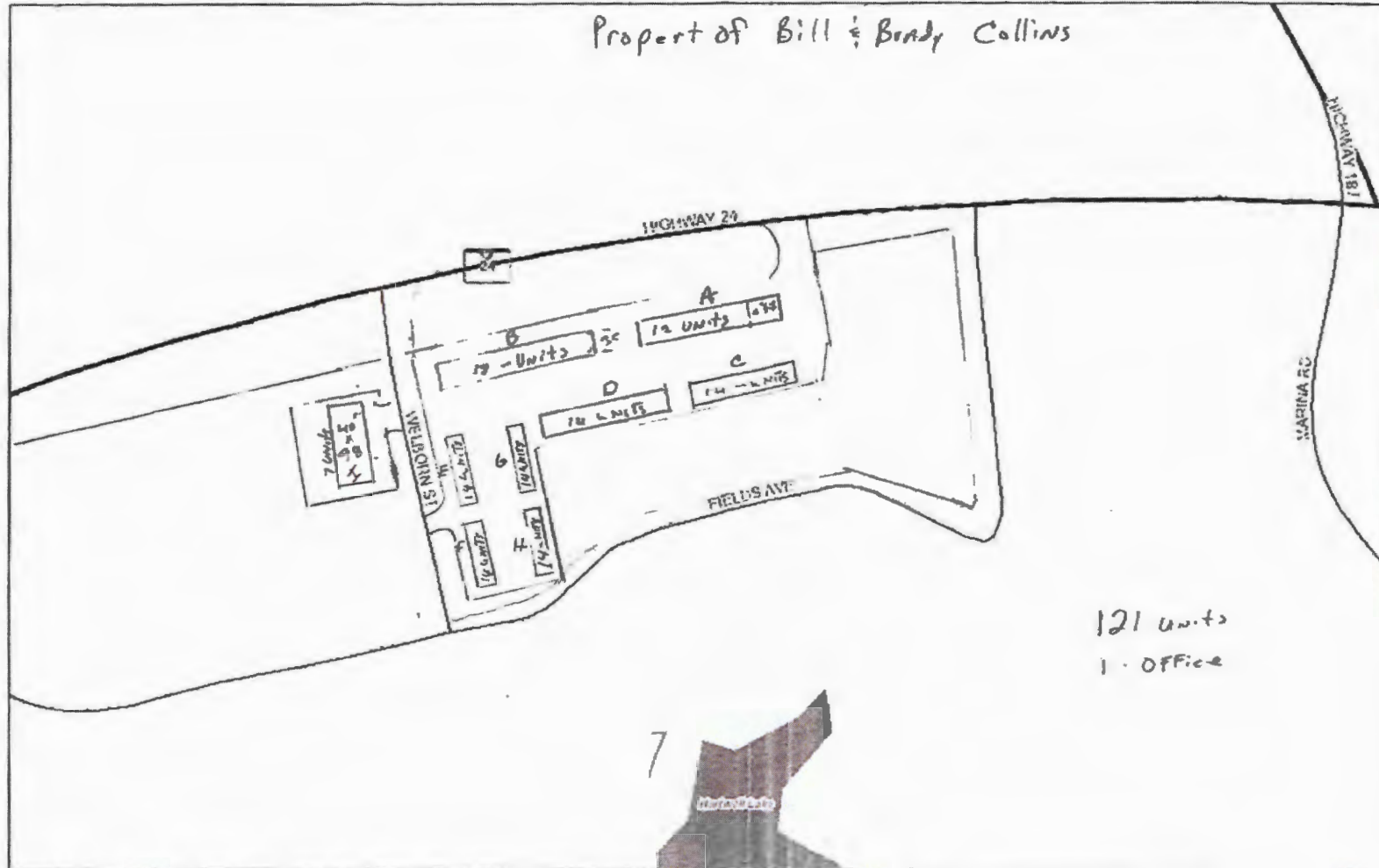
Page 2 of 2

For Office Use Only:

Application Received By: *HD Copeland* Date Complete Application Received: *2-6-2018*
Application Fee Amount Paid: *\$ 300.00* Check Number: *# 1355*
Scheduled Advisory Public Meeting Date: *3-7-18* Zoning Advisory Recommendation: _____
Scheduled Commission Public Hearing Date: *3-13-18* Planning Commission Recommendation: _____
Scheduled Council Public Hearing Date: *4-3-18* County Council Decision: _____

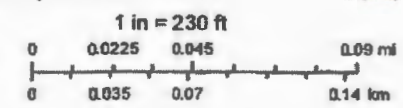
Anderson County

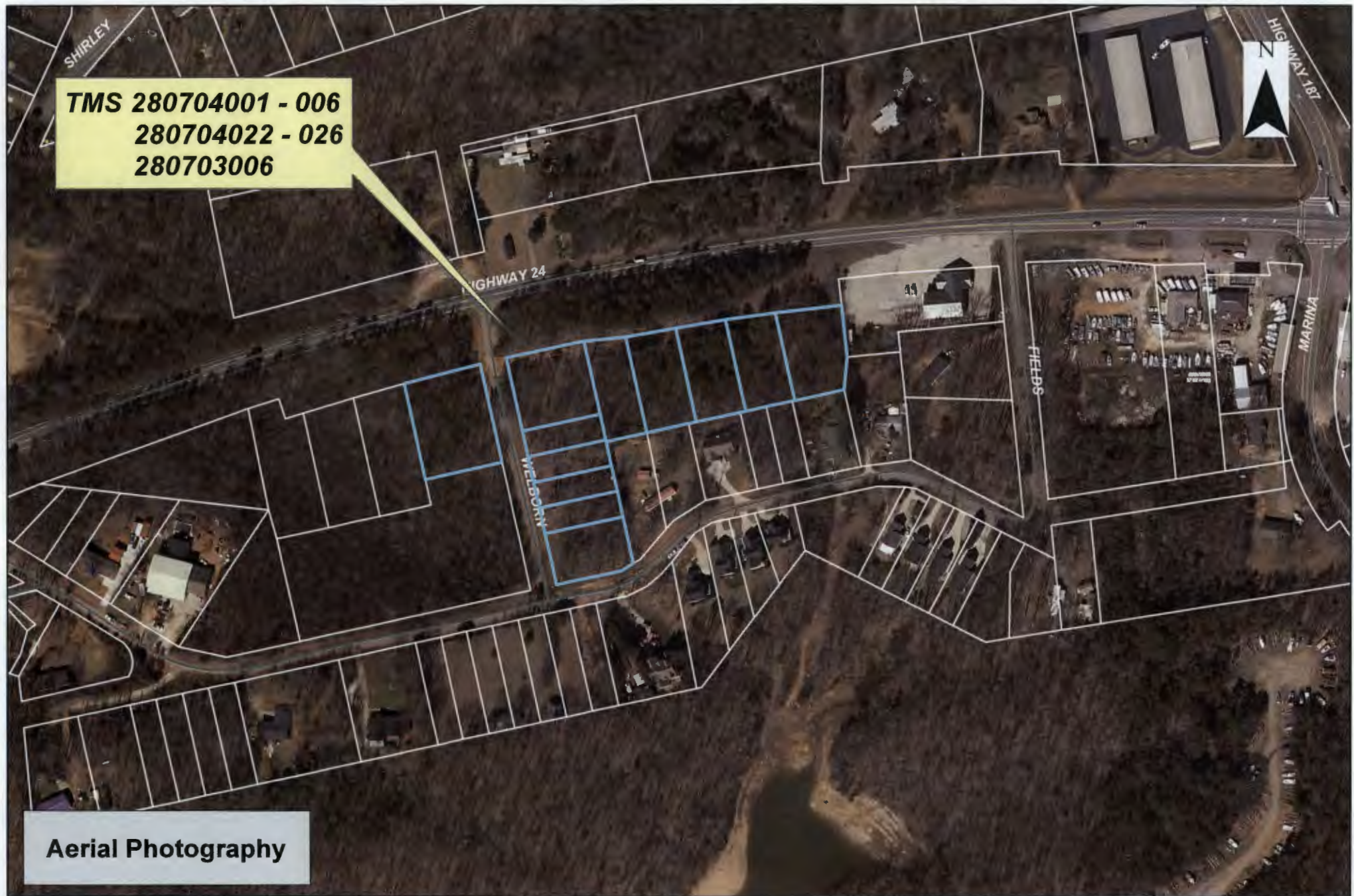
Property of Bill & Brady Collins



March 2, 2018 Disclaimer accepted.

TMS:	TMS
Owner:	Owner
Owner Address:	Owner Address
City/State:	City/State
Deed Book:	Deed Bk
Tax District:	Tax District
Sale Year:	Sale Year
Deed Page:	Deed Pg
Description:	Description
Sale Price:	Sale Price
Market Value:	Market Value
Zip Code:	Zip Code





Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3

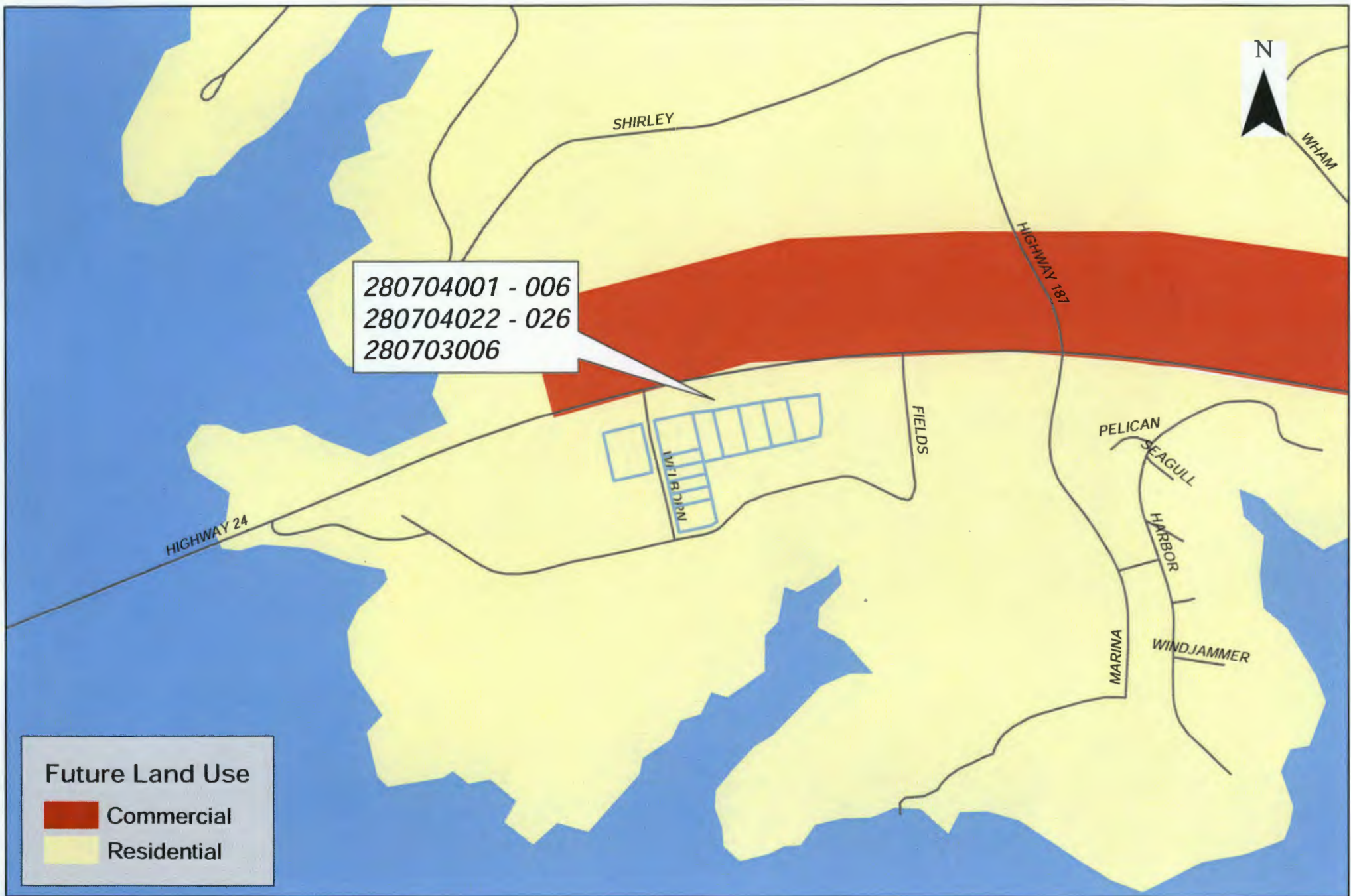
0 250 500 1,000 Feet



Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3



Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3



Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3

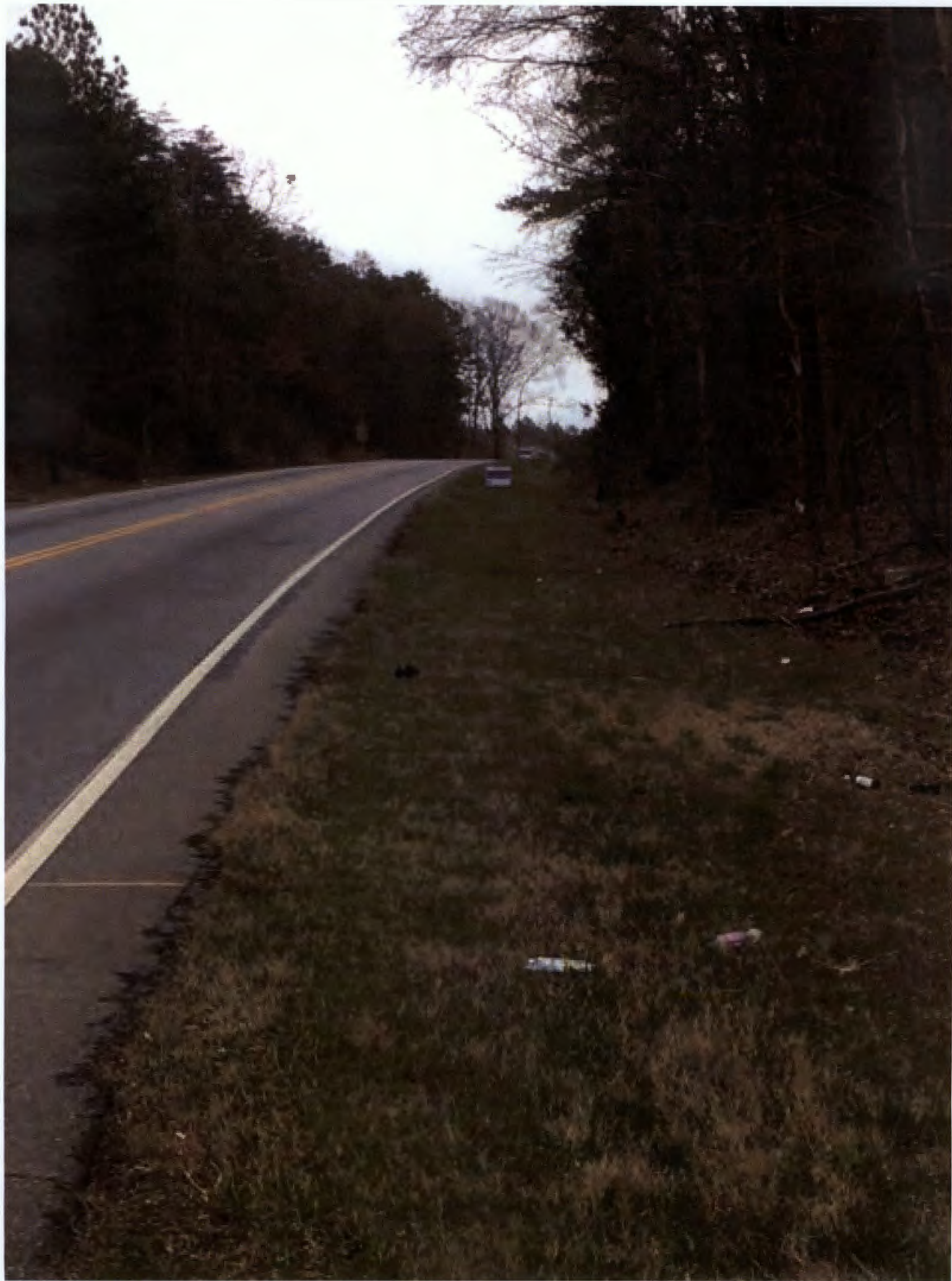
0 500 1,000 2,000 Feet























Bill & Brady Collins

2351 Hwy. 187 South, Anderson, SC 29626
Internet: brady@collinsdock.com

Voice (864) 225-2881
Fax (864) 231-7869

March 8, 2018

The Anderson County Planning & Community Development Dept.
401 East River St.
Anderson, SC 29626

Re: Rezoning Application Bill & Brady Collins

To whom it may Concern,

I attended and spoke at the district #4 Zoning Advisory Group meeting on March 7, 2018.

Your Staff recommended the zoning change be denied.

While speaking with the Advisory Group, concerned neighbors and others interested or affected by the zoning change it was evident the only problem with my request was changing the zoning classifications on the lots driving down Welborn Street.

I want to withdraw my request to change the zoning classification on the following lots;
Tax map numbers: 28-07-04-022, 28-07-04-023, 28-07-04-024 and 28-07-04-025.

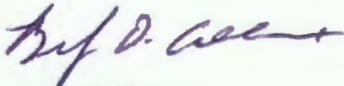
I now hope your staff can entertain my request for a zoning classification change for the front Lots on Hwy 24. Recommend to the Planning Commission that we are allowed to rezone the Remaining lots to C3 so I might build some community friendly storage units.

I am attaching a sketch of the proposed buildings we are planning to build.

If the property is changed to Commercial: The County wins with a larger tax base. The community wins with a needed local family owned storage facility. Our employees win by having jobs. And we will create new jobs in the community we serve with our new facility.

Thank you for your time. I look forward to answering any question you might have.

Respectfully,

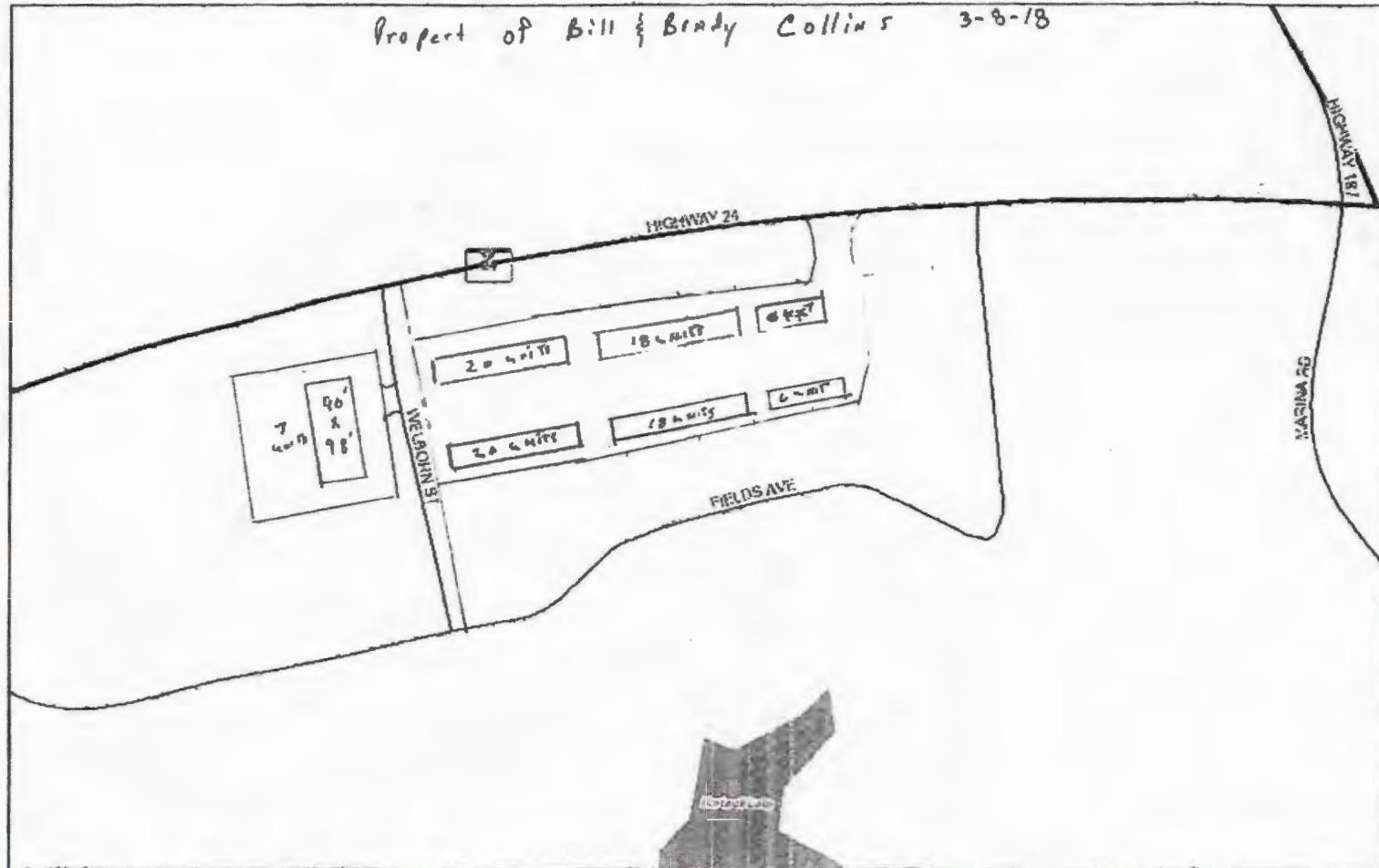


Brady Collins

1 attachment

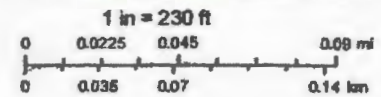
Anderson County

Property of Bill & Brady Collins 3-8-18



March 2, 2018 Disclaimer accepted.

TMS:	TMS		
Owner:	Owner		
Owner Address:	Owner Address		
City/State:	City/State	Zip Code:	Zip Code
Deed Book:	Deed Bk	Deed Page:	Deed Pg
Tax District:	Tax District	Description:	Description
Sale Year:	Sale Year	Sale Price:	Sale Price
		Market Value:	Market Value





Rezoning Request
Highway 24 and Welborn St.
R-M7 to C-3

0 240 480 960 Feet

**Anderson County Planning Commission
Staff Report
March 7, 2018**

Applicant: RW Properties, LLC
Current Owner: Same
Property Address: Hamlin and Merritt Rd.

Precinct: Three and Twenty (zoned in 2008)
Council District: 6
TMS #(s): 139-00-02-109 (portion)
Acreage: +/- 1.39
Current Zoning: R-A (Residential Agricultural)
Requested Zoning: R-20 (Residential 20,000 sf lots)
Surrounding Zoning: North: Right of way for Hamlin and Merritt Rds., then R-A
South: R-A
East: Right of way for Hamlin Rd., then R-A
West: R-A and right of way for Merritt Rd.

Evaluation: This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to R-20 (Residential 20,000sf lots). The applicant's stated purpose for the rezoning is to subdivide the existing 1.39 acre lot into two separate lots of approximately 0.7 acres.

The purpose of the R-20 district is to establish areas for single-family dwellings and related facilities normally required to provide an orderly and attractive residential area. The minimum lot area in this district is 20,000 square feet. The minimum lot area in the R-A district is 1.0 acres.

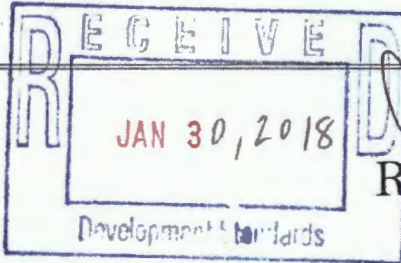
Staff Recommendation: Due to the compatibility with the Future Land Use Map and surrounding uses, staff recommends approval of this request.

Zoning Advisory

Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended approval of a request to rezone from R-A to R-20. The vote was 4 in favor, 0 opposed, and 1 absent.

Planning Commission

Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended **approval** of a request to rezone from R-A to R-20. The vote was **3** in favor, **2** opposed, and **2** absent.



Rezoning Application

1-30-18

Date of Application Completion

Application Status (Approved or Denied)

Applicant's Information

Name: BW Properties, LLC
Mailing Address: 3204 Highway 153 Piedmont SC 29673
Telephone and Fax: 864-220-4200 E-Mail: susielewis2002@yahoo.com
864-605-0507

Owner's Information

(If Different from Applicant)

Name: BW Properties, LLC
Mailing Address: 3204 Highway 153 Piedmont SC
Telephone and Fax: 864-220-4200 E-Mail: susielewis2002@yahoo.com
864-605-0507
Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

[Signature]
Owner's Signature

1-30-2018
Date

Project Information

Property Location: Hamlin / Merritt Rd.
Parcel Number(s)/TMS: P/O 139.00.02.109
County Council District: 6 School District: 1
Total Acreage: 1.39 acres Current Land Use: A 1.
Current Zoning: R - A Requested Zoning: lot size requirement
Purpose of Rezoning: to subdivide the existing lot of 1.39 acres
into 2 separate lots of approx .70 each R-20

Private Covenants or Deed Restrictions on the Property: Yes _____ No ✓
If you indicated no, your signature is required.

[Signature]
Applicant's Signature

1-30-18
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: We would like to subdivide the lot of 1.39 acres
into 2 separate lots of approx. .70 acres each.

Please attach an accurate plat (survey) of the property to this application.

• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. •

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

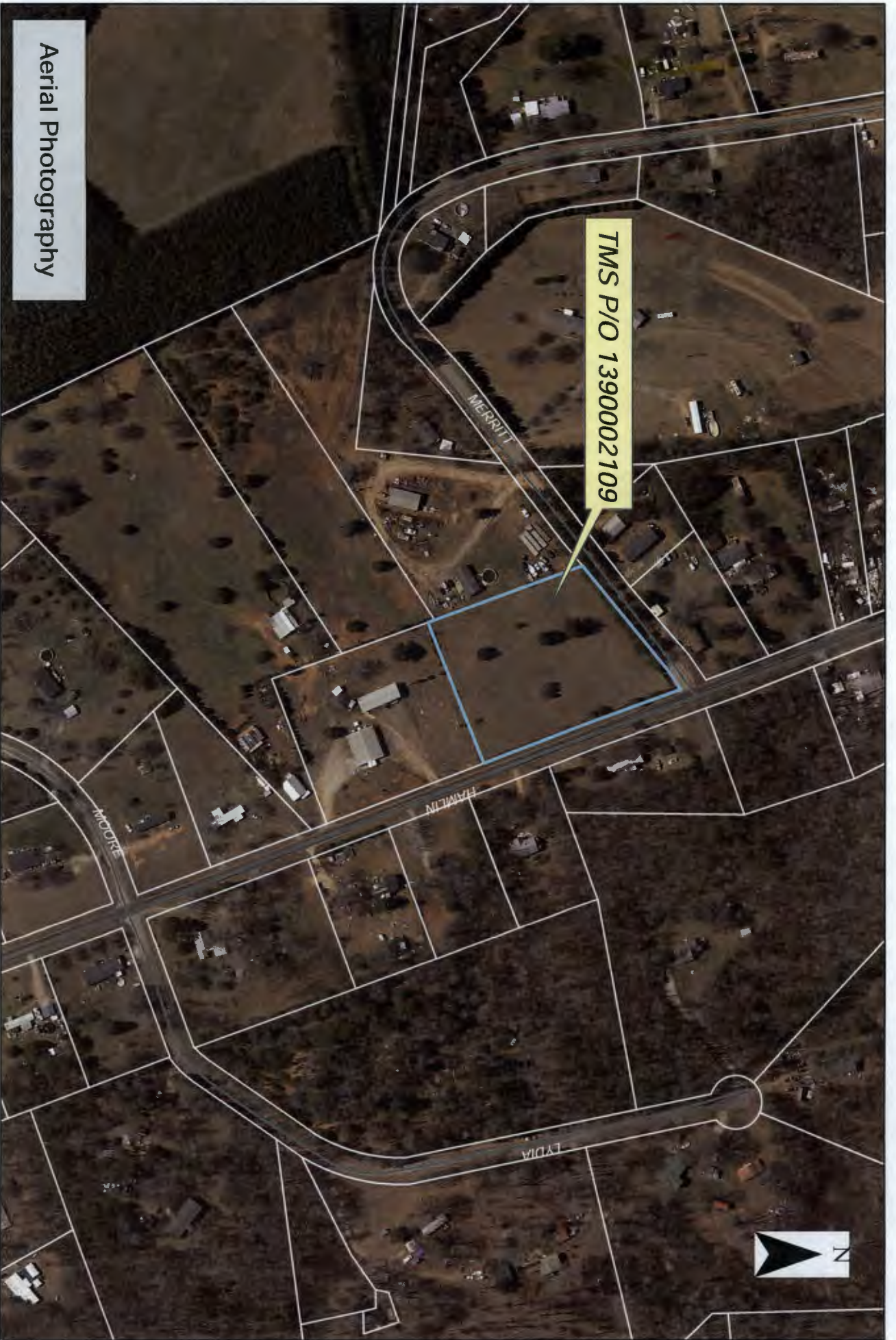
[Signature]
Applicant's Signature

1-30-18
Date

Page 2 of 2

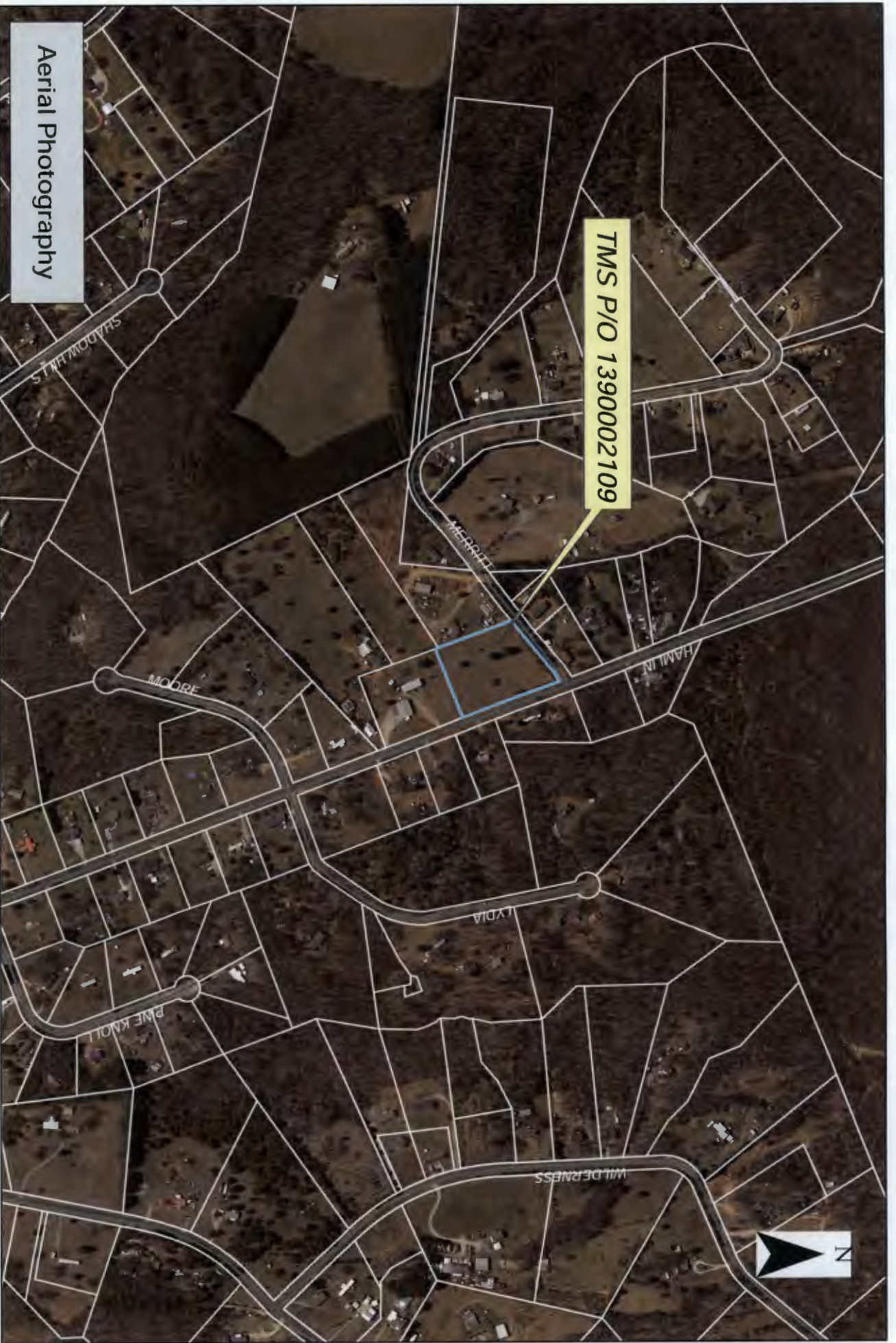
For Office Use Only:

Application Received By: ADON Date Complete Application Received: 2-1-18
Application Fee Amount Paid: \$15 Check Number: 18438
Scheduled Advisory Public Meeting Date: 3-7-18 Zoning Advisory Recommendation: _____
Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation: _____
Scheduled Council Public Hearing Date: 4-3-18 County Council Decision: _____



Aerial Photography

Rezoning Request
Hamlin and Merritt Rds
R-A to R-20

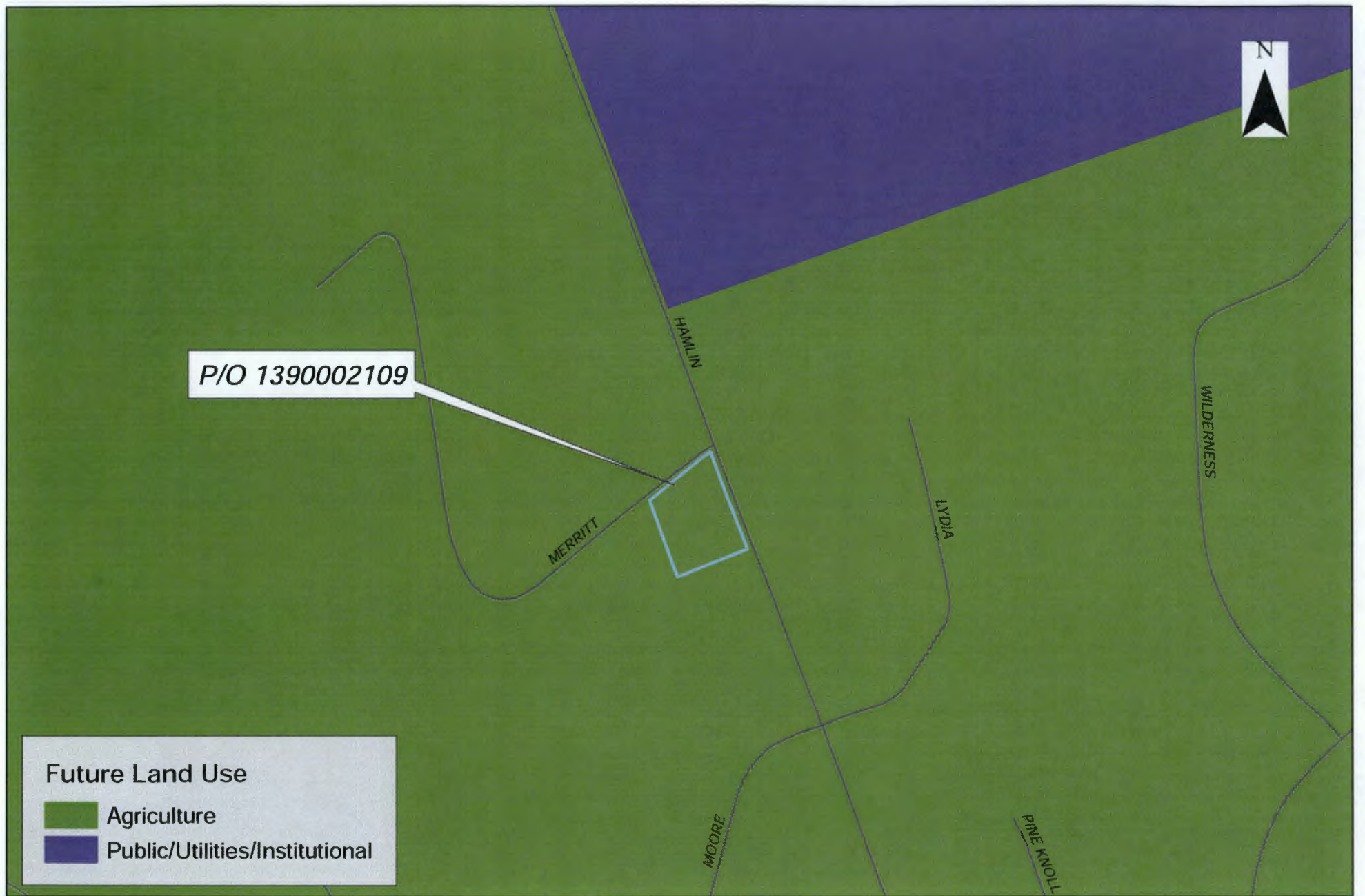


Aerial Photography

Rezoning Request
Hamlin and Merritt Rds
R-A to R-20



Rezoning Request Hamlin and Merritt Rds R-A to R-20



Rezoning Request
Hamlin and Merritt Rds.
R-A to R-20

0 500 1,000 2,000 Feet



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018



Feb 21, 2018

ORDINANCE NO. 2018-012

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ____ day of _____, 2018.

(SEAL)

ANDERSON COUNTY, SOUTH CAROLINA

By: _____
Tommy Dunn, Chairman
Anderson County Council

Attest:

By: _____
Lacey Croegaert
Clerk to Anderson County Council

APPROVED AS TO FORM:

By: _____
Leon C. Harmon
County Attorney

First Reading: _____, 20__
Second Reading: _____, 20__
Third Reading: _____, 20__
Public Hearing: _____, 20__

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

[Project Stryker Description to Come]

ORDINANCE NO. 2018-014

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010, by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (“Agreement”);

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created as a result of the Agreement (“Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County;

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is and shall be amended and revised to include property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, at and after adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include the property and Exhibit A as so revised, without further action by either county.

ENACTED in meeting duly assembled this ____ day of _____ 2018.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading:_____

Second Reading:_____

Third Reading:_____

Public Hearing:_____

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

Property 1

TMS #s

123-33-01-001
123-33-01-002
123-33-01-003
123-33-01-004
123-33-01-005
123-33-01-006

123-33-02-001
123-33-02-002
123-33-02-003
123-33-02-004
123-33-02-005
123-33-02-006
123-33-02-007
123-33-02-008

123-33-03-001
123-33-03-002
123-33-03-003
123-33-03-004
123-33-03-005
123-33-03-006

Property 2

TMS #s

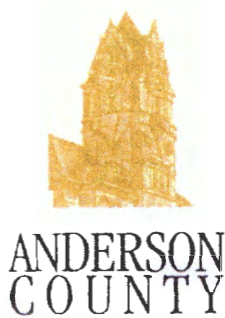
123-30-12-004
123-30-12-005

SOUTH CAROLINA)
)
ANDERSON COUNTY)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of [], 2018, [], 20[], and [], 2018, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Dated: _____, 2018

Clerk, Anderson County Council



Administration Policy/Rules
Committee Meeting
AGENDA

Thursday, April 12, 2018 at 10:00 am
Historic Courthouse, 2nd floor Conference Room
101 S. Main Street

Chairman Tom Allen, Presiding

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

1. Call to Order

2. Invocation and Pledge of Allegiance:

Mr. Ray Graham

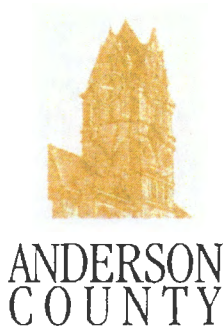
3. Executive Session: Wage and Compensation Study

Ms. Rita Davis

4. Citizens Comments:

5. Adjournment:





AGENDA
Planning and Public Works Committee Meeting
Thursday, April 12, 2018 at 12:00 pm
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

1. Call to Order: Chairman M. Cindy Wilson
2. Invocation and Pledge: Mr. Ken Waters
3. Capital Improvement Plan Ms. Celia Meyers
4. Continued discussion concerning List of Anderson County Lots, Land, Buildings and Improvements Mr. Mike Freeman
6. New Business
7. Citizens Comments
8. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Ken Waters



FINANCE COMMITTEE AGENDA

Committee Members:

The Honorable Ken Waters, Chairman
The Honorable M. Cindy Wilson
The Honorable Ray Graham

Friday, April 13, 2018 - 12:00 p.m.

**Historic Courthouse
Administrator's Conference Room - Second Floor**

Chairman Ken Waters, Presiding

- | | |
|---|----------------------|
| 1. Call to Order | Chairman Waters |
| 2. Invocation and Pledge of Allegiance | Honorable Ray Graham |
| 3. Bids | Mr. Robert Carroll |
| a. Bid # 18-025 Change Order # 1 to Dolly Cooper
Football Field Renovation | |
| b. Bid # 18-049 Solid Waste Electronic Bid | |
| c. Bid # 18-054 Class 2 Aircraft Rescue Fire Fighting Vehicle | |
| d. Bid # 18-057 Boom Mower | |
| 4. Capital | |
| a. SAR IV Reader with BW 5-Plex Firmware | Ms. Rita Davis |
| b. Belkin Widescreen Rack-Mount Consoles | Ms. Rita Davis |
| 5. Two 800mhz Radios for Belton Police Department | Mr. Ray Graham |
| 6. Update on FY 18 Financial Position | Ms. Rita Davis |
| 7. Council Vision & Priorities for FY 19 Budget | Mr. Rusty Burns |
| 8. Transfers | Ms. Rita Davis |
| 9. Citizens Comments | |
| 10. Adjournment | |

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Change Order 1
Dolly Cooper Park-Football Field Renovations
Anderson County, SC
1/26/2018

ITEM NO.	ITEM/DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
Option One					
Additional Cost Items					
1	Mobilization	EA	1	\$1,669.00	\$1,669.00
2	Hunter HQ44-LRC-AW Quick Coupler	EA	3	\$750.00	\$2,250.00
3	Bermuda Tifway 419 Sod	SF	55,000	\$0.86	\$47,300.00
4	2" Bituminous Concrete Driveway with 6" ABC	SY	125	\$26.52	\$3,315.00
Deduct Cost Items					
1	Rye Seed	SF	41,350	\$0.11	\$4,548.50
2	Turf Establishment	SY	0	\$0	\$0.00
Total Option One					\$49,985.50

Option Two					
Additional Cost Items					
1	Mobilization	EA	1	\$1,595.00	\$1,595.00
2	Hunter HQ44-LRC-AW Quick Coupler	EA	3	\$750.00	\$2,250.00
3	Bermuda Tifway 419 Sod	SF	45,000	\$0.91	\$40,950.00
4	Bermuda Tifway 419 Seed	SF	13,200	\$0.20	\$2,640.00
5	2" Bituminous Concrete Driveway with 6" ABC	SY	125	\$26.52	\$3,315.00
Deduct Cost Items					
1	Rye Seed	SF	41,350	\$0.11	\$4,639.50
2	Turf Establishment	SY	0	0	\$0.00
Total Option Two					\$46,110.50
Option Three					
Additional Cost Items					
1	2" Bituminous Concrete Driveway with 6" ABC	SY	385	\$26.52	\$10,210.20
2	Grading/Finegrading	EA	1	\$2,754.00	\$2,754.00
Total Option Two					\$12,964.20



MEMORANDUM

ANDERSON COUNTY SOLID WASTE DEPARTMENT

DATE: April 4, 2018

TO: Robert Carroll, Purchasing Director

FROM: Greg Smith, Solid Waste Director

SUBJECT: Solid Waste Electronic Bid #18-049

The Anderson County Purchasing Department sent out a bid for the recycling of electronics for the Anderson County Solid Waste Department on February 22, 2018. Bids were due in on March 8, 2018 at 10:30am. The seven companies that responded were USB Recycling, ERI, Dynamic Recycling, eCycle Secure, Intelligent Lifecycle Solutions, Synergy Electronics Recycling and Powerhouse Recycling.

Staff would like to recommend Powerhouse Recycling to handle the recycling of electronics for Anderson County for a lower overall cost on handling our electronics. Anderson County's major cost of electronics is due to the large amount of TV's that we receive from residents to recycle. Anderson County recycled 312 tons of electronics last year.

Powerhouse Recycling offers free Freight, pallets, wrap and gay lords at no cost to Anderson County. Other electronic recycling companies charge freight or have a minimum requirement of weight for have free freight. Free freight will be a savings of \$200 to \$850 per load. We will also be saving about \$800 to \$1200 per load on our TV's thanks to the \$.16/lb. versus the \$.25/lb. we have been paying.

Greenwood County uses Powerhouse Recycling for the recycling of their electronics. They are very happy with the service they have been receiving. DHEC has been informed by other counties that they have no problems with the service that Powerhouse Recycling offers.

Tommy Dunn
Chairman, District 5

Craig Woolen
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Electronic Recyclables Transportation and Processing Bid Tabulation

Bid # 18-049

March 8, 2018

10:30 a.m.

Company Name	CRT/TV's	CRT/TV's (Broken)	CRT/TV's (Scavenged)	CPU's	DVD/DVD Players	LCD Recycling	Printers and Peripherals	PC Servers and Laptops	Cell Phones
USB Recycling	\$.35/lb charged	\$.45/lb charged	\$.55/lb charged	\$1.22/lb paid	\$.02/lb charged	\$.03/lb charged	\$.02/lb charged	\$.25/lb paid	\$.50/lb paid
ERI	\$.20/lb charged	\$.20/lb charged	\$.35/lb charged	\$.20/lb paid	\$.15/lb charged	\$.12/lb charged	\$.15/lb charged	\$.20/lb paid	\$.50/lb paid
Dynamic Recycling	\$.15/lb charged	\$.15/lb charged	\$.25/lb charged	\$.15/lb paid	\$.08/lb charged	\$.14/lb charged	\$.10/lb charged	\$.18/lb paid	\$1.50/lb paid
eCycle Secure	\$.18/lb charged	\$.18/lb charged	\$.18/lb charged	\$.25/lb paid	\$.05/lb charged	\$.10/lb charged	\$.05/lb charged	\$.30/lb paid (Laptops)	\$2.00/lb paid
Intelligent Lifecycle Solutions	\$.19/lb charged	\$.19/lb charged	\$.19/lb charged	\$.25/lb paid	\$.02/lb paid	No charge	No charge	\$.25/lb paid	\$1.00/lb paid
Synergy Electronics Recycling	\$.15/lb charged	\$.30/lb charged	\$.20/lb charged	\$20/lb complete paid \$.10/lb incomplete paid \$.00/lb stripped paid	\$.01/lb paid	\$.15/lb charged	\$.00/lb paid	\$20/lb complete paid \$.10/lb incomplete paid \$.00/lb stripped paid	\$1.70/lb paid
Powerhouse Recycling	\$.16/lb charged	\$.16/lb charged	\$.16/lb charged	\$.20/lb paid	\$.05/lb charged	\$.10/lb charged	\$.05/lb charged	\$.25/lb paid	\$3.00/lb paid

Company Name	Cable & Wire Recycling	Hard Drives	Consumer Electronics	Electronic Boxes/Misc. Modems/LandLine Phones/Misc.	Freight Fee	Additional services
USB Recycling	\$.18/lb paid	\$.32/lb paid	\$.01/lb paid	\$.01/lb paid	\$200.00/pick-up	We will supply pallets, Gaylord, shrink wrap and transportation. We will also wipe all hard drives free of charge. Can destroy upon request
ERI	\$.10/lb charged	\$.15/lb paid	\$.15/lb charged	\$.15/lb charged	\$850.00/pick-up of packaged and sorted electronics with a 53-foot tractor/trailer	None Listed
Dynamic Recycling	\$.10/lb paid *excludes coax	\$.15/lb paid *with boards	\$.12/lb charged	\$.08/lb charged	\$350.00/pick-up. Minimum requirement of 20,000 lb. average or additional fees apply	Dynamic has many divisions, such as scrap and ITAD. We help many County's facilitate collection events across the nation and are fully certified electronics recycling with a no landfill policy.
eCycle Secure	\$.15/lb paid	\$1.00/lb paid	\$.05/lb charged	\$.05/lb charged	\$375.00/load	Flat Panel/LCD Monitors \$2.00/lb paid. Gaylord Boxes-no charge. Sort Fee-no charge. No additional charge for occasional and incidental breakage or scavanged equipment.
Intelligent Lifecycle Solutions	\$.25/lb paid	\$.50/lb paid	\$.01/lb paid	\$.01/lb paid	\$400.00/pick-up	Secure onsite and offsite hard drive destruction
Synergy Electronics Recycling	\$.25/lb paid	\$.40/lb paid	\$.00/lb paid	\$.00/lb paid	No charge for freight as long as trailers weigh an average of 15,000 net lbs.	We will provide shrink wrap at a rate of \$45/case (4 rolls). We provide pallets and gaylords no charge. We also recycle CRT monitors at a charge of \$.15/lb
Powerhouse Recycling	\$.20/lb paid	\$.35/lb paid	\$.05/lb charge	\$.05/lb paid	No charge	We provide pallets, wrap, and gaylords at no cost.

Anderson County Purchasing Department Bid Tabulation

BID# 18-054 Class 2 Aircraft Rescue Fire Fighting Vehicle

	Vendor	TOTAL COST
1	OSH Kosh	\$358,621.20
2	Rosenbauer America	NR
3	TS Rescue	NR
4	EVI-FL	NR
5	Deep South Fire Trucks	NR
6	Spartan Fire	NR
7	Safe Industries	NR
8	VT Hackney	NR
9	Prime Vendor	NR
10	SC Fire Apparatus	NR
11	ALL PRICES INCLUDE 7% SC SALES TAX AND DELIVERY	
12	AWARDED TO:	OSH Kosh 4-3-2018

SOLICITATION OFFER AND AWARD FORM


ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624 REQUEST FOR SOLICITATIONS, OFFER AND AWARD *****Solicitation Information*****		
1. SOLICITATION: # 18-054 2. ISSUE DATE: March 7, 2018 3. FOR INFORMATION CONTACT: rcarroll@andersoncountysc.org <i>Robert E. Carroll</i>		Brief Description: Class 2 Aircraft Rescue Fire Fighting Vehicle (per specifications)
5. SUBMIT BID TO: Anderson County Purchasing Department Attn: Bid #18-054 101 South Main Street, Room 115 Anderson, S.C 29624		
6. Submission Deadline: Date: Thursday, March 29, 2018 Time: 11:00 A.M.		
7. Submit Sealed Bid		
8. Firm Offer Period: Bids submitted shall remain firm for a period of Sixty (60) calendar days from date specified in block 6.		
*****Offer (To be completed by Bidder)*****		
9. BUSINESS CLASSIFICATION <div style="border: 1px solid black; padding: 5px;"> <input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise N/A <input type="checkbox"/> Disadvantaged Business Enterprise </div>	(Check Appropriate Box)	
10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.		
11. Bidder's name and address (Type or print): Oshkosh Airport Products, LLC 1515 County Road O Neenah, WI 54956 e-mail : abaus@airport.oshkosh corp.com Telephone # 920-215-5125 Fax # (920) 215-5144 Federal Identification #: [REDACTED]		12. Name & Title of Person Authorized to sign the Bid. (Type or Print): Erik J. Lampe Vice President and General Manager 13. Bidder's Signature & Date  <u>March 27, 2018</u>
*****AWARD (To be completed by Anderson County)*****		
14. Total amount of award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature:	18. Award date:

EXHIBIT B

ANDERSON COUNTY BID FORM

Name of Party submitting the Bid: Oshkosh Airport Products, LLC

To: Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

Qty.	U/M	Description	Unit Price	Ext. Price
1	Each	Class 2 Aircraft Rescue Fire Fighting Vehicle : per specifications	\$ <u>335,160.00</u>	\$ <u>335,160.00</u>
			Delivery	\$ <u>Included - FOB Anderson, SC</u>
			Sales Tax	\$ <u>\$23,461.20</u>

TOTAL \$ 358,621.20

Three Hundred Fifty Eight Thousand Six Hundred Twenty One Dollars and Twenty Cents

Unit Delivery Lead Time : 320 Days After Receipt of Order or Executed Contract.

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201803072

DO NOT USE THIS SPACE

DATE 4/06/2018

SHIP OR DELIVER TO SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES****INTERNAL USE ONLY****
JOSEPH STONE DEPT 5775
739 MICHELIN BOULEVARD

ACCOUNT 142 5775
OBJECT 000 499
CONTRACT OR BID NO

ANDERSON SC 29626

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA CLASS 2 AIRCRAFT RESCUE FIRE FIGHTING 358,621.20 383,724.68 Y
VEHICLE
BID# 18-054

TITLE/PAPERWORK:
COUNTY OF ANDERSON
101 S MAIN ST
ANDERSON, SC 29624

DELIVER TO:
ATTN: J STONE
739 MICHELIN BLVD
ANDERSON, SC 29626

TOTAL AMOUNT: 383,724.68

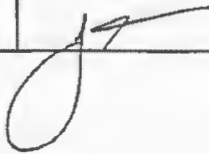
KNOWN SUPPLIERS
OSHKOSH AIRPORT PRODUCTS LLC
1515 COUNTY ROAD O
NEENAH, WI 54956

Entered By MJLED FORD 4/06/2018
Dept Head Approval JMSTONE 4/06/2018
Divn Head Approval MHHOPKINS 4/09/2018
Grant Approval
Purchasing Received

Anderson County Purchasing Department Bid Tabulation

BID# 18-057 New or Unused Dedicated Boom Mower

Vendor		TOTAL COST
1 ATMAX Equipment		\$149,700.00
2 STEC Equipment		\$149,900.00
3 Agpro		NR
4 Rogers Equipment		NR
5 Old Stone Tractor		NR
6 Linder		NR
7 Powell Tractor		NR
8 Steenent		NR
9 CMCSS		NR
10 Brian J Elrod		NR
11 Carolina AP		NR
12 Bob Cat OPS		NR
13 US Mower		NR
14 Border Equipment		NR

	Vendor	TOTAL COST
15	Hardee by EVH Mfg.	NR
16	Mower Max	NR
17	Prime Vendor	NR
18	TII-USA	NR
19	Blanchard Machinery	NR
20	Tractors USA	NR
21		
22		
23		
24		
25		
	ALL PRICES INCLUDE DELIVERY	
	AWARDED TO:	ATMAX Equipment  4-3-2018

SOLICITATION OFFER AND AWARD FORM


ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624		
REQUEST FOR SOLICITATIONS, OFFER AND AWARD		
*****Solicitation Information*****		
1. SOLICITATION: # 18-057	Brief Description:	
2. ISSUE DATE: March 9, 2018	New or Unused Dedicated Boom Mower	
3. FOR INFORMATION CONTACT	(per specifications)	
4. <u>email: andersoncountysc.org</u> <u>Robert E. Carroll</u>		
5. SUBMIT BID TO: Anderson County Purchasing Department Attn: Bid #18-057 101 South Main Street, Room 115 Anderson, S.C 29624		
6. Submission Deadline <i>Date: Thursday, March 29, 2018</i> <i>Time: 10:45 A.M.</i>		
7. Submit Sealed Bid		
8. Firm Offer Period: Bids submitted shall remain firm for a period of Sixty (60) calendar days from date specified in block 6		
*****Offer (To be completed by Bidder)*****		
9. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise <input type="checkbox"/> Minority Business Enterprise <input type="checkbox"/> Disadvantaged Business Enterprise
10. Additional Information: In compliance with above, the undersigned agrees, if this proposal is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County		
11. Bidder's name and address (Type or print): <div style="text-align: center;"> ATMAX Equipment Co. P.O. Box 329 Wimauma, FL 33598 </div> e-mail: <u>timw@mowermax.com</u> Telephone # <u>813-634-1111</u> Fax # <u>813-634-1111</u> Federal Identification #: XXXXXXXXXX		12. Name & Title of Person Authorized to sign the Bid (Type or Print) <div style="text-align: center;"> Timothy B. Ward President </div> 13. Bidder's Signature & Date <div style="text-align: center;">  3.14.18 </div>
*****AWARD (To be completed by Anderson County)*****		
14. Total amount of award:	15. Successful Bidder	
16. Contracting Officer or Authorized Representative: Robert E. Carroll	17. Signature	18. Award date:

EXHIBIT B

ANDERSON COUNTY BID FORM

Name of Party submitting the Bid: ATMAX Equipment Co.

To: Anderson County

- I. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications and General Conditions contained therein, hereby submit the following pricing set forth herein:

Qty.	U/M	Description	Unit Price	Ext. Price
1	Each	New or Unused Dedicated Boom Mower : per specifications	\$ <u>148,000</u>	\$ <u>148,100</u>
			Delivery \$	<u>1,700</u>
			Sales Tax \$	<u> </u>
			TOTAL	\$ <u>149,800</u>

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201803071

DO NOT USE THIS SPACE

DATE 4/06/2018

SHIP OR DELIVER TO SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES****INTERNAL USE ONLY****
JOSEPH STONE
739 MICHELIN BOULEVARD

ACCOUNT 360 5231
OBJECT 008 499
CONTRACT OR BID NO

ANDERSON SC 29626

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA NEW DEDICATED BOOM MOWER 149,800.00 160,286.00 Y
BID# 18-057

TITLE/PAPERWORK:

COUNTY OF ANDERSON
101 S MAIN ST
ANDERSON, SC 29624

DELIVER TO:

ATTN: J STONE
739 MICHELIN BLVD
ANDERSON, SC 29626

TOTAL AMOUNT: 160,286.00

KNOWN SUPPLIERS
ATMAX EQUIPMENT CO
PO BOX 329
WIMAUMA, FL 33598

Entered By MJLEDFORD 4/06/2018
Dept Head Approval JMSTONE 4/06/2018
Divn Head Approval MHHOPKINS 4/09/2018
Grant Approval
Purchasing Received

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201802859

4a

DO NOT USE THIS SPACE

DATE 3/14/2018

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON CO.SHERIFF OFFICE ESU
STACY HANVEY
101 S. MAIN STREET

ACCOUNT 163 5322
OBJECT 000 499
CONTRACT OR BID NO

ANDERSON SC 29624

QUANTITY	UNIT	DESCRIPTION	PRICE	EXTENDED	TAX
1	EA	SARIV-SPLEX SAR IV READER WITH BW 5-PLEX FIRMWARE	7,149.29	7,649.74	Y
1	EA	HANDLING	25.00	26.75	Y
1	EA	SHIPPING ESTIMATED QUOTE # QU18-02-005	100.00	107.00	Y

TOTAL AMOUNT: 7,783.49

KNOWN SUPPLIERS
ANP TECHNOLOGIES

Entered By SPHANVEY 3/14/2018
Dept Head Approval
Divn Head Approval WMWILLIAMS 3/16/2018
Grant Approval
Purchasing Received

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201802859

Sole Source Justification

SOLE SOURCE MEMO TO PURCHASING 3.15.2018

QUOTE CONFIRMATION



46

DEAR ADAM WESTMORELAND,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
JNLP959	1/30/2018	JNLP959	6860891	\$7,635.95

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Belkin 19" Widescreen Rack-Mount Console with 8-Port PRO3 KVM Switch Mfg. Part#: F1DC108H UNSPSC: 43211902 Contract: MARKET	8	2346658	\$815.25	\$6,522.00
Belkin Dual-Port Micro-Cable Kit (USB), 12 feet Mfg. Part#: F1D9401-12 UNSPSC: 43202215 Contract: MARKET	12	389380	\$28.33	\$339.96
Belkin OmniView Dual Port Micro-Cable Kit 2-Port Mfg. Part#: F1D9401-06 UNSPSC: 43202215 Contract: MARKET	12	389379	\$22.87	\$274.44

PURCHASER BILLING INFO	SUBTOTAL	\$7,136.40
Billing Address: ANDERSON COUNTY SHERIFF'S OFFICE ACCOUNTS PAYABLE PO BOX 5497 ANDERSON, SC 29623-5497 Phone: (864) 260-4420 Payment Terms: Net 30 Days-Govt State/Local	SHIPPING	\$0.00
	SALES TAX	\$499.55
	GRAND TOTAL	\$7,635.95
DELIVER TO	Please remit payments to:	
Shipping Address: ANDERSON COUNTY SHERIFF'S OFFICE 1019 DAVID LEE COFFEE PLACE ANDERSON, SC 29625 Shipping Method: FEDEX Ground	CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515	

Need Assistance? CDW•G SALES CONTACT INFORMATION



Jason Leak

(866) 209-8030

jasolea@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
For more information, contact a CDW account manager

© 2018 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239

Estimated revenues	67,970,473
Estimated expenditures	(69,539,773)
Net Loss	(1,569,300)

@ 6/30/17 @ 6/30/18

Nonspendable		
Inventories	213,680	213,680
Prepays	3,100	3,100
Committed		
Fund Balance Usage	5,446,745	5,500,000
Unassigned	<u>20,804,345</u>	<u>19,181,790</u>
Total Fund Balance	26,467,870	24,898,570
Budget	72,219,000	75,000,000
	28.81%	25.58%
	3.46	3.07

	Budget	Actual	Variance	% Variance
Property taxes	48,090,000	49,061,371	971,371	102%
County	7,401,505	7,808,307	406,802	105%
Intergovernmental	10,275,500	10,568,533	293,033	103%
Interest	110,000	288,263	178,263	262%
Transfer In	895,250	244,000	(651,250)	27%
Total	<u>66,772,255</u>	<u>67,970,473</u>	<u>1,198,218</u>	<u>102%</u>
Personnel	50,371,636	48,205,378	(2,166,258)	96%
Operating	13,712,589	11,545,966	(2,166,623)	84%
Contractual	4,424,327	3,838,634	(585,693)	87%
Capital	1,200	4,509	3,309	376%
Special Appropriations	2,220,290	2,221,201	911	100%
Transfer Out	4,266,630	3,715,461	(551,169)	87%
Contingency	18,648	8,626	(10,022)	46%
Total	<u>75,015,320</u>	<u>69,539,774</u>	<u>(5,475,546)</u>	<u>93%</u>
Net Loss	(8,243,065)	(1,569,300)		

DEPARTMENTAL TRANSFERS

For Budget Year 2017 - 2018

Mark APPROVED		DEPARTMENT NAME	FROM: ACCOUNT NAME ACCOUNT NUMBER	TO: ACCOUNT NAME ACCOUNT NUMBER	AMOUNT	REASON
_____	1	Between Depts. COLA to Council	COLA 001-5831-000-115	Salary 001-5011-000-101	2,100.00	To cover payout of Clerk to Council
_____	2	Between Depts. Media to Admin	Part time 001-5013-001-102	Part time 001-5013-000-102	12,000.00	Interns used in Admin office to help with daily operations
_____	3	Between Depts. Media to Admin	Overtime 001-5013-001-103	Part time 001-5013-000-102	3,000.00	Interns used in Admin office to help with daily operations
_____	4	Between Depts. COLA to H R	COLA 001-5831-000-115	Salary 001-5014-000-101	10,242.00	To cover payout of Assistant HR Manager
_____	5	Assessor	Salaries 001-5044-000-101	Overtime 001-5044-000-103	4,500.00	Completing reassessment and having vacancies in staff
_____	6	Planning & Comm Dev	Professional Services 001-5062-000-304	Part time 001-5062-000-102	1,850.00	Part time intern to help with needs in the office
_____	7	Planning & Comm Dev	Professional Services 001-5062-000-304	Social Security 001-5062-000-130	115.00	Part time intern to help with needs in the office
_____	8	Planning & Comm Dev	Professional Services 001-5062-000-304	Medicare 001-5062-000-135	30.00	Part time intern to help with needs in the office
_____	9	Parks and Recreation	Mt View park Maintenance 001-5065-000-298	Overtime 001-5065-000-103	7,000.00	Bassmaster Tournament
_____	10	Parks and Recreation	Printing 001-5065-000-245	Retirement - SC 001-5065-000-120	875.00	Fringes for OT from Bassmaster Tournament
_____	11	Parks and Recreation	Health Insurance 001-5065-000-160	Social Security 001-5065-000-130	150.00	Fringes for OT from Bassmaster Tournament
_____	12	Parks and Recreation	Health Insurance 001-5065-000-160	Medicare 001-5065-000-135	75.00	Fringes for OT from Bassmaster Tournament
_____	13	Animal Shelter	Chemicals 001-5111-000-264	Advertising 001-5111-000-201	4,000.00	Radio adverting for 6 months to help with adoptions
_____	14	Sheriff - Support Services	Training 001-5181-000-277	Repairs to Equipment 001-5181-000-251	1,000.00	To cover Warranty and support for TruDefender FTX purchase
_____	15	Sheriff - Support Services	Fuel and Oil 001-5181-000-216	Repairs to Equipment 001-5181-000-251	2,000.00	To cover Warranty and support for TruDefender FTX purchase
_____	16	Environmental Enforcement	Supplies - Office 001-5182-000-269	Part time 001-5182-000-102	3,500.00	Sanitation worker needed for trash pick up
_____	17	Building and Codes	Training for Employees 001-5411-000-277	Lodging 001-5411-000-293	1,500.00	Visit to Arthrex Facility in Naples Fla to review Building Codes
_____	18	Building and Codes	Supplies - Office 001-5411-000-269	Printing 001-5411-000-245	150.00	License Decals for Mobile Homes

DEPARTMENTAL TRANSFERS

For Budget Year 2017 - 2018

Mark APPROVED		DEPARTMENT NAME	FROM: ACCOUNT NAME ACCOUNT NUMBER	TO: ACCOUNT NAME ACCOUNT NUMBER	AMOUNT	REASON
<hr/>	19	Building and Codes	Small Hand Tools 001-5411-000-260	Uniforms and Clothing 001-5411-000-280	500.00	Shirts for Inspection Staff
<hr/>	20	Airport - Maintenance	Aviation Parts 142-5775-001-223	Capital 142-5775-001-499	7,804.00	Install HVAC system in parts room
<hr/>	21	Airport	Small Hand Tools 142-5775-001-260	Supplies - Safety 142-5775-001-284	1,000.00	Price Increase in weekly service for aircraft supplies
<hr/>	22	Airport	AV Gas 142-5772-000-220	Airfield Maintenance 142-5775-000-253	5,000.00	Expensive repairs for FAA Part 139 Inspection
<hr/>	23	Airport	AV Gas 142-5772-000-220	Computer Software 142-5775-000-209	2,000.00	Expensive repairs for FAA Part 139 Inspection
<hr/>	24	Airport	Supplies - Aircraft 142-5775-000-261	Repairs 142-5775-000-252	5,500.00	Repair of Airport Tug
<hr/>	25	Airport	Training 142-5775-000-277	Dues and Subscriptions 142-5775-000-211	800.00	Vehicle gates to cellular service
<hr/>	26	Airport	Chemicals 142-5775-000-264	Postage 142-5775-000-243	200.00	Increase in mailings
<hr/>	27	Airport	Catering 142-5775-000-296	Meals 142-5775-000-236	1,000.00	Weekend airshow expense
<hr/>	28	Airport	Books and Publication 142-5775-001-204	Travel 142-5775-001-279	800.00	Avionic Training
<hr/>	29	Between Depts. COLA to Planning	COLA 001-5831-000-115	Salary 001-5062-000-101	3,335.00	To cover payout of Planning Director
<hr/>	30	Between Depts. COLA to Planning	COLA 001-5831-000-115	Retirement - SC 001-5062-000-120	456.00	To cover fringe on payout of Planning Director
<hr/>	31	Between Depts. COLA to Planning	COLA 001-5831-000-115	Social Security 001-5062-000-130	162.00	To cover fringe on payout of Planning Director
<hr/>	32	Between Depts. COLA to Planning	COLA 001-5831-000-115	Medicare 001-5062-000-135	45.00	To cover fringe on payout of Planning Director

DATE

Lacey Croegaert, Clerk to Council

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: Council 5011

FROM:	AMOUNT:	TO:	AMOUNT:
TITLE <u>COLA</u>		TITLE <u>Salaries -</u>	
ACCT.# <u>001-5831-000-115</u>	<u>2,100.00</u>	ACCT# <u>xxx-xxxx-001-101</u>	<u>2,100.00</u>
		TITLE <u>Salaries - Elected</u>	
		ACCT# <u>xxx-xxxx-001-105</u>	
		TITLE <u>Retirement - State</u>	
		ACCT# <u>xxx-xxxx-001-120</u>	
		TITLE <u>Retirement - State</u>	
		ACCT# <u>xxx-xxxx-001-120</u>	
		TITLE <u>Social Security</u>	
		ACCT# <u>xxx-xxxx-001-130</u>	<u>-</u>
		TITLE <u>Medicare</u>	
		ACCT# <u>xxx-xxxx-001-135</u>	<u>-</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover payout of Clerk to Council

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD: _____

DIVIS HEAD: _____

FINANCE: J Pressley

ADMINISTRATOR: 

Journal Entry # _____

DATE: _____

DATE: _____

DATE: 3/15/2018

DATE: 3-16-18

DATE: _____

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Administration and Media

FROM:		TO:	AMOUNT:
TITLE	Media - Part time	TITLE Admin - Part time	
ACCT.#	001-5013-001-102	ACCT# 001-5013-000-102	12,000.00
TITLE	Media - Over time	TITLE Admin - Part time	
ACCT.#	001-5013-001-103	ACCT# 001-5013-000-102	3,000.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
Total			15,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Interns used in Admin office to help with daily operations of office

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE: 3-15-18

DATE: 3-16-18

Journal Entry #

DATE:

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: Human Resources 5014

FROM:	AMOUNT:	TO:	AMOUNT:
TITLE <u>COLA</u>		TITLE <u>Salaries -</u>	
ACCT.# <u>001-5831-000-115</u>	<u>10,242.00</u>	ACCT# <u>xxx-xxxx-001-101</u>	<u>10,242.00</u>
		TITLE <u>Salaries - Elected</u>	
		ACCT# <u>xxx-xxxx-001-105</u>	
		TITLE <u>Retirement - State</u>	
		ACCT# <u>xxx-xxxx-001-120</u>	
		TITLE <u>Retirement - State</u>	
		ACCT# <u>xxx-xxxx-001-120</u>	
		TITLE <u>Social Security</u>	
		ACCT# <u>xxx-xxxx-001-130</u>	<u>-</u>
		TITLE <u>Medicare</u>	
		ACCT# <u>xxx-xxxx-001-135</u>	<u>-</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover payout of Assistant HR Manager

Is this transfer within your department?

(Circle One) Yes No

Is this transfer within your division?

(Circle One) Yes No

DEPT. HEAD: _____

DIVIS HEAD: _____

FINANCE: J Pressley

ADMINISTRATOR: [Signature]

DATE: _____

DATE: _____

DATE: 3/15/2018

DATE: 3-16-18

Journal Entry # _____

DATE: _____

PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

DIVISION: CENTRAL ADMINISTRATIVE SERVICES

DEPARTMENT: ASSESSOR

FROM:		TO:		AMOUNT:
TITLE	SALARIES - FULL TIME	TITLE	SALARIES - OVERTIME	
ACCT.#	<u>5044-000-101</u>	ACCT#	<u>5044-000-103</u>	\$ <u>4,500.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: I need additional funds in the overtime budget because we were still two appraisers short while finishing up the reassessment. We did not have the time to stop and fill these appraiser positions and train new employees. We had to request to SCDOR to allow us to mail the notices after October 1 as is required by the statute. They granted us the permission to mail our notices October 18, 2017, this gave us additional time to check our work. We still must finish up other work concerning the reassessment going forward,

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 04/06/2018

DATE: 4/6/18

DATE: 4-11-18

DATE: 4-11-18

DATE: 4-11-18

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: Planning and Community Development

FROM:		TO:	AMOUNT:
TITLE	Professional Services	Part time	
ACCT.#	001-5062-000-304	001-5062-000-102	1,850.00
TITLE	Professional Services	Social Security	
ACCT.#	001-5062-000-304	001-5062-000-130	115.00
TITLE	Professional Services	Medicare	
ACCT.#	001-5062-000-304	001-5062-000-135	30.00
TITLE	_____	_____	
ACCT.#	_____	_____	
Total			1,995.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Part-time intern to help with office needs

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE: 4-11-18

DATE:

BUDGET TRANSFER

DIVISION: Parks, Recreation & Tourism

DEPARTMENT: Parks

FROM:		TO:	AMOUNT:
TITLE	<u>Mt. View Maintenance</u>	TITLE	<u>Salaries-Overtime</u>
ACCT.#	<u>001-5065-000-295</u>	ACCT#	<u>001-5065-000-102 3</u> \$ <u>7,000.00</u>
 TITLE	 <u>Parking</u>	 TITLE	 <u>Retirement</u>
ACCT.#	<u>001 5065 000 245</u>	ACCT#	<u>001 5065 000 150</u> <u>975</u>
 TITLE	 <u>Health Ins</u>	 TITLE	 <u>Social Sec.</u>
ACCT.#	<u>000 5065 000 160</u>	ACCT#	<u>001 5065 000 130</u> <u>150</u>
	<u>Health</u>		<u>Medicare</u>
	<u>001 5065 000 160</u>		<u>001 5065 000 135</u> <u>75</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

The Bassmaster Classic and upcoming BASS Nation High School Tournaments require a great deal of
time and management. We are down one full time employee and needing to bridge the gap.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

DIVISION: Public Works
DEPARTMENT: PAWS

Total

\$4000.00

REASON:

transfer of funds necessary to purchase advertising to help increase number of large dog adoptions

Radio advertising for lemons

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

BUDGET TRANSFER

DIVISION: Sheriff's Office

03.08.18

DEPARTMENT: 5181 - ACSO Support Services

FROM:

TO:

AMOUNT:

TITLE Training
ACCT.# 001-5181-000-277

TITLE Repairs to Equipment
ACCT# 001-5181-000-251 \$ 1,000.00

TITLE Fuel & Oil
ACCT.# 001-5181-000-216

TITLE Repairs to Equipment
ACCT# 001-5181-000-251 \$ 2,000.00

3,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Moving money to cover cost of warranty & support for TruDefender FTX purchased in 2016.

The equipment was approximately \$51,000 so warranty and support for it is essential to avoid major repair and/or replacement costs for the Bomb team

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

[Signature]

[Signature]

DATE:

DATE:

DATE:

DATE:

3/19/2018

4-11-18

Journal Entry #

DATE:

BUDGET TRANSFER

DIVISION: PUBLIC WORKS

DEPARTMENT: ENVIRONMENTAL ENFORCEMENT

FROM:		TO:		AMOUNT:
TITLE	OFFICE SUPPLIES	TITLE	PART-TIME	
ACCT.#	001-5182-000-289	ACCT#	001-5182-000-102	\$3500.00
TITLE		TITLE		
ACCT.#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		
Total				0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Part-time sanitation worker is needed to pick up trash cans and litter at the Civic Center and Anderson County Parks due to the increase of our residents using our facilities.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: Building & Codes (5411)

FROM:	TO:	AMOUNT:
TITLE <u>Training</u>	TITLE <u>Lodging</u>	
ACCT.# <u>5411-000-277</u>	ACCT# <u>5411-000-293</u>	<u>\$1,500</u>
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
TITLE _____	TITLE _____	
ACCT.# _____	ACCT# _____	
Total		0.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

The meeting our staff attended to review the existing Arthrex Facility in Naples Florida was not an initial budgeted item. Because of budgeted training required by our department, we need to transfer additional funds to cover lodging for this additional required training

Review of Building Code Compliance prior to submission of plans for Anderson Co. Building

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:

FY 2017-18

DEPARTMENT: Building and Codes

Explain, in COMPLETE DETAIL, the reason for the transfer.

Is this transfer within your department?	(Circle One)	Yes	No
Is this transfer within your division?	(Circle One)	Yes	No

Journal Entry # _____ **DATE:** _____

BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: 6411 - Building & Codes

TO:

AMOUNT:

\$500.00

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

Total	0.00
--------------	-------------

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Transfer funds to purchase additional shirts for our Inspection Staff. Wearing like clothing out in the field helps to identify our staff and also promotes professionalism to better represent Anderson County.

(Circle One)

No

(Circle One)

No

DATE:

DATE:

DATE:

DATE:

DATE:

DIVISION: AIRPORT

TO: **AMOUNT:**

Explain, in COMPLETE DETAIL, the reason for the transfer.

This Aircraft Maintenance Budget Transfer covers the installation of a Heating, Ventilation, and Air Conditioning (HVAC) system in the Parts Room. As this was an unoccupied space before the arrival of our Parts Clerk there was not a need to provide a climate controlled enviroment. As this area turns into an oven during the summer and a freezer during the winter, the HVAC system is necessary to create a hospitable working enviroment.

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: E. 25 26 DATE: 3-7-18
 DIVIS HEAD: N. 27 28 DATE: 3/8/18
 FINANCE: _____ DATE: _____
 ADMINISTRATOR: [Signature] DATE: 3-8-18
 Journal Entry # _____ DATE: _____

BUDGET TRANSFER

DIVISION: AIRPORT

DEPARTMENT: FBO & MAINTENANCE

FROM:		TO:	AMOUNT:
TITLE	SMALL HAND TOOLS	TITLE	SUPPLIES- SAFETY
ACCT.#	<u>142-5775-001-260</u>	ACCT#	<u>142-5775-001-284</u> 1,000.00
TITLE	AVGAS	TITLE	AIRFIELD MAINTENANCE
ACCT.#	<u>142-5775-000-220</u>	ACCT#	<u>142-5775-000-253</u> 5,000.00
TITLE	AVGAS	TITLE	COMPUTER SOFTWARE
ACCT#	<u>142-5775-000-220</u>	ACCT#	<u>142-5775-000-209</u> 2,000.00
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
TITLE	_____	TITLE	_____
ACCT.#	_____	ACCT#	_____
		Total	8,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Due to a price increase in our weekly services for aircraft maintenance mats, shop towels, ect., we anticipate this amount should cover the remainder of the fiscal year. The repairs to the airfield were extensive for our FAA Part 139 inspection and the assistance provided by Roads and Bridges was unanticipated, yet appreciated. Finally, we are being forced to migrate to a different software platform which carries an expense greater than our existing platform. This should enable us to process credit card transactions through the software once more.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 3-27-18

DATE: 3/27/18

DATE: _____

DATE: 4-11-18

DATE: _____

BUDGET TRANSFER

DIVISION: AIRPORT
DEPARTMENT: FBO & MAINTENANCE

FROM:	TO:	AMOUNT:
TITLE <u>ASPHALT SUPPLIES</u> ACCT.# <u>142-5775-00-261</u>	TITLE <u>REPAIRS</u> ACCT# <u>142-5775-000-252</u>	<u>5,500.00</u>
TITLE <u>TRAINING</u> ACCT.# <u>142-5775-000-277</u>	TITLE <u>DUES AND SUBSCRIPTIONS</u> ACCT# <u>142-5775-000-211</u>	<u>800.00</u>
TITLE <u>CHEMICALS</u> ACCT# <u>142-5775-000-264</u>	TITLE <u>POSTAGE</u> ACCT# <u>142-5775-000-243</u>	<u>200.00</u>
TITLE <u>CATERING</u> ACCT.# <u>142-5775-000-298</u>	TITLE <u>MEALS</u> ACCT# <u>142-5775-000-236</u>	<u>1,000.00</u>
TITLE <u>BOOKS AND PUBLICATIONS</u> ACCT.# <u>142-5775-001-280-204</u>	TITLE <u>TRAVEL</u> ACCT# <u>142-5775-001-279</u>	<u>800.00</u>
Total		8,300.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

An expensive element on our Airport Tug broke down and it will take approximately \$5,000 (plus shipping) to replace the part. In preparation of the new Terminal Building, we switched our vehical gates to a cellular service which has reduced our dues and subscriptions account. Due to an increased amount of letters our Postage account has been spent faster than anticipated. Meals will require an increase to provide food to airport staff during the weekend airshow. Mr. Maxwell had a mandatory, yet unforeseen avionics training trip to maintain currency.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: <u>[Signature]</u>	DATE: <u>3-30-18</u>
DIVIS HEAD: _____	DATE: _____
FINANCE: _____	DATE: _____
ADMINISTRATOR: <u>[Signature]</u>	DATE: <u>4-11-18</u>
Journal Entry # _____	DATE: _____

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: Planning 5062

FROM:	AMOUNT:	TO:	AMOUNT:
TITLE <u>COLA</u>		TITLE <u>Salaries -</u>	
ACCT.# <u>001-5831-000-115</u>	<u>3,335.00</u>	ACCT# <u>xxx-xxx-000-101</u>	<u>3,335.00</u>
		TITLE <u>Salaries - Elected</u>	
		ACCT# <u>xxx-xxx-000-105</u>	
		TITLE <u>Retirement - State</u>	
		ACCT# <u>xxx-xxx-000-120</u>	<u>456.00</u>
		TITLE <u>Retirement - Police</u>	
		ACCT# <u>xxx-xxx-000-121</u>	
		TITLE <u>Social Security</u>	
		ACCT# <u>xxx-xxx-000-130</u>	<u>162.00</u>
		TITLE <u>Medicare</u>	
		ACCT# <u>xxx-xxx-000-135</u>	<u>45.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover payout of Planning Director

Is this transfer within your department?

(Circle One) Yes No

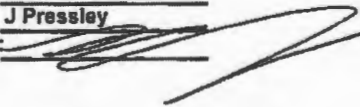
Is this transfer within your division?

(Circle One) Yes No

DEPT. HEAD: _____

DIVIS HEAD: _____

FINANCE: J Pressley

ADMINISTRATOR: 

DATE: _____

DATE: _____

DATE: 3/15/2018

DATE: 3-16-18

Journal Entry # _____

DATE: _____

BUDGET TRANSFER

DIVISION: public works

DEPARTMENT: administration

FROM:		TO:		AMOUNT:
TITLE	<u>dues and subscriptions</u>	TITLE	<u>travel</u>	
ACCT.#	<u>001-5225-000-211</u>	ACCT#	<u>001-5225-000-279</u>	\$ <u>400</u>
TITLE	<u> </u>	TITLE	<u> </u>	
ACCT.#	<u> </u>	ACCT#	<u> </u>	\$ <u> </u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

unexpected travel reimbursements for using personal car for county-related travel

Is this transfer within your department? (Circle One) **Yes** **No**

Is this transfer within your division? (Circle One) **Yes** **No**

DEPT. HEAD:	<u>[Signature]</u>	DATE:	<u>4/6/2018</u>
DIVIS HEAD:	<u>[Signature]</u>	DATE:	<u>4/9/18</u>
FINANCE:	<u>[Signature]</u>	DATE:	<u>4-10-18</u>
ADMINISTRATOR:	<u>[Signature]</u>	DATE:	<u>4-11-18</u>
Journal Entry #		DATE:	

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: ASEC

FROM:		TO:	AMOUNT:
TITLE <u>Printing</u>		TITLE <u>Telephone</u>	
ACCT.# <u>001-5955-000-245</u>		ACCT# <u>001-5955-000-275</u>	<u>250.00</u>
TITLE <u>Small Hand Tools</u>		TITLE <u>Telephone</u>	
ACCT.# <u>001-5955-000-260</u>		ACCT# <u>001-5955-000-275</u>	<u>200.00</u>
TITLE <u>Supplies-Concessions</u>		TITLE <u>Telephone</u>	
ACCT# <u>001-5955-000-274</u>		ACCT# <u>001-5955-000-275</u>	<u>300.00</u>
TITLE <u>Advertising</u>		TITLE <u>Telephone</u>	
ACCT.# <u>001-5955-000-201</u>		ACCT# <u>001-5955-000-275</u>	<u>400.00</u>
TITLE _____		TITLE _____	
ACCT.# _____		ACCT# _____	
Total			1,150.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Staff now uses cell phones to communicate with each other across our 337 acre complex. We had to adandon our hand-held radios several years ago when FCC rules changes drastically reduced their range.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DATE:

DIVIS HEAD:

DATE: 4/11/18

FINANCE:

DATE: 4-11-18

ADMINISTRATOR:

DATE: 4-11-18

Journal Entry # _____

DATE: _____

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: ASEC

FROM:		TO:	AMOUNT:
TITLE <u>Salaries-Part Time</u>		TITLE <u>Professional Services</u>	
ACCT.# <u>001-5955-000-102</u>		ACCT# <u>001-5955-000-304</u>	<u>3,530.00</u>
TITLE <u>Advertising</u>		TITLE <u>Professional Services</u>	
ACCT.# <u>001-5955-000-201</u>		ACCT# <u>001-5955-000-304</u>	<u>900.00</u>
TITLE <u>Repairs to Equipment</u>		TITLE <u>Professional Services</u>	
ACCT# <u>001-5955-000-251</u>		ACCT# <u>001-5955-000-304</u>	<u>1,500.00</u>
TITLE _____		TITLE _____	
ACCT.# _____		ACCT# _____	
TITLE _____		TITLE _____	
ACCT.# _____		ACCT# _____	
Total			5,930.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

The Civic Center can no longer get county jail inmates to assist with setting up for large events which require us to build risers. We have had to hire temporary help, which is charged to Professional Services.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DATE:

DIVIS HEAD:

DATE:

FINANCE:

DATE:

ADMINISTRATOR:

DATE:

Journal Entry #

DATE:

PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

DIVISION: PRT

DEPARTMENT: Anderson County Museum 5064

FROM:		TO:	AMOUNT:
TITLE	<u>Postage</u>	TITLE	<u>Meals</u>
ACCT.#	<u>5064-000-243</u>	ACCT#	<u>5064-000-236</u> \$ <u>\$34.58</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: I sent curator Dustin Norris to a conference. We didn't have enough
money in meals to cover all his meals.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 04/11/2018

DATE: 4/11/18

DATE: 4-11-18

DATE: 4-11-18

DATE: _____

Phyllis White

From: richa ri sancho <richarisancho@outlook.com>
Sent: Wednesday, April 04, 2018 4:52 PM
To: Rusty Burns
Cc: dowens@andersoncountysc.org; moxiepoxie@gmail.com; Cynchic4@yahoo.com
Subject: Corporal Freddie Stowers Marker

Greetings!

On behalf of my mom, Tonnie Stowers Jackson and members of the Stowers descendants, we extend gratitude to you for responding to the displacement of the Sandy Springs Corporal Freddie Stowers commemorative marker, promptly.

Dana Owens has been a very patient and willing coordinator of restoring the marker and giving it a permanent foundation at your request. She also entertained many varying decisions concerning the marker, resulting in a wonderful, cemented display that will be decorated with boulders as well.

Please note, we are pleased that the displacement of the marker coincides with another positive purpose: an alignment with the re-dedication of the Sandy Springs Church who helps maintain the park and new park benches.

We are looking forward to hearing more (and assisting if necessary) about the April ceremony co-joining these events. We will be in attendance with other family members and friends, after we are given available dates for consideration (amenable to your schedule).

You are the best and are appreciated!

Ri'Cha ri Sancho :-]

Anderson County Building & Codes
Monthly Activity Report
Mar-18

Total Number Permit Transactions:	1124
<i>New Single Family:</i>	<u>104</u>
<i>New Multi-Family:</i>	<u>12</u>
<i>Residential Additions/Upgrades:</i>	<u>18</u>
<i>Garages/Barns/Storage:</i>	<u>22</u>
<i>New Manufactured Homes:</i>	<u>9</u>
<i>New Commercial:</i>	<u>5</u>
<i>Commercial Upfits/Upgrades:</i>	<u>4</u>
<i>Courtesy Permits/Fees Waived:</i>	<u>9</u> (See Attached)

Inspection Activity:

<i>Citizens Inquiries:</i>	<u>420</u> (Includes updating Sub-Standard Cases)
<i>(New & Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u>13</u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>861</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>23</u>
<i>Manufactured Home Inspections:</i>	<u>55</u>
Total Number of Inspections (Site Visits) for Department:	<u>1372</u>

Reviews/Misc. Activity:

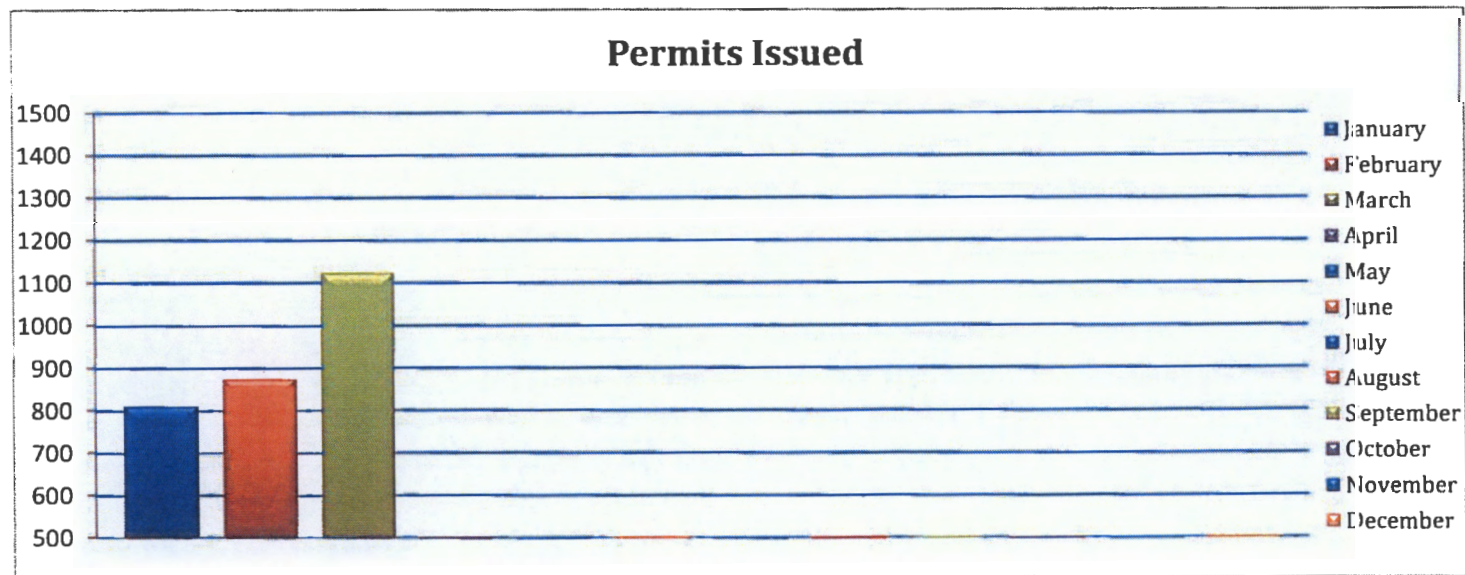
<i>Plans Reviewed:</i>	<u>277</u>	(Includes preliminary consultations, resubmittals and solar)
<i>Mech/Elec/Plumb Reviews:</i>	<u>43</u>	(Includes residential solar)
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u>0</u>	
<i>Court Cases:</i>	<u>0</u>	

Revenue Collected:

<i>Reinspection Fees Collected:</i>	<u>\$280.00</u>
<i>Plan Review Revenue:</i>	<u>\$1,881.60</u>
Total Revenue For The Month:	<u>\$104,266.20</u>

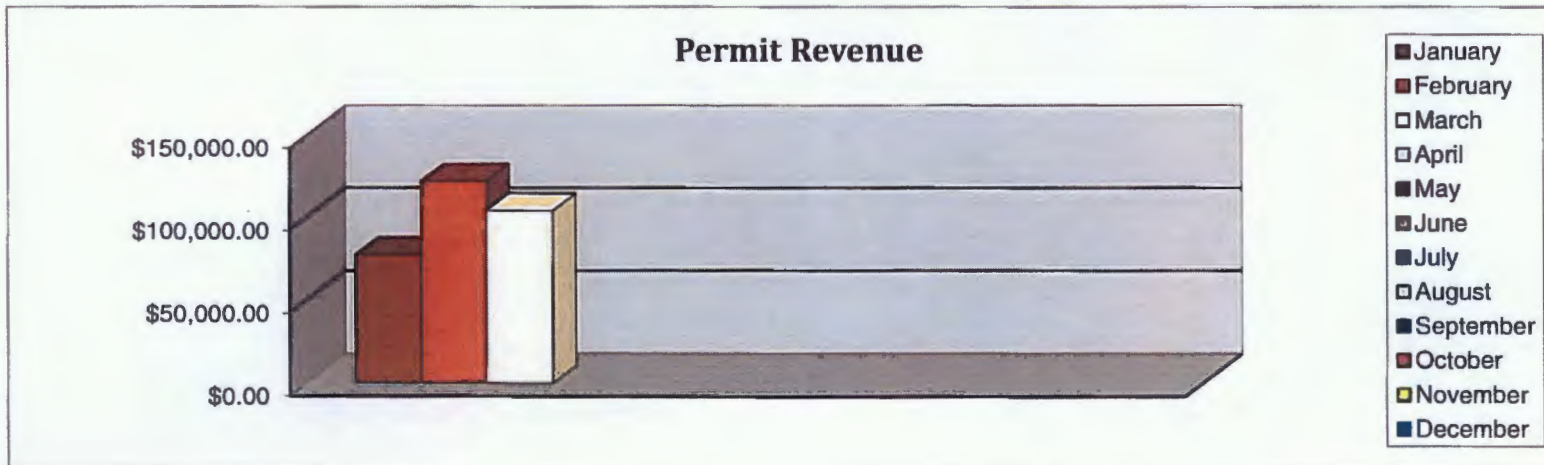
Anderson County Building & Codes Permits Issued for 2018

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	134	232	116	139	81	10	9	30	811
February	202	207	91	110	201	21	8	35	875
March	263	385	171	167	89	14	10	25	1124
April									0
May									0
June									0
July									0
August									0
September									0
October									0
November									0
December									0
Total	659	824	378	416	371	45	27	90	2810



Anderson County Building & Codes Permit Revenue for 2018

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$43,222.40	\$13,505.00	\$5,276.50	\$8,308.00	\$1,470.90	\$450.00	\$135.00	\$5,048.90	\$77,416.70
February	\$87,583.60	\$11,630.00	\$4,443.00	\$6,896.00	\$2,039.80	\$855.00	\$120.00	\$8,222.20	\$121,789.60
March	\$47,939.80	\$28,578.00	\$13,742.50	\$9,658.50	\$1,525.80	\$540.00	\$120.00	\$2,161.60	\$104,266.20
April									
May									
June									
July									
August									
September									
October									
November									
December									
Total	\$178,745.80	\$53,713.00	\$23,462.00	\$24,862.50	\$5,036.50	\$1,845.00	\$375.00	\$15,432.70	\$303,472.50



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

Mar-18

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	104	104	\$19,490,309			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102	12	12	1,408,080			
	Two-family buildings	103						
	Three-and four-family buildings	104						
	Five-or-more family buildings	105						
	TOTAL: Sum of 101-105	109	116	116	\$20,898,389	0	0	\$0.00
Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Hotels, motels, and tourist cabins (transient accommodations only)	213						
	Other non-housekeeping shelter	214						
Section 3	NEW NONRESIDENTIAL BUILDINGS	Item	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Amusement, social, and recreational	318						
	Churches and other religious	319						
	Industrial	320						
	Parking garages (buildings & open decked)	321						
	Service stations and repair garages	322	1		\$228,000			
	Hospitals and institutional	323						
	Offices, banks, and professional	324	1		\$63,200			
	Public works and utilities	325	1		\$70,012			
	Schools and other educational	326						
	Stores and customer services	327	2		\$115,980			
	Other nonresidential buildings	328	12		\$331,471			
	Structures other than buildings	329	11		\$309,085			
Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Residential - Classify additions of garages and carports in Item 438	434	18		\$849,670			
	Nonresidential and non-housekeeping	437	4		\$164,651			
	Additions of residential garages and carports (attached and detached)	438	10		\$437,432			
Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-family houses (attached and detached)	645	3					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	10					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201801678	3/06/2018	57,334,000.00	TECHTRONIC INDUSTRIES NORTH AMERICA	TTI IIA/IIB OFFICE/R&D LABS
201801679	3/06/2018	4,275,000.00	TECHTRONIC INDUSTRIES NORTH AMERICA	TTI INNOVATION PARKING DECK
201801680	3/06/2018	391,000.00	TECHTRONIC INDUSTRIES NORTH AMERICA	TTI INNOVATION CENTER LITHIUM
201801834	3/15/2018	3,500.00	TECHTRONIC INDUSTRIES NORTH AMERICA	TTI INNOVATION POWER FOR TRAIL
201801939	3/27/2018	1.00	DALRYMPLE CHAS E	DEMO OF DERELICT MH 7398
201802086	3/30/2018	713.00	ANDERSON CITY OF	RE-ROOF PICNIC SHED
201802087	3/30/2018	713.00	ANDERSON CITY OF	RE-ROOF PUMP TESTING SHED
201802089	3/30/2018	9,975.00	ANDERSON CITY OF	RE-ROOF CLASSROOM 2
201802090	3/30/2018	713.00	ANDERSON CITY OF	RE-ROOF RESTROOMS

TOTALS: 9 62,015,615.00

April 12, 2018

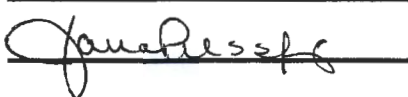
DISTRICT 1 - RECREATION
001-5829-001-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	8,309.43
7/19/2016	7/27/2017	JE 9009	East West Parkway Solar Panels	(2,300.00)
7/18/2017	8/16/2017	49737	Anderson Jets Track Club	(500.00)
8/15/2017	8/23/2017	50037	Habitat for Humanity	(4,000.00)
8/15/2017	8/23/2017	50127	Widows Watchman	(2,000.00)
9/5/2017	9/14/2017	50662	Anderson Cavaliers	(300.00)
9/5/2017	9/14/2017	50664	Anderson Co 4-H Coop Ext	(300.00)
9/19/2017	10/4/2017	51411	Anderson County Humane Society	(250.00)
9/19/2017	10/4/2017	51460	Crescent High - Bass Team	(250.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(5,000.00)
10/3/2017	10/11/2017	51924	Anderson YMCA	(5,000.00)
10/3/2017	10/11/2017	51902	United Way	(750.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(2,000.00)
11/21/2017	12/6/2017	53980	Foothills Community Foundation	(5,000.00)
11/21/2017	12/6/2017	54093	Tackling the Streets	(250.00)
1/16/2018	1/31/2018	55888	SCAPA Conference (J Parkey)	(200.00)
1/16/2018	1/31/2018	55901	Area 14 Special Olympics (You Are Beautiful Pageant)	(200.00)
2/6/2018	2/14/2018	56242	ACTC Student Radio	(250.00)
2/21/2018	2/28/2017	56806	Proverbs Mentoring Organization	(1,000.00)
2/21/2018	2/28/2017	56657	Anderson Free Clinic	(4,000.00)
3/6/2018	3/21/2018	57496	Foothills Alliance	(2,500.00)
3/20/2018	3/28/2018	57816	Meals on Wheels	(500.00)
			SUB-TOTAL	1,759.43

Committed:

Ending Balance 1,759.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE:

DATE: 04/12/18

April 12, 2018

DISTRICT 2 - RECREATION
001-5829-002-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	7,048.99
8/15/2017	9/5/2017	Credit Card	Wal Mart (Games for Rehab Center)	(536.35)
8/15/2017	9/5/2017	Credit Card	Target (Games for Rehab Center)	(1,122.42)
9/19/2017	10/4/2017	51551	South Main Chapel and Mercy Center	(7,000.00)
11/7/2017	11/15/2017	53351	Shalom House	(1,000.00)
11/7/2017	11/15/2017	53346	SC DSS Foster Program	(2,000.00)
11/21/2017	12/6/2017	54401	Homeland Park Fire	(500.00)
2/21/2018	2/28/2017	56806	Proverbs Mentoring Organization	(2,000.00)
2/21/2018	2/28/2017	56737	Hejaz Circus	(500.00)
3/20/2018	3/28/2018	57868	SC Special Olympics	(300.00)

SUB-TOTAL 22,090.22

Committed:
8/15/2017 Games for Rehab Center (341.23)

Ending Balance 21,748.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: _____



Jana Pressley, Assistant Finance Manager

DATE: 04/12/18

April 12, 2018

DISTRICT 3 - RECREATION
001-5829-003-241
FY Ended June 30, 2018


<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	2,436.54
7/18/2017	8/16/2017	49737	Anderson Jets Track Club	(500.00)
7/18/2017	8/16/2017	49764	City of Belton (Recreation Equipment)	(5,000.00)
7/18/2017	8/16/2017	49818	Iva Recreation (Fence for Rec Center)	(5,000.00)
7/18/2017	8/16/2017	49892	Town of Starr (Picnic Shelter and Park Area)	(2,500.00)
8/15/2017	8/23/2017	50036	Grove Fire Department	(3,000.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(300.00)
8/15/2017	8/23/2017	50096	Shalom	(300.00)
8/15/2017	8/23/2017	50127	Widows Watchman	(300.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(250.00)
9/5/2017	9/13/2017	50669	Anderson School Dist. 2 (Special Needs Event)	(500.00)
9/5/2017	9/13/2017	50678	Belton Area Museum	(1,000.00)
9/5/2017	9/13/2017	50687	Bowie Old Farm Reunion	(2,000.00)
9/5/2017	9/13/2017	50701	City of Belton (Fire Dept. -Walk to Remember Event)	(500.00)
9/5/2017	9/13/2017	50865	SC Genealogical Society	(250.00)
9/19/2017	10/4/2017	51412	Anderson County Humane Society	(200.00)
9/19/2017	10/4/2017	51431	Belton Center of the Arts	(500.00)
9/19/2017	10/4/2017	51460	Crescent High - Bass Team	(750.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(1,000.00)
10/3/2017	10/11/2017	51925	Anderson YMCA	(250.00)
10/3/2017	10/11/2017	51902	United Way	(250.00)
10/17/2017	10/26/2017	52448	Anderson Life Crisis Pregnancy Center	(1,000.00)
11/21/2017	12/6/2017	54093	Tackling the Streets	(250.00)
11/21/2017	12/6/2017	54085	Starr Athletic Assoc	(5,000.00)
1/16/2018	1/31/2018	55888	SCAPA Conference (J Parkey)	(200.00)
1/16/2018	1/31/2018	55901	Area 14 Special Olympics (You Are Beautiful Pageant)	(200.00)
2/6/2018	2/14/2018	56242	ACTC Student Radio	(300.00)
3/6/2018			From Dist 5 Recreation	2,000.00
3/6/2018	3/21/2018	57478	City of Belton (Belton Alliance)	(3,000.00)

SUB-TOTAL 3,136.54

Committed:

Ending Balance 3,136.54

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: _____

DATE: 04/12/18

April 12, 2018

DISTRICT 4 - RECREATION
001-5829-004-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	4,806.99
7/18/2017	8/16/2017	49778	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49858	Salvation Army	(300.00)
7/18/2017	8/16/2017	49893	Townville Recreation Dept. (Operating Exp)	(4,000.00)
8/15/2017	8/23/2017	50037	Habitat for Humanity	(200.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(300.00)
8/15/2017	8/23/2017	50096	Shalom	(500.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(300.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
9/19/2017	10/4/2017	51413	Anderson County Humane Society	(500.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(1,000.00)
8/15/2017	10/4/2017	51535	Pendleton Recreation	(6,000.00)
10/3/2017	10/11/2017	51926	Anderson YMCA	(250.00)
10/3/2017	10/11/2017	51902	United Way	(250.00)
11/21/2017	12/7/2017	54093	Tackling the Streets	(500.00)
1/16/2018	1/31/2018	55888	SCAPA Conference (J Parkey)	(200.00)
1/16/2018	1/31/2018	55901	Area 14 Special Olympics (You Are Beautiful Pageant)	(200.00)
2/6/2018	2/14/2018	56242	ACTC Student Radio	(600.00)
3/6/2018	3/21/2018	57497	Foothills Alliance	(1,000.00)
3/6/2018	3/21/2018	57434	Anderson School Dist 4 (Archery)	(2,000.00)
3/6/2018	3/21/2018	57528	New Light Community Center	(1,000.00)
4/3/2018	4/11/2018	58350	Townville Recreation	(4,000.00)
4/3/2018	4/11/2018	58306	Safe Harbor	(500.00)

SUB-TOTAL 10,606.99

Committed:

Ending Balance 10,606.99

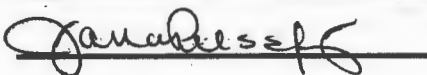
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: 04/12/18



April 12, 2018

DISTRICT 5 - RECREATION
001-5829-005-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2017 - 2018	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,864.77
7/18/2017	8/16/2017	49726	American Red Cross	(1,500.00)
7/18/2017	8/16/2017	49779	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49858	Salvation Army	(1,425.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(475.00)
8/15/2017	8/23/2017	50096	Shalom	(720.00)
8/15/2017	8/23/2017	50097	Shepherd's Guild	(220.00)
9/5/2017	9/13/2017	50662	Anderson Cavaliers	(300.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(500.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
9/19/2017	10/4/2017	51414	Anderson County Humane Society	(500.00)
9/19/2017	10/4/2017	51460	Crescent High - Bass Team	(250.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(1,450.00)
10/3/2017	10/11/2017	51902	United Way	(500.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(1,000.00)
11/21/2017	12/6/2017	54093	Tackling the Streets	(3,500.00)
1/16/2018	1/31/2018	55888	SCAPA Conference (J Parkey)	(600.00)
1/16/2018	1/31/2018	55901	Area 14 Special Olympics (You Are Beautiful Pageant)	(600.00)
7/18/2017	2/14/2018	56341	LC Chamblee Concrete - (Repairs to Equinox Park Shelter Roof)	(1,830.00)
2/6/2018	2/14/2018	56242	ACTC Student Radio	(250.00)
2/21/2018	2/28/2017	56738	Hejaz Circus	(500.00)
3/6/2018			Transfer to District 3 Recreation	(2,000.00)
3/6/2018	3/21/2018	57498	Foothills Alliance	(500.00)
3/20/2018	3/28/2018	57869	SC Special Olympics	(1,000.00)
4/3/2018	4/11/2018	58307	Safe Harbor	(500.00)
			SUB-TOTAL	16,144.77

Committed:

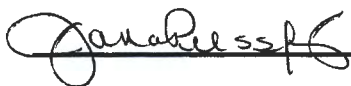
Ending Balance

16,144.77

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: 04/12/18

April 12, 2018

DISTRICT 6 - RECREATION
001-5829-006-241
FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2017 - 2018	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	2,719.45
7/18/2017	8/16/2017	49780	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49801	Greater Easley Chamber	(400.00)
7/18/2017	8/22/2017	JE 9199	Parks Dept. - Saluda River Rally	(2,500.00)
8/15/2017	8/23/2017	50002	CESA	(3,000.00)
8/15/2017	8/23/2017	50026	Foothills Foundations	(3,000.00)
8/15/2017	8/23/2017	50064	Miss SC Organization	(475.00)
8/15/2017	8/23/2017	50079	Powdersville High School Bass Team	(500.00)
8/15/2017	8/23/2017	50096	Shalom	(300.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
9/5/2017	9/13/2017	50855	YMCA Powdersville	(5,000.00)
10/3/2017	10/13/2017	JE 9039	PARD Match Hurricane Springs Park	(2,500.00)
10/17/2017	10/25/2017	52448	Anderson Life Crisis Pregnancy Center	(1,000.00)
11/21/2017	12/7/2017	53981	Foothills Community Foundation	(5,000.00)
2/6/2018	2/14/2018	56434	Wren Youth Association	(2,000.00)
3/20/2018	3/28/2018	57704	CVB	(1,500.00)
3/20/2018	3/28/2018	57837	Powdersville League of Athletes (PLAY)	(2,000.00)

SUB-TOTAL 2,944.45

Committed:

Ending Balance 2,944.45

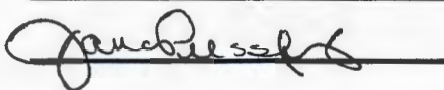
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: 04/12/18



April 12, 2018

DISTRICT 7 - RECREATION

001-5829-007-241

FY Ended June 30, 2018

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2017 - 2018	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	0.00
7/18/2017	8/16/2017	49781	Distinguished Young Women	(300.00)
7/18/2017	8/16/2017	49891	Town of Honea Path (Fire and EMS personal protection)	(5,000.00)
7/18/2017	8/22/2017	JE 9016	Parks Dept. - Friendship Walking Track Fencing	(1,500.00)
7/18/2017	8/22/2017	JE 9199	Parks Dept. - Saluda River Rally	(2,500.00)
8/15/2017	8/23/2017	49970	Anderson Free Clinic (Honea Path)	(1,000.00)
8/15/2017	8/23/2017	50004	Cheddar Youth Center	(3,500.00)
8/15/2017	8/23/2017	50042	Honea Path Dogwood Garden Club	(1,200.00)
8/15/2017	8/23/2017	50074	Pelzer Heritage Council	(3,500.00)
8/15/2017	8/23/2017	50096	Shalom	(300.00)
8/15/2017	8/23/2017	50127	Widows Watchman	(2,000.00)
9/5/2017	9/13/2017	50664	Anderson Co 4-H Coop Ext	(500.00)
9/5/2017	9/13/2017	50669	Anderson School Dist. 2 (Special Needs Event)	(500.00)
9/5/2017	9/13/2017	50665	SC Genealogical Society	(300.00)
8/15/2017	9/20/2017	51074	Williamston Action Comm \ Caroline Community Center	(5,000.00)
9/19/2017	10/4/2017	51415	Anderson County Humane Society	(100.00)
9/19/2017	10/4/2017	51594	Town of West Pelzer	(2,000.00)
9/19/2017	10/4/2017	51607	Upstate Warrior Solutions	(100.00)
1/16/2018	1/31/2018	55888	SCAPA Conference (J Parkey)	(200.00)
2/6/2018	2/14/2018	56242	ACTC Student Radio	(200.00)

SUB-TOTAL 300.00

Committed:

Ending Balance 300.00

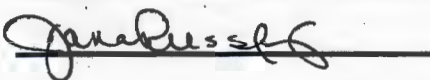
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: 04/12/18



District 1 Paving Report

Through March 31, 2018

FY17-18 Budget includes Carryforward from FY 16-17 Budget	\$289,825.00
Committed	\$271,364.48

AVAILABLE	\$18,460.52
------------------	--------------------

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Towns-Cities/Other		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
	City of Anderson	-	\$0.00	\$0.00	
10/21/2014	East-West Connector		\$15,000.00	\$15,000.00	7/27/2017
10/19/2016	Solar Lighting E-W Pkwy / Brown Road Boat Ramp		\$70,000.00	\$70,000.00	7/27/2017
11/2/2016	Civic Center	Upgrade roads, landscaping	\$119,000.00	\$56,306.16	incomplete
11/2/2016	Senior Citizens	Pave parking lot	\$20,000.00	\$13,200.52	7/31/2017
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$6,500.00	\$3,903.03	incomplete
Totals:			\$230,500.00	\$158,409.71	

		District 1 Paving Plan		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
8/15/2017	Paving (Pending C-Fund match)		\$91,663.00		
Totals:			\$91,663.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw Roads & Bridges
Date

Sherry McGraw
April 2, 2018

Certified By: Neil Carney
Date

Neil Carney
4-12-18

District 2 Paving Report

Through March 31, 2018

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$166,090.00
Committed	\$91,088.00

AVAILABLE	\$75,002.00
------------------	--------------------

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Cities&Towns/Other					
Approval Date	Project	Scope	Appropriated Amount	Toatal Project Spent To-Date	Completion Date
7/7/2015 & 2/6/2018	City of Anderson (recalled 2/6/18)	Grading/Drainage	\$75,000 - \$75,000	\$0.00	2/6/2018
8/15/2017	Free Clinic		\$30,000.00	\$30,000.00	11/6/2017
		Totals:	\$30,000.00	\$30,000.00	

District 2 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$61,088.00		
		Totals:	\$61,088.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw Roads & Bridges
Date

Sherry McGraw
April 2, 2018

Certified By: Neil Carney
Date

Neil Carney
Date
New 8
4-12-18

District 4 Paving Report

Through March 31, 2018

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$121,840.00
Committed	\$121,839.75

AVAILABLE	\$0.25
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FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

		Projects/Towns&Cities/Other		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
12/2/2008	Town of Pendleton	Grading/drainage	\$359,862.79	\$359,862.79	3/21/2017
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.93	incomplete
		Totals:	\$399,362.79	\$386,905.72	

		District 4 Paving Plan		Total Project Spent To-Date	Completion Date
Approval Date	Project	Scope	Appropriated Amount		
8/15/2017	Paving (Pending C-Fund match)		\$108,388.00		
		Totals:	\$108,388.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw Roads & Bridges
Date

Sherry McGraw
April 2, 2018

Certified By: Neil Carney
Date

Neil Carney
4-12-18

District 5 Paving Report

Through March 31, 2018

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$196,150.00
Committed	\$196,148.00

AVAILABLE	\$2.00
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$196,148.00		
Totals:			\$196,148.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw Roads and Bridges
Date

Sherry McGraw
April 2, 2018

Certified By: Neil Carney
Date

144WS
4-12-18

District 6 Paving Report

Through March 31, 2018

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$18,865.00
Committed	\$8,164.09

AVAILABLE	\$10,700.91
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/27/2017	SC 81 Sidewalk Project P027167	SCDOT Reimbursement	\$10,702.91		
Totals:			\$10,702.91	\$0.00	

District 6 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$18,867.00		
Totals			\$18,867.00	\$0.00	

We certify that the above information, to the best of our knowledge,
is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw Roads and Bridges
Date

Certified By: Neil Carney Neil Carney
Date

Sherry McGraw
April 2, 2018

NAW SG
4-12-18

District 7 Paving Report

Through March 31, 2018

FY17-18 Budget includes Carryforward from FY16-17 Budget	\$114,325.00
Committed	\$109,145.37

AVAILABLE	\$5,179.63
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FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$17,062.91	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,695.79	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$5,929.48	incomplete
Totals:			\$124,500.00	\$25,688.18	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/15/2017	Paving (Pending C-Fund match)		\$5,411.00		
Totals:			\$5,411.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of March 31, 2018

Prepared By: Sherry McGraw Roads and Bridges
Date

Sherry McGraw
April 2, 2018

Certified By: Neil Carney
Date

Neil Carney
4-12-18

Council 4-17-18

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: MAGISTRATE

FROM:		TO:	AMOUNT:
TITLE	TELEPHONE	TITLE	PHOTOCOPY EQUIPMENT
ACCT.#	001-5057-000-275	ACCT#	001-5057-000-304
			\$500
TITLE	TELEPHONE	TITLE	BANK FEES AND CHARGES
ACCT.#	001-5057-000-275	ACCT#	001-5057-000-203
			\$350
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total

\$ 850

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

XEROX PHOTOCOPY service is a monthly charge contingent on the number of copies made in all courts with photocopy machines

Since July of 2017, bank fee schedules have fluctuated due to number of accounts and activity of those accounts regarding deposits and transactions.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

3-27-2018

3-27-18

3-30-18

PURSUANT TO ANDERSON COUNTY BUDGET ORDINANCE WHICH PERMITS THE ADMINISTRATOR TO TRANSFER APPROPRIATIONS BETWEEN OBJECT CLASSIFICATIONS CODES WITHIN A DEPARTMENT AND BETWEEN DEPARTMENTAL ACCOUNTS. THE FOLLOWING TRANSFERS ARE AUTHORIZED:

DEPARTMENT: Anderson County Museum 5064

FROM:		TO:		AMOUNT:	
TITLE	<u>Training for Employees</u>	TITLE	Gas		
ACCT.#	5064-000-277	ACCT#	5064-000-279	\$	\$234.83

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: Sent curator Dustin Norris to two conferences. One conference he drove a County vehicle. The other conference he drove his car.

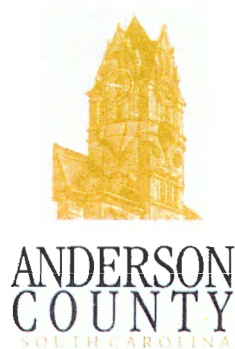
Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: Beverly Childs DATE: March 27, 2018
 DIVIS HEAD: [Signature] DATE: 3/29/18
 FINANCE: _____ DATE: _____
 ADMINISTRATOR: [Signature] DATE: 4-2-18

Journal Entry # _____ DATE: _____

Anderson County Sheriff's Office:	
March Metrics	
Uniform Patrol	
Average Daily Calls for Service	301
Total Calls for Service	9,321
Total Number of Incident Reports	1,606
Total Number of Arrests	454
Total Number of "Domestic" Incident	86
Total Number of "Unlawful Conduct Towards a Child" Reports	8
Animal Control	
Average Daily Calls for Service	22
Total Calls for Service	678
Total Number of Animals Collected and Transported	152
Total Number of State Tickets/Arrest Warrants Signed	21
Total Number of County Ordinance Tickets/Warnings Issued	28
Communications Center (Dispatch)	
Average Daily Calls for Assistance	1,081
Total Number of Calls for Assistance	33,523
Records and Judicial Orders	
Total Number of Civil Papers Received	1,333
Total Number of Civil Papers Served	1,357
Total Number of Warrants Received	494
Total Number of Warrants Served or	444
Forensics	
Total Individual Drug Analysis Completed by Chemists	4,892
Total Number of Evidence Pieces Collected	390
Total Number of Evidence Pieces Processed	991
Total Number of CSI Calls	252
Total Number of Photos Taken	5,966
Total Number of Finger Prints Collected	124
Detention Center	
Average Daily Population	403
Total Number of Meals Served	36,591
Litter Crew: Total Miles Cleaned/Cleared	33.7
Litter Crew: Total Number of Trash Bags Processed	1,600
Litter Crew: Total Number of Tires Removed	923



Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen
Council District 4

Ken Waters
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
April 17, 2018 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**

2. **RESOLUTIONS/PROCLAMATIONS:**

- a. **2018-023:** a resolution to honor and recognize Anderson Districts One and Two Career and Technology Center for their outstanding broadcasting performances.
Ms. M. Cindy Wilson, Mr. Ken Waters, Mr. Ray Graham (allotted 5minutes)
- b. **2018-024:** a resolution to honor and recognize West Pelzer Fire Department and its volunteer firefighters for their dedicated service.
Ms. M. Cindy Wilson (allotted 5minutes)

3. **ADJOURNMENT:**

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
April 17, 2018 at 6:30 PM

1. **CALL TO ORDER:**

2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**

Mr. Ray Graham
April 3, 2018

3. **APPROVAL OF MINUTES:**

4. **CITIZENS COMMENTS:** Agenda Matters

5. **ORDINANCE- THIRD READING:**

- a. **2018-006:** an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park. **PUBLIC HEARING-NO TIME LIMITS**
Mr. Burriss Nelson (allotted 5 minutes)

6. **ORDINANCE- SECOND READING:**

- a. **2018-010:** an ordinance amending the Zoning Map to rezone+/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Hwy. **PUBLIC HEARING-NO TIME LIMITS**
Mr. Jeff Parkey (allotted 5 minutes)
- b. **2018-011:** an ordinance establishing the terms and conditions upon which non-exclusive franchises may be granted to private ambulance services operating within Anderson County for non-emergency patient transport; establishing the procedures for applying for such franchises, the payment of franchise fees, the period of operation granted by such franchise, renewal procedures, and the standards applicable to such franchise, establishing appeal procedures for denial of a franchise application, discipline of a franchise, denial of renewal of a franchise, or the termination or restriction of franchise rights; establishing penalties for violation of this ordinance.
Mr. Ray Graham (allotted 15 minutes)

7. **ORDINANCE- FIRST READING:**

- a. **2018-007:** an ordinance amending the Zoning Map to rezone+/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street.
Mr. Jeff Parkey (allotted 5 minutes)
- b. **2018-009:** an ordinance amending the Zoning Map to rezone+/-1.39 acre from R-A (Residential-Agricultural) to R-20(Single- Family Residential) at the corner of Hamlin Road and Merritt Road.
Mr. Jeff Parkey (allotted 5 minutes)