



**ANDERSON
COUNTY**
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

**AGENDA
ANDERSON COUNTY COUNCIL
January 22, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **RESOLUTIONS/ PROCLAMATIONS:**
 - a. **R2019-003:** A resolution to honor and recognize Tamara Cox, librarian at Wren High School as Anderson School District One 2018-2019 Teacher of the Year.
Mr. Jimmy Davis (allotted 5 minutes)
 - b. **PROCLAMATION:** Proclaiming February 2019 as Black History Month.
All Council Members (allotted 5 minutes)
3. **ADJOURNMENT:**

**AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
January 22, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE** Mr. Ray Graham
3. **APPROVAL OF MINUTES:** January 8, 2019
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **PARKER MEMORIAL:** Mr. Andy Moore and Mr. Craig Wooten (allotted 10 minutes)
6. **ORDINANCE THIRD READING:** none
7. **ORDINANCE SECOND READING:** none
8. **ORDINANCE FIRST READING:**
 - a. **2019-001:** An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park. (Project Treehouse)
Mr. Burriss Nelson (allotted 5 minutes)
 - b. **2019-002:** An ordinance consenting to the conversion by Anderson County of certain rights of Orian Rugs, Inc. (The "Company") under that certain lease agreement with Anderson County dated December 1, 1997 to a fee agreement arrangement as provided in Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended (The "Agreement"), and authorizing the execution and delivery of such Fee Agreement between the County and the Company in place of said Lease Agreement; authorizing the reconveyance of the property subject to such lease agreement by the County to the Company. (TITLE ONLY)
Mr. Burriss Nelson (allotted 5 minutes)
 - c. **2019-003:** An ordinance consenting to the conversion by Anderson County of certain rights of Orian Rugs, Inc. (The "Company") under that certain lease agreement with Anderson County dated December 1, 2003 to a Fee Agreement arrangement as provided in Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended (The "Agreement"), and authorizing the execution and delivery of such fee agreement between the County and the Company in place of said lease agreement; authorizing the reconveyance of the property subject to such lease agreement by the County to the Company. (TITLE ONLY)
Mr. Burriss Nelson (allotted 5 minutes)
 - d. **2019-004:** An ordinance to amend the Code of Ordinances, Anderson County, South Carolina, by adding Section 38-184 Titled Substance Abuse Treatment Facilities.
Mr. Rusty Burns (allotted 5 minutes)

9. RESOLUTIONS:

- a. **R2019-004:** A resolution in support of Clemson University's acquisition of real property in Anderson County for additional protection of the Simpson Experimental Station, the research conducted there, and increased pasturelands and herd holding.

Mr. Rusty Burns (allotted 5 minutes)

10. APPOINTMENTS:

Economic Development Board- District 2
Economic Development Board - District 2
Museum Board –District 2
Anderson-Oconee Behavioral Health Board- District 4

11. REQUESTS BY COUNCIL:

All Districts (14 minutes)

Foothills Alliance- All Districts
Friends of Sadlers Creek State Park- All Districts

12. COMMITTEE APPOINTMENTS:

Chairman Tommy Dunn (Allotted 15 minutes)

13. EXECUTIVE SESSION: Legal Matters involving Preston Case

14. ADMINISTRATORS REPORT:

(Allotted 2 minutes)

- a. Building and Codes Report
b. Sheriff's Report

15. CITIZENS COMMENTS:

16. REMARKS FROM COUNCIL:

17. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION R2019-003

A RESOLUTION TO RECOGNIZE AND HONOR MRS. TAMARA COX, LIBRARIAN AT WREN HIGH SCHOOL AS ANDERSON SCHOOL DISTRICT ONE 2018-2019 TEACHER OF THE YEAR, AND OTHER MATTERS THERETO;

Whereas, On August 13, 2018 Anderson School District One teachers and administrators gathered to celebrate the annual kick off back to school meeting to include a ceremony recognizing the District Teachers of the Year; and,

Whereas, during this ceremony, Mrs. Tamara Cox, librarian from Wren High School was chosen as Anderson School District One 2018-2019 Teacher of the Year. Tamara was selected as a result of the positive energy and support she brings to the school and community; and,

Whereas, Mrs. Cox is the sole librarian serving almost 1,200 students. She organizes and promotes summer reading programs, a Yahoooligans book club, visits the middle school to share book talks to encourage students to check out books. Tamara works with the public library assisting with Library Card Sign up, teen event promotion and coordinating author visits. She not only encourages and supports students she also encourages teachers to read to by organizing book giveaway contests and teacher summer reading challenges; and,

Whereas, On Tuesday, December 4, 2018, The American Library Association held the 2018 I Love My Librarian Awards ceremony in New York to honor the librarians whom have gone above and beyond the traditional library service. Tamara was one of 10 librarians in the United States chosen for this national honor; and,

Now Therefore, The Anderson County Council wishes to recognize and honor Tamara Cox who passionately serves the children and families of our community. We appreciate your dedication, leadership, and personal commitment to our youth who need guidance and support.

Resolved in a meeting duly assembled this 22nd day of January, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Jimmy Davis
District Six

ATTEST:

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

PROCLAMATION

PROCLAIMING FEBRUARY 2019 AS BLACK HISTORY MONTH IN ANDERSON COUNTY, ENCOURAGING ALL RESIDENTS TO RECOGNIZE THE IMPORTANCE OF BLACK HISTORY THROUGHOUT OUR COUNTY, TO ENCOURAGE PARTICIPATION IN COUNTY-WIDE ACTIVITIES THAT PROMOTE UNITY FOR THE BETTERMENT OF OUR COMMUNITIES AND OTHER MATTERS RELATING THERETO:

WHEREAS, Black History Month honors and affirms the importance of Black History throughout our communities and the American experience; and,

WHEREAS, the history of people of African heritage goes back thousands of years and includes some of the greatest, most advanced and innovative societies in the history of human existence; and,

WHEREAS, Black History Month is a time for all Americans to reflect on the rich history and teachings of African Americans whose contributions are vast and wide; and,

WHEREAS, the Anderson County Human Relations Council, the local NAACP chapter, the local African-American Churches, and many individuals throughout our County are dedicated to the principle of fostering civic, economic and educational programs throughout Anderson County and are dedicated to encouraging reflection on the rich history and teachings of African Americans and bearing witness to the progress, beauty and achievements they have made throughout our County; and,

WHEREAS, the Anderson County Council sets aside a special time to acknowledge this important segment of citizens in our County and their history.

NOW, THEREFORE, the Anderson County Council does hereby proclaim the month of **February 2019** as **BLACK HISTORY MONTH** in Anderson County. The County Council urges all citizens to join in celebrating the diversity and character of our community; and, highlights the importance of sharing our culture and customs as the County observes and commemorates Black History Month.

PROCLAIMED this 22nd day of January, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four
ATTEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL

OATH OF OFFICE CEREMONY

JANUARY 8, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
CRAIG WOOTEN
GRACIE FLOYD
RAY GRAHAM
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT
TOM ALLEN

1 RICHARD SHIRLEY: On behalf of Anderson
2 County, I will call this meeting to order. And our
3 first order of business is an invocation. For those of
4 you who don't know me, I am Richard Shirley. I'm the
5 Clerk of Court for Anderson County. And it's my
6 pleasure to preside over this part of the meeting
7 tonight.

8 In giving the invocation, I would like to use one
9 of my prize possession. When I was Mayor of Anderson,
10 I was given this by a dear friend. There was a
11 chaplain of the United States Senate by the name of Dr.
12 Peter Marshall, who was the chaplain for two years. He
13 was the pastor of the New York Avenue Presbyterian
14 Church in Washington, D.C. and he was quite an
15 impressive pastor. He died suddenly of a heart attack
16 at the age of 49 after only serving two years as the
17 chaplain, and it was such a momentous occasion of his
18 passing that they printed a book of every prayer that
19 he gave during his two years as the chaplain. And his
20 wife later wrote a book named *His Name is Peter*. And
21 it became an Academy Award winning film and the book,
22 obviously, was a best seller. And there's some
23 speculation that had he lived he would have been just
24 as famous in America as Billy Graham ended up being.

25 But this book, member of council, has every prayer

1 that Dr. Marshall offered at the United States Senate's
2 opening every day, and the first prayer that he issued
3 was exactly 72 years ago yesterday. And I think it's
4 very appropriate for this occasion, and I would like to
5 use it. I'm going to change a couple of words so that
6 it is apropos to tonight. But this was the prayer that
7 was used to open the 80th Congress in Washington, D.C.
8 72 years ago. Let us prayer.

9 Oh, Lord our God, if we ever needed thy wisdom and
10 thy guidance it is now, as the County Council begins a
11 new session standing upon the threshold of a new year
12 fraught with so many awesome opportunities. We pray
13 that you will bless these elected officials chosen by
14 the people of this county for thou knowest them, their
15 needs, their motives, their hopes and their fears.
16 Lord, put thine arm around them to give them strength
17 and speak to them to give them wisdom greater than
18 their own. May they hear thy voice and seek thy
19 guidance. May they remember that thou are concerned
20 about what is said and done here and may they have
21 clear conscious before thee that they need fear no man.
22 Bless each of us according to our deepest need and use
23 us for thy glory. We humbly ask this in Jesus name.
24 Amen.

25 It's now my pleasure to offer you the opportunity

Anderson County Council - Oath of Office Ceremony - January 8, 2019

1 to repeat the oath of office. Some of you have done
2 this on a number of occasions. We've got Mr. Wooten
3 coming in. And we'll take this in small pieces so
4 everybody can say their oath. Everyone ready? I would
5 ask that you place your left hand on the Bible and
6 raise your right hand. Please repeat after me.

7 RICHARD SHIRLEY: I do solemnly swear or
8 affirm ...

9 COUNCIL MEMBERS: I do solemnly swear or
10 affirm ...

11 RICHARD SHIRLEY: ... that I am duly qualified
12 ...

13 COUNCIL MEMBERS: ... that I am duly qualified
14 ...

15 RICHARD SHIRLEY: ... according to the
16 constitution of this state ...

17 COUNCIL MEMBERS: ... according to the
18 constitution of this state ...

19 RICHARD SHIRLEY: ... to exercise the duties
20 ...

21 COUNCIL MEMBERS: ... to exercise the duties
22 ...

23 RICHARD SHIRLEY: ... of the office to which I
24 have been elected.

25 COUNCIL MEMBERS: ... of the office to which I

1 have been elected.

2 RICHARD SHIRLEY: And that I will, to the best
3 of my ability, ...

4 COUNCIL MEMBERS: And that I will, to the best
5 of my ability, ...

6 RICHARD SHIRLEY: ... discharge the duties
7 thereof ...

8 COUNCIL MEMBERS: ... discharge the duties
9 thereof ...

10 RICHARD SHIRLEY: ... and preserve, protect
11 and defend ...

12 COUNCIL MEMBERS: ... and preserve, protect
13 and defend ...

14 RICHARD SHIRLEY: ... the constitution of this
15 state ...

16 COUNCIL MEMBERS: ... the constitution of this
17 state ...

18 RICHARD SHIRLEY: ... and of the United
19 States, ...

20 COUNCIL MEMBERS: ... and of the United
21 States, ...

22 RICHARD SHIRLEY: ... so help me God.

23 COUNCIL MEMBERS: ... so help me God.

24 RICHARD SHIRLEY: Congratulations to
25 everybody.

1 I'm now going to ask ---

2 **APPLAUSE**

3 RICHARD SHIRLEY: We're going to have a group
4 picture. Do I ask ---

5 RUSTY BURNS: Let's do this. Let's let the
6 Reverend Father give the benediction and then we will
7 have the new Council's picture taken.

8 REVEREND FATHER: Before I say the prayer, I'd
9 just like to say a word as a citizen of this County and
10 this State and this Country, thank you to each and
11 every one of you for serving. These are not easy days
12 in which to be an elected official. And the very fact
13 that you have put yourself up there for election and
14 willing to serve is something worthy of high regard and
15 respect. So thank you.

16 May we pray together?

17 Gracious God, we ask your blessing upon these
18 servant leaders who have offered themselves and
19 invested their gifts in the role of Anderson County
20 Council members. We thank you for the skills and
21 energies they bring to their duties and for their
22 willingness to set aside other obligations and
23 pleasures in order to serve. We thank you, too, for
24 their families and their colleagues and the staff of
25 the county who support them in their work. In this

1 complicated and uneasy time of our history, we pray, oh
2 Lord, you would bless them with hope; hope to imagine a
3 bright and progressive future for our county, along
4 with blessing them with prudence in building and
5 financing that future, as well as bless them with
6 loyalty in representing their constituencies, along
7 with blessing them with courage to sometimes challenge
8 the views of those constituents. Holy One, as these
9 public servants set to their work, may the civic
10 virtues of fairness, honesty, cooperation and order be
11 joined by the spiritual values of humility, compassion,
12 reconciliation and joy. All these things we pray most
13 earnestly in your name. Amen.

14 RUSTY BURNS: If I could have the council
15 all gather for a group picture and the families come
16 out and then we'll have time for everybody to visit.
17 So council members. Mr. Allen, don't run off yet.
18 We've got to do something. You stand back over there.

19 **OFF RECORD FOR PHOTO**

20 **APPLAUSE**

21

22 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:11 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
JANUARY 8, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CRAIG WOOTEN
CINDY WILSON
GRACIE FLOYD
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to
2 call the January 8th regular Anderson County Council
3 meeting to order. At this time let's all rise as Ms.
4 Floyd gives us the invocation and afterwards pledge of
5 allegiance.

6 **INVOCATION AND PLEDGE OF ALLEGIANCE BY GRACIE FLOYD**

7 TOMMY DUNN: At this time Councilman
8 Graham has asked for the floor.

9 RAY GRAHAM: Thank you, Mr. Chairman.
10 Members of Council, fellow citizens, I'd like to take
11 this time to recognize Chairman Dunn for his leadership
12 given this past year as Chairman to Anderson County
13 Council and would also like to take this time to
14 present him with just a token of our appreciation for
15 his hard work and continued support to Council.

16 TOMMY DUNN: I appreciate it. Thank you
17 very much.

18 RAY GRAHAM: Thank you.

19 TOMMY DUNN: Thank y'all. Appreciate
20 it.

21 **APPLAUSE**

22 TOMMY DUNN: I appreciate it. Thank you
23 very much. At this time we'll be electing our
24 officers. We'll start with the Chairman's job. Open
25 the floor up for nominations.

1 CINDY WILSON: Mr. Chairman, may I?
2 TOMMY DUNN: Ms. Wilson.
3 CINDY WILSON: May I have the honor of re-
4 electing you or nominating you for our Chairman.
5 TOMMY DUNN: Appreciate it. Do I have a
6 second?
7 BRETT SANDERS: Second.
8 TOMMY DUNN: Second Mr. Sanders,
9 nomination by Ms. Wilson. Anyone else? Any more
10 nominations? Hearing none, the nominations be closed.
11 All in favor of myself, Mr. Dunn, show of hands. All
12 opposed like sign. Show the motion was in favor Mr.
13 Davis, Mr. Sanders, Mr. Dunn, Mr. Graham, Mr. Wooten,
14 Ms. Wilson and Ms. Floyd opposes.
15 Now, at this time nominations for vice chair.
16 Mr. Wooten?
17 CRAIG WOOTEN: Thank you, Mr. Chairman.
18 At this time I'd like to nominate Mr. Ray Graham as
19 Vice Chair. Having served with him the past two years
20 and coming on council together, I feel like he's
21 demonstrated a tremendous amount of leadership and we
22 serve together on the Public Safety Council where he
23 has given a lot of time, knowledge, and really made the
24 difference. And I would like to put him forth as Vice
25 Chairman for the next session of County Council.

1 TOMMY DUNN: Have a motion by Mr.
2 Wooten. Have a second?

3 CINDY WILSON: Second.

4 TOMMY DUNN: Second Ms. Wilson. Any
5 more nominations? Hearing none, all in favor of Mr.
6 Graham as Vice Chairman, show of hands. All opposed?
7 Show Mr. Graham carries the nomination with Mr. Davis,
8 Mr. Sanders, Mr. Dunn, Mr. Graham, Mr. Wooten, Ms.
9 Wilson and Ms. Floyd opposes.

10 Are there any corrections or changes to be made to
11 the December 18th, 2018 council meeting?

12 CINDY WILSON: May I, Mr. Chairman?

13 TOMMY DUNN: Ms. Wilson.

14 CINDY WILSON: On page 21, line 15, and it
15 refers to gentlemen at the far end and there was a
16 typo. And on the next line I misspoke. I meant
17 successors instead of the word predecessors. So if we
18 might make that correction I would appreciate it.

19 TOMMY DUNN: Any more? Ms. Wilson makes
20 a motion with those corrections. Do we have a second?

21 RAY GRAHAM: Second.

22 TOMMY DUNN: Second by Mr. Graham.

23 Anyone else? All in favor of Ms. Wilson's motion, show
24 of hands. Opposed like sign. Show the motion carries
25 unanimously.

1 At this time I'd like to take the opportunity to
2 hold my comments. I'll have some more later on at the
3 end of the meeting tonight, but I would like to welcome
4 two new councilmen, Mr. Sanders and Mr. Davis on
5 Council, and look forward to working with y'all this
6 new coming year. Appreciate your willingness to serve
7 and look forward to a good year.

8 At this time we'll have citizens comments. Speak
9 on matters first go-around on agenda matters only. You
10 have three minutes. Please address the Chair. When
11 Mr. Harmon calls your name, please state your name and
12 district for the record. Mr. Harmon.

13 LEON HARMON: Mr. Chairman, first speaker
14 is Frank Pressly.

15 FRANK PRESSLY: Frank Pressly, District 4.
16 I wanted to make mention of the fact that the order
17 that this was done in with the election being held
18 before input from citizens, this is a partnership; the
19 administration, the council and the people. The
20 administration set this up and the Council carried it
21 out, but it feels like the people were left out of this
22 decision. We should have been given the opportunity to
23 give input or discuss or mention what we feel about
24 this election. As I said, I just feel that we were
25 left out of this.

1 TOMMY DUNN: Next, Mr. Harmon.

2 LEON HARMON: Mr. Chairman, next speaker
3 is Bob Martin.

4 BOB MARTIN: Mr. Chairman, my name is
5 Bob Martin. I'm in District 1. I feel very much as
6 the previous speaker has said. I wish to have had some
7 input in this, also. Tommy, I really do appreciate
8 your service here, but that's not a life tenure up
9 there. I think that that Chairmanship should be
10 rotated. With seven people up there, I don't know why
11 it shouldn't be rotated every second or third year, at
12 a minimum. Thank you.

13 LEON HARMON: Mr. Chairman, no one else
14 is signed up.

15 TOMMY DUNN: Thank you, Mr. Harmon.

16 At this time, going on to Item number 7, Councilman
17 Wooten. Mr. Wooten.

18 CRAIG WOOTEN: Yes. I wanted to make a
19 motion to the Council. Last month, actually two
20 councils in a row, we received a presentation and a
21 request from a citizen who's in attendance tonight, Mr.
22 Andy Moore. He's been working extensively with Todd
23 McCormick at the Civic Center about placing a memorial
24 in honor of his son. And I would like to make a motion
25 that we allow staff to move forward in helping him

1 realize that request. Private money through donations
2 will be coming forward to make this happen. And
3 they've already outlined a reasonable plan that staff
4 feels would aesthetically be pleasing to the area and
5 offer a really nice memorial. And so I just wanted to
6 put that forth in a motion.

7 TOMMY DUNN: Have a motion Mr. Wooten.
8 Do we have a second?

9 JIMMY DAVIS: Second.

10 TOMMY DUNN: Second Mr. Davis. Now,
11 discussion. Any discussion?

12 GRACIE FLOYD: Yes.

13 TOMMY DUNN: Ms. Floyd.

14 GRACIE FLOYD: I met the Moore family and
15 my heart goes out to them. Having two sons of my own,
16 I know how it would feel to me if I lost one of them.
17 I think what he's wanting to do is honorable. I think
18 that it would be an everlasting memorial to his son and
19 to his family.

20 But I want us to be really, really careful when we
21 do this because once we do it for one, we're going to
22 have to open it up to anybody who wants to do it who
23 can get the money themselves and they want to do it.
24 This is public land. It is public land. But I don't,
25 I don't say no. I don't say no. I don't say yes. I

1 say let's think carefully about what we're doing and
2 let's be prepared if the need ever presents itself
3 again if somebody wants to do this, let's be prepared
4 regardless of their religion, regardless of their creed
5 -- I guess that's the same thing -- and regardless of
6 the color of their skin. Thank you.

7 TOMMY DUNN: Any more discussion?

8 BRETT SANDERS: Yes.

9 TOMMY DUNN: Mr. Sanders.

10 BRETT SANDERS: Mr. Chairman, I know the
11 Moore family, as well. They're good people. I'm sorry
12 for your loss. But is there any way that maybe we
13 could do a term or a certain amount of time to where it
14 comes up and has to be renewed instead of just voting
15 against it or ---

16 TOMMY DUNN: My thing would be -- and
17 I'm asking Mr. Wooten, this is part of his motion that
18 the staff put this works and all but come back to us
19 for a final vote when we've got something to see
20 exactly what they've come up with.

21 CRAIG WOOTEN: Sure.

22 TOMMY DUNN: And to see. Make sure
23 everybody feels comfortable and at that time give a
24 time, because let's keep in mind, something like this
25 -- say we've got two new council members, give them a

1 chance to study it, look at it and think about it, too,
2 and whatnot. Is that agreeable with everybody?

3 JIMMY DAVIS: I'm in agreement. Like I
4 said, they're good people and I support what they want
5 to do, but ---

6 TOMMY DUNN: Does that suit you?

7 JIMMY DAVIS: --- address ---

8 TOMMY DUNN: Okay. Any more discussion?

9 All in favor of the motion show of hands. Opposed like
10 sign. Show the motion carries unanimously.

11 Moving on to Item number 8(a) ordinance third
12 reading, 2018-062, an ordinance to amend the zoning map
13 to rezone plus or minus 8.75 acres from C-1N, that's
14 neighborhood commercial district, to C2, highway
15 commercial, at 83 Princeton Highway, and that's in Ms.
16 Wilson's district. Do we have a motion?

17 CINDY WILSON: So moved.

18 TOMMY DUNN: Ms. Wilson makes a motion
19 to move forward. Do we have a second?

20 RAY GRAHAM: Second.

21 TOMMY DUNN: Second Mr. Graham. Any
22 further discussion? All in favor of the motion show of
23 hands. Like sign? Show the motion carries
24 unanimously.

25 There are no 9, 10 or 11's. Number 12, approval in

1 reduction of retainage from ten percent to five percent
2 of total contract price. Mr. Carroll, can you speak to
3 this?

4 ROBERT CARROLL: Thank you, Mr. Chairman,
5 Council. Per ordinance we are required, if we want to
6 reduce the retainage from the normal ten percent to
7 five percent of a project once it's past fifty percent
8 completion to come to Council. And we have two
9 requests tonight. The first is for the runway rehab
10 project. And the only thing lacking at this time is
11 the final markings, which because of weather can't be
12 done till probably early spring. So they're requesting
13 retainage be reduced to five percent.

14 TOMMY DUNN: Mr. Carroll, on that one is
15 the staff fully in agreement with that?

16 ROBERT CARROLL: Yes.

17 TOMMY DUNN: Mr. Hopkins, everybody is
18 good with that, and you?

19 ROBERT CARROLL: Yes. And so it's
20 approximately a five and a half million dollar project.
21 We'll still retain approximately two hundred and ninety
22 thousand dollars after we reduce it to five percent.

23 TOMMY DUNN: Okay. Do we have a motion
24 to reduce the retainage on the runway project, paving
25 project?

1 CINDY WILSON: So moved.

2 TOMMY DUNN: Motion Ms. Wilson. Do we
3 have a second?

4 BRETT SANDERS: Second.

5 TOMMY DUNN: Second Mr. Sanders. Now
6 discussion. Ms. Wilson.

7 CINDY WILSON: Very quickly, we're assured
8 that the quality of the work completed so far is up to
9 par and we're protected in the latter stage of the job?

10 ROBERT CARROLL: Yes, ma'am.

11 CINDY WILSON: Okay. Thank you.

12 TOMMY DUNN: Anyone else? Mr. Graham.

13 RAY GRAHAM: Thank you, Mr. Chairman.
14 We have not had no issues with them meeting any of
15 their deadlines as far as their obligations up to this
16 point?

17 ROBERT CARROLL: Not that I'm aware of.
18 Now, Mr. Hopkins may be able to speak to something
19 different that I'm not aware of.

20 TOMMY DUNN: He's shaking his head.
21 Everything ...

22 RAY GRAHAM: Good deal. Thank you.

23 TOMMY DUNN: Anybody else? All in favor
24 of the motion show of hands. Opposed like sign. Show
25 the motion carries unanimously.

1 Mr. Carroll.

2 ROBERT CARROLL: The second project is for
3 what's referred to as the Five Mile Sewer Phase II
4 Project. Strack, Incorporated is requesting this also.
5 They're probably eighty-five percent plus through the
6 project and they could have obviously done it before
7 now but they're requesting five percent. And this is
8 an approximately 1.7 million dollar project.

9 TOMMY DUNN: Thank you, Mr. Carroll. Do
10 we have a motion to put this on the floor?

11 CINDY WILSON: So moved.

12 TOMMY DUNN: Motion Ms. Wilson. Do we
13 have a second?

14 RAY GRAHAM: Second.

15 TOMMY DUNN: Second Mr. Graham. Now,
16 any discussion?

17 CINDY WILSON: Yes, sir. The same
18 question. Are we assured that the quality of the work
19 and everything is on track for completion? We've had
20 some inferior work in the past, so I question ...

21 ROBERT CARROLL: Yes, ma'am.

22 CINDY WILSON: Okay. Thank you. Not from
23 this company.

24 TOMMY DUNN: Anyone else?

25 RAY GRAHAM: Mr. Chairman?

1 TOMMY DUNN: Mr. Graham.

2 RAY GRAHAM: Again, on this five
3 percent, is it enough to ensure that they're going to
4 complete their project? I know the weather has been
5 unbearable on construction this year, so I understand
6 there are some issues on that end, as well. But I just
7 want to make sure we as a county are protecting
8 ourselves. You representing the county, do y'all feel
9 comfortable with this?

10 ROBERT CARROLL: Yes.

11 RAY GRAHAM: Good enough. Thank you.

12 BRETT SANDERS: Mr. Chairman?

13 TOMMY DUNN: Mr. Sanders.

14 BRETT SANDERS: How much do we still owe
15 them total? It's not on here.

16 ROBERT CARROLL: I'll try to do the math in
17 my head real quick. I think it's actually less than a
18 hundred and thirty thousand dollars right now. So
19 we're well below that fifty percent.

20 TOMMY DUNN: Any more questions,
21 comments, discussion? All in favor of the motion show
22 of hands. Opposed like sign. Show the motion carries
23 unanimously. Thank you, Mr. Carroll.

24 Moving on to Item number 13, appointments. We've
25 got none down here. Did any come up? Anybody got any?

1 Approval of the 2019 County Council Meeting
2 Schedule. Everybody had a chance to look over this and
3 see? Anybody got a problem with any of this before we
4 move this forward? Do I have a motion to move this
5 forward? And keep in mind we can always if something
6 comes up, you know, change something later on. This
7 will give something to go by about setting public
8 hearings and all up and everything.

9 CRAIG WOOTEN: Make a motion to move.

10 CINDY WILSON: Second.

11 TOMMY DUNN: Mr. Wooten makes a motion
12 to move forward. Ms. Wilson seconds the motion. Do we
13 have any more discussion? All in favor of the motion
14 show of hands. Opposed like sign. Show the motion
15 carries unanimously.

16 Moving on to Item number 15, requests by Council
17 members. I'll start down here. Ms. Wilson, do you
18 have any? Mr. Wooten, do you have any?

19 CRAIG WOOTEN: Yes. From District 1 I'd
20 like to appropriate fifteen hundred dollars to the
21 Greater Anderson Music Arts Consortium, GAMAC as it's
22 called, has provided a high level of music and art
23 talent to the community for a number of years. I think
24 any vibrant community can embrace the quality of music
25 that they perform and the recreational entertainment

1 that it provides the citizens, both elderly and for
2 children. So I'd like to put that in the form of a
3 motion.

4 CINDY WILSON: Second.

5 TOMMY DUNN: Second Ms. Wilson.

6 Discussion? Just a quick question. Mr. Wooten, do you
7 know how much money they're asking for? It says all
8 Council districts, but how much they're asking for from
9 each ---

10 CRAIG WOOTEN: Two thousand.

11 TOMMY DUNN: Two thousand total is what
12 they're asking for? Okay. All in favor of Mr.

13 Wooten's motion show of hands. Show the motion carries
14 unanimously. Mr. Wooten, anything else?

15 CRAIG WOOTEN: No, sir.

16 TOMMY DUNN: Mr. Graham?

17 RAY GRAHAM: Nothing at this time.

18 TOMMY DUNN: Ms. Floyd?

19 GRACIE FLOYD: Yes. I am one of the most
20 ardent supporters of GAMAC. I have attended their
21 performances and they are wonderful. I'm so proud to
22 have them in Anderson. But I need to make something
23 clear from the beginning of the year so we can go on
24 through. District 2's funds are entrusted in me. I
25 cannot find it in my heart to just get a phone call and

1 say we need some money. Okay. Bam, here it is. If
2 you have a request of funds, please call me. Let's
3 talk about it. Let's see if the funds you're
4 requesting is going to be enough. Let's see what
5 you're going to do with it. And then let me consider
6 it over. I get a lot of letters for money. And if I
7 just take up the telephone and do that to District 2's
8 funds, it's not my funds. It's money that belong to
9 the people, to my constituents of District 2. And I
10 don't do them justice when I just sit here and look at
11 a sheet of paper and give them money. So if ever you
12 want money from District 2, call me up. I'm available.
13 I answer that phone on the first ring. And I take all
14 calls. Someone who knows me very well is in this room
15 right now and you can ask her. She will tell you. But
16 at this time, I will make a contribution if and when I
17 can talk to the people of the GAMAC. And besides, I'm
18 worth a phone call. Thank you.

19 TOMMY DUNN: Mr. Sanders, do you have
20 any?

21 BRETT SANDERS: None.

22 TOMMY DUNN: Mr. Davis?

23 JIMMY DAVIS: None at this time.

24 TOMMY DUNN: Thank you. And District 5
25 has none at this time.

1 Moving on to Item number 16, administrator's
2 report.

3 RUSTY BURNS: Nothing at this time, Mr.
4 Chairman.

5 TOMMY DUNN: Thank you.

6 Now, moving on to Item number 17, citizens
7 comments. When Mr. Harmon calls your name, you have
8 three minutes. Address the chair and please state your
9 name and district for the record. Mr. Harmon.

10 LEON HARMON: Mr. Chairman, first speaker
11 is Elizabeth Fant.

12 ELIZABETH FANT: Good evening and Happy New
13 Year 2019. 2018 was a rough year in many respects. I
14 hope 2019 will be better. I see that number 14, I
15 believe, was skipped in the agenda. The meeting dates
16 are published in the agenda, but y'all didn't talk
17 about it, so I'm assuming that you ---

18 TOMMY DUNN: Yes, ma'am, we did. We
19 voted on it.

20 ELIZABETH FANT: Well, I missed that one.
21 Didn't hear anything published about the dates.

22 One of the things I want to talk about is
23 recreation. There are a lot of things in Anderson
24 County -- number 1, Clemson right now. Big win. Our
25 people are proud of Clemson. We've got equestrians,

1 we've got fishermen, we've got hunters, FAA, a lot of
2 organizations that are using our land and our
3 resources. I hope that we're not going to get to a
4 point where we try to take guns away from hunters. I
5 know several people who their actual meat on the table
6 during the winter is deer meat. I'm excited about the
7 bass tournaments. It looks like we're going to have
8 more tournaments than we've ever had. However, I read
9 somewhere that they have lowered the trophy level for
10 the highest bass, because we're fishing Lake Hartwell
11 so much that we no longer have the big bass. So
12 Anderson County is blessed by its resources, but I
13 think we need to protect our resources and look after
14 them. And we've got plenty of recreation activities.
15 We do not need a hospitality tax. We do not need that.
16 We've got many people who are scraping by barely. We
17 do not need a hospitality tax.

18 TOMMY DUNN: Mr. Harmon.

19 LEON HARMON: Next speaker is Frank
20 Pressly.

21 FRANK PRESSLY: Can't say that I'm
22 disappointed. I was hoping to get a fresh face on
23 things here starting out. But Mr. Chairman, I would
24 really like to encourage you moving forward to take
25 into account the citizens of this county a little more.

1 A lot of the ideas that have been put forward from this
2 microphone I don't think I've ever, in all these years
3 now, six years, seen anything followed through on. And
4 there are some good ideas out here, whether it's
5 working on pushing a new frontage road or doing a
6 plastic recycling plan, to the county prison farm.
7 There are a lot of good ideas that an ad hoc committee
8 could look into. And I ask that you not leave the
9 citizens of this county out of your leadership. Thank
10 you.

11 TOMMY DUNN: Mr. Harmon.

12 LEON HARMON: Next speaker is Mary
13 Ashley.

14 TOMMY DUNN: Mr. Burns, make sure she
15 gets to the mic all right and everything.

16 MARY ASHLEY: Mary Ashley, District 6. I
17 was here November the 20th in reference to neighbors
18 collecting cars and boats ---

19 TOMMY DUNN: Excuse me. Mr. Harmon, get
20 that mic where they can hear a little bit better and
21 start that time ... Might have to get a little closer
22 to it and speak into it or something.

23 MARY ASHLEY: Okay. I was here November
24 the 20th in reference to my neighbors collecting cars
25 and boats that are causing mosquitos and rats. His

1 days was up November the 29th. He has cleaned up a
2 little. But as you can see from the three photos I
3 have here that was taken after his ninety days of being
4 warned, it's still a mosquito and rat den.

5 My question to the Council is, if cars and boats
6 have been sitting for years under sheds with tarps and
7 junk piled on top of them and never moved, but they
8 have tags on them, this is causing a health hazard to
9 the neighbors for the West Nile virus and also the
10 rats, other diseases that could be carried. My
11 question is, is there anything that can be done, since
12 this is a health hazard? These pictures were taken
13 after the officers were out there and after he was
14 given ninety days. And as you can see, it is
15 horrendous, really.

16 TOMMY DUNN: Mr. Burns, do you want to
17 get those pictures and pass to Council. Ma'am, this is
18 your time to speak. We can't answer and go back and
19 forth, but Mr. Davis might want to address something
20 with his comments at the end of the meeting. And I'll
21 be glad, any of us, I'm sure, to talk to you when the
22 meeting is over with.

23 MARY ASHLEY: Mr. Davis has been very
24 nice to talk to me about this situation. And he's been
25 sworn in, so I feel sure he will continue to help me

1 with it. But something has to be done because the
2 mosquitos were hibernating at this time. They will be
3 coming out when the temperature reaches seventy
4 degrees, and we had the West Nile virus within two
5 miles of my home. It's really a concern of mine, and
6 the rat infestation.

7 TOMMY DUNN: Yes, ma'am. Thank you.

8 LEON HARMON: Mr. Chairman, no one else
9 is signed up.

10 TOMMY DUNN: Thank you, Mr. Harmon.

11 Now I'll ask for remarks from Council members. Ms.
12 Wilson.

13 CINDY WILSON: Thank you, Mr. Chairman.

14 And thank you fellow members of Council and our
15 wonderful people that we serve. It's an honor and a
16 privilege to work with such an incredible group of
17 citizens and county staff and our County Council. We
18 have a lot of work ahead this year and I look forward
19 to working with each and every one of you to make this
20 county the best county in the country. Thank you.

21 TOMMY DUNN: Thank you, Ms. Wilson.

22 Mr. Wooten.

23 CRAIG WOOTEN: I share the same
24 sentiments. I'm looking forward to a new year. I want
25 to welcome the two new council members, Mr. Brett

1 Sanders, Mr. Jimmy Davis. Had a chance to get to know
2 you some over this past year and really enjoyed it.
3 Look forward to your vision and leadership and serving
4 with you guys. Just wish everybody a Happy New Year
5 and look forward to the work ahead.

6 TOMMY DUNN: Mr. Graham, I'm sorry. I
7 thought you'd just go ahead. I wasn't thinking. Go
8 ahead. Yes, sir.

9 RAY GRAHAM: As well, I want to
10 definitely congratulate the two new council members
11 coming on board. Definitely looking forward to working
12 with each and every one of you. You know, looking back
13 last year, I think we were able to really move Anderson
14 County forward. And it was through the hard work of
15 our county employees, our citizens, you know, County
16 Council working together trying to move the county
17 forward. Just a great amount of growth coming into the
18 county, which provides great opportunities for our
19 citizens, which is why we do this. That's the number
20 one purpose of every bit of this.

21 But definitely looking forward to what the new year
22 brings. We've kind of been slowed down toward the end
23 of the year and got a little bit of much needed rest on
24 my end and definitely looking forward to hitting the
25 ground running and looking forward to working with you

1 guys, as well. Looking forward to the new year.

2 TOMMY DUNN: Thank you, Mr. Graham.

3 Ms. Floyd.

4 GRACIE FLOYD: Yes. Welcome, guys. To
5 know that you were going to be my seat mate, it made me
6 feel really good. Is Mr. Allen still here? He's gone
7 already. Well, I'm going to do it anyway. I want to
8 tell you about Mr. Allen; okay? He was my seat mate
9 for the entire time that he was here. I was crazy
10 about the man. Crazy about the man. He never voted
11 for me or with me. Never did. But I really liked him.
12 I'm going to miss him. He was the only one at times
13 when things got hard up here for me, he was the only
14 one who offered me a smile or who would even talk with
15 me. Okay? So, you know, I am hoping that I can have
16 the same rapport with my two new seat mates. Brett,
17 your mama said I could cold cock you any time I needed
18 to. So you get ready.

19 BRETT SANDERS: I'm used to it.

20 GRACIE FLOYD: Okay. I'm really excited
21 about having new people.

22 The next thing, I want you to know something. You
23 always -- you are already aware that I did not vote for
24 the chairman. In the last four or five years I have
25 not voted for this chairman. Okay? I pay a high cost

1 for that. You need to know that. I pay a big cost for
2 that. You will not see my name listed on the
3 committees where I could really serve, where I have
4 experience, where I have been there, done that, had it
5 done or I did it. You won't see that. That's the
6 penalty I pay, that's the price I pay for not voting
7 the right way, I guess. But I will pay that penalty
8 because I believe in doing the right thing.

9 There's a song that I just love and the name of it
10 is, *I Won't Back Down*. It's -- the man sings I will
11 stand -- you can stand me to the gates of, you know
12 what, and I won't back down. I am approachable. You
13 can talk to me without yelling and screaming at me.
14 You can -- or I will help. I am a team player. They
15 don't like it when I say this, but did you realize I've
16 been on Council for twenty years? Did you realize that
17 my husband served eight years up here? So I was a
18 spouse. Uh-huh (affirmative). I know what the new
19 wives -- call me any time. I can tell you all about
20 it. Okay? I was a spouse for eight years and County
21 Council for twenty. That's twenty-eight years. All
22 right. The committees that I'm put on is the -- I
23 don't want to say trash. What do you call it? Litter.
24 I serve on the -- well, I served on the litter
25 committee before I got off of that. But I can operate

1 without, I can operate without being on a committee. I
2 can do that. But I want you to know, I want you to
3 know my dilemma. You need to know.

4 Martin Luther King said something I have on my
5 refrigerator. It's not the words of my enemies that
6 bothers me. It's the silence of my friends. Please,
7 new guys, I ask you as you go through this endeavor,
8 stand up for what you believe in, even if you've got to
9 stand alone.

10 I want you to -- I hope you had a Happy New Year.
11 I didn't. I was trying my best to sleep, for God knows
12 I needed the rest. But with all the firecrackers and
13 all of the Happy New Years, and I'm trying to put my
14 head under the pillows because I'm saying, Lord, not
15 another one. But it was okay.

16 Mr. Simmons, I know you're out there and this is a
17 public announcement because I need to see you
18 desperately before you leave today.

19 Everybody, here we go. Thank you.

20 TOMMY DUNN: Mr. Sanders.

21 BRETT SANDERS: Yes, sir. I'd just like to
22 thank everyone for the warm welcome. I'm looking
23 forward to representing my constituents in District 4.
24 But I'm also looking forward to working with you guys
25 to help make your district better. Thank you, again.

1 Look forward to working with you.

2 TOMMY DUNN: Thank you, Mr. Sanders.

3 Mr. Davis.

4 JIMMY DAVIS: Thank you, Mr. Chairman.

5 Just want to echo some of Mr. Sanders' sentiments. It
6 is a great honor and a privilege to be on this Council
7 with all of you. And I give Mr. Sanders full
8 permission to kick me if I become too preachie
9 sometimes up here.

10 I also want to thank Councilman Waters for the many
11 years of service that he provided for District 6. And
12 I have been fortunate enough to get to know Mr. Waters
13 and work alongside him during these last few months.
14 You know, you don't always know someone exactly the way
15 you think you do. But Mr. Waters is a fine gentleman.
16 He has served his nation, his state and his county for
17 many, many years. And most importantly, Mr. Waters is
18 a true man of God. And I really appreciate him and I
19 want to make sure that that's noted.

20 And just once again, thank you for all that you've
21 done for me so far leading up to this night. And I
22 look forward to working with each and every one of you.
23 Thank you.

24 TOMMY DUNN: Thank you, Mr. Davis.

25 I just want to say that it's very humbling for my

1 fellow council members to show the support and
2 confidence in electing me chairman again. And I just
3 want to say this. I don't campaign for the chairman's
4 job. I've had people come to me and ask me to take it
5 and then I think about it, pray about it with my family
6 to decide. But this is -- the Council has to work with
7 the chairman. They're the ones that makes the
8 decision. They're the ones that -- it's not mine to
9 take or to give. It's these fellow council members.
10 And it's very humbling to have been elected as many
11 times as I have. And I've said before, it's not a
12 popularity contest to be chairman. It's who they think
13 they can work with and get along with, and I do
14 appreciate it. And like I said, it's very humbling.

15 I also want to talk about the people. The people's
16 got all the say they want to, call their councilmen up
17 and talk about voting. Because some of you did.
18 There's a hit piece I haven't seen in quite sometime of
19 politics going around about me this past thing about it
20 and I'll share it sometime about how crooked I am,
21 mobbed up I am, the kickbacks I've gotten from one
22 person here in this audience tonight talking about
23 wanting to have citizens' input. He had his input.
24 Very much things calling. I was hoping to see these
25 kind of politics be gone from Anderson County and not

1 never verifying and just throwing stuff out there. I'm
2 not at liberty to talk about everything I know at this
3 time and all. He knows it's a daggum lie because it's
4 not true.

5 Enough of that, though. And as far as committees
6 go, I talked with other council members and asked who
7 can they work with and who they want to be chairman and
8 I will do that again this year. It's a team thing.
9 It's not betterment for I, me. It's what's best for
10 Anderson County, which I work for. I'm very much
11 looking forward to working with our two new council
12 members, as I am with the rest of the Council we've had
13 for years. Look very much forward to working with
14 them. We've got a lot coming up. A lot of work to be
15 done, and I'm very looking forward to getting started.
16 I know our two new council members have got some good
17 ideas. They've got some good experience, good
18 backgrounds, going to show some good things for
19 Anderson County that will be beneficial for it. I
20 really do appreciate it. Thank y'all. And look
21 forward to a great year.

22 Meeting adjourned.

23

24

(MEETING ADJOURNED AT 7:07 P.M.)

ORDINANCE NO. 2019-001

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF
A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF
ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include one or more parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the attachment to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ____ day of _____, 2019.

(SEAL)

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert, Clerk
Anderson County Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading:
Second Reading:
Third Reading:
Public Hearing:

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

That certain tract of land in Greenville County, South Carolina, consisting of approximately 57 acres located near the intersection of Laurens Road (U.S. 276) and Millenium Boulevard in the Clemson University International Center for Automotive Research, a part of TMS # 0273000100406, as more particularly described on that certain Preliminary Plat by James. R. Freeland, PLS, entitled "Boundary Survey for LICAR LLC," prepared for State of South Carolina, Greenville County, City of Greenville, dated November 30, 2018, with a site address of 202 Millenium Boulevard, Greenville, SC 29607.

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of _____, 2019, _____, 2019, and _____, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Lacey Croegaert, Clerk
Anderson County Council

Dated: _____, 2019

All that certain piece, parcel, or tract of land lying and being situated in Greenville County, South Carolina, being shown and delineated as 57.05 acres, more or less, on a plat of survey entitled "Boundary Survey for LICAR, LLC," dated November 30, 2018, prepared by Freeland & Associates, Inc., James R. Freeland, Surveyor, PLS No. 4781, and being more fully described as follows:

Beginning at an iron pin on the easterly right of way of Laurens Road (US Hwy 276) at its intersection with the southerly right of way of Millennium Boulevard; thence following the right of way of Millennium Boulevard along the following bearings and distances: N00°05'09"W for 96.68 feet to an iron pin; thence N47°58'23"E for 240.09 feet to an iron pin; thence N49°24'19"E for 387.31 feet to an iron pin; thence along a curve concave to the south having a radius of 450.00 feet, an arc length of 324.23 feet, and a chord bearing and distance of N70°02'47"E for 317.26 feet to an iron pin; thence S89°18'45"E for 586.80' to an iron pin; thence along a curve concave to the north having a radius of 1050.00 feet, an arc length of 791.07 feet, and a chord bearing and distance of N69°06'15"E for 772.50 feet to an iron pin; thence N47°31'20"E for 4.36 feet to an iron pin; thence leaving said right of way S59°31'15"E for 124.80 feet to an iron pin; thence following the centerline of Laurel Creek the following bearings and distances: S28°29'46"W for 115.51 feet to a point; S21°21'13"W for 251.26 feet to a point; thence S28°16'19"W for 180.60 feet to a point; thence S26°30'38"W for 84.48 feet to a point; thence S03°56'19"E for 120.73 feet to a point; thence S05°03'31"W for 79.15 feet to a point; thence S04°45'22"W for 137.39 feet to a point; thence S06°55'00"E for 62.41 feet to a point; thence S00°32'06"E for 110.65 feet to a point; thence S20°48'29"W for 34.56 feet to a point; thence S17°36'09"W for 165.94 feet to a point; thence S23°36'13"W for 98.66 feet to a point; thence S28°05'03"W for 105.29 feet to a point; thence S24°32'10"W for 96.50 feet to a point; thence S24°08'39"W for 96.35 feet to a point; thence S31°46'14"W for 89.76 feet to a point; thence S21°26'59"W for 79.36 feet to a point; thence S23°21'01"W for 106.76 feet to a point; thence S31°17'45"W for 111.26 feet to a point; thence S29°41'10"W for 108.38 feet to a point on the northerly right of way of Laurens Road; thence following said right of way N53°52'46"W for 134.43 feet to a nail; thence S36°19'12"W for 34.98 feet to an iron pin; thence N53°45'55"W for 261.23 feet to an iron pin; thence along a curve concave to the northeast having a radius of 3783.72 feet, an arc length of 490.81 feet, and a chord bearing and distance of N49°58'15"W for 490.46 feet to an iron pin; thence N46°25'06"W for 149.17 feet to an iron pin; thence N46°13'36"W for 398.06 feet to an iron pin; thence N46°30'19"W for 105.99 feet to an iron pin; thence N45°58'13"W for 153.31 feet to an iron pin; thence along a curve concave to the northeast having a radius of 3759.72 feet, an arc length of 226.68 feet, and a chord bearing and distance of N44°35'05"W for 226.64 feet to the Point of Beginning.

This being a portion of the Property conveyed unto LICAR, LLC, by deed from Clemson University Real Estate Foundation, Inc., dated December 12, 2007, and recorded in Deed Book 2304 at page 719, in the office of the Register of Deeds for Greenville County, South Carolina.

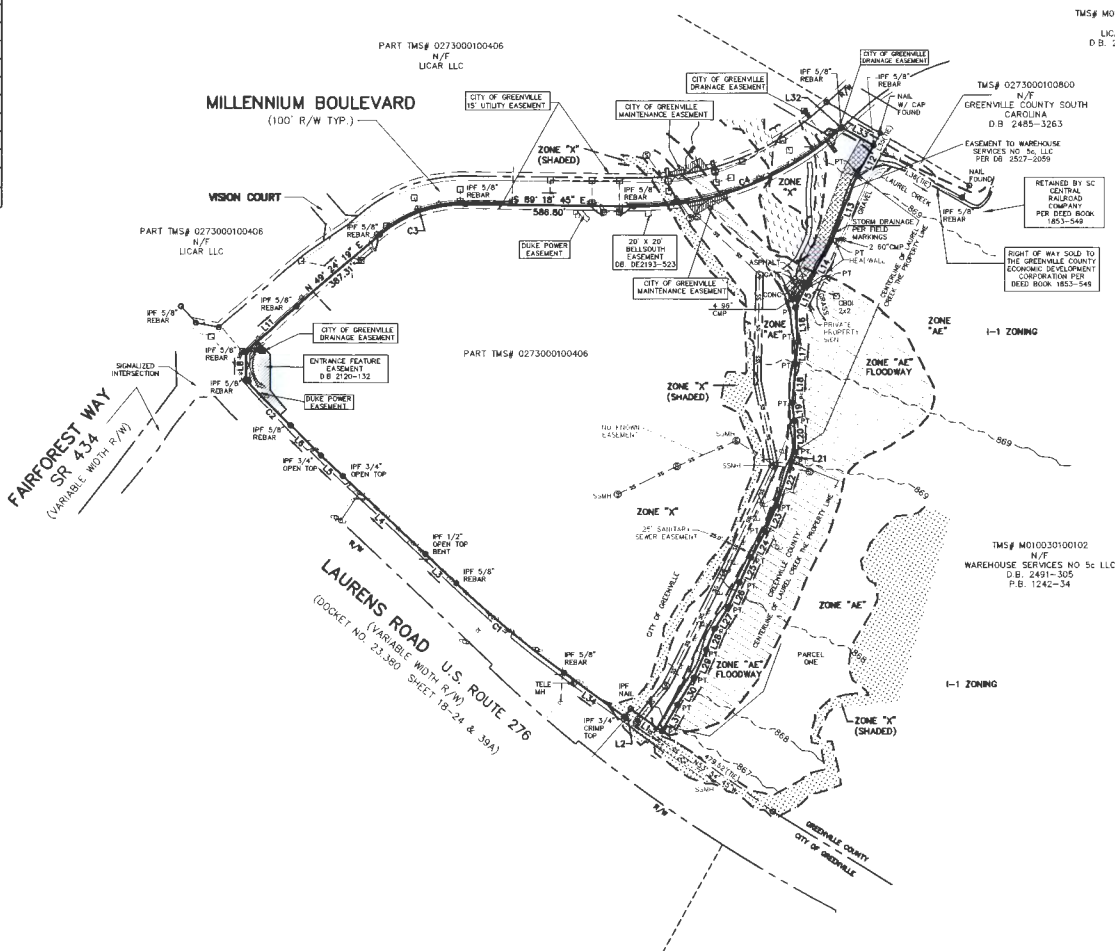
TMS #: P.O. 0273000100406



Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	490.81	3783.72	7°25'56"	N48°58'15"W	490.48
C2	226.88	3756.72	3°27'16"	N44°35'05"W	226.84
C3	324.23	450.00	41°16'57"	N70°02'47"E	317.26
C4	791.07	1050.00	43°10'00"	N69°08'15"E	772.50

Line Table		
Line #	Length	Direction
L1	134.43	N53°52'46"W
L2	34.98	S36°19'12"W
L3	149.17	N46°25'08"W
L4	388.06	N46°13'36"W
L5	105.99	N46°30'19"W
L6	153.31	N45°58'13"W
L7	96.88	N0°05'09"W
L8	240.09	N47°58'23"E
L9	115.51	S28°29'46"W
L10	251.28	S21°21'13"W
L11	180.80	S28°16'19"W
L12	84.46	S28°30'36"W
L13	120.73	S3°56'10"E
L14	79.15	S5°03'31"W
L15	137.39	S4°45'22"W
L16	82.41	S8°55'00"E
L17	110.85	S0°32'08"E
L18	34.56	S20°46'29"W
L19	165.94	S17°36'09"W
L20	98.66	S23°36'13"W

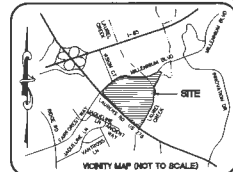
Line Table		
Line #	Length	Direction
L24	105.39	S28°05'03"W
L25	96.50	S24°32'10"W
L26	96.35	S24°08'59"W
L27	89.76	S31°46'14"W
L28	79.36	S21°28'59"W
L29	106.76	S23°21'01"W
L30	111.26	S31°17'45"W
L31	108.38	S26°41'10"W
L32	4.36	N47°31'20"E
L33	124.80	S59°31'15"E
L34	281.23	N53°45'55"W
L35(TE)	50.03	S28°28'46"W
L36(TE)	361.33	S59°34'10"E



FLOOD INFORMATION
A PORTION OF THIS PROPERTY IS LOCATED IN FLOOD ZONE "AE". BASE FLOOD ELEVATIONS DETERMINED BY THE FLOODWAY.
ZONE "AE" FLOODWAY
THE FLOODWAY IS THE CHANNEL OF A STREAM PLUS ANY ADJACENT FLOODPLAIN AREAS THAT MUST BE KEPT FREE OF ENCROACHMENT SO THAT THE 1% ANNUAL CHANCE FLOOD CAN BE CARRIED WITHOUT SUBSTANTIAL INCREASE IN FLOOD HEIGHTS.
ZONE "X" (SHADED)
AREAS OF 0.2% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH OF LESS THAN 1 FOOT OR WITH DRAINAGE AREAS LESS THAN 1 SQUARE MILE AND AREAS PROTECTED BY LEAKS FROM THE ANNUAL CHANCE FLOOD.
ZONE "X"
AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.
PER IFPP FIRM COMMUNITY PANEL NO. 430404040E
EFFECTIVE DATE: AUGUST 8, 2014

THIS PLAN IS NOT A SUBDIVISION AS DEFINED IN THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS ARTICLE 2, DEFINITIONS.

NOTICE: PURSUANT TO THE PROVISIONS OF SC CODE OF LAWS, SECTION 46-23-270(3), THIS PLAN, SPECIFICATION OR PLAT SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE AND DATE AFFIXED THEREON. IF THIS PLAN SPECIFICATION OR PLAT DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.



SURVEYOR'S NOTES
1) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. A PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.
2) THIS PROPERTY IS SUBJECT TO ANY AND ALL EXISTING EASEMENTS THAT MAY APPEAR OF RECORD.
3) THE WORDS "CERTIFY", "CERTIFICATE" OR "CERTIFICATION" ARE HEREBY UNDERSTOOD TO BE AN AFFIRMATION OF PROFESSIONAL OPINION BY THE SURVEYOR BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF. AS SUCH, THEY DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

POSSIBLE PROJECTIONS:
NONE OBSERVED

LAND AREA:
2,484,975 SQ.FT.±
57.05 ACRES ±

FREELAND
SURVEYORS & ENGINEERS
FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE, SC 29609
TEL: (864) 271-4924 FAX: (864) 233-0315
EMAIL: INFO@FREELAND-SURVEYORS.COM

DRAWN BY: PARTY CHIEF, RH CHECKED: NWA
REF. PLAT BOOK: 1024-15
REF. DEED BOOK: 2304-719
TAX MAP: M0273000100406
DATE OF SURVEY: 11-20-2018
DATE DRAWN: 11-23-2018
DRAWING NO: 705017
DATE OF LAST REVISION:
0' 200' 400' 800'
SCALE: 1" = 200'

FOR REVIEW
NOV 5 2018
PLS. JAMES R. FREELAND
NO. 4781

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
CITY OF GREENVILLE
BOUNDARY SURVEY
FOR
LICAR LLC
SITE ADDRESS:
202 MILLENNIUM BOULEVARD
GREENVILLE, SC 29607

ORDINANCE NO. 2019-002

AN ORDINANCE CONSENTING TO THE CONVERSION BY ANDERSON COUNTY OF CERTAIN RIGHTS OF ORIAN RUGS, INC.

**(THE“COMPANY”) UNDER THAT CERTAIN LEASE AGREEMENT WITH ANDERSON COUNTY DATED DECEMBER 1, 1997 TO A FEE AGREEMENT ARRANGEMENT AS PROVIDED IN TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED (THE “AGREEMENT”), AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH FEE AGREEMENTBETWEEN THE COUNTY AND THE COMPANY IN PLACE OF SAID LEASE AGREEMENT;
AUTHORIZING THE RECONVEYANCE OF THE PROPERTY SUBJECT TO SUCH LEASE AGREEMENT BY THE COUNTY TO THE COMPANY.**

(TITLE ONLY)

ORDINANCE NO. 2019-003

**AN ORDINANCE CONSENTING TO THE CONVERSION BY ANDERSON COUNTY OF CERTAIN RIGHTS OF ORIAN RUGS, INC. (THE “COMPANY”) UNDER THAT CERTAIN LEASE AGREEMENT WITH ANDERSON COUNTY DATED DECEMBER 1, 2003 TO A FEE AGREEMENT ARRANGEMENT AS PROVIDED IN TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED (THE “AGREEMENT”), AND AUTHORIZING THE EXECUTION AND DELIVERY OF SUCH FEE AGREEMENT BETWEEN THE COUNTY AND THE COMPANY IN PLACE OF SAID LEASE AGREEMENT; AUTHORIZING THE RECONVEYANCE OF THE PROPERTY SUBJECT TO SUCH LEASE AGREEMENT BY THE COUNTY TO THE COMPANY.
(TITLE ONLY)**

ORDINANCE NO. 2019-004

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, BY ADDING SECTION 38-184 TITLED SUBSTANCE ABUSE TREATMENT FACILITIES; AND OTHER MATTERS RELATED THERETO

WHEREAS, the County Council desires to enhance compatibility between various substance abuse treatment facilities and other uses and areas around such facilities;

WHEREAS, Anderson County Council, pursuant to the South Carolina Constitution and the laws of the State of South Carolina has the power and duty to provide for the general health, safety, and welfare of Anderson County and to exercise police power; and

WHEREAS, Anderson County Council desires to enact certain standards for the location of substance abuse treatment facilities within unincorporated areas of the County.

NOW THEREFORE, be it ordained by the County Council of Anderson County in meeting duly assembled that:

1. The Code of Ordinances of Anderson County, South Carolina is hereby amended by adding Section 38-184 which section reads as follows:

Sec. 38-184-Substance Abuse Treatment Facilities.

In order to enhance compatibility between substance abuse treatment facilities and other uses and areas around them, the location of such uses in the county shall be subject to supplemental siting criteria of this section:

- (1) If a license from DHEC is required for a proposed substance abuse treatment facility it must be obtained before the County issues a County land use permit. The DHEC license shall be valid and have been issued within six months of the date of the request for the county permit.
- (2) Location of substance abuse facilities:
 - a. The place of business cannot be located within 2,500 feet of a church, school, or playground as defined in Section 44-34-110 of the Code of Laws of South Carolina, 1976, as amended.
 - b. These distances in this section shall be computed by following the shortest route of ordinary pedestrian or vehicular travel along the public thoroughfare from the nearest point of the grounds in use as part of the church, school, or playground.
 - c. Any substance abuse treatment facility shall meet any and all applicable requirements relating to setbacks, bufferyards and parking standards.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of _____, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: _____

2nd Reading: _____

3rd Reading: _____

Public Hearing: _____

RESOLUTION NO. R2019-004

A RESOLUTION IN SUPPORT OF CLEMSON UNIVERSITY'S ACQUISITION OF REAL PROPERTY IN ANDERSON COUNTY FOR ADDITIONAL PROTECTION OF THE SIMPSON EXPERIMENTAL STATION, THE RESEARCH CONDUCTED THERE, AND INCREASED PASTURELANDS AND HERD HOLDING AREAS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Clemson University presently owns the Simpson Experimental Station in Pendleton, South Carolina;

WHEREAS, Clemson University proposes to acquire approximately 25.11 acres in Anderson County adjacent to property currently by Clemson University that is within the Simpson Experimental Station;

WHEREAS, the proposed acquisition of real property consists of one (1) tax map parcel delineated as TMS parcel 089-00-05-0058 located on the southwest corner of Danenhower Road and Cherry Street Extension in Pendleton, South Carolina;

WHEREAS, acquisition of this parcel would provide additional pastureland and herd holding area and protect the integrity of the work and research conducted at the Simpson Experimental Station.;

WHEREAS, the property would become tax exempt upon acquisition;

WHEREAS, Clemson University has requested a letter of support from Anderson County for acquisition of the subject parcels.

NOW, THEREFORE, IT IS HEREBY RESOLVED by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby supports the proposed acquisition by Clemson University for addition to the Simpson Experimental Station of one (1) parcel of real property consisting of a total of approximately 25.11 acres having County TMS number 089-00-05-005, located on the southwest corner of Danenhower Road and Cherry Street Extension in Pendleton, South Carolina and further directs the County Administrator to send a letter of support for this acquisition to Clemson University.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or unenforceable by a court of competent jurisdiction, such finding shall not affect the remainder of hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED in meeting duly assembled this 22nd day of January, 2019.

ATTEST:

FOR ANDERSON COUNTY

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Meredith William J
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. ECONOMIC DEVELOPMENT
2. _____
3. _____

Physical Address and Mailing Address, if different:

_____ Physical
_____ Mailing

Home Phone: _____ Cell Phone: _____

Email: _____ Preferred method of contact: call

County Council District: 2 GED Equivalent: Yes or No

Highest Level of Education: _____ High School Grad: Yes or No

College Attended: ANDERSON COLLEGE Degree: NO

Address of College: COLLEGE OF CHARLESTON

Employment History:

COMPANY	POSITION	EMPLOYMENT DATES
WM Meredith Associates	REAL ESTATE BROKERAGE	89-CURRENT
KEN MOORHEAD OIL CO	INCEPTION TO DISSOLUTION	
William J Meredith	ALL	1973 - 2006
Signature of Applicant		Date 1/9/19

Recommendation of Council: yes

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below or by email:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Stewart, Samuel L
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Economic Development Board
2. _____
3. _____

Physical Address and Mailing Address, if different:

_____ Physical
_____ Mailing

Home Phone: N/A Cell Phone: _____

Email: _____ Preferred method of contact: Both

County Council District: 2 GED Equivalent: Yes or No

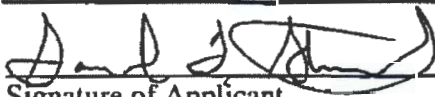
Highest Level of Education: 2/1/2 Grad High School Grad: Yes or No

College Attended: Winston-Salem State University Degree: BA

Address of College: 601 S. Martin Luther King Jr. Drive, Winston-Salem, N.C. 27110

Employment History:

<u>COMPANY</u>	<u>POSITION</u>	<u>EMPLOYMENT DATES</u>
Dept. Of Social Service/IFCCS	Human Service Coordinator	3/13/ 13 - Present
Charity Springs Community Church	Pastor	June/2004 - Present


Signature of Applicant

1/11/19
Date

Recommendation of Council: _____

BOARDS, COMMITTEES AND COMMISSIONS

APPLICATION

Please complete this application in its entirety and return to the address below or by email:

Anderson County Council

c/o Clerk to Council

P. O. Box 8002

Anderson, SC 29622

lacroegaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Stewart, Valerie L.

Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Museum Advisory Committee
2. _____
3. _____

Physical Address and Mailing Address, if different:

_____ Physical

_____ Mailing

Home Phone: N/A Cell Phone: _____

Email: _____ Preferred method of contact: Both

County Council District: 2 GED Equivalent: Yes or No

Highest Level of Education: College High School Grad: Yes or No

College Attended: Methodist College Degree: BA

Address of College: 5400 Ramsey Street, Fayetteville, N.C. 28311

Employment History:

<u>COMPANY</u>	<u>POSITION</u>	<u>EMPLOYMENT DATES</u>
Anderson School District 4	Legacy Program Teacher	8/16 - Present
Share Headstart	Teacher	5/2003 - 6/1/16

Valerie L. Stewart
Signature of Applicant

1/11/19
Date

Recommendation of Council: _____

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below or by email:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: **Miller, Michael A.**

Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. **Anderson-Oconee Behavioral Health Services Board**

2. _____

3. _____

Physical Address and Mailing Address, if different:

_____ Physical
_____ Mailing

Home Phone: _____ Cell Phone: _____

Email: _____ Preferred method of contact: **Phone and email BOTH**

County Council District: 4 GED Equivalent: Yes or No

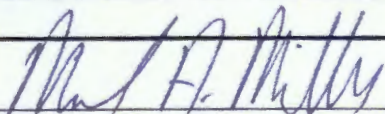
Highest Level of Education: **Graduate School** High School Grad **Yes** or No

College Attended: **College of Charleston** Degree: **B.S. Chemistry**

Address of College: **66 George St., Charleston, SC 29424**

Employment History:

<u>COMPANY</u>	<u>POSITION</u>	<u>EMPLOYMENT DATES</u>
Anderson County Sheriff's Office	Forensic Services Director	8/28/2000 - Present
S.L.E.D.	Special Agent/Forensic Drug Chemist	11/06/1996 - 8/25/2000


Signature of Applicant

1/15/2019
Date

Recommendation of Council: _____

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All districts

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Foothills Alliance
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$1,500
3. The purpose for which the funds are being requested:
Support for the programs providing services to victims of sexual assault and child abuse
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
Yes
5. Contact Person: Tracy Bowie
Mailing Address: 216 E. Calhoun St. Anderson, SC 29621
Phone Number: 864-231-7273
Email: tracy.bowie@foothillsalliance.org
6. Statement as to whether the entity will be providing matching funds: No

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Tracy Bowie
Signature

Tracy Bowie
Print Name

1/15/19
Date

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: ALL

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

FRIENDS OF SADLERS CREEK STATE PARK

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$1000.00 / \$1000.00 PER DISTRICT

3. The purpose for which the funds are being requested:

RETURN INITIAL COST FOR STARTUP, TRAIL WORK, PUMP TRACK, REC CENTER, GARDENS

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

*waiting on registration sent 1/17/19

5. Contact Person: JOHN SEEGER, PRESIDENT

Mailing Address: 314 EDGEWATER DR., ANDERSON, SC, 29626

Phone Number: 804-316-0919 804 NOT 864

Email: Volunteerscsp@gmail.com

6. Statement as to whether the entity will be providing matching funds:

NO MATCHING FUNDS AT THIS TIME.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

John Seeger
Signature

JOHN SEEGER
Print Name

1/18/19
Date



Friends of Sadlers Creek State Park

Friends of Sadlers Creek State Park
940 Sadlers Creek Road
Anderson, SC 29626

Hello, my name is John Seegers, and I am the President of The Friends of Sadlers Creek State Park.

Sadlers Creek is under new management and we are a volunteer organization created to help the park grow.

Sadlers Creek State Park is a 395 acre park located just off route 187 on a peninsula on Lake Hartwell near the GA border. The park provides outdoor recreation opportunities for the people of Anderson in fishing, camping, hiking, kayaking, biking and more.

We are actively seeking donations from local businesses.

If you can contribute in any way, money, time, equipment, tools or supplies please let us know. My contact information is below. In return we are happy to promote your business through our social media outlets, The Anderson Independent Mail Hometown People section and by inviting you to be a part of any events held at the park.

Email: volunteerscsp@gmail.com

Website: www.friendsofsadlerscreek.org

My mobile: 804-316-0919 (804 not 864)

THANKS
John

The Friends of Sadlers Creek State Park is recognized by the Internal Revenue Service as a 501©(3) organization. Donors can deduct contributions they make under IRC Section 170. The organization is also qualified to receive tax deductible bequest, devises, transfers or gifts under Section 2055, 2106 or 2522.

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **NOV 09 2018**

FRIENDS OF SADLERS CREEK STATE PARK
940 SADLERS CREEK ROAD
ANDERSON, SC 29626-0000

Employer Identification Number:
83-2303385
DIN:
26053699002228
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
October 1, 2018
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947

The State of South Carolina




Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Friends of Sadler's Creek State Park, a nonprofit corporation duly organized under the laws of the State of South Carolina on October 1st, 2018, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 1st day
of October, 2018


Mark Hammond, Secretary of State

Anderson County Building & Codes
Monthly Activity Report
Dec-18

Total Number Permit Transactions:	569	
<i>New Single Family:</i>	<i>50</i>	
<i>New Multi-Family:</i>		
<i>Residential Additions/Upgrades:</i>	<i>9</i>	
<i>Garages/Barns/Storage:</i>	<i>11</i>	
<i>New Manufactured Homes:</i>	<i>10</i>	
<i>New Commercial:</i>	<i>3</i>	
<i>Commercial Upfits/Upgrades:</i>	<i>2</i>	
<i>Courtesy Permits/Fees Waived:</i>	<i>3</i>	<i>(See Attached)</i>

Inspection Activity:

<i>Citizens Inquiries:</i>	<i>56</i>	<i>(Includes updating Sub-Standard Cases)</i>
<i>(New & Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>		
<i>Tall Grass Complaints (New and Follow Ups):</i>	<i>0</i>	
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<i>842</i>	
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<i>26</i>	
<i>Manufactured Home Inspections:</i>	<i>81</i>	
Total Number of Inspections (Site Visits) for Department:	1005	

Reviews/Misc. Activity:

<i>Plans Reviewed:</i>	<i>134</i>	<i>(Includes preliminary consultations, resubmittals and solar)</i>
<i>Mech/Elec/Plumb Reviews:</i>	<i>20</i>	<i>(Includes residential solar)</i>
<i>New Derelict Manufactured Home Cases:</i>	<i>0</i>	
<i>Hearings:</i>	<i>0</i>	
<i>Court Cases:</i>	<i>0</i>	

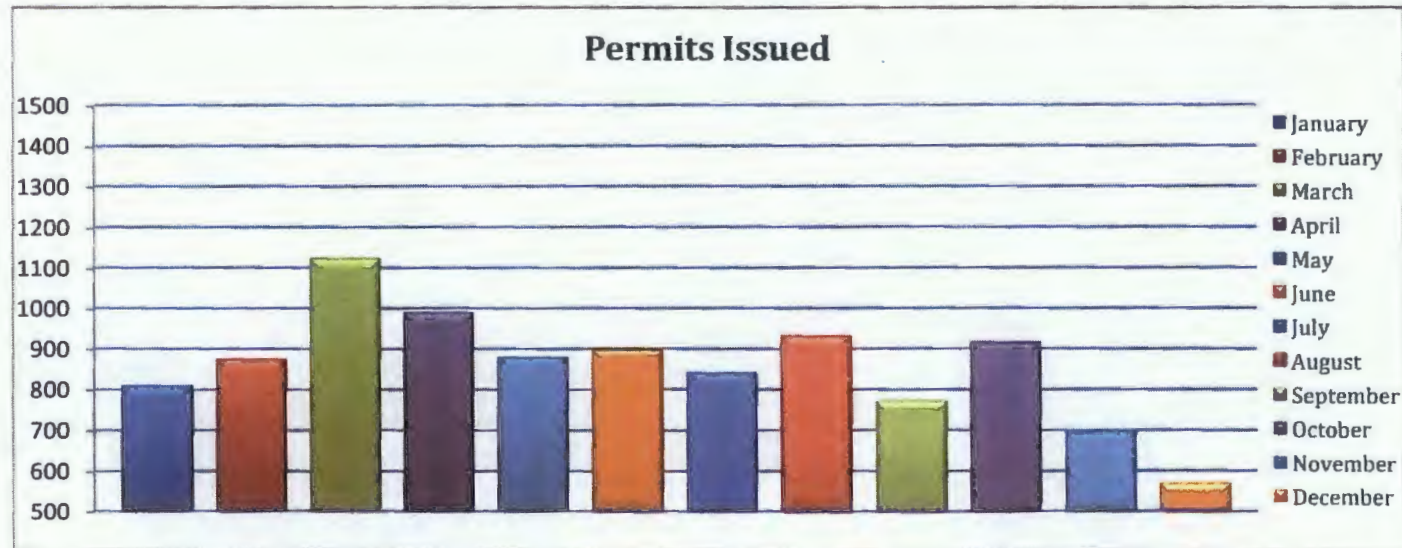
Revenue Collected:

<i>Reinspection Fees Collected:</i>	<i>\$520.00</i>
<i>Plan Review Revenue:</i>	<i>\$3,690.60</i>
Total Revenue For The Month:	\$55,293.50

Anderson County Building & Codes

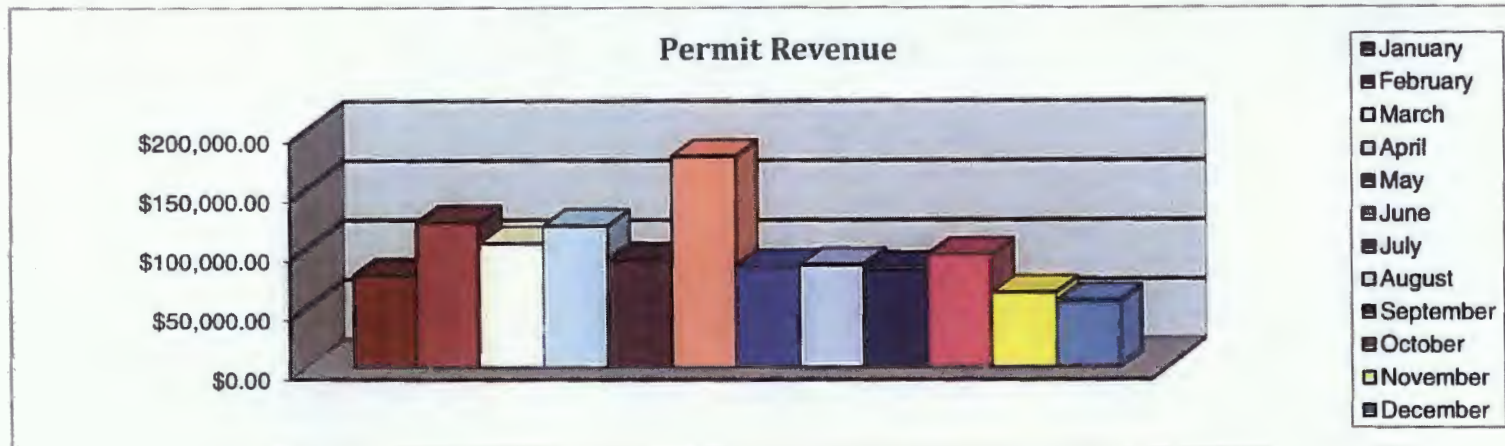
Permits Issued for 2018

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	194	232	116	139	81	10	9	30	811
February	202	207	91	110	201	21	8	35	875
March	263	385	171	167	89	14	10	25	1124
April	252	310	139	141	106	6	12	24	990
May	213	270	116	124	94	10	15	38	880
June	240	229	134	140	84	10	12	49	898
July	242	247	111	121	59	24	7	31	842
August	246	251	119	123	106	22	24	40	931
September	216	210	124	121	51	2	13	35	772
October	225	238	129	143	110	11	14	46	916
November	165	160	101	117	56	38	12	50	699
December	128	134	89	97	59	22	7	33	569
Total	2586	2873	1440	1543	1096	190	143	436	10307



Anderson County Building & Codes Permit Revenue for 2018

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$43,222.40	\$13,505.00	\$5,276.50	\$8,308.00	\$1,470.90	\$450.00	\$135.00	\$5,048.90	\$77,416.70
February	\$87,583.60	\$11,630.00	\$4,443.00	\$6,896.00	\$2,039.80	\$855.00	\$120.00	\$8,222.20	\$121,789.60
March	\$47,939.80	\$28,578.00	\$13,742.50	\$9,658.50	\$1,525.80	\$540.00	\$120.00	\$2,161.60	\$104,266.20
April	\$50,679.00	\$22,975.00	\$5,916.50	\$8,120.00	\$2,935.30	\$270.00	\$180.00	\$27,857.80	\$118,933.60
May	\$49,860.00	\$15,833.00	\$6,720.50	\$7,865.00	\$2,706.10	\$450.00	\$225.00	\$6,937.50	\$90,597.10
June	\$119,289.80	\$19,047.00	\$6,182.00	\$17,949.00	\$2,250.60	\$360.00	\$180.00	\$12,108.60	\$177,367.00
July	\$48,728.60	\$17,313.00	\$5,710.50	\$6,590.00	\$1,323.20	\$630.00	\$105.00	\$4,177.90	\$84,578.20
August	\$50,900.60	\$13,267.00	\$5,052.50	\$7,050.00	\$2,550.30	\$540.00	\$330.00	\$6,331.60	\$86,022.00
September	\$48,895.40	\$12,425.00	\$4,925.50	\$6,320.00	\$1,038.70	\$90.00	\$180.00	\$8,608.40	\$82,483.00
October	\$54,730.00	\$13,888.00	\$5,716.50	\$7,800.00	\$2,867.10	\$495.00	\$180.00	\$8,818.60	\$94,495.20
November	\$32,472.00	\$8,391.00	\$3,791.00	\$6,737.00	\$1,389.00	\$855.00	\$180.00	\$8,534.20	\$62,349.20
December	\$30,142.40	\$8,779.50	\$3,959.50	\$5,911.00	\$1,465.50	\$720.00	\$105.00	\$4,210.60	\$55,293.50
Total	\$664,443.60	\$185,631.50	\$71,436.50	\$99,204.50	\$23,562.30	\$6,255.00	\$2,040.00	\$103,017.90	\$1,155,591.30



F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of:

Dec-18

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	50	50	\$9,129,297			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102						
	Two-family buildings	103						
	Three-and four-family buildings	104						
	Five-or-more family buildings	105						
	TOTAL: Sum of 101-105	109	50	50	\$9,129,297	0	0	\$0.00

Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Hotels, motels, and tourist cabins (transient accommodations only)	213						
	Other non-housekeeping shelter	214						

Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Amusement, social, and recreational	318						
	Churches and other religious	319						
	Industrial	320	1		\$495,000			
	Parking garages (buildings & open decked)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323						
	Offices, banks, and professional	324						
	Public works and utilities	325						
	Schools and other educational	326						
	Stores and customer services	327	2		\$1,224,951			
	Other nonresidential buildings	328	5		\$123,680			
	Structures other than buildings	329	2		\$74,000			

Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Residential <i>Classify additions of garages and carports in Item 438</i>	434	9		\$539,101			
	Nonresidential and non-housekeeping	437	2		\$889,550			
	Additions of residential garages and carports (attached and detached)	438	6		\$144,251			

Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents	Number of		Valuation of Construction Omit cents
			Buildings	Housing Units		Buildings	Housing Units	
		(a)	(b)	(c)	(d)	(e)	(f)	(g)
	Single-family houses (attached and detached)	645	8					
	Two-family buildings	646						
	Three and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	7					

F.W. DODGE BUILDING STATISTICS

Toll-Free Phone: 877-489-4092

Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the Year of:

2018

ANDERSON COUNTY BUILDING & CODES
P.O. BOX 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of Buildings	Housing Units		Number of Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>			101	812	812	\$160,540,891.00			
Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters			102	12	12	\$1,408,080.00			
Two-family buildings			103	2	4	\$280,000.00			
Three-and four-family buildings			104	2	8	\$370,000.00			
Five-or-more family buildings			105	20	396	\$30,609,325.00			
TOTAL: Sum of 101-105			109	848	1232	\$193,208,296.00			
Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of Buildings	Housing Units		Number of Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins (transient accommodations only)			213						
Other non-housekeeping shelter			214						
Section 3		NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of Buildings	Housing Units		Number of Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318	2		\$830,000.00			
Churches and other religious			319						
Industrial			320	2		\$3,510,000.00			
Parking garages (buildings & open decks)			321						
Service stations and repair garages			322	3		\$1,081,653.00			
Hospitals and institutional			323						
Offices, banks, and professional			324	4		\$2,714,117.00			
Public works and utilities			325	3		\$233,612.00			
Schools and other educational			326						
Stores and customer services			327	54		\$25,222,831.00			
Other nonresidential buildings			328	152		\$5,157,501.00			
Structures other than buildings			329	121		\$4,262,893.00			
Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of Buildings	Housing Units		Number of Buildings	Housing Units	
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - Classify additions of garages and carports in Item 438			434	190		\$6,751,842.00			
Nonresidential and non-housekeeping			437	56		\$33,228,444.00			
Additions of residential garages and carports (attached and detached)			438	114		\$4,270,394.00			
Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED		Valuation of Construction Omit cents	PUBLICLY OWNED		Valuation of Construction Omit cents
				Number of Buildings	Housing Units		Number of Buildings	Housing Units	
			(a)	(b)	(c)		(e)	(f)	
Single-family houses (attached and detached)			645	58					
Two-family buildings			646						
Three-and four-family buildings			647						
Five-or-more family buildings			648						
All other buildings and structures			649	78					

BCR021
REQUESTED BY: TEDOWDY

ANDERSON COUNTY BUILDING CODES
CENSUS REPORT FOR 12/01/2018 TO 12/31/2018
COURTESY PERMITS

9:27:10 1/02/19 PAGE 1

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201804804	12/11/2018	500.00	HASE INVESTMENTS INC	DEMO DERELICT MH 15863
201804838	12/14/2018	1.00	SKELTON THOMAS	DEMO DERELICT MH 11452
201804844	12/17/2018	1.00	STARR ATHLETIC ASSOCIATION	DEMO OF DERELICT MH 33459
TOTALS:		502.00		



ANDERSON COUNTY SHERIFF'S OFFICE

December Metrics 2018

Uniform Patrol	
Average Daily Calls for Service	274
Total Calls for Services	7,950
Total Number of Incident Reports	1,328
Total Number of Arrests	348
Total Number of "Domestic" Incidents	49
Total Number of "Unlawful Conduct Towards a Child" Reports	4

Detention Center	
Average Daily Population	419
Average Daily Population Capacity Percentage	166.0%
Total Number of Meals Served	38,478
Litter Crew: Total Miles Cleaned/Cleared	15
Litter Crew: Total Number of Trash Bags Processed	1,125
Litter Crew: Total Number of Tires Removed	253

Communications Center	
Average Daily Calls for Service	1,007
Total Calls for Assistance	31,203

Animal Control	
Average Daily Calls for Service	22
Total Calls for Service	660
Total Number of Animals Collected/Transported	117
Total Number of State Tickets/Arrest Warrants	9
Total Number of County Ordinance Tickets/Warnings Issued	11/181
Traffic Stops/Reports Written	12/28

Forensics	
Total Individual Analysis Completed	2,328
Total Number of Evidence Pieces Collected	926
Total Number of Evidence Pieces Processed	575
Total Number of CSI Calls	152
Total Number of Photos Taken	4,254
Total Number of Finger Prints Collected	146

Records and Judicial Order	
Total Number of Civil Papers Received	1,127
Total Number of Civil Papers Served	929
Total Number of Warrants Received	402
Total Number of Warrants Served	243