



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**AGENDA  
ANDERSON COUNTY COUNCIL  
OATH OF OFFICE CEREMONY**

**January 8, 2019 at 6:00 PM  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **OATH OF OFFICE CEREMONY:**
3. **ADJOURNMENT:**

**AGENDA  
ANDERSON COUNTY COUNCIL  
REGULAR MEETING**

**January 8, 2019 at 6:30 PM  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding**

**Tommy Dunn**  
Chairman  
Council District 5

**Ray Graham**  
Vice Chairman  
Council District 3

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Thomas F. Allen**  
Council District 4

**Ken Waters**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Ms. Gracie S. Floyd
3. **ELECTION OF CHAIRMAN:**
4. **ELECTION OF VICE-CHAIRMAN:**
5. **APPROVAL OF MINUTES:** December 18, 2018
6. **CITIZENS COMMENTS:** Agenda Matters
7. **MEMORIAL:** Mr. Craig Wooten (allotted 5 minutes)
8. **ORDINANCE THIRD READING:**
  - a. **2018-062:** An ordinance to amending the zoning map to rezone +/- 8.75 acres from C-1N (Neighborhood Commercial District) to C-2 (Highway Commercial) at 83 Princeton Highway. (District 7) Dr. Jeff Parkey (allotted 5 minutes)
9. **ORDINANCE SECOND READING:** none
10. **ORDINANCE FIRST READING:** none
11. **RESOLUTIONS:**
12. **APPROVAL IN REDUCTION OF RETAINAGE FROM 10% TO 5 % OF TOTAL CONTRACTED PRICE:** Mr. Robert Carroll (allotted 5 minutes)
  - a. Runway Paving Project
  - b. Five Mile Sewer Project Phase II
13. **APPOINTMENTS:** none
14. **APPROVAL OF 2019 COUNTY COUNCIL MEETING SCHEDULE:**
15. **REQUESTS BY COUNCIL:** All Districts (14 minutes)

The Greater Anderson Musical Arts Consortium, Inc – All Districts  
Rotary Club of Anderson- All Districts
16. **ADMINISTRATORS REPORT:** (Allotted 2 minutes)
  - a. Special Projects Report
  - b. Paving Fund Report
  - c. Budget Transfers
17. **CITIZENS COMMENTS:**
18. **REMARKS FROM COUNCIL:**
19. **ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

State of South Carolina    )  
County   of       Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
DECEMBER 18, 2018

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GRACIE FLOYD  
RAY GRAHAM  
CRAIG WOOTEN  
KEN WATERS  
TOM ALLEN  
M. CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to  
2 call the regular December 18th regular Anderson  
3 County Council meeting to order. I'd like to welcome  
4 each and every one of you here today and thank you  
5 for coming.

6 At this time I'd like to ask Councilman Wooten if  
7 he'll lead us in the invocation and pledge of  
8 allegiance. If we'd all rise, please.

9 **(INVOCATION AND PLEDGE OF ALLEGIANCE BY TOM ALLEN)**

10 TOMMY DUNN: At this time are there any  
11 corrections to be made to the December 4th, 2018  
12 council meeting? Hearing and seeing none, do we have  
13 a motion to move these forward?

14 CINDY WILSON: Mr. Chairman, may we accept  
15 the minutes as presented.

16 TOMMY DUNN: Ms. Wilson makes a motion to  
17 accept as presented. Second by Mr. Allen. All in  
18 favor of the motion show of hands. Opposed like  
19 sign. Show the motion carries.

20 At this time we'll have citizens comments for  
21 agenda matters only. Have three minutes.

22 LEON HARMON: Mr. Chairman, no one is  
23 signed up to speak at this time.

24 TOMMY DUNN: Thank you, Mr. Harmon.

25 At this time we have Item number 5, Presentation  
26 on Cleanup. Don't have a name by that.

27 RUSTY BURNS: The people were not able to  
28 attend today, Mr. Dunn.

29 TOMMY DUNN: Okay.

30 Item number 6, third reading, 6(a), ordinance  
31 2018-057, an ordinance authorizing the execution and  
32 delivery of special resource credit agreements by and  
33 between Anderson County, South Carolina, Ace Solar,  
34 LLC and Pelzer Solar I, LLC, with respect to certain  
35 economic development in the County including  
36 provision of certain special source revenue credits.  
37 Project Avocado. This will be a public hearing.  
38 Anyone wishing to speak to this, please step forward  
39 and state your name and district and address the  
40 chair, please. Anyone at all? Seeing and hearing  
41 none, the public hearing will be closed. Do we have  
42 a motion to move this forward? Motion Ms. Wilson,  
43 second Mr. Graham. Any discussion? Hearing none,  
44 all in favor of the motion show of hands. Show the  
45 motion carries.

46 Moving on to Item number 6(b), 2018-058, an  
47 ordinance to amend Chapter 66, Article II, titled  
48 Sewers, in its entirety. Mr. Burns or Mr. Harmon, do  
49 you want to give this -- this will be a public  
50 hearing. Do y'all want to give a recap on this so

1 the people will know what the public hearing is  
2 about?

3 LEON HARMON: Yes, Mr. Chairman and  
4 members of Council. What this matter involves is a  
5 complete amendment to Chapter 66, Article II,  
6 entitled Sewers. We need to do this from time to  
7 time to keep up with changing environmental  
8 regulations. And DHEC requires that, as well. The  
9 new ordinance that was in the packet is fairly  
10 substantial, but it's what we are required to do from  
11 time to time.

12 TOMMY DUNN: Thank you, Mr. Harmon. At  
13 this time we'll be in a public hearing. Anyone  
14 wishing to speak to this matter please step forward,  
15 state your name and district for the record and  
16 address the chair. Anyone at all? Seeing and  
17 hearing none, the public hearing will be closed. Do  
18 we have a motion to move this forward.

19 CINDY WILSON: So moved.

20 TOM ALLEN: Second.

21 TOMMY DUNN: Motion Ms. Wilson; second  
22 Mr. Waters. Any further discussion?

23 CINDY WILSON: Just a quick comments, ---

24 TOMMY DUNN: Ms. Wilson.

25 CINDY WILSON: --- if I may. This is a  
26 very comprehensive amendment, fleshing out a lot of  
27 detail that we lacked before in our sewer ordinance  
28 that directly applies to the sewer enterprise fund.  
29 And I think it's a great improvement for us. Thank  
30 you.

31 TOMMY DUNN: Thank you. Anyone else?  
32 All in favor of the motion show of hands. Opposed  
33 like sign. Show the motion carries.

34 Moving on to Item number 6(c), 2018-059, an  
35 ordinance to amend Chapter 2, Article V, Purchasing,  
36 of the Code of Ordinances, Anderson County, South  
37 Carolina to add Section 2-655 Titled "Project  
38 Delivery Methods Authorized For Infrastructure  
39 Facilities." We have a public hearing. Anyone  
40 wishing to speak to this matter please step forward,  
41 state your name and district and address the chair,  
42 please. Anyone at all? Seeing and hearing none, the  
43 public hearing will be closed. Do we have a motion  
44 to move this forward?

45 RAY GRAHAM: So moved.

46 TOMMY DUNN: Motion Mr. Graham; second by  
47 Mr. Waters. Any further discussion? All in favor of  
48 the motion show of hands. All opposed. Show the  
49 motion carries.

50 Moving on to Item number 6(d), 2018-060,

1 ordinance providing for the issuance and sale of not  
2 exceeding eight million five hundred thousand dollars  
3 aggregate principal amount of general obligation  
4 bonds of Anderson County. Motion to move this  
5 forward?

6 TOM ALLEN: So moved.

7 TOMMY DUNN: Motion Mr. Allen; second Mr.  
8 Graham. Any discussion? All in favor of the motion  
9 show of hands. Opposed like sign. Show the motion  
10 carries.

11 Moving on to Item number 7(a), second reading,  
12 2018-062, an ordinance to amend the zoning map to  
13 rezone plus or minus 8.75 acres from C-1N, that would  
14 be neighborhood commercial district, to C-2, highway  
15 commercial, at 83 Princeton Highway. Be in District  
16 7. Do we have a motion to move this forward? Motion  
17 Ms. Wilson; second Mr. Waters. Any discussion? All  
18 in favor of the motion show of hands. Opposed like  
19 sign. Show the motion carries.

20 Moving on to Item number 8; there are none, first  
21 readings.

22 This is Item number 9, R2018-63, a resolution  
23 approving the assignment of certain economic  
24 development property with respect to fee-in-lieu of  
25 ad valorem taxes and Economic Development Agreement  
26 between Anderson County, South Carolina and One World  
27 Technologies, Inc., pursuant to the requirements of  
28 Title 12, Chapter 44 of the South Carolina Code;  
29 approving a termination of a Joinder Agreement and a  
30 Project Infrastructure Agreement. Mr. Nelson, do you  
31 want to ...

32 BURRISS NELSON: Thank you, Mr. Chairman,  
33 members of Council. TTI, this is kind of a  
34 complicated sounding and looking resolution, but TTI  
35 is simply buying back the distribution center and the  
36 property where that distribution center sits from the  
37 leasing company that they had used early on or from  
38 the beginning with that project. Lexington-Anderson  
39 is the real estate company or real estate trust  
40 company that owned and operated and held the lease  
41 for the building and property. And TTI is buying the  
42 building and property from Lexington-Anderson. And  
43 there are a number of legal name changes that have to  
44 be made to work through all of that sale of property.  
45 That's what this resolution is about; it's just a  
46 name change. It does not change our incentive  
47 package in any way; doesn't change the deal in any  
48 way. It just simply changes the names of the owners  
49 of the distribution center and the property that it  
50 sits on. Thank you, sir.

1 TOMMY DUNN: Thank you.  
2 CINDY WILSON: Mr. Chairman, may I quickly  
3 ---  
4 TOMMY DUNN: Yes, Ms. Wilson.  
5 CINDY WILSON: Out of curiosity, where is  
6 that warehousing complex?  
7 BURRISS NELSON: It's the distribution  
8 center that's at the end of Orange Way at Exit 27.  
9 It's the property that they built and we have an  
10 ordinance on that we passed three years ago or four  
11 years ago. It was -- I've forgotten the project name  
12 now. NASA was the office complex. Can't remember  
13 the other.  
14 CINDY WILSON: Thank you.  
15 BURRISS NELSON: What? Project Machine.  
16 Thank you.  
17 TOMMY DUNN: Anyone else? Do we have a  
18 motion to move this forward? Motion Ms. Wilson;  
19 second Mr. Graham. Any discussion? All in favor of  
20 the motion show of hands. Opposed like sign. Show  
21 the motion carries.  
22 Moving on to Item number 10, bid approval, chairs  
23 for 911 dispatch. I'll ask Vice Chairman Graham if  
24 he would lead us off before we get into it, then Mr.  
25 Carroll and Mr. Williamson can come up and talk about  
26 a little bit if they would.  
27 RAY GRAHAM: Thank you, Mr. Chairman.  
28 Members of Council, citizens, this is basically in  
29 reference to purchasing chairs for 911 dispatch. I'm  
30 going to get Mark to give the final bid price, what  
31 we got the chairs for. However, just to kind of let  
32 everyone know, these chairs are very pricy, but  
33 please keep in mind these chairs are literally  
34 utilized twenty-four hours a day by people sitting in  
35 and rolling around basically doing their job  
36 functions. So it's not your average Office Depot  
37 chair, but it is something that's needed to continue  
38 to operate our 911 Center. So that's the reason  
39 we're moving forward with this.  
40 Mark, if you could give us that final bid price  
41 on that. I just don't have that with me.  
42 MARK WILLIAMSON: Robert can correct me;  
43 that was thirty thousand three forty-three and change  
44 for twenty of those chairs.  
45 TOMMY DUNN: Thirty thousand three fifty  
46 even, Mr. Carroll? Thirty thousand three fifty?  
47 Okay.  
48 MARK WILLIAMSON: And that did go through  
49 the committee process, as well as the bid process, to  
50 get the price on those chairs.

1 TOMMY DUNN: Do you have anything else  
2 you'd like to add?

3 MARK WILLIAMSON: Just that those -- what we  
4 have existing, I think those chairs are ten years  
5 old. This is a replacement of those. And we did  
6 size those accordingly to dispatchers. And what we  
7 have is in need of repair. Those folks are sitting  
8 in those chairs twenty-four seven, seven days a week,  
9 three hundred and sixty-five days a year.

10 RAY GRAHAM: And we're also going to  
11 repurpose the chairs we're taking out of service and  
12 put into the backup 911 Center which will be utilized  
13 in case of an emergency or whatever, as well. So  
14 it's not that we're doing away with those chairs  
15 completely. We're kind of shifting them down where  
16 they won't be -- naturally they wouldn't be used as  
17 much on a backup 911 system.

18 MARK WILLIAMSON: We'll take the best of  
19 the twenty and repurpose those to back up 911.

20 CINDY WILSON: May I quickly make an  
21 addition to this? It says for November the average  
22 daily calls for service were a thousand fifty-three.  
23 So in addition to being twenty-four/seven, there is  
24 more than a thousand calls a day. That's staggering.  
25 Thank you.

26 TOMMY DUNN: Thank you. Anyone else?  
27 Ms. Floyd.

28 GRACIE FLOYD: I don't know if I should  
29 address this question. Maybe if Mr. Carroll -- can  
30 you hear me?

31 ???: No, ma'am, we can't.

32 GRACIE FLOYD: Well, I have it on.

33 ???: We can't hear anybody except

34 ??

35 GRACIE FLOYD: The mistake is mine. Thank  
36 you. Can you hear me now? Mr. Carroll? Mr.  
37 Carroll, I know that you can only do what you do.  
38 But I am kind of concerned because for the last  
39 couple of purchases, we haven't been getting that  
40 many responses. And I think there was one recently  
41 that we only got one response. Is there anything  
42 that we can do to encourage other folks to bid on  
43 these things? Because I don't understand all these  
44 people -- you sent this out to all of these people;  
45 right?

46 ROBERT CARROLL: Correct.

47 GRACIE FLOYD: Okay. Do we have an  
48 Anderson firm in here?

49 ROBERT CARROLL: Not -- no, ma'am, not on  
50 this one.

1 GRACIE FLOYD: Okay. Do we have an  
2 Anderson company in town that sell these items?

3 ROBERT CARROLL: Not that I'm aware of.

4 GRACIE FLOYD: Okay. All right. We have  
5 one, but I guess it's closed down now; office  
6 supplies. But anyway, that's concerning me, that we  
7 don't get many responses. Now, one time back it was  
8 said that Anderson County wasn't sending out enough  
9 -- or the other people, especially here in Anderson,  
10 didn't get a break. What I mean by a break, they  
11 didn't know anything about it or they were slapped  
12 down and they felt that it wasn't fair. But we have  
13 since corrected that. But can more be done so we can  
14 get more bids?

15 ROBERT CARROLL: We can attempt to, Ms.  
16 Floyd, but again, in this case we had eight. One I'm  
17 working on right now. We've already sent it to over  
18 twenty-something vendors. They request it, but you  
19 can't make them bid sometime. And maybe they can't  
20 bid because they can't meet the specs or some other  
21 reason.

22 GRACIE FLOYD: Well, I fully understand  
23 that you can't make them bid. I understand that.  
24 But what I don't understand is why they don't bid.  
25 Do you think we need to find out from them why they  
26 won't bid, and maybe we can fix whatever it is.  
27 Maybe it's not the fact that the bids are higher than  
28 anybody else. Because how would they know that  
29 unless they put in a bid? Do you understand what I'm  
30 saying?

31 ROBERT CARROLL: Yes, ma'am.

32 GRACIE FLOYD: Well, anyway, that's one of  
33 the things that's been bothering me. But anything  
34 that you can do to encourage them to, you know, come  
35 up with bids.

36 ROBERT CARROLL: Yes, ma'am.

37 GRACIE FLOYD: I know it would be  
38 appreciated. Maybe we need to talk to more people.  
39 I thank you for talking with me about it.

40 TOMMY DUNN: Thank you. Do you have  
41 anything else, Mark?

42 MARK WILLIAMSON: No, sir.

43 TOMMY DUNN: Appreciate what all y'all  
44 done. You, too, Mr. Carroll. Ms. Wilson.

45 CINDY WILSON: Just a quick comment. The  
46 only places that I could be aware that might offer  
47 these type items would be Office Depot or Staples.  
48 Of course, they're a national chain. Fant's Office  
49 Supply used to be a good supplier, but I don't think  
50 they're even in existence anymore. I don't know of

1 anything local.  
2 TOMMY DUNN: Keep in mind, these chairs,  
3 and I'll let Mark, who's got more expertise than I  
4 do, but these chairs ain't just your -- as Vice  
5 Chairman Graham said at the start, but these chairs  
6 aren't just every day office chairs that you might  
7 find in somebody's office. These chairs are really  
8 somebody's -- some dispatchers, it's a part of their  
9 tool they use every day, having to sit in this thing,  
10 and wear and tear. If y'all remember when we first  
11 come on council, I think about ten years ago, is when  
12 we bought the last ones. These chairs are  
13 experience. But if we go cheap, they might not last  
14 long. Trying to keep our people as comfortable as  
15 possible. This is a very -- and we've had,  
16 unfortunately, more turnover than we care to have the  
17 last little bit, and we're trying to help with that.  
18 But this is a very stressful job we've got in there.  
19 I know I couldn't do it. I admire the ones that do  
20 do it and appreciate the job they do do and hope this  
21 will make them be able to do their job, because I  
22 know if me or my family needs emergency services, I  
23 want the dispatcher to be at his utmost to be able to  
24 get it to me.  
25 GRACIE FLOYD: Mr. Chair?  
26 TOMMY DUNN: Ms. Floyd.  
27 GRACIE FLOYD: How many chairs are we  
28 talking about?  
29 TOMMY DUNN: Twenty, I believe. Is that  
30 correct? Twenty.  
31 GRACIE FLOYD: Twenty chairs?  
32 MARK WILLIAMSON: Yes, ma'am.  
33 GRACIE FLOYD: Okay. And we're going to  
34 use Elite Ergonomics?  
35 MARK WILLIAMSON: Yes, ma'am.  
36 GRACIE FLOYD: Twenty chairs for thirty-  
37 five ... Okay. Thank you.  
38 TOMMY DUNN: Mr. Graham.  
39 RAY GRAHAM: Thank you, Mr. Chairman.  
40 Again, it is -- dispatch is a very important process  
41 of the public safety. So it is very important that  
42 they do have the correct tools to do their job.  
43 Also, as far as the liability standpoint, as far as  
44 lost work day case or anything else, it does have to  
45 be a chair where they can literally sit in for twelve  
46 hours a day and still function and do their job  
47 properly. Mark and Mr. Carroll, I appreciate you  
48 guys doing due diligence on getting these bids out  
49 and appreciate y'all bringing that back to us.  
50 Mr. Chairman, I would bring this forth in the

1 form of a motion that we approve this.

2 TOMMY DUNN: Have a motion Mr. Graham;  
3 have a second?

4 CINDY WILSON: Second.

5 TOMMY DUNN: Second Ms. Wilson. Any  
6 further discussion? All in favor of the motion show  
7 of hands. Opposed like sign. Show the motion  
8 carries.

9 Moving on to Item number 11, Capital. Who's  
10 going to handle this, Mr. Burns? I think first on  
11 capital is Economic Development Smart LED TV.

12 MARK WILLIAMSON: This is a TV similar to  
13 what Mr. Burns has in his conference room to allow  
14 for video conferencing between the two and to other  
15 areas.

16 CINDY WILSON: Mr. Chairman?

17 TOMMY DUNN: Ms. Wilson.

18 CINDY WILSON: I mean no offense to anyone  
19 here, but when we purchased the other one, it was  
20 stated that part of the use would be for economic  
21 development to have conference calls. So this one  
22 kind of gives me a little trouble. I don't know how  
23 y'all feel -- like it's probably very badly needed.  
24 That makes two of them within sixty days, I guess.  
25 Just a comment.

26 TOMMY DUNN: And I appreciate the  
27 comment. My thoughts on that is I can understand  
28 perfectly, but I've been first hand of the Smart  
29 Board or whatever they've got at the Economic  
30 Development Office. It's used very poorly. In fact  
31 it's very embarrassing when you've got people over  
32 there trying to show them something, at times. And  
33 Mr. Burns, as y'all see, has used -- we've used this  
34 one here to keep from us having to go all the way  
35 over yonder or back or if we've got two meetings at  
36 one time. I think it's money well spent to get  
37 something on today's technology. That's my opinion  
38 on this. Do we have a motion to put this on the  
39 floor for discussion?

40 RAY GRAHAM: I make a motion.

41 TOMMY DUNN: Mr. Graham makes a motion to  
42 put it on the floor. Have a second?

43 KEN WATERS: Second.

44 TOMMY DUNN: Second Mr. Waters. Now  
45 discussion. Anybody?

46 GRACIE FLOYD: Mr. Chair?

47 TOMMY DUNN: Ms. Floyd.

48 GRACIE FLOYD: I have seen the television  
49 in the room in there. It's a really nice television.  
50 It's huge. I think it's the biggest one I've ever

1     seen. But I do have one thing, and if I upset you  
2     ... Any purchases above whatever the amount is, is  
3     supposed to be brought to Council. And Council is  
4     supposed to discuss it. We may or may not. But that  
5     television never came before the Council. They just  
6     went out and bought it. And it's more like asking  
7     for forgiveness rather than for permission. In the  
8     past couple of years Council have lost several of its  
9     responsibilities. We've had people just take an  
10    initiative on their own deciding for us, rather than  
11    it goes to a group. This is the same thing that  
12    happened to the television. If we needed it, we  
13    would have gotten it. It could have been shown that  
14    -- how important it was to the base and how important  
15    it was for us to get our work done; we would have  
16    gotten it. But just to go out and buy it and say,  
17    okay, we got it; now what you gonna do? I don't  
18    think it's right; I don't think it's fair, and it  
19    needs to be stopped.

20       At one time this was a thing that happened all  
21    the time. But it was, it was stopped, and we got  
22    back on what we were supposed to be doing. We nipped  
23    it in the bud, I thought. But we're beginning to  
24    start up again.

25       Now, I don't know how many Council people feel  
26    this way, but I do. I do. Because it's the law of  
27    the Council, it's the law of the County, and it's the  
28    law of the people. No representation was held during  
29    that time to include the taxpayers by coming to  
30    Council with it about anything. So good TV; good TV.  
31    But let's follow the procedure. And as far as asking  
32    for forgiveness, I don't forgive. I don't forgive  
33    it. Thank you.

34       RAY GRAHAM:           Mr. Chairman.

35       TOMMY DUNN:          I just want to make clear.  
36    We're back on track. We've going back -- what's done  
37    is water under the bridge. We've addressed that.  
38    This TV is going through the proper channels and  
39    that's what we're today for. Mr. Graham.

40       RAY GRAHAM:          Thank you. That's what I  
41    was going to confirm. This is a TV that has not been  
42    purchased and y'all are coming to us asking for  
43    permission to purchase it. My question, and it's  
44    really more just clarification for everyone else, the  
45    Smart Boards are really, I guess old technology,  
46    something that's kind of going out. And  
47    realistically speaking, this TV has more capabilities  
48    and probably more room for growth than the Smart  
49    Board does.

50       MARK WILLIAMSON:       That's true. The

1 Smart Boards were somewhere -- six, seven year old  
2 technology-wise. And in technology that is  
3 equivalent to twenty years.

4 RAY GRAHAM: I definitely don't think  
5 it's something we need to put in every conference  
6 room in Anderson County. But I think it has been  
7 very useful. The ones that we put in the  
8 administrative conference room, I think it's been  
9 very useful on different meetings. And I also feel  
10 like it'll be beneficial to economic development in  
11 their conference room. I definitely don't think it's  
12 something we need to be looking at spending this type  
13 of money on all conference rooms. But I definitely  
14 think it'll be beneficial on those. Thank you.

15 GRACIE FLOYD: Mr. Chair?  
16 TOMMY DUNN: Yes, ma'am.

17 GRACIE FLOYD: Thank you. Mr. Burns, the  
18 television in the conference room.

19 RUSTY BURNS: Yes, ma'am.

20 GRACIE FLOYD: Was that the one that was  
21 bought without permission?

22 RUSTY BURNS: That's the one that was gone  
23 through channels and then I brought it to Council.  
24 Yes, that's the very one that you're talking about.  
25 That is the one.

26 GRACIE FLOYD: Okay. But I think it was  
27 you who told me that the TV didn't come to Council.  
28 You told ---

29 RUSTY BURNS: It eventually came to  
30 Council because I ---

31 GRACIE FLOYD: Eventually, after it was  
32 purchased?

33 RUSTY BURNS: Yes, I did.

34 GRACIE FLOYD: Okay. After it was  
35 purchased.

36 RUSTY BURNS: I did.

37 GRACIE FLOYD: And that's what I'm talking  
38 about. We need to stop doing that.

39 RUSTY BURNS: Yes, ma'am.

40 GRACIE FLOYD: Let's follow the rules ---

41 RUSTY BURNS: Yes, ma'am.

42 GRACIE FLOYD: --- as we wrote them  
43 ourselves; okay? Good. Thank you.

44 RUSTY BURNS: One thing, Mr. Chairman.

45 TOMMY DUNN: Yes, sir.

46 RUSTY BURNS: I think to call this a TV is  
47 a misnomer. Because it is much more than a  
48 television. Can you watch television on it? Yes,  
49 you can. But as you know when we had the sewer  
50 presentation, you were able to see things, as opposed

1 to the Smart Board. The fact that we have one here  
2 and one over there, I'm pretty sure both will be in  
3 regular use, as they are now, because a lot of people  
4 use that conference room, not for administrative  
5 reasons, but for everything going on in the County.  
6 And sometimes we need something special over there.

7 TOMMY DUNN: Anyone else?

8 CRAIG WOOTEN: I think the only comment  
9 that I would make is we have economic development  
10 operating in over a hundred year old parsonage. We  
11 operate in over a hundred year old courthouse. We're  
12 dealing with 5.5 billion dollar Hong Kong-based  
13 companies, TTI; billion dollar companies in Florida,  
14 which we're giving massive incentives to do a  
15 business deal with them. So you know, I agree the  
16 procurement process needs to be followed and needs to  
17 be accountable, but we need to see the big picture  
18 that if Anderson is going to operate on the stage  
19 that it needs to, that we need to represent ourselves  
20 (glitch in recording).

21 TOMMY DUNN: Thank you, Mr. Wooten. Do  
22 we have a motion? I've already done a motion; I'm  
23 sorry. Any more discussion? All in favor of the  
24 motion show of hands. All opposed. Show the motion  
25 carries with Mr. Waters, Mr. Allen, Mr. Dunn, Mr.  
26 Graham, Mr. Wooten, Ms. Wilson in favor; Ms. Floyd  
27 opposes.

28 Moving on next to the firewall, capital project  
29 (b). You got anything to say on that?

30 MARK WILLIAMSON: Yes, sir. This is  
31 a replacement of our existing firewall. And what a  
32 firewall does is protects our network, our computer  
33 network, from threats that come through us on a daily  
34 basis. Now, I know that might get technical for some  
35 folks, but think about someone trying to break in  
36 your house over two thousand times a month. And  
37 that's the current rate at which we face threats.  
38 Our existing firewall has served us well, but this  
39 will be -- it has reached end of life. And this will  
40 be the replacement for that to allow that continued  
41 protection of our network.

42 TOMMY DUNN: Do we have a motion?

43 CINDY WILSON: So moved.

44 TOMMY DUNN: Thank you, Ms. Wilson.

45 Second by Mr. Graham. Now discussion.

46 CINDY WILSON: Quick question.

47 TOMMY DUNN: I don't think we can have  
48 enough protection this day in time the way we are  
49 now. We need to do everything we can to try to  
50 protect something. Ms. Wilson.

1 CINDY WILSON: I was trying to understand  
2 the bid and the quotes and so forth. Being non-  
3 technical, what is HA Option?

4 MARK WILLIAMSON: That is an option that we  
5 don't normally use. To put that in layman's terms,  
6 that was an add-on by the sales team, and we didn't  
7 need it. That allows for ---

8 CINDY WILSON: And we don't need it?

9 MARK WILLIAMSON: We don't need it. It  
10 won't ?? our network so we just stopped it.

11 CINDY WILSON: What is it?

12 MARK WILLIAMSON: You know, I don't know  
13 what the HA stood for either, but the presentation of  
14 it was that that will handle more band width and more  
15 threats than you would possibly have. What we've  
16 narrowed down and what we actually need, this device  
17 covers. We would not need that extended higher  
18 coverage to be able to do that. So this is buying  
19 for our need, not for necessarily just what a  
20 salesman wants to sell.

21 CINDY WILSON: So you've also got that your  
22 choice is FortiGate for nineteen thousand one eighty-  
23 four and it's an on-state contract. Does that  
24 include the installation for that?

25 MARK WILLIAMSON: Nineteen thousand is for  
26 the installation included.

27 CINDY WILSON: Okay.

28 MARK WILLIAMSON: And just to give some  
29 context to this, Mr. Chairman, if I could, we had a  
30 threat last night. We had a crypto virus that came  
31 in on an email that had the potential to shut down  
32 our entire network. A device similar to this  
33 actually stopped it and contained it where it needed  
34 to be. Now, the end result of that was that we had  
35 our grants file corrupted and we did -- and were able  
36 to isolate that threat to right there. But had we  
37 not had an existing device like this, it could have  
38 spread throughout our network and we could have had a  
39 Charlotte or an Atlanta last night. These threats  
40 are real and they're out there every single day  
41 trying to creek through.

42 CINDY WILSON: The FortiGate is the same as  
43 Spartan Tech here?

44 MARK WILLIAMSON: Spartan Tech is the  
45 vendor for the FortiGate; yes, ma'am.

46 TOMMY DUNN: Mr. Burns, all this comes in  
47 our budget; correct?

48 RUSTY BURNS: Yes, sir, it comes out of  
49 capital.

50 TOMMY DUNN: Any more questions,

1 comments? All in favor of the motion show of hands.  
2 Opposed like sign. Show the motion carries  
3 unanimously.

4 Moving on to Item number (c), capital, Dataworks  
5 Plus Livescan System. Mark. I believe Mr.  
6 Williamson.

7 MARK WILLIAMSON: This is a replacement  
8 that -- for hardware and software that is actually a  
9 machine and console located in our detention center.  
10 What this enables us to do from that side is once  
11 someone has been arrested and brought into the intake  
12 portion of the jail, they'll be fingerprinted. This  
13 system connects with the FBI. It connects with SLED.  
14 And this allows us to see any record that's out there  
15 on that particular individual should they pop up in  
16 that system. We already have DataScan in our current  
17 jail situation, but it has reached end of life. I  
18 think that system has been around for ten years.  
19 This is the upgrade to that, keeping with the same  
20 vendor, keeping with the same technology base,  
21 keeping with the same function.

22 TOMMY DUNN: Anyone else?

23 CINDY WILSON: Question. This system as  
24 proposed would prevent the terrible thing that  
25 happened in Charleston where the FBI overlooked an  
26 item in another county. This is comprehensive enough  
27 to prevent such as that?

28 MARK WILLIAMSON: It is possible; yes. We  
29 can link to any other system to do it in reverse to  
30 actually see what has been charged of an individual  
31 before that. But more importantly it speeds up the  
32 intake time that we spend with each person. If  
33 you've ever visited and seen an intake process and  
34 seen the highlight, there are people standing in  
35 lines to be able to be processed to put into the  
36 jail. This expedites that process.

37 CINDY WILSON: Thank you.

38 MARK WILLIAMSON: Yes, ma'am.

39 TOMMY DUNN: Anyone else? Do we have a  
40 motion to move this forward? Motion Ms. Wilson;  
41 second by Mr. Waters. Any more discussion? All in  
42 favor of the motion show of hands. Show the motion  
43 carries.

44 Moving on to Item number 12, radio ID activation  
45 approval. Mark, I guess this is you again.

46 RUSTY BURNS: Mr. Chairman, this -- no, I  
47 have this one. This one, the Town of Honea Path  
48 purchased a new police vehicle. They needed to have  
49 the radio activated on that vehicle. They will be  
50 deactivating another vehicle so there will be no net

1 gain in the cost. But it was an emergency situation  
2 to get this vehicle in service, so we approved it.  
3 TOMMY DUNN: Do we have a motion to move  
4 ---  
5 CINDY WILSON: So moved.  
6 TOMMY DUNN: Motion Ms. Wilson. Have a  
7 second?  
8 TOM ALLEN: Second.  
9 TOMMY DUNN: Second by Mr. Allen. Now  
10 Mr. Graham, got anything?  
11 RAY GRAHAM: Have we have ever ones for  
12 the cars that's coming in?  
13 MARK WILLIAMSON: I think we did.  
14 RAY GRAHAM: Are we good on all ---  
15 MARK WILLIAMSON: Yeah, we're good on that;  
16 yes, sir.  
17 RAY GRAHAM: I didn't know if we could  
18 put them together.  
19 MARK WILLIAMSON: Right.  
20 TOMMY DUNN: Okay. Everybody good? All  
21 in favor of the motion show of hands.  
22 I want to appreciate and thank you for what all  
23 you do for the county. Appreciate your expertise.  
24 Thanks.  
25 MARK WILLIAMSON: Thank you.  
26 TOMMY DUNN: Moving on to Item number 13,  
27 appointments. Does anyone have any? I've got one  
28 from District 5. This is will Board of Assessment  
29 Appeals; Mr. William A. McClain, Jr. I put that in  
30 the form of a motion.  
31 CINDY WILSON: Second.  
32 TOMMY DUNN: Second by Ms. Wilson. Any  
33 discussion? All in favor of the motion show of  
34 hands. Show the motion carries unanimously.  
35 Anyone else have any appointments?  
36 Requests by council members. Mr. Waters, do you  
37 have any?  
38 KEN WATERS: I don't have any.  
39 TOMMY DUNN: Mr. Allen?  
40 TOM ALLEN: None.  
41 TOMMY DUNN: Ms. Floyd?  
42 GRACIE FLOYD: I have one. This is to the  
43 Shalom House Ministries from District 2's  
44 recreational account. They are asking for a thousand  
45 dollars for the Christmas and Holiday recreational  
46 activities. And I put this in the form of a motion  
47 that District 2 would like to allocate a thousand  
48 dollars to the Shalom House.  
49 TOMMY DUNN: We have a motion Ms. Floyd  
50 to come out of District 2's recreation account. Have

1 a second by Ms. Wilson. Now any further discussion?  
2 All in favor of the motion show of hands. Motion  
3 carries unanimously.

4 Mr. Graham, do you have any?

5 RAY GRAHAM: None.

6 TOMMY DUNN: Mr. Wooten?

7 CRAIG WOOTEN: None at this time.

8 TOMMY DUNN: Ms. Wilson?

9 CINDY WILSON: None.

10 TOMMY DUNN: District 5 has two. I'd  
11 like to request twenty-five hundred dollars out of  
12 District 5's recreation account to the Parks and  
13 Recreation Department. That'll be for some work  
14 being done at the Equinox Park and this will be some  
15 matching stuff from the United Way of Anderson. I  
16 put that in the form of a motion.

17 RAY GRAHAM: Second.

18 TOMMY DUNN: Second Mr. Allen. Any  
19 further discussion? All in favor of the motion show  
20 of hands. Show the motion carries.

21 The second out of District 5's recreation  
22 account, I have one thousand two hundred and fifty  
23 dollar request for the Welcome Park to be transferred  
24 into the Parks and Recreation Department. And this  
25 will be helping a PARD grant and this is for some ADA  
26 parking. I put that in the form of a motion.

27 CINDY WILSON: Second.

28 TOMMY DUNN: Second Ms. Wilson. Any  
29 further discussion? All in favor of the motion show  
30 of hands. Show the motion carries.

31 Does anybody have anything else?

32 Moving on to Item number 15, Administrator's  
33 Report.

34 RUSTY BURNS: Nothing at this time.

35 TOMMY DUNN: Moving on to Item number 16,  
36 Council Recognition. Mr. Burns, I'll let you handle  
37 this, if you would. I think we've got some special  
38 guests here that want to come up. I'll let you  
39 handle this.

40 RUSTY BURNS: Several groups, yes. But  
41 you might, Mr. Chairman, have citizens comments  
42 before if council so moved.

43 TOMMY DUNN: There's no problem with  
44 that. We can do that. Anybody got any problems with  
45 moving the agenda up? Okay. We'll start out with  
46 citizens comments. Citizens comments, you have three  
47 minutes. Please address the chair and state your  
48 name and district for the record. Mr. Harmon.

49 LEON HARMON: Mr. Chairman, we have one  
50 citizen signed up; Frank Pressly.

1 FRANK PRESSLY: Frank Pressly, District 4.  
2 HA stands for high availability. Basically it's  
3 where you have two firewalls in a system that are  
4 synchronized to act as a fail-over or a redundancy  
5 for the original system. So that's what HA stands  
6 for.

7 Madam Chairwoman, as regards bidding, there is a  
8 means to narrowly construct a bid so that, as the  
9 gentleman suggested, the others are not able to meet  
10 the specs. And that's not to say this is being done,  
11 but it's an artful way of directing a bid to a  
12 particular party when they only have the assets or  
13 the personnel that are asked for. For example, if  
14 you ask for a left-handed cowboy who speaks Chinese  
15 and Pashto, there may only be one person in one  
16 company that does that. The other twenty cannot meet  
17 the specifications. Sometimes there are time limits  
18 asking them to be able to respond within a couple of  
19 hours and companies who are from out-of-town can't  
20 meet that specification. So what we need to do is we  
21 need to not be so specific in our bidding that we  
22 exclude everyone else, because you'll really kind of  
23 find it a stretch of the imagination when you have  
24 twenty companies who are in a business and none of  
25 them can qualify. That does raise a red flag.

26 This is the end of the year. And in our next  
27 meeting, we're going to have an important election  
28 regarding our leadership. And I hope that all of you  
29 think very carefully about the path that we are  
30 leading. The path that we're on, we've been on for  
31 several years now. And I think that there is a time  
32 that comes when we need fresh ideas, a fresh  
33 perspective and things that will allow this county to  
34 move along and not be stuck in a rut.

35 Thank you. Y'all have a Merry Christmas.

36 LEON HARMON: Mr. Chairman, no one else is  
37 signed up.

38 TOMMY DUNN: Thank you, Mr. Harmon.

39 At this time we'll go back to Mr. Burns, if you  
40 would, for council recognition.

41 RUSTY BURNS: Mr. Chairman, we have had  
42 some requests from some citizens' groups to have a  
43 special place on the agenda. This is a very bitter  
44 sweet moment for me and I know it is for a lot of  
45 other people. But with that said, Ken, if you and  
46 your group would like to come up, please.

47 TOMMY DUNN: Ms. Medlin, be Ann Medlin.

48 RUSTY BURNS: Mr. Waters, could you (mic  
49 not on.)

50 TOMMY DUNN: Mr. Burns, if you would, or

1 you can use mine, get a microphone where everything  
2 can be recorded.

3 ANN MEDLIN: Tommy is our leader here.  
4 Let me let him ...

5 TOMMY FORREST: My name is Tommy Forrest.  
6 I'm the Anderson County Coordinator for the Quilts of  
7 Valor Foundation, and a very proud resident of the  
8 Joe Brown Senior Center. And for that I thank Mr.  
9 Burns and Council. We love our new home. We're very  
10 proud of it. Our organization here in Anderson makes  
11 quilts and awards them to veterans. And we have two  
12 distinguished veterans with us today that we want to  
13 honor with the Quilts of Valor.

14 (Inaudible) made right here in Anderson. Ann  
15 Medlin made both of them.

16 ANN MEDLIN: No, I -- let me say this  
17 about this quilt. I've known Tom for a while. And  
18 we've been through a few rough things together, along  
19 with Tommy. And when I saw this quilt -- I mean,  
20 when I saw this panel on this quilt, the first thing  
21 that popped in my mind was Tom Allen, because he fits  
22 all of these. And you probably can't see this out  
23 there but it says courageous, responsible, soldier,  
24 patriot, leader, fearless, role model, guide, mentor,  
25 friend and hero. And I thought, you know, every one  
26 of those things fits Tom Allen.

27 TOM ALLEN: (Inaudible.)

28 ANN MEDLIN: Now you can put that in  
29 front of her and show her that.

30 And I know that Ken was -- actually he was  
31 deployed the first time he ran for County Council,  
32 and so he was on active duty then.

33 We appreciate so much what these men have done  
34 for our County. But our part is we want to honor  
35 them for their service to our Country.

36 **APPLAUSE**

37 ANN MEDLIN: And we want you guys to use  
38 these quilts. You know, they're not just something  
39 to put out there and look at. And Tommy is going to  
40 tell you -- say a little bit more here.

41 TOMMY FORREST: Your Quilts of Valor carries  
42 a three-part message from our hearts. First, we  
43 honor you for your service, for your willingness to  
44 lay down your life for your country. Second, we  
45 thank you for your service. Your sacrifice and your  
46 valor in serving our nation. Last, we hope your  
47 quilt provides healing, peace and comfort. Please  
48 know you are forever in our thoughts and in our  
49 hearts.

50 **APPLAUSE**

1 TOMMY FORREST: The group here in Anderson  
2 has produced in four years a little over a thousand  
3 quilts. And this year these two quilts have put us  
4 over the four hundred mark for this year. The  
5 foundation ---

6 **APPLAUSE**

7 TOMMY FORREST: The foundation, as of this  
8 morning, was -- since 2005, two hundred seven  
9 thousand seven hundred ten quilts. And this morning  
10 we added twenty. These two make twenty-two that  
11 we've added to that total today.

12 TOM ALLEN: I want to say just a quick  
13 word and thank Ann and Tommy for this. And I want to  
14 tell a story about Ann. This was at one of our  
15 retired military officers association meetings, what,  
16 about not quite a year ago, I guess. It's been  
17 several months back. But they did a presentation  
18 over there to Bob Fant. Bob was in the Navy. He was  
19 captured. He was in the Hanoi Hilton, a beautiful  
20 resort area in Viet Nam, and all during that time you  
21 wore his bracelet. Ann wore his bracelet as a POW  
22 that entire time. I'm going to get through this,  
23 Ann. But that night was something. She had the  
24 bracelet on that night that she presented the quilt  
25 to Bob. And it was extremely moving. And I want to  
26 thank all of you for that. Thank you.

27 KEN WATERS: I promise you this will be  
28 in the Lazyboy tonight. It means a lot to me. Thank  
29 you very much.

30 ANN MEDLIN: I want to thank Rusty for  
31 lining this up. I wanted to wrap Tom and I knew when  
32 he was retiring this year. I talked with Rusty and I  
33 said, we've got to wrap Tom Allen before the year is  
34 out. And then Ken wasn't going to be returning, and  
35 so I said, well, we've got to get both of them. So  
36 thank you Rusty and thank you, Council, for letting  
37 us have this opportunity to do this.

38 We love what we do. This is our passion in life;  
39 to wrap as many veterans as we can. And thank you  
40 for giving us the opportunity to get two more of  
41 them.

42 **APPLAUSE**

43 TOMMY DUNN: I want to thank y'all for  
44 what all y'all have done for the veterans and what  
45 y'all do for citizens of Anderson County. We very  
46 much appreciate it.

47 Mr. Burns?

48 RUSTY BURNS: (Inaudible.)

49 TOMMY DUNN: Mr. Burns, get the mic.

50 MALE VOICE: Mr. Allen, it's been my

1 honor and privilege to be part of the air show  
2 committee for the past. And this County Council and  
3 our County have been great supporters of that air  
4 show. But any operation needs a champion and you  
5 have been our champion for the air show. Anything  
6 we've ever needed, basically it's what do you need  
7 and when do you need it? And it has appeared. The  
8 entire County, every department that I can think of,  
9 has been involved in this. And you have been the  
10 leader of that and the champion of the very  
11 successful air shows. It's been a privilege to do  
12 that for the County. We want to thank you for  
13 everything that you've done.

14 In honor of that, we have something for you sent  
15 down from Canada from the Snowbirds. It's honoring  
16 you for all you've done for the air shows and the  
17 Snowbirds when they're here. In many respects they  
18 actually feel like Anderson is their home. They've  
19 been like family and treated like family. So that's  
20 from the Snowbirds to you for all you've done in the  
21 years. Actually it says, Presented to Anderson  
22 County Councilman Tom Allen in appreciation for his  
23 contribution and support for the Anderson Regional  
24 Airport. Our sincere thanks, Anderson Regional Air  
25 Show Committee, December 18, 2018.

26 There is one other thing; one other thing. Those  
27 of you that attended the air show, you may have seen  
28 the pyrotechnic displays that we had. We had calls  
29 from all over the County thinking there was  
30 explosions, there were plane crashes, something  
31 really had gone one. But the pyrotechnics were part  
32 of the air show and we were real happy to bring that  
33 to the air show. What many of you don't know is that  
34 that was Mr. Allen's brain child. So in honor of  
35 that, I reached out to the A-10 Pilots that flew the  
36 A-10's that actually were part of that demonstration.  
37 And they sent this.

38 TOM ALLEN: Oh, my. Oh!!

39 MALE VOICE: You should put that anywhere  
40 you want, but the A-10's from the Air Force and the  
41 explosion at the bottoms, that was your brain child  
42 and your idea.

43 TOM ALLEN: I just want to thank these  
44 two gentlemen. You know, they've given me these  
45 things, but these guys are the workhorses that make  
46 the air show go, and especially Butch. And I'm very,  
47 very proud of the work that you and Bill have done.  
48 Hopefully we can keep this thing going. And the  
49 airport, again, I'll always support it as a critical  
50 aspect to Anderson County here. It's a doorway to

1 Anderson County. I was out there last night at a  
2 meeting and there's a great big beautiful jet sitting  
3 out there. That was TTI, you know, getting ready to  
4 take off. And we have those kind of planes coming  
5 in. Anderson is really on a roll right now and this  
6 airport is going to be critical. And thank you guys  
7 for all the work that you do on getting the air show  
8 together and really pulling the yeoman's weight when  
9 it comes to it. Thank you so much.

10 **APPLAUSE**

11 TOMMY DUNN: We'll be moving on now to  
12 remarks from Council members. Ms. Wilson.

13 CINDY WILSON: I'll try to say this without  
14 choking up. But thank you to both of these good  
15 gentlemen at the far end; Mr. Waters, Mr. Allen.  
16 I've already spoken to your predecessors and  
17 recommended that they keep y'all on speed dial. But  
18 thank y'all and have a wonderful Merry Christmas.

19 TOMMY DUNN: Thank you, Ms. Wilson.  
20 Mr. Wooten.

21 CRAIG WOOTEN: Yeah. I would like to echo  
22 some of those same sentiments. And I know when you  
23 first come on, you don't know people that well until  
24 you get to work with them. And I'm always a big  
25 believer in politics or business. It's always  
26 personal. And you guys have always shared wisdom  
27 with me, been very kind with me, and it didn't mean  
28 that we didn't have our differences or our discussion  
29 topics, but I was very proud to work with you and  
30 what we did. And I really appreciate that. And I  
31 wish y'all all the best. And I mean that in  
32 sincerity. Thank you.

33 TOMMY DUNN: Thank you, Mr. Wooten.  
34 Mr. Graham.

35 RAY GRAHAM: Thank you, Mr. Chairman.  
36 One thing I want to mention to Mr. Hopkins in the  
37 open meeting, I did get a letter of appreciation on  
38 River Road. I just want to, again, thank you and  
39 your staff of Roads and Bridges for taking care of  
40 that issue that was out there. The citizens was very  
41 pleased on that. And I definitely your guys doing  
42 that.

43 As far as, again, with Ken and Tom, it seems like  
44 it was just yesterday, but really it was two years  
45 ago Craig and myself came onboard. I guess we was  
46 the young bucks in the group. You know, getting to  
47 know each and every one of you guys, and Tom and Ken,  
48 working with both of you guys. One thing I can  
49 honestly say, you always came to the meetings  
50 prepared. You was always willing to share your

1 knowledge and your expertise that you've gathered  
2 over the years and I can't tell you enough how much I  
3 appreciate it. Enjoyed the opportunity of getting to  
4 know you. The friendship and also working with you  
5 guys as far as Council members. Definitely wish you  
6 the best of luck. Hope to see you around. And  
7 again, thank you so much for everything you guys have  
8 done for Anderson County.

9 TOMMY DUNN: Thank you, Mr. Graham.  
10 Ms. Floyd.

11 GRACIE FLOYD: Yes, I have something here.  
12 I talked to some folks shopping -- well, I wasn't  
13 really shopping this weekend because of other  
14 problems. But people are telling me that they don't  
15 understand when they come to Council meetings that  
16 they are encouraged to come but when they get here  
17 they don't understand what we're talking about. Some  
18 of the wording is so esoterica that they don't know.  
19 And they feel like there's no sense in coming because  
20 nothing is explained. And I was thanked for  
21 encouraging the Council to explain to people what  
22 they're talking about.

23 So in the next year coming up, I'm hoping we can  
24 do a better job than that. I know a lot of us up  
25 here have used cheat sheets where everything is  
26 written down for them. Maybe we can do the same  
27 thing for our constituents who will take the time to  
28 come up here to listen to us. Maybe we can give them  
29 a sheet where the things are explained to what we're  
30 talking about. For example, okay, an ordinance  
31 authorizing the execution and delivery of special  
32 resource credit agreements by and between Anderson  
33 County, South Carolina and some more folks, with  
34 respects to certain economic development in the  
35 County including provision of certain special source  
36 reserve credit. I mean, do you understand what that  
37 is? But yet you sit there and you watch us vote on  
38 it. Sometimes I don't even know what it is. And I  
39 know for a fact sometimes several of us don't know  
40 what they're talking about. But anyway, I'm hoping  
41 that we can get that better.

42 About the television, I have been on Council for  
43 a long time. And I am not one to sit quiet and not  
44 say anything. Nor am I one who will go along to get  
45 along. Isn't that right, Ann? Ann and I used to  
46 work together a long, long, long time ago. And she's  
47 one of my best people. I just enjoy her so much.  
48 But anyway, I'm not one to go along just to get  
49 along. I know that after I talk sometimes, somebody  
50 will come behind me and just trash me. But that's

1 all right, too. That's all right, too. But the  
2 thing is -- I want to impress upon you is when  
3 something is going on in Anderson, we -- on Council,  
4 we need to talk about it. We need to say something  
5 about it. The television is a good one. It's the  
6 best I've ever seen. And I don't know what else to  
7 call it, so I'll just call it a television. But  
8 procedure should have been followed.

9 And I want to tell you, if you're going to shop  
10 downtown over the Christmas holidays, would you send  
11 me your receipt, please? They have a thing over at  
12 the park over there that if you bring a receipt to  
13 them from a shop downtown, the children can go  
14 skating for one dollar. I think that's still on. I  
15 am going to pay the one dollar. It won't come out of  
16 the Council thing. But if you could just send me  
17 some receipts from downtown, I sure would appreciate  
18 it. Our secretary is Lacey. Lacey, raise your hand.  
19 That's Lacey. If you will just send them to her, she  
20 will get them to me.

21 I'm wishing you all a Merry Christmas and a Happy  
22 New Year. We have some new members coming on, but  
23 I'm going to miss you. I am going to miss you.  
24 Yeah. He never votes for what I want him to vote on,  
25 but he picks on me all the time. And before God and  
26 man, I will say, I love you and I hope you get the  
27 best of everything.

28 And folks, have a merry one. Thank you.

29 TOMMY DUNN: Mr. Burns, I want you and  
30 your staff, appreciate the job y'all have done this  
31 year.

32 TOM ALLEN: You've not going to let us  
33 talk?

34 TOMMY DUNN: I'm going to get y'all two.  
35 I'm saving y'all for last. A little bit different.

36 TOM ALLEN: All right, man.

37 TOMMY DUNN: I want to appreciate the job  
38 y'all have done this year. Hoping y'all have a safe  
39 holiday. I know we'll be out -- some people will be  
40 at home in warm beds. Some of the County staff is  
41 out doing their job, and we appreciate each and every  
42 one of y'all, what all y'all do for the County to  
43 make life better for the citizens of Anderson County.  
44 Appreciate all the hard work that the staff, Mr.  
45 Burns has done for making betterment for the citizens  
46 of Anderson County. Even sometimes y'all have to put  
47 up with undue ridicule, but I do appreciate the job  
48 and the majority of the citizens of Anderson County  
49 do.

50 At this time, Mr. Allen, we have been through a

1 lot together. I don't know how I would have ever  
2 made it through some of the stuff when me and you  
3 first come on Council, some of the stuff we went  
4 through, some of the Council meetings we had that  
5 lasted till twelve, one o'clock at night.

6 TOM ALLEN: Right.

7 TOMMY DUNN: Some of the craziness that  
8 went on with some council members that me and you  
9 would have to deal with it and go on through it. And  
10 I want you to know of the meetings that we had, I  
11 thoroughly enjoyed your friendship, your togetherness  
12 being a colleague on Council. We haven't agreed  
13 always a hundred percent, but you've always been good  
14 to talk to. You've led the charge for animal rights  
15 in the County, the air show, a lot of other things.  
16 And I've always known you to be very thoughtful and  
17 look at all the sides and try to come up with. Like  
18 I said, just being able to talk through things with  
19 you before a meeting and after a meeting have been  
20 very, very good for me, and I'm going to miss that  
21 very much. Like I said, what all we went through,  
22 it's hard to believe, it looks like you're going to  
23 leave us and we still ain't going to have no  
24 resolution to it. But that's life. But I want you  
25 to know I expect to still talk to you and still have  
26 a conversation with you. Your guidance has been a  
27 very good credit and been a very blessing for the  
28 citizens of Anderson County. And I appreciate very  
29 much your hard work and what all you've done for the  
30 citizens of Anderson County. My heart is one percent  
31 breaking. I wish you hadn't left us, but I  
32 understand perfectly why. And like I said, wish you  
33 nothing but the best, you and your family. Hope you  
34 get to travel and see a lot of stuff. Going to miss  
35 you. Okay.

36 Mr. Waters, only the citizens will ever know what  
37 all you've done for them in Anderson County. You  
38 have left your vacation more than once to come back  
39 and make sure a budget would pass. You have, as Ms.  
40 Medlin mentioned beforehand, when you first run for  
41 office you was serving this country overseas. You  
42 come back and your family and friends helped you come  
43 back. You've been a stout supporter. I'm going to  
44 very much miss your friendship that we've had on  
45 Council. Not just as a Council person; just us as  
46 friends. I'm going to miss the conversations we had.  
47 And I know I'll probably call you after a Council  
48 meeting. You've got me through a lot of hard  
49 meetings before with some pretty rough stuff going  
50 on. I've enjoyed getting to know you. You've got an

1 outstanding family. And I hate to lose you, but I  
2 understand. And I think you've going to be all  
3 right. But I really do want you to know, like I  
4 said, we've had some tough times, too, but I really  
5 appreciate what all you've done. Like I said, coming  
6 back from vacation, driving back, to get some budgets  
7 is a forethought in my mind. I really do appreciate  
8 what all you've done.

9 Saying that, Mr. Allen.

10 TOM ALLEN: Well, thank you, Mr. Dunn.  
11 I know probably when I walk out these doors, I'm  
12 going to say to myself, why didn't I say that before  
13 I left. But I want to start up here and I want to  
14 thank all the council members that I've had the  
15 pleasure of serving with.

16 Ms. Floyd, you know I love you, too; right, hon?  
17 And you better invite me to your soul dinner next  
18 year too; okay?

19 As I said, we maybe didn't always agree on  
20 everything but we honestly could all have  
21 conversations up here and nobody hit anybody over the  
22 head with a book or anything. We've had some really  
23 great discussions. I've enjoyed working with all  
24 these folks. And I think we have a super Council.  
25 We've got a group of good people and we've got good  
26 people coming in taking my place and Ken's place. So  
27 I think you're going to be in pretty good hands.

28 I certainly want to thank Rusty Burns, Mr. Burns  
29 there, who I didn't know from Adam when I first got  
30 on Council. I could have tripped over him on the  
31 street and wouldn't have known him. He's just been a  
32 superb individual. And nobody will ever know --  
33 Tommy kind of alluded to it -- when we first came on  
34 Council, let me tell you, it was a little rough the  
35 first couple of years. It's a lot easier getting off  
36 Council than it was getting on Council, I'll tell  
37 you.

38 Rusty did some things that nobody will ever  
39 understand and he'll never talk about to keep this  
40 place floating during some very, very difficult times  
41 ten years ago. And I give you all the credit in the  
42 world and congratulate you for the work you did.

43 Leon has been superb. I really enjoy working  
44 with Leon, our august attorney, esquire, et cetera,  
45 who is a super individual.

46 All the other folks, too, that we have here like  
47 Robert Carroll sitting in the back row trying to stay  
48 out of trouble there, I've enjoyed working with him.  
49 And if he ever gets a coaching job at Clemson, I'll  
50 understand why.

1       Also, Ann, I didn't get to mention this before,  
2 but Ann, I want to thank you for all the work you did  
3 at the animal shelter. You were certainly a staunch  
4 individual out there and kept a lot of things going  
5 through, again, some very difficult times, as you  
6 well know.

7       But so many of the staff here, the County staff  
8 has just been excellent. There's not a bad thing to  
9 say about anybody; and I mean that. They work hard.  
10 They do a great job. They're extremely cooperative.  
11 And they have been a tremendous help to me. And let  
12 me tell you, a lot of people think, coming out of the  
13 military, hey, you'll be great to be on Council. No,  
14 I'm going to take the opposite opinion of that, a  
15 hundred and eighty degree divergence from that. When  
16 you're in the military, you know who has the rank.  
17 You know who the officers are. You know what the  
18 orders are for the day. You know what the mission  
19 is. You know what the job is. You know which side  
20 the bullets are coming from.

21       When you walk into politics, you don't know any  
22 of that stuff. You get hit from all sides. And I  
23 tell you, it's one heck of a steep learning curve  
24 sometimes. And again, Tommy, you and I stumbled  
25 through that first couple of years big time, I know.

26       So I just want to thank everybody, though, for  
27 all the help. It is indeed bitter sweet, as the old  
28 saying goes. And other than that I look forward to  
29 still seeing everyone. I hope Tommy Seigler will let  
30 me in the door from time to time downstairs. Other  
31 than that, I wish everybody a very Merry Christmas  
32 and a very Happy New Year. Thank you.

33                                   **APPLAUSE**

34                   TOMMY DUNN:       Mr. Waters.

35                   KEN WATERS:       Thank you, sir. You know,  
36 you look back and it's almost like standing in a  
37 forest. You standing and you can just reach out and  
38 you can just touch a tree ever which way you turn.  
39 You look at the airport, you look at the animal  
40 shelter, you look at the civic center and you just  
41 look at the jobs that's come to Anderson County.

42       When I first came on council, you know, you look  
43 back, the unemployment rate was thirteen, fourteen  
44 percent. And then I'm not a look-back person. I  
45 have trouble. And so right now I'm having to look  
46 back and just see some of the things that we've done.  
47 One of the hardest things to do is -- Kirk, you have  
48 a hard time gathering a story with this up here, I'm  
49 sure, because the work is not done up here. This is  
50 where everything is finalized. All the work is done

1 with the employees; Holt, Mr. Carroll. And stuff  
2 don't just happen with a snap of fingers. And the  
3 friendships, you know, we're leaving Council, but we  
4 still have friends up here. That, you know, we just  
5 happen to represent the people that's elected us.  
6 And that's been a privilege and I thank everyone for  
7 doing that, you know.

8 But walking away from this and looking back at  
9 all the positive things that's happened in the last  
10 eight years and, you know, just as Mr. Dunn said,  
11 this has been great. I mean just looking back at  
12 where Anderson County was and where it is today, the  
13 records we've broke, the billions of dollars that  
14 we've brought in capital investments. You know, and  
15 the programs that's gotten started. And the  
16 building. Man, let me tell you something, you want  
17 to talk about the growth, you walk through -- drive  
18 through Powdersville up there, man, somebody will be  
19 made at you, it's growing so fast up there.

20 You know, and I can't tell you the friendships;  
21 the employees. I'm going to mention Matt Schell. I  
22 love that kid. Man, he's just a big ole three  
23 hundred pounder, plus or whatever, you know, that  
24 guy, all you've got to do is just light his fuse and  
25 he's gone. And looking at all the stuff that he's  
26 done. I got a text this morning from Mr. Crowder,  
27 you know. Just the pleasures that I've had with the  
28 people. You know, it's time for me to go. I'm going  
29 to enjoy my life and the friends that I've made.  
30 It's just touching. But it's time for me to go and  
31 enjoy my life. I met people from other parts of the  
32 county. And to look at how we've pulled together and  
33 worked together as one. And that's what we're  
34 supposed to do. There's no selfishness up here.  
35 Everybody is up here to represent their people. I'm  
36 just really impressed with that.

37 You know, just like I said, I'll bounce around  
38 ever once in a while. I've got new challenges ahead  
39 of me. I'll be taking those. I really appreciate  
40 the friendships and being able to work with everyone  
41 and looking back at it. I leave satisfied, you know,  
42 at what we've done. You know, we've accomplished a  
43 lot.

44 Thank you very much, Mr. Chairman.

45 TOMMY DUNN: Appreciate y'all. And  
46 again, Mr. Burns, appreciate the hard work the staff  
47 has done and look forward to it.

48 In closing, if we could, Mr. Wooten, can I impose  
49 on you to say grace over our food we're fixing to  
50 eat.

1           If we'll all rise, please.

2           CRAIG WOOTEN:       If we could bow together.

3   Thank you, dear Heavenly Father. Thank you for this  
4   Christmas season. Thank you for this time of  
5   reconciliation and peace and the ability to celebrate  
6   your Son Jesus. I pray that you bless this food,  
7   God, as we socialize together. And that we can love  
8   each other and recognize this time of year. In Jesus  
9   name I pray. Amen.

10           TOMMY DUNN:       Amen. Meeting will be  
11   adjourned.

12  
13

**(MEETING ADJOURNED AT 12:13 P.M.)**

## **Ordinance #2018-062**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 8.75 acres from C-1N (Neighborhood Commercial District) to C-2 (Highway Commercial District) on a parcel of land, identified as 83 Princeton Highway in the Friendship Precinct shown in Deed Book 10980 page 181. The parcel is further identified as TMS #275-14-02-001.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from C-1N to C-2 for +/- 8.75 acres of TMS #275-14-02-001 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on November 13, 2018, during which it reviewed the proposed rezoning from C-1N to C-2 +/- 8.75 acres of TMS #275-14-02-001 described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on December 4, 2018, regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 to rezone from C-1N to C-2 +/- 8.75 acres of TMS # 275-14-02-001 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

ATTEST: Ordinance 2018-062

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Attorney

1 <sup>st</sup> Reading:	December 4, 2018
2 <sup>nd</sup> Reading:	December 18, 2018
3 <sup>rd</sup> Reading:	January 8, 2018
Public Hearing:	December 4, 2018



Aerial Photography

# Rezoning Request 83 Princeton Highway C-1N to C-2

0 250 500 1,000 Feet



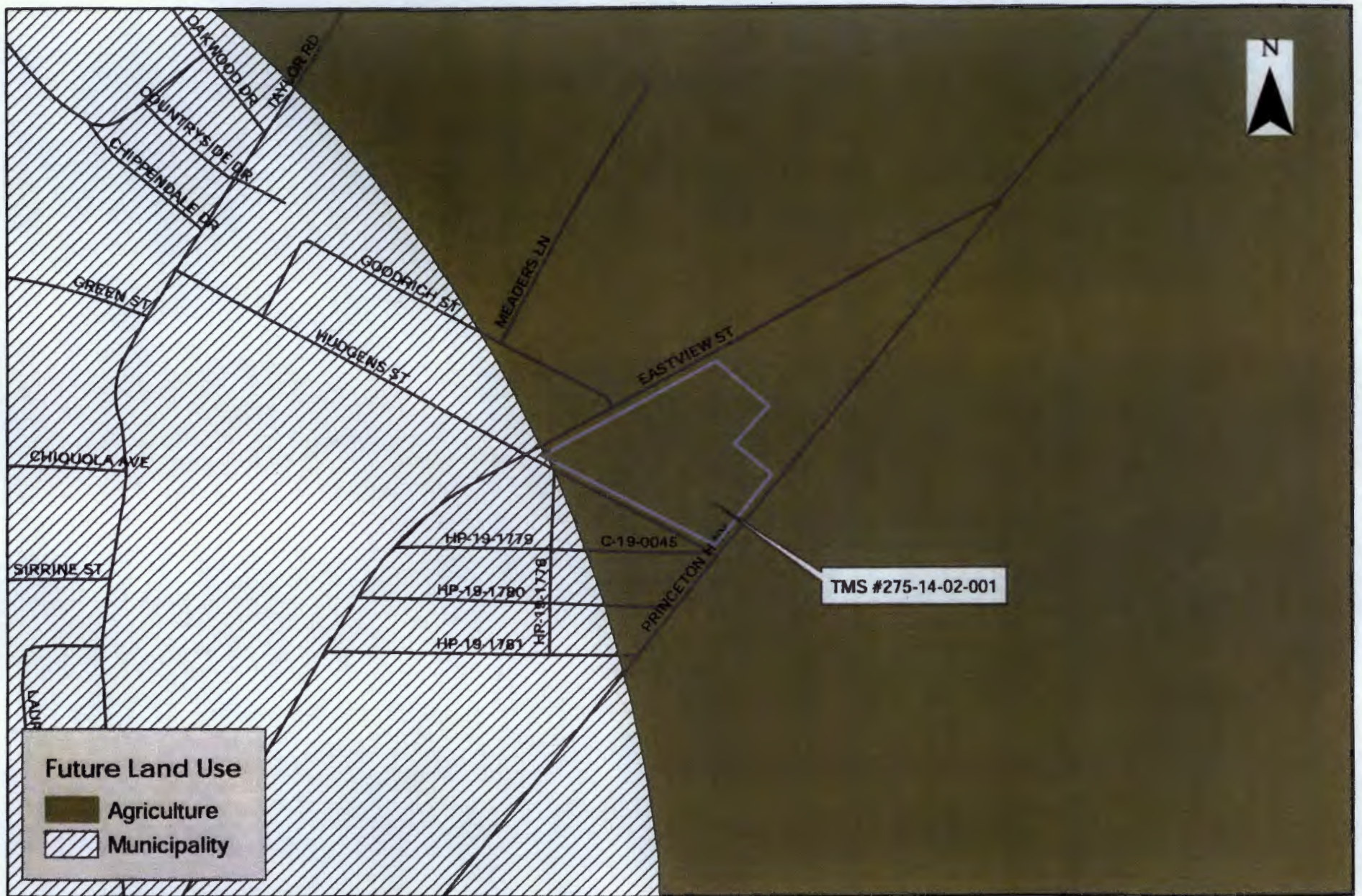
Aerial Photography

# Rezoning Request 83 Princeton Highway C-1N to C-2



**Rezoning Request**  
**83 Princeton Highway**  
**C-1N to C-2**

0 500 1,000 2,000 Feet



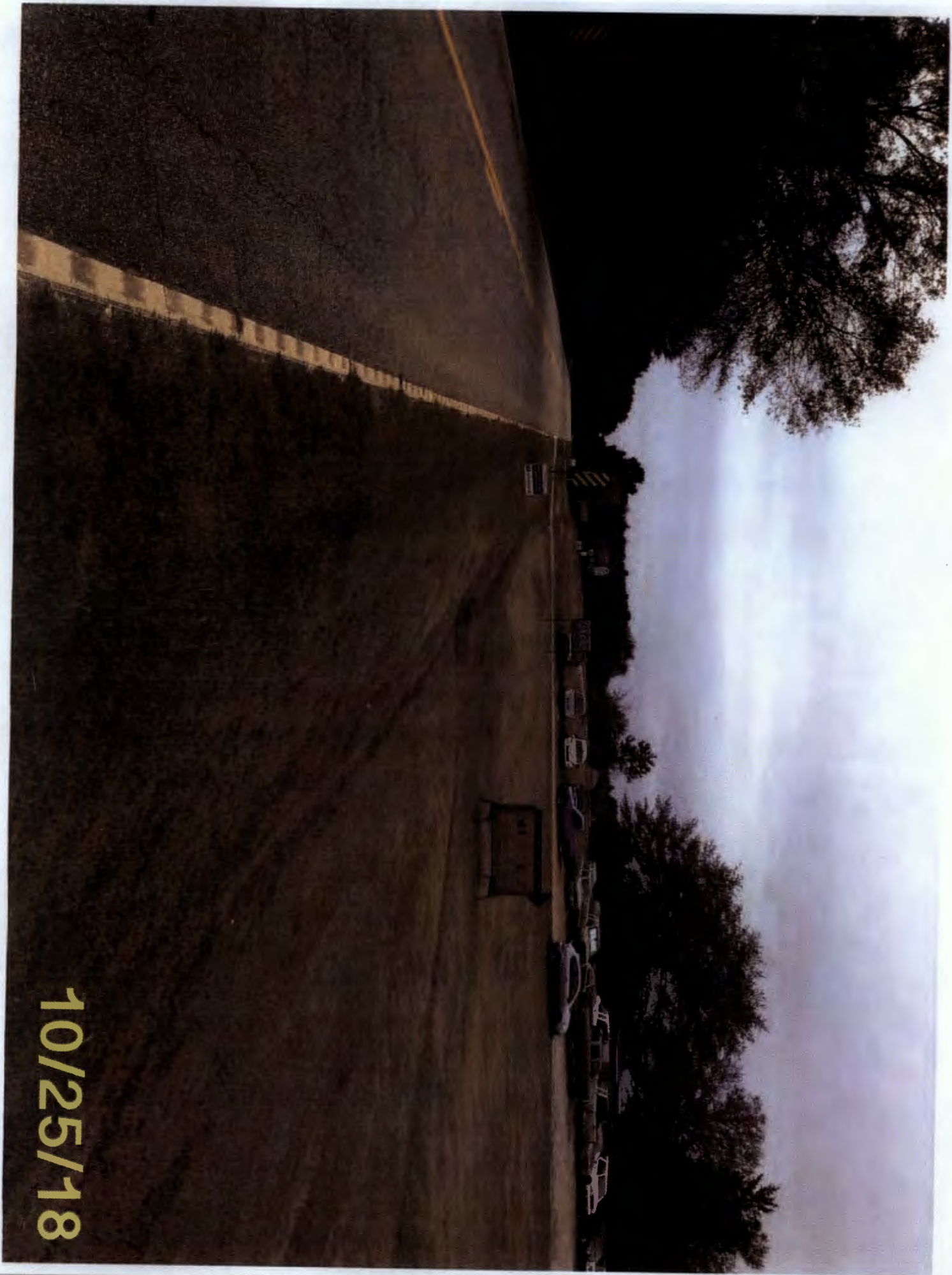
Rezoning Request  
83 Princeton Highway  
C-1N to C-2

0 500 1,000 2,000 Feet

NOVEMBER 15, 2018  
PLANNING, ZONING, AND COMMUNITY DEVELOPMENT  
PUBLIC HEARING NOTICE  
864-260-4720

EAST VALLEY INVESTMENT  
864-260-4720  
10/25/18  
10/25/18  
10/25/18

10/25/18



10/25/18





10/25/18



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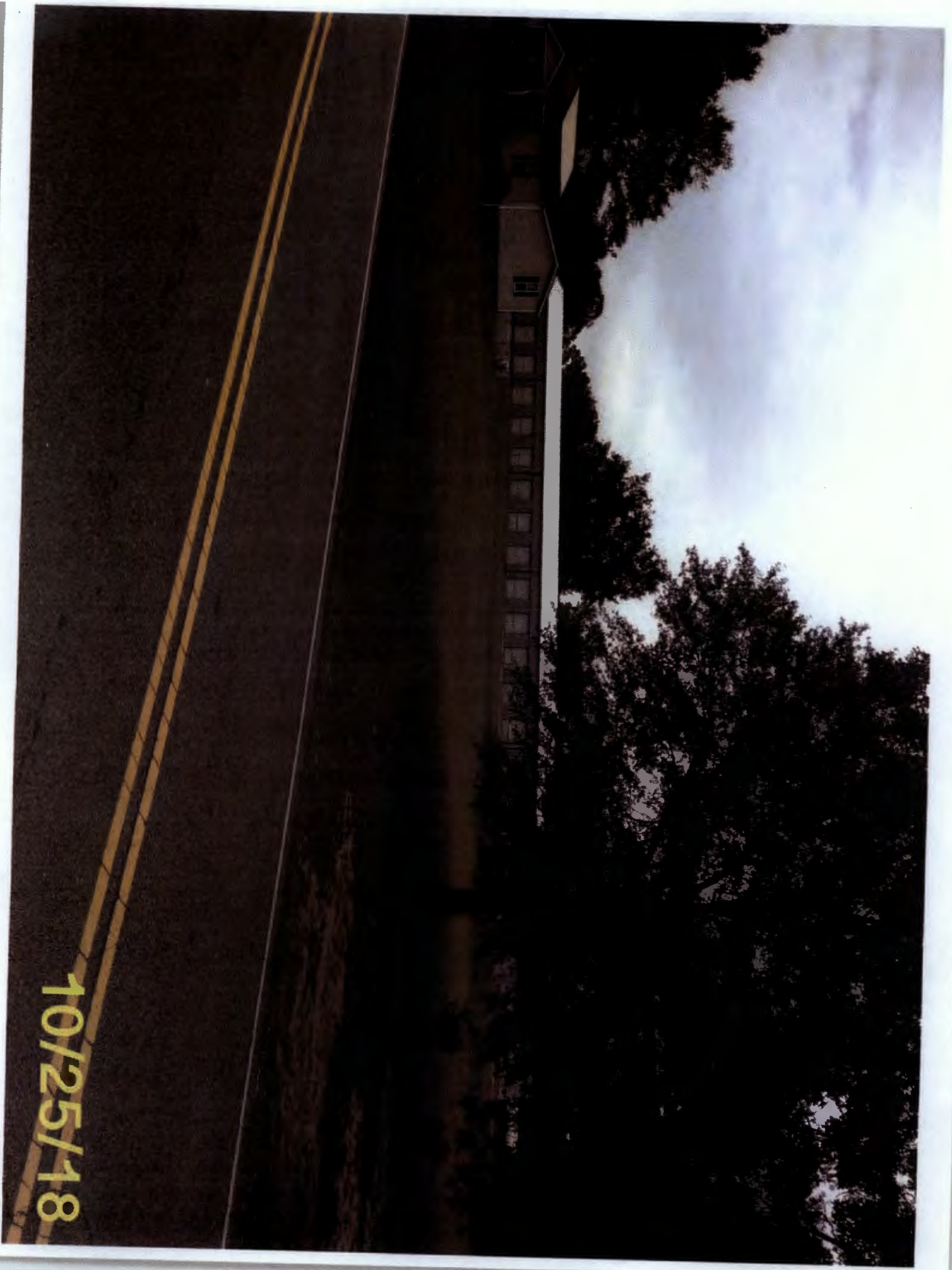
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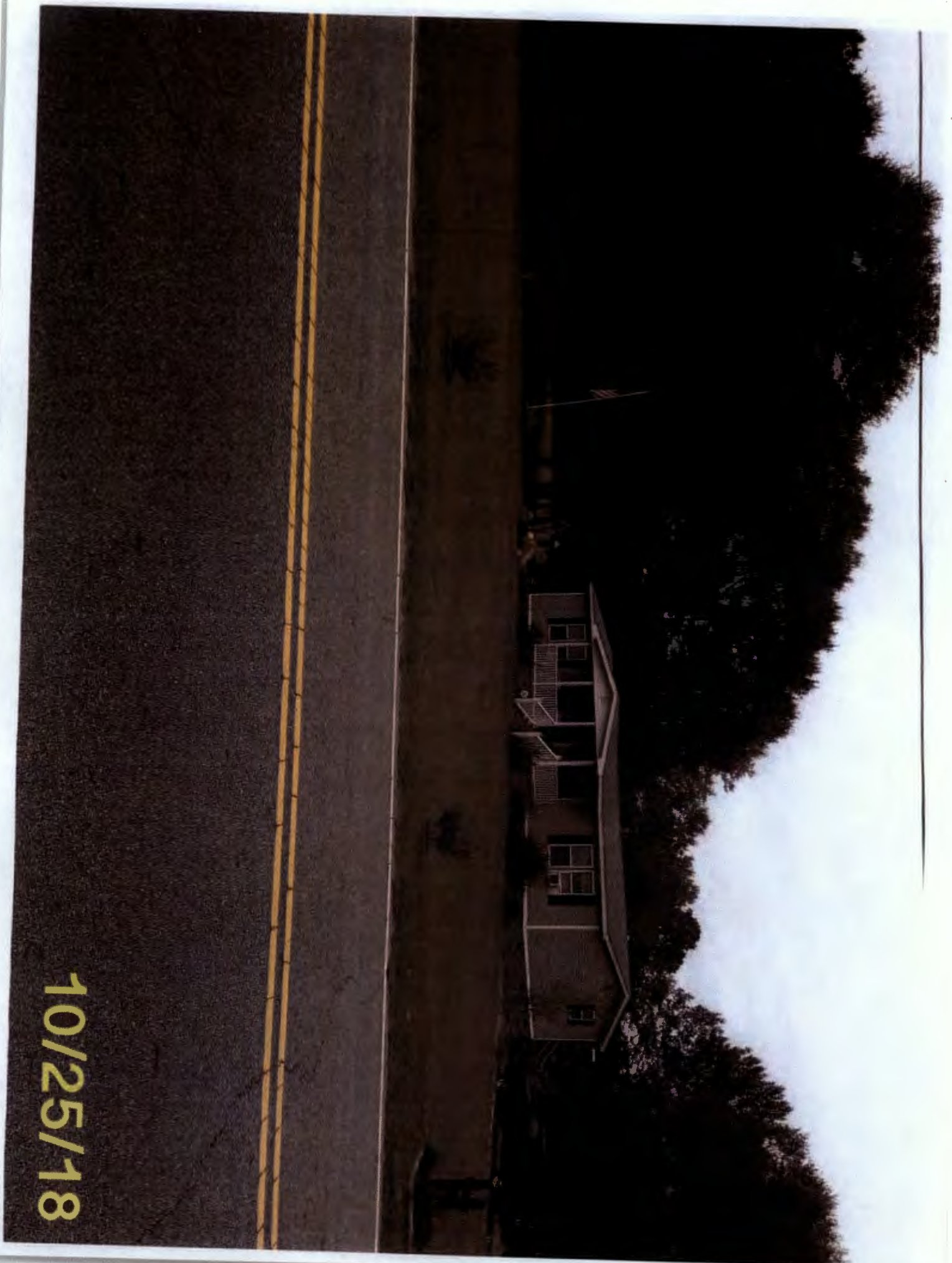
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10/25/18



10/25/18



Anderson County Central Services Division

Purchasing Department

101 S. Main Street, Room 115

Anderson, S.C. 29624

To: Mr. Rusty Burns

From: Robert E. Carroll REC

Date: 01/02/19

Subject: Reduction in Retainage

The Runway Rehabilitation Project at the Anderson Regional Airport is near completion. The final markings on the runway will be completed in the spring of 2019. Therefore, the Rogers Group has achieved substantial completion according to the specifications. The Rogers Group is requesting a reduction in the retainage from 10% to 5% at this time, which will leave a balance of approximately \$290,000.00 owed to the company. If you have any questions, please contact me at 4340.

A handwritten signature in black ink, consisting of a stylized, elongated cursive mark.



Anderson County Central Services Division

Purchasing Department

101 S. Main Street, Room 115

Anderson, S.C. 29624

To: Mr. Rusty Burns

From: Robert E. Carroll *REC*

Date: 01/02/19

Subject: Reduction in Retainage

The Five Mile Sewer Project Phase II is near completion. The contracted company, Strack Inc., is requesting a reduction in the retainage from 10% to 5% at this time. If you have any questions, please contact me at 4340.



## 2019 ANDERSON COUNTY COUNCIL MEETING SCHEDULE

January 8	July 2
January 22 <sup>nd</sup>	July 16
February 5	August 6
February 19	August 20
March 5	September 3
March 19	September 17
April 2	October 1
April 16	October 15
May 7	November 5
May 21	November 19
June 4	December 3
June 18	December 17

# RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:  
DISTRICT: Districts 1-7

Mail/Email/Fax to:  
Anderson County Council Clerk  
P. O. Box 8002  
Anderson, SC 29622  
lacroegaert@andersoncountysc.org  
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:  
The Greater Anderson Musical Arts Consortium, Inc. (D.B.A.- GAMAC)
2. Amount of request : \$2,000.00 (approximately \$286 per District)
3. The purpose for which the funds are being requested:

With deep appreciation for the Anderson County Council's generous support throughout the years, GAMAC respectfully requests funding to assist with presentation of our annual concert series during our current fiscal year. As a 501(C)3 not-for-profit performing arts organization, GAMAC relies on the generosity of the Anderson community to fulfill its mission. If approved, Recreation Funds will be used to help with concert production, marketing, and school outreach expenses.

For 28 years, GAMAC has served Anderson County, the surrounding area, and visitors through its mission to entertain, educate and enrich lives with quality music. As the presenting organization for the GAMAC Chorale, Chamber Orchestra, Anderson Symphony Orchestra, Children's Chorus, and the Electric City Big Band, GAMAC is the only organization of its type in the nation to feature both professional and volunteer ensembles. Our concert series serves 7,000+ adults and children with 15 concerts, in-school performances, recitals and special events annually. As one of the community's oldest arts organizations, we are proud to play a part in Anderson's growth by:

- Creating a culturally rich environment which attracts business investment
- Encouraging local industry involvement in Anderson's cultural life
- Providing community involvement opportunities for citizens of all ages
- Enhancing public school music education initiatives
- Providing opportunities for citizens across all socio-economic sectors

Ticket sales for our events cover roughly 30% of our expenses. Like many non-profits in our area, GAMAC relies on corporate sponsorships, private donations, and grant funding to cover remaining expenditures. We have received \$3,000 in Accommodations Tax funding from the City of Anderson for this fiscal year. Unfortunately, Accommodations Tax funding from Anderson County was not approved this year due to limited funds.

Thank you for your consideration. If approved, we will proudly acknowledge funding on all event publicity and publically at each event.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

GAMAC is a registered non-profit corporation in good standing with the SC Secretary of State. Documentation of our registration is attached.

5. Contact Person: Dana Gencarelli, Executive Director  
Mailing Address: P.O. Box 2365, Anderson, SC 29622  
Phone Number: (864) 231-6147  
Email: dgencarelli@gamac.org

6. Statement as to whether the entity will be providing matching funds:

GAMAC will provide matching funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.



Signature

/ Dana Gencarelli, Executive Director

Print Name

1/2/2019

Date



State of South Carolina  
Office of the Secretary of State  
The Honorable Mark Hammond

Oct 27, 2018

Greater Anderson Musical Arts Consortium, Inc.  
Mrs. Dana Gencarelli  
PO Box 2365  
Anderson, SC 29622

RE: Registration Confirmation

Charity Public ID: P73

Dear Mrs. Dana Gencarelli :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on Nov 15, 2019.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4 ½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at [www.sos.sc.gov](http://www.sos.sc.gov) or contact our office using the contact information below.

Sincerely,

A handwritten signature in black ink, appearing to read "K. Wickersham", with a long horizontal line extending to the right.

Kimberly S. Wickersham  
Director, Division of Public Charities

## RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1, 2, 3, 4, 5, 6, & 7

Mail/Email/Fax to:

Anderson County Council Clerk

P. O. Box 8002 • Anderson, SC 29622

[lacroegaert@andersoncountysc.org](mailto:lacroegaert@andersoncountysc.org) • Fax: 864-260-4356

**1. Name of entity requesting recreation fund appropriation:**

Rotary Club of Greater Anderson

**2. Amount of request (If requesting funds from more than one district, annotate amount from each district):** \$100 from each district

**3. The purpose for which the funds are being requested:**

The funds will be used to help off-set the cost of a community-wide peace initiative hosted by the Rotary Club of Greater Anderson. Peace Sings! with David LaMotte will be held on Thursday, Feb. 21, 2019, at 7:30 p.m. at the Anderson Arts Center.

LaMotte is an award-winning songwriter, speaker and writer. He has performed all over the world and released 12 full-length CDs, but his 18-year long music career was suspended at its peak in 2008 when he accepted a Rotary World Peace Fellowship to study International Relations, Peace and Conflict Resolution.

Since then, he has continued to develop his music, engage audiences as an inspiring speaker and keynotes peace conferences. He has facilitated conversations about race, privilege, and positive change, and founded a non-profit organization that supports literacy, critical thought, and artistic expression.

He will offer an inspiring evening exploring the avenues of peace through his music and offering insight into his experience as a Rotary Peace Fellow.

**4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.** Yes. See Attached. The Rotary Club of Greater Anderson falls under the umbrella of Rotary International.

**5. Contact Person:** April Cameron

**Mailing Address:** 2306 Cobbs Way, Anderson, SC 29621

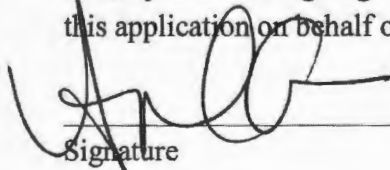
**Phone Number:** 864-221-8445

**Email:** [aprilc@andersonarts.org](mailto:aprilc@andersonarts.org)

**6. Statement as to whether the entity will be providing matching funds:**

The Rotary Club of Greater Anderson is seeking additional sponsorships to fund this event, but will provide all funds not obtained through outside support.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.



Signature

April Cameron

Print Name

1-4-19

Date



U. S. TREASURY DEPARTMENT  
WASHINGTON 25

OFFICE OF  
COMMISSIONER OF INTERNAL REVENUE

ADDRESS REPLY TO  
COMMISSIONER OF INTERNAL REVENUE  
WASHINGTON 25, D. C.

AND REFER TO

T:R:EO:5  
RMM

MAY 13 1958

Rotary International  
c/o George R. Means, Secretary  
1600 Ridge Avenue  
Evanston, Illinois

Gentlemen:

Reference is made to your letter dated April 18, 1958, transmitting additional information for our use in reconsideration of your status for Federal income tax purposes under the provisions of section 501(a) of the Internal Revenue Code of 1954.

A review of our records discloses that in a ruling dated January 17, 1935, it was held that you were exempt under section 103(9) of the Revenue Act of 1932. This ruling was affirmed August 23, 1938 under the Revenue Act of 1936. Later, in a group ruling dated September 22, 1942, it was held that you and your subordinate clubs were entitled to exemption under section 101(9) of the Internal Revenue Code. Supplemental group rulings were thereafter issued annually from 1943 through 1958, holding you and your subordinate clubs exempt as social clubs under section 101(9) of the 1939 Code and under section 501(c)(7) of the 1954 Code.

Based upon a careful review of the information which you recently submitted together with all other evidence of record, it is our opinion that you and your subordinate clubs are entitled to exemption from Federal income tax under section 501(c)(4) of the 1954 Code as "organizations not organized for profit but operated exclusively for the promotion of social welfare", rather than as social clubs as described in section 501(c)(7) of the Code. Therefore, the above mentioned rulings dated January 17, 1935, August 23, 1938, September 22, 1942, and supplemental group rulings issued in the years 1943 to 1958, inclusive, are modified accordingly.

In view of the above, therefore, you and your subordinate clubs are not required to file income tax returns so long as there is no change in the character, purposes or method of operation of your organization or such subordinate clubs. Any such changes should be reported immediately

COPY

2 - Rotary International

to the National Office of the Internal Revenue Service in Washington, D. C., in order that the effect of the changes upon your present exempt status or that of the subordinate clubs may be determined.

However, you and your subordinate units are required to file an information return, Form 990, annually, with the District Director of Internal Revenue for your district so long as this exemption remains in effect. This form may be obtained from your District Director and is required to be filed on or before the fifteenth day of the fifth month following the close of the respective annual accounting periods.

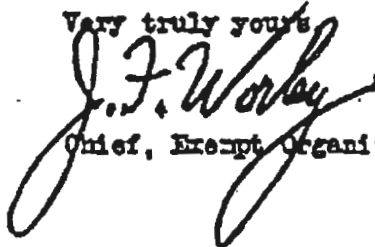
Failure by you or your subordinate units to file the required information return or to otherwise comply with the provisions of section 6033 of the Code and regulations applicable thereto may result in the termination of the exempt status of you or your subordinate units on the grounds that you or your subordinate units have not established that you are observing the conditions required for the continuation of an exempt status.

You should continue to furnish the National Office, annually, on the calendar year basis, lists, in duplicate, showing only the names, numbers and addresses of your new subordinate units and the names, numbers and addresses of any units which have ceased to exist. These lists should be submitted in alphabetical or numerical order and, if your subordinate units are located in more than one State, should be prepared separately by States. This information is necessary in order that we may advise the District Directors of Internal Revenue for the respective districts in which your new subordinate units are located of their exempt status as promptly as possible.

The annual lists should be accompanied by a statement signed by one of your principal officers stating whether the information previously submitted upon which your original ruling was based, is applicable in all respects to the new subordinate units. These lists and accompanying statements should be forwarded in time to reach the National Office not later than February 15 of each succeeding year.

The District Directors of Internal Revenue for the Districts in which the subordinate units referred to herein are located are being advised of this action.

Very truly yours



Chief, Exempt Organizations Branch

January 3, 2019

DISTRICT 1 - SPECIAL PROJECTS

001-5829-001-241

FY Ended June 30, 2019

<u>Council</u> <u>Meeting of:</u>	<u>Check</u> <u>Dated:</u>	<u>Check</u> <u>Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	1,259.43
			To YMCA during budget process	(2,500.00)
7/10/2018	7/18/2018	61880	Anderson YMCA (Midnight Flight)	(5,000.00)
8/7/2018	8/22/2018	62900	American Red Cross - Upstate Chapter	(1,500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(1,500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(8,000.00)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(500.00)
11/7/2018	11/14/2018	66278	Anderson Free Clinic	(4,000.00)
11/7/2018	11/14/2018	66454	Anderson YMCA	(3,000.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(1,500.00)

SUB-TOTAL

3,759.43

Committed:

Ending Balance

3,759.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE: \_\_\_\_\_



Jana Pressley, Assistant Finance Manager

DATE: January 3, 2019

January 3, 2019

## DISTRICT 2 - SPECIAL PROJECTS

001-5829-002-241

FY Ended June 30, 2019

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	10,041.23
8/7/2018	8/22/2018	62912	Anderson Jet Track Club	(1,000.00)
8/7/2018	8/22/2018	62978	Friends of Broadway Lake	(1,500.00)
8/7/2018	8/22/2018	63061	Shepherd Guild	(1,000.00)
8/21/2018	8/29/2018	63303	Concerned Citizens for the Eastside	(600.00)
9/6/2018	9/12/2018	63872	City of Anderson Recreation (Assist District 2 citizens with scholarship programs)	(1,500.00)
10/16/2018	10/31/2018	65753	Calvary Home for Children (Halloween, Thanksgiving and Birthday Activities)	(1,000.00)
10/16/2018	10/31/2018	65827	New Foundations (Halloween and Thanksgiving)	(1,000.00)
11/20/2018	12/5/2018	67011	Empowerment Resource Fund (Men at Work)	(10,000.00)
11/20/2018	12/5/2018	67066	New Foundation Home for Children	(1,000.00)
11/20/2018	12/5/2018	67106	SC Dogs Therapy Group	(1,000.00)
11/20/2018	12/5/2018	67112	Shalom	(1,000.00)
10/16/2018	11/30/2018	8059 - Treas	Anderson Chapter National Federation of the Blind (Christmas Dinner)	(1,000.00)

SUB-TOTAL

18,441.23

Committed:

8/15/2017		Games for Rehab Center	(341.23)
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12/18/2018		Shalom	(1,000.00)
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Ending Balance

17,100.00

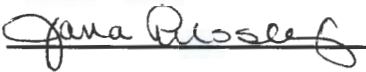
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: January 3, 2019



January 3, 2019

## DISTRICT 3 - SPECIAL PROJECTS

001-5829-003-241

FY Ended June 30, 2019

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	136.54
7/10/2018	7/20/2018	1001	Transfer to District 5	(2,000.00)
7/10/2018	7/18/2018	61881	Anderson YMCA (Midnight Flight)	(300.00)
7/10/2018	7/18/2018	61735	Distinguished Young Women of Anderson County	(200.00)
7/10/2018	7/18/2018	61780	Leverette-Thomas American Legion (Insurance on Bldg.)	(1,300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(200.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63252	Anderson Jets Track Club	(500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(1,500.00)
8/21/2018	8/29/2018	63272	Belton Area Museum	(1,000.00)
8/21/2018	8/29/2018	63341	Homeland Park Fire Department	(1,500.00)
8/21/2018	8/29/2018	63346	Iva Community Improvements Assoc	(700.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(1,500.00)
9/4/2018	9/12/2018	63840	Anderson School District 2	(700.00)
9/4/2018	9/7/2018	9033 JE	Parker Bowie	(2,250.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(800.00)
9/4/2018	9/12/2018	64053	WLS Foundation	(250.00)
9/18/2018	9/26/2018	64429	Anderson Free Clinic	(500.00)
9/18/2018	9/26/2018	64443	Belton Center of Arts	(500.00)
10/2/2018	10/17/2018	65216	Anderson District 3 ( Crescent Elite Shooters)	(500.00)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(200.00)
11/20/2018	12/5/2018	66984	City of Belton	(2,500.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(500.00)

SUB-TOTAL

10,236.54

Committed:

Ending Balance

10,236.54

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: January 3, 2019

January 3, 2019

DISTRICT 4 - SPECIAL PROJECTS

001-5829-004-241

FY Ended June 30, 2019

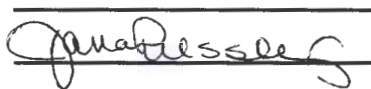
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	9,606.99
7/10/2018	7/18/2018	61882	Anderson YMCA (Midnight Flight)	(300.00)
7/10/2018	7/18/2018	61736	Distinguished Young Women of Anderson County	(300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(200.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(2,000.00)
9/4/2018	9/12/2018	63832	Anderson Cavaliers Athletic Program	(300.00)
9/4/2018	9/12/2018	63835	Anderson County Humane Society	(300.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(1,000.00)
9/4/2018	9/12/2018	64053	WLS Foundation	(250.00)
9/18/2018	9/26/2018	64429	Anderson Free Clinic	(500.00)
10/2/2018	10/17/2018	65216	Anderson District 3 ( Crescent Elite Shooters)	(500.00)
10/2/2018	10/17/2018	65100	Townville Recreation	(4,000.00)
11/6/2018	11/14/2018	66362	Anderson Lights of Hope	(500.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(1,000.00)

SUB-TOTAL 27,456.99

Committed:

Ending Balance 27,456.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: \_\_\_\_\_

DATE: January 3, 2019

January 3, 2019

## DISTRICT 5 - SPECIAL PROJECTS

001-5829-005-241

FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	11,394.77
			To YMCA during budget process	(2,500.00)
7/10/2018			Transfer From District 3	2,000.00
7/10/2018	7/18/2018	61737	Distinguished Young Women of Anderson County	(300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(200.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(1,500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(2,000.00)
9/4/2018	9/12/2018	63832	Anderson Cavaliers Athletic Program	(300.00)
9/4/2018	9/12/2018	63836	Anderson County Humane Society	(500.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(1,500.00)
9/18/2018	9/26/2018	64429	Anderson Free Clinic	(2,000.00)
9/18/2018	9/18/2018	JE 9039	Transfer to Roads and Bridges (Homeland Park Fire)	(6,557.74)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(466.98)
11/6/2018	11/13/2018	Transfer 1014	Transfer to Civic Center - Cavaliers Football	(1,110.00)
11/6/2018	11/14/2018	66362	Anderson Lights of Hope	(1,000.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(1,500.00)

SUB-TOTAL

21,460.05

Committed:

12/18/2018			Parks Dept - Equinox Park	(2,500.00)
12/18/2018			Parks Dept - Wellington Park	(1,250.00)

Ending Balance

17,710.05

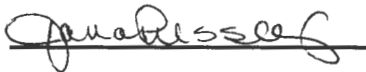
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: January 3, 2019



January 3, 2019

DISTRICT 6 - SPECIAL PROJECTS  
001-5829-006-241  
FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	1,194.45
7/10/2018	7/18/2018	61738	Distinguished Young Women of Anderson County	(500.00)
8/21/2018	8/29/2018	63292	CESA - Tri County	(3,000.00)
8/21/2018	8/29/2018	63389	Powdersville High (Fishing Team)	(500.00)
8/21/2018	8/29/2018	63391	Powdersville YMCA	(5,000.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(1,000.00)
9/18/2018	9/26/2018	64558	Powdersville League of Athletic Youth (Mower and turf accessories)	(5,000.00)
9/18/2018	9/26/2018	64558	Powdersville League of Athletic Youth (Ball fields and Gym rental)	(5,000.00)

SUB-TOTAL 11,194.45

Committed:

Ending Balance 11,194.45

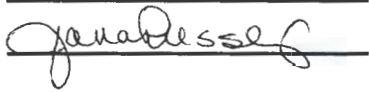
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: January 3, 2019



January 3, 2019

DISTRICT 7 - SPECIAL PROJECTS

001-5829-007-241

FY Ended June 30, 2019

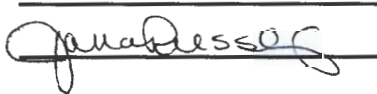
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	300.00
7/10/2018	7/18/2018	61707	Caroline Community Center	(5,000.00)
7/10/2018	7/18/2018	61739	Distinguished Young Women of Anderson County	(300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(2,000.00)
8/7/2018	8/22/2018	62912	Anderson Jet Track Club	(300.00)
8/7/2018	8/22/2018	63079	Town of Honea Path (Fire & EMS)	(5,000.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63382	Pelzer Heritage Commission	(3,500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(1,000.00)
9/4/2018	9/12/2018	63840	Anderson School District 2	(500.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(300.00)
8/21/2018	9/26/2018	64605	Town of West Pelzer	(2,500.00)
9/18/2018	9/26/2018	64508	Honea Path Free Clinic	(2,500.00)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(250.00)
10/16/2018	10/31/2018	65894	Town of Honea Path (Senior Citizens)	(250.00)
11/6/2018	11/14/2018	66362	Anderson Lights of Hope	(250.00)
10/16/2018	N/A	N/A	Cheddar Youth Center (Released 11/20/18)	0.00
11/6/2018	12/5/2018	67135	Town of Pelzer	(5,000.00)

SUB-TOTAL 1,150.00

Committed:

Ending Balance 1,150.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: \_\_\_\_\_

DATE: January 3, 2019

## Paving Report - November 30, 2018

Total	\$2,270,840.04
FY18-19 Budget	\$1,500,000.00
Transfers In	\$770,840.04

Prepared By: Sherry McGraw  
Date

Committed	\$2,270,840.04
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Certified by: Neil Carney  
Neil Carney

Date: 1/3/2019

AVAILABLE	\$0.00
-----------	--------

		Projects/Towns-Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$0.00	
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$0.00	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$0.00	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$0.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$0.00	
08/21/18	School District Road in D6	Paving	\$20,000.00	\$0.00	
10/02/18	Mental Health Parking lot	Pave Parking Lot	\$60,000.00	\$0.00	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$0.00	
		Totals:	\$2,270,840.04	\$315,000.00	

Road Name	District	Scope of Work	Estimate	Completion Date
Hobson Rd	1	CS/Pave	\$ 83,571	
Oakridge Ct	1	CS/Pave	\$ 18,908	
Harbison Dr	7	FDR/Pave	\$ 46,633	
Plantation Rd	4	CIPR	\$ 51,000	
Branch Rd	4	CIPR	\$ 86,288	
Valley Dr	4	CIPR	\$ 43,144	
Meadow Rd	4	CIPR	\$ 51,584	
Governor's Blvd	1	FDR/Pave	\$ 171,024	
Hopewell Ridge	7	CIPR/Pave	\$ 152,636	
Winding Creek Rd	7	CIPR/Pave	\$ 73,901	
Creekside Ct	7	CIPR/Pave	\$ 14,425	
Crossridge Ln	7	CIPR/Pave	\$ 17,224	
Old Oak Trl	7	CIPR/Pave	\$ 21,092	
Grove Rd	2/3	Pave	\$ 142,944	
Shirley Dr	2	Pave	\$ 175,467	
Airline Rd	3/5	FDP/ST/FS	\$ 243,293	
Firetower Rd	6/4	FDP/ST/FS	\$ 142,982	
Old Webb Rd	5	FDP/Pave	\$ 184,905	
Holden Ln	5	Mill/Binder/Pave	\$ 10,515	
Cely Ln	6	FDR/Pave	\$ 244,679	
			\$ 1,976,215	

**FDP** = Full-Depth Patching; **FDR** = Full-Depth Reclamation; **ST** = Single-Treatment; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

## Paving Report - December 31, 2018

Total	\$2,270,840.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,840.04

Prepared by: Sherry McGraw

Date: 1/2/2019

Committed	\$2,270,840.04
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Certified by: Neil Carney

Date: 1/3/2019

AVAILABLE	\$0.00
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		Projects/Towns-Cities/Other			
Approved Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$0.00	
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$0.00	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$0.00	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$0.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$0.00	
08/21/18	School District Road in D6	Paving	\$20,000.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$60,000.00	\$0.00	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$0.00	
		Totals:	\$2,270,840.04	\$315,000.00	

Road Name	District	Scope of Work	Estimate	Completion Date
Hobson Road	1	CS/Pave	\$83,571	
Oakridge Court	1	CS/Pave	\$18,908	
Harbison Drive	7	FDP/Pave	\$46,633	
Plantation Road	4	CIPR	\$51,000	
Branch Road	4	CIPR	\$86,288	
Valley Drive	4	CIPR	\$43,144	
Meadow Road	4	CIPR	\$51,584	
Governor's Boulevard	1	FDR/Pave	\$171,024	
Hopewell Ridge	7	CIPR/Pave	\$152,636	
Winding Creek Road	7	CIPR/Pave	\$73,901	
Creekside Court	7	CIPR/Pave	\$14,425	
Crossridge Lane	7	CIPR/Pave	\$17,224	
Old Oak trail	7	CIPR/Pave	\$21,092	
Grove Road	2/3	Pave	\$142,944	
Shirley Drive	2	Pave	\$175,467	
Airline Road	3/5	FDP/ST/FS	\$243,293	
Firetower Road	6/4	FDP/ST/FS	\$142,982	
Old Webb Road	5	FDP/Pave	\$184,905	
Holden Lane	5	Mill/Binder/Pave	\$10,515	
Cely Lane	6	FDP/Pave	\$244,679	
			\$1,976,215	

**FDP** = Full-Depth Patching; **FDR** = Full-Depth Reclamation; **ST** = Single-Treatment; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Council Meeting: January 08, 2019

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.

# BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Civic Center

FROM:		TO:	AMOUNT:
TITLE	Repairs to Building	TITLE	Landscaping
ACCT.#	001-5955-000-250	ACCT#	001-5955-000-313
			\$3400.00
TITLE	Repairs to Building	TITLE	Office Supplies
ACCT.#	001-5955-000-250	ACCT#	001-5955-000-269
			600.00
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total

\$4,000.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

## REASON:

Money is needed to cover purchases made for Celebrate Anderson.

Money is needed for office supplies

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

11/8/18

11/13/18

11/14/18

11-14-18

1013

## BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: SPORTS COMPLEX

FROM:		TO:	AMOUNT:
TITLE	RECREATIONAL EQUIPMENT	TITLE	UNIFORMS
ACCT.#	001-5955-001-257	ACCT#	001-5955-001-280
			1000.00
TITLE	Electricity	TITLE	Capital
ACCT.#	001-5955-001-212	ACCT#	001-5955-001-499
			2400.00
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total

\$3400.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

### REASON:

Money is needed for additional staff uniforms and transfer needed to pay for radio equipment.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

1013

11/7/18

11-7-18

11-7-18

11-13-18

## BUDGET TRANSFER

**DIVISION:** Public Works

DEPARTMENT: Roads & Bridges

**FROM:**

**TO:**

**AMOUNT:**

TITLE	District 5 Paving Account
ACCT.#	001-5828-005-261

**TITLE** Generic Paving Account  
**ACCT#** 001-5828-000-261

**1,002.00**

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_

**Total**

**1,002.00**

**Explain, in COMPLETE DETAIL, the reason for the transfer.**

**REASON:**

**When funds were moved from the individual paving accounts to the generic paving account, \$1,002.00 was left in the District 5 individual account. There are no municipalities or special projects in District 5 to which this money is committed. Need to move it to the account for the rest of the paving funds.**

**Is this transfer within your department?**

(Circle One)

**Yes**

**No**

**Is this transfer within your division?**

(Circle One)

**Yes**

**No**

**DEPT. HEAD:**

#### DIVIS HEAD:

**FINANCE:**

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

## BUDGET TRANSFER

DIVISION: Anderson County Council

DEPARTMENT: Anderson County Council

FROM:		TO:		AMOUNT:
TITLE	Office Supplies	TITLE	Morris Business Solutions	
ACCT.#	001-5011-000-269	ACCT#	001-5011-000-347	\$1500
TITLE		TITLE		
ACCT.#		ACCT#		
TITLE		TITLE		
ACCT#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		
TITLE		TITLE		
ACCT.#		ACCT#		

Total

1500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

Morris Business Solutions document printing cost

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE: 12/12/18

DATE: 12/12/18

DATE: 12/12/18

DATE: 1.3.19

1016

## BUDGET TRANSFER

**DIVISION:** Parks, Recreation & Tourism

DEPARTMENT: Parks

**FROM:**

<b>TITLE</b>	<b>Professional Services</b>
<b>ACCT.#</b>	<b>001-5085-000-304</b>

<b>TITLE</b>	<b>Professional Services</b>
<b>ACCT.#</b>	<b>001-5065-000-304</b>

TITLE	ACCT.#

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

1) Cold weather & work gear (pants, jackets, etc) need to be purchased for employee who started work in May & work gear for other department staff

2) Due to the growth of the Farmers Market Holiday Market and inclement weather during the Market we needed to rent a tent in order to extend vendor space. This depleted our budget for rental equipment which will be needed for upcoming tournaments.

**Is this transfer within your department?**

**Is this transfer within your division?**

DATE: 12/14/18  
DATE: 12/19/18  
DATE: 12-18-18  
DATE: 1-3-19

1-3-10

## BUDGET TRANSFER

DIVISION: Anderson County Council

DEPARTMENT: Anderson County Council

FROM:		TO:	AMOUNT:
TITLE	Telephone	TITLE	Morris Business Solutions
ACCT.#	001-5011-000-275	ACCT#	001-5011-000-347
			\$ 350.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	

Total

350.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Morris Business Solutions document printing cost

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

*[Signature]*

*[Signature]*

1016

12/12/18

12.12.18

12-12-18

1-3-19

## BUDGET TRANSFER

DIVISION: public works

DEPARTMENT: administration

FROM: TO: AMOUNT:

TITLE Duck 7 Subscriptions  
ACCT.# 001-5225-000-211

TITLE Lodging  
ACCT# 001-5225-000-294 \$ 400

TITLE \_\_\_\_\_  
ACCT.# \_\_\_\_\_

TITLE \_\_\_\_\_  
ACCT# \_\_\_\_\_ \$ \_\_\_\_\_

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

increased lodging cost for trainings  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: [Signature]

DATE: 12.4.18

DIVIS HEAD: [Signature]

DATE: 12.11.18

FINANCE: \_\_\_\_\_

DATE: \_\_\_\_\_

ADMINISTRATOR: [Signature]

DATE: 12.22.18

Journal Entry # 1016

DATE: 1.3.19