

## AGENDA ANDERSON COUNTY COUNCIL PUBLIC SAFETY COMMITTEE

July 13, 2018 AT 11:45am HISTORIC COURTHOUSE, 2<sup>ND</sup> FLOOR CONFERENCE ROOM CHAIRMAN S. RAY GRAHAM, PRESIDING

1. Call to order:

Tommy Dunn Chairman

Chairman Council District 5

Ray Graham Vice Chairman Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Thomas F. Allen Council District 4

Ken Waters
Council District 6

M. Cindy Wilson Council District 7

Lacey A. Croegaert Clerk to Council

Rusty Burns
County Administrator

2. Invocation/Pledge of Allegiance:

3. Review of MOU for Dispatch

4. Review of Contractual Agreement for EMS

5. Public Comment:

6. Adjournment:

Members: Chairman Ray Graham

Honorable Ken Waters Honorable Craig Wooten Ms. M. Cindy Wilson

Mr. Ray Graham

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