



## SEPTEMBER 2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1	2	3	4	5	6	7
8	★	10	11	12	13	14
15		17	18	19	20	21
22	23	24	25	26	27	28
29	30					



# AGENDA

September 9, 2019 | 4-5:30pm |  
Anderson University Center of Excellence  
200 Bleckley St.  
Anderson, SC.

Chair: George Ducworth

Item	Owner
<b>Welcome/Call to Order</b>	George Ducworth
<b>Approval of:</b>	
- CJCC 4.1.19 Minutes	George Ducworth
- CJCC 5.6.19 Minutes	
- CJCC 6.3.19 Minutes	
- CJCC 7.8.19 Minutes	
- Executive Committee 8.5.19 Minutes	
<b>Old Business</b>	
A. (Open to Floor for pending, if any.)	George Ducworth
<b>New Business</b>	
A. Committee Updates	
- Transitioning Populations	Richard Shirley
- Crisis Stabilization Unit	Kevin Hoyle
- Detention Center Population Review Board	Major William Vaughn
- Community Mapping	Carol Burdette
- Community Engagement	Pamela Christopher
B. <b>Motion:</b> Committee Structure (Community Mapping and Community Engagement)	Jennifer Johnson
C. <b>Motion:</b> Annual Report/Video	Bobby Rettew
D. Leadership Terms/Open Positions	George Ducworth
<b>Open Forum</b>	George Ducworth
<b>Adjourn</b>	George Ducworth

Next Meeting: October 7, 2019 at Anderson University's Center of Excellence (200 Bleckley St. Anderson)

# AGENDA

- Provided electronically and during meeting.

# Motion to Approve Minutes:

April

May

June

July

August



# Transitioning Populations

- Bike Donation
- 2019/2020  
Participants
- TCTC  
Certification  
Program





The logo for Prisma Health, featuring a stylized 'P' composed of three overlapping curved shapes in red, orange, and green, located to the left of the text 'PRISMA HEALTH' in a white sans-serif font.

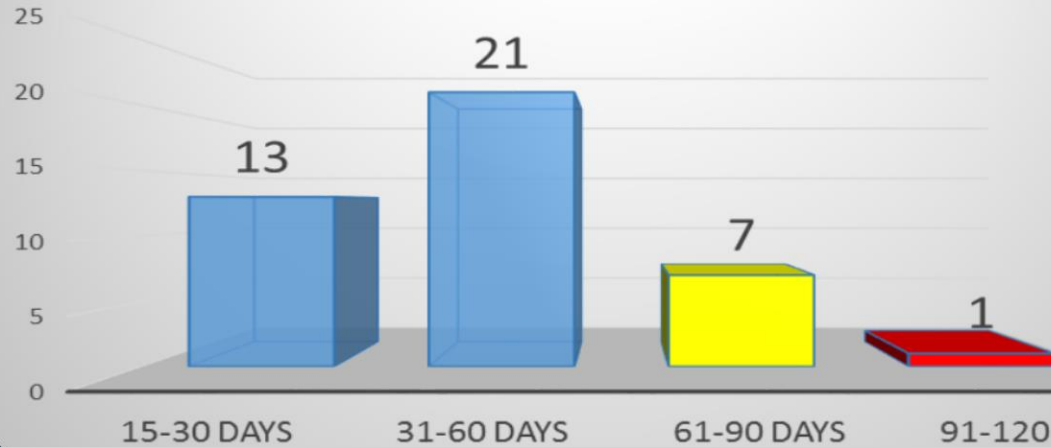
PRISMA HEALTH

CRISIS  
STABILIZATION  
UNIT:  
*POSSIBLE  
PUBLIC/PRIVATE  
PARTNERSHIPS*

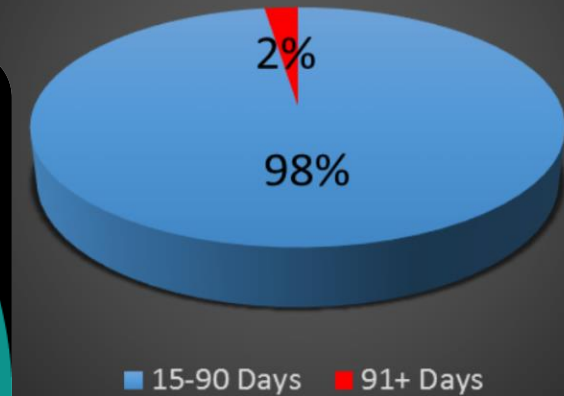
September 18<sup>th</sup>:  
Presentation to  
Anderson, Oconee,  
Pickens County  
Leadership

# DETENTION CENTER POPULATION REVIEW BOARD (8.1.19)

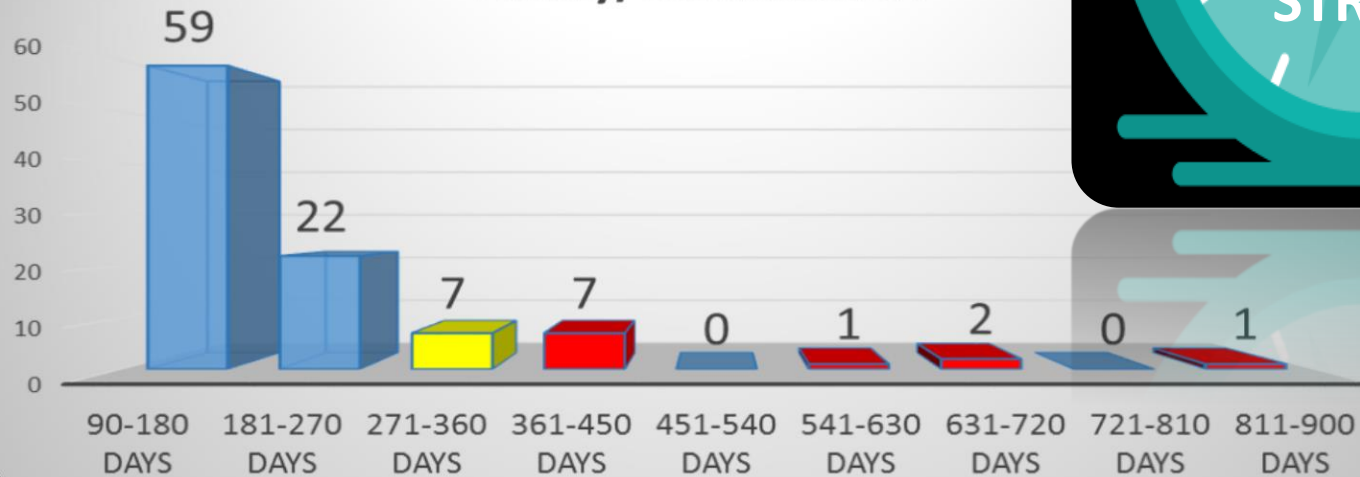
## Misdemeanor/Violation of Probation



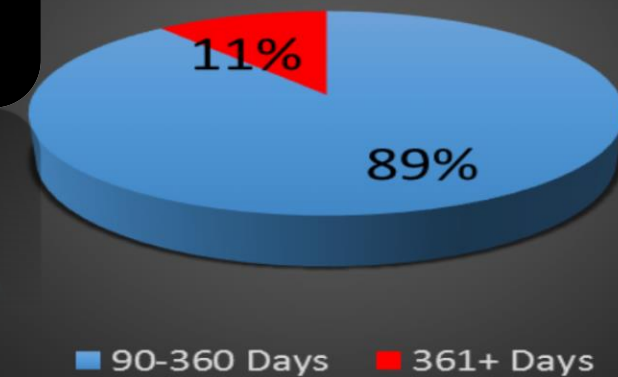
## Misdemeanor/Violation of Probation Time Standards



## Felony/Combination



## Felony/Combination Time Standards

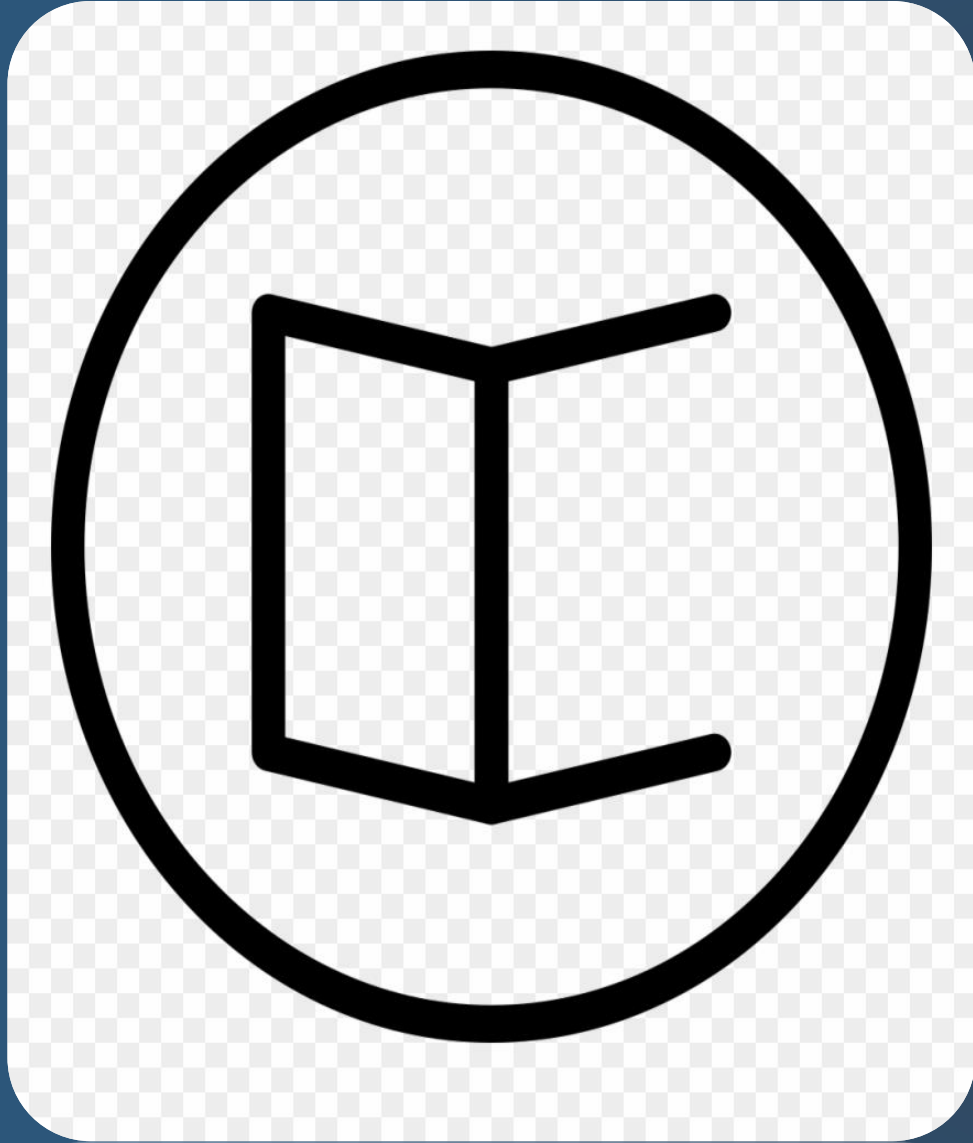


# COMMUNITY MAPPING and COMMUNITY ENGAGEMENT

MOTION: COMMITTEE STRUCTURE







ANNUAL REPORT

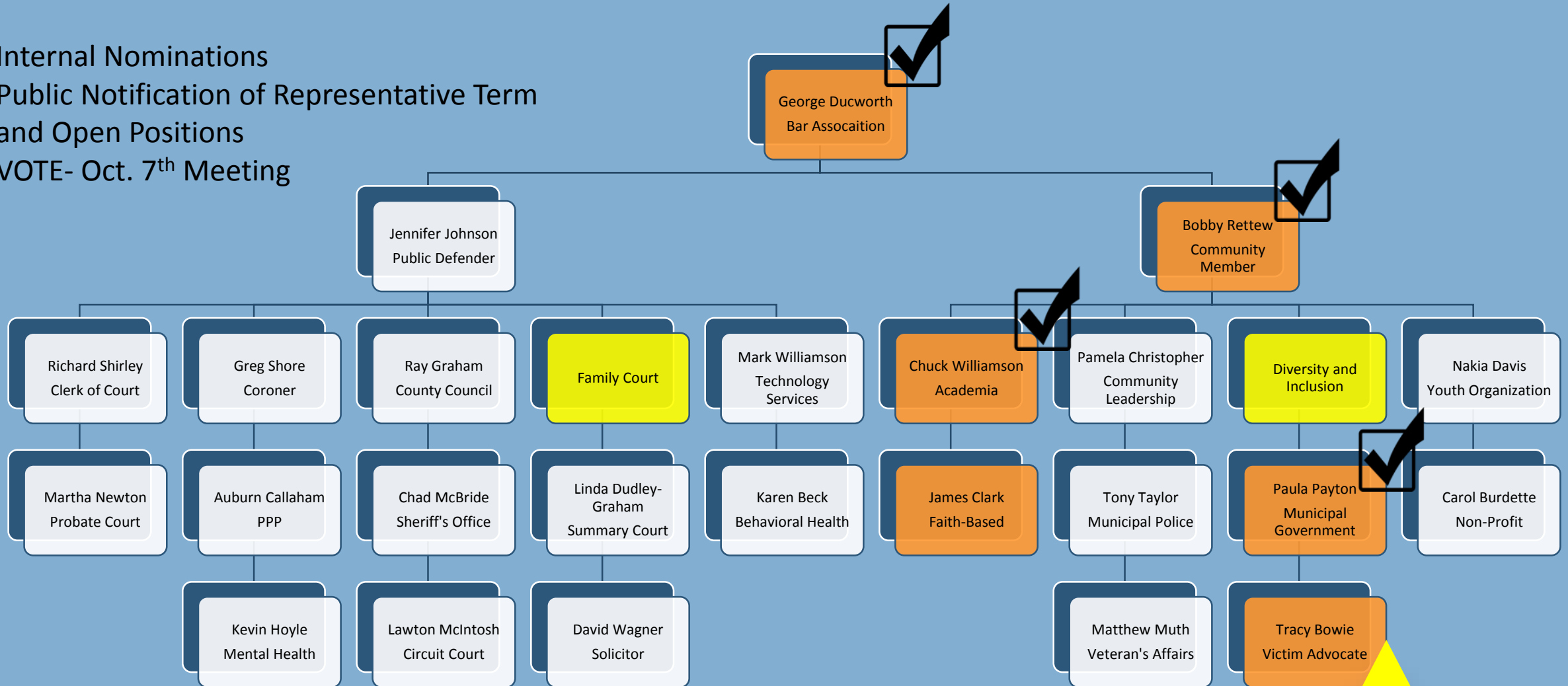
MOTION-





# Leadership Terms and Openings

- Internal Nominations
- Public Notification of Representative Term and Open Positions
- VOTE- Oct. 7<sup>th</sup> Meeting



= OPEN POSITION



= TERM CONSIDERATION



**OPEN FORUM**



Oct. 7, 2019

# THANKYOU

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[www.andersoncountysc.org/criminal-justice-coordinating-council](http://www.andersoncountysc.org/criminal-justice-coordinating-council) 