

## **AGENDA** ANDERSON COUNTY COUNCIL **PUBLIC SAFETY COMMITTEE**

JANUARY, 16 AT 8:30AM HISTORIC COURTHOUSE, 2<sup>ND</sup> FLOOR **CONFERENCE ROOM** CHAIRMAN S. RAY GRAHAM, PRESIDING

1. Call to order:

Tommy Dunn Chairman

2. Invocation/Pledge of Allegiance:

Mr. Ken Waters

Council District 5

3. Discussion concerning Anderson County Hazard Mitigation Plan

LT. David Baker

Ray Graham Vice Chairman Council District 3

4. Discussion concerning Medshore dispatch being placed in ventral dispatch, to allow better communications

Craig Wooten Council District 1

5. Discussion concerning EMS on New contracts, and term of contracts.

Gracie S. Floyd Council District 2

6. Update on EMS

Mr. Steve Kelley

Thomas F. Allen Council District 4 7. Public Comment:

Ken Waters

8. Adjournment:

Council District 6

Members: Chairman Ray Graham

M. Cindy Wilson Council District 7

Honorable Ken Waters Honorable Craig Wooten

Lacey A. Croegaert Clerk to Council

Rusty Burns County Administrator