

## **Shop Committee**

## **Committee Members:**

The Honorable Jimmy Davis, Chairman
The Honorable Ray Graham
The Honorable M. Cindy Wilson

Tuesday, November 12, 2019 at 1:30 p.m.

Historic Courthouse- 2<sup>nd</sup> Floor Conference Room

1. Call to Order:

Chairman Jimmy Davis

2. Invocation and Pledge of Allegiance:

Honorable Ray Graham

3. Executive Session:

a. Discussion of negotiations incident to proposed contractual arrangement related to Fleet Maintenance Facility

- 4. Discussion of Recommendation to County Council
- 5. Citizens Comments:
- 6. Adjournment:

**Tommy Dunn** Chairman, District 5

Ray Graham V. Chairman, District 3 Craig Wooten
Council District 1

Gracie Floyd Council District 2 **Brett Sanders**Council District 4

Jimmy Davis
Council District 6

Cindy Wilson Council District 7

Lacey Croegaert
Clerk to Council

**Rusty Burns** | County Administrator rburns@andersoncountysc.org