



**ANDERSON  
COUNTY**  
SOUTH CAROLINA

**AGENDA  
ANDERSON COUNTY COUNCIL  
February 19, 2019 at 6:00 PM  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding**

- 1. CALL TO ORDER:**
- 2. RESOLUTIONS**
  - a. **R2019-006:** A resolution to recognize and honor the Palmetto Mustang Varsity Cheerleaders for their selection as the 2018 South Carolina 4A Competitive Cheer Champions. Ms. M. Cindy Wilson (allotted 5 minutes)
- 3. ADJOURNMENT:**

**Tommy Dunn**  
Chairman  
Council District 5

**Ray Graham**  
Vice Chairman  
Council District 3

**Craig Wooten**  
Council District 1

**Gracie S. Floyd**  
Council District 2

**Brett Sanders**  
Council District 4

**Jimmy Davis**  
Council District 6

**M. Cindy Wilson**  
Council District 7

**Lacey A. Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

**AGENDA  
ANDERSON COUNTY COUNCIL  
REGULAR MEETING  
February 19, 2019 at 6:30 PM  
Historic Courthouse – Council Chambers – Second Floor  
Chairman Tommy Dunn, Presiding**

- 1. CALL TO ORDER:**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Craig Wooten
- 3. APPROVAL OF MINUTES:** February 5, 2019
- 4. CITIZENS COMMENTS:** Agenda Matters only
- 5. PRESENTATION FROM CRESCENT ELITE SHOOTERS, CLAY DOGS AND BELTON BIRD BUSTERS, ACSD 4** Mr. Lester Brock (allotted 10 minutes)
- 6. UPSTATE ALLIANCE REPORT:** Mr. John Lummus (allotted 15 minutes)
- 7. TRASH IN ANDERSON COUNTY:** Ms. Gracie S. Floyd (allotted 15 minutes)
- 8. ORDINANCE THIRD READING:**
  - a. **2019-004:** An ordinance to amend the Code of Ordinances, Anderson County, South Carolina, by adding Section 38-184 Titled Substance Abuse Treatment Facilities. **PUBLIC HEARING-NO TIME LIMITS** Mr. Rusty Burns (allotted 5 minutes)
- 9. ORDINANCE SECOND READING:**
  - a. **2019-005:** an ordinance to amending the zoning map to rezone +/- 108.61 acres from PD (Planned Development) to PD Amendment at 2729 Highway 29 North and Cox Road. (District 7) **PUBLIC HEARING-NO TIME LIMITS** Mr. Jeff Parkey (allotted 5 minutes)
- 10. ORDINANCE FIRST READING:**
  - a. **2019-006-** An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the Park. (Project Pak) Mr. Burriss Nelson (allotted 5 minutes)
- 11. RESOLUTIONS:**
  - a. **R2019-007:** A resolution consenting to an assignment and extension of a Fee in Lieu of Taxes Agreement and committing to a Special Source Revenue Credit Agreement between Anderson County and Project Lilac. Mr. Burriss Nelson (allotted 5 minutes)

**12. REPORT FROM SEWER ADHOC COMMITTEE HELD FEBRUARY 15, 2019:**

- a. Sewer in Northeastern Anderson County (MOU with REWA) Chairman Craig Wooten (allotted 15 minutes)
- b. Status of Sewer Projects
  - 1. Welpine Project
  - 2. Arthrex
  - 3. Exit 14 Area
  - 4. Operations Update
  - 5. Summer Adjustment

**13. REPORT FROM FINANCE COMMITTEE HELD FEBRUARY 15, 2019:**

- a. BIDS Chairman Craig Wooten (allotted 15 minutes)
  - 1. Bid #19-032 ACTC Project # 107 Resurfacing
  - 2. Bid #19-033 ACTC Project # 106 Resurfacing
  - 3. Bid #19-034 ACTC Project # 108 Resurfacing
- b. Executive Session: Contractual Matter Regarding Pickens County TTI Building

**14. APPOINTMENTS:**

Economic Development Board – D5

**15. EXECUTIVE SESSION: Legal Matters**

- a. Town of Iva Sewer Matter
- b. Colonial Pipeline Appeal to Administrative Law Court

**16. REQUESTS BY COUNCIL:**

Meals on Wheels – D1

All Districts (14 minutes)

**17. ADMINISTRATORS REPORT:**

- a. Building and Codes Report
- b. Special Projects
- c. Paving Report
- d. Sheriff's Report

(Allotted 2 minutes)

**18. CITIZENS COMMENTS:**

**19. REMARKS FROM COUNCIL:**

**20. ADJOURNMENT:**

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

## **RESOLUTION R2019-006**

### **A RESOLUTION TO RECOGNIZE AND HONOR THE PALMETTO MUSTANG VARSITY CHEERLEADERS FOR THEIR SELECTION AS THE 2018 SOUTH CAROLINA STATE 4A COMPETITIVE CHEER CHAMPIONS; AND OTHER MATTERS RELATED THERETO.**

**Whereas**, the Palmetto Varsity Competitive Cheerleading Team did compete on November 17, 2018 at Colonial Life Arena in Columbia, South Carolina; and,

**Whereas**, the team demonstrated drill team precision, using detailed routines that displayed the team's cohesiveness, thus outperforming their competition; and,

**Whereas**, through hard work, dedication, teamwork and precise attention to detail the Palmetto Varsity Competitive Cheerleaders finished the competition with a winning score of 329 points, earning the recognition of South Carolina State 4A Competitive Cheerleading Champions for the third consecutive year; and,

**Therefore**, Anderson County Council commends the Palmetto Varsity Competitive Cheerleaders for being outstanding ambassadors, reflecting true pride to their community and setting an example for their peers to emulate. We are extremely proud of the team winning the 2018 South Carolina Varsity Competitive Cheerleading Championship.

Resolved in a meeting duly assembled this 19<sup>th</sup> day of February, 2019

#### **FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Chairman  
County Council

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

#### **ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Lacey Croegaert  
Clerk to Council

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
FEBRUARY 5, 2019

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
RAY GRAHAM  
BRETT SANDERS  
CRAIG WOOTEN  
CINDY WILSON  
GRACIE FLOYD  
JIMMY DAVIS

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
LACEY CROEGAERT

1 they cannot physically come to my home, walk to my home  
2 any longer, because the road is not wide enough.  
3 There's no side, the cars run off the road, because  
4 it's not for double lanes. It's not for two cars. The  
5 trash, we're continuously picking up trash. The next  
6 morning we get up, there's trash. When we called the  
7 county law last night and they come and got the meth  
8 needle, the police office also noticed that there was a  
9 soda bottle that someone had urinated in and threw it  
10 out on our road.

11 We understand that the parcel that we're asking to  
12 be shut down goes from our property line and Ms. Gray's  
13 property line up to Lewis. At no way would it  
14 interfere with the store located at 28 Bypass. That is  
15 the main junction at 28 Bypass. That is the road  
16 transfer trucks should be on. That's what they should  
17 be using. They no longer use that. They come down  
18 Dianna. They do not take into consideration people  
19 walking down Dianna, people coming out of their yard,  
20 which, I mean, it's our driveway, us coming out of our  
21 yard, they do not even consider the stop sign located  
22 at Dianna and Lewis Street. We are lucky if we see ten  
23 cars a day stop at that stop sign. Other than that  
24 they're straight on. In the pictures you can actually  
25 see where a man run the stop sign and come to a dead  
26 stop in the middle of Lewis Street. That has also  
27 caused a bad wreck. Two people was entrapped in the  
28 vehicle at the time. They had to call out EMS and fire  
29 squad to get them out. I am begging, please help us  
30 make our neighborhood safe, because right now we have a  
31 home security system, we have a dog, and unfortunately  
32 we've had to arm ourselves with a 380, because while  
33 she was at a sleep study, I had a drunk man come in the  
34 yard at two thirty in the morning. If it had not been  
35 for our neighbor calling the law -- unfortunately my  
36 stupid self, I left the door unlocked. But if it had  
37 not been for the neighbor, I can't say. And he called  
38 the law and luckily they was able to lock him up. But  
39 please help us put a stop, I'm begging. Because I do  
40 not know what else to do. Right now my hands are tied  
41 as far as feeling safe inside my own home.

42 LEON HARMON: It's time, Mr. Chairman.

43 VERONICA SMITH: Thank you.

44 TOMMY DUNN: Thank you. Mr. Harmon.

45 LEON HARMON: Next speaker is Randy

46 Smith.

47 RANDY SMITH: My name is Randy Smith and  
48 I live beside my sister, Veronica King. I do heating  
49 and air. And with these meth heads that are coming  
50 down there and parking in the back down there stealing

1 my equipment. I do heating and air. I've got them on  
2 film taking hand trucks and getting my equipment, going  
3 back up Dianna Street and up Lewis Street. If  
4 something don't happen with getting that road closed  
5 and everything, somebody is going to get hurt. That's  
6 a lot of money I'm losing. It's not coming out of your  
7 pockets, it's coming out of my pocket. The next one  
8 that tries to steal is going to laying in my yard.  
9 I've done told the law. The law ain't done nothing.  
10 Please help us try to close Dianna Street down. If we  
11 can do that we could stop a lot of that. I appreciate  
12 it. Y'all have a nice day.

13 LEON HARMON: Next speaker is Dorothy  
14 Smith.

15 DOROTHY SMITH: Yes, sir, my name is  
16 Dorothy Smith. And I have been living over there at  
17 911 Lewis Street since May of 1958. When my husband  
18 and I bought that house and we moved over there, that  
19 was a good place to live. I mean everybody, you know,  
20 nice and all. And the traffic and all, we didn't have  
21 people going up and down Dianna Street and all like  
22 they are now. And they're using that -- Dianna Street  
23 connects Lewis and 28 Bypass. Well, really, there's no  
24 reason for anyone to be going up and down Dianna Street  
25 now because what we used to call the Mini Mart, well  
26 that is closed now. That store has been closed now for  
27 about five or maybe five and a half years. And the  
28 building and everything down there is just going down,  
29 down, down. And the -- where the gas pumps and where  
30 you pull in and all, that pavement down there is  
31 cracked and it's coming up and all. In fact, back when  
32 we were having all the rain, where that branch runs up  
33 under that road and all there, it washed out and a big  
34 -- great big giant hole down there. And it stayed down  
35 there for, oh, about three or four months. Well, they  
36 closed that road off. And we were so glad that they  
37 did close it off. And then finally, I don't know if  
38 the county or the county and the city got together and  
39 fixed the hole. Now it's opened back up. And they're  
40 using Dianna Street as a race track up and down, up and  
41 down. Motorcycles up and down. We've got eighteen  
42 wheelers, which they should go on down to Bojangle's  
43 and Zaxby's and go through -- cut through down there to  
44 where they'll have a red light to go out down there  
45 where you go up to Walmart. But instead they try to  
46 come up there and go down Dianna Street. And an  
47 eighteen -- that little street is not wide enough for  
48 two cars to pass. And that big eighteen wheeler, it  
49 gets -- the electrical lines are hanging down low. And  
50 they get caught on the top of the eighteen wheelers.

1 And then whenever they do it pulls the transformer and  
2 everything else down. We have to call Duke Power then  
3 and get them out there to put the wires back and put  
4 the transformer and all back up. And we would  
5 appreciate it if you would just close that street off  
6 completely because there's no one living on that street  
7 except Veronica. She's the only one that's living on  
8 that street, Dianna. And she has people coming over  
9 there all hours of the night pulling up in her yard and  
10 her driveway and turning around. And it's not safe,  
11 not now, not the way the situation and all it's in now.  
12 LEON HARMON: Time, Mr. Chairman.  
13 DOROTHY SMITH: And the cars and traffic  
14 can go up and down Lewis Street or either they can go  
15 down 28.  
16 TOMMY DUNN: That's time. Thank you,  
17 ma'am. We got the point.  
18 DOROTHY SMITH: Thank you.  
19 TOMMY DUNN: Yes, ma'am.  
20 LEON HARMON: Next speaker is Danny  
21 Herrmann.  
22 DANNY HERRMANN: I signed in on that. That  
23 was just for my rezoning. I must have signed the sheet  
24 wrong.  
25 TOMMY DUNN: You can talk about it now.  
26 Yes, sir. Anything on this agenda you can talk about;  
27 yes, sir.  
28 DANNY HERMAN: This is in regards to the  
29 amended zoning that I ---  
30 TOMMY DUNN: Yeah, but it's on the  
31 agenda so you can talk about it now. Yes, sir.  
32 DANNY HERMAN: Oh okay. (Inaudible)  
33 Excuse me. As you can see, the amenities where we've  
34 located this is much nicer amenities than what they had  
35 proposed. That's all we've asking for is to get the  
36 commission to amend the zoning that we can move the  
37 amenities. (Inaudible).  
38 TOMMY DUNN: That's good. Thank you.  
39 LEON HARMON: Mr. Chairman, no one else  
40 is signed up.  
41 TOMMY DUNN: Thank you, Mr. Harmon.  
42 Moving on to Item number 5, trash in Anderson  
43 County. Ms. Floyd.  
44 GRACIE FLOYD: I hope that you folks have  
45 been seeing what I have seen. Starting at the first of  
46 the year, I was so struck by it that I asked our folks  
47 who work with the trash, I said is this just my  
48 district or is this all over Anderson? And they told  
49 me that it was all over Anderson. Have you all seen an  
50 influx of trash; really, really trash all over the

1 highway, seems like it's move. Just shake your heads  
2 up and down and I'll know. Yeah, yeah. We don't know  
3 what's wrong. We don't know why. It seems like roads  
4 that were kept clean during -- right before Christmas,  
5 and I know they have been cleaned, are just trashy all  
6 over again. There's no, there's no rhyme or reason for  
7 it. We don't even know who's throwing the trash out.  
8 We do know some people who are picking it up. But it's  
9 a mess. And we're going to have to do something about  
10 it. I am starting a trash committee, personally, in my  
11 district. You'll be hearing more about it. We're  
12 beginning to talk to somebody who -- and we're coming  
13 up with some plans to see what can be done to help.  
14 The problem is so big that it's going to take each  
15 council member up here to monitor his or her own  
16 district to figure out what can be done; what can they  
17 do in their district to help. Because it's going to  
18 take -- it's not going to take one person from one  
19 district to do it all. It's not going to happen.  
20 We're in a new day. We don't know why. But the trash,  
21 it seems to just be awful.

22 I had a death in my neighborhood and the funeral  
23 was going to be on a Friday and I was going to go up on  
24 Wednesday and Thursday and clean the trash up myself  
25 because I was so embarrassed to have people coming into  
26 my neighborhood. Well, I mentioned it to the wrong  
27 person that I was going to do that, and that didn't  
28 fly. He told me that he'll come home and he will  
29 straighten me out if I did that because I was going to  
30 take my rollator with me. And I was just going to do  
31 it. And he said, no way, Jose. So I called Greg Smith  
32 who happens to be sitting -- Greg, I want you to stand  
33 up, please because I want everybody to see you. Thank  
34 you, dear. Greg Smith is in charge of the litter.  
35 Let's just put it that way. He's in charge of much  
36 more than that, but that's the only one I can think of  
37 now. He's in charge of the litter thing. I called him  
38 and I said, Greg, we've got to do something. I can't  
39 have these people coming to the family to visit the  
40 family during this time with our roads and the  
41 neighborhood just looks so bad. I said, I just can't  
42 do that. And he said, Ms. Floyd, let me see what I can  
43 do. Well, Friday -- I think I called him on a  
44 Wednesday. Friday the family came -- the funeral was  
45 1:00. When the family came, it was cleaned up. And  
46 you don't know the sense of relief knowing that people  
47 are coming into your neighborhood and your street.

48 So what I'm doing now is I have -- I have twenty  
49 minutes to talk about it, but I'm not going to talk  
50 about all of it tonight. But you'll hear me come in

1 with some snippets, a piece here and a piece there to  
2 give you some ideas.

3 First of all, if you see anybody out there picking  
4 up trash, you know they didn't put it out there. But  
5 what I do is I pull to the side and I get out of my car  
6 and I stand up and yell out, thank you. Thank you. To  
7 let them know that somebody cares. Okay. Maybe  
8 there's a horn blow that we can do. We see someone  
9 picking up trash maybe we can honk the horn, thank you.  
10 But we have to start somewhere. And I thank you.

11 TOMMY DUNN: Item number 6, there are  
12 none.

13 Going on to Item number 7, second reading. 7(a),  
14 2019-002, an ordinance consenting to the conversion by  
15 Anderson County of certain rights of Orian Rugs, Inc.  
16 (The "Company") under that certain lease agreement with  
17 Anderson County dated December 1, 1997 to a fee  
18 agreement arrangement as provided in Title 12, Chapter  
19 44 of the Code of Laws of South Carolina.

20 Mr. Burriss, do you want to talk on this before we  
21 go into a public hearing?

22 BURRISS NELSON: Yes, sir. Thank you, Mr.  
23 Chairman, members of Council. As we discussed two  
24 weeks ago, Bosch is streamlining their business model.  
25 They're wanting to clean up the legal language of the  
26 old lease style fee agreements and convert it to  
27 simplified fee. Good thing for both of us. It takes  
28 away the encumbrances that they run into with their  
29 business dealings with us being in the chain of title.  
30 And the other thing is, it gets the County out of that  
31 chain of title and we're no longer listed or it appears  
32 that the County owns that property. That's a legal  
33 fiction designed on purpose for the purposes of the fee  
34 in lieu of taxes agreement. But this is a company that  
35 has over four hundred employees operating and working  
36 every day.

37 TOMMY DUNN: You mean Orian Rugs; don't  
38 you? I think you said Bosch.

39 BURRISS NELSON: I'm sorry. It is Orian  
40 Rug.

41 TOMMY DUNN: Just want to make sure for  
42 the record.

43 BURRISS NELSON: It is Orian Rug. I'm  
44 sorry. Four hundred employees, annual payroll of about  
45 thirteen million dollars. And current property taxes  
46 that are paid, a hundred and ninety-two thousand  
47 dollars. And the project is -- there's not a project  
48 at this time. But there is always the opportunity for  
49 them to grow and to bring another capital investment  
50 and job creation. Thank you for your time. This comes

1 to Council as a recommendation from the staff and the  
2 Advisory Committee. And I apologize for my ---  
3 TOMMY DUNN: That's all right, Mr.  
4 Nelson. At this time we're going to be in a public  
5 hearing on this. Anyone wishing to speak to this  
6 matter, please step forward and state your name for the  
7 record and address the chair, please.  
8 FRANK PRESSLY: Frank Pressly, District 4.  
9 This being from 1997, which was the height of Mr.  
10 Preston's reign here, people would be interested in  
11 knowing what this agreement was about. Mr. Burriss did  
12 give us a little recap there, some of which included  
13 the words, a fiction that was created. That suggests  
14 to me that something was done a little funny there.  
15 Did we take a lease of some property in exchange for  
16 the fee in lieu of? What exactly was this deal? I'd  
17 be interested in hearing from either the county  
18 administrator or Mr. Burriss about exactly what this  
19 deal entailed. Is this something we're going to have  
20 as a discussion or just a response?  
21 TOMMY DUNN: Mr. Pressly, you know we  
22 don't answer questions back and forth like that right  
23 there. It's not a town hall meeting. Move on.  
24 FRANK PRESSLY: Well, we haven't been  
25 provided anything in that regard. I'd be interested in  
26 knowing exactly what this deal involved.  
27 TOMMY DUNN: I heard that; yes, sir.  
28 FRANK PRESSLY: --- property or what it  
29 involves.  
30 TOMMY DUNN: Anyone else? Anyone at  
31 all? Do you want to speak on this matter, ma'am?  
32 Okay. This is this matter here. Anyone else at all on  
33 this matter here? Public hearing will be closed. Do  
34 we have a motion to move this forward?  
35 CINDY WILSON: So moved.  
36 RAY GRAHAM: Second.  
37 TOMMY DUNN: Motion Ms. Wilson, second  
38 Mr. Graham. Any discussion?  
39 CINDY WILSON: May I very quickly?  
40 TOMMY DUNN: Ms. Wilson.  
41 CINDY WILSON: I'm not sure I can  
42 precisely answer the interpretation here, but in years  
43 past in Georgia and also in South Carolina when there  
44 was an agreement, an economic development agreement, it  
45 was structured verbally and in writing different from  
46 the way it is now. And as Mr. Nelson pointed out, we  
47 would show up as in this Orian Rug fee in lieu of tax  
48 agreement as the owner or the lessor, but we're not.  
49 It was a paper -- I don't want to use the word ruse,  
50 but it was basically -- it comes with in lieu of. It's

1 kind of a French term. It's just a different way to do  
2 it, and we're cleaning up records now. I don't even  
3 know if they still do this in Georgia, but in Anderson  
4 County and in our state it's a lot more straightforward  
5 than it used to be. We won't be in the chain of title.  
6 It's a tax agreement. Is there anyone else who can  
7 maybe clarify that a little better? Does that make  
8 sense?

9 RAY GRAHAM: That was very well said.  
10 That's what it amounts to.

11 GRACIE FLOYD: Mr. Chair.

12 TOMMY DUNN: Ms. Floyd.

13 GRACIE FLOYD: I talked last meeting to  
14 Mr. -- not Rusty, but the economic development person,  
15 his name? Burriss, yeah, I knew that. I know you,  
16 Burriss. But I talked to Burriss Nelson about it and  
17 he explained this, you know, to me, what it was about.  
18 Because my concern was a little different. It appeared  
19 to me that every time we turn around we have one of  
20 these companies who were stabled in Anderson calling  
21 asking for more of this and more of that. Mr. Burriss  
22 explained it to me. And again I came this morning --  
23 this afternoon, excuse me, and I went to Mr. Burns'  
24 office because I wanted to talk with him about it. We  
25 talked today, but we talked about everything else today  
26 but this. Mr. Burns, would you explain to our county  
27 members here what you told me this was all about?

28 RUSTY BURNS: (Inaudible)

29 GRACIE FLOYD: Okay. And I don't think --  
30 or what I know about it, I don't think that this has  
31 nothing to do with what happened with the previous  
32 administration.

33 RUSTY BURNS: (Inaudible)

34 GRACIE FLOYD: It has? Okay. Good.

35 Thank you.

36 TOMMY DUNN: Anyone else? All in favor  
37 of the motion show of hands. Opposed like sign. Show  
38 the motion carries unanimously.

39 Now going to 7(b), 2019-003, an ordinance  
40 consenting to the conversion by Anderson County of  
41 certain rights of Orian Rugs, Inc. (The "Company")  
42 under that certain lease agreement with Anderson County  
43 dated December 1, 2003 to a fee agreement arrangement  
44 as provided in Title 12, Chapter 44 of the Code of Laws  
45 of South Carolina 1976.

46 Mr. Nelson, you got anything you want to say on  
47 this?

48 BURRISS NELSON: Thank you, Mr. Chairman.  
49 All of these agreements are based on state law and  
50 state statute. They don't have anything to do with

1 local government other than we are able to enact them.  
2 But it is a method of being able to supply the  
3 incentive opportunity used in the lease. We really  
4 don't -- the legal fiction part of it is we really do  
5 not own the property. And it states so within the  
6 ordinance itself. So it's all in state law and it's  
7 met state constitutional muster and been through the  
8 Supreme Court for review several time, and has stood  
9 the test of law. But that's what it is. It just helps  
10 these folks with the incentive. This cleans it up,  
11 though, so that we don't have to be in the chain of  
12 title and it allows -- gets us out of it just by  
13 switching to simplified fee. But thank you, sir.

14 TOMMY DUNN: Thank you, Mr. Nelson. At  
15 this time we'll go into a public hearing. Anyone  
16 wishing to speak to this, please step forward and state  
17 your name and district and address the chair, please.

18 FRANK PRESSLY: Frank Pressly, District 4.  
19 Mr. Chairman, the last time I asked you if you would  
20 please ask exactly what the mechanics of this deal is,  
21 we've heard described what it's about, but we've heard  
22 a lot of words that are fiction and verbal agreement  
23 and kind of stepping around it. What exactly is this  
24 deal? Did they give us a piece of property as a lease?  
25 They're saying we leased it. That doesn't mean we own  
26 it. But if we leased it then we're paying some type of  
27 value. Are they exchanging that for their fee in lieu  
28 of agreement? What exactly is the deal? Why can that  
29 not be explained to us because we're hearing all about  
30 that it's legal and it's this and it's that. But what  
31 exactly was the deal?

32 TOMMY DUNN: Anyone else? Anyone at  
33 all? Do we have a motion to move this forward?

34 CINDY WILSON: So moved.

35 TOMMY DUNN: Motion Ms. Wilson. Have a  
36 second?

37 RAY GRAHAM: Second.

38 TOMMY DUNN: Second Mr. Graham. Any  
39 further discussion?

40 CINDY WILSON: May I very quickly?

41 TOMMY DUNN: Ms. Wilson.

42 CINDY WILSON: The value of the fee in  
43 lieu of tax agreement for the previous item was ten  
44 million dollars. And I can't remember how many jobs,  
45 but they've long since fulfilled on that. The value of  
46 this particular fee in lieu of tax agreement where we  
47 are basically taking our name out of the chain of title  
48 is eight million dollars. And I'm trying to remember  
49 because I actually voted on this back in '03, but it  
50 seems like there were over a hundred jobs at that

1 point. But Mr. Nelson, those jobs have been filled to  
2 the letter of the agreement?

3 BURRISS NELSON: Yes, ma'am.

4 CINDY WILSON: So this is basically --  
5 this is probably a very informal way of maybe doing a  
6 quit claim on the property because we never really had  
7 title to the property, but it was a legal conveyance so  
8 they could get fee in lieu of taxes and go borrow  
9 money. But it's different now. It's more  
10 straightforward.

11 TOMMY DUNN: Any more discussion? All  
12 in favor of the motion show of hands. Opposed like  
13 sign. Show the motion carries unanimously.

14 Thank you, Mr. Nelson. Appreciate it.

15 Moving on to second reading, Item 7(c), 2019-004,  
16 an ordinance to amend the code of ordinances, Anderson  
17 County, South Carolina, by adding section 38-184,  
18 Titled Substance Abuse Treatment Facilities. Put that  
19 in the form of a motion to move forward for third  
20 reading. Second Ms. Wilson. Any discussion? Hearing  
21 none, all in favor of the motion show of hands. Show  
22 the motion carries.

23 GRACIE FLOYD: Isn't this the second  
24 reading for this?

25 TOMMY DUNN: I think I said, yes, ma'am,  
26 second reading.

27 GRACIE FLOYD: I thought you said third  
28 reading.

29 TOMMY DUNN: I'm sorry. I thought I  
30 said second.

31 GRACIE FLOYD: No.

32 TOMMY DUNN: But it says right there  
33 second reading. Second reading.

34 Ordinance 8(a), moving on to first reading, 8(a),  
35 2019-005, an ordinance to amend the zoning map to  
36 rezone plus or minus 108.61 acres from PD (Planned  
37 Development) to PD Amendment at 2729 Highway 29 North  
38 and Cox Road. This is in District 7. Dr. Parkey, do  
39 you want to talk on this?

40 JEFF PARKEY: Thank you, Mr. Chair. Yes,  
41 this is a rezoning request at Cox Road and Highway 29  
42 to amend the planned development statement of intent.  
43 The purpose of the request is to relocate the amenity  
44 area to a different spot on the side and also there's a  
45 change in the name to Rocky River Subdivision. The  
46 staff recommended approval of the request. The Zoning  
47 Advisory Group did not meet their January 2nd meeting  
48 for a lack of quorum. So the item technically comes  
49 forward as approval. The Planning Commission  
50 recommended approval at their January 9th meeting.

1 Thank you, Mr. Chair.  
2 TOMMY DUNN: Thank you. Anyone have  
3 questions for Dr. Parkey? Do we have a motion to move  
4 this on?  
5 CINDY WILSON: So moved.  
6 TOMMY DUNN: Motion Ms. Wilson. Have a  
7 second?  
8 BRETT SANDERS: Second.  
9 TOMMY DUNN: Second Mr. Sanders.  
10 Discussion?  
11 CINDY WILSON: May I?  
12 TOMMY DUNN: Ms. Wilson.  
13 CINDY WILSON: I had a very pleasant  
14 conversation with the new developer of this property.  
15 And he understands that this property as currently  
16 zoned, if it were to come before us now as it was zoned  
17 with the PD in 2004, it would not pass. It is a very  
18 high density development in a low density area. And  
19 I've implored Mr. Herrmann to be mindful of the  
20 neighborhood, and we would like to get together with  
21 you, maybe with the neighborhood. Your neighbors  
22 probably will have some very good ideas that would make  
23 it more sellable and certainly more liveable for them.  
24 It's for two hundred and fifty-five houses on  
25 approximately seventy acres that can be built on. The  
26 rest he would retain as open areas as wetland and a big  
27 pond and so forth. But we need to be aware of the  
28 current trends of going to smaller homes and perhaps  
29 smaller lots. However, going to an eight-thousandth  
30 square foot lot in this area is very -- it's very  
31 different. And we're very concerned with the tract  
32 home builders that we've had in our county. We used to  
33 have a lot of good home-grown builders, and even  
34 building small homes, they were solid and very pleasant  
35 and so forth. But we have what one of my neighbors out  
36 that way referred to as a vinyl village. And it's not  
37 a happy neighborhood to live in that way. We're  
38 wanting to work with you, not only to give you a good  
39 profit but to give us a good neighborhood that people  
40 want to live in and perhaps they'll want you to come  
41 back in another area of the county to build, too. We  
42 really are quite fatigued from working with DR Horton  
43 and some of the others. They have not been nice  
44 neighbors coming into the county. They've bullied the  
45 neighbors and made things very, very difficult. So  
46 I'll look forward to talking with you further about  
47 this as we move along. Thank you.  
48 TOMMY DUNN: Anyone else? All in favor  
49 of the motion show of hands. All opposed like sign.  
50 Abstentions?

1 GRACIE FLOYD: I just don't know what  
2 we're voting on. So you might just have to put me down  
3 because Mr. Parkey went from one thing straight to  
4 another thing and somewhere it just got all confusing  
5 there to me. For example, the abuse treatment  
6 facilities. Did he discuss that?  
7 TOMMY DUNN: No, ma'am. I did. We done  
8 voted on that.  
9 GRACIE FLOYD: I beg your pardon?  
10 TOMMY DUNN: We've done voted on that.  
11 That's what you asked me -- I said third reading on.  
12 GRACIE FLOYD: Yeah, I'm aware of that.  
13 TOMMY DUNN: He didn't say nothing about  
14 that.  
15 GRACIE FLOYD: Somewhere, Mr. Dunn, it got  
16 all confused in there. So because I am confused, and I  
17 am, I will not vote.  
18 TOMMY DUNN: Abstention. Show the  
19 motion carries with Mr. Davis, Mr. Sanders, Mr. Dunn,  
20 Mr. Wooten, Mr. Graham and Ms. Wilson in favor and Ms.  
21 Floyd abstains.  
22 Moving on now to Item number 9, resolutions, 9(a),  
23 R2019-002, a resolution expressing intent to cease  
24 county maintenance on and to authorize county consent  
25 to judicial abandonment and closure of a portion of  
26 Dianna Street designated as C-09-0304A. Be in District  
27 2. Do we have a motion on this?  
28 RAY GRAHAM: I make a motion we deny  
29 this.  
30 TOMMY DUNN: We have a motion by Mr.  
31 Graham that we deny this. Do we have a second? Second  
32 by Mr. Sanders. Now discussion.  
33 RAY GRAHAM: Mr. Chairman?  
34 TOMMY DUNN: Mr. Graham.  
35 RAY GRAHAM: There's a couple of things  
36 concerning this. I definitely feel for the family that  
37 lives over there. However, pretty much all of the  
38 items you guys brought up, I think we need to truly  
39 address the issues. And the issue is not closing the  
40 road. And with that being said, we can't close a road  
41 just because there's trash on it. As Ms. Floyd stated  
42 earlier, there's trash all over the county. We know --  
43 we all identify that we have an issue there. When you  
44 go to the point about the road -- excuse me -- the  
45 large trucks, eighteen wheelers coming up and down  
46 that, to me that's definitely something we need to  
47 pursue about limiting that thoroughfare as far as with  
48 the big trucks. And that's something we can definitely  
49 take into consideration and possibly do on that.  
50 As far as the drug paraphernalia on the side of the

1 road, the sad thing about it, it's the times that we  
2 live in. And you know, we can ensure that the  
3 sheriff's department patrols that area more. And we  
4 can take different actions on that. But again, you  
5 cannot close a road just because there's issues on that  
6 road. The road itself is not in that bad a shape. In  
7 fact, we've got many roads throughout the county that  
8 is in worse shape than that.

9 Again, I sympathize with the issues that you guys  
10 brought up. We will address with Officer McCarley to  
11 patrol that area. He's kind of an officer that's  
12 assigned to the county. We'll try to do that. Some of  
13 the items as far as where the people's coming up on  
14 your properties, and listening to y'all's conversation,  
15 I assume some of them is actually walking. Closing  
16 that road is not going to prevent that either. I'm  
17 very familiar with the area. And with that being said,  
18 I know there's some issues in that neighborhood. But  
19 again, I think the answer there is to address the  
20 problems at hand and not -- you know, closing the road  
21 is not going to address them problems. I'm mighty  
22 afraid that is not going to solve any of the issues you  
23 guys have with the exception of the trucks coming up  
24 and down through there. And actually if it's closed  
25 they're not going to be able to do that. But we can do  
26 that without closing the road. So with that being  
27 said, that's my take on that. And I apologize I don't  
28 agree with you guys on that. But I mean, we're  
29 definitely going to take some steps to see if we can  
30 get you some assistance in that neighborhood.

31 CINDY WILSON: Mr. Chairman, may I?

32 TOMMY DUNN: Ms. Wilson.

33 CINDY WILSON: One possible remedy would  
34 be to have it posted for no truck traffic going  
35 through. And I wonder if a speed bump might be  
36 helpful?

37 TOMMY DUNN: A speed bump, we have to  
38 get the road department. We've got a -- I think  
39 Council done this years ago, got a policy about speed  
40 bumps, where they can go and how they go and whatnot,  
41 and everything. I don't know if that would be  
42 applicable for that.

43 GRACIE FLOYD: But Mr. Chairman, ---

44 TOMMY DUNN: Ms. Floyd.

45 GRACIE FLOYD: I'm flabbergasted. I  
46 really, really am. Because that's my district. Wait a  
47 minute. Wait a minute. That's my district. You are  
48 in my district, not Mr. Graham's. You're in my  
49 district. Okay? And usually when it's your district  
50 you get first say because it's your district.

1 But anyway since we have people up here now who  
2 know everything, maybe they know about this, but let me  
3 tell you what I know. Okay? I came out there and I  
4 looked at the street. In fact, that was my second time  
5 coming out there to look at the street. Okay?  
6 Recently; okay? I listened to what you had to say.  
7 You talked about the trash, the needle and stuff,  
8 wheelers, the power line and the especially the motor  
9 cycles. Everything that you had going down in that  
10 area goes on on my street. My neighborhood is  
11 deteriorating and it's going down. So I know how you  
12 feel. I talked to you about that trash; I was so  
13 embarrassed to have anybody to come in my neighborhood  
14 to take a look at it. I was just so embarrassed.  
15 Talked to you about that.

16 But just to jump up here and say I don't agree with  
17 you -- here's what I want to do since you're in --  
18 you're my constituent. Here's what I want to do; okay?  
19 I want to come out there again and I want to talk to  
20 you this time. The last time I didn't get a chance to  
21 talk with you because I just came in to take a look at  
22 it to see why they wanted to close it and all of that.  
23 But can we set up a time when I can come out there and  
24 see you again and meet with you and let's find out what  
25 we can do to solve this problem that's going to be good  
26 for you and good for the county, as well? May I do  
27 that?

28 Okay. Now, if you have any concerns call me. Call  
29 me because I am your council person. You're in my  
30 council district. The other people have other  
31 districts that they need to work in themselves, without  
32 jumping into mine. God knows I need the help, but I'm  
33 managing all right. Now, when can I come out there to  
34 talk with you? Next week sometime? Seems like I have  
35 something to do. I'll make it work. Okay. I'll make  
36 it work. Seems like I have something to do Monday, but  
37 I will be there. And I know the house on the corner.  
38 Whose house is that? Raise your hand, the mobile home  
39 that sits right up on Lewis Street. All right. May I  
40 come to that house? Okay, good. I'll come to that  
41 house and I will bring the necessary people with me and  
42 we can discuss it. We can talk about it. Does that  
43 suit you? Okay, good. Good.

44 TOMMY DUNN: Anyone else? All in favor  
45 of Mr. Graham's motion, show of hands. All opposed.

46 GRACIE FLOYD: What was his motion?

47 TOMMY DUNN: Deny.

48 GRACIE FLOYD: Oh, to deny. Okay. I

49 oppose.

50 TOMMY DUNN: How did you vote, Mr.

1 Davis? Not to close.  
2 GRACIE FLOYD: Okay.  
3 TOMMY DUNN: In favor, Mr. Davis, Mr.  
4 Sanders, Mr. Dunn, Mr. Graham, Ms. Wilson in favor of  
5 Mr. Graham's motion. Opposed Ms. Floyd and Mr. Wooten.  
6 GRACIE FLOYD: I won't worry about that.  
7 I'll see you Monday.  
8 TOMMY DUNN: Moving on to Item 10,  
9 report from the Finance Committee held February 1,  
10 2019. There will be an executive session. We'll  
11 handle all of them at one time when we do the other  
12 executive session. Chairman Wooten.  
13 CRAIG WOOTEN: Thank you, Mr. Chairman.  
14 On February 1st we had our first Finance Committee  
15 meeting of the year in which we basically wanted to  
16 sort of set the tone for the budget process moving to  
17 the end of the fiscal year in June to begin July 1.  
18 And we talked about different ways we could make it  
19 methodical, that we could make it transparent, that  
20 there was two-way communication between the County  
21 Council and Division Managers, but also for them back-  
22 up to us in setting priorities and listening to each  
23 other moving forward.  
24 Some routine items that came through the committee  
25 meeting that day is we had a bid for a two ram baler.  
26 A baler, Mr. Smith feel free to correct me if I quote  
27 it wrong, but a baler is used by the Solid Waste  
28 Department to take things like cardboard and trash and  
29 to process them. We send it out to about twenty --  
30 fifteen to twenty folks who could possibly supply this  
31 baler. We had about four bids come back. The lowest  
32 bid was a company called Crigler for four hundred and  
33 fifty-eight thousand dollars -- four hundred and fifty-  
34 eight six hundred and two dollars. And they also gave  
35 us a trade-in on the ten to fifteen year old baler that  
36 we already had. So I wanted to make a motion that we  
37 accept that bid based on the recommendations of staff.  
38 TOMMY DUNN: We have a motion. Coming  
39 from committee doesn't need a second. Any discussion?  
40 All in favor of the motion show of hands. Opposed like  
41 sign. Show the motion carries unanimously.  
42 Moving on, Mr. Chairman.  
43 CRAIG WOOTEN: The second item was a  
44 partial release of retainage and reduction of future  
45 retainage. Simply put, when we go into contracts with  
46 different companies we want to make sure they finish.  
47 It's sort of like not paying someone to do work at your  
48 house up front for fear that they may not come back.  
49 So we withhold a certain percentage so that we  
50 adequately ensure that they finish and do a quality

1 job. Well, at certain points, based on commitment  
2 levels of materials and things that they're moving  
3 forward, they will request from the county to release  
4 that retainage to allow them to move forward. And so  
5 this came as a release for ?? Corporation for Project  
6 NASA. County staff had verified that they were so into  
7 the project that they have been doing a good job and  
8 that they had committed to finishing and that we had  
9 assurances in that regard.

10 So I wanted to make a motion that we allow the  
11 partial release based on a recommendation from  
12 Committee for staff to release the retainage for them  
13 to finish the project.

14 TOMMY DUNN: We have a motion coming  
15 from the committee. Again, it doesn't need a second.  
16 Is there any more discussion? Hearing none, all in  
17 favor of the motion show of hands. All opposed like  
18 sign. Show the motion carries unanimously.

19 CRAIG WOOTEN: The next two items are  
20 combined together because I think it's more of an  
21 informational standpoint. I don't necessarily know  
22 that it's a motion for a vote. But the museum store in  
23 the past has been run by the Friends of the Museum  
24 without any additional labor from museum staff. County  
25 employees were able to revamp the museum and take it  
26 over and put it in a favorable light that it could have  
27 more product and be more accessible to the public and  
28 this wouldn't cost the county any additional money and  
29 we think would actually add to the value of the  
30 management to the museum store.

31 Secondly, Ms. Davis and the Finance Department came  
32 forward with different budget challenges and a proposed  
33 calendar moving forward into June. So some of the  
34 budget challenges were, you know, personnel. You know,  
35 we made the commitment last year to take care of our  
36 personnel. There's a second half of that coming. We  
37 have pension increases that are coming. Unfortunately  
38 those come by mandate, so you know, those are things  
39 that we have to meet by law. We've taken over the TTI  
40 facility on 28 Bypass. There will be expansion and a  
41 timing of moving tenants into that. And we also have  
42 expended -- routine expenditures for the jail and  
43 possibly for a shop that's coming forward. But these  
44 will be addressed in other committee meetings as they  
45 bring recommendations back to finance.

46 Number 7, you'll see in your packet, transfers.  
47 You know, you can review the transfers. There's many  
48 of them. But they were explained in committee meeting  
49 and each council member was assured of the reason for  
50 them and the timing of them. And so I'd like to make a

1 motion that the transfers move forward all together.  
2 TOMMY DUNN: Coming out of committee, it  
3 doesn't need a second. Are there any discussion? All  
4 in favor of the motion show of hands. Show the motion  
5 carries unanimously.  
6 Thank you very much, Mr. Chairman. Appreciate the  
7 report.  
8 Moving on, are there any appointments? Are there  
9 any appointments? Anybody have any?  
10 Okay. Moving on to requests by council members.  
11 Mr. Davis?  
12 JIMMY DAVIS: Thank you, Mr. Chairman.  
13 District 6 would like to appropriate from our special  
14 projects fund fifteen hundred dollars to the Saluda  
15 River Rally. And I make that in the form of a motion.  
16 TOMMY DUNN: We have a second?  
17 CINDY WILSON: Second.  
18 TOMMY DUNN: Second Ms. Wilson. Any  
19 discussion? All in favor of the motion show of hands.  
20 Opposed like sign. Show the motion carries  
21 unanimously. Mr. Davis, do you have anything else?  
22 JIMMY DAVIS: No, sir.  
23 TOMMY DUNN: Mr. Sanders?  
24 BRETT SANDERS: No, sir.  
25 TOMMY DUNN: Ms. Floyd?  
26 GRACIE FLOYD: Yes, if I'm allowed to do  
27 it. If District 2 is allowed to, if it's all right  
28 with everybody. District 2 is going to have a Senior  
29 Citizens Valentine luncheon. It's going to be fun.  
30 This will be our third one. We had a good time every  
31 time we've had it. And we're going to have it again  
32 this year at the Civic Center on February the 14th.  
33 But the only thing, it's going to be only for District  
34 2 people. Only for District 2 citizens. And I would  
35 like to allocate two thousand dollars from the District  
36 2's recreational account so we could pay for it for  
37 them. If that's all right for me to do that. But  
38 that's in the form of a motion.  
39 CINDY WILSON: Second.  
40 TOMMY DUNN: Second Ms. Wilson. Any  
41 further discussion? All in favor of the motion show of  
42 hands. All opposed like sign. Show the motion carries  
43 unanimously.  
44 GRACIE FLOYD: If anyone is interested in  
45 coming to this Valentine Luncheon, we're going to have  
46 games, we have speakers, we have fun, we have prizes.  
47 We have everything. And anyone who's interested must  
48 call the District -- our secretary over there and give  
49 her your name and let's say RSVP to her, if you live in  
50 District 2 and you want to come. And this is for

1 seniors, our seniors.  
2 The next thing is the recreational center. We  
3 don't have a recreational center in Anderson County.  
4 So what happens is we're given thirty-five thousand  
5 dollar a piece to use that money for some form of  
6 recreational activity for the people in our district;  
7 okay? And if I'm allowed to do so, for District 2, I  
8 would like to allocate two thousand dollars to the  
9 Anderson City Recreational Center so our people --  
10 usually our seniors can go there for rec activities, as  
11 well as this fund pays for -- it pays for baseball and  
12 basketball for the kids to join these baseball and  
13 basketball clubs at the rec. These are children who --  
14 well, they have a -- they're children that need this  
15 kind of help to join this thing. We don't do football.  
16 We do baseball and we do basketball. Only for District  
17 2 children. You have to live in District 2.

18 And this is because each of us get the same amount  
19 of money. And it wouldn't be fair for me to take my  
20 money and spend it on everybody else's children when  
21 you get the same thing that I get. Okay? I hope I did  
22 that well enough.

23 TOMMY DUNN: Any more discussion?  
24 GRACIE FLOYD: No, that's all I have.  
25 TOMMY DUNN: All in favor of the motion,  
26 show of hands.

27 GRACIE FLOYD: No, wait a minute. It's  
28 one more. Yes, it's one more I have to do. It was a  
29 three hundred dollar one, and another one; wasn't it?  
30 Okay. I'm not going to do -- huh? All right. Good.  
31 No, I'm not going to do the Men at Work. Okay. Thank  
32 you.

33 TOMMY DUNN: All in favor of the motion  
34 show of hands. All opposed like sign. Show the motion  
35 carries unanimously. Mr. Graham?

36 RAY GRAHAM: Thank you, Mr. Chairman. I  
37 bring this forth in the form of a motion that we --  
38 Starr Athletic Association has requested four thousand  
39 dollars for the rec program in the Starr area for the  
40 youth. I bring this in the form of a motion that we  
41 take four thousand dollars from my recreation account  
42 and allocate it to this organization.

43 CINDY WILSON: Second.  
44 TOMMY DUNN: Second Ms. Wilson. Any  
45 discussion? All in favor of the motion show of hands.  
46 Motion carries. Anything else, Mr. Graham?

47 RAY GRAHAM: No, sir. Thank you.  
48 TOMMY DUNN: Mr. Wooten, anything?  
49 CRAIG WOOTEN: Nothing from me.  
50 TOMMY DUNN: Ms. Wilson?

1 CINDY WILSON: Just one. May I  
2 appropriate from District 7's rec account one thousand  
3 dollars for the Tenth Annual Saluda River Rally. And  
4 this is the paddling event celebrating its tenth year,  
5 spanning the river from Powdersville to Piedmont, down  
6 to Pelzer, and hopefully in years to come, all the way  
7 down to Lee Steam Plant. Thank you.

8 TOMMY DUNN: Have a motion. Have a  
9 second?

10 JIMMY DAVIS: Second.

11 TOMMY DUNN: Second Mr. Davis. Any  
12 discussion? All in favor of the motion show of hands.  
13 Motion carries.

14 From District 5's rec account, we'd like to  
15 appropriate fifteen hundred dollars out of its rec  
16 account for the Sadlers Creek Friends of the Park; five  
17 hundred dollars for the Sons of Federate Veterans  
18 Convention; and seven fifty to the Hezaj Shriners  
19 Circus. Put that in the form of a motion.

20 CINDY WILSON: Second.

21 TOMMY DUNN: Second Ms. Wilson. Any  
22 discussion? All in favor of the motion show of hands.  
23 Motion carries unanimously.

24 GRACIE FLOYD: Mr. Chairman, what was this  
25 about?

26 TOMMY DUNN: I think they're requesting  
27 that money. They do every year.

28 GRACIE FLOYD: Well, they were just  
29 passing it out. Nobody said anything about this.

30 RUSTY BURNS: (Inaudible)

31 GRACIE FLOYD: Okay. Would you please  
32 explain? It says six seventy-six redeemable coupons at  
33 thirteen dollars each, a thousand dollars.

34 ???: (Inaudible)

35 GRACIE FLOYD: Okay, we as in?

36 ???: (Inaudible)

37 GRACIE FLOYD: Okay. So that will come --  
38 they're not asking Council for any money; right?

39 ???: (Inaudible)

40 GRACIE FLOYD: All right. When is the ---

41 ???: (Inaudible)

42 GRACIE FLOYD: Okay. So we have some time  
43 to look at this more; right?

44 ???: (Inaudible)

45 GRACIE FLOYD: Okay. Good. Thank you.

46 TOMMY DUNN: Anybody else? Mr. Graham?

47 RAY GRAHAM: Thank you, Mr. Chairman. I  
48 would like to do seven hundred and fifty dollars, as  
49 well, to the Shrine Circus. I bring this in the form  
50 of a motion for needy kids in the area that this would

1 provide some tickets to.

2 CINDY WILSON: Second.

3 TOMMY DUNN: Second Ms. Wilson. Any  
4 further discussion? All in favor of the motion show of  
5 hands. Opposed like sign. Show the motion carries.  
6 Anything else?

7 Moving on to Item number 13, committee  
8 appointments. This will be the sewer. Mr. Burns has  
9 informed me we've got some issues coming up with the  
10 Sewer Ad Hoc Committee needs to be appointed. We'll  
11 appoint that tonight with Mr. Wooten as chairman, Mr.  
12 Sanders and Mr. Davis. I think both of them has got  
13 some issues coming up in their district.

14 Moving on to Item number 14, executive session. I  
15 make the motion we go into executive session for legal  
16 matters involving the Preston case, the Jacobs case,  
17 the Finance Committee, Pickens County TTI building, the  
18 Iva sewer for legal advise from counsel. Put that in  
19 the form of a motion. Second Ms. Wilson. All in favor  
20 of the motion show of hands. Opposed like sign. Show  
21 the motion carries. Suit everybody to go back here?

22 (EXECUTIVE SESSION)

23 CINDY WILSON: May I make the motion that  
24 we come out of executive session having received  
25 information regarding contractual and legal matters  
26 regarding the Pickens County TTI building and Iva  
27 sewer, and also legal matters involving Preston and  
28 Jacobs' cases, with no votes taken.

29 TOMMY DUNN: Thank you. We have a  
30 motion to come out of executive session. Do we have a  
31 second?

32 RAY GRAHAM: Second.

33 TOMMY DUNN: Second Mr. Graham. All in  
34 favor of the motion show of hands. Show the motion  
35 carries.

36 At this time, going back to the first of the  
37 Finance Committee. Mr. Wooten?

38 CRAIG WOOTEN: Yes, sir. I have three  
39 motions. I would like to move that County Council  
40 hereby instruct the county administrator to move  
41 forward with the valuation of legal remedies to address  
42 the Iva Sewer matter and provide the Council with a  
43 recommended course of action. I put that in the form  
44 of a motion.

45 TOMMY DUNN: Have a motion that's coming  
46 from the Finance Committee. Doesn't need a second.  
47 Are there any discussion? All in favor of the motion  
48 show of hands. Show the motion carries unanimously.  
49 Chairman Wooten?

50 CRAIG WOOTEN: The second motion I'd like

1 to make is I move that County Council approve the  
2 resolution reached in mediation of the Jacobs case, as  
3 discussed in executive session, with the terms to be  
4 included in a written settlement agreement in place.  
5 And I put that in the form of a motion.

6 TOMMY DUNN: Have a motion coming from  
7 the Finance Committee. We take a second from Ms.  
8 Wilson on that. Ms. Wilson seconds that. Any  
9 discussion?

10 GRACIE FLOYD: Yes. Mr. Wooten?  
11 CRAIG WOOTEN: Yes, ma'am.  
12 GRACIE FLOYD: I was back there with you,  
13 but your motion just now, I don't know what you're  
14 talking about.

15 CRAIG WOOTEN: Okay.  
16 GRACIE FLOYD: Why don't you bring it down  
17 a little bit.

18 CRAIG WOOTEN: Sure. I was -- this was in  
19 regards to a mediation case of a personnel issue in one  
20 of the county departments; that they had gone through  
21 mediation and the mediators had come to terms of a  
22 settlement for us to disburse to the individual.

23 GRACIE FLOYD: Okay.  
24 CRAIG WOOTEN: Yes, ma'am.  
25 GRACIE FLOYD: Uh-huh (affirmative).

26 Thank you.

27 TOMMY DUNN: Any more discussion? All  
28 in favor of the motion show of hands. Show the motion  
29 carries unanimously. Mr. Chairman?

30 CRAIG WOOTEN: The third motion I'd like  
31 to make and I'd like to follow up with discussion is in  
32 committee meeting we had voted to recommend to County  
33 Council to move forward with negotiations and possible  
34 acceptance of an offer that we had received on the TTI  
35 building in Pickens. From a procedural standpoint, I  
36 bring that forth as a motion from the Finance  
37 Committee.

38 TOMMY DUNN: We have a motion from the  
39 Finance Committee. It doesn't need a second. Now I  
40 open the floor for discussion. Mr. Wooten.

41 CRAIG WOOTEN: Now that I've brought the  
42 motion forward, I would like to inform Council that  
43 since that meeting, county staff and members have  
44 received additional interest in this property in  
45 Pickens from constituents and folks inside and outside  
46 the county. So in regards to that, from the time that  
47 we voted to recommend when we thought we had one offer,  
48 now we could potentially have more offers, we feel that  
49 it's in the best interest of the taxpayer that we allow  
50 the other folks to come forward within the confinements

1 of our procurement process to make sure that  
2 everybody's treated equally, to make sure that we're  
3 getting the best value for this property for the  
4 taxpayer. So I just wanted to, in lieu of the motion  
5 that we made, let you know that additional information  
6 has come forward and there could be other items that we  
7 could discuss further.

8 GRACIE FLOYD: Okay. Mr. Chairman?

9 TOMMY DUNN: I just wanted to clarify.  
10 Ms. Floyd, please. I just wanted to clarify that this  
11 was a meeting coming out of -- recommendation coming  
12 out of the Finance Committee on last week, so we have  
13 to vote on it, up or down one way or the other, to move  
14 on to something else. Ms. Floyd.

15 GRACIE FLOYD: Okay. Mr. Chairman, I vote  
16 that we not vote on the recommendation that was coming  
17 out of the Finance Committee in lieu of more, in lieu  
18 of more bids and more people interested in the project.  
19 I move that we just not take a vote at this time.

20 TOMMY DUNN: We've already got it on the  
21 floor. We've got to take a vote, Ms. Floyd. Motion is  
22 already on the floor.

23 GRACIE FLOYD: Okay. Well, I -- well, I  
24 won't do that. If we have to take a vote, I vote that  
25 we wait until we can table this vote until we have  
26 heard from all of the parties interested in this  
27 building. So I vote that we table it.

28 TOMMY DUNN: You vote to table it; okay.  
29 Do we have a second? Dies for lack of a second.

30 CINDY WILSON: Mr. Chairman, may I? In  
31 order to be technically correct in view of additional  
32 information and interest, we'll vote down our  
33 recommendation and then have a new ---

34 TOMMY DUNN: Right. This ain't hard.  
35 And I'll clean it up; okay? All in favor of the motion  
36 show of hands. And this is the one if you want to  
37 entertain more ideas, you'll vote against this. All in  
38 favor of the motion from the Finance Committee, show of  
39 hands. All opposed. Show the motion carries. You  
40 abstain, Ms. Floyd?

41 GRACIE FLOYD: No. I don't abstain. I  
42 don't vote yes. I don't vote no. I don't vote.

43 TOMMY DUNN: Show Mr. Davis, Mr.  
44 Sanders, Mr. Dunn, Mr. Graham, Mr. Wooten and Ms.  
45 Wilson in favor.

46 Now, regarding the -- pertaining to this matter,  
47 we've had some other exploratory information coming  
48 from the administrator. We'll put this back in the  
49 Finance Committee to work with the staff as soon as  
50 possible to come up with a procedure to move this

1 forward in a quick as possible solution on this to come  
2 back before full council by next council meeting,  
3 hopefully. Or to get something started. Got that?

4 Moving on to Item -- administrator's report.

5 RUSTY BURNS: Nothing at this time, Mr.  
6 Chairman.

7 TOMMY DUNN: Citizens comments. When  
8 Mr. Harmon calls your name you have three minutes.  
9 Please speak to items -- on anything, and address the  
10 chair. You've got three minutes.

11 LEON HARMON: Mr. Chairman, we have one  
12 citizens signed up. Frank Pressly.

13 FRANK PRESSLY: Frank Pressly, District 4.  
14 Thank you, Mr. Chairman. Mr. Chairman, this council  
15 chamber belongs to all of us here in the gallery and  
16 people represented, the administration is represented  
17 by Mr. Burns and Mr. Harmon and then you have the  
18 Council. And all three of us are supposed to be  
19 working in conjunction with each other. And you were  
20 selected as a leader. Not as a god now; as a leader.  
21 And you're going to hear things that oppose your views.  
22 You're going to hear things that agree with your views.  
23 But you can't get mad at people for expressing their  
24 views because that's what we're here for.

25 Now on January 8th you made a comment from the  
26 bench there that says, there's a hit piece I haven't  
27 seen in quite sometime of politics going around about  
28 me this past thing about it and I'll share it sometime  
29 about how crooked I am, how mobbed up I am, the  
30 kickbacks that I've taken. Now, I don't know if that's  
31 true or not, but I'd be interested in hearing of any  
32 hit piece that you've gotten that says you're mobbed up  
33 and taking kickbacks.

34 TOMMY DUNN: Look at your email address.

35 FRANK PRESSLY: This is the county minutes.

36 TOMMY DUNN: Yep.

37 FRANK PRESSLY: All right. But it reminds  
38 me of Mr. Preston and his salacious letters that he  
39 claimed to be getting that he was sending himself. But  
40 we're here to all work together and you can't get mad  
41 at us because we don't agree with you.

42 I asked you specifically some questions tonight  
43 about an ordinance and you didn't respond. And you ask  
44 us to address the chair. And if it weren't for your  
45 colleagues helping you out, we would have gotten  
46 nothing back in the way of any kind of explanation.

47 I want to bring this to your attention so you know  
48 that we're all in this together. It's not us against  
49 you or me personal. I don't know you from Adam's house  
50 cat. But here is a politic group trying to do things

1 for our county that involve us all. Just letting you  
 2 know that.

3 TOMMY DUNN: Mr. Harmon?  
 4 LEON HARMON: No one else is signed up,  
 5 Mr. Chairman.

6 TOMMY DUNN: Remarks from council  
 7 members. Ms. Wilson?

8 CINDY WILSON: Thank you, Mr. Chairman.  
 9 It's nice to get some of our old agreements sorted out  
 10 and more clear for the future of the county in fee in  
 11 lieu of taxes. And it's always so good to have really  
 12 healthy discussions and everyone doing their due  
 13 diligence on considerations. I appreciate being a part  
 14 of that. Thank you.

15 TOMMY DUNN: Thank you, Ms. Wilson. Mr.  
 16 Wooten?

17 CRAIG WOOTEN: None at this time.  
 18 TOMMY DUNN: Thank you. Mr. Graham?  
 19 RAY GRAHAM: None at this time. Thank  
 20 you.

21 TOMMY DUNN: Ms. Floyd?  
 22 GRACIE FLOYD: Yes, I do. Something  
 23 happened tonight that never happened before here on  
 24 council. Whenever there's a problem in one of our  
 25 districts, we are usually given the lead in it.  
 26 Tonight, as I opened my mouth, the lead was just taken  
 27 away from me by somebody else who knows nothing about  
 28 my district. I've been here twenty years. By somebody  
 29 who's only been here -- is it two years, maybe three?  
 30 Maybe two and a half years about my district. Okay? I  
 31 wasn't happy about the way my people were addressed.  
 32 You just don't, you just don't do that. I don't agree.  
 33 Well, that's your prerogative. But I do differently  
 34 with my constituents and I just wish I had had the  
 35 chance to do it. Okay? But I don't meddle in nobody  
 36 else's district unless I have to. No, I don't. No, I  
 37 don't. Your people call me and I say this is her  
 38 number. Call her. They say well I've called her three  
 39 times and she doesn't return my phone calls. Yes.  
 40 Yes. One thing about it, folks, Gracie Floyd don't lie  
 41 because I don't have to. But we've some folks sitting  
 42 right here that will lie through their teeth. But no,  
 43 I don't meddle in your districts. But since the gate  
 44 has been opened, here I go.

45 TOMMY DUNN: Mr. Sanders?  
 46 BRETT SANDERS: Nothing at this time.  
 47 TOMMY DUNN: Mr. Davis?  
 48 JIMMY DAVIS: Nothing at this time, Mr.  
 49 Chairman.

50 TOMMY DUNN: Appreciate it. I just want

1 to thank the council members tonight for getting  
2 through this meeting civilly, and I want to appreciate  
3 the citizens for coming out tonight and remind people  
4 if they've got questions feel free to call any council  
5 member, staff, before the meeting to find out and get  
6 their questions answered. More willing to do that.  
7 Opportunities rise, get a better in-depth thing, too,  
8 sometimes in a three minute thing. This is not, as I  
9 said earlier, is not a town hall meeting to go back and  
10 forth with time to ask questions. This is to conduct  
11 the people's business of Anderson County.

12 And as far as what I was referring to, Mr. Pressly,  
13 if you'll look on the correspondence you sent out, you  
14 sent that letter.

15 This meeting will be adjourned.

16

17

**(MEETING ADJOURNED AT 8:22 P.M.)**

18

**ORDINANCE NO. 2019-004**

**AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, BY ADDING SECTION 38-184 TITLED SUBSTANCE ABUSE TREATMENT FACILITIES; AND OTHER MATTERS RELATED THERETO**

**WHEREAS**, the County Council desires to enhance compatibility between various substance abuse treatment facilities and other uses and areas around such facilities;

**WHEREAS**, Anderson County Council, pursuant to the South Carolina Constitution and the laws of the State of South Carolina has the power and duty to provide for the general health, safety, and welfare of Anderson County and to exercise police power; and

**WHEREAS**, Anderson County Council desires to enact certain standards for the location of substance abuse treatment facilities within unincorporated areas of the County.

**NOW THEREFORE**, be it ordained by the County Council of Anderson County in meeting duly assembled that:

1. The Code of Ordinances of Anderson County, South Carolina is hereby amended by adding Section 38-184 which section reads as follows:

Sec. 38-184-Substance Abuse Treatment Facilities.

In order to enhance compatibility between substance abuse treatment facilities and other uses and areas around them, the location of such uses in the county shall be subject to supplemental siting criteria of this section:

- (1) If a license from DHEC is required for a proposed substance abuse treatment facility it must be obtained before the County issues a County land use permit. The DHEC license shall be valid and have been issued within six months of the date of the request for the county permit.
- (2) Location of substance abuse facilities:
  - a. The place of business cannot be located within 2,500 feet of a church, school, or playground as defined in Section 44-34-110 of the Code of Laws of South Carolina, 1976, as amended.
  - b. These distances in this section shall be computed by following the shortest route of ordinary pedestrian or vehicular travel along the public thoroughfare from the nearest point of the grounds in use as part of the church, school, or playground.
  - c. Any substance abuse treatment facility shall meet any and all applicable requirements relating to setbacks, bufferyards and parking standards.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

**ORDAINED** in meeting duly assembled this 19th day of February, 2019.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey A. Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading: January 22, 2019  
Second Reading: February 5, 2019  
Third Reading: February 19, 2019  
Public Hearing: February 19, 2019

## **Ordinance #2019-005**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map for major changes to the Rocky River (formerly Kay's Hill) Planned Development, with +/- 108.61 acres on a parcel of land, identified as 2729 Highway 29 North, at the corner of Highway 29 North and Cox Road, in the Hammond School Precinct shown in Deed Book 12136 page 00178; and including the Statement of Intent for "Rocky River" dated December 12, 2018. The parcel is further identified as TMS # 173-00-04-025.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment for major changes to the Rocky River (formerly Kay's Hill) Planned Development with +/- 108.61 acres of TMS # 173-00-04-025 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on January 9, 2019, during which it reviewed the proposed major changes for the Rocky River (formerly Kay's Hill) Planned Development on +/- 108.61 acres of TMS # 173-00-04-025 described above, including the Statement of Intent for "Rocky River" dated December 12, 2018 and found it in compliance with the Anderson County Comprehensive Plan, and recommended it to County Council as an amendment to the Anderson County Official Zoning Map; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on February 19, 2019, regarding said amendment of the Anderson County Official Zoning Map:

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 for major changes to the Rocky River (formerly Kay's Hill) Planned Development for +/- 108.61 acres of TMS # 173-00-04-025 described above, including the Statement of Intent for "Rocky River" dated December 12, 2018.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

**REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK**

ATTEST: Ordinance 2019-005

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District # 5, Chairman

\_\_\_\_\_  
Lacey A. Croegaert  
Clerk to Council

**APPROVED AS TO FORM:**

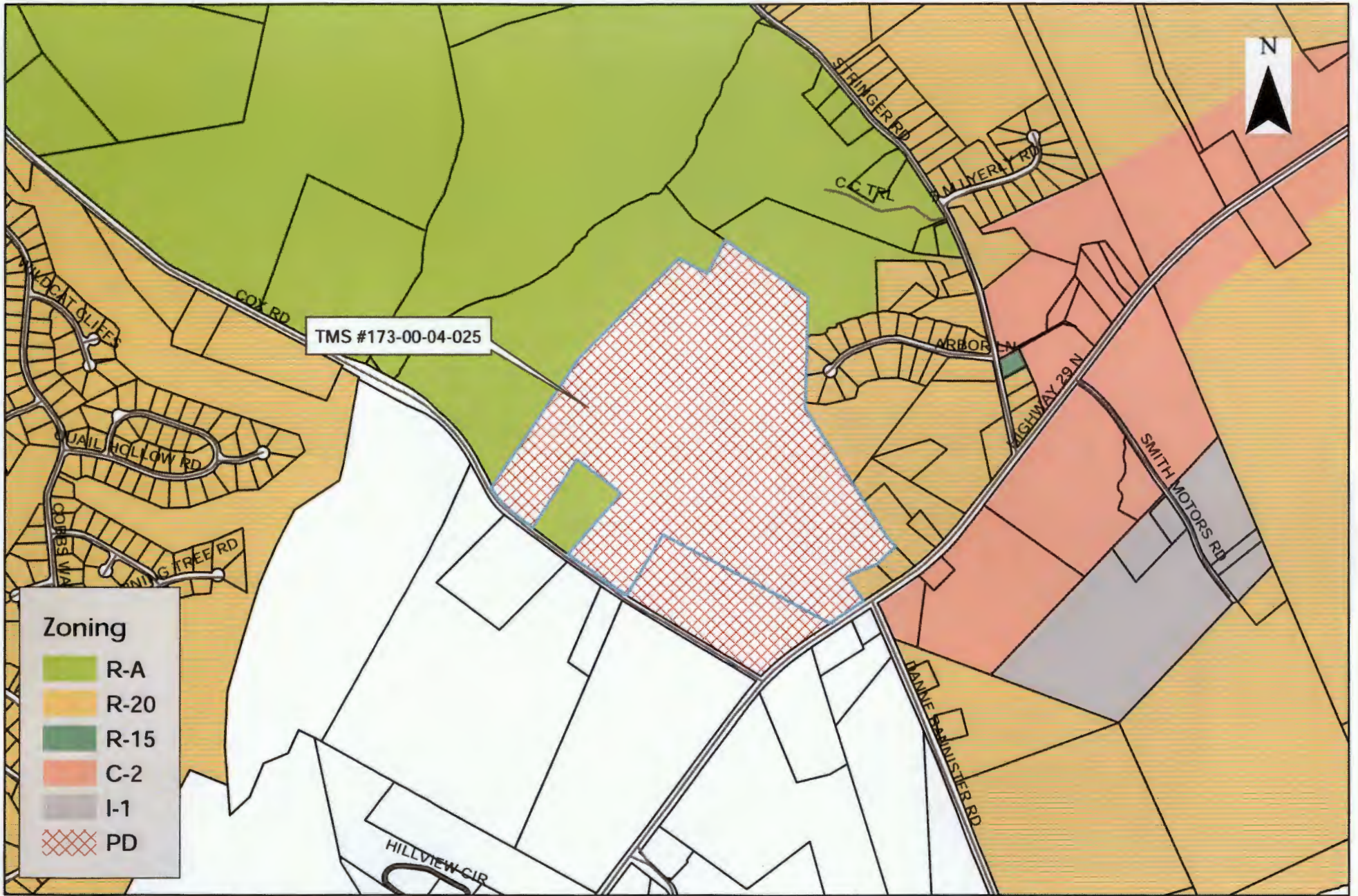
\_\_\_\_\_  
Anderson County Attorney

1<sup>st</sup> Reading: February 5, 2019  
2<sup>nd</sup> Reading: February 19, 2019  
3<sup>rd</sup> Reading: March 5, 2019  
Public Hearing: February 19, 2019

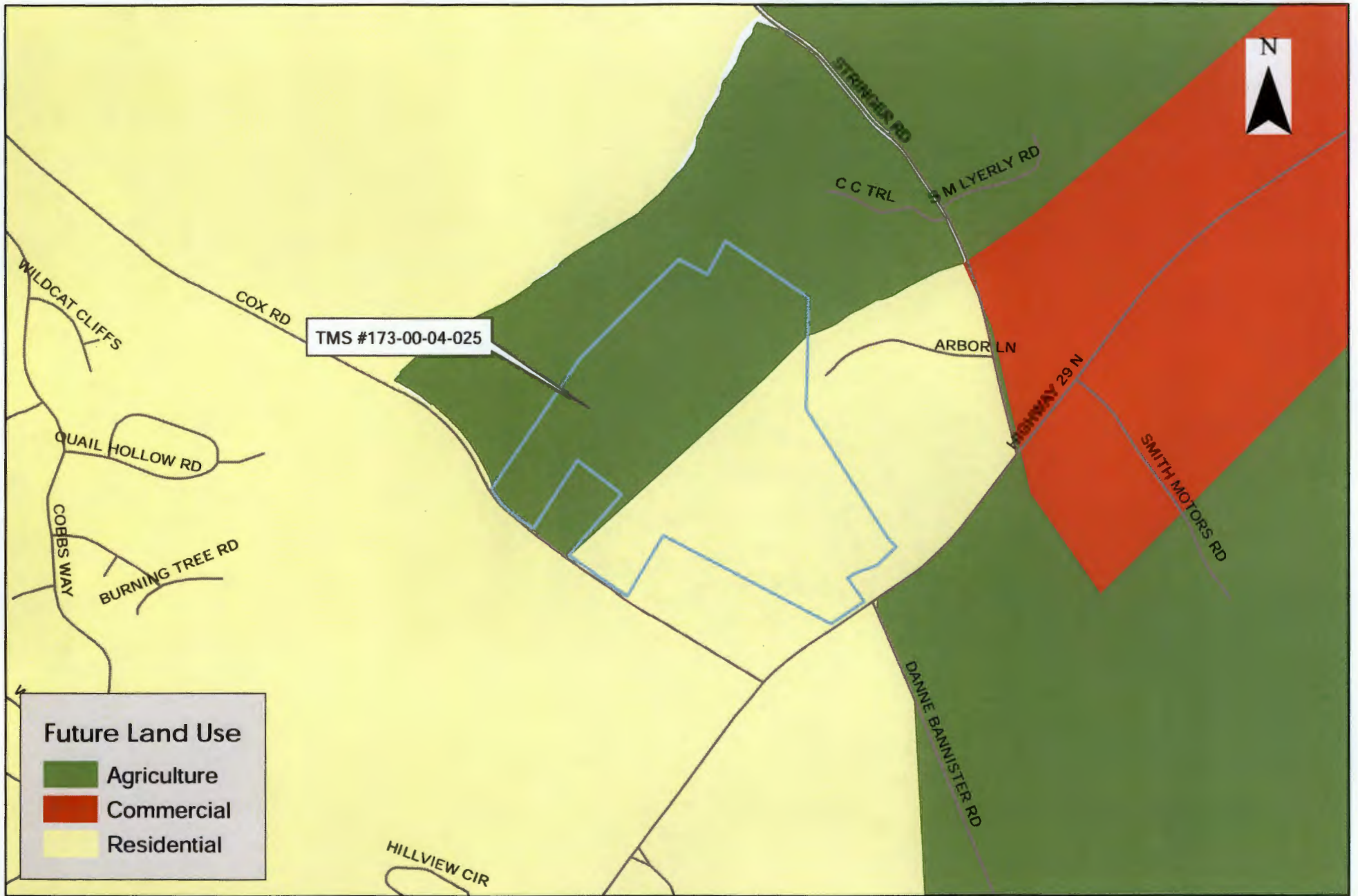


**Rezoning Request  
2729 Highway 29 North  
PD Amendment**

0 1,000 2,000 4,000 Feet



**Rezoning Request**  
**2729 Highway 29 North**  
**PD Amendment**



**Rezoning Request**  
**2729 Highway 29 North**  
**PD Amendment**

0 1,000 2,000 4,000 Feet



**ORDINANCE NO. 2019-006**

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

**WHEREAS**, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

**WHEREAS**, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

**WHEREAS**, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

**NOW, THEREFORE**, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

**DONE** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_, 2019.

(SEAL)

**ATTEST:**

**FOR ANDERSON COUNTY CAROLINA**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Lacey Croegaert  
Clerk to Anderson County Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
Anderson County Attorney

First Reading: \_\_\_\_\_, 2019  
Second Reading: \_\_\_\_\_, 2019  
Third Reading: \_\_\_\_\_, 2019  
Public Hearing: \_\_\_\_\_, 2019

Addition to Exhibit A to  
Agreement for the Development of a Joint County Industrial and  
Business Park dated as of December 1, 2010, as amended,  
between Anderson County and Greenville County

**STATE OF SOUTH CAROLINA**            )  
  )  
**COUNTY OF ANDERSON**                )

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of \_\_\_\_\_, 2019, \_\_\_\_\_, 2019 and \_\_\_\_\_, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

\_\_\_\_\_  
Lacey Croegaert  
Clerk, Anderson County Council

Dated: \_\_\_\_\_, 2019

## RESOLUTION NO. 2019-007

### A RESOLUTION CONSENTING TO AN ASSIGNMENT AND EXTENSION OF A FEE IN LIEU OF TAXES LEASE AGREEMENT AND COMMITTING TO A SPECIAL SOURCE REVENUE CREDIT AGREEMENT BETWEEN ANDERSON COUNTY AND PROJECT LILAC; AND OTHER MATTERS RELATED THERETO

WHEREAS, Anderson County, South Carolina (“County”), acting by and through its County Council (“County Council”) desires to encourage manufacturing and commercial enterprises now located in the County to remain in the County and to encourage such manufacturing and commercial enterprises to expand their investments and thus make use of and employ the manpower, products, and other resources of the County and the State of South Carolina (the “State”).

WHEREAS, the county previously entered into a fee in lieu of taxes (“FILOT”) lease agreement with Project Lilac (the “FILOT Lease Agreement”) pursuant to Title 4, Chapter 12 (the “Act”) of the Code of Laws of South Carolina, 1976, as amended (the “Code”) with respect to certain investments made by Project Lilac and/or its predecessors in the County (the “Project”).

WHEREAS, the Project is located in a multicounty business park (the “Park”) created pursuant to Article VIII, Section 13(D) of the Constitution of the State of South Carolina, and Sections 4-1-170, 4-1-172, 4-1-175 and 4-29-68 of the Code (the “MCBP Act”).

WHEREAS, Project Lilac desires to convey certain real property subject to the FILOT Lease Agreement (the “Sponsor Property”) to a third party (the “Sponsor”) by assignment of all or a part of the FILOT Lease Agreement from Project Lilac to Sponsor or, after exercise of Project Lilac’s option to purchase in the FILOT Lease Agreement, the conveyance of fee simple title to the Sponsor Property from Project Lilac to Sponsor, with all or part of the Sponsor Property to be leased or subleased back to Project Lilac.

WHEREAS, the assignment or conveyance is anticipated to result in a retention of capital investment and full-time jobs in the County due to continuation of the property tax incentives provided for in the FILOT Lease Agreement and is also anticipated to encourage additional investment by Project Lilac in the County, all of which constitute a substantial public benefit to the County.

WHEREAS, as an inducement to the assignment or acquisition, Project Lilac has requested that the County (i) amend the FILOT Lease Agreement to extend the FILOT Lease Agreement term by 10 years as permitted by the Act and to additionally extend the FILOT Lease Agreement term by an additional 10 years after the termination of the 30-year term as permitted by the Act, resulting in a total FILOT Lease Agreement term of 40 years, (ii) in case the FILOT Lease Agreement is terminated and the Sponsor and/or Project Lilac acquires a fee simple interest in all or part of the Project, provide for a special source revenue credit agreement to provide special source revenue credits (“SSRCs”) against the FILOT payments that will be made pursuant to the MCBP Act equal to an amount that would reduce such MCBP FILOT payments to the amount that would have been payable had the FILOT Lease Agreement not been terminated and continued with a term of 40 years.

NOW, THEREFORE, BE IT RESOLVED by the County Council as follows:

**Section 1.** County Council hereby ratifies and approves any assignments or transfers reasonably necessary to vest the leasehold interest of the FILOT Lease Purchase Agreement in Project Lilac.

**Section 2.** County Council hereby approves the assignment by Project Lilac to Sponsor of all or a part of its interests in the FILOT Lease Purchase Agreement and the sublease by Sponsor to Project Lilac.

**Section 3.** The County Council hereby agrees to enter into an agreement with Sponsor and (to the extent Project Lilac retains a portion of the Project) a separate agreement with Project Lilac, which provides for SSRC's against the FILOT payments pursuant to the MCBP Act equal to an amount that would reduce such FILOT Payments to the amount that would have been payable had the FILOT Lease Agreement not been terminated and continued with a term of 40 years. The further details of the SSRCs and the SSRC agreement will be prescribed by subsequent ordinance of the County to be adopted in accordance with South Carolina law and the rules and procedures of the County.

**Section 4.** This Resolution is effective after its approval by the County Council.

**RESOLVED** in a meeting duly assembled this 19<sup>th</sup> day of February 2019.

*(SEAL)*

**ATTEST:**

**FOR ANDERSON COUNTY**

---

Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, Chairman  
Anderson County Council

---

Lacey Croegaert  
Clerk to County Council

**APPROVED AS TO FORM:**

---

Leon C. Harmon  
County Attorney



# Sewer Ad-Hoc Committee Agenda

## Committee Members:

The Honorable Craig Wooten, Chairman  
The Honorable Brett Sanders  
The Honorable Jimmy Davis

**Friday, February 15, 2019 at 8:30am**  
Historic Courthouse  
Administrator's Conference Room- Second Floor

**Chairman Craig Wooten, Presiding**

1. **Call to Order:** Chairman Craig Wooten
2. **Invocation and Pledge of Allegiance:** Honorable Brett Sanders
3. **Sewer in Northeastern Anderson County (MOU with REWA)** Mr. Rusty Burns
4. **Status of Sewer Projects** Mr. Rusty Burns
  - a. Welpine Project
  - b. Arthrex
  - c. Exit 14 Area
  - d. Operations Update
  - e. Summer Adjustment
5. **Citizens Comments:**
6. **Adjournment:**

**Tommy Dunn**  
Chairman, District 5

**Craig Wooten**  
Council District 1

**Brett Sanders**  
Council District 4

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Ray Graham**  
V. Chairman, District 3

**Gracie Floyd**  
Council District 2

**Jimmy Davis**  
Council District 6

**Lacey Croegaert**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org



# FINANCE COMMITTEE AGENDA

Committee Members:

The Honorable Craig Wooten, Chairman  
The Honorable M. Cindy Wilson  
The Honorable Brett Sanders

**Friday February 15, 2019 – 9:30 a.m.**

**Historic Courthouse**

**Administrator's Conference Room - Second Floor**

**Chairman Craig Wooten, Presiding**

- |   |                        |
|---|------------------------|
| 1. Call to Order  | Chairman Wooten        |
| 2. Invocation and Pledge of Allegiance  | Honorable Craig Wooten |
| 3. Bids   | Mr. Robert Carroll     |
| a. Bid #19-032 ACTC Project #107 Resurfacing                                      |                        |
| b. Bid #19-033 ACTC Project #106 Resurfacing                                      |                        |
| c. Bid #19-034 ACTC Project #108 Resurfacing                                      |                        |
| 4. Executive Session- Contractual Matter<br>Regarding Pickens County TTI Building | Mr. Rusty Burns        |
| 5. Citizens Comments  |                        |
| 6. Adjournment  |                        |

**Tommy Dunn**  
Chairman, District 5

**Craig Wooten**  
Council District 1

**Brett Sanders**  
Council District 4

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Ray Graham**  
V. Chairman, District 3

**Gracie Floyd**  
Council District 2

**Jimmy Davis**  
Council District 6

**Lacey Croegaert**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org

# Anderson County Purchasing Department Bid Tabulation

## BID# 19-032 ACTC PROJECT #107 RESURFACING

	Vendor	TOTAL COST
1	F & R	\$1,095,611.00
2	KING ASPHALT	\$1,086,608.17
3	ROGERS GROUP	\$1,067,563.36
4	PICKENS	\$1,030,220.12
5	SLOAN	NR
6	PANAGAKOS	NR
7	SATTERFIELD	NR
8	J. DAVIS	NR
9	BELKCO	NR
10	THRIFT BROS.	NR
11	MORGAN CORP.	NR
12	CONTECH	NR
13	BEK BG	NR
14	CROWDER USA	NR

Vendor		TOTAL COST
15 SAND S		NR
16 PALMETTO OIL		NR
17 THRIFT DEVELOPMENT		NR
18 VMC		NR
19 DENNIS CORP.		NR
20 EARTH MATERIALS		NR
21 REMAC		NR
22		
23		
24		
25		
26		
27		
28		
<b>AWARD TO:</b>		<i>Pickers Construction</i>

**SECTION III: Addendum A**  
**Base Bid Form**  
**ACTC Project #107 Resurfacing**

Name of Party submitting the Bid: Pickens Construction, Inc.

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: ACTC Project #107 Resurfacing

Bid No.: 19-032

<u>Qty.</u>	<u>U/M</u>	<u>Description</u>	<u>Total Price</u>
<u>1</u>	<u>L/S</u>	<u>Project #107 Resurfacing :per attached itemized list</u>	<u>\$ 1,030,220<sup>12</sup></u>

\*\*\* Vendors must complete the itemized list \*\*\*\*\*

ALTC FILE NO: 107

ACTC PIN NO: 107

ITEM NO. REFERS TO SECTION  
OF SCDOT SPECIFICATION

BIDDERS MUST EXTEND UNIT  
PRICES AND INDICATE TOTALS

Line No.	Item Number	Item Description	Unit	Quantity	Price	Amount
0010	1E+06	Mobilization	LS	1.00	9,500 <sup>00</sup>	9,500 <sup>00</sup>
0020	1E+06	Traffic Control	LS	1.00	54,000 <sup>00</sup>	54,000 <sup>00</sup>
0030	2E+06	Select Material for Shoulders	CY	120.00	50 <sup>00</sup>	6,000 <sup>00</sup>
0040	3E+06	Maintenance Stone	TON	40.00	35 <sup>00</sup>	1,400 <sup>00</sup>
0050	4E+06	Liquid Asphalt Binder	TON	291.41	607 <sup>00</sup>	176,885 <sup>87</sup>
0060	4E+06	Full Depth Asph. Pavement Patching 4"	SY	1681.00	32 <sup>75</sup>	55,052 <sup>75</sup>
0070	4E+06	Full Depth Asph. Pavement Patching 6"	SY	8281.00	35 <sup>20</sup>	291,491 <sup>20</sup>
<del>0080</del>	<del>4E+06</del>	<del>Milling Existing Asphalt Pavement 2.0"</del>	<del>SY</del>	<del>39238.00</del>	<del>2<sup>13</sup></del>	<del>83,576<sup>94</sup></del>
0090	4E+06	Milling Existing Asphalt Pavement (Variable)	SY	865.00	12 <sup>33</sup>	10,665 <sup>45</sup>
0100	4E+06	Hot Mix Asphalt Surface Course Type C	TON	5816.25	49 <sup>54</sup>	288,137 <sup>03</sup>
0110	6E+06	Permanent Construction Signs	SF	1240.00	6 <sup>44</sup>	7,985 <sup>60</sup>
0120	6E+06	4" Broken Solid Lines (Gap Excluded) F.D. Paint	LF	2060.00	0 <sup>23</sup>	473 <sup>00</sup>
0130	6E+06	4" White Solid Lines (PVT Edge Lines) F.D. Paint	LF	51116.00	0 <sup>12</sup>	6,133 <sup>92</sup>
0140	6E+06	8" White Solid Lines (Xwalk & Channel) F.D. Paint	LF	64.00	1 <sup>15</sup>	73 <sup>60</sup>
0150	6E+06	24" White Solid Lines (Stop/Diagonal Lines) F.D. Paint	LF	400.00	3 <sup>45</sup>	1,380 <sup>00</sup>

SHEET TOTAL: 992,755<sup>616</sup> P.C.

**SCHEDULE OF PRICES**

CONTRACT NO: 107  
 ACTC FILE NO: 107  
 ITEM NO. REFERS TO SECTION  
 OF SCDOT SPECIFICATION

LETTING DATE:  
 ACTC PIN NO: 107  
 BIDDERS MUST EXTEND UNIT  
 PRICES AND INDICATE TOTALS

Line No.	Item Number	Item Description	Unit	Quantity	Price	Amount
0160		4" Yellow Solid Lines - (PVT Edge & No Passing) F.D. Paint	LF	51876.00	012	6,225 <sup>12</sup>
0170	6E+06	4" Broken Solid Lines (Gap Excluded) F.D. Paint Thermo - 90 mil	LF	1030.00	066	679 <sup>80</sup>
0180	6E+06	4" White Solid Lines (PVT Edge Lines) Thermo - 90 mil	LF	25558.00	044	11,245 <sup>52</sup>
0190	6E+06	8" White Solid Lines (Xwalk & Channel) Thermo -125 mil	LF	32.00	460	147 <sup>20</sup>
0200	6E+06	24" White Solid Lines (Stop/Diagonal Lines) Thermo -125 mil	LF	200.00	1380	2,760 <sup>9</sup>
0210	6E+06	4" Yellow Solid Lines - (PVT Edge & No Passing) Thermo -90 mil	LF	25938.00	044	11,412 <sup>72</sup>
0220	6E+06	Permanent Yellow PVT Marker Bi-Dir. - 4x4	EA	308.00	920	2,833 <sup>60</sup>
0230	8E+06	Permanent Grassing for Small Projects	ACRE	1.00	2,160 <sup>00</sup>	2,160 <sup>00</sup>

Sheet total = 37,463<sup>96</sup>

Grand Total = 1,030,219<sup>12</sup> P.C.  
~~219~~<sup>52</sup>

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**ROAD DESCRIPTION AND MILEAGE DETAILS**

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**FILE NUMBER:**

**PROJECT NUMBER:**

Mileage	Street	From	To
<b>Anderson County State Roads</b>			
1.06	Airline/Beckman Rd. (S-141)	End of State Maint.	George Albert Lake Rd. (S-702)
1.48	George Albert Lake Rd. (S-702)	White St. Ext.	SC 28
0.42	Poplar St. (S-321)	SC 252	SC252
0.17	S. Anderson St. (S-1033)	Park Ave	N. Anderson St.
0.55	Ervin St. (S-298)	S. Main St.	Brook St.
0.19	Oak Dr. (S-768)	Oak St. Ext.	Heywood Ave
0.57	N. Shirley Ave (S-581)	SC 252/Greer St.	Harper St.
0.14	Carter St. (S-984)	Baldwin St.	Trussell St.
4.58 Miles			

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# Anderson County Purchasing Department Bid Tabulation

BID# 19-033 ACTC PROJECT #106 RESURFACING

Vendor		TOTAL COST
1 F & R		\$2,088,382.50
2 KING ASPHALT		\$2,266,125.70
3 ROGERS GROUP		\$2,107,881.25
4 SATTERFIELD CONSTRUCTION		NR
5 SLOAN		NR
6 PANAGAKOS		NR
7 PICKENS		NR
8 J. DAVIS		NR
9 BELKCO		NR
10 THRIFT BROS.		NR
11 MORGAN CORP.		NR
12 CONTECH		NR
13 BEK BG		NR
14 CROWDER USA		NR

	Vendor	TOTAL COST
15	S AND S	NR
16	PALMETTO OIL	NR
17	THRIFT DEVELOPMENT	NR
18	VMC	NR
19	DENNIS CORP.	NR
20	EARTH MATERIALS	NR
21	REMAC	NR
22		
23		
24		
25		
26		
27		
28		
	<b>AWARD TO:</b>	F+R Asphalt



**SECTION III: Addendum A**  
**Base Bid Form**  
**ACTC Project #106 Resurfacing**

Name of Party submitting the Bid: FHRASBARI INC

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: **ACTC Project #106 Resurfacing**

Bid No.: 19-033

<u>Qty.</u>	<u>U/M</u>	<u>Description</u>	<u>Total Price</u>
1	L/S	Project #106 Resurfacing :per attached itemized list	\$ <u>2,088,382.50</u>

**\*\*\* Vendors must complete the itemized list \*\*\*\*\***

SCHEDULE OF PRICES						
CONTRACT NO: ACTC 106		LETTING DATE: 1/8/2019				
ACTC FILE NO: ACTC 106		ACTC PIN NO: 106A				
ITEM NO. REFERS BIDDERS MUST EXTEND UNIT						
OF SCDOT SPECIF PRICES AND INDICATE TOTALS						
Line No.	Item Number	Item Description	Unit	Quantity	Price	Amount
10	1031000	Mobilization	LS	1	\$50,000.00	\$50,000.00
20	1071000	Traffic Control	LS	1	\$50,000.00	\$50,000.00
30	2035100	Excavation for Shoulder Paving	STA	482	\$90.00	\$43,380.00
40	2072000	Hauling of Excavated Shoulder Material	STA	482	\$65.00	\$31,330.00
50	2091000	Select Material for Shoulders	CY	402	\$40.00	\$16,080.00
60	3069900	Maintenance Stone	TON	96	\$45.00	\$4,320.00
70	3104000	HMA Shoulder Widening	TON	1361	\$47.00	\$63,967.00
80	4011004	Liquid Asphalt Binder	TON	785	\$550.00	\$431,750.00
90	4012040	Full Depth Asph. Pavement Patching 4"	SY	7279	\$32.00	\$232,928.00
100	4012060	Full Depth Asph. Pavement Patching 6"	SY	7374	\$38.00	\$280,212.00
110	4013175	Milling Existing Asphalt Pavement 1.75"	SY	25130	\$1.50	\$37,695.00
120	4013200	Milling Existing Asphalt Pavement 2.0"	SY	30070	\$1.75	\$52,622.50
130	4013990	Milling Existing Asphalt Pavement (Variable)	SY	699	\$18.00	\$12,582.00
140	4019000	Milled-In Rumble Strip	MI	9.78	\$1,200.00	\$11,736.00
150	4030340	Hot Mix Asphalt Surface Course Type C	TON	13608	\$47.00	\$639,576.00
160	6020005	Permanent Construction Signs	SF	1768	\$8.00	\$14,144.00
170	6250010	4" White Solid Lines (PVT Edge Lines) F.D. Paint	LF	101700	\$0.10	\$10,170.00
180	6250025	24" White Solid Lines (Stop/Diagonal Lines) F.D. Paint	LF	250	\$2.50	\$625.00
<b>SHEET TOTAL:</b>						<b>\$1,983,117.50</b>



Line No.	Item Number	Item Description	Unit	Quantity	Price	Amount
190	6250045	Railroad Xing Symbol - F.D. Paint	EA	✓2	\$400.00	\$800.00
200	6250110	4" Yellow Solid Lines - (PVT Edge & No Passing) F.D. Paint	LF	✓101600	\$0.10	\$10,160.00
210	6271010	4" White Solid Lines (PVT Edge Lines) Thermo - 90 mil.	LF	✓50850	\$0.68	\$34,578.00
220	6271025	24" White Solid Lines (Stop/Diagonal Lines) Thermo - 125 mil	LF	✓158	\$10.00	\$1,580.00
230	6271045	Railroad Xing Symbol - Thermo -125 mil	EA	✓2	\$700.00	\$1,400.00
240	6271074	4" Yellow Solid Lines - (PVT Edge & No Passing) Thermo -90 mil	LF	✓50800	\$0.68	\$34,544.00
250	6301100	Permanent Yellow PVT Marker Bi-Dir. - 4x4	EA	✓733	\$6.00	\$4,398.00
260	8100101	Permanent Grassing for Small Projects	ACRE	✓3.43	\$3,500.00	\$12,005.00
270	8152007	Sediment Tubes for Ditch Checks	LF	✓160	\$15.00	\$2,400.00
280	8153000	Silt Fence	LF	✓400	\$5.50	\$2,200.00
290	8153090	Replace Repair Silt Fence	LF	✓150	\$5.00	\$750.00
300	8154050	Removal of Silt Retained by Silt Fence	LF	✓150	\$3.00	\$450.00
<b>SHEET TOTAL:</b>						\$105,265.00 ✓
<b>GRAND TOTAL:</b>						\$2,088,382.50 ✓

**ROAD DESCRIPTION AND MILEAGE DETAILS**

**FILE NUMBER:**

**PROJECT NUMBER:**

Mileage	Street	From	To
<b>Anderson County Roads</b>			
1.59	Cox Rd	Hwy 29 North	Old Williamston Rd.
0.26	Beechwood Parkway	Belaire Circle	End
0.51	Ranchwood Drive	Belaire Circle	Beechwood Pkwy.
0.16	Pinehurst Lane	Ranchwood Dr.	Beechwood Pkwy.
1.14	Plantation Road	E. River St.	End County Maint.
0.48	East Park Drive	Amity Rd.	Hwy 29 North
0.22	Woodbine Circle	Brookforest Dr.	Bolt Dr.
0.30	Dove Tree Lane	Brown Rd.	Quail Run
0.79	Quail Run	Concord Rd.	Quail Run
0.32	Wood Duck Road	Concord Rd.	Quail Run
0.66	McCrary Road	Washburn Ave	Westinghouse Rd.
2.18	Dixon Road	Whitehall Rd.	Old Pearman Dairy Rd.
1.36	Edgewater Drive	Old Asbury Rd.	Edgewater Dr.
0.18	Mountain View Place	Edgewater Dr.	Edgewater Dr.
0.28	Walnut Way	Mountain View Pl.	Edgewater Dr.
0.13	Club Drive	Edgewater Dr.	Walnut Way
0.18	Pine Top Circle	Edgewater Dr.	End
0.23	Richfield Drive	Prichards Dr.	Shoal View Dr.

**10.97 Miles**

# Anderson County Purchasing Department Bid Tabulation

BID# 19-034 ACTC PROJECT #108 RESURFACING

	Vendor		TOTAL COST
1	F & R		\$1,179,540.95
2	KING ASPHALT		\$1,148,242.02
3	ROGERS GROUP		\$1,238,440.06
4	PICKENS		\$1,179,670.59
5	SATTERFIELD		\$1,244,902.69
6	PANAGAKOS		NR
7	SLOAN		NR
8	J. DAVIS		NR
9	BELKCO		NR
10	THRIFT BROS.		NR
11	MORGAN CORP.		NR
12	CONTECH		NR
13	BEK BG		NR
14	CROWDER USA		NR

	Vendor		TOTAL COST
15	S AND S		NR
16	PALMETTO OIL		NR
17	THRIFT DEVELOPMENT		NR
18	VMC		NR
19	DENNIS CORP.		NR
20	EARTH MATERIALS		NR
21	REMAC		NR
22			
23			
24			
25			
26			
27			
28			
	<b>AWARD TO:</b>		<i>King Asphalt</i>



**SECTION III: Addendum A  
Base Bid Form  
ACTC Project #108 Resurfacing**

Name of Party submitting the Bid: King Asphalt, Inc.

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: **ACTC Project #108 Resurfacing**

Bid No.: 19-034

<u>Qty.</u>	<u>U/M</u>	<u>Description</u>	<u>Total Price</u>
1	L/S	Project #108 Resurfacing :Per attached itemized list	\$ <u>1,148,242.02</u>

**\*\*\* Vendors must complete the itemized list \*\*\*\*\***

**SCHEDULE OF PRICES**

CONTRACT NO: ACTC 108  
 ACTC FILE NO: ACTC 108  
 ITEM NO. REFERSTO SECTION  
 OF SCDOT SPECIFICATION

LETTING DATE:  
 ACTC PIN NO: 108A, 108P, 108HP  
 BIDDERS MUST EXTEND UNIT  
 PRICES AND INDICATE TOTALS

Line No.	Item Number	Item Description	Unit	Quantity	Price	Amount
0010	1031000	Mobilization	LS	1.00	\$ 32,000.00	\$ 32,000.00
0020	1071000	Traffic Control	LS	1.00	\$ 49,000.00	\$ 49,000.00
0030	2091000	Select Material for Shoulders	CY	85.00	\$ 110.00	\$ 9,350.00
0040	3069900	Maintenance Stone	TON	34.00	\$ 30.00	\$ 1,020.00
0050	4011004	Liquid Asphalt Binder	TON	427.20	\$ 555.00	\$ 237,096.00
0060	4012040	Full Depth As.ph. Pavement Patching 4"	SY	2195.00	\$ 33.00	\$ 72,435.00
0070	4012060	Full Depth Asph. Pavement Patching 6"	SY	6063.00	\$ 34.00	\$ 206,142.00
0080	4013175	Milling Existing Asphalt Pavement 1.75"	SY	36805.00	\$ 1.90	\$ 69,929.50
0090	4013990	Milling Existing Asphalt Pavement (Variable)	SY	705.00	\$ 20.00	\$ 14,100.00
0100	4030340	Hot Mix Asphalt Surface Course Type C	TON	7898.00	\$ 50.00	\$ 394,900.00
0110	6020005	Permanent Construction Signs	SF	2152.00	\$ 5.50	\$ 11,836.00
0120	6250010	4" White Solid Lines (PVT Edge Lines) F.D. Paint	LF	50360.00	\$ 0.11	\$ 5,539.60
0130	6250025	24" White Solid Lines (Stop/Diagonal Lines) F.D. Paint	LF	138.00	\$ 3.30	\$ 455.40

\$ 1,103,803.50

SHEET TOTAL:

**SCHEDULE OF PRICES**

CONTRACT NO: ACTC 108  
 ACTC FILE NO: ACTC 108  
 ITEM NO. REFERS TO SECTION  
 OF SCDOT SPECIFICATION

LETTING DATE:  
 ACTC PIN NO: 108A, 108P, 108HP  
 BIDDERS MUST EXTEND UNIT  
 PRICES AND INDICATE TOTALS

Line No.	Item Number	Item Description	Unit	Quantity	Price	Amount
0140	6250045	Railroad Xing Symbol - F.D. Paint	EA	4.00	\$ 220.00	\$ 880.00
0150	6250110	4" Yellow Solid Lines - (PVT Edge & No Passing) F.D. Paint	LF	50356.00	\$ 0.11	\$ 5,539.16
0160	6271010	4" White Solid Lines (PVT Edge Lines) Thermo - 90 mil.	LF	25180.00	\$ 0.42	\$ 10,575.60
0170	6271025	24" White Solid Lines (Stop/Diagonal Lines) Thermo - 125 mil	LF	128.00	\$ 13.00	\$ 1,664.00
0180	6271045	Railroad Xing Symbol - Thermo -125 mil	EA	4.00	\$ 550.00	\$ 2,200.00
0190	6271074	4" Yellow Solid Lines - (PVT Edge & No Passing) Thermo -90 mil	LF	25178.00	\$ 0.42	\$ 10,574.76
0200	6301100	Permanent Yellow PVT Marker Bi-Dir. - 4x4	EA	510.00	\$ 9.00	\$ 4,590.00
0210	8100101	Permanent Grassing for Small Projects	ACRE	1.53	\$ 550.00	\$ 8415.00

SHEET TOTAL:

\$ 44,438.52

GRAND TOTAL:

\$ 1,148,242.02

**ROAD DESCRIPTION AND MILEAGE DETAILS**

**FILE NUMBER: ACTC 108**

**PROJECT NUMBER: 108A, 108P, 108HP**

Mileage	Street	From	To
<b>Anderson County Roads: ACTC 108A</b>			
2.41	Blake Dairy Road	Belton City limits	Shady Grove Rd.
0.95	Bonanza Circle	Wilson Way	End
0.50	Heritage Lane	Hwy 81	End

**3.86 Miles**

**Town of Pelzer: ACTC 108P**

0.45	Lyman Street	Courtney St.	End
0.45	Adger Street	Courtney St.	Lyman St.
0.19	Allen Street	Courtney St.	Blake St.
0.50	Goodrich Street	Smythe St.	Front St.
0.41	Parker Street	Stevenson St.	Frost St.
0.22	Hampton Street	Stevenson St.	Parker St.

**2.22 Miles**

**Town of Honea Path: ACTC 108HP**

0.22	Lusk Street	Heywood Ave	Sunset Dr.
0.12	Drexler Street	Baldwin St.	Trussell St.
0.17	Branch Street	Chiquola Ave	Hammett St
0.19	Trussell Street	N. Main St.	Trussell St. S-1015
0.45	Green Street	Saluda St.	Chiquola Ave

**1.15 miles**

**7.23 Miles                      CONTRACT TOTAL MILEAGE**

**BOARDS, COMMITTEES AND COMMISSIONS  
APPLICATION**

Please complete this application in its entirety and return to the address below or by email:

Anderson County Council  
c/o Clerk to Council  
P. O. Box 8002  
Anderson, SC 29622  
lacrocgaert@andersoncountysc.org

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: MICHELLE, WILLIAM F.  
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. A/C ECONOMIC DEVELOPMENT ADVISORY BOARD
2. \_\_\_\_\_
3. \_\_\_\_\_

Physical Address and Mailing Address, if different:

\_\_\_\_\_ Physical  
 \_\_\_\_\_ Mailing

Home Phone: \_\_\_\_\_ Cell Phone: N/A

Email: \_\_\_\_\_ Preferred method of contact: PHONE OR E-MAIL

County Council District: \_\_\_\_\_ CED Equivalent: Yes or No

Highest Level of Education: \_\_\_\_\_ High School Grad: Yes or No

College Attended: NC STATE Degree: HISTORY

Address of College: RALPHIGH NC

Employment History:

COMPANY	POSITION	EMPLOYMENT DATES
<u>SALRR (NOW CSRR)</u>	<u>VARIOUS</u>	<u>1961-1978</u>
<u>GST CORP.</u>	<u>DISTRICT MGR</u>	<u>1978-2002</u>

W. F. Michelle  
Signature of Applicant

2/14/19  
Date

Recommendation of Council: \_\_\_\_\_

**Anderson County Building & Codes**  
**Monthly Activity Report**  
**Jan-19**

<b>Total Number Permit Transactions:</b>	<u>769</u>
<i>New Single Family:</i>	<u>80</u>
<i>New Multi-Family:</i>	<u>7</u>
<i>Residential Additions/Upgrades:</i>	<u>14</u>
<i>Garages/Barns/Storage:</i>	<u>10</u>
<i>New Manufactured Homes:</i>	<u>13</u>
<i>New Commercial:</i>	<u>3</u>
<i>Commercial Upfits/Upgrades:</i>	<u>3</u>
<i>Courtesy Permits/Fees Waived:</i>	<u>2</u> (See Attached)

**Inspection Activity:**

<i>Citizens Inquiries:</i>	<u>50</u> (Includes updating Sub-Standard Cases)
<i>(New &amp; Follow Up; Includes Sub-Standard Housing/Mobile Homes)</i>	
<i>Tall Grass Complaints (New and Follow Ups):</i>	<u>8</u>
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<u>972</u>
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<u>21</u>
<i>Manufactured Home Inspections:</i>	<u>75</u>
<b>Total Number of Inspections (Site Visits) for Department:</b>	<u>1126</u>

**Reviews/Misc. Activity:**

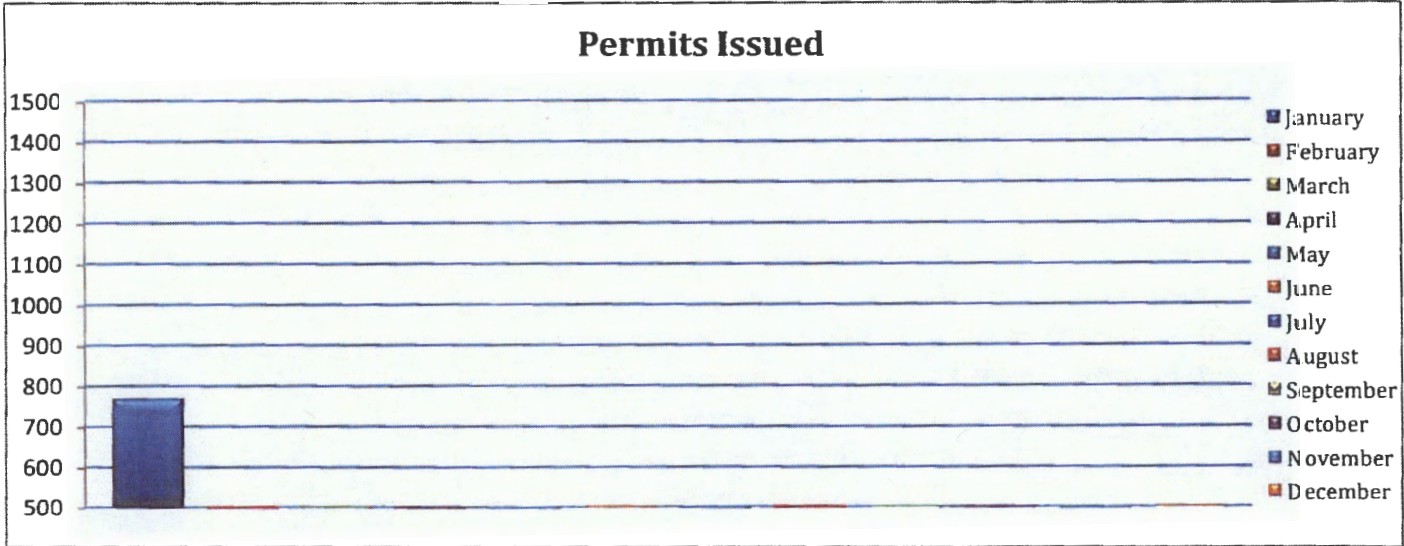
<i>Plans Reviewed:</i>	<u>208</u>	(Includes preliminary consultations, resubmittals and solar)
<i>Mech/Elec/Plumb Reviews:</i>	<u>35</u>	(Includes residential solar)
<i>New Derelict Manufactured Home Cases:</i>	<u>0</u>	
<i>Hearings:</i>	<u>0</u>	
<i>Court Cases:</i>	<u>0</u>	

**Revenue Collected:**

<i>Reinspection Fees Collected:</i>	<u>\$600.00</u>
<i>Plan Review Revenue:</i>	<u>\$2,541.50</u>
<b>Total Revenue For The Month:</b>	<u>\$74,312.50</u>

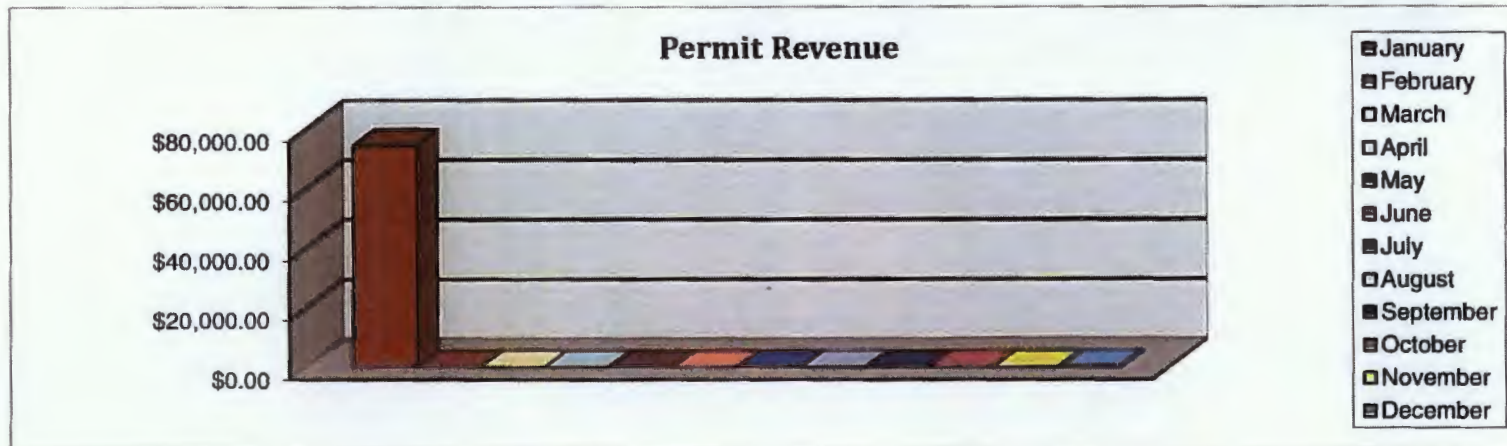
## Anderson County Building & Codes Permits Issued for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
<b>January</b>	178	185	121	133	86	17	10	39	769
<b>February</b>	0	0	0	0	0	0	0	0	0
<b>March</b>	0	0	0	0	0	0	0	0	0
<b>April</b>	0	0	0	0	0	0	0	0	0
<b>May</b>	0	0	0	0	0	0	0	0	0
<b>June</b>	0	0	0	0	0	0	0	0	0
<b>July</b>	0	0	0	0	0	0	0	0	0
<b>August</b>	0	0	0	0	0	0	0	0	0
<b>September</b>	0	0	0	0	0	0	0	0	0
<b>October</b>	0	0	0	0	0	0	0	0	0
<b>November</b>	0	0	0	0	0	0	0	0	0
<b>December</b>	0	0	0	0	0	0	0	0	0
<b>Total</b>	178	185	121	133	86	17	10	39	769



## Anderson County Building & Codes Permit Revenue for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
<b>January</b>	\$43,648.80	\$11,291.00	\$5,620.00	\$7,895.00	\$1,891.20	\$675.00	\$150.00	\$3,141.50	<b>\$74,312.50</b>
<b>February</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>March</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>April</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>May</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>June</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>July</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>August</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>September</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>October</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>November</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>December</b>	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	<b>\$0.00</b>
<b>Total</b>	\$43,648.80	\$11,291.00	\$5,620.00	\$7,895.00	\$1,891.20	\$675.00	\$150.00	\$3,141.50	<b>\$74,312.50</b>



**F.W. DODGE BUILDING STATISTICS**  
 Toll-Free Phone: 877-489-4092 Fax: 800-892-7470

**REPORT OF BUILDING OR ZONING PERMITS ISSUED AND LOCAL PUBLIC CONSTRUCTION**

For the month of: **Jan-19**

ANDERSON COUNTY BUILDING & CODES  
 P.O. Box 8002  
 ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- Discontinued issuing permits
- Merged with another system
- Split into two or more systems
- Annexed land areas
- Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1	NEW RESIDENTIAL	Item No. (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Single-Family houses, detached <i>Exclude mobile homes</i>	101	80	80	\$15,382,502			
	Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters	102	7	7	917,806			
	Two-family buildings	103						
	Three-and four-family buildings	104						
	Five-or-more family buildings	105						
	<b>TOTAL: Sum of 101-105</b>	109	87	87	\$16,300,308	0	0	\$0.00
Section 2	NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No. (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>	213						
	Other non-housekeeping shelter	214						
Section 3	NEW NONRESIDENTIAL BUILDINGS	Item No. (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Amusement, social, and recreational	318						
	Churches and other religious	319						
	Industrial	320						
	Parking garages (buildings & open decked)	321						
	Service stations and repair garages	322						
	Hospitals and institutional	323						
	Offices, banks, and professional	324						
	Public works and utilities	325						
	Schools and other educational	326						
	Stores and customer services	327	3		\$2,245,200			
	Other nonresidential buildings	328	6		\$160,860			
	Structures other than buildings	329	7		\$513,322			
Section 4	ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No. (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Buildings (b)	Housing Units (c)		Buildings (e)	Housing Units (f)	
	Residential - <i>Classify additions of garages and carports in Item 438</i>	434	14		\$409,353			
	Nonresidential and non-housekeeping	437	3		\$1,109,619			
	Additions of residential garages and carports (attached and detached)	438	4		\$67,660			
Section 5	DEMOLITIONS AND RAZING OF BUILDINGS	Item No. (a)	PRIVATELY OWNED			PUBLICLY OWNED		
			Number of		Valuation of Construction Omit cents (d)	Number of		Valuation of Construction Omit cents (g)
			Building (b)	Housing Units (c)		Building (e)	Housing Units (f)	
	Single-family houses (attached and detached)	645	3					
	Two-family buildings	646						
	Three-and four-family buildings	647						
	Five-or-more family buildings	648						
	All other buildings, structures or mobile homes	649	11					

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201905015	1/03/2019	1.00	RICKER RHONDA K	DEMO OF DERELICT MH 6646
201905264	1/29/2019	88,400.00	HABITAT FOR HUMANITY OF ANDERSON INC	SINGLE FAMILY DWELLING-COURTES
TOTALS:	2	88,401.00		

February 15, 2019

DISTRICT 1 - SPECIAL PROJECTS  
001-5829-001-241  
FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2018 - 2019	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	1,259.43
			To YMCA during budget process	(2,500.00)
7/10/2018	7/18/2018	61880	Anderson YMCA (Midnight Flight)	(5,000.00)
8/7/2018	8/22/2018	62900	American Red Cross - Upstate Chapter	(1,500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(1,500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(8,000.00)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(500.00)
11/7/2018	11/14/2018	66278	Anderson Free Clinic	(4,000.00)
11/7/2018	11/14/2018	66454	Anderson YMCA	(3,000.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(1,500.00)
1/8/2019	1/23/2019	68763	GAMAC	(1,500.00)

SUB-TOTAL 2,259.43

Committed:

Ending Balance 2,259.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

DATE: 2/15/2019

Jana Pressley, Assistant Finance Manager

DATE: February 15, 2019

February 15, 2019

DISTRICT 2 - SPECIAL PROJECTS  
 001-5829-002-241  
 FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2018 - 2019	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	10,041.23
8/7/2018	8/22/2018	62912	Anderson Jet Track Club	(1,000.00)
8/7/2018	8/22/2018	62978	Friends of Broadway Lake	(1,500.00)
8/7/2018	8/22/2018	63061	Shepherd Guild	(1,000.00)
8/21/2018	8/29/2018	63303	Concerned Citizens for the Eastside	(600.00)
9/6/2018	9/12/2018	63872	City of Anderson Recreation (Assist District 2 citizens with scholarship programs)	(1,500.00)
10/16/2018	10/31/2018	65753	Calvary Home for Children (Halloween, Thanksgiving and Birthday Activities)	(1,000.00)
10/16/2018	10/31/2018	65827	New Foundations (Halloween and Thanksgiving)	(1,000.00)
11/20/2018	12/5/2018	67011	Empowerment Resource Fund (Men at Work)	(10,000.00)
11/20/2018	12/5/2018	67066	New Foundation Home for Children	(1,000.00)
11/20/2018	12/5/2018	67106	SC Dogs Therapy Group	(1,000.00)
11/20/2018	12/5/2018	67112	Shalom	(1,000.00)
10/16/2018	11/30/2018	8059 - Treas	Anderson Chapter National Federation of the Blind (Christmas Dinner)	(1,000.00)
12/18/2018	1/9/2019	68260	Shalom	(1,000.00)
1/22/2019	1/30/2019	69068	Friends of Sadler's Creek State Park	(1,000.00)

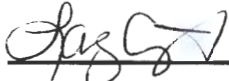
SUB-TOTAL 16,441.23

Committed:

8/15/2017			Games for Rehab Center	(341.23)
2/5/2019			Senior Citizen Valentine Luncheon	(2,000.00)
2/5/2019			City of Anderson Recreation (Programs for Seniors and Children)	(2,000.00)

Ending Balance 12,100.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

  
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Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

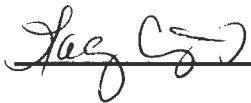
DATE: 2/15/2019  
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 DATE: February 15, 2019  
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February 15, 2019

DISTRICT 3 - SPECIAL PROJECTS  
 001-5829-003-241  
 FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2018 - 2019	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	136.54
7/10/2018	7/20/2018	1001	Transfer to District 5	(2,000.00)
7/10/2018	7/18/2018	61881	Anderson YMCA (Midnight Flight)	(300.00)
7/10/2018	7/18/2018	61735	Distinguished Young Women of Anderson County	(200.00)
7/10/2018	7/18/2018	61780	Leverette-Thomas American Legion (Insurance on Bldg.)	(1,300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(200.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63252	Anderson Jets Track Club	(500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(1,500.00)
8/21/2018	8/29/2018	63272	Belton Area Museum	(1,000.00)
8/21/2018	8/29/2018	63341	Homeland Park Fire Department	(1,500.00)
8/21/2018	8/29/2018	63346	Iva Community Improvements Assoc	(700.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(1,500.00)
9/4/2018	9/12/2018	63840	Anderson School District 2	(700.00)
9/4/2018	9/7/2018	9033 JE	Parker Bowie	(2,250.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(800.00)
9/4/2018	9/12/2018	64053	WLS Foundation	(250.00)
9/18/2018	9/26/2018	64429	Anderson Free Clinic	(500.00)
9/18/2018	9/26/2018	64443	Belton Center of Arts	(500.00)
10/2/2018	10/17/2018	65216	Anderson District 3 ( Crescent Elite Shooters)	(500.00)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(200.00)
11/20/2018	12/5/2018	66984	City of Belton	(2,500.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(500.00)
SUB-TOTAL				10,236.54
<u>Committed:</u>				
2/5/2019			Starr Athletic Association	(4,000.00)
2/5/2019			Hejaz Shriners	(750.00)
Ending Balance				5,486.54

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

  
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Lacey Croegaert, Clerk to Council  
 Jana Pressley, Assistant Finance Manager

DATE: 2/15/2019  
 DATE: February 15, 2019

February 15, 2019

DISTRICT 4 - SPECIAL PROJECTS  
001-5829-004-241  
FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor   Description</u>	<u>Amount</u>
	--	--	Budget 2018 - 2019	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	9,606.99
7/10/2018	7/18/2018	61882	Anderson YMCA (Midnight Flight)	(300.00)
7/10/2018	7/18/2018	61736	Distinguished Young Women of Anderson County	(300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(200.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(2,000.00)
9/4/2018	9/12/2018	63832	Anderson Cavaliers Athletic Program	(300.00)
9/4/2018	9/12/2018	63835	Anderson County Humane Society	(300.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(1,000.00)
9/4/2018	9/12/2018	64053	WLS Foundation	(250.00)
9/18/2018	9/26/2018	64429	Anderson Free Clinic	(500.00)
10/2/2018	10/17/2018	65216	Anderson District 3 ( Crescent Elite Shooters)	(500.00)
10/2/2018	10/17/2018	65100	Townville Recreation	(4,000.00)
11/6/2018	11/14/2018	66362	Anderson Lights of Hope	(500.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(1,000.00)

SUB-TOTAL 27,456.99

Committed:

Ending Balance 27,456.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

DATE: 2/15/19

Jana Pressley, Assistant Finance Manager

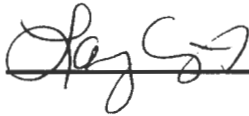
DATE: February 15, 2019

February 15, 2019

DISTRICT 5 - SPECIAL PROJECTS  
001-5829-005-241  
FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2018 - 2019	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	11,394.77
			To YMCA during budget process	(2,500.00)
7/10/2018			Transfer From District 3	2,000.00
7/10/2018	7/18/2018	61737	Distinguished Young Women of Anderson County	(300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(200.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63255	Anderson Life Crisis Center	(1,500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(2,000.00)
9/4/2018	9/12/2018	63832	Anderson Cavaliers Athletic Program	(300.00)
9/4/2018	9/12/2018	63836	Anderson County Humane Society	(500.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(1,500.00)
9/18/2018	9/26/2018	64429	Anderson Free Clinic	(2,000.00)
9/18/2018	9/18/2018	JE 9039	Transfer to Roads and Bridges (Homeland Park Fire)	(6,557.74)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(466.98)
11/6/2018	11/13/2018	Transfer 1014	Transfer to Civic Center - Cavaliers Football	(1,110.00)
11/6/2018	11/14/2018	66362	Anderson Lights of Hope	(1,000.00)
12/4/2018	12/12/2018	67331	Outdoor Dream Foundation	(1,500.00)
12/18/2018	1/18/2019	JE 9082	Parks Dept. - Equinox Park	(2,500.00)
12/18/2018	1/18/2019	JE 9082	Parks Dept. - Wellington Park	(1,250.00)
SUB-TOTAL				17,710.05
<u>Committed:</u>				
1/22/2019			Foothills Alliance	(1,500.00)
2/5/2019			Friends of Sadler's Creek State Park	(1,500.00)
2/5/2019			Sons of Confederate Veterans	(500.00)
2/5/2019			Hejaz Shriners	(750.00)
Ending Balance				13,460.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

  
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Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/15/2019

DATE: February 15, 2019

February 15, 2019

DISTRICT 6 - SPECIAL PROJECTS  
001-5829-006-241  
FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	---	Budget 2018 - 2019	25,000.00
	--	---	From Accommodations Fee	5,000.00
			Brought Forward	1,194.45
7/10/2018	7/18/2018	61738	Distinguished Young Women of Anderson County	(500.00)
8/21/2018	8/29/2018	63292	CESA - Tri County	(3,000.00)
8/21/2018	8/29/2018	63389	Powersville High (Fishing Team)	(500.00)
8/21/2018	8/29/2018	63391	Powersville YMCA	(5,000.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(1,000.00)
9/18/2018	9/26/2018	64558	Powersville League of Athletic Youth (Mower and turf accessories)	(5,000.00)
9/18/2018	9/26/2018	64558	Powersville League of Athletic Youth (Ball fields and Gym rental)	(5,000.00)

SUB-TOTAL 11,194.45

Committed:

2/5/2019 Saluda River Rally (1,500.00)

Ending Balance 9,694.45

We certify that the above information to the best of our knowledge is up-to-date and accurate.

  
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Lacey Croegaert, Clerk to Council  
Jana Pressley, Assistant Finance Manager

DATE: 2/15/2019  
DATE: February 15, 2019

February 15, 2019

DISTRICT 7 - SPECIAL PROJECTS  
001-5829-007-241  
FY Ended June 30, 2019

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2018 - 2019	25,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	300.00
7/10/2018	7/18/2018	61707	Caroline Community Center	(5,000.00)
7/10/2018	7/18/2018	61739	Distinguished Young Women of Anderson County	(300.00)
7/10/2018	7/18/2018	61874	Widows Watchman Ministries	(2,000.00)
8/7/2018	8/22/2018	62912	Anderson Jet Track Club	(300.00)
8/7/2018	8/22/2018	63079	Town of Honea Path (Fire & EMS)	(5,000.00)
8/21/2018	8/29/2018	63249	Anderson Co 4-H (Clemson Coop)	(500.00)
8/21/2018	8/29/2018	63382	Pelzer Heritage Commission	(3,500.00)
8/21/2018	8/29/2018	63403	Salvation Army of Anderson County	(1,000.00)
9/4/2018	9/12/2018	63840	Anderson School District 2	(500.00)
9/4/2018	9/12/2018	64001	Shalom (Annual Bike Ride)	(300.00)
8/21/2018	9/26/2018	64605	Town of West Pelzer	(2,500.00)
9/18/2018	9/26/2018	64508	Honea Path Free Clinic	(2,500.00)
10/16/2018	10/31/2018	65863	SC Genealogical Society	(250.00)
10/16/2018	10/31/2018	65894	Town of Honea Path (Senior Citizens)	(250.00)
11/6/2018	11/14/2018	66362	Anderson Lights of Hope	(250.00)
10/16/2018	N/A	N/A	Cheddar Youth Center (Released 11/20/18)	0.00
11/6/2018	12/5/2018	67135	Town of Pelzer (check voided)	

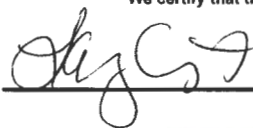
SUB-TOTAL 6,150.00

Committed:

11/6/2018			ACOG Grant administering for Town of Pelzer	(5,000.00)
2/5/2019			Saluda River Rally	(1,000.00)

Ending Balance 150.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 2/15/2019

DATE: February 15, 2019





## ANDERSON COUNTY SHERIFF'S OFFICE

### January Metrics 2019

Uniform Patrol	
Average Daily Calls for Service	278
Total Calls for Services	8,057
Total Number of Incident Reports	1,441
Total Number of Arrests	451
Total Number of "Domestic" Incidents	57
Total Number of "Unlawful Conduct Towards a Child" Reports	3

Detention Center	
Average Daily Population	414
Average Daily Population Capacity Percentage	166.0%
Total Number of Meals Served	37,425
Litter Crew: Total Miles Cleaned/Cleared	34
Litter Crew: Total Number of Trash Bags Processed	1,539
Litter Crew: Total Number of Tires Removed	232

Communications Center	
Average Daily Calls for Service	989
Total Calls for Assistance	30,665

Animal Control	
Average Daily Calls for Service	26
Total Calls for Service	791
Total Number of Animals Collected/Transported	128
Total Number of State Tickets/Arrest Warrants	1
Total Number of County Ordinance Tickets/Warnings Issued	16/209
Traffic Stops/Reports Written	16/19

Forensics	
Total Individual Analysis Completed	4,377
Total Number of Evidence Pieces Collected	911
Total Number of Evidence Pieces Processed	838
Total Number of CSI Calls	251
Total Number of Photos Taken	18,091
Total Number of Finger Prints Collected	149

Records and Judicial Order	
Total Number of Civil Papers Received	1,464
Total Number of Civil Papers Served	1,383
Total Number of Warrants Received	453
Total Number of Warrants Served	365