



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

AGENDA  
ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
May 1, 2018 at 6:00 PM  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding

1. **CALL TO ORDER:**
2. **RESOLUTIONS/PROCLAMATIONS:**
  - a. **2018-025:** a resolution to honor and recognize the Anderson Districts One and Two Career and Technology Center Culinary team Ms. M. Cindy Wilson (allotted 5 minutes)
  - b. **PROCLAMATION:** proclaiming April 3<sup>rd</sup> through May 4<sup>th</sup> as Air Quality Awareness week.  
All council members (allotted 5 minutes)
3. **ADJOURNMENT:**

Tommy Dunn  
Chairman  
Council District 5

Ray Graham  
Vice Chairman  
Council District 3

Craig Wooten  
Council District 1

Gracie S. Floyd  
Council District 2

Thomas F. Allen  
Council District 4

Ken Waters  
Council District 6

M. Cindy Wilson  
Council District 7

Lacey A. Croegaert  
Clerk to Council

Rusty Burns  
County Administrator

AGENDA  
ANDERSON COUNTY COUNCIL  
REGULAR MEETING  
May 1, 2018 at 6:30 PM

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Ms. M. Cindy Wilson
3. **APPROVAL OF MINUTES:** April 17, 2018
4. **CITIZENS COMMENTS:** Agenda Matters
5. **SCHEDULE MEETINGS:** Ms. Gracie Floyd (allotted 10 minutes)
6. **ORDINANCE- THIRD READING:**
  - a. **2018-010:** an ordinance amending the Zoning Map to rezone+/- 2.6 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial) at the corner of Mountain View Road and Old Greenville Hwy. Mr. Jeff Parkey (allotted 5 minutes)
7. **ORDINANCE- SECOND READING:**
  - a. **2018-007:** an ordinance amending the Zoning Map to rezone+/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial) along Hwy 24 and Welborn Street.  
Mr. Jeff Parkey (allotted 5 minutes)
  - b. **2018-014:** an ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 park) of Anderson and Greenville Counties so as to enlarge the park.  
(Project Ferguson) Mr. Burriss Nelson (allotted 5 minutes)
8. **ORDINANCE- FIRST READING:**
  - a. **2018-013:** an ordinance amending the Zoning Map to rezone+/- 11.17 acres from R-M7 (Multi-Family Residential) to R-M (Multi-Family Residential) at 1351 Old Williamston Road.  
**PUBLIC HEARING-NO TIME LIMITS** Mr. Jeff Parkey (allotted 5 minutes)

9. **RESOLUTIONS:** none

10. **REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD APRIL 20, 2018:**

- a. Discussion of budget requests, for all public safety divisions Chairman Ray Graham (allotted 15 minutes)

11. **REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD APRIL 30, 2018**

- a. Landfill Disposal Contract Chairman M. Cindy Wilson (allotted 15 minutes)  
b. Capital Improvement Plan  
c. Potential Disbursal of Anderson County Properties

12. **APPOINTMENTS:** none

13. **REQUESTS BY COUNCIL:**

All Districts (allotted 14 minutes)

Cancer Association of Anderson - ALL

14. **ADMINISTRATOR'S REPORT:**

(allotted 2 minutes)

15. **CITIZENS COMMENTS:** Other Matters

16. **REMARKS FROM COUNCIL:**

17. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

## **RESOLUTION #R2018-025**

### **A RESOLUTION TO HONOR AND RECOGNIZE ANDERSON DISTRICTS ONE AND TWO CAREER AND TECHNOLOGY CENTER'S CULINARY TEAM FOR THEIR OUSTANDING PERFORMANCE IN THE SOUTH CAROLINA PROSTART INVITATIONAL RECEIVING FIRST PLACE HONORS AND OTHER MATTERS RELATED THERETO.**

**Whereas**, students training in the culinary arts course begin by learning all aspects of food preparation and service. The first step of the program involves kitchen orientation, safety and sanitation. As students advance they begin to focus on food techniques and food preparation. The training enables students to become proficient in knife skills, recipe adjustments, learning the calculations for food cost and purchasing, how to plan a menu, and the preparation and service; and,

**Whereas**, as students advance in their education of culinary arts they are required to learn basic restaurant management principles and communication skills. Upon graduating each student should have complete confidence in their abilities, experiences and skills to plan a meal, executing food preparation and service from start to finish; and,

**Whereas**, before a competition the culinary team must spend long hours planning, practicing and preparing the dishes they plan to cook; and,

**Whereas**, on February 25-27, 2018 the Anderson Career and Technology Center's Culinary Team did compete against more than 100 high school culinary students at the South Carolina Prostart Invitational cooking competition receiving first place honors; and,

**Whereas**, during competition the culinary team was able to prepare a three course meal in less than an hour without running water or electricity. Each group of competing culinary students are provided with two butane burners to use for their cooking and are allowed to bring their own food and utensils to cook with.

**Whereas**, the judging of the competition three course meal not only considers taste and presentation but judges look for the precise details used in preparation of each meal.

**Whereas**, the Anderson County Council desires to recognize the success of our youth for their commitment and dedication of culinary art skills required to compete in state and national cooking competitions. We are proud of all of your accomplishments and wish you great success in all of your future endeavors.

*RESOLVED* in meeting duly assembled this 1st day of May, 2018:

#### **FOR ANDERSON COUNTY:**

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Tommy Dunn, Chairman  
County Council

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Ray Graham  
District Three

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Ken Waters  
District Six

#### **ATTEST:**

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M. Cindy Wilson  
District Seven

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Rusty Burns  
County Administrator

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Lacey A. Croegaert  
Clerk to Council



**PROCLAIMING THE WEEK OF APRIL 30 THROUGH MAY 4, 2018 AS AIR QUALITY AWARENESS WEEK IN  
ANDERSON COUNTY, ENCOURAGING ALL RESIDENTS AND BUSINESSES TO RECONGIZE THE  
IMPORTANCE OF AIR QUALITY; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Anderson County, South Carolina, a body politic and corporate, and a political subdivision of the State of South Carolina, recognizes the importance of air quality as a way to protect and enhance the health, economic vitality and quality of life of Anderson County and the Upstate; and,

**WHEREAS**, Clean air is essential for the health and survival of humans, animals and plants; and poor air quality affects the health, economy, environment and quality of life of all Anderson County citizens; and,

**WHEREAS**, The months of March through October bring a higher incidence of days when ozone pollution may pose a risk to Anderson County citizens and the environment; and that people with respiratory diseases such as asthma, people with heart disease, children and seniors are more vulnerable to outdoor air pollution; and,

**WHEREAS**, Committing to support Clean Air outreach and education efforts, identifying specific actions for our community, and implementing these as part of collective efforts will ensure that Anderson County maintain a level of air quality that allows our region to reach its full potential as a great place to live, work and play; and,

**WHEREAS**, recognizing these issues as not just Anderson County issues, but as Upstate issues and that each and every person is a steward of air quality upon which neighbors and future generations depend;

**NOW THEREFORE**, Anderson County, acting by and through its County Council, hereby proclaims the week of April 30 through May 4, to be "Anderson County Air Quality Awareness Week" in order to celebrate successful efforts to improve air quality and to raise public awareness of the importance of air quality and to encourage community efforts to reduce air pollution levels during this week and throughout the year.

**Proclaimed** this 1<sup>st</sup> day of May 2018.

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
County Council

\_\_\_\_\_  
Craig Wooten  
District One

\_\_\_\_\_  
Gracie S. Floyd  
District Two

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S. Ray Graham  
District Three

\_\_\_\_\_  
Tom Allen  
District Four

\_\_\_\_\_  
Ken Waters  
District Six

**ATTEST:**

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Lacey Croegaert  
Clerk to Council

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
SPECIAL PRESENTATION MEETING  
APRIL 17, 2018

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
KEN WATERS  
TOM ALLEN  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: ... call the Special  
2 Presentation part of the Anderson County Council  
3 meeting of April 17th to order. I'd like to welcome  
4 each and every one of you here and thank y'all for  
5 coming. At this time we'll move on with Item number  
6 2, Resolutions and Proclamations. 2(a) be 2018-023.  
7 This will be Ms. Wilson and Mr. Waters and Mr. Graham.  
8 Ms. Wilson, who's doing it? Mr. Graham.

9 RAY GRAHAM: Thank you, Mr. Chairman.  
10 I'd like to bring this forth in a motion, this is  
11 Resolution R2018-023. This is a Resolution to  
12 Recognize and Honor Anderson Districts I and II Career  
13 and Technology Center Students for their Outstanding  
14 Broadcasting Performances; and Other Matters Related  
15 Thereto.

16 **WHEREAS,** in October 2012 the Anderson Districts  
17 One and Two Career and Technology Center's Media  
18 Broadcasting Program founded WPPB, The Pulse, a  
19 broadcasting radio station created and operated by  
20 students from Wren, Palmetto, Powdersville and Belton-  
21 Honea Path High Schools; and

22 **WHEREAS,** Anderson Career and Technology Center  
23 Broadcasting students did compete on October 14, 2017  
24 at the Terri Hemmert High School Radio and Audio  
25 Awards competition held in Chicago, Illinois. The  
26 Intercollegiate Broadcasting Systems Midwest Radio and  
27 Broadcasting conference covered multiple levels of  
28 Intercollegiate Broadcasting Systems, such as radio  
29 and television broadcast, webcasting, podcasting and  
30 streaming. The competition included many high school  
31 radio stations from across the country. The Anderson  
32 Career and Technology Center Broadcasting students won  
33 a school record of five first place trophies,  
34 receiving 12 awards overall, and

35 **WHEREAS,** on March 2, 2018 the Anderson Districts  
36 One and Two Career and Technology Center did compete  
37 in the 78th Intercollegiate Broadcast System Student  
38 Media Conference and Awards in New York City. During  
39 the competition seventeen schools from across the  
40 country did compete. WPPB students became a finalist  
41 in 15 categories, received first place in twelve  
42 categories, and for the first time since competing  
43 were chosen as the winner of Best High School Radio  
44 Station of the year; and,

45 **NOW, THEREFORE,** Be it Resolved that the Anderson  
46 County Council and its residents desire to recognize  
47 the accomplishments of Anderson Districts I and II  
48 Career and Technology Broadcasting students for  
49 representing the best qualities of our youth, bringing  
50 tremendous pride for being outstanding ambassadors of



1 our community.

2 Again, congratulations and we wish you great  
3 success in your future endeavors.

4 Resolved in meeting duly assembled this 17th day  
5 of April, 2018.

6 I bring this forth as a motion.

7 CINDY WILSON: Second.

8 TOMMY DUNN: Have a motion Mr. Graham,  
9 second Ms. Wilson. Any discussion? I think the whole  
10 Council hears that and appreciates a job well done  
11 they do. Anything, Ms. Wilson?

12 CINDY WILSON: This is once again, and  
13 we're hoping to do it again next year as well. The  
14 Anderson Career and Technology Center has been way  
15 ahead of its time. And they've just been amazing on  
16 all levels of their education. So we're real proud of  
17 y'all. Thank you.

18 TOMMY DUNN: Mr. Allen.

19 TOM ALLEN: Yes, and I, too, would kind  
20 of like to kind of echo what Ms. Wilson said. Having  
21 been out to the Center not too long ago. You folks do  
22 a fantastic job out there and you win so many awards  
23 for everything. And as I said coming in, one of them  
24 was nationally recognized for cooking, which is right  
25 down my alley. So that's a good thing, too. But I  
26 personally want to thank and congratulate all of you  
27 for doing such a great job out there. You really,  
28 really do. Thank you.

29 TOMMY DUNN: Mr. Waters.

30 KEN WATERS: I'd just like to say this.  
31 I'm a product of the Career Center so this is what  
32 you're going to look like when you grow up. I'm  
33 kidding. Man, I tell you what. I am so proud of you  
34 guys because you guys are the ones that do it. It's  
35 the students that make it and I cannot tell you how  
36 proud that I am of you guys and look forward to seeing  
37 you, one of y'all sitting up here one day, really.  
38 Thank you very much for what y'all do.

39 TOMMY DUNN: All in favor of the motion  
40 show of hands. All opposed like sign. Show the  
41 motion carries unanimously. Mr. Graham.

42 RAY GRAHAM: Yes, if I could, have you  
43 guys step up front and we're going to present you with  
44 this resolution.

45 **(PRESENTATION OF RESOLUTION)**

46 RAY GRAHAM: Who's going to be the  
47 spokesperson? It is definitely an honor for us to  
48 present this to you guys. ????. With that being said,  
49 we'd definitely like to present this to you. And ???.

50 ????: If I could say anything

1 about, you know, WPPB, the Pulse, it's that we've had  
2 a really good year. And about a year ago coming up I  
3 was chosen to be the station manager and that was  
4 really cool, and really fun. But I realized that, you  
5 know, it did look all fun and games from the outside  
6 when I joined Media Broadcasting, but it's serious.  
7 And I knew freshman year as soon as I saw what they  
8 were doing at the Career Center, that I wanted to be  
9 in radio and I wanted to work with that. But, you  
10 know, as far as everything else, I can say the people  
11 that have been beside me, people like Daniel, and  
12 everyone up here, Michelle, Jackson -- he's one of the  
13 upcoming juniors, he's doing a lot of cool stuff. But  
14 there are so many shows and so many, you know, so many  
15 things that we're doing as far as promotional and  
16 advertisement and all that stuff. And it's good  
17 skills that we're learning from Mr. Boone and Mr.  
18 Sealy. And I know that this is a radio thing, but  
19 can't say enough about the film program. I've learned  
20 so much there as far as cinematography and even  
21 advertising because I used to work in advertising.  
22 And before I keep you guys here all evening, just  
23 thank you. For the people who came out and thank you  
24 to everyone who supported the radio station and all  
25 that stuff.

26 RAY GRAHAM: Thank y'all. Appreciate  
27 everything what you guys do.

28 TOMMY DUNN: As they leave the room,  
29 we'll move on now to 2(b) 2018-024. Ms. Cindy Wilson.  
30 Ms. Wilson.

31 CINDY WILSON: Thank you, Mr. Chairman.  
32 And in addition to having stellar young people, we  
33 have heros among us. This is a Resolution to  
34 Recognize and Honor West Pelzer Fire Department and  
35 its Volunteer Firefighters for their Dedicated Service  
36 to its Residents and other Matters Related Thereto.

37 **WHEREAS,** the Anderson County Council considers it  
38 a privilege to recognize and to honor West Pelzer Fire  
39 Department and its members for their call to duty in  
40 safeguarding the lives of fellow citizens and their  
41 properties in their community and for making Anderson  
42 County a safer better place to live, work and play;  
43 and

44 **WHEREAS,** the Anderson County's Fire Commission  
45 was created and established by enactment of the State  
46 of South Carolina in 1961; the County's Fire  
47 Commission consisted of and overlapped with five (5)  
48 school districts and three (3) fire stations. West  
49 Pelzer Fire Departments is one of 28 fire departments  
50 in Anderson County Fire System; and



1       **WHEREAS,** the West Pelzer Fire Department began  
2 service in 1963 and with the dedication of its  
3 countless volunteers and the support of the community  
4 has evolved to provide the highest level of fire and  
5 rescue services to its residents and all citizens of  
6 Anderson County; and

7       **WHEREAS,** the Anderson County Chief's Banquet was  
8 held on January 22, 2018 at the Civic Center. During  
9 the banquet West Pelzer Fire Department received the  
10 prestigious Courage and Life Saving Award; and

11       **WHEREAS,** West Pelzer Fire Department and its  
12 volunteer firefighters provide an instrumental and  
13 invaluable service in protecting lives and property  
14 for our citizens; they are personal and compassionate  
15 in their efforts executed courageously and fearlessly  
16 with the safety of others at the forefront of every  
17 call; and

18       **WHEREAS,** Anderson County Council recognizes that  
19 the key to success in a community is its people  
20 especially those who demonstrate qualities of vision,  
21 dedication and servant leadership; stepping forward to  
22 guide, direct and energize our community often at a  
23 considerable sacrifice; and

24       **WHEREAS,** Anderson County Council and the  
25 residents of Anderson County are pleased to recognize  
26 and honor West Pelzer Fire Department and its members  
27 for their dedicated service to the community; the  
28 Anderson County Council is especially appreciative of  
29 the volunteer firefighters and their willingness to  
30 sacrifice their time and selves to protect the  
31 citizens of Anderson County.

32       RESOLVED in meeting duly assembled this 17th day  
33 of April, 2018.

34       May I put that in the form of a motion, please.

35               TOMMY DUNN:           Have a motion Ms. Wilson,  
36 second by Mr. Waters. Any discussion? I'd just like  
37 to say the whole Council encouraged Ms. Wilson's  
38 thing. Appreciate what all y'all do for the citizens  
39 of Anderson County and especially for the community of  
40 West Pelzer. Appreciate y'all very much. All in  
41 favor of the motion show of hands.

42               CINDY WILSON:       Just real quickly.

43               TOMMY DUNN:       Oh, yes. I'm sorry.

44               CINDY WILSON:       I was just going to point  
45 out that because of our volunteer fire departments  
46 mostly volunteer fire departments in the county, our  
47 county does enjoy excellent insurance ratings and  
48 greater safety. We're very blessed. I remember a  
49 time, I guess it was back in early 2000, in certain  
50 areas of the county, the Sheriff's department wouldn't

1 respond so we would tell the older folks if something  
2 happens, call your fire department, they can get there  
3 fastest. And y'all did it, so we're very grateful.  
4 Thank you.

5 TOMMY DUNN: Thank you. Still get  
6 called for everything, don't we? All in favor of the  
7 motion show of hands. All opposed like sign. Show  
8 the motion carries unanimously. Ms. Wilson.

9 CINDY WILSON: May we have the West Pelzer  
10 fire department volunteers stand in front and their  
11 families. Thank you.

12 **(PRESENTATION OF RESOLUTION)**

13 TOMMY DUNN: That will conclude this  
14 part of our Council meeting. We'll be back at 6:30  
15 for the start of our Regular Council meeting.

16  
17 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:19 P.M.)**

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL

COUNTY COUNCIL MEETING

APRIL 17, 2018

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
GRACIE FLOYD  
TOM ALLEN  
KEN WATERS  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to call  
2 to order the April 17th Regular Meeting of the  
3 Anderson County Council to order. At this time I'd  
4 like to ask us to all rise for Invocation and Pledge  
5 of Allegiance with Vice Chairman Graham, please.  
6 RAY GRAHAM: Mr. Chairman, if we may, I'm  
7 going to ask that we have a moment of silence for Ms.  
8 McCormick. She helped initiate and start the Free  
9 Clinic in Honea Path. And just want to ask that  
10 there's a moment of silence in her memory due to her  
11 passing this past week.  
12 TOMMY DUNN: Please keep her family and  
13 friends in our thoughts and prayers, please.  
14 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM)**  
15 TOMMY DUNN: Before we go any  
16 further, there's a couple of housekeeping notes. One,  
17 I hope Ms. Floyd gets to feeling better where she can  
18 -- she's under the weather, just couldn't stand up.  
19 In a little pain. Understandable that. Hope she gets  
20 to feeling better.  
21 And, also, there was a mistake on the agenda  
22 that's printed out. Item number 5, third reading --  
23 I'm sorry -- Item number 6(a) 2018-010 is no public  
24 hearing. That was last week. There's no public  
25 hearing on that.  
26 Moving on now, approval of the minutes. Are there  
27 any changes or corrections to the April 3rd minutes?  
28 CINDY WILSON: May I, Mr. Chairman?  
29 TOMMY DUNN: Ms. Wilson.  
30 CINDY WILSON: There are three minor ones.  
31 On line 31 on page 3, it needs to be added at the end  
32 of that line, of Clemson. And that goes into the  
33 experimental forest. Line 40, the name of Linda  
34 Symborski was misspelled. It is S-y-m-b-o-r-s-k-i.  
35 And there was an incorrect spelling of the name of  
36 Elliot Holman. That's H-o-l-m-a-n on page 15, line 5.  
37 And that's all I found.  
38 TOMMY DUNN: Anyone else? Anything at  
39 all? Ms. Wilson, you want to make a motion to accept  
40 with those corrections and changes?  
41 CINDY WILSON: May I make the motion that  
42 we accept the minutes as amended?  
43 TOMMY DUNN: Have a motion, we have a  
44 second?  
45 TOM ALLEN: Second.  
46 TOMMY DUNN: Second Mr. Allen. All in  
47 favor of the motion show of hands. All opposed like  
48 sign. Show the motion carries unanimously.  
49 Moving on to item number 4, Citizen Comments. As  
50 the attorney calls your name, please, again, for the

1 record state your name and district. You have three  
2 minutes and keep items on the agenda items only this  
3 first go around. Mr. Harmon.

4 LEON HARMON: Mr. Chairman, first citizen  
5 signed up is Brady Collins.

6 BRADY COLLINS: Members of Council, my name  
7 is Brady Collins. I'm in District 4, Tommy Dunn's  
8 District.

9 TOMMY DUNN: 5.

10 BRADY COLLINS: Oh, District 5, I'm sorry.  
11 And I'm talking today about the District 4 we've  
12 requested a rezoning change for property located at  
13 Highway 24 and Welborn Avenue or Welborn Street. At  
14 the direction of Council at the last meeting, we were  
15 asked to meet with the property owners around us and  
16 see what they would like to have at a storage facility  
17 if we was allowed to build it. We came up with an  
18 interest from everybody, looked at what they wanted  
19 and stuff and came up with some changes that they  
20 would like to be made. And everybody kind of agreed  
21 that look, you know, if you build storage units like  
22 this, then we could accept the storage units being  
23 constructed there.

24 I then turned over that information to Mr. Jeff  
25 Parkey at the Planning Commission, noting all the  
26 changes they'd like to be made and so forth, you know,  
27 the neighbors do. And you know, I think if the County  
28 would vote to change that zoning to a C-3 that we  
29 would have, you know, good community of storage  
30 facility that everybody would be happy with. So I'd  
31 like your help in doing that. Thank you.

32 TOMMY DUNN: Thank you, Mr. Collins.

33 Next, Mr. Harmon.

34 LEON HARMON: Mr. Chairman, next speaker  
35 is Elizabeth Fant.

36 ELIZABETH FANT: I'm speaking on number 9.  
37 Elizabeth Fant, District 3. Trucking, the landfill  
38 and litter issues. Think we are -- Mr. Burns, is  
39 there something wrong with this? Keeps popping in and  
40 out. Start over, please. Talking about landfill,  
41 trucking issues. I think, from what I'm hearing is  
42 that we're finally making some headway in that behalf,  
43 including some of the powers that be that have some of  
44 the money constraints on the roads and how we might  
45 fix those areas. And I'm really excited about that.  
46 I don't want to get too excited. I'm always afraid if  
47 I do I'll have to back up. But I'm anxious to hear  
48 what Ms. Cindy Wilson has to say tonight on that part.

49 TOMMY DUNN: Mr. Harmon.

50 LEON HARMON: Next speaker is Daniel

1 Guffey.  
2 DANIEL GUFFEY: My name is Daniel Guffey,  
3 I'm with R.W. Properties. I'm here concerning Item  
4 number 7 section (b). We're wanting to rezone 1.39  
5 acres from R-A to R-20. Dividing it into two sections  
6 in compliance with DHEC regulations of at least .57  
7 acres for septic. We are wanting to install two  
8 manufactured homes. We want to build them FHA  
9 compliant to help with all resale values, that nature.  
10 I've got photographs of other homes surrounding the  
11 property, single wides, double wides, various things  
12 of that nature. I have photographs of homes that we  
13 have actually constructed in the past. So you can see  
14 that we're actually trying to improve that area with  
15 new homes, new sales comparisons for appraisals,  
16 various things of that nature.  
17 TOMMY DUNN: Mr. Burns, you want to grab  
18 that and pass them out up here, let people look at it.  
19 DANIEL GUFFEY: Thank you.  
20 LEON HARMON: Mr. Chairman, next speaker  
21 is Timothy McCormick.  
22 TIMOTHY MCCORMICK: Mr. Chairman, County  
23 Council members, I'm here representing Patten  
24 Development. It's actually six section (a) that's not  
25 a public hearing. So I just wanted to let you guys  
26 know that we are represented here tonight and we  
27 appreciate all the recommendations as of so far.  
28 Thank you.  
29 TOMMY DUNN: Thank you.  
30 LEON HARMON: Next speaker is John  
31 Crosby.  
32 JOHN CROSBY: Thank you, Mr. Chairman,  
33 and Council members. I am here from District 4 as a  
34 part of the residential group that is -- that will be  
35 affected by Mr. Collins addition to 24 and Welborn.  
36 As long as -- and I've spoken to several members of  
37 our community -- as long as Mr. Collins and his father  
38 agree to the security issues and all of the other  
39 concerns that we had, I believe that they can move  
40 forward on our behalf with no objections as long as  
41 those items of concern are addressed. Thank you.  
42 TOMMY DUNN: Thank you, sir. Appreciate  
43 it. Mr. Collins, if you don't mind, Ms. Floyd---  
44 GRACIE FLOYD: Mr. Collins, are you  
45 speaking ---  
46 TOMMY DUNN: No, that's Mr. Crosby.  
47 GRACIE FLOYD: Crosby. I thought it was  
48 Mr. Collins. Mr. Crosby, are you speaking on behalf  
49 of all the community?  
50 JOHN CROSBY: Yes, I've been asked by --



1 our representative -- she is unable to be here because  
2 of an emergency in her family and she asked me to be  
3 here.

4 GRACIE FLOYD: Okay. Would you mind, Mr.  
5 Crosby, repeating your message that you're bringing to  
6 us tonight?

7 JOHN CROSBY: Certainly. As long as all  
8 of the concerns and issues that were brought up to Mr.  
9 Collins and his father Saturday, I believe it was, the  
10 4th, as long as all of those issues are addressed and  
11 those concerns are addressed in their development and  
12 design of that property, there would be no objections.

13 GRACIE FLOYD: Okay.

14 JOHN CROSBY: In fact, my property is and  
15 one other folks' property is going to be directly  
16 affected. My property adjoins his. And so, my  
17 biggest concern was drainage run off. He's assured  
18 me, as well as Planning and Zoning, or not Planning  
19 and Zoning, but the folks who built it, have assured  
20 me that if there is any issue -- there should not be  
21 any issue with the way that they do it, but if there  
22 were, it would not necessarily be my issue.

23 TOMMY DUNN: Thank you, sir.

24 GRACIE FLOYD: Thank you.

25 TOMMY DUNN: Mr. Harmon.

26 LEON HARMON: No one else is signed up.

27 TOMMY DUNN: Thank you, Mr. Harmon.

28 Moving on to Item Third Reading 4(a) 2018-006 an  
29 ordinance to amend an agreement for the development of  
30 a Joint County Industrial and Business Park (2010  
31 Park) of Anderson and Greenville Counties so as to  
32 enlarge the park. This will be a public hearing.  
33 Anyone wishing to speak to this matter, please step  
34 forward, state your name and district and address the  
35 Chair. Public Hearing. Anyone at all? Hearing and  
36 seeing none, public hearing will be closed. This is  
37 Third Reading. We've discussed this twice before. We  
38 have a motion?

39 CINDY WILSON: So moved.

40 TOMMY DUNN: Motion -- Ms. Wilson makes  
41 a motion to move forward. Mr. Waters seconds. Any  
42 discussion? Hearing none, all in favor of the motion  
43 show of hands. All opposed like sign. Show the  
44 motion carries unanimously.

45 Moving on to 6(b) 2018 -- I'm sorry -- 6(a) 2018-  
46 010 an ordinance amending the Zoning Map to rezone +/-  
47 2.6 acres from R-A (Residential-Agricultural) to C-1R  
48 (Rural Commercial) at the corner of Mountain View Road  
49 and Old Greenville Highway. Public Hearing. This is  
50 not a public hearing, as I said earlier. Anyone make

1 a motion?  
2 KEN WATERS: I make a motion we move  
3 forward.  
4 CINDY WILSON: Second.  
5 TOMMY DUNN: Motion Mr. Waters to move  
6 forward, second Ms. Wilson. Any discussion? All in  
7 favor of the motion show of hands. All opposed like  
8 sign. Show the motion carries unanimously.  
9 Now moving on to 6(b)2018-011 an ordinance  
10 establishing the terms and conditions upon which non-  
11 exclusive franchises may be granted to private  
12 ambulance services operating within Anderson County  
13 for non-emergency patient transport; establishing the  
14 procedures for applying for such franchises, the  
15 payment of franchise fees, the period of operation  
16 granted by such franchise, renewal procedures, and the  
17 standards applicable to such franchise, establishing  
18 appeal procedure for denial of a franchise  
19 application, discipline of a franchise, denial of  
20 renewal of a franchise or the termination or  
21 restriction of franchise rights; establishing  
22 penalties for violation of this ordinance. This is  
23 second reading. Have a motion to move this forward?  
24 KEN WATERS: So moved.  
25 RAY GRAHAM: Second.  
26 TOMMY DUNN: Motion by Mr. Waters,  
27 second by Mr. Graham. Any discussion? Hearing none,  
28 all in favor of the motion show of hands. All opposed  
29 like sign. Show the motion carries unanimously.  
30 Moving on to Item number 7 (a) Ordinance First  
31 Reading 2018-007 an ordinance amending the Zoning Map  
32 to rezone +/- 3.3 acres from R-M7 (Multi-Family  
33 Residential) to C-3 (Commercial) along Hwy 24 and  
34 Welborn Street. Again, this is Highway 24, not the  
35 back lots that was took off last time. We have a  
36 motion?  
37 RAY GRAHAM: Motion to move forward.  
38 TOMMY DUNN: We have a motion and a  
39 second. I'll make an amendment to the motion. I  
40 amend the motion we accept with Mr. Collins what he's  
41 agreed to, to make sure that's put in writing to take  
42 care of the neighborhood; do what he said he'd do.  
43 And so I'll put that in the form of a motion. We have  
44 a second?  
45 TOM ALLEN: Second.  
46 TOMMY DUNN: Second Mr. Waters. Any  
47 discussion on the amendment? Mr. Allen?  
48 TOM ALLEN: Mr. Chair, yes. I just  
49 wanted to say I was afraid this was going to be one  
50 those nights when we had to make a really, really

1 tough decision up here and one side or the other was  
2 going to be mad. But we probably won't have to do  
3 that tonight. And I'm very proud of the two groups  
4 that got together and worked this out. And I  
5 compliment Mr. Collins on the job that you did trying  
6 to work this out. We've got the documentation up here  
7 of the things that you're going to do. And again, I'm  
8 very pleased that you were able to work this out with  
9 the residents back there. I understand both sides and  
10 it is kind of a tough decision some times. But I want  
11 to thank you for the job that you did. That's  
12 all, Mr. Chair.

13 TOMMY DUNN: All in favor of the  
14 amendment to the motion show of hands. All opposed  
15 like sign. Show the motion carries unanimously.

16 Now back to the original motion. Any discussion?  
17 I'd just like to add to Mr. Allen's sentiments with  
18 the neighborhood out there and Mr. Collins. Both Mr.  
19 Collins, Brady and Teddy, both, for working on this  
20 and getting resolution.

21 Also want to commend staff, Dr. Parkey and your  
22 staff, for working on this and seeing this through and  
23 putting this thing together, too.

24 All in favor of the motion show of hands. All  
25 opposed like sign. Show the motion carries  
26 unanimously.

27 Moving on to Item number 7(b) 2018-009 an  
28 ordinance amending the Zoning Map to rezone +/- 1.39  
29 acres from R-A (Residential-Agricultural) to R-20  
30 (Single-Family Residential) at the corner of Hamlin  
31 Road and Merritt Road. Do we have a motion?

32 KEN WATERS: ??

33 TOMMY DUNN: Mr. Waters. Speak into  
34 your mike. I don't know if it's on or -- here. Can  
35 y'all hear?

36 KEN WATERS: Okay. Mr. Chairman, I'd  
37 like to make a motion that we -- that this area was  
38 zoned correctly and that we leave it zoned R-20. I  
39 bring that in the form of motion.

40 TOMMY DUNN: Have a motion Mr. Waters.  
41 Have a second?

42 TOM ALLEN: Second.

43 TOMMY DUNN: Second Mr. Allen.  
44 Discussion?

45 GRACIE FLOYD: Yes.

46 TOMMY DUNN: Ms. Floyd.

47 GRACIE FLOYD: Mr. Chair, could you please  
48 tell me, what district is this in?

49 TOMMY DUNN: Mr. Waters, District 6.

50 GRACIE FLOYD: Mr. Waters's district.

1 Okay. Thank you.  
2 TOMMY DUNN: Anyone else? All in favor  
3 of the motion show of hands. All opposed like sign.  
4 Show the motion carries unanimously.  
5 Moving on to Item number 7(c) 2018-012 an  
6 ordinance to amend an agreement for the development of  
7 a Joint County Industrial and Business Park (2010  
8 Park) of Anderson and Greenville Counties so as to  
9 enlarge the park. Same thing we talked about a while  
10 ago; another procedure of it. We have a motion to  
11 move this forward?  
12 TOM ALLEN: Motion.  
13 RAY GRAHAM: Second.  
14 TOMMY DUNN: Motion Mr. Allen, second  
15 Mr. Graham. Any discussion? All in favor of the  
16 motion show of hands. All opposed like sign. Show  
17 the motion carries unanimously.  
18 Moving on to Item 7(d) 2018-014 an ordinance to  
19 amend an agreement for the development of a Joint  
20 County Industrial and Business Park (2010 Park) of  
21 Anderson and Greenville Counties so as to enlarge the  
22 park. We have a motion to move this forward?  
23 RAY GRAHAM: Motion.  
24 TOMMY DUNN: Motion Mr. Graham, second  
25 Mr. Allen. Any discussion? All in favor of the  
26 motion show of hands. All opposed like sign. Show  
27 the motion carries unanimously.  
28 There's no resolutions.  
29 Moving on to Item number 9, Report from the  
30 Cheddar Issues including Trucking, Landfill and  
31 Litter. Ms. Wilson and Mr. Graham.  
32 CINDY WILSON: Thank you, Mr. Chairman.  
33 This has been a very arduous effort on behalf of the  
34 citizens and many parties, including our very  
35 excellent staff, our county attorney, our county solid  
36 waste director, roads and bridges and Deputy  
37 Administrator. We've been very blessed with a lot of  
38 help. And I especially thank Mr. Ray Graham for  
39 getting involved to help.  
40 First, we've got some encouraging news in that the  
41 Southern Environmental Law Center -- not to be  
42 confused with the Southern Poverty Law Center --  
43 representing Upstate Forever and the Savannah River  
44 Keeper in the matter of the huge Kinder Morgan Energy  
45 Partners, LP, and the Plantation Pipeline Company,  
46 Inc. spill of petroleum products in the Cheddar  
47 community for which our county filed a friend of the  
48 court brief successfully argued before the U.S. Court  
49 of Appeals for the 4th Circuit in Richmond, Virginia  
50 in December last year.

1       The court basically ordered the case back to the  
2 U.S. District court. The long and the short of that  
3 is there is now an opportunity to possibly enforce the  
4 Clean Water Act. The spill has visibly and obviously  
5 leaked into the wetland and directly into a major  
6 creek, part of the Broadway Lake water shed. We are  
7 in hopes the community will be made whole.

8       Second, the trucking and hauling and road issues  
9 in the Cheddar, Williamston and Belton areas are being  
10 collectively reviewed among others, the citizens,  
11 SCDOT, Anderson DOT, representatives of the South  
12 Carolina Trucking Association, the Petroleum Haulers  
13 Association, and local truckers and even members of  
14 our General Assembly. A recommendation regarding  
15 routing from South Carolina Highway 247 to Murphy Road  
16 has been sent to the Associations. Since all five  
17 recent turnovers and spills on Murphy Road involved  
18 loaded and speeding truckers, the county recommends  
19 that unloaded trucks traveling from Highway 247 may  
20 turn down Murphy Road going towards the tank farm, but  
21 loaded to return to Highway 247 via Belton Highway 20  
22 and making the left hand turn onto 247 in Belton.

23       Mr. Holt Hopkins, Mr. Matt Hogan, Ms. Megan Young  
24 and others from our Roads and Bridges Department,  
25 along with a lot of the citizens, all of us have  
26 ridden the roads over there. I need to definitely  
27 thank them for their role in organizing the 3-29-18  
28 meeting at the Cheddar Fire Department and in helping  
29 making determinations which will be very valuable and  
30 vital to this process.

31       Yesterday Mr. Kevin McLaughlin of SCDOT phoned to  
32 advise as to the following measures to further help  
33 the serious situation. Number one there will be no  
34 further reduction of speed on -- the speed limit on  
35 Big Creek Road, which is currently 45. However,  
36 enforcement is starting to take effect to the better  
37 over there. A number of -- number 2, a number of  
38 signs will be changed from advisory to the speed  
39 limit, particularly around 247, Shady Grove and Murphy  
40 Roads. The county is expected to put up flashing  
41 speed limit machines to assist in notifying drivers of  
42 their speed. A guard rail at Big Creek will be  
43 installed in August to September time period. Stop  
44 bars will be placed at each end of Big Creek Road and  
45 a clearing of the line of sight at Big Creek and  
46 Cannon Bottom has been accomplished. The county is  
47 currently engaged in making repairs and improvements  
48 to the local roads that will help.

49       Now we have some bad news. Anderson County does  
50 not have a new contract with the landfill. While

1 we've had a meeting of the minds regarding pricing,  
2 other issues have arisen. We are yet to enjoy the  
3 benefits of lower cost of disposal and this is the  
4 reason why. Please refer to the ongoing  
5 communications between us and South Carolina DHEC's  
6 Ms. Julie Blalock. The satellite trucking operation  
7 and the trucking of pulp material into and out of the  
8 landfill outside of the DHEC permitted hours and the  
9 original contract hours is a violation of those  
10 agreements. The pulp material has been used as daily  
11 cover for the landfill and has created a far greater  
12 stench than the existing stinky garbage. These issues  
13 make an already difficult living situation totally  
14 unbearable. The Waste Connections Landfill Company  
15 and their lawyers believe that by re-titling  
16 attractive land and putting in a new gate that this  
17 will make the problems go away. A hauling operation  
18 planned on the same property but with a separate  
19 entrance fails to resolve the noise issues, keeping  
20 the neighbors up at night. Aren't we all dependent on  
21 a good night's sleep? How can you make your living  
22 when you are sleep deprived? What are the impacts on  
23 health?

24 We have recommended to Waste Connections to locate  
25 these trucking operations outside of the landfill  
26 permitted hours at the site nearby which was recently  
27 used for the Duke coal ash hauling operations as it is  
28 far enough away and would cause minimal neighborhood  
29 disruption. In short, we've reached an impasse. Look  
30 for the community citizens to review their options,  
31 the county to review ours and the companies attorneys  
32 to continue their pressure on South Carolina DHEC.

33 We're certainly hoping for the best in this and do  
34 appreciate everyone's efforts in this matter. These  
35 matters, because there are lot of them. Thank you.

36 TOMMY DUNN: Thank you, Ms. Wilson.

37 Moving on, Number 10, a Report from Personnel  
38 Committee, Chairman Allen.

39 TOM ALLEN: Yes, thank you, Mr. Chair.  
40 Several months ago the county contracted with a  
41 Personnel Consulting Firm out of Austin, Texas by the  
42 name of Seagul Waters to come up here and take a look  
43 at our personnel processes, the way our personnel  
44 system runs and works here in the county. And we  
45 asked them to look at several areas. And they have  
46 just completed their study. And each of the Council  
47 members will be getting a copy of this so that they  
48 can thoroughly go through it. But we asked them to  
49 take a look at the job analysis and classification  
50 review, job evaluation for internal quality control,



1 custom compensation survey, pay and benefit practices,  
2 market comparisons -- in other words, comparing the  
3 county here to other counties, as well as private  
4 industry -- development of new classification for  
5 compensation plans, pay policy review and then they  
6 gave us some final recommendations overall and what we  
7 need to do.

8 And the reason we did this is because we're losing  
9 employees from the county here to private industry and  
10 to other counties and we needed to sit down and look  
11 at our compensation package, our health package and  
12 the various things that we offer them. How do we  
13 promote them, how do they get pay raises, what do we  
14 do on annual appraisal reports and that sort of thing?  
15 So we needed to look at the entire ball game. And  
16 this company, I've glanced at this, it looks like  
17 they've done an outstanding job.

18 And again, each of the Council members will get a  
19 copy of this document, have time to look through it  
20 and then we'll discuss it in detail at a later  
21 meeting. So you should be getting them in the next  
22 day or so. They're getting printed. So that was all  
23 I had there unless there's any questions that I might  
24 be able to answer.

25 TOMMY DUNN: Appreciate it, Mr.  
26 Chairman.

27 TOM ALLEN: Okay. Thank you.

28 TOMMY DUNN: Moving on to Item number  
29 11, Report from Planning and Public Works Committee.  
30 Ms. Wilson.

31 CINDY WILSON: Fortunately we have happier  
32 news on this front. And I want to thank Mr. Allen for  
33 filling in for one of our Council committee members  
34 who was unable to attend. Our committee discussed  
35 with our county tax assessor and other county advisors  
36 the possibility of disbursing through an auction  
37 process two of our smaller convenience -- former  
38 convenience center sites. One with good I-85 exposure  
39 and frontage on Harris Bridge Road in a light  
40 industrial area. And also the former jockey lot  
41 convenience center. The county is performing due  
42 diligence work and our committee will come back to you  
43 soon with our recommendations.

44 As the TTI site and buildings are being vacated  
45 county departments such as fleet services, roads and  
46 bridges, will move to appropriate spaces there. The  
47 economic development soft landing training operation  
48 will soon be in place there. The county operations  
49 and departments moving to this property will vacate  
50 other buildings as our county moves to consolidate as

1 much as possible. There will be additional county  
2 holdings considered for dispersal and also from more  
3 intense maintenance. This discussion evolved into the  
4 review of the capital improvement plan. Our committee  
5 managed to work its way through approximately half of  
6 the requests. We will meet again soon to finalize our  
7 recommendation for the CIPs that become part of the  
8 fiscal year 2018-2019 budget and ongoing plans for the  
9 county. Thank you.

10 TOMMY DUNN: Thank you, Ms. Wilson.

11 Moving on to the Finance Committee held on April  
12 13th, 2018. Chairman Waters.

13 KEN WATERS: Yes, sir. Mr. Carroll,  
14 will you come forward with -- and help us out with the  
15 bids here? The first bid we have is for a change  
16 order for Dolly Cooper Park. And Mr. Carroll, will  
17 you go over those three bids for us?

18 ROBERT CARROLL: All right. This is for  
19 change order for Dolly Cooper Park to the football  
20 field that you had already approved and they are  
21 asking for approval of change order number 1 for  
22 Capital Construction out of Greenville. Capital  
23 Construction is the company.

24 TOMMY DUNN: Coming from the Finance  
25 Committee doesn't need ---

26 KEN WATERS: Everything on the Finance  
27 Committee was voted unanimously.

28 TOMMY DUNN: --- doesn't need a second.  
29 Any discussion? All in favor of the motion show of  
30 hands.

31 Moving on to Item number 3(b). Mr. Carroll.

32 ROBERT CARROLL: Electronics bid for Solid  
33 Waste. We had seven companies to respond to this and  
34 staff is recommending PowerHouse Recycling.

35 TOMMY DUNN: Coming from the Finance  
36 Committee doesn't need a second. Any discussion? All  
37 in favor of the motion show of hands. All opposed  
38 like sign. Show the motion carries unanimously.

39 Moving on to (c), Class 2 Aircraft Rescue  
40 Firefighter Vehicle. We voted on this about two  
41 meetings ago and they put it out for bids and I guess  
42 they're coming back with the bid now, Mr. Carroll?

43 ROBERT CARROLL: Yes, sir. We put this out  
44 and received one response from Osh Kosh out of  
45 Wisconsin, three hundred fifty-eight thousand six  
46 hundred twenty-one dollars and twenty cents.  
47 Staff recommends approval.

48 TOMMY DUNN: Coming from Finance  
49 Committee again doesn't need a second. Are there any  
50 discussion?

1 CINDY WILSON: May I quickly point out.  
2 TOMMY DUNN: Ms. Wilson.  
3 CINDY WILSON: The good news is the  
4 county's part of this expenditure will only be about  
5 eighteen thousand. So that's ---  
6 ROBERT CARROLL: Five percent.  
7 CINDY WILSON: Pardon?  
8 ROBERT CARROLL: Five percent.  
9 CINDY WILSON: Yeah. Five percent. So  
10 that was good news. Thank you.  
11 TOMMY DUNN: This come in lower than  
12 what was expected, what we really expected. This bid  
13 did. Any more discussion? All in favor of the motion  
14 show of hands. All opposed like sign. Show the  
15 motion carries unanimously.  
16 Moving on to (d) bid for a Boom Mower. Mr.  
17 Carroll.  
18 ROBERT CARROLL: Yes, sir. This is for  
19 ATMAX Equipment one hundred forty-nine thousand seven  
20 hundred dollars. Mr. Stone and his staff has  
21 evaluated and recommends approval.  
22 TOMMY DUNN: Mr. Carroll, I'm just  
23 asking to get a little information. People notice  
24 this is coming out of capital.  
25 ROBERT CARROLL: Yes.  
26 TOMMY DUNN: Going in the roads  
27 department.  
28 ROBERT CARROLL: Yes.  
29 TOMMY DUNN: Coming from Finance  
30 Committee doesn't need a second. Any discussion? All  
31 in favor of the motion show of hands. All opposed  
32 like sign. Show the motion carries unanimously.  
33 Moving on to Item number 4(a). Who wants to  
34 handle this? Ms. Davis?  
35 KEN WATERS: Ms. Davis, you want to take  
36 care of that one or you want me to ---  
37 TOMMY DUNN: Help us out here.  
38 KEN WATERS: Okay. That is for the  
39 Sheriff's Department. That is a SAR IV 5-Plex Reader  
40 with BW 5-Plex. Mr. Miller, would you like to -- you  
41 have any input on that?  
42 RITA DAVIS: This is out of the haz-mat  
43 funds, sir. An apparatus that attaches to the  
44 chemical detection equipment. A leaking battery, the  
45 old one. This is just a replacement for haz-mat.  
46 Seven hundred dollars.  
47 TOMMY DUNN: Coming from the Finance  
48 Committee doesn't need a second. Any discussion? All  
49 in favor of the motion show of hands. All opposed  
50 like sign. Show the motion carries unanimously.

1 Moving on to Item (b).  
2 KEN WATERS: Okay. A Belkin widescreen  
3 rack-mount consoles.  
4 TOMMY DUNN: This for the new cars?  
5 What's this for, Mr. Graham?  
6 RAY GRAHAM: It's going to be in  
7 reference to the computers we just bought a couple of  
8 months ago. And they basically done it different on  
9 the bid system. It's just an addition to those.  
10 TOMMY DUNN: That's right. For cars or  
11 not cars.  
12 RITA DAVIS: Dispatch.  
13 TOMMY DUNN: Dispatch.  
14 RITA DAVIS: Monitors and servers. Low  
15 bid at seventy-six dollars??.  
16 TOMMY DUNN: Coming from Finance  
17 Committee doesn't need a second. Any more discussion?  
18 All in favor of the motion show of hands. All opposed  
19 like sign. Show the motion carries unanimously.  
20 Item number 5.  
21 KEN WATERS: That are two 800 megahertz  
22 radios for Belton Police Department. Mr. Graham, you  
23 want to ---  
24 RAY GRAHAM: Thank you, Mr. Chairman.  
25 This is just in reference to adding two eight hundred  
26 megahertz radios to our monthly fee that we're paying  
27 on that. We've done this on numerous occasions. City  
28 of Belton has shown justification due to officer  
29 safety to ensure each officer has a radio. I brought  
30 this before Council.  
31 TOMMY DUNN: Coming from the Finance  
32 Committee, again, doesn't need a second. Any  
33 discussion? All in favor of the motion show of hands.  
34 All opposed like sign. Show the motion carries  
35 unanimously.  
36 Moving on to Item number 6, Update on fiscal year  
37 18 financial position. Ms. Davis, you want to say ---  
38 KEN WATERS: Ms. Davis, you want to go  
39 over the financial position for 2018?  
40 RITA DAVIS: Yes, sir. We updated it  
41 last month and pleased to report that revenues are  
42 tracking outstanding. We're probably going to be  
43 about one point two million to the good on revenue.  
44 Also expenditures are a lot less than budgeted. So we  
45 will definitely project to finish the year with more  
46 than three months fund balance in our general fund.  
47 That's what we aim for.  
48 CINDY WILSON: And may I?  
49 TOMMY DUNN: Yes, ma'am. Ms. Wilson.  
50 CINDY WILSON: I'm going to still plead

1 with everybody for paving money.  
2 TOMMY DUNN: I don't think, Ms. Wilson,  
3 you got to do a whole lot of pleading if we got the  
4 money. I think everybody agrees we need paving money.  
5 Ms. Davis, anything else?  
6 RITA DAVIS: No, sir. Not unless  
7 there's any questions.  
8 TOMMY DUNN: Thank you.  
9 Item number 7, Council Vision and Priorities. I  
10 think this is just a follow-up what was requested a  
11 few meetings ago about Council wants to have input,  
12 get with the Administrator or whatnot because we'll be  
13 -- she's finishing up the budget now.  
14 RITA DAVIS: Correct. Yes, sir. And  
15 glad to have your input on your priorities.  
16 GRACIE FLOYD: Mr. Chair.  
17 TOMMY DUNN: Yes, ma'am.  
18 GRACIE FLOYD: Ms. Davis, I am behind on  
19 my meetings and stuff. I'm catching up, but every  
20 year about this time I think you and I meet.  
21 RITA DAVIS: Yes, ma'am.  
22 GRACIE FLOYD: May we have that meeting  
23 again this year, please?  
24 RITA DAVIS: Most definitely.  
25 GRACIE FLOYD: Okay. All right. I'd like  
26 to have it scheduled sometime next week. I will call  
27 you.  
28 RITA DAVIS: Yes, ma'am.  
29 GRACIE FLOYD: Okay. Because I want to  
30 sit down face to face to see what we've got and what  
31 we have and where we're going.  
32 RITA DAVIS: Yes, ma'am. At your  
33 convenience.  
34 GRACIE FLOYD: All right. Thank you.  
35 TOMMY DUNN: Moving on to Item number 8,  
36 Transfers.  
37 KEN WATERS: If you'll take a moment and  
38 go over the transfers. Can we vote on all these at  
39 one time or would you like to ---  
40 TOMMY DUNN: Anyone got a problem with  
41 that?  
42 GRACIE FLOYD: I have a problem with it  
43 because I have some things I want to go through.  
44 TOMMY DUNN: Okay. Pull out which ones  
45 you want to pull out. You want every one of them one  
46 at a time? I'm asking.  
47 GRACIE FLOYD: That's an idea. I have  
48 several of them with question marks on them. May I  
49 start now?  
50 TOMMY DUNN: Yes, ma'am. Speak into the

1     mike, if you would, Ms. Floyd, so they can hear you.  
2             GRACIE FLOYD:        I'm a little perplexed on  
3     some of this stuff that's going on, especially -- I'm  
4     talking into it and it's on. Okay. I just need some  
5     understanding on this thing, okay.  
6             Now this one, I can't tell you what it is because  
7     it's not -- it has nothing here. On division,  
8     department is planning and community development  
9     department. Now y'all want ???? as I have asked  
10    several times. But anyway. There's one for the  
11    Council that's not numbered. Now, Cola. Ms. Davis,  
12    help me out with Cola. Is that the insurance part of  
13    it or what?  
14             RITA DAVIS:         That was the cost of living  
15    allowance that Council ---  
16             GRACIE FLOYD:        Okay. But it has nothing  
17    to do with insurance, right?  
18             RITA DAVIS:         Correct.  
19             GRACIE FLOYD:        Good. Okay. All right.  
20    Well, this one here it was signed but it says  
21    division, nothing; department, Council; and it says  
22    salaries, two thousand one hundred dollars. Reason to  
23    cover pay out of clerk to county. Now, I know we have  
24    lost about three people because it all shows up in the  
25    budget transfer. Okay, one was the Planning  
26    Department, one was the Clerk to County Council and  
27    the other was -- what was the other one?  
28             RITA DAVIS:         Human resources.  
29             GRACIE FLOYD:        Okay. All right. I'll  
30    come back to that one because I don't understand why  
31    all these payout. Okay. Whoever is signing the  
32    budget transfer things, a lot has been left out of it,  
33    like the division there's nothing here. And it says  
34    explain in complete detail -- complete detail is  
35    capitalized and underlined -- the reason for the  
36    transfer. Reason to cover payout of assistant HR  
37    manager. You know. Now what happened to the  
38    assistant HR manager?  
39             RITA DAVIS:         She retired. So therefore  
40    we have to pay out any accrued vacation that she might  
41    have.  
42             GRACIE FLOYD:        Ten thousand two hundred  
43    and forty-two dollars worth of vacation?  
44             RITA DAVIS:         Her actual amount, yes,  
45    ma'am. That was -- her salary part of that was  
46    ninety-two hundred dollars.  
47             GRACIE FLOYD:        Nine thousand two hundred  
48    dollars? That's the salary part?  
49             RITA DAVIS:         Yes, ma'am. She's been  
50    here a long time.



1 GRACIE FLOYD: Okay. Who is -- well, you  
2 can't do that on the floor. But a little more  
3 information would have been helpful there, okay.  
4 Also, I'm going through it. Here again, no division,  
5 planning and community development. Whose division is  
6 that, Planning and community development.  
7 RITA DAVIS: That would be for Mr. Jeff  
8 Parkey, Dr. Parkey.  
9 GRACIE FLOYD: Oh, okay. It says complete  
10 details. Part-time intern to help with office needs.  
11 Okay, now, what -- whom have we not replaced?  
12 RITA DAVIS: This is a part-time  
13 individual that's seeking a Ph.D. at Clemson  
14 University that will help in assessing tiny homes in  
15 the county. Capital improvement plan, what other  
16 counties in the state do, come back with  
17 recommendations for possible changes. Also analyzing  
18 the fiscal impact of zoning changes in the county.  
19 That's his vision for this part-time intern.  
20 GRACIE FLOYD: So this is a part-time job  
21 for him as he works on his doctorate, right?  
22 RITA DAVIS: She -- it's a lady.  
23 GRACIE FLOYD: She works on her doctorate.  
24 Okay. One thousand eight hundred and fifty dollars.  
25 Is that a month, quarter, weekly or ---  
26 RITA DAVIS: That's -- I believe it was  
27 nine weeks to get her through May and then she'll be  
28 asking for through August. Her tenure will stop in  
29 August. And we'll put the rest of the amount as  
30 Council approves that in the upcoming budget.  
31 GRACIE FLOYD: Okay. I'd like to see a  
32 little bit more on that one, because -- I'd just like  
33 to see a little bit more. You can give it to me at  
34 the next meeting. Okay.  
35 RITA DAVIS: Yes, ma'am.  
36 GRACIE FLOYD: All right. I'm coming on  
37 now to Parks Recreation and Tourism. It says the Bass  
38 Master Classic and upcoming Bass Nation High School  
39 tournaments require a great deal of time and  
40 management. We are now one -- we are down one full  
41 employee and needed help to bridge the gap -- I think  
42 that's what he means -- of seven thousand dollars.  
43 Now, is that help -- was somebody hired?  
44 RITA DAVIS: No, ma'am. That represents  
45 overtime. We had, unfortunately, an individual that's  
46 been out on medical leave in that department. It's  
47 only a three-person department. So the other two  
48 individuals have had to jump in and try to keep the  
49 work going, in addition to a couple of the fishing  
50 tournaments.

1 GRACIE FLOYD: Okay. Do we get any money,  
2 folding money, in our hands, for any parts of the Bass  
3 Master whatever?  
4 RITA DAVIS: I would say, ma'am, we do.  
5 GRACIE FLOYD: That's not trickled down.  
6 That's given to Anderson County for such and such.  
7 RITA DAVIS: The people that stay in the  
8 hotel, motels, yes, ma'am, while they're at these  
9 events.  
10 GRACIE FLOYD: No, no, I'm talking about  
11 Anderson County.  
12 RITA DAVIS: Well, that does come to  
13 Anderson County. Our three percent accommodations tax  
14 comes back to the county.  
15 GRACIE FLOYD: That's the one where we get  
16 the five thousand dollars out of and some folks get  
17 two hundred and thirty something thousand dollars and  
18 others don't get anything but the five thousand  
19 dollar, okay. All right. There's another one, a  
20 Public Works transfer of funds necessary to purchase  
21 advertise to help increase number of large dog  
22 adoptions. All right. Now that's four thousand  
23 dollars. All right. Now, could you explain this? I  
24 mean ---  
25 RITA DAVIS: Dr. Sanders is having a  
26 blitz in order to adopt out dogs and kitties and she  
27 has some radio advertising that she would love to do  
28 over a six month period.  
29 GRACIE FLOYD: But shouldn't this come out  
30 of her budget?  
31 RITA DAVIS: Yes, ma'am. It's within  
32 her budget. She's just moving from chemical supplies  
33 to advertising.  
34 GRACIE FLOYD: Okay. So she won't be  
35 coming back asking for money for chemical supplies.  
36 RITA DAVIS: No, ma'am.  
37 GRACIE FLOYD: Okay. All right. And also  
38 here's Public Works environmental enforcement, part-  
39 time sanitation worker is needed to pick up trash cans  
40 and litter at the Civic Center and Anderson County  
41 parks due to the increase of our residents using our  
42 facilities. This one I didn't understand at three  
43 thousand five hundred dollars because this is the case  
44 all over the county. So why -- I mean, how -- what is  
45 going on with the Civic Center that they can't take  
46 care of this particular fee?  
47 RITA DAVIS: Well, it's not only the  
48 Civic Center, it's all the parks throughout the  
49 county. And again, that goes back to that individual  
50 that unfortunately was very sick. So this is pitching

1 in to help pick up trash.  
2 GRACIE FLOYD: Okay. It says and litter  
3 at the Civic Center and Anderson County parks due to  
4 increase of our residents using our facility.  
5 Okay. Wait a minute, I have some more. Okay.  
6 Here's one, Public Works building and codes, wasn't  
7 enough in account to cover license decals that were  
8 needed for mobile homes. What happened that enough  
9 money wasn't put in their budgets, knowing that they  
10 were going to have to have this one?  
11 RITA DAVIS: It's a hundred and fifty  
12 dollars.  
13 GRACIE FLOYD: I know that's a little bit  
14 now, but it seems like their budget request would have  
15 been fulfilled for something like that.  
16 RITA DAVIS: They just needed more  
17 printing, ma'am, for more mobile homes in the county.  
18 GRACIE FLOYD: Do we have more mobile  
19 homes in the county now?  
20 RITA DAVIS: Yes, ma'am.  
21 GRACIE FLOYD: Okay. Here's one. No  
22 division, just Planning. To cover payout of the guy  
23 that left. Unexpected travel reimbursement for using  
24 personal car for county related travel. That's public  
25 works. That's dues -- that comes out of dues and  
26 subscriptions, but they didn't have enough money in  
27 their travel budget, either?  
28 RITA DAVIS: Correct. They drove their  
29 own vehicle to a conference. That's getting  
30 reimbursed for travel.  
31 GRACIE FLOYD: Okay, well I know that it  
32 came out of their own budget.  
33 Okay. Here's one that I wrote something here. It  
34 says here, staff now uses cell phones to communicate  
35 with each other across our three hundred and thirty-  
36 seven acre complex. We had to abandon our handheld  
37 radios several years ago when FCC rules changed  
38 drastically, reduced their range. This is -- is this  
39 money here, let's see, one thousand one hundred and  
40 fifty dollars, paying them back for using their own  
41 phones, personal phones?  
42 RITA DAVIS: We pay Verizon.  
43 GRACIE FLOYD: I beg your pardon?  
44 RITA DAVIS: We pay Verizon. The county  
45 pays their cell phone so that they contact each other  
46 when they're out, you know, doing repairs, cutting  
47 grass, etcetera.  
48 GRACIE FLOYD: So they use their own  
49 private phone.  
50 RITA DAVIS: Verizon provides the phone,

1 a county-owned phone.  
2 GRACIE FLOYD: Okay. And we pay Verizon?  
3 RITA DAVIS: Yes, ma'am.  
4 GRACIE FLOYD: Okay. All right. I  
5 remember once I had a phone that the county gave me  
6 because I don't ask for travel, I just ask for the  
7 phone to be done. And the whole thing broke loose in  
8 here when folks said that I needed to turn that phone  
9 in because why should they have to pay for my phone?  
10 I don't understand the difference here.  
11 Okay. Here's another one. This is five thousand  
12 nine hundred and thirty dollars, Civic Center can no  
13 longer get county jail inmates to assist with setting  
14 up for large events which requires us to build risers.  
15 We have had to hire temporary help which is charged to  
16 professional services. Ms. Davis, how come we can't  
17 get the use of the facilities from the detention  
18 center, inmates like we used to get? What happened?  
19 RITA DAVIS: Well, my understanding is  
20 that the inmate has to be found guilty, they can't  
21 just be sitting there waiting to go to court. And so  
22 those numbers are dwindling while they're waiting at  
23 the detention center. So Captain Vaughn can't send  
24 them to help us until it's been adjudicated and the  
25 judge says guilty. Then we can put them to work.  
26 GRACIE FLOYD: Okay. Were we doing that  
27 at one time before the judge sentenced them?  
28 RITA DAVIS: I can't speak for that,  
29 ma'am.  
30 GRACIE FLOYD: Okay, all right. Well, I  
31 just wondered because they have always, in the  
32 eighteen years I have been here, we have always used  
33 the inmates at the detention center.  
34 Mr. Burns, can you add anything to that for me,  
35 please?  
36 RUSTY BURNS: Ms. Floyd, there are fewer  
37 inmates than we've had in the past. As a matter of  
38 fact, Ms. Davis and I will be meeting tomorrow with  
39 persons from the jail to see if we can increase the  
40 number of inmates we get. The other issue is it's now  
41 required more closer supervision of the inmates than  
42 was allowed in the past. And so our meeting, I  
43 believe, Rita, if I'm not mistaken, is tomorrow?  
44 Tomorrow.  
45 GRACIE FLOYD: Okay. All right.  
46 Fellow Council members, I thank you for indulging  
47 me with that because as I looked at the transfers, it  
48 seemed like a lot of money going in and out, in and  
49 out. And when we do our budgeting these are some of  
50 the things that we need to be budgeting for if we're

1 not meeting the goals. And I sure do thank you.

2 TOMMY DUNN: We have a motion from the  
3 Finance Committee doesn't need a second on these  
4 transfers. Got now discussion. Have any? All in  
5 favor of the motion show of hands. All opposed like  
6 sign. Show the motion carries unanimously.

7 At this time, thank you for that report, Mr.  
8 Chairman.

9 Moving on to Item number 13, Executive Session.  
10 We have somebody make a motion to go into Executive  
11 Session for legal advice concerning sewer matter and  
12 legal advice on the East-West Parkway completion and  
13 Toxaway Mill cleaning.

14 GRACIE FLOYD: Mr. Chairman, I make a  
15 motion that we go into Executive Session at this time  
16 to discuss the two items on the agenda.

17 CINDY WILSON: Second.

18 TOMMY DUNN: Second Ms. Wilson. All in  
19 favor of the motion show of hands. All opposed like  
20 sign. Show the motion carries unanimously. We'll go  
21 behind the Council.

22 **(EXECUTIVE SESSION)**

23 CINDY WILSON: ... on the agenda without  
24 action taken.

25 TOMMY DUNN: Have a motion to come out  
26 of Executive Session with no action taken. Have a  
27 second?

28 RAY GRAHAM: Second.

29 TOMMY DUNN: Second Mr. Graham. All in  
30 favor of the motion show of hands. All opposed like  
31 sign. Show the motion carries unanimously.

32 We have a motion?

33 RAY GRAHAM: Mr. Chairman.

34 TOMMY DUNN: Mr. Graham.

35 RAY GRAHAM: I'd like to bring forth in  
36 form of a motion to approve resolution to Thoratap  
37 issue from insulation of a county-owned sewer line in  
38 1995 on former ?? property near Highway 8 and I-85 as  
39 discussed in Executive Session.

40 TOMMY DUNN: Have a motion. Have a  
41 second?

42 KEN WATERS: Second.

43 TOMMY DUNN: Motion by Mr. Graham,  
44 second by Mr. Waters. Any discussion? All in favor  
45 of the motion show of hands. All opposed like sign.  
46 Show the motion carries unanimously.

47 Ms. Wilson, you have a motion?

48 CINDY WILSON: Yes, Mr. Chairman. May I  
49 make the motion to approve resolution of claims raised  
50 by Moats Construction Company for the East-West Park

1 project and the Toxaway Mill cleanup project based on  
2 pre-litigation mediation to allow these projects to  
3 move forward to completion as discussed in Executive  
4 Session.

5 TOMMY DUNN: Have a motion Ms. Wilson.  
6 We have a second?

7 TOM ALLEN: Second.

8 TOMMY DUNN: Second Mr. Allen. Any  
9 discussion? All in favor of the motion show of hands.  
10 All opposed like sign. Show the motion carries  
11 unanimously.

12 Thank y'all. We'll ?? that part. If I'm not  
13 missing, there's no appointments, right? No requests  
14 by Council members?

15 Moving on Administrator's Report. Mr. Burns.

16 RUSTY BURNS: Nothing at this time, Mr.  
17 Chairman.

18 TOMMY DUNN: Citizens Comments. As Mr.  
19 Harmon calls your name, please, you have three  
20 minutes. Address the Chair, please. Mr. Harmon.

21 LEON HARMON: Mr. Chairman, one citizen  
22 is signed up. Elizabeth Fant.

23 ELIZABETH FANT: Elizabeth Fant, District 3.  
24 A number of things seen to be moving along a lot  
25 better than they used to. Mr. Burns, what's wrong  
26 with this thing? Start over, please. I'm beginning  
27 to see some real things come together with the  
28 Council. Some hard work especially on the committees.  
29 I want us all to remember, though, that no matter much  
30 planning and so forth that goes on, the reason that we  
31 are where we are and why we come to hear the meetings  
32 is that we want Anderson County to shine. We want  
33 Anderson County to be a place where people want to  
34 live, want to play, can get good jobs. There are a  
35 lot of events going on starting at April the first and  
36 from now on, there will just be oodles of them.  
37 Everything from PAWS had a big adoption Saturday, the  
38 Chili Festival, Master Gardner plant sale, on a  
39 Saturday there are four or five things to choose from.  
40 We just need to realize that these things are  
41 bountiful to a lot of people, but there are other  
42 people that really don't get to participate in these  
43 because either of transportation or lack of money or  
44 what other needs.

45 Today, Figs Beanery did a ten percent donation to  
46 the Salvation Army. Came and whatever they collected  
47 today they gave ten percent of their till to the  
48 Salvation Army. Whenever Meals on Wheels does their  
49 spaghetti dinner, ??, things like that, I always try  
50 to go to those because they are good organizations



1 that use that money to help other people.

2 So just want us to be mindful that that is a  
3 reason why we all should be working for good  
4 government and spending the money from our taxpayers  
5 wisely. Thank you.

6 LEON HARMON: No one else is signed up.

7 TOMMY DUNN: Thank you.

8 Now comments from Council members. Mr. Waters.

9 KEN WATERS: I have none at this time.

10 TOMMY DUNN: Thank you, Mr. Waters. Mr.

11 Allen.

12 TOM ALLEN: I have none at this time.

13 TOMMY DUNN: Ms. Floyd.

14 GRACIE FLOYD: I have several.

15 First of all, I want to talk about the trash.  
16 Last week or week before last, whenever it was, we  
17 received a letter from a man that was in my district.  
18 He talked about how dirty District 2 was and he also  
19 talked about how it was no use trying to get in touch  
20 with me because I wouldn't do anything. But I had a  
21 talk with him. First of all, my -- he was correct, my  
22 district is dirty, but it's not any dirtier than the  
23 rest of them. You may think so, but on those back  
24 roads, we all have problems.

25 Secondly, he never tried to call me. Only thing  
26 he did was he sent a letter that I never got, but we  
27 did get things worked out. It turns out that he  
28 didn't never -- he didn't even know me and somebody  
29 told him -- somebody told him that I would not do  
30 anything, okay? But that's that.

31 I've talked to Greg Smith about the signs. The  
32 signs are taking over District 2. I don't know what  
33 it's doing in your district, but in my district it is  
34 taking over. I think that we need to come up with a  
35 stronger sign ordinance. It makes no sense that we  
36 have these things on the books but we don't do  
37 anything about it. If I lived in a town like that, I  
38 would take advantage of the situation, too, to  
39 advertise all of my businesses and everything else.  
40 Especially the one that says we buy old houses or ugly  
41 houses. I'm sick of seeing that sign with the phone  
42 numbers on there. But I was told that they have tried  
43 to contact that person. But I'm going to work with  
44 Leon and we are going to present something for Council  
45 to do a little better on our sign ordinances. Either  
46 we're going to do it or we're not going to do it.

47 The zoning thing, I dodged a bullet because there  
48 was a -- people coming wanting to zone the area near  
49 Anderson College to put up more apartment complexes.  
50 I don't know where all these people are coming from,

1 but you know, I'm a little put out that people from  
2 out of town can come up here and squeeze little  
3 apartment houses and things in one little empty lot  
4 and we sit there and shake their hands for coming to  
5 Anderson. Everything turned out all right.  
6 Everything turned out all right with us, but that's  
7 one thing I'm going to be looking really carefully on.

8 I have lights down here, but I don't know what's  
9 wrong with the lights. Maybe I have to go back and  
10 see what I meant on that.

11 But anyway, District 2 is hard and we are working  
12 hard to clean up what we can. As long as we live on  
13 God's earth, we're going to have trashy people living  
14 with us. By the way, there is a bill in the House of  
15 Representative to mandate that people clean up their  
16 property. It says that you have to clean up your  
17 property. If you refuse to do so, County will clean  
18 it up and charge you on the tax end of it. And I was  
19 really flabbergasted and very surprised to see three  
20 of our state people vote against it. There were three  
21 people that represent us in Columbia that voted  
22 against this bill. I think that we need to call our  
23 folks and ask them have they lost their minds.

24 That's all I have to say. And thank you.

25 TOMMY DUNN: Mr. Graham.

26 RAY GRAHAM: Thank you, Mr. Chairman.  
27 Just wanted to make one mention on the -- I think all  
28 Council got the information on the Facebook media.  
29 You know, personally sometime I think Facebook is  
30 probably from the Devil, but it does bring forth a lot  
31 of good response. And just want to commend our staff.  
32 I think this falls up under Teresa. Just wanted to  
33 commend our staff on the work on this. The great  
34 thing about it, laying all jokes aside, is it does  
35 readily give information out to our citizens, and to  
36 me that's worth its weight in gold. I mean, it's  
37 basically is being used as a tool to benefit and  
38 keeping them informed of daily operations, whether  
39 it's a change in schedules or you know, whether the  
40 emails -- I mean, whatever the case might be.  
41 Weather. I know the Sheriff's Department, EMS,  
42 Emergency Services, pretty much just about every one  
43 of our divisions in Anderson County is utilizing some  
44 form of Facebook now. And I would definitely  
45 encourage the citizens to tie into that and kind of  
46 keep up to date as far as what's going on with the  
47 county. It's definitely an easy way to disburse that  
48 information quickly. So again, just wanted to thank  
49 the County staff that's manning the Facebook page.

50 Thank you, Mr. Chairman.

1 TOMMY DUNN: Thank you. Ms. Wilson.

2 CINDY WILSON: Thank you, Mr. Chairman.

3 The great county cleanup is this weekend. Of course,  
4 it will continue on. My community will be at Midway,  
5 and then we have one in the Pelzer area later on and  
6 Williamston, too. And then a great thank you to all  
7 that are working so hard for our citizens, especially  
8 over in Cheddar. I don't know how those people have  
9 tolerated living over there, but I really truly  
10 appreciate everyone's efforts over there. I think  
11 we're going to make some improvements yet. Thank you.

12 TOMMY DUNN: Thank you. Couple quick  
13 things. Again, I want to reiterate what Ms. Wilson  
14 said about the litter pickup Saturday. Starts 8  
15 o'clock. There's lunch. Every little bit helps.  
16 Something to do. Get out and make our county looking  
17 good and taking pride in it. We appreciate it.

18 I want to thank Lieutenant David Baker and his  
19 staff for all their work Sunday during the storm.  
20 Keeping people abreast and all that. Fine outstanding  
21 job.

22 Want to remind Council members about the Human  
23 Relations Council. The Council is putting on the Cory  
24 White thing at the Civic Center Monday night at 6  
25 o'clock. Want to appreciate the staff and all the  
26 hard work. Had a lot of good comments from the  
27 citizens out in the community about the high school  
28 fishing tournament at Green Pond this past weekend.

29 Also want to thank Ms. Davis and her staff for all  
30 the hard work. She's got a lot of thing, excellent  
31 presentation tonight, but also finishing up the budget  
32 and getting it ready for us. Appreciate that.

33 Also want to commend Council for tonight we done  
34 something -- I meant to say something earlier -- got  
35 in the role about passing -- going down the row about  
36 our agenda. But one of the economic things that we  
37 done tonight on the business council was to help a  
38 local businessman out here in Anderson County down on  
39 South Main, Mr. Ferguson. He was here tonight and I  
40 think that'll go great way and help our town out, our  
41 community out, to do that and put them in a business  
42 park and go a long ways and hopefully start something  
43 good with that. I know he's very appreciative of  
44 that.

45 Appreciate everybody. Meeting will be adjourned.

46

47

**(MEETING ADJOURNED AT 7:50 P.M.)**

## **Ordinance #2018-010**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 2.6 acres from R-A (Residential - Agricultural) to C-1R (Commercial - Rural) on a parcel of land, identified as the corner of Old Greenville Highway and Mountainview Road in the Three and Twenty Precinct shown in Deed Book 11209 page 00107. The parcel is further identified as p/o TMS #165-02-02-003.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from R-A to C-1R for +/- 2.6 acres of TMS #165-02-02-003 (portion) described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on March 13, 2018, during which it reviewed the proposed rezoning from to R-A to C-1R +/- 2.6 acres of TMS #165-02-02-003 (portion) described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on April 3<sup>rd</sup>, 2018, regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 to rezone from R-20 to C-1R +/- 2.6 acres of TMS # 165-02-02-003 (portion) described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2018-010

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Rusty Burns  
County Administrator

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Tommy Dunn, Chairman  
County Council

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Lacey A. Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

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Leon C. Harmon  
County Attorney

1 <sup>st</sup> Reading:	April 3, 2018
2 <sup>nd</sup> Reading:	April 17, 2018
3 <sup>rd</sup> Reading:	May 1, 2018
Public Hearing:	April 3, 2018

**Anderson County Planning Commission  
Staff Report  
March 7, 2018**

Applicant:	Patton Development SC, LLC
Current Owner:	Gary Venesky
Property Address:	Corner of Old Greenville Highway and Mountainview Rd.
Precinct:	Three and Twenty (zoned in 2008)
Council District:	6
TMS #(s):	165-02-02-003 (portion)
Acreage:	+/- 2.6
Current Zoning:	R-A (Residential Agricultural)
Requested Zoning:	C-1R (Commercial - Rural)
Surrounding Zoning:	North: Right of way for Old Greenville Highway, then R-A South: R-A East: Right of way for Mountainview Rd., then R-A West: R-A
Evaluation:	<p>This request is to rezone the parcel of property described above from R-A (Residential Agricultural) to C-1R (Rural Commercial). The applicant's stated purpose for the rezoning is to allow the development of a 9,100 square foot retail building (Dollar General).</p> <p>The purpose of the C-1R district is to provide for commercial activity in areas which are generally rural in character and for the convenience of local residents in rural areas.</p> <p>Old Greenville Highway is classified as a collector, which would allow for unlimited daily traffic. Mountainview Road is classified as a collector, which would also allow for unlimited daily traffic.</p>
Staff Recommendation:	As the subject property is located at the intersection of two arterial thoroughfares which could support this type of commercial activity, staff recommends approval of this request.

Zoning Advisory

Group Recommendation: The District 6 Zoning Advisory Group met on March 7, 2018 and recommended **approval** of a request to rezone from R-A to C-1R. The vote was **4** in favor, **0** opposed, and **1** absent.

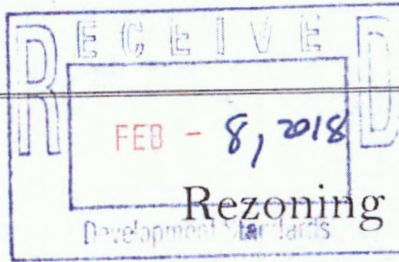
Planning Commission

Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing recommended **approval** of a request to rezone from R-A to C-1R. The vote was **5** in favor, **0** opposed, and **2** absent.





2/8/2018



## Rezoning Application

Date of Application Completion

Application Status (Approved or Denied)

### Applicant's Information

Name: Patton Development SC, LLC  
Mailing Address: PO Box 100, Woodruff, SC 29388  
Telephone and Fax: 864-655-4224; 864-655-4225 (f) E-Mail: laurin@pattondevelopment.com

### Owner's Information

*(If Different from Applicant)*

Name: Gary Venesky  
Mailing Address: PO Box 422, Easley, SC 29641  
Telephone and Fax: 864-859-8594 E-Mail: veneskyasphalt@aol.com

Designation of Agent: *(Complete only if owner is not the applicant)*

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

Owner's Signature

*[Signature]* \*see attached

02-08-2018

Date

### Project Information

Property Location: corner of Old Greenville Hwy and Mountairview Rd  
Parcel Number(s)/TMS: p/o 1650202003  
County Council District: 6 School District: 1  
Total Acreage: 2.6+- acres Current Land Use: \_\_\_\_\_  
Current Zoning: R-A Requested Zoning: C1-R  
Purpose of Rezoning: allow the development of a 9,100 sf retail building (Dollar General)

Private Covenants or Deed Restrictions on the Property: Yes \_\_\_\_\_ No ✓  
If you indicated no, your signature is required.

Applicant's Signature

02-08-18

Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: \_\_\_\_\_

Please attach an accurate plat (survey) of the property to this application.

• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. •

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant's Signature

02-08-18

Date

Page 2 of 2

For Office Use Only:

Application Received By: ABDONE Date Complete Application Received: 2-8-18

Application Fee Amount Paid: \$1250 Check Number: 17299

Scheduled Advisory Public Meeting Date: 3-1-18 Zoning Advisory Recommendation: \_\_\_\_\_

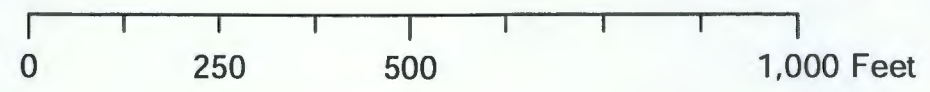
Scheduled Commission Public Hearing Date: 3-13-18 Planning Commission Recommendation: \_\_\_\_\_

Scheduled Council Public Hearing Date: 4-3-18 County Council Decision: \_\_\_\_\_





Rezoning Request  
Mountainview Rd & Old Greenville Hwy  
R-A to C-1R



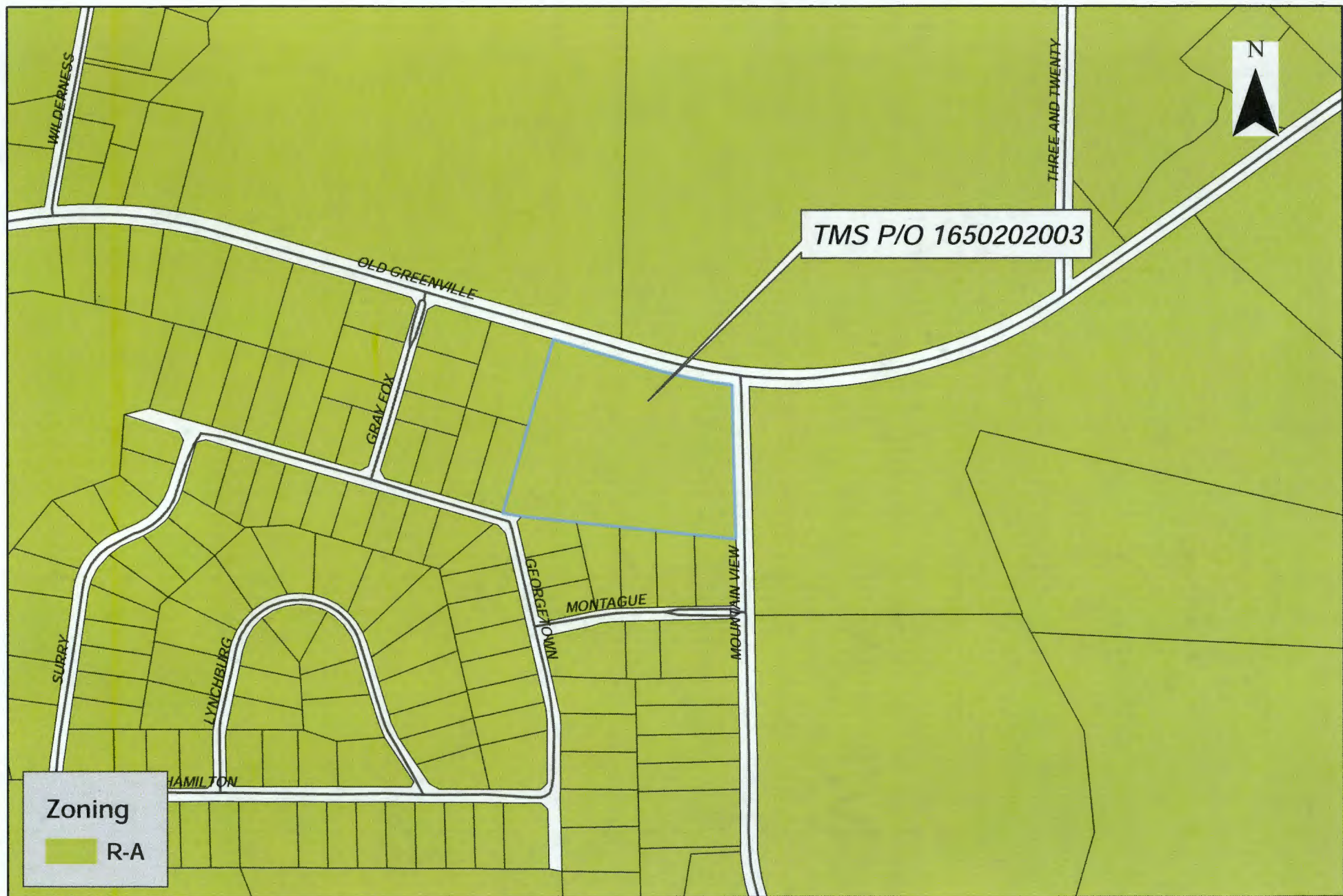




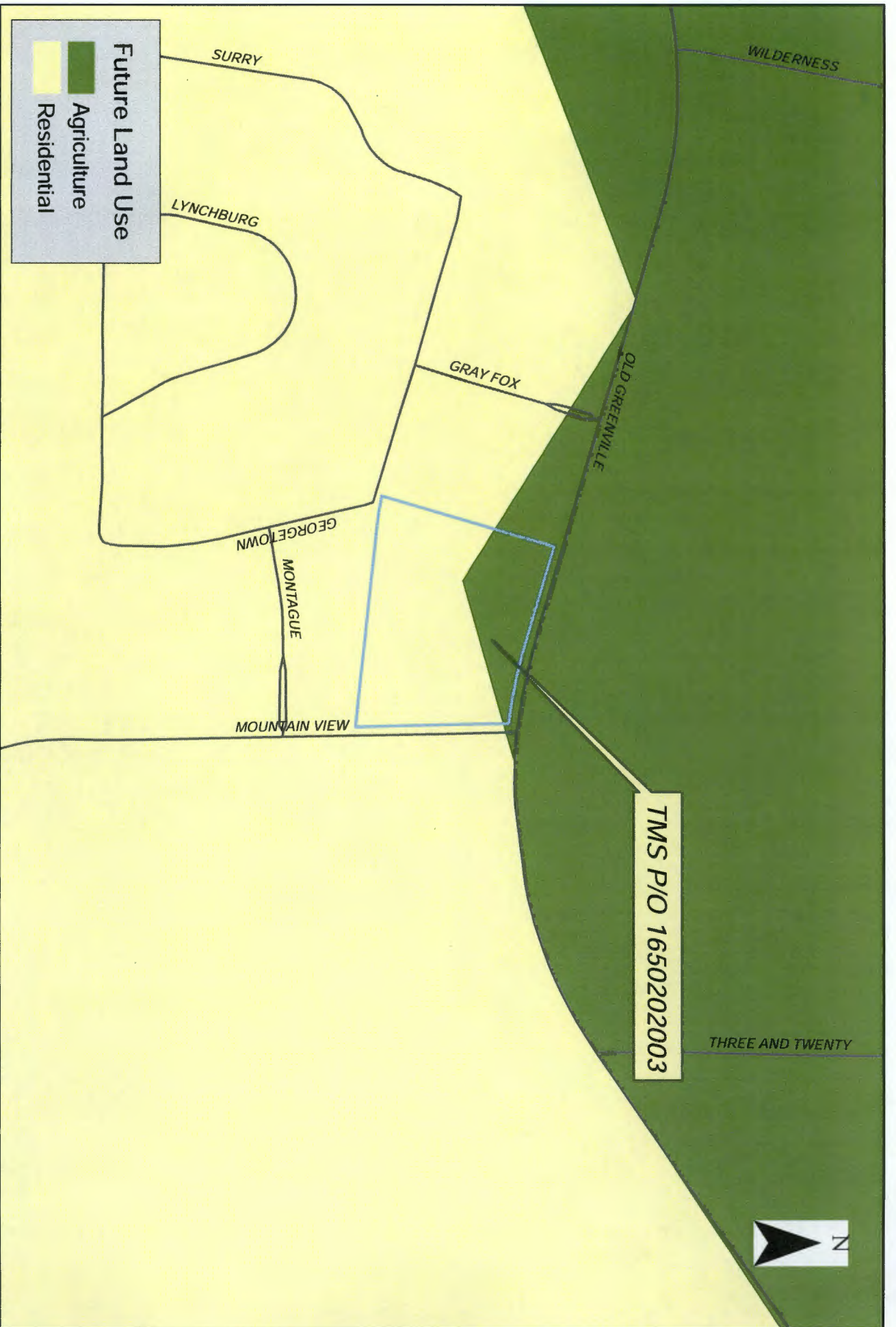
Rezoning Request  
Mountainview Rd & Old Greenville Hwy  
R-A to C-1R

0 500 1,000 2,000 Feet





Rezoning Request  
Mountainview Rd & Old Greenville Hwy  
R-A to C-1R



**Rezoning Request**  
**Mountainview Rd & Old Greenville Hwy**  
**R-A to C-1R**





Feb 21, 2018





Feb 21, 2018





Feb 21, 2018





Feb 21, 2018





Feb 21, 2018





Feb. 21, 2018





Feb 21, 2018

## **Ordinance #2018-007**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 3.3 acres from R-M7 (Multi-Family Residential) to C-3 (Commercial District) on 8 parcels of land, identified as along Highway 24 and Welborn Street in the Fork No. 1 Precinct shown in Deed Book 12763 page 00050. The parcels are further identified as TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from R-M7 to C-3 for +/- 3.3 acres of TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on March 13, 2018, during which it reviewed the proposed rezoning from to R-M7 to C-3 +/- 3.3 acres of TMS #028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026 described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on April 3<sup>rd</sup>, 2018, regarding said amendment of the Anderson County Official Zoning Map;

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 to rezone from R-M7 to C-3 +/- 3.3 acres of TMS # 028-07-03-006; 028-07-04-001; 028-07-04-002; 028-07-04-003; 028-07-04-004; 028-07-04-005; 028-07-04-006 and 028-07-04-026 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

ATTEST: Ordinance 2018-007

---

Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, District # 5, Chairman

---

Lacey A. Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

---

Anderson County Attorney

1<sup>st</sup> Reading: April 17, 2018

2<sup>nd</sup> Reading:

3<sup>rd</sup> Reading:

Public Hearing: April 3, 2018



**Anderson County Planning  
Commission Staff Report  
March 2018**

Applicant: Bill and Brady D. Collins

Current Owner: Same

Property Address: Highway 24 and Welborn St.

Precinct: Fork No.1

Council District: 4

TMS #(s): 28-07-03-006; 28-07-04-001; 28-07-04-002; 28-07-04-003;  
28-07-04-004; 28-07-04-005; 28-07-04-006; ~~28-07-04-022;~~  
~~28-07-04-023; 28-07-04-024; 28-07-04-025;~~ and 28-07-04-026  
The above strikethrough parcels have been removed at the  
request of the applicant. (Letter attached)

Acreage: ~~+/- 4.8~~ Amended +/-3.3

Current Zoning: R-M7 (Multifamily Residential)

Requested Zoning: C-3 (Commercial)

Surrounding Zoning: North: Right of way for Highway 24, then C-2, R-20, C-1N  
South: R-M7 and right of way for Fields Ave.  
East: R-M7 and C-2  
West: R-M7

Evaluation: This request is to rezone the parcel of property described  
above from R-M7 (Multifamily Residential) to C-3  
(Commercial). The applicant's stated purpose for the  
rezoning is to allow the development of mini-warehouses.

The purpose of the C-3 district is to provide for the  
development of commercial and light service land uses  
which are oriented to customers traveling by automobile.  
The land uses in this district are intended to be located in  
non-residentially zoned areas and along major  
thoroughfares. Establishments in this district provide goods  
and services for the traveling public.

Staff Recommendation: Due to the incompatibility with the Future Land Use Map and  
surrounding uses, staff recommends denial of this request.

Zoning Advisory

Group Recommendation: The District 4 Zoning Advisory Group met on March 7, 2018 and recommended **denial** of the request to rezone from R-M7 to C-3. The vote was **3** in favor, **1** opposed, and **0** absent.

Planning Commission

Recommendation: The Anderson County Planning Commission met on March 13, 2018 and after a duly noted public hearing, recommended **denial** of the request to rezone from R-M7 to C-3. The vote was **5** in favor of denial, **0** opposed, and **2** absent.



# Rezoning Application

Feb 6, 2018  
Date of Application Completion

Application Status (Approved or Denied)

## Applicant's Information

Name: Bill & Brady D. Collins  
Mailing Address: 2351 Hwy 187 S., Anderson SC 29626  
Telephone and Fax: (843) 225-2891, 231-7969 E-Mail: brady@collinsstock.com

## Owner's Information (If Different from Applicant)

Name: Same  
Mailing Address: \_\_\_\_\_  
Telephone and Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

[Signature]  
Owner's Signature

Feb 6, 2018  
Date

## Project Information

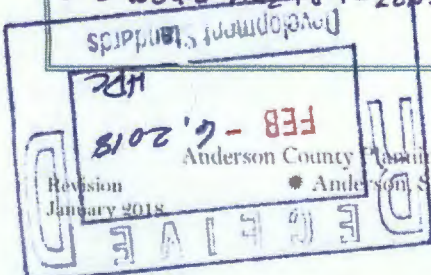
Property Location: Hwy 24 Welborn Fields. Next to 5503 Hwy 24, 29625  
Parcel Number(s)/TMS: 28-07-04-006 to 001, 022 to 026 and 28-07-03-006 <sup>#3cc</sup> Attache  
County Council District: 4 School District: 04 List  
Total Acreage: 4.8 ± Current Land Use: Agriculture/Residential  
Current Zoning: Residential (R-m7) Requested Zoning: Commercial (C-3)  
Purpose of Rezoning: In the year of purchase, 1985, we had road front commercial property. The property adjoining us and across from us is commercial property. we would like to rezone property to commercial so we can expand our family business.

Page 1 of 2

business.

Mini-Warehouses

In phone conversation 2/7/18  
[Signature]





Private Covenants or Deed Restrictions on the Property: Yes \_\_\_\_\_ No ✓

If you indicated no, your signature is required.

*[Signature]*  
Applicant's Signature

*Feb 6, 2018*  
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please attach an accurate plat (survey) of the property to this application.

• A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. •

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

*[Signature]*  
Applicant's Signature

*Feb 6, 2018*  
Date

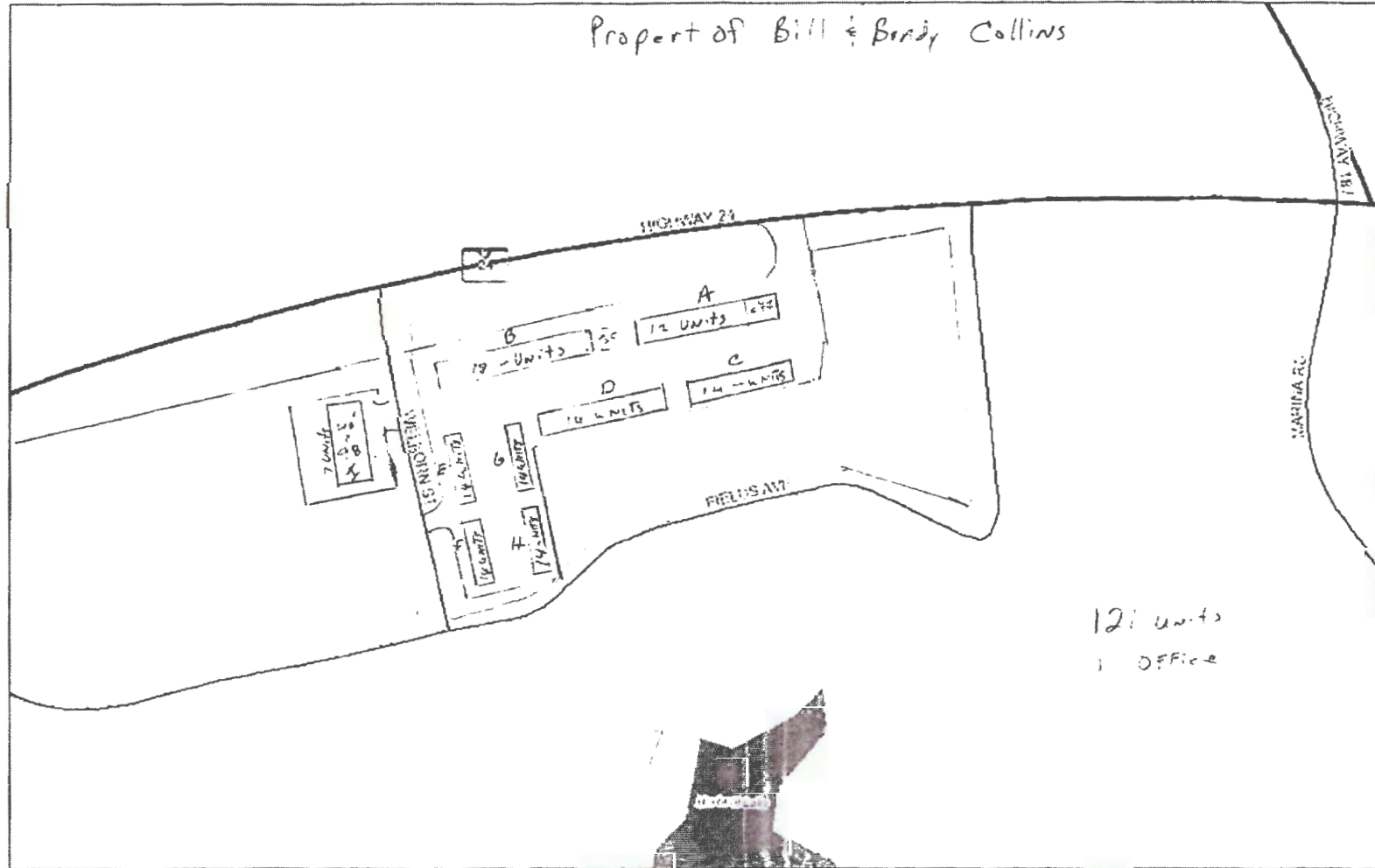
Page 2 of 2

For Office Use Only:

Application Received By: *HD Copeland* Date Complete Application Received: *2-6-2018*  
Application Fee Amount Paid: *\$ 300.00* Check Number: *# 1355*  
Scheduled Advisory Public Meeting Date: *3-7-18* Zoning Advisory Recommendation: \_\_\_\_\_  
Scheduled Commission Public Hearing Date: *3-13-18* Planning Commission Recommendation: \_\_\_\_\_  
Scheduled Council Public Hearing Date: *4-3-18* County Council Decision: \_\_\_\_\_

# Anderson County

Property of Bill & Brady Collins



March 2, 2018 Disclaimer accepted.

TMS:	TMS
Owner:	Owner
Owner Address:	Owner Address
City/State:	City/State
Deed Book:	Deed Bk
Tax District:	Tax District
Sale Year:	Sale Year
Deed Page:	Deed Pg
Description:	Description
Sale Price:	Sale Price
Market Value:	Market Value
Zip Code:	Zip Code



1 in = 230 ft

0	0.0225	0.045	0.09 mi
0	0.035	0.07	0.14 km

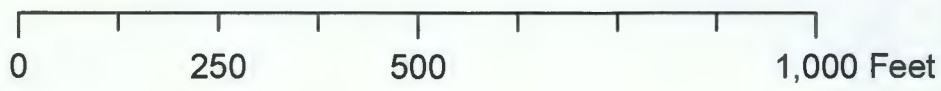




**TMS 280704001 - 006**  
**280704022 - 026**  
**280703006**

**Aerial Photography**

**Rezoning Request**  
**Highway 24 and Welborn St.**  
**R-M7 to C-3**





TMS 280704001 - 006  
280704022 - 026  
280703006

HIGHWAY 24

SHIRLEY

HIGHWAY 157

WELBORN

FIELDS

PELICAN

SEACULL

HARBOR

MARINA

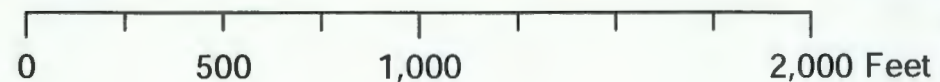
WINDJAMMER

ANCHOR

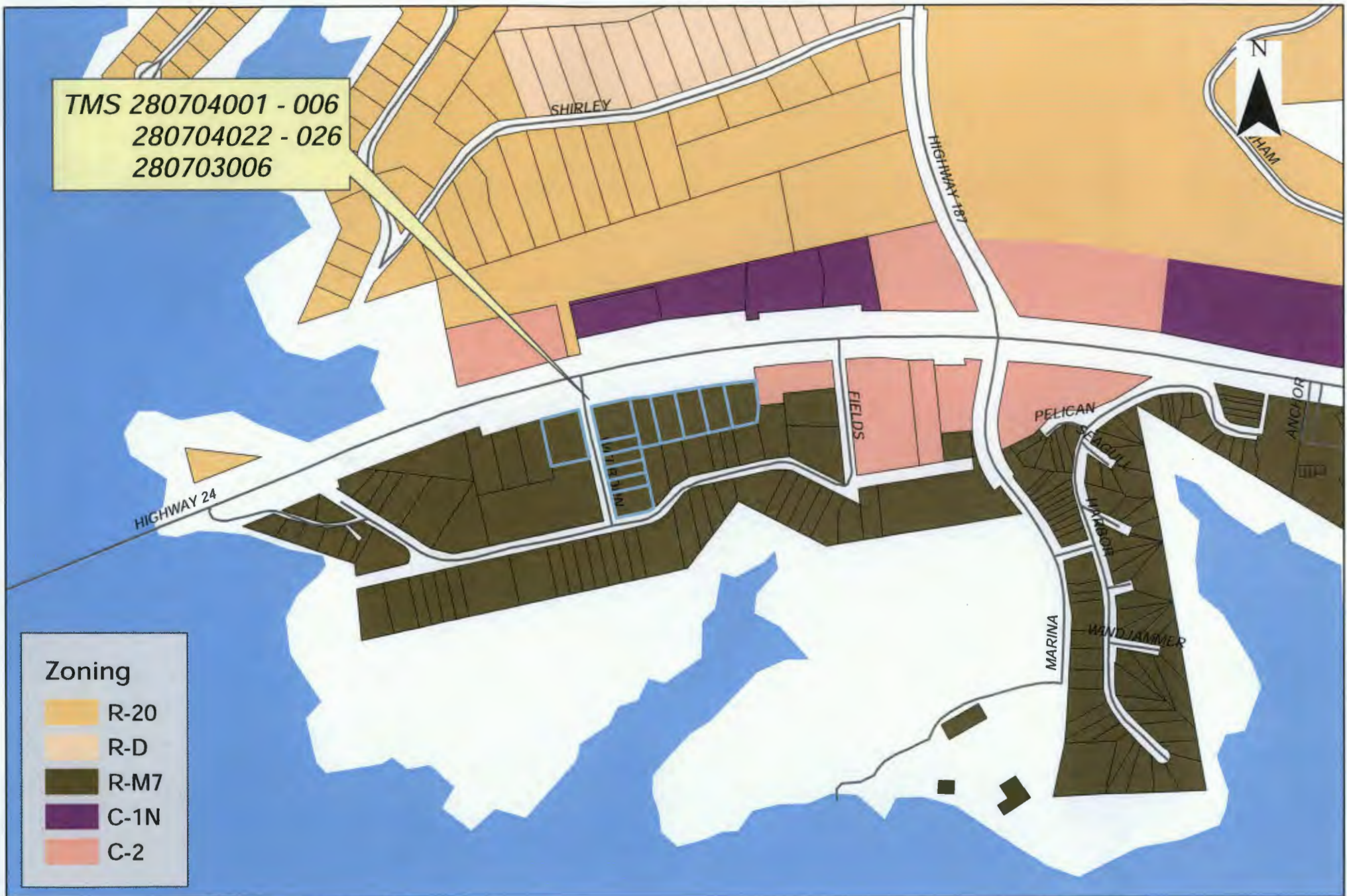


Aerial Photography

Rezoning Request  
Highway 24 and Welborn St.  
R-M7 to C-3

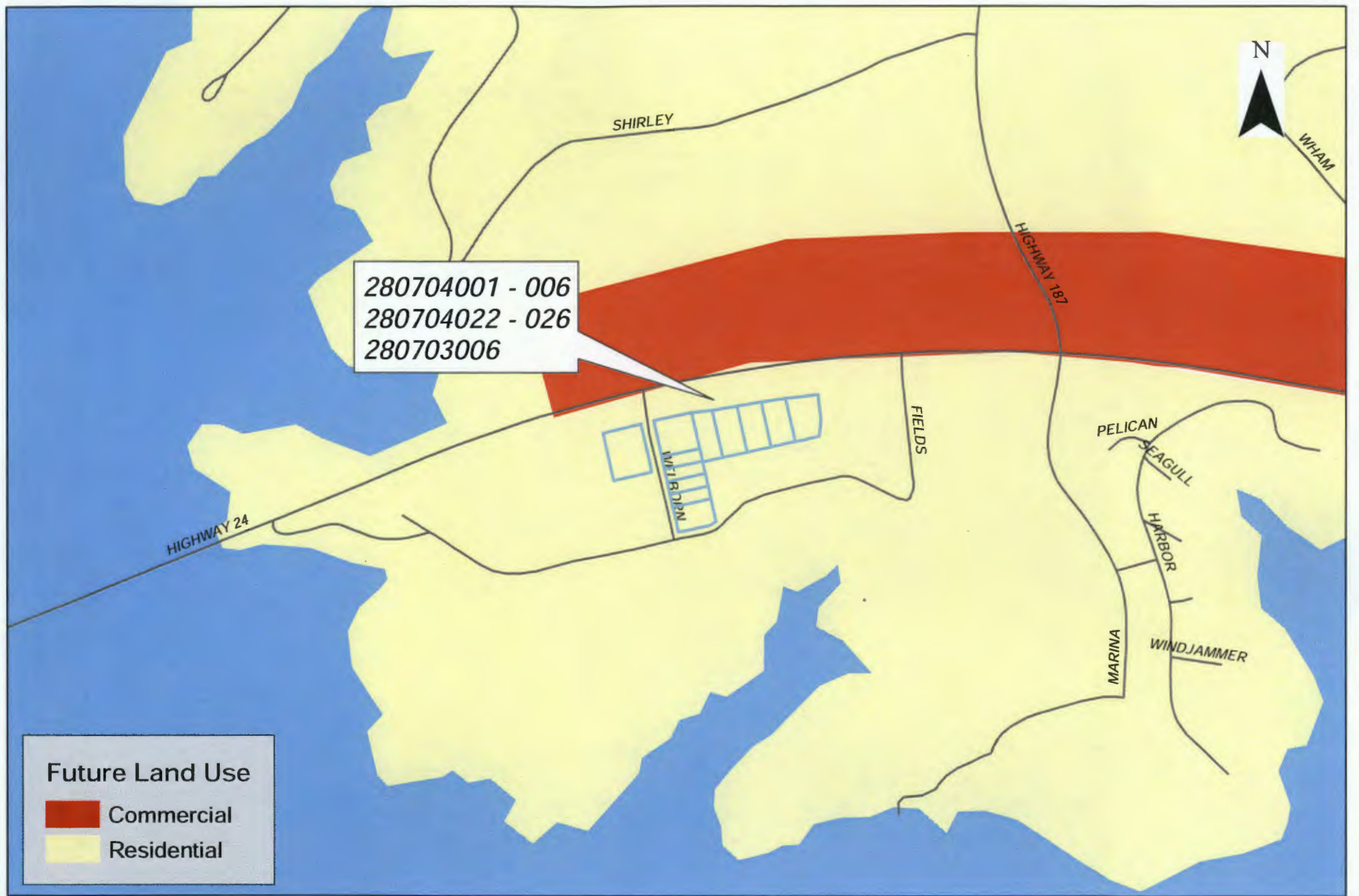






Rezoning Request  
Highway 24 and Welborn St.  
R-M7 to C-3





Rezoning Request  
Highway 24 and Welborn St.  
R-M7 to C-3

0 500 1,000 2,000 Feet









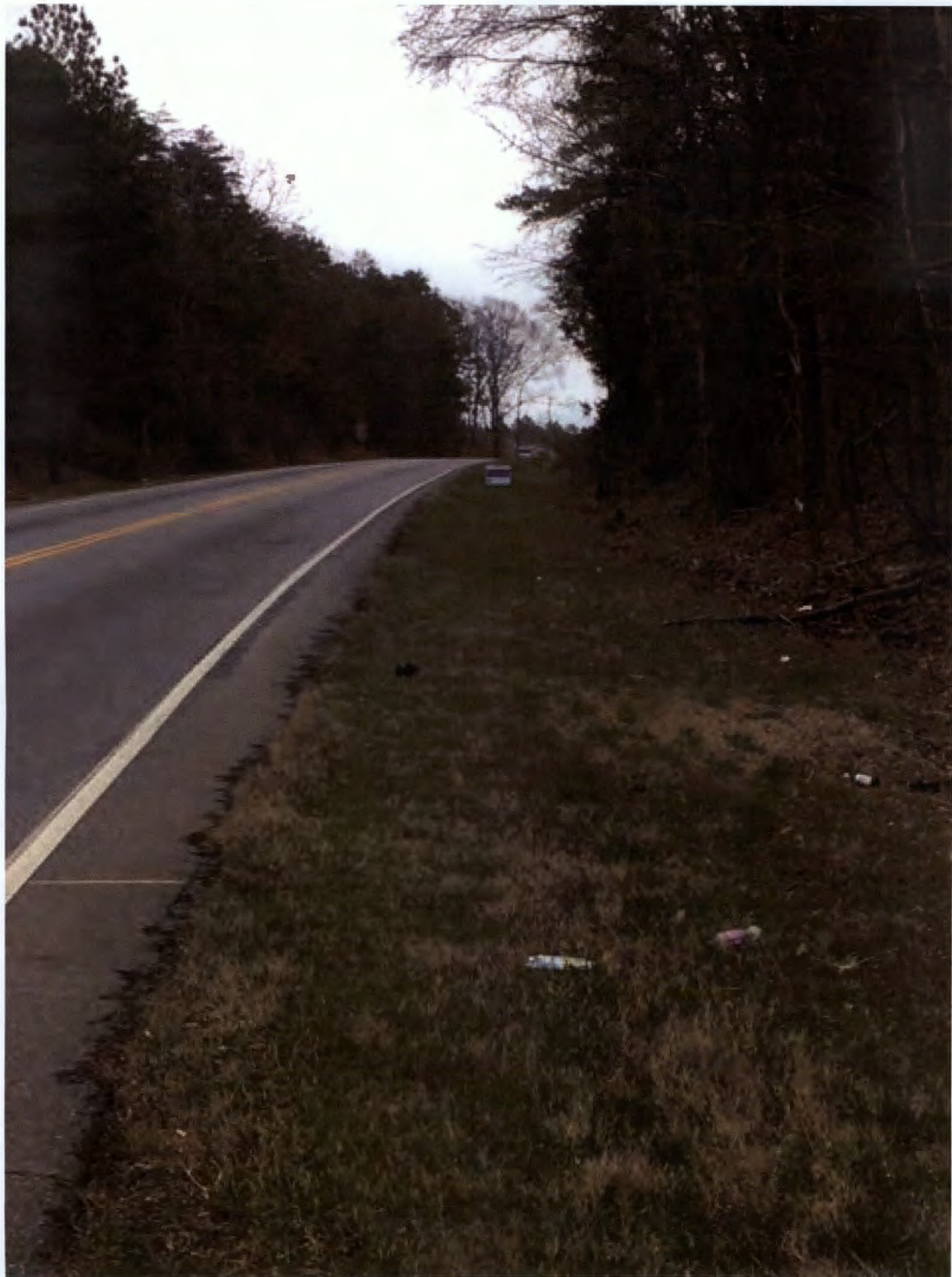




































## **Bill & Brady Collins**

2351 Hwy. 187 South, Anderson, SC 29626  
Internet: brady@collinsdock.com

Voice (864) 225-2881  
Fax (864) 231-7869

March 8, 2018

The Anderson County Planning & Community Development Dept.  
401 East River St.  
Anderson, SC 29626

Re: Rezoning Application Bill & Brady Collins

To whom it may Concern,

I attended and spoke at the district #4 Zoning Advisory Group meeting on March 7, 2018.

Your Staff recommended the zoning change be denied.

While speaking with the Advisory Group, concerned neighbors and others interested or affected by the zoning change it was evident the only problem with my request was changing the zoning classifications on the lots driving down Welborn Street.

I want to withdraw my request to change the zoning classification on the following lots;  
Tax map numbers: 28-07-04-022, 28-07-04-023, 28-07-04-024 and 28-07-04-025.

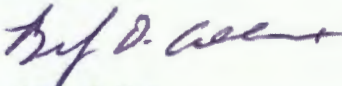
I now hope your staff can entertain my request for a zoning classification change for the front Lots on Hwy 24. Recommend to the Planning Commission that we are allowed to rezone the Remaining lots to C3 so I might build some community friendly storage units.

I am attaching a sketch of the proposed buildings we are planning to build.

If the property is changed to Commercial: The County wins with a larger tax base. The community wins with a needed local family owned storage facility. Our employees win by having jobs. And we will create new jobs in the community we serve with our new facility.

Thank you for your time. I look forward to answering any question you might have.

Respectfully,

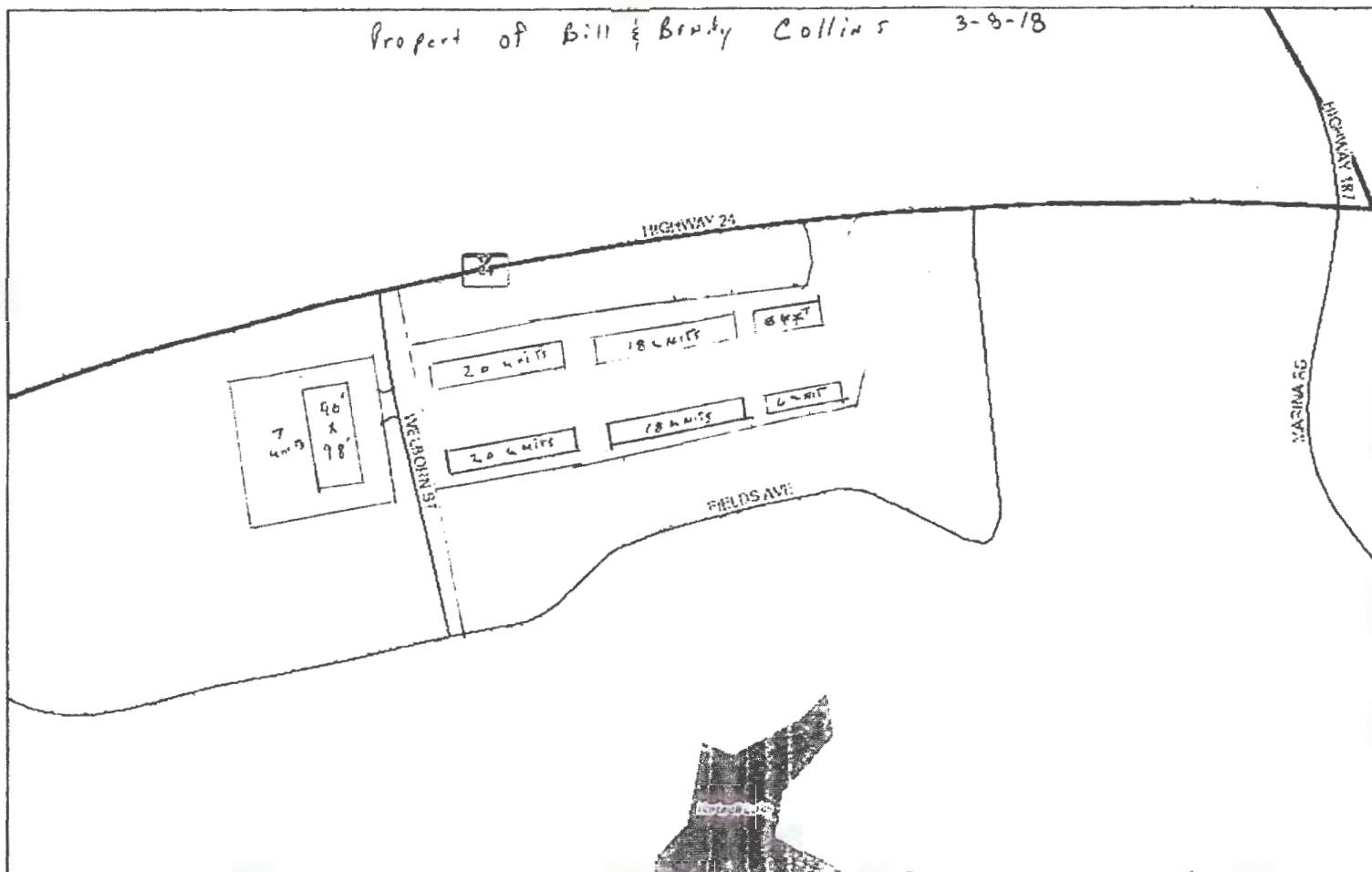


Brady Collins

1 attachment

## Anderson County

Property of Bill & Betty Collins 3-8-18



March 2, 2018 Disclaimer accepted.

TMS:	TMS			
Owner:	Owner			
Owner Address:	Owner Address			
City/State:	City/State		Zip Code:	Zip Code
Deed Book:	Deed Bk	Deed Page:	Deed Pg	
Tax District:	Tax District	Description:	Description	
Sale Year:	Sale Year	Sale Price:	Sale Price	Market Value: Market Value



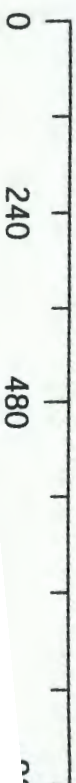
1 in = 230 ft



TMS 280704001 - 006  
280704026  
280703006

Aerial Photography

Rezoning Request  
Highway 24 and Welborn St.  
R-M7 to C-3



**ORDINANCE NO. 2018-014**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE  
DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND  
BUSINESS PARK (2010 PARK) OF ANDERSON AND  
GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

**WHEREAS**, pursuant to Ordinance No. 2010-026 enacted October 19, 2010, by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (“Agreement”);

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created as a result of the Agreement (“Park”) may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County;

**WHEREAS**, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include parcels in Anderson County;

**NOW, THEREFORE**, be it ordained by Anderson County Council that Exhibit A to the Agreement is and shall be amended and revised to include property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, at and after adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include the property and Exhibit A as so revised, without further action by either county.

**ENACTED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_ 2018.

**ATTEST:**

**FOR ANDERSON COUNTY**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey A. Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: April 17, 2018

Second Reading: \_\_\_\_\_

Third Reading: \_\_\_\_\_

Public Hearing: \_\_\_\_\_



Addition to Exhibit A to  
Agreement for the Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010, as amended,  
between Anderson County and Greenville County

**Property 1**

TMS #s

123-33-01-001  
123-33-01-002  
123-33-01-003  
123-33-01-004  
123-33-01-005  
123-33-01-006

123-33-02-001  
123-33-02-002  
123-33-02-003  
123-33-02-004  
123-33-02-005  
123-33-02-006  
123-33-02-007  
123-33-02-008

123-33-03-001  
123-33-03-002  
123-33-03-003  
123-33-03-004  
123-33-03-005  
123-33-03-006

**Property 2**

TMS #s

123-30-12-004  
123-30-12-005



**SOUTH CAROLINA** )  
 )  
**ANDERSON COUNTY** )

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of [], 2018, [], 20[], and [], 2018, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Dated: \_\_\_\_\_, 2018

\_\_\_\_\_  
Clerk, Anderson County Council

**Anderson County Planning Commission  
Staff Report  
April 10, 2018**

Applicant:	Sherwood R. Belangia
Current Owner:	Same
Property Address:	1351 Old Williamston Road
Precinct:	Anderson 2/2
Council District:	2
TMS #(s):	149-18-02-001-000
Acreage:	+/- 11.17
Current Zoning:	R-M7 (Multi-Family Residential, up to 7 units an acre)
Requested Zoning:	R-M (Multi-Family Residential, up to 20 units an acre)
Surrounding Zoning:	<u>North</u> : City - R-M10 (Multi-Family Residential, up to 10 units an acre); County - R-12 (Single-Family Residential, 12,000 sf lots) <u>South</u> : County - R-12 and R-20 (Single-Family Residential, 20,000 sf lots); City - PDD (Planned Development District) and R-10 (Single-Family Residential, 10,000 sf lots) <u>East</u> : County - R-12 <u>West</u> : County - R-12; City - R-M10
Evaluation:	<p>This request is to rezone the parcel of property described above from R-M7 (Multi-Family Residential, up to 7 units per acre) to R-M (Multi-Family Residential, up to 20 units per acre). The applicant's stated purpose for the rezoning is "to increase density for multi-family residence", approximately 160 units. In August 2017, Planning Commission approved a plan for 77 units on this property.</p> <p>The property was initially zoned R-12, being rezoned to R-M7 in 2006. The Future Land Use Map in the County's Comprehensive Plan (2016) identifies this area as residential.</p>

Staff Recommendation: The surrounding area is comprised of density no greater than 10 units per acre. Additionally, no major changes in the economic, physical or social character of the area, unanticipated in the County's Comprehensive Plan (2016), have occurred. Staff therefore recommends **denial** of this request.

Planning Commission Recommendation: The Anderson County Planning Commission met on April 10, 2018 and after a duly noted public hearing recommended **denial** of a request to rezone from R-A to R-20. The vote was 4 in favor, 0 opposed, and 3 absent.





# Rezoning Request Recommendation

April 10, 2018  
Date of Planning Commission Meeting

Denial  
Recommendation (Approval or Denial)

## Project Information

Name of Applicant: Sherwood Belangia  
Property Location: 1351 Old Williamston Road  
County Council District: Two School District: Five  
Total Acreage: +/-11.17 Current Land Use: Vacant  
Current Zoning: R-M7 (Multi-Family Residential) Requested Zoning: R-M (Multi-Family Resident)  
Purpose of Rezoning: Increase the density for multi-family housing

## Recommendation

Recommendation Rendered: Denial

Reason(s) for Denial, if applicable:

- |   |   |
|---|---|
| <input type="checkbox"/> Compatibility with Future Land Use Map       | <input type="checkbox"/> Availability of Infrastructure Support               |
| <input checked="" type="checkbox"/> Compatibility with Traffic Levels | <input checked="" type="checkbox"/> Compatibility with Surrounding Properties |
| <input checked="" type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties              |
| <input type="checkbox"/> Other (please elaborate) : _____             |   |

Explanation of Reasons: \_\_\_\_\_

Planning Commission Presiding Chairman: Jane B. Jones, District #6 (Vice)

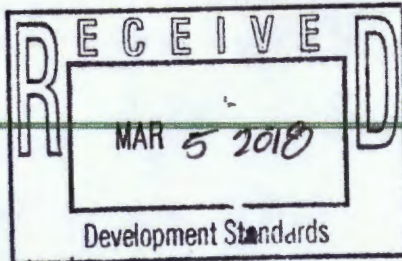
Signature: Jane B. Jones Date: 4-10-18

Page 1 of 1

For Office Use Only:

Scheduled Advisory Public Session Date: NA Citizens' Advisory Recommendation: NA  
Scheduled Commission Public Hearing Date: 4-10-18 Planning Commission Recommendation: denial  
Scheduled Council Public Hearing Date: 5-1-18 County Council Decision: \_\_\_\_\_

Revision  
March 2018



## Rezoning Application

Date of Application Completion 3/5/2018

Application Status (Approved or Denied)

### Applicant's Information

Name: SHERWOOD R. BELANGIA

Mailing Address: 3206 W WIMBLEDON DR. AUGUSTA, GA 30909

Telephone and Fax: 706-736-4748 E-Mail: victoria@atcdevelopment.com

### Owner's Information

(If Different from Applicant)

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone and Fax: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Designation of Agent: (Complete only if owner is not the applicant)

I (We) hereby appoint the person named the Applicant as my (our) agent to represent me (us) in this request for rezoning.

[Signature]  
Owner's Signature

2/22/18  
Date

### Project Information

Property Location: 1351 OLD WILLIAMSTON RD. ANDERSON, SC

Parcel Number(s)/TMS: 149-18-02-001-000

County Council District: ANDERSON School District: 5

Total Acreage: 11.17 Current Land Use: \_\_\_\_\_

Current Zoning: R-M7 Requested Zoning: R-AA

Purpose of Rezoning: To increase density for multi-family residence.



Private Covenants or Deed Restrictions on the Property: Yes \_\_\_\_\_ No ✓  
If you indicated no, your signature is required.

Applicant's Signature

Date

2/22/18

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application - pursuant to State Law (Section 6-29-1145: July 1, 2007) - determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Comments: \_\_\_\_\_

Please attach an accurate plat (survey) of the property to this application.

✱ A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. ✱

Please refer to the Anderson County Planning & Community Development Fee Schedule for amount due.

As the applicant, I hereby confirm that the required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Applicant's Signature

Date

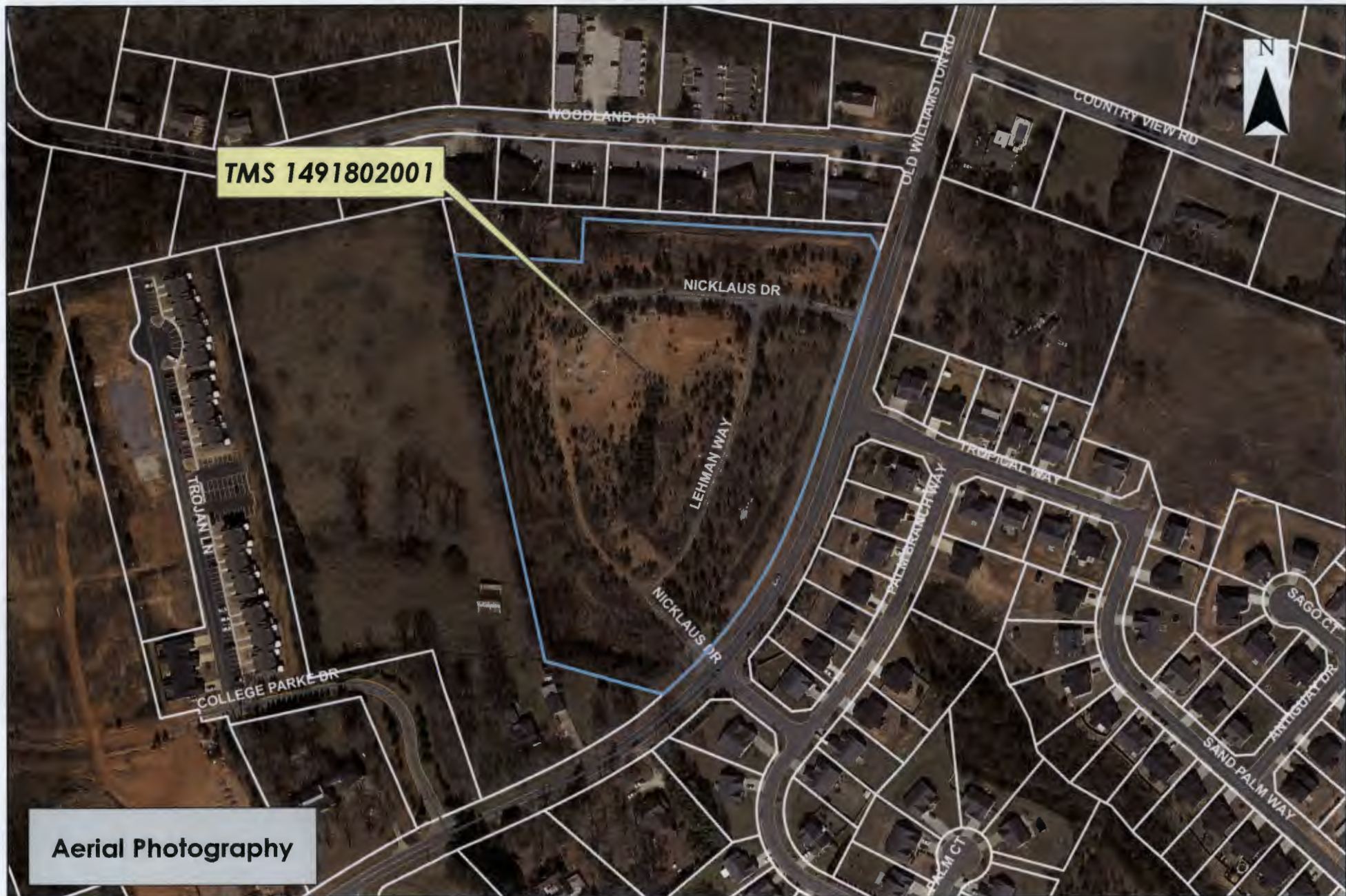
2/22/18

Page 2 of 2

For Office Use Only:

Application Received By: diagroone Date Complete Application Received: 3/5/2018  
Application Fee Amount Paid: \$350.00 Check Number: 32047  
Scheduled Advisory Public Meeting Date: 4/4/2018 Zoning Advisory Recommendation: \_\_\_\_\_  
Scheduled Commission Public Hearing Date: 4/10/2018 Planning Commission Recommendation: \_\_\_\_\_  
Scheduled Council Public Hearing Date: \_\_\_\_\_ County Council Decision: \_\_\_\_\_





**Rezoning Request**  
**1351 Old Williamston Rd.**  
**R-M7 to R-M**

0 240 480 960 Feet



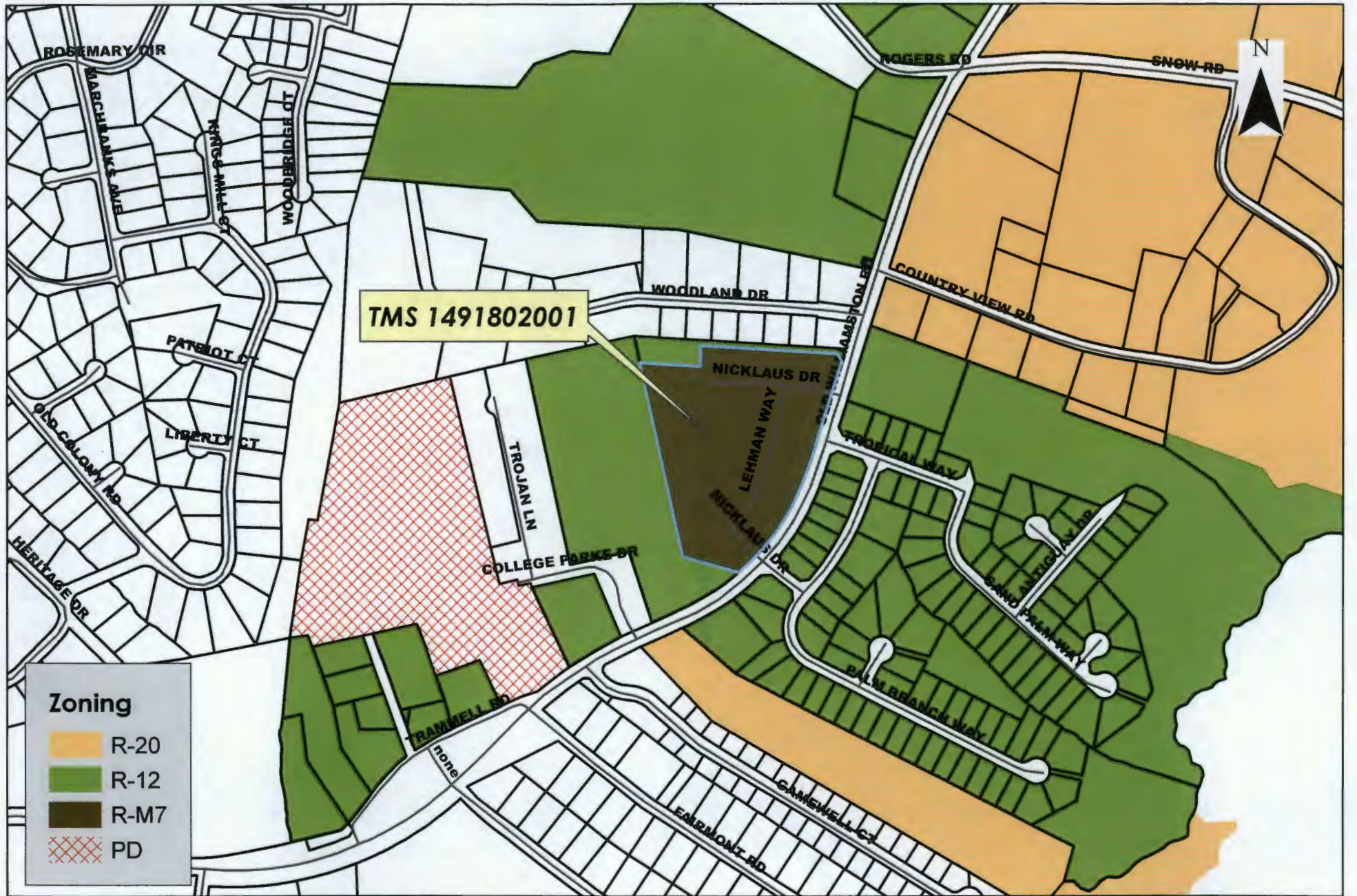


Aerial Photography

**Rezoning Request**  
**1351 Old Williamston Rd.**  
**R-M7 to R-M**

0 500 1,000 2,000 Feet

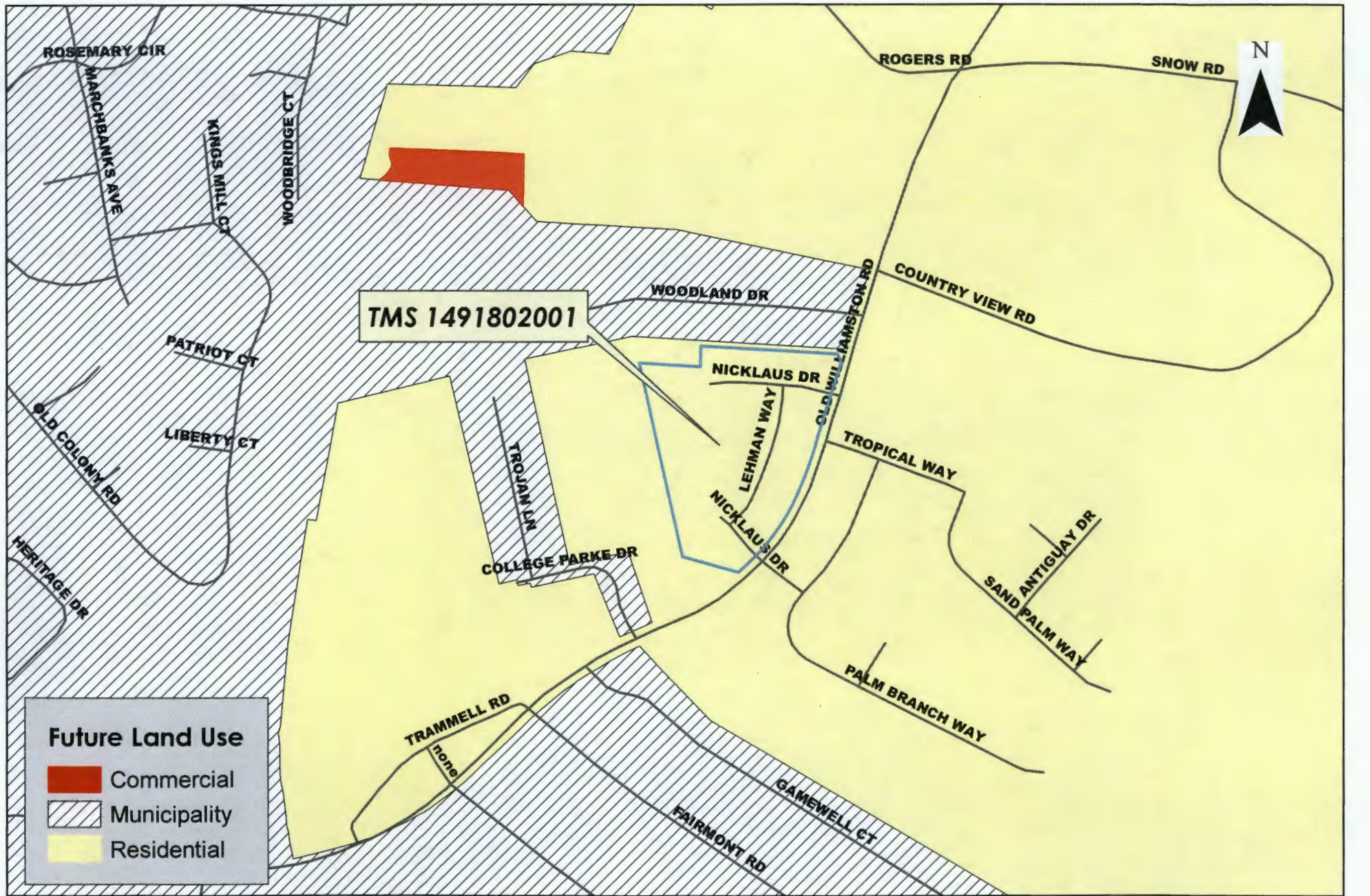




**Rezoning Request**  
**1351 Old Williamston Rd.**  
**R-M7 to R-M**

0 500 1,000 2,000 Feet





**Rezoning Request**  
**1351 Old Williamston Rd.**  
**R-M7 to R-M**

0 500 1,000 2,000 Feet





Mar 26, 2018





Mar 26, 2018







Mar 26, 2018

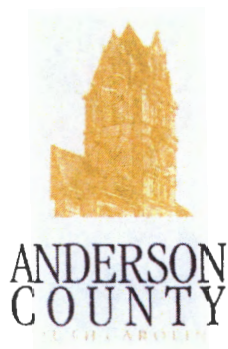






Mar 26, 2018





**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**PUBLIC SAFETY COMMITTEE**  
**Friday, April 20, 2018 AT 12:00 PM**  
**HISTORIC COURTHOUSE**  
**2<sup>ND</sup> FLOOR CONFERENCE ROOM**

**CHAIRMAN S. RAY GRAHAM, PRESIDING**

Tommy Dunn  
Chairman  
Council District 5

1. Call to order:

Ray Graham  
Vice Chairman  
Council District 3

2. Invocation/Pledge of Allegiance:

Mr. Ken Waters

3. Discussion of budget request, for all public safety divisions

Mr. Ray Graham

Craig Wooten  
Council District 1

4. Public Comment

5. Adjournment:

Gracie S. Floyd  
Council District 2

Thomas F. Allen  
Council District 4

Members: Chairman Ray Graham  
Honorable Ken Waters  
Honorable Craig Wooten

Ken Waters  
Council District 6

M. Cindy Wilson  
Council District 7

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Lacey A. Croegaert  
Clerk to Council

Rusty Burns  
County Administrator



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**AGENDA**  
**Planning and Public Works Committee Meeting**  
**Monday, April 30, 2018 at 12:00 pm**  
**Anderson Historic Courthouse**

**101 South Main Street, Anderson, South Carolina 29622**

**M. Cindy Wilson, Presiding**

**Planning/Public Works Committee**

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

**Tommy Dunn**  
Chairman  
Council District 5

**Ray Graham**  
Vice Chairman  
Council District 3

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Thomas F. Allen**  
Council District 4

**Ken Waters**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. Call to Order: Chairman M. Cindy Wilson
2. Invocation and Pledge: Mr. Ken Waters
3. Landfill Disposal Contract Mr. Greg Smith
4. Capital Improvement Plan Ms. Celia Meyers
5. Disbursal of Anderson County Properties Mr. Mike Freeman
6. New Business
7. Citizens Comments
8. Adjournment

Committee Members: M. Cindy Wilson, Chair  
Honorable Craig Wooten  
Honorable Ken Waters

RECREATION FUND APPROPRIATIONS  
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1, 2, 3, 4, 5, 6 & 7

Mail/Email/Fax to:

Anderson County Council Clerk

P. O. Box 8002

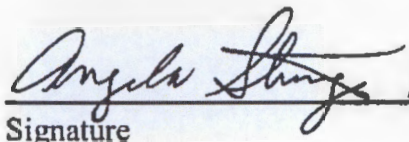
Anderson, SC 29622

lacroegaert@andersoncountysc.org

Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:  
*Cancer Association of Anderson*
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): *CAA is requesting \$5,000 total*
3. The purpose for which the funds are being requested:  
*2018 Hot Air Affair: Rising Above Cancer – The funds will be used to assist with costs for out-of-area pilot hotel rooms (50 hotel nights), pilot meals, and venue port-a-potties. 28 Hot Air Balloons are currently signed up for the event.*
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.  
*Yes. Attached.*
5. Contact Person: *Angela Stringer*  
Mailing Address: *215 East Calhoun Street, Anderson, SC 29621*  
Phone Number: *864.222.3500*  
Email: *Angela@CAAnderson.org*
6. Statement as to whether the entity will be providing matching funds:  
*CAA is currently obtaining sponsorships from local industry and individuals to fund the event which will promote awareness for our services as well as all proceeds will fund patient services throughout Anderson County.*

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

  
Signature

*Angela Stringer*  
Print Name

*March 20, 2018*  
Date