



**MAY  
MEETING**  
5.6.19

1. Welcome/Call to Order
2. Motion: Approval of Minutes (4.1.19)
3. Old Business (Open to Floor)
4. Committee Updates:
  - Transitioning Populations
  - Crisis Stabilization Unit
  - Detention Center Population Review Board
  - Community Mapping
  - Community Engagement
5. Open Forum
6. Adjourn



# AGENDA

# Motion to Approve: April Minutes



# VR

SC WORKS

BRINGING EMPLOYERS  
AND JOB SEEKERS TOGETHER

## ACTIVITIES:

4.2.19- Workforce Development Meeting

4.4.19- Vocational Rehab Presentation and Facility Tour

4.12.19- Grant Meeting  
(Casey to provide overview in Open Forum)

4.22.19- Workforce Development Meeting

4.23.19- Microburst Training for Participants (Conflict Resolution)

4.30.19- Employer "Meet and Greet"



# TRANSITIONING POPULATIONS COMMITTEE

**CRISIS  
STABILIZATION  
UNIT**

**MOTION:**

**PARALLEL PURSUIT OF  
ANDERSON-SPECIFIC  
MODEL AND  
CENTRALIZED THREE-  
COUNTY MODEL**



**GREENVILLE  
HEALTH SYSTEM**

**PRISMA** HEALTH



**BAPTIST EASLEY**



**ANMED HEALTH**  
We're in this together.

**Anderson Oconee Behavioral Health Services**

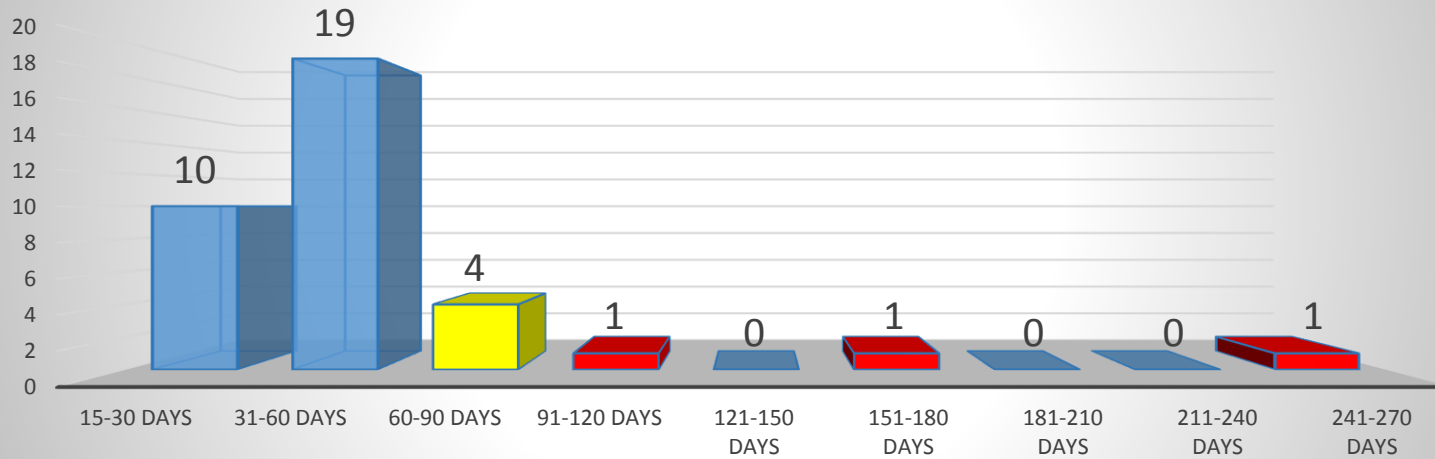
**Your Light at the End of the Tunnel**

**DMH**

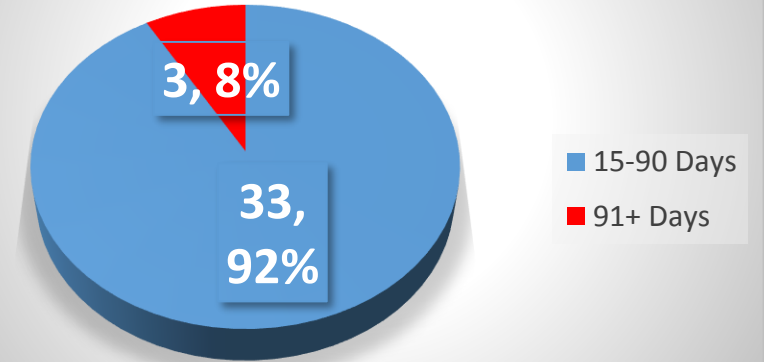
**South Carolina  
Department of  
Mental Health**

# DETENTION CENTER POPULATION REVIEW BOARD (4.25.19)

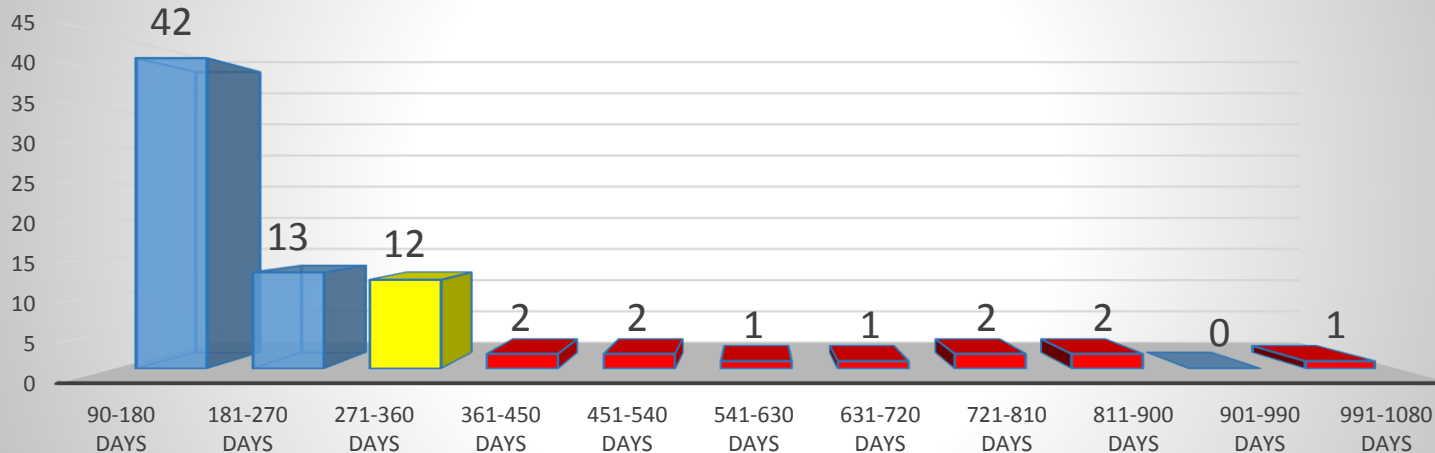
## General Session Misdemeanor/Violation of Probation



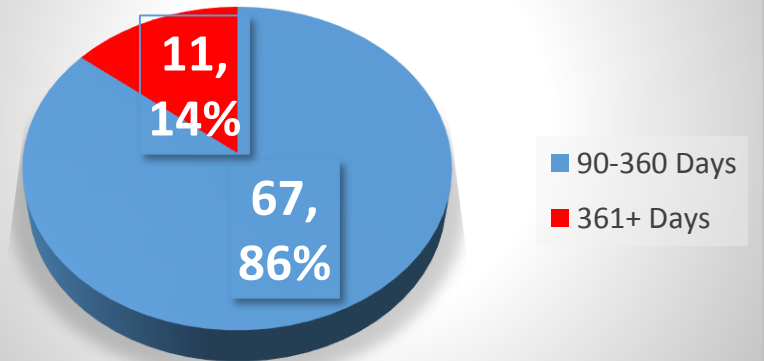
## Misdemeanor/Violation of Probation Time Standard



## General Sessions Felony/Combination



## Felony/Combination Time Standard



BACK TO BACK MONTHS MEETING TIME STANDARDS



# COMMUNITY ENGAGEMENT

## (Since Previous Meeting)

- Public Safety Committee Meeting (4.23.19)

## (Future Engagement)

- County Council Meeting (5.7.19)
- Detention Center Video Concept and Planning Meeting (5.8.19)
  - DMH Board of Directors Presentation (5.17.19)
- Imagine Anderson Detention Center Tour (May Date TBD)





South Carolina  
**WORK FORCE**  
*Development Board*

Re-Entry Navigator  
Application Submission: April 25, 2019



**BJA**  
Bureau of Justice Assistance  
U.S. Department of Justice

Justice and Mental Health Collaboration Program  
Application Due: June 25, 2019

# Section 24-5-120

## Facility Manager Report on Condition of Jail.

A facility manager annually shall report to the governing body of his county the actual condition of the jail, the repairs which may be wanted, and their probable cost.



# UPDATE: Jail and Justice System Recommendations Facility Development Process and Innovation

Phase 1: Project Recognition

Phase 2: Needs Assessment

Phase 3: Pre-Architectural Program  
Development

Phase 4: Project Definition and Implementation  
Plan

Phase 5: Design Phases

Phase 6: Bidding

Phase 7: Construction

Phase 8: Occupancy

Phase 9: Post-Occupancy

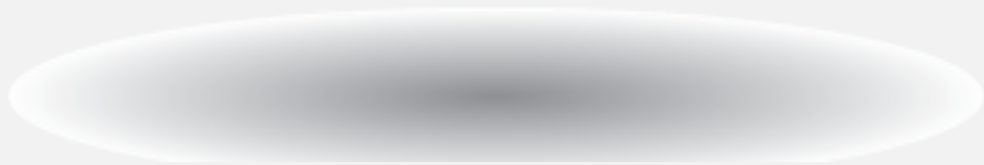


U.S. DEPARTMENT of JUSTICE  
NATIONAL INSTITUTE of CORRECTIONS

CJCC Recommendation?



# OPEN FORUM





June 3, 2019

# THANK YOU

Casey Collins 

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[www.andersoncountysc.org/criminal-justice-coordinating-council](http://www.andersoncountysc.org/criminal-justice-coordinating-council) 