



**ANDERSON
COUNTY**
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

**AGENDA
ANDERSON COUNTY COUNCIL
May 7, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **RESOLUTIONS/PROCLAMATIONS:**
 - a. **R2019-017:** A resolution to honor and recognize Anderson Districts I and II Career and Technology Students for their outstanding broadcasting performances as National Radio Station of the Year. Ms. M. Cindy Wilson (allotted 5 minutes)
 - b. **R2019-019:** A resolution to honor and recognize the Anderson Cavaliers for their dedication, sportsmanship and outstanding performance during the Pioneer League Football Championships. All Council (allotted 5 minutes)
- PROCLAMATIONS:**
 - c. **Proclamation:** A proclamation to recognize and proclaim May 15, 2019 as Peace Officers Memorial Day and the week of May 13-19 as National Police Week. All Council (allotted 5 minutes)
 - d. **Proclamation:** A proclamation to recognize May 18-24, 2019 as National Safe Boating Week. All Council (allotted 5 minutes)
3. **ADJOURNMENT:**

**AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
May 7, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Ms. M. Cindy Wilson
3. **APPROVAL OF MINUTES:** April 16, 2019
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **FFA PRESENTATION OF CHECK:** Mr. Tommy Dunn (allotted 15 minutes)
6. **DISCUSSION ON BUDGET:** Ms. Gracie S. Floyd (allotted 15 minutes)
7. **ORDINANCE THIRD READING:** none
8. **ORDINANCE SECOND READING:**
 - a. **2019-016:** An ordinance authorizing the transfer of a tract of real property located within the City of Belton, South Carolina municipal limits to the City of Belton for use by the City for municipal purposes. Mr. Rusty Burns (allotted 5 minutes)
9. **ORDINANCE FIRST READING:**
 - a. **2019-018:** An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties as to enlarge the park to include certain property of Project Bowser. (Project Bowser) Mr. Burriss Nelson (allotted 5 minutes)
10. **RESOLUTIONS:**
 - a. **R2019-020:** A resolution to approve the location at the TTI Pearman Dairy Road Site for the Duke Energy Lineman School in conjunction with Tri-County Technical College. Mr. Rusty Burns (allotted 5 minutes)
11. **BID APPROVAL:**
 - a. #19-046 Minor St. Project in Williamston, SC
12. **APPROVAL OF DHEC HOSPITAL PREPAREDNESS PROGRAM GRANT:**
13. **APPROVAL OF HAZARDOUS MATERIALS EMERGENCY PREPAREDNESS GRANT:**

14. CAPITAL:

- a. 8 Ton Better Built Gooseneck Trailer
- b. Compact Wheel Loader
- c. 2019 CAT 262D Skidsteer
- d. Deputy Coroner Vehicle

15. REQUEST FOR THE DONATION OF ECONOMIC DEVELOPMENT SMARTBOARD TO ANDERSON COUNTY ALTERNATIVE SCHOOL:

Mr. Rusty Burns (allotted 5 minutes)

16. REQUEST FOR DONATION OF VEHICLES TO THE TOWN OF WEST PELZER:

- a. 2006 Ford Crown Victoria
- b. 2003 Chevy Tahoe

17. REQUEST FOR DONATION OF SAND RAKE INFIELD DRAGGING MACHINE TO THE CITY OF BELTON:

Mr. Rusty Burns (allotted 5 minutes)

18. REPORT FROM PLANNING AND PUBLIC WORKS COMMITTEE MEETING HELD APRIL 18, 2019:

Chairman M. Cindy Wilson (allotted 15 minutes)

- a. Continued discussion and review of zoning standards in relation to commercial uses and storage on residential properties.
- b. Continued discussion concerning Zoning Advisory Groups
- c. Discussion on Satellite Fueling Station for Sheriff's Department in District 6

19. REPORT FROM SHOP COMMITTEE MEETING HELD APRIL 18, 2019:

- a. Discussion on Parts Management
- b. Update on Facility

Chairman Jimmy Davis (allotted 15 minutes)

20. REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD APRIL 23, 2019:

- a. Briefing of UAS Regulations
- b. Forensics Lab Staffing/ Grant
- c. Detention Center Annual Report
- d. Universal Mental Health Screening Update
- e. Pre-Release Program Introduction

Chairman Ray Graham (allotted 15 minutes)

21. ROAD ACCEPTANCE INTO COUNTY INVENTORY:

Caledonia Subdivision Phase IV: (District 6)

Shale Drive
Slate Court
Marble Court

22. APPOINTMENTS: none

23. REQUESTS BY COUNCIL:

All Districts (14 minutes)

Anderson Jets Track Club- All Districts
Cancer Association of Anderson-All Districts
Safe Harbor, Inc. - All Districts
Parks Department- D3
Human Relations Council- D4, D5

24. ADMINISTRATORS REPORT:

(allotted 2 minutes)

- a. Letter of Appreciation to Anderson County Council from Mill Town Players

25. CITIZENS COMMENTS:

26. REMARKS FROM COUNCIL:

27. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION # R2019-017

A RESOLUTION TO HONOR AND RECOGNIZE ANDERSON DISTRICTS I AND II CAREER AND TECHNOLOGY CENTER STUDENTS FOR THEIR OUTSTANDING BROADCASTING PERFORMANCES AS NATIONAL HIGH SCHOOL RADIO STATION OF THE YEAR; AND OTHER MATTERS RELATED THERETO.

Whereas, in October 2012 the Anderson Districts One and Two Career and Technology Center's Media Broadcasting Program founded WPPB, The Pulse, a broadcasting radio station created and operated by students from Wren, Palmetto, Powdersville and Belton-Honea Path High Schools; and,

Whereas, on March 1-3, 2019 The Anderson Districts One and Two Career and Technology Center did compete in the 79th Annual Intercollegiate Broadcast System Student Media Conference in New York City. During this competition seventeen schools from across the country did compete. WPPB students became a finalist in 19 categories, receiving first place in twelve categories, and for the second consecutive year were chosen as the winner of Best High School Radio Station of the year; and,

Now Therefore, Be it resolved that, the Anderson County Council wishes to honor and recognize the accomplishments of Anderson Districts I & II Career and Technology Broadcasting students for representing the best qualities of our youth, bringing tremendous pride for being outstanding ambassadors of our community. Again, congratulations and we wish you great success in your future endeavors.

RESOLVED in meeting duly assembled this 7th day of **May, 2019**.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Ray Graham
District Three

ATTEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

RESOLUTION #R2019-019

A RESOLUTION TO HONOR AND RECOGNIZE THE ANDERSON CAVALIERS FOR THEIR DEDICATION, SPORTSMANSHIP AND OUTSTANDING PERFORMANCE DURING THE PIONEER LEAGUE FOOTBALL CHAMPIONSHIP; AND OTHER MATTERS RELATED THERETO.

Whereas, the Anderson Cavaliers were created in 2009 to offer Christ centered athletics to the youth in the upstate of South Carolina; and,

Whereas, the Anderson Cavaliers provides assistance to a blend of youth with diverse backgrounds who need an opportunity to excel in athletics, mentoring and life; and,

Whereas, the Anderson Cavaliers Athletics program includes football, cheerleading, baseball, and volley ball. The program would like expand in the future by adding basketball, soccer, and competitive dance; and,

Whereas, these activities are all overseen by volunteers who provide support by serving as mentors, coaches, and directors; and,

Whereas, the Anderson Cavaliers High School Varsity football team had great success in defeating their opponents earning the title of the Pioneer Football League Champions in 2016, 2017, and 2018; and,

Whereas, the Anderson Cavaliers JV Football Team ended their 2018 football season with a 11-0 record beating the Carolina Crusaders with a 14-0 victory and becoming the 2018 Champions of the Pioneer Football League; and,

Whereas, the Anderson County Council is grateful for our volunteers, mentors, coaches and directors who dedicate their time to make a difference in the lives of the youth in our communities. We are proud of our youth who demonstrate qualities of integrity, dedication, sportsmanship, and team work required to participate in the opportunities offered by the Anderson Cavaliers. We would like to wish each of you great success in all of your future endeavors.

RESOLVED in a meeting duly assembled this 7th day of May 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four
ATTEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

Proclamation for Peace Officer's Memorial Day

Whereas, the President of the United States has designated May 15 as Peace Officer's Memorial Day and the week in which it falls as "National Police Week"; and,

Whereas, the police officers of America work devotedly and selflessly in behalf of the people of the Nation, regardless of the peril or hazard to themselves; and,

Whereas, these officers have safeguarded the lives and property of their fellow Americans; and,

Whereas, by the enforcement of our laws, these same officers have given our country internal freedom from fear of violence and civil disorder that is presently affecting our nations; and,

Whereas, these men and women by their patriotic service and their dedicated efforts have earned the gratitude of the Republic; and,

Now, Therefore, Be it Resolved, that the Anderson County Council do proclaim May 15, 2019 as Peace Officers Memorial Day in honor of the Federal, State and municipal officers who have been killed or disabled in the line of duty, designating the week of May 15 as Police Week, in recognition of service given by men and women who night and day, stand guard in our midst to protect us through enforcement of our laws and too often, making the ultimate sacrifice for our country.

Resolved this 7th day of May, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four
ATTEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

NATIONAL SAFE BOATING WEEK

For nearly 100 million Americans, boating continues to be a popular recreational activity. From coast to coast, and everywhere in between, people are taking to the water and enjoying time together boating, sailing, paddling and fishing. During National Safe Boating Week, the U.S. Coast Guard and its federal, state, and local safe boating partners encourage all boaters to explore and enjoy America's beautiful waters responsibly.

Safe boating begins with preparation. The Coast Guard estimates that human error accounts for 70 percent of all boating accidents and that life jackets could prevent more than 85 percent of boating fatalities. Through basic boating safety procedures – carrying lifesaving emergency distress and communications equipment, wearing life jackets, attending safe boating courses, participating in free boat safety checks, and staying sober when navigating – we can help ensure boaters on America's coastal, inland, and of shore waters stay safe throughout the season.

National Safe Boating Week is observed to bring attention to important life-saving tips for recreational boaters so that they can have a safer, more fun experience out on the water throughout the year.

Whereas, on average, 650 people die each year in boating-related accidents in the U.S.; approximately 76 percent of these are fatalities caused by drowning; and

Whereas, the vast majority of these accidents are caused by human error or poor judgment and not by the boat, equipment or environmental factors; and

Whereas, a significant number of boaters who lose their lives by drowning each year would be alive today had they worn their life jackets.

Therefore, the Anderson County Council, do hereby support the goals of the Safe Boating Campaign and proclaim May 18-24, 2019 as National Safe Boating Week and the start of the year-round effort to promote safe boating.

In Witness Whereof, we urge all those who boat to practice safe boating habits and wear a life jacket at all times while boating.

Proclaimed this 7th day May, 2019.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four
ATTEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
APRIL 16, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CRAIG WOOTEN
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to call
2 to order the April 16 Anderson County Council meeting
3 of proclamations and resolutions. First we'll be
4 having resolution R2019-015. Ms. Cindy Wilson. Ms.
5 Wilson.

6 CINDY WILSON: Thank you, Mr. Chairman. We
7 have a stellar group of thespians here tonight.

8 This is a resolution to honor and recognize the
9 Mill Town Players for their exceptional theatrical
10 performance and other matters related thereto.

11 Whereas, the Mill Town Players Community Theater
12 was founded in 2014 by Will Ragland whose purpose was
13 to entertain, inspire and enrich the community with a
14 quality, affordable live theater; and,

15 Whereas, Mill Town Players hosts a variety of shows
16 year round to include: American musicals, dramas,
17 Southern comedies, themed concerts and youth shows.
18 The season attendance has grown to over 34,000 patrons
19 from all over the Upstate and surrounding areas; and,

20 Whereas, in 2016, the Mill Town Players received
21 the prestigious Founders Award that recognizes
22 an organization that has made the most significant
23 contribution to theater in South Carolina; and,

24 Whereas, in November 2018, the Mill Town Players
25 performed at the South Carolina Theatre Association
26 52nd Annual Convention at Anderson University. After
27 their performance, the Mill Town Players were
28 chosen as the State winner in the SCTA Community
29 Festival for their production of Romeo and Juliet.
30 They also received honors for Best Ensemble, Best
31 Costumes and Best Director, Best Supporting Actor and
32 Best Supporting Actress; and,

33 Whereas, the 2019 Community Theatre Festival was
34 held on February 28 through March 2, 2019 in Knoxville,
35 Tennessee. During this festival the Mill Town Players
36 competed against nine others states and were chosen as
37 Best Production for their performance of Romeo and
38 Juliet; and,

39 Whereas, the Anderson County Council is grateful
40 for your willingness to share your talents to
41 entertain, and inspire our citizens, bringing a
42 positive impact to our community. We wish the Mill
43 Town Players great success as you represent the Upstate
44 in the upcoming national competition at the American
45 Association of Community Theatre in June 2019.

46 RESOLVED in a meeting duly assembled this 16th day
47 of April 2019.

48 Mr. Chairman, may I put that in the form of a
49 motion?

50 TOMMY DUNN: Have a motion. Have a second?

1 JIMMY DAVIS: Second.

2 TOMMY DUNN: Second Mr. Davis. Any
3 discussion? Go ahead, Mr. Wooten.

4 CRAIG WOOTEN: I'd like to add, my family has
5 attended a Mill Town Players production. And I love
6 sports, but I think so many times we talk about sports
7 and its impact on the community and people don't
8 realize how art and culture not only brings the
9 community together but it enhances the lives of the
10 people who live here. And when you look at it, it
11 brings people from outside this county here at the same
12 rate that some of the other things that we support.
13 And so I thank you for what you all are doing. And
14 it's known across, I know the upstate, as a quality
15 presentation by talented people.

16 TOMMY DUNN: Thank you, Mr. Wooten. I
17 wholeheartedly agree. Anyone else?

18 CINDY WILSON: May I quickly point out, this
19 group has brought about the beginning of the
20 renaissance of Pelzer. It is amazing to see what has
21 transpired in just a few years and imagine what's about
22 to take place over there in the next two to three
23 years. So thank y'all very much.

24 TOMMY DUNN: All in favor of the motion
25 show of hands. All opposed like sign. Show the motion
26 carries unanimously.

27 CINDY WILSON: If we may have my fellow
28 council members and this wonderful group of actors ...

29 **PRESENTATION OF AWARD**

30 WILL RAGLAND: We just want to thank y'all
31 for recognizing us. We know that community theater is
32 all about community. And that's where our mind and our
33 heart is. And we love Pelzer, we love Anderson County,
34 and we're so proud to be the first team from South
35 Carolina to go to Nationals since 1985. So this is
36 going to be a lot of fun. And we hope to bring back
37 another award for you. Thank you so much.

38 **APPLAUSE**

39 WILL RAGLAND: Oh, sure. You want to hear
40 about the sign? We've got concrete pouring on April
41 22nd. They're going to put a curb and a sidewalk in
42 there and St. Clair signs has already made it. They're
43 going to install it. And it's going to be ready for
44 the next production. We can't wait. We've been
45 waiting for this for years, to have a real proper sign
46 that lights up at night where folks can actually see
47 where we are. And we're so thankful for y'all for
48 helping us finish that goal. It has been a long time
49 and so many people gave. And we're just so excited
50 that this was a community effort. And so ten thousand

1 cars a day will now see us on Highway 8. Thank you.

2 **APPLAUSE**

3 WILL RAGLAND: Sure. Listen, you don't
4 have to make me talk. A Pelzer Gospel Homecoming is
5 happening for one weekend only May 10, 11 and 12;
6 followed by a Southern comedy called the First Baptist
7 of Ivy Gap, which will open in late May and it's
8 perfect for the whole family. And if you haven't come
9 to see us we'd love to have you. Tickets are very
10 cheap; twelve dollars and ten dollar discount for
11 seniors, military and students. So we like making our
12 plays affordable, less than a movie, so that anybody
13 who wants to see one can see one. So come see us in
14 Pelzer, South Carolina.

15 **APPLAUSE**

16 TOMMY DUNN: We're going to move on at this
17 time to proclamations (b). This will be Honorable
18 Councilman Sanders will be giving this out.

19 BRETT SANDERS: Yes, sir, Mr. Chairman.

20 A proclamation to recognize and honor Darien
21 Rencher for his personal achievements and as a member
22 of the 2016 and 2018 Clemson Tiger National Champions.

23 **WHEREAS**, the Anderson County Council considers it a
24 privilege to recognize those who have excelled in
25 particular areas of personal achievement, especially
26 the youth of Anderson County; and,

27 **WHEREAS**, the Anderson County Council considers it
28 an honor to recognize its young athletes who have
29 distinguished themselves as leaders academically
30 and athletically; and,

31 **WHEREAS**, Darien Rencher is a graduate of TL Hanna
32 High School, earning his letter in football for the TL
33 Hanna Yellow Jackets; and,

34 **WHEREAS**, Darien is currently a junior at Clemson
35 majoring in elementary education. Darien has followed
36 his father's path to Clemson athletics. Darien's
37 dad, Darwin Rencher, lettered in Clemson track and
38 field, and is still sixth in Tiger history for outdoor
39 long jump; and,

40 **WHEREAS**, Darien Rencher is a walk-on player in the
41 Clemson Tigers Football Program, and he has earned a
42 record 10 career games with 24 carries thus far in his
43 Clemson career; and,

44 **WHEREAS**, the Anderson County Council wishes to
45 congratulate Darien Rencher for his academic
46 achievements and his remarkable athletic career; and,

47 **NOW, THEREFORE**, it is hereby proclaimed by the
48 Anderson County Council: The Anderson County Council
49 commends and congratulates Darien Rencher on his
50 personal achievements both academically and

1 athletically and for representing the youth of our
2 community by bringing the honor not only to himself,
3 his family, TL Hanna High, but to Anderson County.
4 We, the Anderson County Council, are proud of your
5 outstanding representation of our community and wish
6 you well as you continue to pursue your degree and
7 athletic dreams at Clemson University.

8 Mr. Chairman, I'd like to put that in the form of a
9 motion.

10 TOMMY DUNN: Have a motion by Mr. Sanders;
11 second by Ms. Wilson. Any discussion? All in favor of
12 the motion show of hands. Opposed like sign. Show the
13 motion carries unanimously.

14 Thank you, Councilman Sanders.

15 Now, we'll be moving on to proclamation (c),
16 Councilman Craig Wooten.

17 CRAIG WOOTEN: Thank you, Chairman.

18 This is a proclamation to commend and honor Kendall
19 Joseph for his personal achievements and to
20 specifically congratulate Kendall Joseph as a member of
21 the 2016 and 2018 Clemson Tigers National Champions.

22 WHEREAS, the Anderson County Council considers it a
23 privilege to recognize those who have excelled in
24 particular areas of personal achievement who have
25 distinguished themselves as leaders academically and
26 athletically; and,

27 WHEREAS, the Anderson County Council strives to
28 encourage initiatives, activities, and programs that
29 foster leadership, citizenship and life skills, which
30 often are facilitated through our local education
31 system and sports programs; and

32 WHEREAS, Kendall Joseph is a graduate of Belton-
33 Honea Path High School and he is a multisport
34 athlete. Before arriving at Clemson, Kendall Joseph
35 ranked 18th as inside linebacker in the nation
36 by ESPN, ranked 17th player in South Carolina by
37 247Sports.com, selected for Shrine Bowl and three time
38 state weightlifting champion; and,

39 WHEREAS, Kendall Joseph began his time with Clemson
40 Tigers Football as a red shirt freshman in 2014.
41 Kendall Joseph demonstrated dependability, leadership,
42 and his desire for team success giving way to his
43 teammates naming Kendall as permanent team captain;
44 and,

45 WHEREAS, Kendall Joseph completed his college
46 career at Clemson playing in 48 games with 40 starts.
47 Kendall received various accolades for his athletic
48 abilities, receiving team awards, nominated as an NSCA
49 Strength All-America, 2018 rankings: as the 57th player
50 in the nation (preseason) by Sports Illustrated and

1 99th player by NFL.com.

2 WHEREAS, the Anderson County Council wishes to
3 congratulate Kendall Joseph on his remarkable high
4 school and college athletic career; and,

5 WHEREAS, the Anderson County Council and the
6 residents of Anderson County are pleased to acknowledge
7 and congratulate Kendall Joseph for his achievement as
8 a 2017 Clemson graduate with a degree in health
9 science; for his outstanding career on the field as a
10 dependable and selfless teammate and a champion
11 athlete; and,

12 NOW, THEREFORE, it is proclaimed by the Anderson
13 County Council: The Anderson County Council commends
14 Kendall Joseph on his achievements, both
15 academically and athletically; for exemplifying the
16 youth of our community.

17 We, the Anderson County Council extend our warmest
18 wishes for much success to Kendall Joseph in future
19 endeavors.

20 PROCLAIMED this 8th day of April, 2019.

21 I put that in the form of a motion.

22 TOMMY DUNN: Have a motion Mr. Wooten;
23 second Ms. Wilson. Any discussion? All in favor of
24 the motion? Opposed? Show the motion carries
25 unanimously.

26 I want to thank my fellow council members for
27 making that official. They was giving those awards the
28 other night at the Touchdown Club. Appreciate that.

29 This will be adjourned. We'll meet back and
30 reconvene here at 6:30 for our council meeting.

31

32 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:15 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL

COUNTY COUNCIL MEETING

April 16, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CRAIG WOOTEN
CINDY WILSON
GRACIE FLOYD
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to
2 call the regular Anderson County Council meeting of
3 April 16th, 2019 to order. At this time I'd like to
4 ask Councilman Graham to lead us in the invocation and
5 pledge of allegiance.

6 Before we do that, thought, I'd like for us to all
7 rise and have a moment of silence, please, for Mr.
8 Grady Phillips, who passed away. Please be with him
9 and his family as they go through this for all he's
10 done for Anderson County. Let's have a moment of
11 silence for him and his family, please. Amen.

12 Mr. Graham, if you would.

13 RAY GRAHAM: Thank you, Mr. Chairman.
14 Let us pray.

15 **INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM**

16 TOMMY DUNN: We'll move on with a couple
17 of things. I'd like to welcome and say hey to Mr.
18 Allen back in the back, back there. A former
19 councilman. He can't get enough of us. Glad to see
20 you here, Mr. Allen.

21 Also, if y'all will turn to the second page, 8(b),
22 some changes, 8(b), 2019-014, it reads: An ordinance to
23 amend Chapter 70, Article 5 of the Anderson County Code
24 of Ordinances, so as to clarify storage of commercial
25 equipment in residential zones. That actually should
26 read: An ordinance to amend Chapter 70, Article 5 of
27 the Anderson County Code of Ordinances so as to clarify
28 our storage of personal property in residential zones.
29 Just want to make sure we've got things right. Coming
30 to that in a little bit.

31 So moving on, are there any corrections or changes
32 to be made to the March 19, 2019 minutes? Anyone have
33 any? Ms. Wilson.

34 CINDY WILSON: Thank you, Mr. Chairman.
35 On page 20, line 43, the word and, A-N-D, should be O-
36 N, on. That's all I've got on that particular set of
37 minutes. Thank you.

38 TOMMY DUNN: Anyone else? Do we have a
39 motion to move these forward with that change?

40 CINDY WILSON: So moved.

41 TOMMY DUNN: Motion by Ms. Wilson to
42 move forward with that change. Do we have a second?
43 Second Mr. Sanders. All in favor show of hands.
44 Opposed like sign. Show the motion carries.

45 We'll be moving on now, are there any corrections
46 to be made to the April 2, 2019 regular Council
47 meeting?

48 CINDY WILSON: Yes, sir, Mr. Chairman, may
49 I?

50 TOMMY DUNN: Ms. Wilson.

1 CINDY WILSON: On page 25, line 33, it
2 says on F-O-Is. And I don't know if I said that, but I
3 certainly meant FOIAs, F-O-I-A. And that should follow
4 through the paragraph there, F-O-I-A for FOIA, instead
5 of F-O-I.

6 TOMMY DUNN: Anyone else? Do we have a
7 motion to accept the minutes with that correction?

8 CINDY WILSON: So moved.

9 TOMMY DUNN: Motion Ms. Wilson. Do we
10 have a second?

11 BRETT SANDERS: Second.

12 TOMMY DUNN: Second Mr. Sanders. All in
13 favor of the motion show of hands. Opposed like sign.
14 Show the motion carries.

15 Thank y'all very much.

16 Now we'll be moving on to citizens comments. When
17 Mr. Harmon calls your name, please, for the record,
18 state your name and district. You've got three
19 minutes. For agenda items only. And address the
20 Chair, please.

21 LEON HARMON: Mr. Chairman, we have one
22 speaker signed up. Elizabeth Fant.

23 TOMMY DUNN: Thank you, Mr. Harmon.

24 ELIZABETH FANT: Elizabeth Fant, District 3.
25 I'm speaking on ordinance number 8(b) and (c), about
26 the personal property.

27 I understand that some subdivisions don't want junk
28 in people's yards. I'm saying that wholeheartedly and
29 if you're an HOA, homeowner's association, you have
30 rules as to what you can park and what you can't. I
31 have friends who are in them and they can't even park a
32 trailer behind your car to take the trash to the dump
33 or something. It has to be hidden somewhere, where it
34 can't be seen in the front. But I hope you're going to
35 do due diligence on this. This is second reading on
36 this thing tonight, and I see all kinds of problems
37 with this, and I see limiting people's freedom and the
38 use of their property. If there's got to be something
39 where you hide this stuff or whatever, maybe there
40 could be some sort of fencing or tarp, whatever. But
41 there are a huge number of people in Anderson County
42 that make their living by stuff that they do from out
43 of their backyard, whether it be hauling gravel, doing
44 lawn work, painting trucks, roofing; just any number of
45 things. And I think we're getting into an area that we
46 have no business being in.

47 LEON HARMON: No one else is signed up,
48 Mr. Chairman.

49 TOMMY DUNN: Thank you, Mr. Harmon.

50 Moving on to Item number 5, Appalachian Council of

1 Government Annual Review, Steve Pelissier.

2 STEVE PELISSIER: (Inaudible at beginning).

3 Thank you. Mr. Chairman, members of council, here this
4 evening first of all to say thank you for Anderson
5 County's support to the Appalachian Council of
6 Governments since 1965. And we've always enjoyed a
7 really good relationship with County Council, your
8 staff and other entities within the county. And also
9 I'm here to give my return on investment report, as
10 well as my annual report of services from Council of
11 Governments to Anderson County.

12 I do want to thank Ms. Wilson and Mr. Graham for
13 serving on our Board of Directors. I realize with your
14 service on County Council, and Mr. Graham running a
15 business and Ms. Wilson running a business, as well,
16 that you probably don't have a hard time filling up
17 your days with activities. So I certainly appreciate
18 you taking extra time out to serve on the COG board.
19 In that same vein, Ms. Floyd, thank you, as well, for
20 your many years of service on the Appalachian Council
21 of Governments board, also.

22 Prior to the meeting I distributed copies of our
23 annual report and stuffed in the front an insert that
24 gives some specific information for Anderson County.
25 And I think a good measure of performance is return on
26 investment. And Anderson County's annual investment in
27 the Appalachian Council of Governments is ninety-three
28 thousand eight hundred eighty-five dollars
29 (\$93,885.00). In 2018, the money that came back to
30 Anderson County or your municipalities or the people of
31 other organizations in the county was four million four
32 hundred fifty-four -- four million five hundred forty-
33 five thousand dollars (\$4,545,000.00). That's a return
34 on investment ratio of forty-eight dollars back to the
35 county for every dollar you investment; a little over
36 two and a half million dollars on grants for community
37 and economic development projects; a little over eight
38 hundred thousand for services to the seniors; through
39 out partners over at WorkLink, seven hundred twenty-
40 seven thousand for workforce development and training;
41 three hundred fifty thousand for the rural
42 transportation improvement program; and a hundred and
43 five thousand for transit. We were able to work with
44 the county to secure a five hundred thousand dollar
45 Appalachian Regional Commission Grant for your airport
46 terminal project. We were able to work with Honea Path
47 on the Chiquola Mill brownfield project, a half million
48 dollar Community Development Block Grant; Powdersville
49 Water District, SC 153 waterline project, another half
50 million dollars; Sandy Springs Water Company line

1 replacement three hundred seventy-two thousand dollars;
2 and the Williamston/Belton Drive Sewer Project six
3 hundred ninety thousand dollars.

4 The money for seniors provides money for meals,
5 both home delivered and congregate dining, senior
6 activities, home healthcare, transit, transportation,
7 and limited medical services.

8 The main purpose of those funds is to keep seniors
9 in their homes. They do better. They enjoy it better.
10 They do well staying in their neighborhoods and their
11 communities rather than going into an institution. And
12 it saves taxpayers a lot of money that way. And so if
13 we can get somebody a ride to dialysis or to physical
14 therapy or get them a meal so they don't have to go to
15 an institution, that just wins for everybody.

16 The Workforce Development provides skills for
17 people who maybe didn't complete high school or needs
18 some training to match up with the needs of industries
19 in this area, for folks who wind up losing their jobs
20 or plant closings, as well as internships and incumbent
21 worker.

22 Three hundred and fifty thousand dollars in
23 transportation improvement program. That was for
24 engineering and right-of-way for the U.S. 29 Jockey Lot
25 access and safety project. And that project and a
26 couple of other projects are coming up where we
27 actually have a lot more money programmed for
28 transportation in Anderson County, I'll talk about in a
29 minute or two. And a hundred and five thousand dollars
30 for transit. We were able to purchase an ADA compliant
31 bus for Anderson County DSN board and also an ADA
32 compliant van for Senior Solutions.

33 So in addition to the dollars, I list in my report
34 several other services we provided to the county. I
35 know you have a long agenda, so I'm not going to read
36 all of those to you. But we would encourage you to
37 take a look at them in your free time and maybe a
38 couple of highlights. In addition to the new grants
39 this year, we continued the administration of several
40 ongoing grants in the county. We work with you all,
41 the town of Belton and the city of Anderson for the
42 HOME program. This is a program for the elderly folks
43 and low and moderate income people to fix up their
44 houses if they have safety or code issues. Provides
45 funding to improve those. And Ms. Floyd, you have been
46 a real hero on this. You have referred numerous folks
47 to us over the years to take advantage of this program.
48 And I would encourage all of county council to. We're
49 actually seeking people for this project. As I
50 mentioned, elder or low and moderate income. If you

1 know of some communities, that's great, because it's
2 efficient and I think has a bigger impact if you can
3 get several houses on the same block or the same
4 neighborhood. But we do individuals, as well. If you
5 know of someone contact us or Steve Newton is your
6 staff member who we work with most closely on this.
7 Mr. Newton also can provide information and get
8 information to us.

9 We're working with the county to do an update of
10 your land development regulations. Working with city
11 of Anderson to update comprehensive plan and Pendleton
12 to update their zoning ordinance. Continue to work
13 closely with Mr. Nelson and your economic development
14 folks on our Infomomentum Program. Enjoy that
15 partnership with them very much. Do board and
16 commission training. We provide the mandatory training
17 for your Planning Commission and Board of Appeals to
18 keep them in compliance with state law and other local
19 government support. Just have lots of projects there
20 listed with communities throughout the county.

21 Mr. Dunn, that completes my prepared comments, but
22 I'd certainly be glad to respond to any questions.

23 TOMMY DUNN: Appreciate it, Mr.
24 Pelissier. Anyone have any comments or questions? Ms.
25 Wilson.

26 CINDY WILSON: (Inaudible at beginning)
27 grateful for all that the COG does to assist our county
28 in all these different areas. But there's going to be
29 a section of -- two sections of Highway 29 North that
30 are going to be eternally grateful, especially the
31 Cherokee Road bridge that stops so many transfer trucks
32 from coming under. If you've ever been that route,
33 some of them try to wiggle under and it's somewhat
34 detrimental sometimes. And there's so much economic
35 development waiting to happen in that area that can't
36 until they can get eighteen wheelers in and out safely.
37 So that project alone will mean so much to the county.

38 And down the road toward Anderson in front of the
39 Jockey Lot, there have been three fatalities, people
40 crossing that road, in the last, I think, twenty-four
41 months or thirty-six months. It's just so sad that
42 even the owner of the Jockey Lot, trying to be the good
43 Samaritan to help a lady out got hit going across. So
44 getting that intersection changed around so there's a
45 good line of sight, that will be so -- people will be
46 so grateful there. And to also express gratitude to
47 our SC DOT secretary, Christy Hall, she came up and in
48 person looked at it. So it's so nice to have the COG
49 because y'all engender so many ways to communicate with
50 all the different jurisdictions and also the

1 partnerships needed to make some of these projects
2 happen. So I'm very grateful, and I greatly enjoy
3 working with all of you. Thank you.

4 MR. PELISSIER: Thank you, Ms. Wilson, and I
5 forgot to update the Cherokee project. But absolutely,
6 preliminary engineering is complete. The right-of-way
7 is ongoing. And construction is due to start in 2021,
8 a total of thirteen million dollars. And what I'll
9 also mention, Ms. Wilson is your representative on the
10 Council of Governments Rural Transportation Committee.
11 We get about four million dollars a year for projects
12 to be spent outside of the ANATs or GPATs area. But
13 over the next eight, nine months, Ms. Wilson and that
14 committee will be updating that plan. So if you know
15 of a need, you may want to talk to Ms. Wilson. And the
16 Cherokee Road bridge project, really that got to the
17 top of the list when Mr. Crowder was in that position.
18 He's a tough guy and he just made it happen.

19 TOMMY DUNN: Anyone else?

20 RAY GRAHAM: Mr. Chairman?

21 TOMMY DUNN: Mr. Graham.

22 RAY GRAHAM: Just want to commend Steve
23 and his staff mainly for the commitment that they have
24 continued to do with Anderson County, and basically
25 this partnership, basically bridging the partnership
26 with all the entities that continues to move these
27 programs forward. A return on forty-eight to one,
28 that's pretty outstanding on any type of investment,
29 but it's really a core group of individuals that,
30 again, brings partnerships together. It really makes
31 things happen. Definitely been a pleasure being a part
32 of you guys and learning and looking forward to
33 continue working with y'all. Thank you for everything
34 you guys do.

35 MR. PELISSIER: Thank you, sir.

36 TOMMY DUNN: Thank you. Anyone else?

37 Mr. Sanders.

38 BRETT SANDERS: I would like to thank you,
39 as well, for the projects in District 4, the
40 Pendleton/Sandy Springs area. There's a lot going on
41 and we appreciate it. Thank you.

42 MR. PELISSIER: Thank you, sir.

43 TOMMY DUNN: I'd just like to thank you
44 for what ACOG has done in the past and continues to do
45 now and what it does in the future, especially our
46 relationship we have with WorkLink and what all it's
47 done with that. Appreciate it very much. Thank y'all.

48 MR. PELISSIER: Thank you, Mr. Chairman. I
49 appreciate y'all's support.

50 TOMMY DUNN: Thank y'all.

1 Now we'll be moving on to Item number 6,
2 commendation, Ms. Floyd. Ms. Floyd.

3 GRACIE FLOYD: I want to give a big ole
4 shout-out to the department that's headed by -- can't
5 think of his name. The other day I had the opportunity
6 and the privilege to go over to the McCants building to
7 look at some things there. And the building is
8 absolutely awesome. We have one spot that we're
9 working on, but it was clean, the landscaping was
10 pretty, the yard was all picked up. It was really,
11 really nicely done. I asked about the cleaning and
12 they explained that to me. And they told me about the
13 people there who are making sure that it's everything
14 we want it to be. Mr. Burns, what was the -- who is
15 the department head over there?

16 RUSTY BURNS: Brian Richardson.

17 GRACIE FLOYD: That's right. Brian
18 Richardson is our department head over the buildings
19 and the grounds and everything else. And when somebody
20 is doing a good job, you have to say, good job and a
21 pat on the back. And today I would like to give Brian
22 Richardson and all of his staff, every member of his
23 staff, I like to call it an attaboy. That's the way to
24 go. He's doing a good job over there, and we can see
25 it. Thank you.

26 TOMMY DUNN: Thank you, Ms. Floyd.

27 Moving on to Item number 7, ordinance third
28 reading, 7(a), 2019-006, an ordinance to amend an
29 agreement for the development of a joint county
30 industrial and business park, 2010 park, of Anderson
31 and Greenville Counties so as to enlarge the park,
32 Project Pak. Like I said, this is our third reading.
33 Mr. Nelson, would you mind just touching on this for
34 just a second before we go into our public hearing in
35 case anybody wants to talk so they'll know what they're
36 talking about.

37 BURRIS NELSON: Sir, I'm happy to do that.
38 This is a courtesy to Greenville County on a project
39 that they have. They announced this project on the 2nd
40 of April, a company called Multi-Pak Solutions. And it
41 gives them an opportunity to position the company for
42 some state incentive programs. And this is a
43 reciprocal agreement opportunity between us and
44 Greenville County to include this project in a multi-
45 county park agreement. And they -- of course,
46 Greenville County Council sends their thanks for our
47 assistance, and they look forward to our next project
48 that they can help us with.

49 TOMMY DUNN: Now we'll go into a public
50 hearing. Anyone wishing to speak on this matter,

1 please step forward, state your name and district for
2 the record and address the chair. Anyone at all?
3 Seeing and hearing none, the public hearing will be
4 closed. Do we have a motion to put this on the floor?
5 CINDY WILSON: So moved.
6 TOMMY DUNN: Motion Ms. Wilson. Have a
7 second?
8 JIMMY DAVIS: Second.
9 TOMMY DUNN: Second Mr. Davis. Now
10 discussion? All in favor of the motion show of hands.
11 Show the motion carries.
12 Moving on to Item number 7(b), third reading, this
13 will be 2019-009, an ordinance authorizing the
14 execution and delivery of a fee in lieu of tax
15 agreement by and between Anderson County, South
16 Carolina and COI Anderson Industrial, LLC with respect
17 to certain economic development property in the county
18 whereby such property will be subject to certain
19 payments in lieu of taxes, including the provision of
20 certain special source credits. Project 20190114.
21 Mr. Nelson, do you want to touch base on this
22 before we go into public hearing?
23 BURRIS NELSON: Yes, sir, thank you, Mr.
24 Chairman. And before anybody asks, COI stands for
25 Columbus Ohio Industrial. Van Trust is the development
26 company and they have five locations across the U.S. in
27 five different cities. This project is worked out of
28 Columbus, Ohio. And I had to call and ask. I had no
29 idea what COI stood for. But this is the first time,
30 and a great first for Anderson County, where we have an
31 industrial developer willing to come in and build a
32 spec building using only their money. We don't have to
33 spend any money for infrastructure, land, building, any
34 of those things. We simply discount the property tax a
35 little bit to help them offset their infrastructure
36 costs. And it keeps us from being a landlord and
37 building builder and many other things that I'd rather
38 not be involved in. And I appreciate that opportunity.
39 But this is a great opportunity for Anderson County to
40 get a two hundred square foot, plus, size building.
41 They're talking about two thirty to two eighty thousand
42 square feet of building. But they're getting ready to
43 start. They're waiting on us. And thank you for the
44 opportunity. And this is a good opportunity for the
45 county. Thank you, sir.
46 TOMMY DUNN: Thank you, Mr. Nelson.
47 We'll go into a public hearing. Anyone wishing to
48 speak to this please step forward, state your name and
49 district and address the chair. Anyone at all? Seeing
50 and hearing none, public hearing will be closed. Do we

1 have a motion to put this on the floor?
2 JIMMY DAVIS: So moved.
3 TOMMY DUNN: Motion Mr. Davis; second
4 Ms. Wilson. Any discussion?
5 CINDY WILSON: Very quickly.
6 TOMMY DUNN: Ms. Wilson.
7 CINDY WILSON: Just wanted to give you a
8 little amusement here, COI and you had to figure that
9 out. The nice thing about this project is that it's
10 using OPM, that's other people's money.
11 JIMMY DAVIS: Mr. Chair.
12 TOMMY DUNN: Mr. Davis.
13 JIMMY DAVIS: I'd just like to express my
14 appreciation for staff. This is a project we look
15 forward to it and I think the surrounding neighbors are
16 excited that there is commercial property being put on
17 this property. It's a welcome sight.
18 TOMMY DUNN: Thank you, Mr. Davis. I
19 appreciate the job the Economic Development Department
20 is doing. I know this is a good project for District
21 6, but it's also a good project for Anderson County,
22 and we appreciate that.
23 Any more discussion? All in favor of the motion
24 show of hands. Opposed like sign. Show the motion
25 carries.
26 Moving on to Item number 7(c), again third reading,
27 2019-012, an ordinance authorizing the execution and
28 delivery of fee in lieu of ---
29 BRETT SANDERS: Mr. Chairman.
30 TOMMY DUNN: You going to step outside?
31 BRETT SANDERS: Yes, sir.
32 TOMMY DUNN: That's all right. --- fee
33 in lieu of tax agreement by and between Anderson
34 County, South Carolina and Tile Council of North
35 America, Incorporated with respect to certain economic
36 development property in the county, whereby such
37 property will be subject to certain payments in lieu of
38 taxes, including provision of certain special source
39 revenue credits, Project 20180801.
40 Mr. Nelson, again, would you be so kind to give us
41 some information on this?
42 BURRIS NELSON: Yes, sir, Mr. Chairman.
43 Thank you so much. This is a project with the American
44 Tile Council and in collaboration with Clemson
45 University in advanced materials research, mostly in
46 ceramics. And the Tile Council has been -- was formed
47 over fifty years ago. Our relationship in Anderson
48 County with them is almost twenty years old. And this
49 is an expansion of the Tile Council property in the
50 Clemson Research Park. They do extensive research with

1 all kinds of ceramic materials. And some of it looks
2 like plastic. It's pretty amazing all the things that
3 they do. But they'll be hiring a minimum of twelve
4 employees that will all be paid in the sixty, seventy,
5 eighty thousand dollar range. Great job opportunities.
6 Young people that are scientists will have an
7 opportunity for a job. A good project for Anderson
8 County. And of course, it comes with a recommendation
9 from staff and Advisory Board for council's
10 consideration. Thank you, sir.

11 TOMMY DUNN: Thank you, Mr. Nelson.
12 Now we'll go into a public hearing. Anyone wishing
13 to speak to this, please step forward and state your
14 name and district and address the Chair, please.
15 Anyone at all? Seeing and hearing no one, public
16 hearing will be closed. Do we have a motion to put
17 this on the floor?

18 CINDY WILSON: So moved.

19 RAY GRAHAM: Second.

20 TOMMY DUNN: Motion Ms. Wilson; second
21 Mr. Graham. Any discussion? All in favor of the
22 motion show of hands. Opposed like sign. Show the
23 motion carries. Let the record show Mr. Sanders
24 recused himself.

25 Mr. Davis, do you mind asking him to come back
26 inside?

27 Moving on to Item number 8(a), 2019-013, second
28 reading. Ordinance authorizing the execution and
29 delivery of a fee in lieu of tax agreement by and
30 between Anderson County, South Carolina and a company
31 or companies known to the county at this time as
32 Project Azul with respect to certain economic
33 development property in the county, whereby such
34 property will be subject to certain payments in lieu of
35 taxes, including the provision of certain special
36 source revenue credits. Mr. Nelson.

37 BURRIS NELSON: Thank you, Mr. Chairman.
38 This is a solar project. It doesn't create any jobs,
39 but it's taking a property that's about forty acres
40 paying sixty-one dollars in property tax. And once the
41 operation is completed, construction is completed,
42 operation is in place, they will be paying
43 approximately seventeen thousand five hundred dollars a
44 year. And of course, over a twenty year period that
45 will generate more than three hundred and fifty
46 thousand dollars in property tax for Anderson County.
47 If it had stayed that way it would have generated in
48 twenty years about thirteen hundred dollars total. A
49 great opportunity for investment and return on a dollar
50 for Anderson County. This comes to council as a

1 recommendation from staff and from the Advisory Board
2 for your consideration.

3 TOMMY DUNN: Do we have a motion to put
4 this on the floor? Motion Ms. Wilson. Do we have a
5 second?

6 RAY GRAHAM: Second.

7 TOMMY DUNN: Second Mr. Graham. Any
8 discussion, questions, comments for Mr. Nelson?
9 Anything at all? Hearing none, all in favor of the
10 motion show of hands. Opposed like sign. Show the
11 motion carries.

12 Thank you, Mr. Nelson. Appreciate you and your
13 team.

14 BURRIS NELSON: Yes, sir. Thank you so
15 much for your support.

16 TOMMY DUNN: Now moving on to Item 8(b),
17 second reading, 2019-014, an ordinance to amend Chapter
18 70, Article 5 of the Anderson County Code of Ordinances
19 so as to clarify storage of commercial -- I'm sorry --
20 clarify storage of personal property in residential
21 zoned areas. If we move forward, and I talked to (new
22 audio file) attorney about this in the next (c), also
23 Item number (c). Before we can pass these, if we
24 decide to pass these or not and do anything, our
25 ordinance says they've got to go before the Planning
26 Commission. I've already talked to Dr. Parkey for them
27 to look at this, asked them if they would and not do
28 this at -- they might not be able to do this at a
29 zoning -- I'm sorry -- at a Planning Commission
30 meeting. They might have a special meeting to do this,
31 have some workshops to do it. But it's my
32 recommendation at this time to send this to the
33 Planning Commission. I put that in the form of a
34 motion.

35 RAY GRAHAM: I second that.

36 CINDY WILSON: Second.

37 TOMMY DUNN: Second by Mr. Graham. Any
38 discussion?

39 CINDY WILSON: Very quickly.

40 TOMMY DUNN: Yes, Ms. Wilson.

41 CINDY WILSON: Both ordinance 14 and
42 ordinance 15, both of them, the first ordinance I don't
43 think there was a real concern about. But the second
44 one, we've been struggling with that one.

45 TOMMY DUNN: It is the second one we're
46 struggling with, but according to our ordinances, this
47 has to come as a recommendation from the Planning
48 Commission, both of them.

49 CINDY WILSON: Well, I did want to give
50 you an update on the second one. One of the two

1 properties that was used for an example of concern, the
2 neighbor has come to the aid of that particular young
3 man who has probably less than an acre, and it's zoned
4 R20 and he has all the equipment. But she has offered
5 to allow him to put all of his equipment and the mulch
6 and everything onto her property tucked in behind
7 everything because she has a big farm adjoining it. So
8 that issue, that immediate issue, is going to be
9 resolved pretty shortly. But we do need to figure out,
10 maybe with the help of the Planning Commission and
11 other communities a way henceforth on these issues.

12 TOMMY DUNN: Also keep in mind, these
13 two things only pertain to zoned areas. Mr. Graham.

14 RAY GRAHAM: I just want to clarify.
15 With your motion we would be sending this to Planning.
16 Once they come back with a recommendation, at that
17 point we would move forward with the second reading?

18 TOMMY DUNN: Yes, sir.

19 BRETT SANDERS: (Inaudible.)

20 TOMMY DUNN: I'm going one at a time.
21 I'm going to do the second one, too, but one at a time.
22 Mr. Wooten.

23 CRAIG WOOTEN: I guess my concern is
24 (inaudible). I guess what I was thinking is what could
25 the Planning Commission do to this ordinance so that if
26 it came back I would be supportive of it? And I'm not
27 really -- I can't really think of what they could do to
28 it that would make me comfortable. And therefore I
29 feel like I'm sending them something that I already
30 know the answer to. And -- but not to say that they
31 could not bring things to light that maybe I'm not
32 seeing. But I guess that's my only concern. I mean I
33 don't mind a fresh set of eyes on it, but I worry that
34 we're sending them something troublesome that we might
35 already sort of know where we're going with it.

36 TOMMY DUNN: And I can -- if I may, I
37 may can agree with a lot of that statement, Mr. Wooten,
38 but also I think it don't hurt to have some more eyes
39 on it. They may very well come back with a
40 recommendation that it's no good. They won't move it
41 forward. They've got that option after they give some
42 thought to it.

43 CRAIG WOOTEN: Okay.

44 BRETT SANDERS: (Inaudible) agreeing with
45 Mr. Wooten.

46 CINDY WILSON: Mr. Chairman, when is the
47 next Planning Commission meeting?

48 TOMMY DUNN: They meet the second
49 Tuesday of the month, if I'm not -- that's right, yeah,
50 that would be the second Tuesday of the month. Now

1 they may have a committee meeting before. You know,
2 they can have a called committee meeting. Because
3 they're their own -- got their own rules and their own
4 leadership and all. But I expressed to them, this is
5 something I don't think can be done one night at a
6 zoning -- I keep saying zoning -- I mean at a Planning
7 Commission meeting with a lot of zoning issues on it.
8 This needs to be something done at a workshop, to start
9 with anyway.

10 GRACIE FLOYD: Mr. Chairman.
11 TOMMY DUNN: Ms. Floyd.
12 GRACIE FLOYD: The thing that gets me is
13 -- I agree with Mr. Wooten, as well. But the thing
14 that gets me is you're talking about a fresh pair of
15 eyes on it. The Planning Commission, you're talking
16 about the Anderson County Planning Commission; right?
17 Okay. The three people on that committee is sitting up
18 here now.

19 TOMMY DUNN: No, ma'am. There's seven
20 on the Planning Commission, our appointees.
21 GRACIE FLOYD: Oh, okay. Mr. Chairman,
22 it's my mistake and I apologize.

23 TOMMY DUNN: Thank you, ma'am. This is
24 our Planning Commission that we appointment. Each
25 member has got one appointment. Mr. Sanders.

26 BRETT SANDERS: Yes, sir, Mr. Chairman. To
27 me it looks like we're getting ready to open up a can
28 of worms. Next time someone comes in with a complaint,
29 it could be something as simple as they don't like the
30 color of someone's mailbox. And I don't -- I mean it's
31 getting a little tricky here. And I hate to see people
32 get upset or discouraged about things going on, but I
33 also hate to put unnecessary work on Dr. Parkey and his
34 staff, already as busy as they are.

35 TOMMY DUNN: I understand.
36 RAY GRAHAM: Mr. Chairman.
37 TOMMY DUNN: Mr. Graham.
38 RAY GRAHAM: I'm not going to continue
39 to voice my concerns from last meeting. I mean I think
40 everyone knows how I stand on this. I guess the reason
41 I support this is knowing that the Planning Commission,
42 for one thing, they're more knowledgeable as far as
43 what's -- what is allowed and what's not allowed. And
44 I'm not too sure with their expertise and the knowledge
45 that they have on this subject that they're not going
46 to be able to come back and basically enlighten us
47 that, you know, basically some of your subdivisions has
48 already got things in place as far as whether to sue
49 the homeowners or whatever, and they manage that, and
50 we're basically overstepping our bounds trying to do

1 something different. I guess we're putting that extra
2 set of eyes. I don't want to be dumping it on their
3 plate to make a decision for us, but in the same
4 respect I do want to rely on their expertise and the
5 knowledge that they do have. I do not support neither
6 one of these. And I don't want to say I won't change
7 my mind. But it's definitely going to have to come to
8 us with a completely different mentality than what I'm
9 seeing at it right now. But I definitely feeling like
10 relying on the Planning Commission as far as with their
11 knowledge would hopefully bring back some insight to
12 all of us.

13 TOMMY DUNN: Let me say this. I know
14 it's just a play on words, but this is not something
15 that's being dumped on the Planning Commission. This
16 is a -- we passed this. It can't go into effect before
17 it goes before the Planning Commission. That's our
18 ordinance and our state law, plus the ordinance. Also,
19 we've got a professional staff that's went to school on
20 this and hopefully they can look at this and they can
21 put some eyes on this and have a recommendation, too.
22 And they very well -- the ultimate decision is going to
23 be this body right here.

24 GRACIE FLOYD: Mr. Chairman, how did this
25 come to be? I mean how did the whole start to do this?

26 TOMMY DUNN: I think it come out of the
27 Planning and Public Works Committee.

28 GRACIE FLOYD: Okay.

29 CINDY WILSON: May I add to that?

30 TOMMY DUNN: Yes, ma'am.

31 CINDY WILSON: There were a lot of
32 citizens who showed up and were very anguished over a
33 situation in one neighborhood. And then another
34 gentleman in reference to the second item that we think
35 we may have a resolution, he and his neighbors on the
36 other side were really upset because it was so junked
37 up. It was formerly a very pretty little ranch house
38 and it's the worst mess you've ever seen. So it's
39 zoned out there and there's no homeowner's association.
40 So anyway, we think we're going to get that particular
41 situation resolved. But henceforth it would be good to
42 have some kind of decent rules for the zoned areas. He
43 knew when he purchased the property what it was zoned,
44 and that's -- it kind of comes with the land. But
45 anyway thank you.

46 TOMMY DUNN: All in favor of the motion
47 show of hands.

48 GRACIE FLOYD: (Inaudible.)

49 TOMMY DUNN: To go to the Planning
50 Commission. Show the motion carries.

1 Moving on to Item number 8(c), again second
2 reading, 2019-015, an ordinance to amend Chapter 70,
3 Article 6 of Anderson County Code of Ordinances so as
4 to clarify storage of commercial equipment in
5 residential zones. This is the one here we had a lot
6 of concerns with, talked about last meeting, and this
7 is the one that, again, I make the motion we send this
8 to the Planning Commission.

9 BRETT SANDERS: Second.

10 TOMMY DUNN: Second Mr. Sanders. Any
11 discussion? All in favor of the motion show of hands.
12 Show the motion carries.

13 Moving on now to Item number 9(a), this is first
14 reading, ordinance 2019-016, an ordinance authorizing
15 the transfer of a tract of real property located within
16 the city of Belton, South Carolina municipal limits to
17 the city of Belton for use by the city for municipal
18 purposes. Mr. Burns, do you have anything? Or Mr.
19 Harmon? I didn't mean to wake Mr. Burns up. I
20 apologize.

21 LEON HARMON: Mr. Chairman and members of
22 council, this is a matter that came out of a committee
23 to donate a small lot and building in the city of
24 Belton to the city.

25 TOMMY DUNN: We was not using this
26 building; right?

27 LEON HARMON: We are not using the
28 building. It had been rented out at one time, and the
29 lessee moved out.

30 TOMMY DUNN: I think Belton requested
31 the use of this building; right?

32 LEON HARMON: Pardon me?

33 TOMMY DUNN: Belton has requested the
34 use of this building?

35 LEON HARMON: They have; yes, sir.

36 TOMMY DUNN: I think it's in here or it
37 should be in here somewhere, if it's ever sold the
38 money comes back to us, the money or whatnot, the
39 council -- when I say us, I'm talking about Anderson
40 County.

41 LEON HARMON: It will. And that will be
42 part of the deed when the deed is drawn. The reason we
43 have to do this ordinance is because of state law,
44 we're required to do an ordinance to sell, lease or
45 donate property.

46 TOMMY DUNN: Anyone have any questions
47 or comments? Do we have a motion to put this on the
48 floor?

49 RAY GRAHAM: Motion.

50 TOMMY DUNN: Motion Mr. Graham; second

1 Ms. Wilson. Anymore discussion? All in favor of the
2 motion show of hands. Show the motion carries.

3 Moving on to Item number 10(a), R2019-016, a
4 resolution declaring April as Fair Housing Month, and
5 other matters related thereto.

6 WHEREAS, the Anderson County Council desires that
7 all its citizens be afforded the opportunity to obtain
8 decent, safe and sound living environment; and

9 WHEREAS, the Anderson County Council rejects
10 discrimination on the base of race, religion, color,
11 sex, national origin, disability and/or family statute
12 in the sale, rental and provision of other housing
13 services; and

14 WHEREAS, the state of South Carolina enacted the
15 South Carolina Fair Housing Law in 1989; and

16 WHEREAS, April is recognized nationally as the Fair
17 Housing Month.

18 NOW, THEREFORE, may it be resolved that Anderson
19 County does hereby designate April 2019 as Fair Housing
20 Month.

21 RESOLVED in meeting duly assembled the 16th day of
22 April, 2019.

23 I put that in the form of a motion. Second Ms.
24 Wilson. Any discussion? All in favor of the motion
25 show of hands.

26 Moving on to Item number 10(b), a resolution
27 expressing intent to cease county maintenance on and to
28 authorize county consent to judicial abandonment and
29 closure of Abner Place designated as C-16-0069, in
30 District 3. Do we have a motion?

31 RAY GRAHAM: Motion.

32 TOMMY DUNN: Have a motion by Mr. Graham
33 to approve this. Do we have a second? Second Ms.
34 Wilson. Now discussion. Do we have any discussion?

35 GRACIE FLOYD: Yes.

36 TOMMY DUNN: Ms. Floyd.

37 GRACIE FLOYD: Thank you. Mr. Chairman,
38 have we informed or put up signs or something so the
39 people in that area will know that this is going to be
40 a chance here?

41 TOMMY DUNN: Have we, Mr. Burns?

42 RUSTY BURNS: Yes, sir.

43 TOMMY DUNN: Mr. Burns says yes.

44 GRACIE FLOYD: Okay. All right. Mr.

45 Burns, have we had anyone to object to this?

46 RUSTY BURNS: No, ma'am.

47 GRACIE FLOYD: Okay. Thank you.

48 TOMMY DUNN: Excuse me, Ms. Floyd. Ms.

49 Wilson.

50 CINDY WILSON: There's one objection in

1 the backup material.

2 TOMMY DUNN: Did you see that, Mr.
3 Burns? While he's looking for that, Mr. Graham, I
4 think it's his district, I think there's three property
5 owners?

6 RAY GRAHAM: That's correct. There's
7 actually three property owners. And this is literally
8 a triangle. One of the property owners owns the house
9 on one side of the road, and plus the triangle. And
10 when I say triangle, the cut-through road is probably
11 from here to the wall. At one time it was utilized for
12 school buses. But as they redone the road and the main
13 highway that runs down through there, that's not even a
14 necessity no more. And I apologize, I did not realize
15 that anyone did request it not be closed. But all the
16 residents that's actually surrounding this property is
17 basically the ones that brought it before council. I
18 done like we always do, send it to Holt's staff and
19 they done their due diligence to ensure that there was
20 no type of issues with the closure of that road.

21 TOMMY DUNN: Do you recognize the person
22 or people that -- the person that objected, do they
23 live around there?

24 RAY GRAHAM: No, actually he lives in
25 the town of Iva. He's a prior council member for the
26 town of Iva. Great gentleman. Talk with him on a
27 regular basis. It says he uses the road often. I'm
28 definitely not going to go against what he's stating,
29 but it literally -- it's almost a circle that comes
30 through there. And you almost have -- it's almost more
31 aggravating to come through Abner Place versus doing a
32 complete circle. But, you know, I'm sure he has his
33 reasons for utilizing that road. I didn't realize he
34 had objected to that until tonight. Thanks, Ms.
35 Wilson, for pointing that out.

36 TOMMY DUNN: Ms. Floyd.

37 GRACIE FLOYD: Yeah. This is the same
38 type of problem that was brought to county council, I
39 think it was last month. There was some folks who
40 wanted to shut down Diana Street because of the same
41 problems. And I think one of the council members
42 chaired -- I mean took over on that one. But it's the
43 same thing. There was only two people that lived on
44 Diana Street, and they were having the same problem;
45 speeding on the road, disregard of the stop signs on
46 the road, and the big heavy trucks coming through at
47 all hours of the night that disrupted their sleep. And
48 it's almost the same thing. And yet we would not even
49 listen to the people -- those ladies when they came
50 here, but now we have another one in a different area.

1 And it appears to be all right, we're going to close it
2 down. We even had a list of people who agreed to close
3 it down, but none of that was considered that night.
4 And I didn't really have a chance to speak on it. The
5 ladies were sitting there and they were just
6 overwrought. And to this date they are still -- I
7 talked with them yesterday. I talked with them today
8 on this same issue. They are still trying to get
9 something done. Lady sent me a picture of a school bus
10 coming up that way on Diana Street, and it ran the stop
11 sign there. Of course, I sent that on to the school
12 district. And then there was a big truck that came
13 that way. It ran the stop sign, too. That was sent to
14 Mr. Hopkins. But what's the difference between what we
15 did on that road and what we're doing on this one?

16 TOMMY DUNN: Are you asking me?

17 GRACIE FLOYD: No. I was just looking at
18 you. But I ask council, what's the difference? And
19 you all voted against it. What's the difference?

20 TOMMY DUNN: I think, Ms. Floyd, the
21 difference is, if I'm not mistaken, county staff
22 recommended denying that road closure versus they
23 haven't on this one. Another thing, this road is sort
24 of out in the country. The road you're talking about
25 is right on the corner of -- there's some business
26 corners right there on 28 Bypass. There's a big
27 difference; isn't there?

28 GRACIE FLOYD: No, not really. On 28
29 Bypass you've got a store there that's empty.

30 TOMMY DUNN: Yes, ma'am. But that's a
31 business.

32 GRACIE FLOYD: They're trying to rent.
33 And they asked that we not close the road until they
34 rent the property. So who are we pleasing here?
35 Somebody is being pleased. Not the homeowners. But
36 are we waiting for the business to do what they said
37 they're going to do before we can close it. But
38 listen, my only thing is you did it that time without
39 even giving any full consideration. And just that one
40 person said well, I don't want it closed. But here
41 we've got something here now that's different, and
42 we're going to close it. But anyway, I only have one
43 vote.

44 BRETT SANDERS: Mr. Chairman.

45 TOMMY DUNN: Mr. Sanders.

46 BRETT SANDERS: Yes, sir. I understand
47 Mrs. Floyd's position, but I do understand also that
48 the county went out, roads and bridges went out, and
49 they recommended one not be closed and they're
50 recommending the other one to be closed. I'm not a

1 road expert by any means, but they are the experts that
2 the county hires and pays them. And I think that they
3 do a fair job. I hate that Ms. Floyd's got -- she's
4 upset about her's. I think there was some confusion
5 about the district at the time. And someone had
6 brought it up on council, and the thought was that was
7 their business.

8 But I support what our county employees do. I
9 respect them. I think they are experts in their field.
10 And I also would support Councilman Graham, it's in his
11 district and the ultimate call, I think, would be his.
12 And the county will vote on it. It's his district.
13 Roads and Bridges went out and looked, said they would.
14 Roads and Bridges actually looked at Ms. Floyd's, said
15 to leave it open. But on her behalf a council member
16 came up and spoke, recommended, and I was under the
17 assumption that was their district and they wanted it
18 open, and went along with what the county employees
19 said.

20 GRACIE FLOYD: Mr. Sanders, thank you.
21 Mr. Chairman, may I? Mr. Sanders, let me tell you
22 something; okay?

23 BRETT SANDERS: Yes, ma'am.

24 GRACIE FLOYD: All right. I represent
25 twenty-two thousand people. They voted for me. They
26 did not vote for Roads and Bridges.

27 BRETT SANDERS: Yes, ma'am.

28 GRACIE FLOYD: Now I do think that they do
29 a wonderful job. I've worked with them explicitly for
30 the last twenty years. I have worked with them. I
31 have taken their advice. But there are some times when
32 you have to make a decision what's best for Roads and
33 Bridges or what's best for the people that you serve. N
34 ow, I went along with it. I went along with it. I did
35 not like the way it was presented or who presented it.
36 I should have been given the courtesy to present that
37 because it was my district, like everybody else. But I
38 know fully well what Roads and Bridges do. And I do
39 support them. But in your political lifetime, you will
40 not do everything somebody else tells you to do. You
41 will be making decisions that's best for your people
42 because you are the people that represents them. If
43 that wasn't the case then we would not have voted for
44 council people; we would have voted for Roads and
45 Bridges. And I thank you for that. Mr. Chairman, I
46 yield.

47 TOMMY DUNN: Thank you. All in favor of
48 the motion show of hands. All opposed. Abstains.
49 Show the motion carries with Mr. Davis, Mr. Sanders,
50 Mr. Dunn, Mr. Graham, Mr. Wooten and Ms. Wilson in

1 favor and Ms. Floyd abstains.
2 Moving on now, Item number 11, road acceptance into
3 the county inventory, Magnolia Farms Subdivision,
4 Magnolia Farms Way, Sparrow Drive. Do we have a motion
5 to put this on the floor? Motion Ms. Wilson, second
6 Mr. Graham. Now, discussion.
7 JIMMY DAVIS: Yes, Mr. Chairman.
8 TOMMY DUNN: Mr. Davis.
9 JIMMY DAVIS: Do we have anybody here
10 that's qualified ---
11 TOMMY DUNN: Yeah, he'll do for the time
12 being, I guess. We'll have to take what he says.
13 RUSTY BURNS: Everything has been
14 inspected by Roads and Bridges Department and they are
15 acceptable to be accepted into the county system.
16 JIMMY DAVIS: Thank you, Mr. Burns.
17 TOMMY DUNN: Anyone else have any
18 questions or comments? All in favor of the motion show
19 of hands. Opposed like sign. Show the motion carries.
20 Now moving on to requests by council members.
21 Anyone have anything. Mr. Davis, do you have any?
22 JIMMY DAVIS: No, sir.
23 TOMMY DUNN: Mr. Sanders?
24 BRETT SANDERS: None at this time.
25 TOMMY DUNN: Ms. Floyd, do you have any?
26 GRACIE FLOYD: Not at this time.
27 TOMMY DUNN: Mr. Graham?
28 RAY GRAHAM: None at this time.
29 TOMMY DUNN: Mr. Wooten?
30 CRAIG WOOTEN: No, sir, not at this time.
31 TOMMY DUNN: Ms. Wilson?
32 CINDY WILSON: No.
33 TOMMY DUNN: Moving on to
34 administrator's report.
35 RUSTY BURNS: Nothing at this time, Mr.
36 Chairman.
37 TOMMY DUNN: Moving on, citizens
38 comments. Please when Mr. Harmon calls your name,
39 please address the chair. You've got three minutes.
40 State your name and district for the record, please.
41 LEON HARMON: Mr. Chairman, we have one
42 citizen signed up. Elizabeth Fant.
43 ELIZABETH FANT: Elizabeth Fant, District 3.
44 Signage is real important. Today coming in from I-85,
45 I again looked at our new sign kind of near
46 Powdersville and it's really nice; showing where we
47 are. And also to tell people what we want, just like
48 the Mill Town Players, their sign. You want people to
49 know who you are, where you are, what you are. You
50 need to have a good sign. I'm amazed at how many signs

1 there are out here, though, that are in such poor
2 condition. And I don't know whether there's an
3 ordinance or something that should deal with that. But
4 I see so many signs out here, commercial signs,
5 property for sale and the sign is falling over or the
6 sign is falling off of its frame, or the grass is a
7 foot high. How in the world do you expect to sell a
8 piece of property if you're not representing it in the
9 best manner.

10 Two things that I picked up in the last week; one
11 was at the museum, Anderson County Events April of
12 2017; another one is for Belton Events. These are the
13 kind of things that people pick up, they file and then
14 they go to these things. That and Facebook. If you
15 don't advertise you're having these events, they're not
16 coming. I've been digging in some of my resources. I
17 have Anderson County operations from 1970. Real
18 interesting some things in there. 2001, Anderson
19 County Report to the people, I think. Also some
20 interesting things. And then the Anderson County
21 Courthouse addition, 1991. New courthouse was 1991?
22 That's almost thirty years ago.

23 There's not much information out there, but you
24 need (inaudible) if they're going to do something with
25 it.

26 Now, Ms. Floyd, I'm going to agree with you. I
27 think I saw that same road on Facebook. Somebody was
28 on there and they were talking about and showed
29 pictures of how that big truck came through and another
30 car. They're not heeding the stop sign. It's not just
31 about the road. Somebody needs to get out there and
32 give them a ticket. Which leads me to the Sheriff's
33 report.

34 Litter crew picked up one thousand eight hundred
35 and forty-one bags. I participated in the Belton
36 clean-up. I participated in the Anderson County clean-
37 up. My contribution to Belton was cleaning up the
38 Farmers Market by myself and also the sign that's
39 coming into Belton, real nice rock sign, the weeds were
40 so high you couldn't see it over the growth. I paid
41 somebody to go out there and mow it and weed it down so
42 you can see it. There's absolutely no point in putting
43 signs out there advertising things if nobody can see
44 them.

45 LEON HARMON: No one else is signed up,
46 Mr. Chairman.

47 TOMMY DUNN: Thank you, Mr. Harmon.

48 At this time we'll move on to comments from council
49 members. Mr. Davis.

50 JIMMY DAVIS: Thank you, Mr. Chairman. I

1 just want to say a great word of appreciation for Mr.
2 Burns and all of the county staff that participated in
3 the town hall meeting we had just a few short days ago
4 in Powdersville. I think we had fairly good
5 participation, and we look forward to more meetings in
6 District 6, but the county staff was absolutely amazing
7 to have there. They helped me immensely. I just
8 wanted to say a word of appreciation. Thank you, Mr.
9 Chair.

10 TOMMY DUNN: Thank you, Mr. Davis.
11 Mr. Sanders.

12 BRETT SANDERS: Nothing.

13 TOMMY DUNN: Thank you, Mr. Sanders.
14 Ms. Floyd.

15 GRACIE FLOYD: Yes, I do. Thank you. If
16 you would look around you don't see a group of people
17 that have been coming to council meetings religiously,
18 and I want to tell you why. They are in Alabama
19 visiting the new black statue down in Alabama. They
20 took a group of kids. And this was the money from
21 their -- District 2's recreational account so they
22 could do that. They're gone there for the, yeah, for
23 the holidays. And I think they took about fifteen kids
24 there. Uh-huh (affirmative). And we're really excited
25 about them and we wish them well and that everybody has
26 a really good time.

27 Now, on Friday when they -- they get back on
28 Wednesday or Thursday, I can't remember, but they have
29 another group that they're taking to the Civic Center
30 to see the rodeo. This is a younger group. So they'll
31 be going there to see the rodeo. And they're really
32 excited about that. And again, thanks to the
33 recreational fund from District 2.

34 And we would also like to thank Brett Sanders, Mr.
35 Sanders, for helping with the transportation. He
36 arranged the transportation for the children to go to
37 the Civic Center to see the whole thing. And they're
38 taking the little fifteen younger kids there. They're
39 just boys, just a group of boys. They're black and
40 they're white and they're all the colors of the
41 beautiful rainbows. And they're down there hoping that
42 they're safe because of this weather. But District 2
43 and I are very, very proud of the fact that these kids
44 could do that.

45 Thank you.

46 TOMMY DUNN: Thank you, Ms. Floyd.
47 Mr. Graham.

48 RAY GRAHAM: Thank you, Mr. Chairman.
49 Just want to mention one thing to kind of give fellow
50 council members a little heads up. There will be a

1 Public Safety meeting April 23rd at 10:15. There's
2 going to be a gentleman from FAA that will be present
3 that's going to be providing some training and
4 basically some knowledge of dos and don'ts as far as on
5 drones and, you know, basically what counties can do to
6 enforce the different law on that. So anyone that
7 wants to attend that, hopefully there will be some good
8 information shared there.

9 TOMMY DUNN: Thank you, Mr. Graham.
10 Mr. Wooten.

11 CRAIG WOOTEN: Yes. Just real quickly.
12 My family and I went to the Spring Jubilee a couple of
13 weeks back and on the way back out of town we took the
14 kids to Barrett's Park to hang out for a little bit.
15 And I looked out over the fields because it's hard to
16 believe more than thirty years ago, I played for PYAA,
17 Pendleton Youth Athletic Association. And those fields
18 meant a lot to us and we spent a lot of afternoons on
19 those fields. Quite honestly they looked a little bit
20 sad. And I don't think it's any fault of the folks
21 that work out there; they're trying to do their best.
22 So you know, I was going to say, Councilman Sanders and
23 David Taylor at Stack (phonics), I don't know how all
24 this came about, but when I got that memo, that means a
25 lot to a lot of people out there, the fact that this
26 gentleman would step forward with his own to make
27 improvements out there, because I know a lot of kids in
28 that area still use it. The timing of that was just
29 incredible and really encouraging.

30 TOMMY DUNN: Thank you.
31 Ms. Wilson.

32 CINDY WILSON: Thank you, Mr. Chairman.
33 Our county is so rich in entertainment and recreational
34 opportunities. We are so blessed from the river in the
35 northeastern part of the county, to the lake in the
36 south part. For example over last weekend the South
37 Carolina Upstate Equine Council hosted their charity
38 horse show that funds vet tech scholarships and the
39 train work and a lot of youth opportunities for equine
40 education and so forth. There were over four hundred
41 entries. And there were people from four hour drives
42 away. Even a very courtly European gentleman showing
43 his horse who has moved to the area. So that was
44 really cool.

45 The note of speeding vehicles in reckless driving,
46 Ms. Floyd, you may want to give Mr. Dale McCarley a
47 call. He has worked magic, although it's temporary in
48 nature, apprehending the speeders and the traffic
49 violators around the Big Creek Landfill out in the
50 Cheddar area, and then on Midway, Stringer and Traynum.

1 He's caught people going sixty-five miles an hour in
2 thirty-five mile zones and not stopping at stop signs.
3 But he is a wonderful county employee and he's done a
4 lot to help those areas out.

5 But anyway, we're very blessed in our county with
6 good folks and beautiful places.

7 TOMMY DUNN: Thank you. Ms. Floyd.

8 GRACIE FLOYD: Thank you for allowing me
9 to come back. Ms. Wilson, we have turned it all over
10 to the folks who are trained and paid to take care of
11 traffic. We have called the state and we have called
12 the county. And I thank you.

13 But there was something else I have to say that I
14 wanted everybody to know. I want you to know that this
15 is my first full day of leaving my house without my
16 rollator. Yeah, I'm on a new type medicine and I think
17 it's going to work. The only thing I have now is my
18 cane. I haven't gotten rid of it yet, but that's the
19 only thing I'm walking with now. So keep me in your
20 prayers. Keep me able to do this longer. But when I
21 fall, if I fall, I won't be down long. Thank you.
22 Thank you, Mr. Chairman.

23 TOMMY DUNN: Thank you, Ms. Wilson --
24 pardon -- Ms. Floyd, that's good news to hear. Glad
25 you're feeling better.

26 I'd just like to take a quick few minutes to thank
27 all the volunteers, not only last Saturday's clean-up,
28 but Saturday before last. We had a group of people
29 that I think worked up in Pendleton. I know Mr.
30 Sanders and Mr. Wooten was there. We also had a group,
31 a bunch of folks at the Civic Center. These people
32 spread out mulch, cleaned up. I know there was several
33 organizations out there. New Springs Church had about
34 two hundred and fifty volunteers out there. Those
35 people -- that's what makes Anderson County -- I've
36 always said when I go somewhere to talk, that's what
37 makes Anderson County special, I think, is the
38 citizens. They're going out and doing action and doing
39 things and not just talking about it.

40 Also, I want to thank Mr. Burns, his staff, and
41 hope to do something for them very soon for all the
42 hard work they done at the two Bass Tournaments this
43 past week. I know Greg Smith and his folks and others
44 were over there at the CVB, they just worked
45 tirelessly. And been a big success, a lot of good
46 things. And appreciate all that what we do.

47 I want to echo Ms. Floyd. You know, we've got a
48 rodeo coming up this weekend at the Civic Center. Hope
49 we go out and support that.

50 And last but not least, working with Ms. Davis

1 trying to put the final touches. She is the
2 administrator as far as the budget. As soon as they
3 get that, and I think it'll be next week, we'll be
4 having a budget workshop. I'll be getting a schedule
5 and getting y'all -- letting y'all know, the full
6 Council.

7 Thank y'all. Meeting be adjourned.

8

9

(MEETING ADJOURNED AT 7:36 P.M.)

ORDINANCE NO. 2019-016

AN ORDINANCE AUTHORIZING THE TRANSFER OF A TRACT OF REAL PROPERTY LOCATED WITHIN THE CITY OF BELTON, SOUTH CAROLINA MUNICIPAL LIMITS TO THE CITY OF BELTON FOR USE BY THE CITY FOR MUNICIPAL PURPOSES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County owns an approximately 0.22 acre lot containing a 600 square foot building, TMS NO. 225-01-08-001, located at 101 Breazeale Street, Belton, South Carolina 29627 (the "Property");

WHEREAS, the City of Belton has expressed a desire to obtain ownership of the Property for use for municipal purposes; and

WHEREAS, the Anderson County Council has expressed its intent to transfer title to the property to the City of Belton for use for municipal purposes; and

WHEREAS, Anderson County, South Carolina, acting by and through its County Council as authorized under Title 4 of the Code of Laws of South Carolina to, as amended, to lease, sell, or otherwise dispose of real and personal property.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby approves the transfer of the real property located at 101 Breazeale Street; Belton, South Carolina 29627, TMS No.: 225-01-08-001 to the City of Belton for use for municipal purposes. The Chairman of County Council and the County Administrator are hereby authorized, empowered, and directed to execute, acknowledge, and deliver all documents in the name of and on behalf of the County to carry out the transaction contemplated by this Ordinance, including without limitation deeds, affidavits, settlement statements, and other such documents necessary and appropriate to the transfer of the property.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of _____, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: April 16, 2019

2nd Reading:

3rd Reading:

Public Hearing:

ORDINANCE NO. 2019-018

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO INCLUDE CERTAIN PROPERTY OF PROJECT BROWSER.

WHEREAS, pursuant to Ordinance No. 4391 enacted October 19, 2010 by Greenville County Council, Greenville County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Anderson County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County to Project Browser, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Anderson County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this ____ day of _____, 2019.

ATTEST:

ANDERSON COUNTY, SOUTH CAROLINA

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County, South Carolina

Lacey Croegaert
Anderson County Clerk to Council

Leon C. Harmon
Anderson County Attorney

First Reading: _____, 2019
Second Reading: _____, 2019
Third Reading: _____, 2019
Public Hearing: _____, 2019

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

All that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as 1.829 acres, more or less, according to a plat of survey prepared by Wooten Surveying Co., dated April 17, 2001 and entitled, "Closing Survey for Corpro Properties, LLC" and recorded in the Register of Deeds for Greenville County in Plat Book 43-X, at Page 36, reference being made to this recorded plat for a more complete description by metes and bounds.

Together with that certain 25' foot sanitary sewer easement shown on a plat recorded in the Office of the Register of Deeds for Greenville County in Plat Book 41-V, at Page 48A and 48B and reserved in Deed recorded on September 2, 1992 in Deed Book 1486, at Page 936.

This being the same property conveyed unto the grantor herein by deed from Corpro Properties, LLC dated December 16, 2015, recorded December 17, 2015, in the Office of the Register of Deeds for Greenville County, SC, in Deed Book 2478, at Page 4869.

The above described property is subject to any and all easements and/or rights of way for roads, utilities, drainage, etc. as may appear of record and/or on the premises and to any and all restrictions, covenants or zoning ordinances affecting such property as may appear of record.

Tax Map Number 0530050102901

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of _____, 2019, _____, 2019 and _____, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Clerk, Anderson County Council

Dated: _____, 2019

RESOLUTION NO. R2019-020

A RESOLUTION TO APPROVE THE LOCATION AT THE TTI PEARMAN DAIRY ROAD SITE FOR THE DUKE ENERGY LINEMAN SCHOOL IN CONJUNCTION WITH TRI-COUNTY TECHNICAL COLLEGE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Duke Energy ("Duke") has expressed the need for a Lineman School to be located in Anderson County, South Carolina;

WHEREAS, Tri-County Technical College ("TCTC") has expressed an interest in conducting a Lineman School for Duke:

WHEREAS, TCTC desires to utilize prospective classroom space and an outdoor training location as shown on Exhibit A at the TTI Pearman Dairy Road site for conducting the Lineman School; and

WHEREAS, Anderson County desires to accommodate the Lineman School as described herein at the TTI Pearman Dairy Road site.

NOW, THEREFORE, IT IS HEREBY RESOLVED by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council hereby approves the location of a Lineman School located at the TTI Pearman Dairy Road site to be operated by TCTC on behalf of Duke Energy. The County Administrator is hereby directed to develop and execute any documents to facilitate the location of the Lineman School and to protect the interests of Anderson County.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 7th day of May, 2019, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney



LINEMAN/HEAVY
EQUIPMENT
TRAINING ± 0.8 AC

ANDERSON COUNTY
PROPERTY BOUNDARY

Exhibit A

LINEMAN / HEAVY
EQUIPMENT TRAINING

Goodwyn Mills Cawood
101 East Washington Street

Greenville
T 864.527.0460
SC 29615

GMC

Anderson County Purchasing Department Bid Tabulation

BID# 19-046 MINOR ST. PROJECT IN WILLIAMSTON, SC

	Vendor	TOTAL COST
1	SALUDA CONSTRUCTION	\$337, 615.00 / \$27,900.00
2	S & S CONSTRUCTION	\$414,030.46 / \$33,225.00
3	DENNIS CORP.	NR
4	NUMBER ONE BUILDERS	NR
5	YOUNG MCQUEEN	NR
6	EARTH MATERIALS	NR
7	UNITED CONTRACTORS	NR
8	MARTIN & SON	NR
9	PALMETTO OIL	NR
10	CROWDER	NR
11	REPUBLIC	NR
12	SLOAN	NR
13	CAPERO	NR
14	CAROLINA BRIDGE	NR

Vendor

TOTAL COST

15 LEE CAROLINAS

NR

16 DANE CONSTRUCTION

NR

17 ANTHONY ANDERS

NR

18 G L F USA

NR

19 J M CONSTRUCTION

NR

20 TROY GILREATH

NR

21

22

23

24

25

26

27

28

AWARD TO:

Saluda Const.

SOLICITATION OFFER AND AWARD FORM

ANDERSON COUNTY PURCHASING, ANDERSON, SOUTH CAROLINA 29624
REQUEST FOR BIDS, OFFER, AND AWARD

*****Solicitation Information*****

1. SOLICITATION: #19-046	4. <u>Brief Description of Project:</u> Minor Street Project in Williamston S.C.
2. ISSUE DATE: March 14, 2019	
3. FOR INFORMATION CONTACT: <u>Robert E. Carroll</u> r-carroll@andersoncountysc.org	
<u>SUBMIT BID TO:</u> Anderson County Purchasing Dept. 101 South Main Street, Room 115 Anderson, S.C. 29624 Attn: Bid # 19-046	

6. Submission Deadline: **Thursday, April 4, 2019** Time: **11:30 A.M.**

7. Submit Sealed Bid

8. Firm Offer Period:

Bids submitted shall remain firm for a period of sixty (60) calendar days from date specified in block 6.

[illegible]

1. BUSINESS CLASSIFICATION	(Check Appropriate Box)	<input type="checkbox"/> Woman Business Enterprise
		<input type="checkbox"/> Minority Business Enterprise
		<input type="checkbox"/> Disadvantaged Business Enterprise

10. **Additional Information:** In compliance with above, the undersigned agrees, if this bid is accepted within the period specified in Block 8 above, to furnish any or all other further information requested by Anderson County.

<p>11. Bidder's name and address (Type or print):</p> <p>Saluda Construction LLC P.O. Box 2345 Greenville SC 29602</p>	<p>12. Name & Title of Person Authorized to sign the Bid (Type or Print):</p> <p>Bill Williams</p>
<p>E-mail address: saludallc@gmail.com</p> <p>Telephone #: 864 729 8828 Fax #: N/A</p> <p>Federal Identification #: [REDACTED]</p>	<p>13. Bidder's Signature & Date:</p> <p>Bill Williams 4-4-19</p>

[illegible]

14. Total Amount of Award:	15. Successful Bidder:	
16. Contracting Officer or Authorized Representative Robert E. Carroll	17. Signature:	18. Award date:

SECTION III: Addendum A
Base Bid Form
Minor Street Project in Williamston S.C.

Name of Party submitting the Bid: Saluda Construction LLC

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: **Minor Street Project in Williamston S.C.**

Bid No.: 19-046

<u>Qty.</u>	<u>U/M</u>	<u>Description</u>	<u>Total Price</u>
1	L/S	Minor Street Project in Williamston S.C. :per attached itemized list	\$ <u>337,615.⁰⁰</u>

*** Vendors must complete the itemized list *****

FY 2019-2024 FISCAL IMPACT				Dept 5212		ACSO-Emergency Management			
Grant Name: DHEC Hospital Preparedness Program		Address/ Location: 200 Bleckley St Anderson, SC 29625		Area Served: Anderson County and Upsate DHEC Region		Council District: All			
Grant Number: To Be Determined									
Grant Period: 7/01/2019-6/30/2020									
Grant Award: applied for \$170,000									
Project Manager: Josh Hawkins		Justification: As outlined in the cooperative agreement, Anderson County Emergency Management shall a. Utilize DHEC funds to purchase: 1) Two(2) Mobile Communications Platforms referred to as Pod Runners 2) One Interoperability Suite capable of linking multiple bands of radios 3) Any supporting accessories or equipment b. Provide quarterly reports on approved activities to DHEC. c. Submit Quarterly in-kind match report to DHEC d. Absorb expenditure of sustainability costs related to Data Plans, monthly operating costs, etc. e. Participate in a variety of emergency preparedness drills and exercises f. Any other required responsibilities as described in scope of written agreement Continued on following page							
Contact Number: 864-617-0160									
Grant Description: (use back of form for more details) Under the South Carolina Hospital Preparedness Program with the leadership of DHEC, the Anderson County Sheriffs Office will cooperate with DHEC in planning for, responding to, and recovering from disasters that have health consequences. ACSO will assist with meeting the Healthcare Preparedness Capabilities outlined in the ASPR Hospital Preparedness Program.									
COSTS		Grant Award Amount	Ongoing Grant Commitments					Cumulative Operational Costs	
			FY 18-19	FY 19-20	FY 20-21	FY 21-22	FY 22-23		FY 23-24
Personnel				10,300					10,300
Operating Cost				5,850					5,850
Contractual Costs									0
Insurance Costs				850					850
Capital Costs		170,000							170,000
Total		170,000	0	17,000	0	0	0	0	187,000
FTE (new)									0
Source of Funds									
Grant Covers 100% of Equipment		170,000							170,000
A 10% in-kind Match is requested to cover expenses related to personnel, maintenance, operating costs or equipment				17,000					17,000
									0
									0
Total Funds		170,000	0	17,000	0	0	0	0	187,000

Form approved for submission by: Dr O

Date Approved by Finance Committee: _____

Date Approved by County Council: _____

Date Grant Awarded: _____

If Grant is for capital items, please complete the Grant Capital Items form and attach to fiscal impact form a form that shows location where items will be used. If new capital items to be purchased replaces items already on hand, please state how and where old items are to used.

Continued:

DHEC shall:

- a. Provide oversight for Regional HPP Grant Funds to include contracts and amendments, approved budget tools, reimbursement of funds according to Grant terms and conditions, and maintain all required documentation.
- b. Provide guidance for how the grant money may be used based on the Capabilities and Functions defined by the SC Hospital Preparedness Program (SC HPP).
- c. Provide guidance and interpretation for hospital and regional planning based on the Capabilities and Functions defined by the SC Hospital Preparedness Program (SC HPP).
- d. Provide support for fulfilling the contract requirements.
- e. Make staff aware of training opportunities for emergency preparedness and response.
- f. Develop and distribute assessment, templates, and checklists that support regional planning activities.
- g. Provide assistance and guidance in developing mass fatalities plan.

GRANT CAPITAL ITEMS

If you are requesting new Capital Items on the grant (Items over \$1,000), please provide in detail the item description and where the item will be used/located. Then sign and return this form along with the Grant Fiscal Impact Form to Finance.

DEPARTMENT: 5212

DHEC Hospital Preparedness

GRANT NAME: Program (HPP)

GRANT NUMBER: Pending

PROJECT MGR: Adam Westmoreland

CONTACT NUMBER: 864-314-6905

CAPITAL ITEM
REQUESTED: (3) Public Safety radios

LOCATION WHERE
CAPITAL ITEM WILL BE
USED:

Emergency Operations Center - Bleckley St.

DETAIL DESCRIPTION
AND PURPOSE FOR
CAPITAL ITEM:

Radios will be used for emergency communications during a disaster when other communication avenues are down, busy, or unusable for any reason.

These radios require no on-going or recurring costs and as part of the agreement, we are allowed to use the equipment for County and mutual-aid as well.

AMOUNT: \$10,000 (approx \$2,000 each)

NOTE: Price should include taxes and shipping and handling charges.

DOES CAPITAL ITEM REPLACES OLD ITEM ALREADY ON HAND?
(If yes fill in the information below)

YES ☐ **NO** ☒
(Circle one)

If so, please tell how item to be replaced will still be used and location where it will be used.

SIGNATURE OF DEPARTMENT MANAGER:



SIGNATURE OF DIVISION DIRECTOR:



GRANT CAPITAL ITEMS

If you are requesting new Capital Items on the grant (Items over \$1,000), please provide in detail the item description and where the item will be used/located. Then sign and return this form along with the Grant Fiscal Impact Form to Finance.

DEPARTMENT: 5212

DHEC Hospital Preparedness

GRANT NAME: Program (HPP)

GRANT NUMBER: Pending

PROJECT MGR: Adam Westmoreland

CONTACT NUMBER: 864-314-6905

CAPITAL ITEM
REQUESTED: 2 Pod Runners

LOCATION WHERE
CAPITAL ITEM WILL BE
USED:

Emergency Operations Center - Bleckley St.

DETAIL DESCRIPTION
AND PURPOSE FOR
CAPITAL ITEM:

Units will be used for emergency communications and operations platform to be
able to be deployed in a variety of environments and operate on multiple levels of
Data and communications. The equipment will have a reoccurring cost
for data and voice that can be absorbed into general budget. This will not
necessitate additional funding needs due to cost savings measures of switching
providers.

AMOUNT: \$118,000

NOTE: Price should include taxes and shipping and handling charges.

DOES CAPITAL ITEM REPLACES OLD ITEM ALREADY ON HAND?

(If yes fill in the information below)

YES

☒ NO

(Circle one)

If so, please tell how item to be replaced will still be used and location where it will be used.

SIGNATURE OF DEPARTMENT MANAGER:



SIGNATURE OF DIVISION DIRECTOR:

GRANT CAPITAL ITEMS

If you are requesting new Capital Items on the grant (Items over \$1,000), please provide in detail the item description and where the item will be used/located. Then sign and return this form along with the Grant Fiscal Impact Form to Finance.

DEPARTMENT: 5212

DHEC Hospital Preparedness

GRANT NAME: Program (HPP)

GRANT NUMBER: Pending

PROJECT MGR: Adam Westmoreland

CONTACT NUMBER: 864-314-6905

CAPITAL ITEM
REQUESTED: ACU-2000IP and related accessories

LOCATION WHERE
CAPITAL ITEM WILL BE
USED:

Emergency Operations Center - Bleckley St.

DETAIL DESCRIPTION
AND PURPOSE FOR
CAPITAL ITEM:

Unit provides the ability to form "patches" to disparate radio units and systems that communication avenues are down, busy, or unusable for any reason.

highly mobile and transportable to be able to be set up anywhere.

we are allowed to use the equipment for County and mutual-aid as well.

AMOUNT: \$42,000

NOTE: Price should include taxes and shipping and handling charges.

DOES CAPITAL ITEM REPLACES OLD ITEM ALREADY ON HAND?

(If yes fill in the information below)

YES

☒ NO

(Circle one)

If so, please tell how item to be replaced will still be used and location where it will be used.

SIGNATURE OF DEPARTMENT MANAGER:



SIGNATURE OF DIVISION DIRECTOR:

Instructions

Please provide the following information for each activity/project in the region proposal.

1. **Planned Activity/Problem Statement:** Define the planned activity/problem statement the region seeks to resolve with Healthcare Preparedness Program (HPP) funds during the project period.
2. **Gap identification:** Was the activity/issue identified as a gap in the region HVA or region Capabilities Planning Guidance? If no, how was the activity or issue identified?
3. **Baseline capability:** Specify the current baseline capability in this region.
4. **Benefit:** How will this project enhance the region's ability to serve the community and the healthcare system in the region?
5. **HPP Capability/Objective/Activity:** List the appropriate HPP Domain/Capability/Objective/Activity the project will address.
6. **Scope of work:** List the specific activities the region will undertake including estimated start and end dates that will lead to the associated output and contribute to resolving the identified issue or problems.
7. **Proposed Input:** Describe how the progress and performance of the contractor for this project will be monitored during and on close of the contract period. Identify who will be responsible for monitoring and supervising this project and contract.
8. **Proposed Output:** List the proposed outputs that will be produced as a result of the planned activities, such as a plan/SOP, training outcomes, etc. Identify who will be responsible for monitoring and supervising this project and contract.
9. **Project Cost:** An itemized budget/quote must be submitted with proposal.
10. **Sustainment:** How will the project be maintained in future years? If project has a shelf life, what is the expected useful life span?
11. **Sustainment cost:** What is the cost and periodicity to maintain the project?
12. **Facility/Agency:** Is the requesting facility an active coalition member with participation of 75-80% or higher? Is the facility willing and capable of serving as contractor? If yes, list; if no, identify the name of the proposed contractor and indicate whether it is an institution, organization, or agency.

HPP Region:	Upstate Region
Facility/Contractor:	Anderson County Sheriff's Office
Method of Selection: Sole Source or Competitive Bid	Sole Source/Competitive Bid
Date:	1.15.2019

<p>1. Planned Activity/Problem Statement:</p> <p>Anderson County recognizes the desperate need for interoperable communications in South Carolina. Far too often in an emergency, agencies from all over the area to include other, municipal, county, state, and even federal agencies arrive to support a critical disaster or scene, yet are overly ineffective due to disparate communications equipment, strategies, and operations. Anderson County has been first party witness to such events to include hurricane response, unexpected emergencies, planned events, and even planned exercises. Disparate communications bring a capable operation to a grinding halt when basic information cannot be relayed or disseminated. Furthermore, operations can be hindered with inefficient and outdated equipment. Anderson County hopes to resolve this by working with SC DHEC in purchasing a myriad of communications equipment designed to be highly mobile, rapidly deployable, and bridge so many of the gaps we have experienced in our deployments and missions. Currently even in our own county, while AnMed hospital has an excellent radio system that they have purchased to install in their hospital network, it is not compatible with our public safety radios and our system is not adequately covered within their buildings. This scenario is the same across the Greenville Hospital Network as well. This leaves particular challenges ahead for a large scale event at upstate region hospitals and also is noticed as a deficiency across the state for large scale operations, such as rescue efforts recently observed during Hurricane Florence.</p> <p>To address these shortcomings, we ask for funds to purchase a Pod Runner Communications suite, allowing us to provide quick set up to provide an operations and communications platform that will provide effective tools for almost any event or exercise. This pair of units would provide LTE Wifi coverage, satellite uplink for a resilient communications strategy, PC units, and VOIP phone operations to establish secure and functional phone operations as well. This unit would also include radios as well as a specialized comms device referred to as an ACU-2000 from JPS Interoperability. This unit would provide the ability to bridge multiple forms of communication to one common platform. This gives us the ability to use radios that any agency brings and allow them to work together despite make, band, or operating platform. This frees up resources to allow agencies to use their own radios upon arrival of a scene rather than having to borrow or request special equipment, or worse yet, no be able to communicate at all. In addition, this newest version has been quoted to perform a ground breaking task of allowing a cell phone app to be used to key up existing radio networks without modification. First responders can now carry their cell phones as radios, relieving equipment strain and providing versatility to the first responders arriving to the scene.</p>
<p>2. Gap identification with specific reference to the current/updated Coalition HVA or region Capabilities Planning Guide:</p> <p>Anderson County has been a partner for training, exercises, and disaster response and recovery for many years. Being an agency that prides itself in being one of the largest communications teams in the state, having four full time technicians, has allowed us to bear witness to what works in a disaster, training, or exercise, as well as what does not. Far too often, we stand back and observe operations and take in what occurs from an objective stand point. More often than not, we have observed the current solution of communications trailers take a limited role of participation into the event, often stuck into a corner unoccupied and being the point of use for simply a satellite or supplemental data feed. In addition, the observation is made that operations tends to set up in a vast variety of locations within a scene; anything from a vacated community center office, a fold up tent, or a conference room is often occupied by command operations and</p>

logistics. This leads to a limited capability of the current trailer solution as it is able to get to the scene, but potentially not integrate into the environment of the people who may need it most. This is where the performance gap truly stands out. Operations relies on communications, but the nature of the operation typically requires extreme focus to the point they simply don't have time to either relocate or search for better options. Responders take what they can get, and work out the kinks as they go. This unit answers the gap and firmly closes it. These units are versatile and form fitted so they can literally be taken anywhere. These runners fit through any ADA compliant doorway as well as most elevators. This means allowing the equipment will actually come to the emergency, instead of making the emergency come to the equipment. In addition, they are robust in the fact that they are structured to be able to be carried by airplane or helicopter if so needed, or simply dropped into the Reese hitch of the back of any responding vehicle and secured off the ground much like a tailgate rack, eliminating the concern of towing heavy trailers that can delay response and affect vehicle performance characteristics. With pneumatic tires and brakes, these units are designed to be able to be set up by one person easily, whether in a field or walking through the front door of a school, church, or hospital.

During Anderson County's last deployment to assist South Carolina's Task Force 1 rescue operation during Hurricane Florence, we observed just this scenario previously described. Upon arrival, despite having a communications bus on scene, heavily loaded with equipment and options, operations posted inside a large community center office, giving them space to work and document their task. The drawback to this, was being in a building with no internet, radios, or equipment, Anderson County had to work quickly to establish effective options for them to carry out the task.

As a point of reference, in the summer of 2014, AnMed experienced an unforeseen disaster when the water supplier for AnMed had a broken intake line that halted all water flow for a large geographical area in Anderson County that covered Anderson, Williamston, and parts of Pickens County. Anderson Fire Department established the priority of force flowing water into AnMed using fire engines and tanker shuttles from other areas. This operation lasted for 18 hours during the peak of summer until service could be restored. This massive undertaking involved fire tanker shuttles from at least five different counties attempting to assist keep water flowing in the hospital to keep basic functions for ER, OR, and Building Chillers alive. Failure at any point would've resulted in a mass evacuation of two large hospitals placing strenuous load on other neighboring health partners. During all of this, communications was a distinct challenge, according to then Asst Chief Randy Bratcher, due to disparate communications protocols through out five counties. In addition to this, AnMed had to supply an employee directly to Fire Services to relay information between the hospital and AnMed due to several instances of communications break down. This is just one brief example of the issues that we hope to assist in and ultimately overcome for a large scale event. Even small exercises, like South Carolina EMD's Grid Ex event, provided challenges due to lack of operational equipment for an offsite EOC exercise. While Anderson County's Technical Services Division was able to ultimately prosper in the exercise by providing basic functions, having a system such as a pod runner allows for highly decreased deployment times allowing for faster command and control in addition to capable equipment that would streamline operations for Command.

Lastly, the Upstate Region has always been quick to deploy to assist the lower part of the state during hurricane responses and we have been first hand at observing issues with communications due to the overwhelming level of help from not only different municipal and county agencies, but different state and federal assistance. Bridging the various modes of communications can be a daunting task to overcome, but with the proposed assistance of JPS Interoperability's latest ACU-2000 and accessories, we can bridge the gap better than anything before. This system will not only bridge radios to different bands and brands, makes, and models to provide commonality, it now

provides the ability to deliver radio communications across a smart phone app. This capability has the opportunity to place the upstate as well as all of South Carolina towards the top of communications technology by allowing first responder to bring their own smart phone and through quick set up, bridge them into ANY radio network of operations. This could provide large relief to emergency operations having to supply large amounts of radios, having to track them, keep up with inventory and repair, or simply not having enough. Any LTE smartphone would have the capability to stand in as a radio for an operational period.

3. Baseline Capability:

Anderson County has the unique support from its leaders to always be willing to be first in assisting. Being a staff of 4 full time communications technicians experienced in emergency response, our staff provides a baseline capability in the fact that we actually have the staff to spare in an emergency to not only bring equipment but respond and assist, decreasing response times and bringing valuable knowledge and experience to the table.

4. Benefit:

This suite of equipment would give us the rapidly deployable ability to restore emergency communications quickly during disruptions through alternate communications methods and means. In addition, the ability to be able to quickly bridge various communications platforms gives us the ability to overcome a variety of challenges currently faced in actual events and scenarios. These units provide the ability to provide resilient, interoperable, and redundant information and communication systems and platforms for municipal, hospital, and amateur radio systems as well as satellite telephones. In the past, the coalition has spent money towards communications trailers and equipment, however, as time progresses, their limitations in mobility are being discovered. These units under proposal are extremely versatile. So versatile, that they fit in a standard elevator or through an ADA sized doorway. This means they don't have to sit at idle outside, they can be set up literally almost anywhere. From a patient room to a board room, these units are the most multipurpose platforms we've discovered. It will be available for request for use by any agency and/or medical facility for use. Furthermore, Anderson County is more than willing to provide technical and emergency response assistance to facilities requesting equipment to assist in expedited communications restoration. We will be using these systems locally use these systems to effectively coordinate information during emergencies and planned events, as well as on a regular basis to ensure familiarity with these tools. They can be applied regularly to county level operations for regularly planned events, local emergencies such as search and rescue, lake drowning recovery, as well as law enforcement events. This system also supports the ability to be able to provide support to smaller PSAPs, emergency managements offices, and healthcare providers.

In summary this equipment will provide effective response coordination and information sharing to establish a common operating picture. With these goals in mind, competent and able minded responders and healthcare partners will have the equipment necessary for a successful mission of healthcare and emergency preparedness for not only the upstate, but the state of South Carolina.

5. HPP Domain/Capability/Objective/Activity

Capability 2. Health Care and Medical Response Coordination

Objective 1: Develop and Coordinate Health Care Organization and Health Care Coalition Response Plans

Objective 2: Utilize Information Sharing Procedures and Platforms

Activity 3. Utilize Communications Systems and Platforms

6. Scope of Work: List the specific services/activities the region will undertake including estimated start and end dates that will lead to the associated output and contribute to resolving the identified issue or problems.	
Anderson County has done large amounts of research into a vast amount of details for these units and equipment. Changes have been made and price quotes obtained to be able to move quickly once approval has been made. These units will be able to be obtained within 10-12 weeks from time of order placement.	
7. Proposed Input: Describe how the progress and performance of the contractor for this project will be monitored "during" and "on close" of the contract period. Identify who will be responsible for monitoring and supervising the project.	
Adam Westmoreland of the Anderson County Sheriff's Office will be providing oversight to each equipment dealer to establish goals and deadlines for product delivery.	
8. Proposed Output: List the proposed outputs that will be produced as a result of the planned activities, such as a plan, training, drills and exercises, etc. Identify who will be responsible supervising and coordinating the activities for this project.	
This equipment suite will be able to support practically any communications support mission thrown at them. These units are able to set up practically anywhere without have to make cumbersome vehicle maneuvers or other issues. Since all units can attach quickly on the back of a pickup truck via the Reece hitch, they're highly transportable. Even upon arrival they deploy wheels down with the use of scissor jacks and are able to be wheeled by one person wherever they may need to be at the scene. The units both have generators that supply its own power for at least 8 hours per cycle as well as battery operation. In addition, being able to provide a data/voice/IT/radio solution that is resilient to large scale outages and be able to perform is a crucial communications tool that will more than prove itself over time. Finally, the ability to bridge a multitude of radios to one common operating picture saves time and resources, improves communications exponentially and increases efficiency in operations. Anderson County fully intends to exercise this equipment in regularly scheduled monthly training as well as participate in all SCDHEC Coalition exercises. We intend also to initiate multi-county training amongst the upstate coalition members to work together in knowledge of equipment and capabilities. This will assist in not only testing the units capabilities but having a diverse range of upstate partners that will have working knowledge of the equipment as well.	
9. Project Cost: Attach an itemized budget/quote with appropriate justification (include any indirect costs to be paid including indirect cost rate to be used).	
See attached quotes and estimates.	
10. Sustainment/Responsibility: How will the project be maintained in future years? Who will be responsible?	11. Sustainment Cost/Responsibility: What is the cost and periodicity to maintain the project? Who will be responsible?
Anderson County will sustain the data plans and operational costs after the initial purchase of the unit.	Satellite Voice and Data expenditures-\$5,500/year LTE Data Plans-\$696/year Operational expenses -\$300 (i.e. fuel, maintenance) Anderson County will provide all costs related to operation.

Total Dollar Amount Requested: Enter the exact dollar amount here – include taxes & shipping.

\$170,000

12. Is the facility/agency an active coalition member?

Yes.

All HPP Grant recipients are required to participate in a training and/or exercise. Provide your training and/or exercise plan below.

Training Plan						
Training Name	Number of times training to be done	Proposed dates of trainings	Locations of trainings	Type of personnel trained	Projected number of people trained	Gaps or corrective actions that were addressed by training based on HVA
Anderson County AUX COMM Training	12	3rd week of each month	Anderson, SC	Communications and AUXCOMM members	15	Provide Operations assistance as well as interoperable communications plans for County

Exercise Plan					
Exercise Name (e.g., Regional Mass Casualty Exercise)	Exercise Type (i.e., exercises that are functional or full-scale or those that lead to FE/FSE such as the initial planning conference, mid-planning conference ITX, etc.)	Proposed date of Exercise	Location of exercise	Coalition(s) and/or State (e.g., HCC exercise, a multi-coalition, state exercise, etc.)	Funding Type
Anderson County Airshow/ SC NDMS Exercise	Planned Full Scale	5/2019	Anderson SC	County Special Event	County
	Planned Full Scale	Spring 2019/2020	TBD	Coalition Exercise	County

Capabilities Tested	Capability-based gap or corrective action being tested
Emergency Operations Coordination (required)	This communications platform upgrade will bolster a sharp increase in correcting the deficiencies of communications between the operational partners during emergency situations as well as bridge communications disparities to provide a common operation platform
Information Sharing (required)	This communications platform will overcome deficiencies of communications and information sharing between operational partners during emergency situations.
Medical Surge (required)	This communications platform could be deployed to assist AnMed, GHS, or any agency that needed additional communications, data, voice or operational assistance.
Recovery/Continuity of Operations (required)	Implementing the communications platform upgrade, would through its platform, provide a means to communicate regionals needs and align required resources through equipment & logistics process.
Other:	
1. Proposed coalition partners	2. Type of organization
Anderson County Sherriff's Office	Public Safety Agencies and Healthcare Partners
Fire	
EMS	
Emergency Management	
Hospital	
Anyone that this could unit could support -	

ANDERSON COUNTY GRANT FISCAL IMPACT FORM									
FY 2019-2024 FISCAL IMPACT			Dept 5212 --		Sheriffs Office - Emergency Services				
Grant Name:	Hazardous Materials Emergency Preparedness (HMEP)	Address/ Location:	200 Bleckley St. Anderson, SC 29625	Area Served:	Anderson County	Council District: All			
Grant Number:	HM-HMP-0566-16-03-00								
Grant Period:	09/30/18 - 6/30/19								
Grant Award:	\$38,778								
Project Manager:	James McAdams	Justification: The Anderson County LEPC is requesting funds to conduct a Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report. The current study/report was completed prior to 2005 and all nine Anderson County Municipalities will benefit from the completion of this new study. The purpose of the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report is to document the information collected during the survey and to present conclusions drawn from analysis of the data, supported by a clear presentation of the data as graphical images and summary tables. At a minimum, the Report should consist of an executive summary, the survey data table, supporting tables and charts, conclusions, findings and recommendations. The services of a contractor will be used to comprehensively address the specific needs of the County. The primary goal for this study is to estimate shipping volumes by commodity and mode of transportation at various geographic locations throughout the county. Information on the types, quantities, and locations of hazardous materials (hazmat) originating, or moving through the county corridors are of utmost importance for local government for preparing appropriate emergency response plans. In Anderson County as of March 2018 over 172 companies filed under the Tier II, reporting requirements, of the reporting there were reports of extremely hazardous substances (EHS).							
Contact Number:	864-332-5732								
Grant Description: (use back of form for more details) The HMEP grant program is designed to allow grantees the flexibility to implement training and planning programs that address differing needs for each location based on demographics, emergency response capabilities, commodity flow studies, and hazard analysis. The HMEP grant award is comprised of two allocations: training and planning. Through this program, LEPC's in South Carolina have an opportunity to obtain financial and technical resources to help renew or enhance their planning process and training activities. Funds are made available on an 80/20 match (hard or soft) basis.									
COSTS		Ongoing Grant Commitments							
		Grant Award Amount	FY 19-20	FY 20-21	FY 21-22	FY 22-23	FY 23-24	FY 24-25	Cumulative Operational Costs
Personnel			9,695						9,695
Operating Cost									0
Contractual Costs		38,778							38,778
Insurance Costs									0
Capital Costs									0
Total		38,778	9,695	0	0	0	0	0	48,473
FTE (new)									0
Source of Funds									
Grant Covers 80%.		38,778							38,778
20% Match from Emergency Mgmt Salaries			9,695						9,695
									0
									0
Total Funds		38,778	9,695	0	0	0	0	0	48,473

Form approved for submission by: 

Date Approved by Finance Committee: _____

Date Approved by County Council: _____

Date Grant Awarded: _____

If Grant is for capital items, please complete the Grant Capital Items form and attach to fiscal impact form a form that shows location where items will be used. If new capital items to be purchased replaces items already on hand, please state how and where old items are to used.

THE HMEP GRANT APPLICATION PACKAGE

GOVERNING STATUTES AND REGULATIONS

As outlined in 2 CFR § 200.331, if the Recipient is acting as a pass-through entity, it must:

- a) Ensure that every subaward is clearly identified to the subrecipient as subaward and includes all relevant information required by 2 CFR § 200.331. This includes:
 1. All applicable subaward information required by 2 CFR § 200.331(a)(1).
 2. All requirements imposed by the pass-through entity on the subrecipient so that the Federal award is used in accordance with Federal statutes, regulations and the terms and conditions of the Federal award.
 3. Any additional requirements that the pass-through entity imposes on the subrecipient in order for the pass-through entity to meet its own responsibility to the Federal awarding agency including identification of any required financial performance reports.
 4. An approved federally recognized indirect cost rate negotiated between the subrecipient and the Federal Government or, if no such rate exists, either a rate negotiated between the pass-through entity and the subrecipient or a de minimis indirect cost rate as defined in 2 CFR § 200.414 Indirect (F&A) costs.
 5. A requirement that the subrecipient permit the pass-through entity and auditors to have access to the subrecipient's records and financial statements as necessary for the pass-through entity to meet the requirements of 2 CFR § 200.331.
 6. Appropriate terms and conditions concerning closeout of the subaward.

I. INTRODUCTION

The upcoming budget period will run from October 1, 2018 through September 30, 2019. The grant program is divided into two sub-programs, planning and training. Through the program, LEPCs in South Carolina have an opportunity to obtain financial and technical resources to help renew or enhance their planning process and training activities. Funds are made available on an 80/20 match basis. (Matching funds can be either a hard or soft match.) This booklet explains how these planning and training grants can be used by Local Emergency Planning Committees (LEPC) and provides the necessary forms to use when applying for grant funds.

THE HMEP GRANT APPLICATION PACKAGE

II. PLANNING GRANTS

In South Carolina, the Hazardous Materials Emergency Preparedness (HMEP) Grant Program is managed by the South Carolina Emergency Management Division. To give all LEPCs an equal chance to have their projects funded, applications must be received by the Division no later than May 10, 2018. Applications received after that date will be considered on a first come, first served basis only as long as funds are available.

Planning grants can only be awarded to and be used effectively by LEPCs that are actively attempting to complete their responsibilities under Emergency Planning and Community Right-to-Know Act (EPCRA).

LEPCs may propose Special Project Grants to complete or enhance their EPCRA planning. Examples of eligible activities include: 1) Development, improvement, and implementation of HAZMAT transportation emergency plans required under EPCRA, as well as exercises which test the HAZMAT transportation emergency response plan; 2) An assessment to determine flow patterns of hazardous materials within a State or between a State and another State; 3) An assessment of the need for a regional HAZMAT emergency response team; 4) An assessment of local HAZMAT transportation response capabilities; 5) Conduct of HAZMAT transportation emergency response drills and exercises associated with emergency preparedness plans; 6) Provision of technical staff to support the HAZMAT transportation planning effort; 7) Additional activities deemed appropriate and approved by the Grant Administrator. Special Project Grants will be provided for a one-year period. Normally, no equipment may be purchased under this grant other than HAZMAT exercise support items. Planning grant funds awarded to LEPCs must be obligated by August 31, 2019, be used for the applied project only, or funds will be returned to SCEMD.

To ensure that grant recipients obligate funds by August 31, 2019, Planning Grant Projects Progress Reports must be submitted to the Training Coordinator on January 15, 2019; April 15, 2019; and July 15, 2019. This reporting form can be found as Attachment P-5. Failure to comply with this requirement may cause the grant recipient to receive low funding priority for the next grant cycle. Requests for reimbursements are strongly encouraged for each reporting date to show the project is moving forward and funds are being expended.

Attachment P-1 gives examples of projects that could be funded under HMEP Planning Grants. Attachment P-4 gives examples of costs that can be used as a soft match to satisfy the 20% local match requirement.

The State Emergency Response Committee (SERC) Grant Committee will select LEPCs for Special Projects Grants based on criteria designed to ensure that the projects most needed and beneficial to the state as a whole will be undertaken. Rating criteria include; Impact, Joint Benefit, Priority, Timing, and Cost Effectiveness.

THE HMEP GRANT APPLICATION PACKAGE

III. PLANNING GRANT APPLICATION PROCEDURES

In South Carolina, an LEPC may not receive funds directly from the State; however, a county government can. Therefore, the Emergency Management Division will accept applications for planning grants from the LEPC, but will award funds to the respective county government. If the grant application is approved, the county emergency management coordinator/director will be both the grant representative of the LEPC and the person directly accountable for the expenditure of the grant funds.

The LEPC and the county coordinator/director should work together to determine which projects qualify for grant funding. Only active LEPCs and LEPCs making a good faith effort to revive/expand their programs are eligible to receive grant funding. For Special Project Grants, complete and submit Attachments P-2 and P-3. LEPCs may request funding for one or more Special Projects. Submit a separate Attachment P-3 for each Special Project.

More than one LEPC can cooperate to conduct a joint planning project. The emergency management coordinator/director from one of the counties involved must assume the complete responsibility for the application and the expenditure of the grant funds.

The application forms should be completed as fully as possible. Assistance with project selection, form completion, or additional reference material is available from your SCEMD Regional Emergency Manager (REM) and/or the Training and Exercise Manager. The list of eligible example projects in Attachment P-1 may be helpful.

Send your completed application package to: Training Coordinator, S.C. Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172. Applications received by May 10, 2018, will be considered on an equal basis. Applications received after that date will be considered on a first come, first served basis, as long as funds are available.

IV. TRAINING GRANTS

HMEP HAZMAT training has been conducted successfully by the S.C. Fire Academy since January 1994 in an on-going program of courses. The list of available courses has been modified from time-to-time. See Attachment T-2 for a current list of courses. Training requested from the S.C. Fire Academy will be presented at the location designated by the LEPC. LEPCs are only required to provide the facility for the training and guarantee a minimum of 10 students per class. Students must register for the course on the SCFA website. Courses without the minimum students registered at least 3 weeks prior to the start date will be cancelled at that location and offered to other LEPC members for hosting. SCEMD can assist you in recruiting students. The goal is to reach maximum student capacity for each course offering.

Prior to requesting a course, counties should have at least 10 students identified and have specific course dates pre-determined. Students must be registered in advance and are expected to attend the full duration of the course. SCEMD will monitor registration and course completions throughout the year.

THE HMEP GRANT APPLICATION PACKAGE

Counties may conduct their own training with qualified instructors through Self Training. These courses must be 1) taught by SCFA, NFA, EPA, ISFSI, or OSHA qualified instructors, 2) be scheduled for not less than 10 students and 3) be pre-approved. In addition, Self Training must comply with National Fire Protection Association (NFPA) 472 or Occupational Safety and Health Administration (OSHA) 29 CFR 1910.120 mission-specific competency requirements. Specific information on the training and instructors as well as budgeted items must be submitted for approval.

Whether training is conducted through the SCFA or Self-Training there is an 80/20 match required. Salaries of non-State employee students will usually satisfy the matching requirement. All courses approved for funding are subject to monitoring by SCEMD to ensure quality control of training. LEPCs that request courses that end up being canceled due to insufficient numbers of students risk having lower priority for future funding.

V. TRAINING GRANT APPLICATION PROCEDURES

For training requested from the S.C. Fire Academy complete and submit the request form (Attachment T-1) to hmeprgrants@emd.sc.gov or fax'd to 803-737-8570. Please provide at least two preferred dates for each course requested. The Fire Academy will try to schedule one of those dates but cannot guarantee it due to other Academy commitments.

LEPCs may request self-training if they have the facility, instructor, and course materials necessary to conduct the course, or are willing to make all necessary arrangements. Reimbursement will normally be limited to the amount charged by the Fire Academy for the same course. Complete and submit form to the attention of Perry Bailey at the address and email listed above.

Although most of the training courses are geared toward the fire service, we urge all LEPCs to include law enforcement and medical responders, as well as emergency management staff and public officials in their HAZMAT training program. SCEMD will give priority to requests which include a more varied student audience. Applications must be received by May 10, 2018.

Questions should be directed to Perry Bailey, Training Coordinator, SCEMD at 803-737- 8649 or pbailey@emd.sc.gov

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT P-1: EXAMPLES OF PLANNING GRANT PROJECTS

Special Projects

- 1) HAZMAT transportation, risk, or vulnerability analysis
- 2) HAZMAT transportation/commodity flow study
- 3) HAZMAT transportation Capability assessment
- 4) Development/review/update/enhancement of HAZMAT transportation plans and procedures
- 5) Exercise of plans and procedures (some supplies and small equipment items may be purchased with prior approval, however NO operational equipment)
- 6) Survey and assessment of the need for a HAZMAT response team
- 7) Installation/update of CAMEO software (with prior approval; software now comes under the equipment limitations)
- 8) Development and maintenance of CAMEO databases
- 9) Exercises to test ICS during HAZMAT Transportation emergencies

NOTE: These suggested activities and projects are considered to be high priority, but other projects will be given consideration for funding as well.

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT P-2: LEPC CERTIFICATION

TO: Training Coordinator, South Carolina Emergency Management Division,
2779 Fish Hatchery Road, West Columbia, SC 29172

FROM: Anderson County LEPC

LEPC Information:

Name of Chairperson: Robert Elrod Number of Members: 25+

Number of meetings in preceding 12 months: 6 meetings annually.

Date of Last Meeting: 04-03-2018 Date of Next Scheduled Meeting: 06-05-2018

LEPC Activities (Check as appropriate):

Response SOPs: Underway ☐ Completed ☒ Completion Date Revised 03-07-2018

Hazard Analysis: Underway ☒ Completed ☐ Completion Date

Plan Exercised: Yes ☒ No ☐ Date of Last Exercise 12-2017

Facility Outreach Program: Yes ☐ No ☒

Public Information Program: Yes ☒ No ☐ Active website

Other: (Note activity)

Certification:

- 1) I certify that I was appointed/elected as the Chairperson of this LEPC.
- 2) I certify that the LEPC is complying with Section 324 of EPCRA - Public Availability of Plans, Data Sheets, Forms, and Follow-up Notices.
- 3) I certify that all LEPC members have had the opportunity to review this application.
- 4) I understand that the designated agency that will receive grant funds will be subject to audit by the South Carolina Emergency Management Division.
- 5) I understand that Planning Grant Projects Progress Reports must be completed and submitted to the South Carolina Emergency Management Division.



Signature of LEPC Chairperson

5/4/18

Date

Robert Elrod, Chairman Anderson LEPC

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT P-3: SPECIAL PROJECT GRANT APPLICATION

TO: Training Coordinator, South Carolina Emergency Management Division,
2779 Fish Hatchery Road, West Columbia, SC 29172

FROM: Robert Elrod, Chairman LEPC: Anderson County

Describe the Special Project by answering the following questions:

1. Briefly describe the reason a Special Project Grant is needed. What specific problem(s) will the grant funds help to solve? How many jurisdictions and organizations will be helped by the grant? The current Hazardous Materials Analysis/Commodity Flow Study/Vulnerability Analysis was completed prior to 2005. All nine Anderson County Municipalities will benefit from the completion of this study. Also the study could be analyzed with adjoining county studies.
2. What are the work tasks to be included in the project?
The purpose of the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report is to document the information collected during the survey and to present conclusions drawn from analysis of the data, supported by a clear presentation of the data as graphical images and summary tables. At a minimum, the Report should consist of an executive summary, the survey data table, supporting tables and charts, conclusions, findings and recommendations.
3. When will the work tasks be started and completed?
The work task will begin immediately after grant award, with the issuance of a Request for Proposal (RFP), followed by contract award within 30 days with work to be completed within 180 days of contract award.
4. What new work products (reports, plans, maps, etc.) will the special project produce?
At a minimum, the Report should consist of an executive summary, the survey data table, supporting tables and charts, conclusions, findings and recommendations.
5. Describe the budget for the special project by answering the following questions:
 - a. How many work hours will be spent on each major work task? (List by major task) (If personnel costs are budgeted they cannot exceed 75% of award total)
The County does not have the expertise or manpower to conduct a complete Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Study. The services of a contractor will be used to comprehensively address the specific needs of the County.
 - b. What is the total cost for the special project?
\$38,600.00

THE HMEP GRANT APPLICATION PACKAGE

6. Give the costs for each of the following (if applicable):

Direct salaries/wages: _____ Travel costs: _____

Personnel benefits: _____ Equipment/supply costs: _____

Total Personnel Costs:

Any other costs: _____ Describe cost: _____

7. If equipment and supplies will be purchased, list below the cost for each item:

N/A

8. Describe why equipment and supplies need to be purchased for the special project (What impact will denial of the purchase have on the project?):

N/A

9. If a contractor will be used in completing the special project, answer the following:

- a. **Why is a contractor needed?:**

The County does not have the expertise or manpower to conduct a complete Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Study. The services of a contractor are designed to comprehensively address the specific needs of the County.

- b. **Who is the contractor and why was he/she selected?:**

Must be advertised and receive bids.

- c. **What work tasks will the contractor complete?:**

Conduct the Onsite Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/Transportation Capability Assessment Report:

Provide Commodity Flow Study Report to include:

o Raw Data of Commodity Flow Study

o Hazardous Materials Capability and Gap Assessment Report. The report will identify Anderson County's risk and vulnerabilities based on current response capabilities (e.g. response equipment, response times, current levels of training, etc.)

10. Provide the following information to help the S.C. Emergency Management Division determine the priority for this special grant application:

- a. Will other LEPCs or other organizations from outside the county participate in the project?
If so, describe their participation?:

No. However, the study could be analyzed with adjoining county studies.

THE HMEP GRANT APPLICATION PACKAGE

b. Will the special project grant funds be combined with other sources of funding, and if so, describe the amount and sources of other funding?:

No.

c. Describe how 20% In-Kind match will be met:

The 20% In-Kind match will be met by using existing employee salary to assist contractor and submit quarterly reports.

The primary goal for the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/ Transportation Capability Assessment Report is to estimate shipping volumes by commodity and mode of transportation at various geographic locations throughout the county. Information on the types, quantities, and locations of hazardous materials (hazmat) originating, or moving through the county corridors are of utmost importance for local government for preparing appropriate emergency response plans. In Anderson County as of March 2018 over 172 companies filed under the Tier II, reporting requirements, of the reporting there were reports of extremely hazardous substances (EHS). The objective of the Commodity Flow Study/Hazardous Transportation Vulnerability Analysis/ Transportation Capability Assessment Report is to collect data that can be analyzed to provide clear images, over time, of the types and amounts of hazardous materials shipments moving past points along transportation corridors. The information produced by such a survey will be an indispensable tool in helping emergency planners understand and identify the planning, training, and resource requirements needed to effectively respond to a transportation incident involving hazardous materials. The objectives and goals will be to identify shipments of hazardous materials that either originate or are destined to pass through the County. By using the data collected, we will be able to enhance our emergency planning capabilities and continue to support our emergency response organizations. The way we plan to conduct, the study will be: Identify chemical amounts, the routes most frequently used, and the mode they are shipped throughout the County. Identify railroads, pipelines airports, waterways, and major highways, and survey the amounts and times transported. By working with state and local agencies, we would be able to use information already gathered. Reviewing and with the help of current information gathered we would be able to determine high hazard areas and incident history. By using the data that is gathered we will then be better able to determine possible vulnerable facilities in the Community. When all data is compiled we will then develop a data base so that the information gathered can be stored and retrieved for local use, and emergency planning. The LEPC will stop at identifying the major chemicals, the major routes, the major vulnerable areas and will share that information with the local municipalities and their emergency response groups. The LEPC will review the County and local plans to assure preparedness for high-risk routes and areas. We will continue to test the plan and will modify as needed.

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT P-4: EXAMPLES OF COSTS AVAILABLE FOR USE AS A SOFT MATCH

NOTE: All in-kind matching costs must be reasonable, allowable and allocable to the project.

1. Salaries, fringe benefits, per diem, housing, or travel expenses incurred by any person other than a STATE employee while attending classes or involved with the program.
2. Private contributions such as corporate contributions of facilities, equipment, or services (e.g., tank car, cargo tank trailers, van trailer, training site, HAZMAT equipment, first aid ambulance stand-by, classroom space).
3. Voluntary contributions such as: firefighter support, emergency personnel support, and the time of any LEPC member.
4. Equipment or facilities used for exercises, whether public or private.
5. Voluntary expenditures such as:
 - A person in the community who is a chemical engineer or a physician donates his/her time during an exercise.
 - A professor volunteers to be trainer or to train-the-trainers.
 - Citizens volunteer to set up or participate in exercises.
6. Facility space (e.g., a surplus school building used as HAZMAT academy) is donated to house courses or conduct exercises.
7. University students volunteer time to participate in exercises, aid data collection, or assist in exercise report generation.

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT P-5: PLANNING GRANT PROJECTS PROGRESS REPORT
COUNTY _____

Reporting Dates: (Please put an X by the period that you are reporting under.)

January 15, 2019 _____

April 15, 2019 _____

July 15, 2019 _____

Planning Project(s) Completed:

Planning Project(s) Underway:

Total Expenditures for Reporting Period:

Has a request been sent to SCEMD for reimbursement of expenditures?

Yes _____ No _____

*Note: You may file this report electronically by sending it to the following email address:
pbailey@emd.sc.gov or mail it to: Training Coordinator, S.C. Emergency Management Division,
2779 Fish Hatchery Road, West Columbia, SC 29172

**Funds not obligated by August 31, 2019, will be subject to withdrawal and reallocation.

THE HMEP GRANT APPLICATION PACKAGE

ATTACHMENT T-1: TRAINING COURSE APPLICATION

TO: Training Coordinator, South Carolina Emergency Management Division, 2779 Fish Hatchery Road, West Columbia, SC 29172.
EMAIL: pbailey@emd.sc.gov
FAX: 803-737-8570

FROM: _____ LEPC

1. We request the following HAZMAT TRAINING courses:

<u>COURSE #/TITLE</u>	<u>DATES (Primary &Secondary)</u>	<u>LOCATION</u>	<u># STUDENTS</u>
-----------------------	---------------------------------------	-----------------	-------------------

Please fill in the Course#/Title from the course menu (Attachment T-2). List both primary and secondary dates. Annotate the location where the training is to be held. Ensure that you will have a sufficient number of students before requesting a course. Failure to have at least 10 students will result in course cancellation and may jeopardize future funding.

2. Point of contact:

Name: _____ Phone: _____

Email: _____

3. Certification:

Typed/Printed Name of LEPC Chairman

Signature of LEPC Chairperson

Date

ATTACHMENT T-2: MENU OF COURSES

THE HMEP GRANT APPLICATION PACKAGE

South Carolina Fire Academy HAZMAT Courses (Available at the Academy or in the Field)

<u>Course #</u>	<u>Max # Students</u>	<u>Course Title</u>	<u>#Hours</u>
1. 2147	30	NIMS-ICS for the Fire Service	16
2. 2719	20	HAZMAT Technician Refresher	16
3. 2723	20	HAZMAT Technician	40
4. 2726	20	HAZMAT Operations Refresher	8
5. 2727	20	HAZMAT Awareness	8
6. 2728	20	HAZMAT Operations	32
7. 2736	20	Emergency Response to Chlorine	16
8. 2740	20	Risk Based Air Monitoring	8
9. 3390	20	Confined Space Entry	24
10. 3392	20	Confined Space Rescue	16

NOTES:

(1) County LEPC Coordinators may request any or all of these courses by submitting desired dates and locations through the SCEMD Training Coordinator. No registration fees.

(2) Above course list subject to change without notice. Courses may be added to the list and if funds permit, may be requested /scheduled. If a course is deleted from the above list, affected LEPCs may request a substitution, which will be scheduled, funds permitting.

(3) Rope Rescue Operations (3310) and Trench Rescue (3312) can no longer be funded through this grant but may be available through a different funding source so list them if you have a need for these courses.

THE HMEP GRANT APPLICATION PACKAGE

TO: Training Coordinator, South Carolina Emergency Management Division,
2779 Fish Hatchery Road, West Columbia, SC 29172
EMAIL: pbailey@emd.sc.gov
FAX: 803-737-8570

FROM: _____ LEPC

1. We request funding for the following HAZMAT Training Course to be taught within our jurisdiction:

Name of Course:

Date(s) to be presented:

Location:

Number of Students guaranteed: _____ Cost: _____

2. Certification:

This course will be presented by SCFA, NFA, EPA, ISFSI, or OSHA qualified instructors.

Proper equipment and resource materials will be available.

Original bills/vouchers will be submitted to SCEMD for reimbursement. A course roster with student names and social security numbers, as well as student evaluations MUST be included with final billing.

Point of Contact:

Name: _____ Phone: _____

Email: _____

Typed/Printed Name of LEPC Chairman

Signature of LEPC Chairperson

Date

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201902931

DO NOT USE THIS SPACE

DATE 3/19/2019

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES*****INTERNAL USE ONLY*****
JOSEPH STONE TRAILER REPLACEMENT FOR SW
739 MICHELIN BOULEVARD

ACCOUNT 420 1830
OBJECT 000 006
CONTRACT OR BID NO

ANDERSON SC 29626

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA 8 TON BETTER BUILT GOOSENECK TRAILER 8,280.00 8,859.60 Y
MODEL GN1622DT-8K-E
QUOTE # GS-03012019-K-1
*****TITLE ALL PAPERWORK TO: *****
COUNTY OF ANDERSON 101 S MAIN ST
ANDERSON SC 29624
DELIVERY TO: 739 MICHELIN BLVD ANDERSON
SC 29626 ATTN: J STONE

TOTAL AMOUNT: 8,859.60

KNOWN SUPPLIERS

LEE TRANSPORT EQUIP INC.
P.O. BOX 26
COLUMBIA SC 29202

Entered By JMSTONE 3/19/2019
Dept Head Approval JMSTONE 3/19/2019
Divn Head Approval MHHOPKINS 3/20/2019
Grant Approval
Purchasing Received

Comments

SC CONTRACT# 4400018743

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201902932

DO NOT USE THIS SPACE

DATE 3/19/2019

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES****INTERNAL USE ONLY*****

ACCOUNT 420 1830

JOSEPH STONE

LOADER REPLACEMENT FOR SW DEPT

OBJECT 000 006

739 MICHELIN BOULEVARD

CONTRACT OR BID NO

ANDERSON

SC 29626

QUANTITY UNIT DESCRIPTION PRICE EXTENDED TAX

1 EA 2019 903D COMPACT WHEEL LOADER PER QUOTE 62,500.00 62,500.00 N
134485-01, SC CONTRACT 4400018718
1 EA SC TAX 500.00 500.00 N
****ALL PAPERWORK TITLED TO:*****
COUNTY OF ANDERSON 101 S MAIN ST
ANDERSON SC 29624
DELIVERY TO: 739 MICHELIN BLVD ANDERSON
SC 29626 ATTN: J STONE.

TOTAL AMOUNT: 63,000.00

KNOWN SUPPLIERS

BLANCHARD MACHINERY CO

224 NEELY FERRY ROAD

P.O. BOX 517

SIMPSONVILLE SC 29681

Entered By JMSTONE 3/19/2019
Dept Head Approval JMSTONE 3/19/2019
Divn Head Approval MHHOPKINS 3/20/2019
Grant Approval
Purchasing Received

Comments

SC CONTRACT 4400018718

PURCHASE
REQUISITION
COUNTY OF ANDERSON

201902990

DO NOT USE THIS SPACE

DATE 3/25/2019

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICES****INTERNAL USE ONLY****
JOSEPH STONE DEPT 5954
739 MICHELIN BOULEVARD REPLACEMENT OF UNIT 13847

ACCOUNT 420 1830
OBJECT 000 006
CONTRACT OR BID NO

ANDERSON SC 29626

QUANTITY	UNIT	DESCRIPTION	PRICE	EXTENDED	TAX
1	EA	2019 CAT 262D SKIDSTEER WITH GLASS DOOR, MICHELIN TWEELS, GRAPPLE BUCKET PER STATE CONTRACT QOUTE 134971-01	50,860.20	50,860.20	N
1	EA	SC TAX ****TITLE ALL PAPERWORK TO: COUNTY OF ANDERSON 101 S MAIN ST ANDERSON SC 29624 DELIVERY TO: 739 MICHELIN BLVD ANDERSON SC 29626 ATTN: J STONE	500.00	500.00	N

TOTAL AMOUNT: 51,360.20

KNOWN SUPPLIERS

BLANCHARD MACHINERY CO
224 NEELY FERRY ROAD
PO BOX 517
SIMPSONVILLE SC 29681

Entered By JMSTONE 3/25/2019
Dept Head Approval JMSTONE 3/25/2019
Divn Head Approval MHHOPKINS 3/26/2019
Grant Approval
Purchasing Received

Comments

STATE CONTRACT NUMBER 4400018718

Lacey A. Croegaert

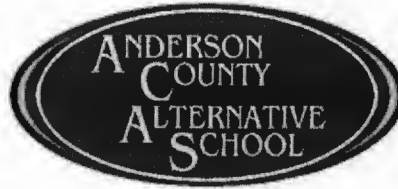
From: Rita Davis
Sent: Thursday, May 02, 2019 9:36 AM
To: Lacey A. Croegaert
Subject: FW: New Coroner Vehicle

From: Joseph Stone
Sent: Thursday, May 2, 2019 8:21 AM
To: Rita Davis <rdavis@andersoncountysc.org>
Subject: New Coroner Vehicle

This is the platform that we have interest in buying for the Coroner's Office, the cost with up fit is estimated at 36,000 dollars. The unit would be a 2019-20 Dodge Durango with V-6 AWD Police Interceptor version.



Joe Stone



805 East Whitner Street • Anderson, South Carolina 29624
Phone: (864) 260-4888 • Fax: (864) 260-4004

OFFICE OF THE DIRECTOR

May 25, 2019


**Mr. Rusty Burns
Administrator, Anderson County
101 South Main Street
Anderson, SC 2924**

Dear Mr. Burns:

I have been informed that the Office of Economic Development has a smartboard which is being replaced. I would appreciate your consideration in donating this electronic device to the Anderson County Alternative School. This equipment will be used in a HS math class to serve students from all five Anderson County school districts.

Thank you for your consideration of this request. I look forward to hearing from you.

Sincerely,



**Randolph H. Dillingham
Director**

CC: The Honorable Tommy Dunn



MEMORANDUM

ANDERSON COUNTY DEPARTMENT

NAME

DATE:

April 1, 2019

TO:

Administration & Finance

FROM:

J. Stone Anderson County Fleet Manager

SUBJECT:

West Pelzer Donations

A request has been made from the Town of West Pelzer for an Animal Control vehicle and for a Patrol Vehicle. We currently have 2 units that were scheduled for auction that we are willing to donate to the Town. With your permission we are requesting that we be allowed to donate these 2 units.

Item 1) Unit 21990 2006 Ford Crown Victoria with 248,000 miles. This unit was needed ASAP and has been picked up by West Pelzer already. Attached is the letter from the Town for the request of this unit. Below is the photo of the unit.

Item 2) Unit 20111 2003 Chevy Tahoe with 225,000 miles. This unit was requested through the Animal Control department. They currently do not have a vehicle that can perform these duties. This unit was also scheduled for auction. Below is the photo of this unit.

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA
Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 2



Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 4



Town of West Pelzer
30 Main Street
West Pelzer, SC 29669

Anderson County
Attn: Rusty Burns, Administrator
101 South Main Street
Anderson, SC 29624

March 23, 2019

RE: REQUEST FOR VEHICLE

Mr. Burns:

On March 28, 2019, the Town of West Pelzer Police Department had a patrol vehicle that began experiencing mechanical problems. Upon inspection by a local mechanic, the patrol vehicle is in need of repairs that far exceed the value.

As this is an unbudgeted expense, the Town of West Pelzer respectfully request that a liquidated patrol vehicle from the Anderson County Sheriff's Department be transferred to the West Pelzer Police Department. This is similar to our previous intergovernmental transfers in years prior.

The Town of West Pelzer looks forward to continuing working with Anderson County.

Sincerely,

A handwritten signature in black ink, appearing to read "Blake Sanders".

Blake Sanders - Mayor
Town of West Pelzer

Joe Stone,

Anderson County Fleet Manager

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 3



Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT

NAME

DATE: 04/24/2019

TO: Administration and Finance

FROM: Joe Stone Fleet Manager

SUBJECT: Sand Rake Donation

The City of Belton has requested that we donate a recently turned in Sand Rake or Infield Groomer. I have attached the request in this memo along with a picture of the unit.



Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA
Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 2

March 23, 2019

Mr. Ray Graham
County Councilmember
PO Box 8002
Anderson, SC 29622-8002

Re: Infield Dragging Machine

Mr. Graham,

It was brought to our attention that Anderson County has just purchased a new infield ball dragging machine.

It is to our understanding that the old one has been set aside to auction off. We would like to see if this could be donated to the City of Belton instead. The Recreation department has put one in their budget for 2019-20 but we do not foresee the funding available to support this request.

We always appreciate the support we receive from Anderson County and yourself to assist us with these type of needs.

Sincerely,

Alan Sims
City Administrator

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Phyllis White

From: Joey Lance <jlance@cityofbeltonsc.com>
Sent: Wednesday, April 24, 2019 8:32 AM
To: Rusty Burns
Subject: Request for trike Drag machine

Mr. Burns

The City of Belton Parks and Recreation Department is requesting the donation of the Trike drag machine from the Anderson Sports and Entertainment Complex/ Anderson County. This would be a big help to our department.

Thank you

*Joey Lance
City of Belton
Director of Parks & Recreation
(864) 338-8832*



**ANDERSON
COUNTY**
SOUTH CAROLINA

AGENDA
Planning and Public Works Committee Meeting
Thursday, April 18, 2019 at 10:00 am
Anderson Historic Courthouse
2nd Floor Conference Room
101 South Main Street, Anderson, South Carolina 29622
M. Cindy Wilson, Presiding

Planning/Public Works Committee

Consisting of three members of Council, functions as a review, oversight and advisory body of subdivision regulations, building and other regulatory codes, the zoning ordinance, transportation, rights of way, building and grounds, licenses and business regulations, community development, and housing authority programs, public works department, and other matters thereto.

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

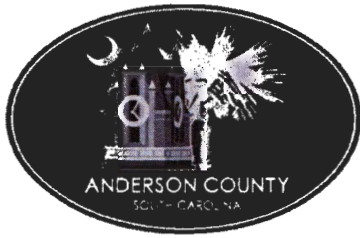
M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

1. Call to Order: Chairman M. Cindy Wilson
2. Invocation and Pledge: Mr. Craig Wooten
3. Continued discussion and review of Zoning Standards in relation to commercial uses and storage on residential properties Ms. Alesia Hunter
4. Continued discussion concerning Zoning Advisory Groups Dr. Jeff Parkey
4. Discussion on Satellite Fueling Station for Sheriff's Department in District 6 Mr. Joseph Stone
5. New Business
6. Citizens Comments
7. Adjournment

Committee Members: M. Cindy Wilson, Chair
Honorable Craig Wooten
Honorable Jimmy Davis



Shop Committee Agenda

Committee Members:

The Honorable Jimmy Davis, Chairman

The Honorable Ray Graham

The Honorable M. Cindy Wilson

Thursday, April 18, 2019 at 11:30 am

Historic Courthouse

Administrator's Conference Room- Second Floor

Chairman Jimmy Davis, Presiding

1. Call to Order:

Chairman Jimmy Davis

2. Invocation and Pledge of Allegiance:

Honorable Ray Graham

3. Discussion of Parts Management

Mr. Joseph Stone

4. Update on Facility

Mr. Joseph Stone

5. Citizens Comments:

6. Adjournment:

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA
Rusty Burns | County Administrator
rburns@andersoncountysc.org



Public Safety Committee Agenda

Committee Members:

The Honorable Ray Graham, Chairman

The Honorable Craig Wooten

The Honorable Jimmy Davis

Tuesday April 23, 2019 at 10:15 a.m.

Historic Courthouse- 2nd Floor
Conference Room

Chairman S. Ray Graham, Presiding

- | | |
|---|---|
| 1. Call to Order | Chairman S. Ray Graham |
| 2. Invocation and Pledge of Allegiance: | Mr. Craig Wooten |
| 3. Briefing of UAS Regulations | Mr. James Cline, Aviation Safety
FAAS Team Program Manager |
| 4. Forensics Lab Staffing/ Grant | Major William Vaughn |
| 5. Detention Center Annual Report | Major William Vaughn |
| 6. Universal Mental Health Screening Update | Major William Vaughn |
| 7. Pre-Release Program Introduction | Major William Vaughn |
| 8. Citizens Comments | |
| 9. Adjournment: | |

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

PERSONNEL REQUEST FORM

If your department is not requesting any new positions for the **FY 2018-2019**, please write none requested at the bottom of this form and return to Finance department.

DIVISION: Sheriff's Office

DEPARTMENT NAME: Forensics Lab DEPT. NUMBER: 5142

POSITION REQUESTED: Forensic Chemist NUMBER REQUESTED: 2

NOTE: *Each requested position must be on a new form. However, multiple number of same position can be on one form. i.e. 2 new Sheriff deputies would be on one form.*

PAY GRADE: _____ SALARY REQUESTED: \$52,600 plus benefits

NOTE: *Salary requested should be the starting pay for the position requested. If the position requested is a new position, the salary would be determined by the Wage and Compensation Manager, Carolyn Pinson. You will be responsible for obtaining this information from her and forwarding to the Finance office.*

JUSTIFICATION OF REQUESTED POSITION:

These two positions are included in a pending JAG grant application. Over the past 7 years (2011 - 2018), there has been an increase of 171% (requiring a 251% increase in individual analysis performed) in hard drug case submissions to the laboratory, with no net increase in staff. In addition to hard drug cases, the passage of the SC Industrial Hemp Cultivation Act (Chapter 55, Title 46-Industrial Hemp Cultivation) now requires that ALL suspected marijuana samples must be analyzed to determine the quantitative findings of THC in order to determine that the sample is in fact illegal marijuana and not legal hemp. This will increase submissions to the Laboratory from around 1,800 cases per year to nearly 4,000 per year. The Anderson-Oconee Regional Forensics Laboratory services all agencies within the 10th Judicial District of SC. The current staff of two full time forensic chemists cannot handle the increase in hard drug cases currently being realized, let alone the additional burden of analyzing all suspected plant material cases too. Without the grant personnel provided in this grant project, the Laboratory will not be able to complete analysis in the time required for the courts to efficiently prosecute drug cases. If awarded, the grant will pay 90% and the county is responsible for a 10% match.

SIGNATURE OF DEPARTMENT MANAGER/DIRECTOR: _____

Ross Brown

Digitally signed by Ross
Brown
Date: 2019.04.17
10:03:21 -04'00'

SIGNATURE OF DIVISION DIRECTOR: _____

Facility	Rated Capacity	2018 ADP	Capacity Percentage	* County Population	Jail Beds Per 1,000 Residents	2018 Admissions	2018 Average Length of Stay	Arrests Per 1,000 Residents
Abbeville County Detention Center	101	Did Not Report	Did Not Report	24,722	4.09			0.00
Aiken County Detention Center	317	409	129%	168,179	1.88	5,199	28.71	30.91
Allendale County Detention Center	54	26	48%	9,002	6.00			0.00
Alvin S. Glenn DC (Richland County)	1120	806	72%	411,592	2.72			0.00
*** Anderson County Sheriff's Office Detention Center	257	391	152%	198,759	1.29	6,600	21.62	33.21
*** Anderson Police Department Detention Center	135	109	81%	198,759	0.68			0.00
Bamberg County Detention Center	64	Did Not Report	Did Not Report	14,381	4.45			0.00
Barnwell County Detention Center	124	60	48%	21,345	5.81			0.00
Beaufort County Detention Center	255	177	69%	186,844	1.36			0.00
Cherokee County Detention Center	150	254	169%	57,105	2.63	3,245	28.57	56.83
Chester County Detention Center	210	Did Not Report	Did Not Report	32,301	6.50	2,271		70.31
Chesterfield County Detention Center	170	Did Not Report	Did Not Report	45,948	3.70			0.00
Clarendon County Detention Center	152	59	39%	34,057	4.46	1,278	16.85	37.53
Collinton County Detention Center	120	87	73%	37,611	3.19			0.00
Darlington County Detention Center	218	Did Not Report	Did Not Report	67,265	3.24			0.00
Dillon County Detention Center	130	200	153.85%	30,666	4.24	1,500	48.67	48.91
Dorchester County Detention Center	266	234	88%	156,456	1.70	3,651	23.39	23.34
Edgefield County Detention Center	68	48	71%	26,693	2.55			0.00
Fairfield County Detention Center	110	85	77%	22,607	4.87			0.00
Florence County Detention Center	520	320	62%	138,566	3.75	6,982	16.73	50.39
Georgetown County Detention Center	212	139	66%	61,607	3.44	2,321	21.86	37.67
Greenville County Detention Center	1277	1311	103%	506,837	2.52	16,464	29.06	32.48
Greenwood County Detention Center	285	Did Not Report	Did Not Report	70,355	4.05			0.00
Hampton County Detention Center	88	45	51%	19,602	4.49	998	16.46	50.91
Hill-Finklea DC (Berkeley County)	291	424	146%	217,937	1.34	6,535	23.68	29.99
J. Reuben Long DC (Horry County)	999	747	75%	333,268	3.00	12,477	21.85	37.44
Jasper County Detention Center	108	98	91%	28,458	3.80			0.00
Kershaw County Detention Center	89	111	125%	65,036	1.37	2,568	15.78	39.49
Lancaster County Detention Center	121	138	114%	92,550	1.31	3,421	14.72	36.96
Laurens County Detention Center	272	247	91%	66,848	4.07			0.00
Lexington County Detention Center	599	716	120%	290,642	2.06	9,859	26.51	33.92
Marion County Detention Center	96	96	100%	31,293	3.07			0.00
Marlboro County Detention Center	96	56	58%	26,825	3.58			0.00
McCormick County Detention Center	28	Did Not Report	Did Not Report	9,545	2.93			0.00
Newberry County Detention Center	134	78	58%	38,488	3.48	2,243	12.69	58.28
Oconee County Detention Center	200	Did Not Report	Did Not Report	77,270	2.59			0.00
Orangeburg County Detention Center	Did Not Report	Did Not Report	Did Not Report	87,476	Did Not Report			0.00
** Pickens County Detention Center	93	200	215%	123,479	0.75			0.00
** Pickens County Prison Camp	110	68	62%	123,479	0.89			0.00
Saluda County Detention Center	45	40	89%	20,452	2.20	1,110	13.15	54.27
Sheriff Al Cannon DC (Charleston County)	1917	1215	63%	401,438	4.78	16,647	26.64	41.47
Spartanburg County Detention Facility	496	781	157%	306,854	1.62			0.00
Sumter-Lee Regional Detention Center	560	216	39%	106,847	5.24			0.00
*** Union County Jail	54	67	124%	27,537	1.96	1,781	13.73	64.68
*** Union County Work Camp	64	32	50%	27,537	2.32			0.00
Williamsburg County Detention Center	205	51	25%	31,133	6.58	1,116	16.68	35.85
York County Detention Center	565	439	78%	266,439	2.12			0.00

* Source: US Census Bureau 2017

SC Average Beds Per 1,000 Residents 3.14

** Pickens County is currently building a new facility (May 2019) that will include prison camp increasing rated capacity to 364

*** Counties have either a work camp or city jail

Facility	Capacity Percentage
** Pickens County Detention Center	215.05%
Cherokee County Detention Center	169.33%
Spartanburg County Detention Facility	157.46%
*** Anderson County Sheriff's Office Detention Center	151.75%
Hill-Finklea DC (Berkeley County)	145.70%
Aiken County Detention Center	129.02%
Kershaw County Detention Center	124.72%
*** Union County Jail	124.07%
Lexington County Detention Center	119.53%
Lancaster County Detention Center	114.05%
Greenville County Detention Center	102.66%
Marion County Detention Center	100.00%
Laurens County Detention Center	90.81%
Jasper County Detention Center	90.74%
Saluda County Detention Center	88.89%
*** Anderson Police Department Detention Center	80.74%
York County Detention Center	77.70%
Fairfield County Detention Center	77.27%
J. Reuben Long DC (Horry County)	74.77%
Collington County Detention Center	72.50%
Alvin S. Glenn DC (Richland County)	71.96%
Edgefield County Detention Center	70.59%
Beaufort County Detention Center	69.41%
Florence County Detention Center	67.31%
Georgetown County Detention Center	65.57%
Dorchester County Detention Center	65.00%
Sheriff Al Cannon DC (Charleston County)	63.38%
** Pickens County Prison Camp	61.82%
Marlboro County Detention Center	58.33%
Newberry County Detention Center	58.21%
Hampton County Detention Center	51.14%
*** Union County Work Camp	50.00%
Barnwell County Detention Center	48.39%
Allendale County Detention Center	48.15%
Clarendon County Detention Center	38.82%
Sumter-Lee Regional Detention Center	38.57%
Williamsburg County Detention Center	24.88%



MEMORANDUM

ANDERSON COUNTY DEVELOPMENT STANDARDS

DATE: April 15, 2019

TO: Lacey Croeger
Executive Clerk to Council

FROM: Tim Cartee
Subdivision Administrator

CC: Holt Hopkins, Alesia Hunter

SUBJECT: Caledonia Subdivision Phase IV

Based on the recommendation of the Roads and Bridges Department, would you please place on the next County Council Agenda for consideration of acceptance for the following roads into the County Maintenance System at their May 7, 2019 Meeting.

This will add 1,362 feet of paved roads to the county maintenance system.

Developer: Land Craft Properties
Location: Three Bridges Road
County Council District: 6
Roads: Shale Drive, Slate Court, Marble Court

Please feel free to contact me at (260-4719) if you need more information.

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY ROADS AND BRIDGES

DATE: April 11, 2019

TO: Alesia Hunter
Development Standards

FROM: Norman McGill
Roadway Management Supervisor

CC: Holt Hopkins

SUBJECT: Caledonia Phase 4

To the best of my ability, I certify that there are no known drainage issues in **Caledonia Phase 4**. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add **1,362** feet of paved roads to the county maintenance system.

District: 6

Location: **Caledonia Subdivision off of Three Bridges Road**

Roads: **Shale Drive (P-01-0347), Slate Court (P-01-0388), and Marble Court (P-01-0389)**

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

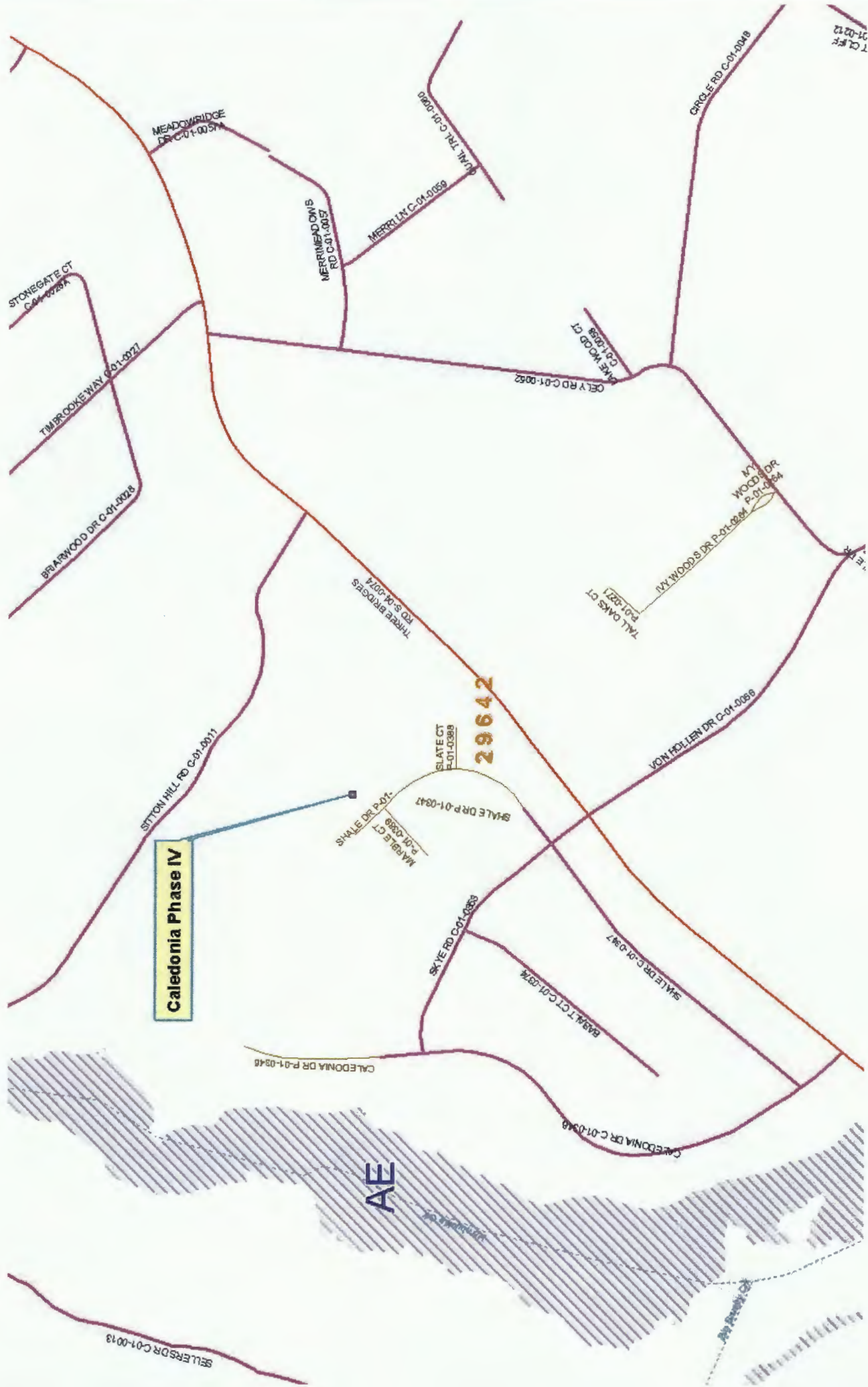
Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson JcIS Track Club
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): All Districts for a total of \$4,000.00 (Four Thousand)
3. The purpose for which the funds are being requested: Please see attached request letter.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. EIN# 82-5479282
5. Contact Person: Coach Butch Green
Mailing Address: 1335 Vardale Place, Anderson SC. 29624
Phone Number: 864-224-5860

6. Statement as to whether the entity will be providing matching funds:

Further, all entities receiving recreation fund appropriations shall be required within sixty (60) days of expenditure of the funds to furnish the clerk to county council with written documentation satisfactory to the clerk, including receipts for expenditures of the funds, concerning the manner in which the funds were actually spent. Failure to provide such documentation to the clerk to council will disqualify the entity receiving the recreation fund appropriation from receiving any further funding. Entities receiving such funding are subject to audit, upon approval by County Council, regarding use of the funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Lawrence Green Lawrence Green 5-1-2019
Signature Print Name Date



Anderson Jets Track Club

We are the “Anderson Jets” track club and we are an all star team. Our track team ranges from 5 year olds up to 18 years of age. This means Elementary, Middle and High School.

The summer program moves quickly and lasts from June to early August. Our athletes and coaches work hard all summer and at this time we are asking for some sponsor support from you. The donations will go towards event entry fees, travel, food and hotel expenses.

There are several meets leading up to the AAU/USATF Track and Field Finals. The Regional consist of finalist from 5 states. Qualifiers from the regional championships go on to the AAU/USATF National Championships to be held in late July through early August. Track schedule is as follows:

June 1-2 AAU State-----Taylors SC
June 8th-----running on faith----- Taylors SC
June 15th—16th ---Jim Law Invitational-----Charlotte NC
June 21-23rd -- USATF State ----Winthrop -----Rock Hill SC
June 27th—AAU Regional lower Richland ---- Columbia SC
July 4th -5th USATF Regionals –Winthrop ----- Rock Hill SC
July 20th --- Jets Invitational----- Simpsonville SC
July 29- August 6th---AAU Nationals-----Greensboro NC

There is no certain amount that we are asking for, please give whatever you can. Remember, “The Youth Today Are Our Leaders Tomorrow!”

Please send donations to Coach Butch Green, 1335 Vandale Place Anderson SC 29626 or call me 864-224-5860

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$1,000 Requesting \$1,000 from each district

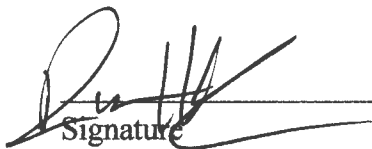
3. The purpose for which the funds are being requested: *porta potty's, out of state pilot coddgng*
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Ryan Hulon*
Mailing Address: *215 E Calhoun St. Anderson SC. 29621*
Phone Number: *864-222-3500*
Email: *Ryan@caanderson.org*

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$ 1,000 Requesting \$ 1,000 from each district

3. The purpose for which the funds are being requested: *port & party's, out of state
Pilot Lodging*

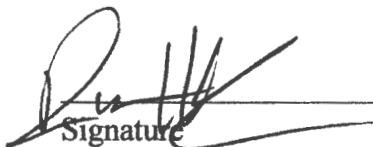
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Ryan Hulon*
Mailing Address: *215 E Calhoun St. Anderson SC. 29621*
Phone Number: *864-222-3500*
Email: *Ryan@caanderson.org*

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$1,000 Requesting \$1,000 from each district

3. The purpose for which the funds are being requested: *porta potty's, out of state
pilot lodging*

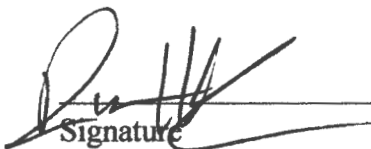
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Ryan Hulon*
Mailing Address: *215 E Calhoun St. Anderson SC. 29621*
Phone Number: *864-222-3500*
Email: *Ryan@caanderson.org*

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 4

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$ 1,000 Requesting \$ 1,000 from each district

3. The purpose for which the funds are being requested: porta potty's, out of state
Pilot Coddgoy

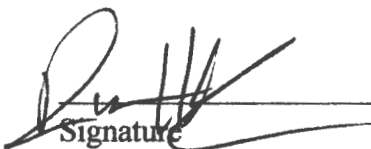
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
Mailing Address: 215 E Calhoun St. Anderson SC. 29621
Phone Number: 864-222-3500
Email: Ryan@caanderson.org

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 5

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$ 1,000 Requesting \$ 1,000 from each district

3. The purpose for which the funds are being requested: *Porta Potty's, out of state
Pilot Caddisg*

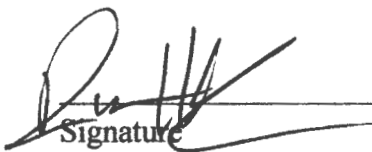
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Ryan Hulon*
Mailing Address: *215 E Calhoun St. Anderson SC. 29621*
Phone Number: *864-222-3500*
Email: *Ryan@caanderson.org*

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 6

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$ 1,000 Requesting \$ 1,000 from each district

3. The purpose for which the funds are being requested: porta potty's, out of state
Pilot Coddgry

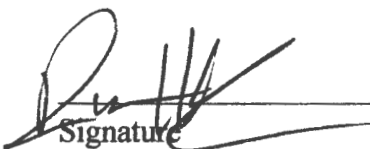
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: Ryan Hulon
Mailing Address: 215 E Calhoun St. Anderson SC. 29621
Phone Number: 864-222-3500
Email: Ryan@caanderson.org

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Cancer Association of Anderson

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$1,000 Requesting \$1,000 from each district

3. The purpose for which the funds are being requested: *porta potty's, out of state
pilot caddy*

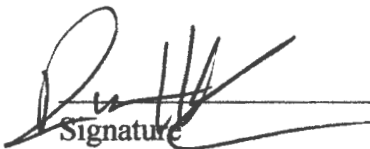
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: *Ryan Hulon*
Mailing Address: *215 E Calhoun St. Anderson SC. 29621*
Phone Number: *864-222-3500*
Email: *Ryan@caanderson.org*

6. Statement as to whether the entity will be providing matching funds:

Cancer Association of Anderson & Sponsors

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Ryan Hulon
Print Name

4-1-2019
Date



State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

Jun 12, 2018

Cancer Association of Anderson
Angela Stringer
215 E. Calhoun St.
Anderson, SC 29621

RE: Registration Confirmation

Charity Public ID: P11445

Dear Angela Stringer :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on May 15, 2019.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4 ½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham
Director, Division of Public Charities

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1, 2, 3, 4, 5, 6, 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Safe Harbor, Inc.
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
\$500 from each district
3. The purpose for which the funds are being requested:
Safe Harbor offers shelter and support services to victims of domestic violence in Anderson, Greenville, Pickens and Oconee Counties, including the operation of three 24-hour emergency safe homes (located in Anderson, Greenville and Oconee Counties). These are the only safe homes in our local area, offering a confidential location, domestic violence programming services and strict security procedures to those in need of safety. Our shelters are available 365 days of the year and can house up to 70 women and children at a time. In order to stay at Safe Harbor, a woman must be in an emergency domestic violence situation -- if she were to leave her relationship, her abuser would likely look for her with the intention of harming her or even killing her. In 2017, we sheltered 594 unduplicated women and children in our facilities

Offering comprehensive domestic violence intervention and support services to the public free of charge is critical to our program; in 2018 more than 90% of Safe Harbor's Anderson clients were below federal poverty guidelines. Many clients arrive with literally the clothing on their backs and minimal resources for help. A woman's lack of resources is not the result of being uneducated, unintelligent or underprivileged. Rather, it is the result of an abuser's isolation tactics to maintain power and control over her. When a woman feels isolated and disconnected, she is much less likely to locate and turn to the help she needs. By offering emergency

shelter services and support programming, we allow her to escape violence without the crippling fear of not being able to provide for herself and her family.

Safe Harbor is requesting sponsorship of our 2019 Safe Harbor Anderson 5K Run & Cycle Tour on June 2, 2018. 100% of sponsorship funding will directly support Safe Harbor's Anderson shelter services.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
Safe Harbor is a 501(c)3 organization in good standing.



Tax ID 501(c)3.pdf

5. Contact Person: **Amanda Manly**
Mailing Address: **PO Box 174, Greenville SC 29602**
Phone Number: **864-385-7947**
Email: **amanda.manly@safeharborsc.org**

6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

<u><i>Amanda Manly</i></u>	/	<u>Amanda Manly</u>	<u>04/16/19</u>
Signature		Print Name	Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

SAFE HARBOR, INC.

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 01/16/1995

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: MARCIA W BARKER

Address: 65 WINFIELD RD
GREENVILLE, South Carolina 29619

Official Documents On File

Filing Type	Filing Date
Incorporation	01/16/1995

RECREATION FUND APPROPRIATIONS APPLICATION FORM

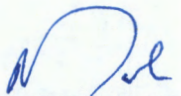
WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Parks Department
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$1,186.54
3. The purpose for which the funds are being requested:
PARD Grant – Parker Bowie Sports Complex – ADA Accessible Route Installation
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes
5. Contact Person: Matt Schell
Mailing Address: PO Box 8002 Anderson, SC 29622
Phone Number: 231.7275
Email: mschell@andersoncountysc.org
6. Statement as to whether the entity will be providing matching funds: Requested funds are matching funds for a SCPRT PARD grant.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

	/	<u>MATTHEW SCHELL</u>	<u>4/30/19</u>
Signature		Print Name	Date

Grits and Groc II
2440 Due West Hwy
Belton, SC 29627

Invoice

Date	Invoice #
4/23/2019	3365

Bill To
Anderson County Human Relations Council

Ship To

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
			4/23/2019			
Quantity	Item Code	Description			Price Each	Amount
125	Cold Plates	Meal and Drink 7.00% Tax for South Carolina State			15.00 7.00%	1,875.00T 131.25
					Total	\$2,006.25



April 16, 2019

Anderson County Council
PO Box 8002
Anderson, SC 29622

Dear Cindy,

Thank you so much for supporting Mill Town Players with the contribution for our new sign. We are so excited to finally be on the path towards making this project a reality. We have waited a long time and encountered several challenges in working towards this goal, and we are now ready see the project through to completion. As you know, we cannot operate without the support of folks like you. Your support keeps our doors open and helps us to grow, one step at a time.

Thank you for supporting tourism in Anderson County and for helping us to achieve our mission of offering quality, affordable live theater to our community. I hope to see you soon at the Pelzer Auditorium, which will be much easier to find at night with our big, beautiful, new sign!

With sincere gratitude,

Will Ragland
Executive Artistic Director

Mill Town Players, Inc. is a 501(c)(3) nonprofit organization, Federal ID number 57-1001314.

Thank you, Cindy!



MILL TOWN PLAYERS | PELZER AUDITORIUM | 214 LEBBY STREET PELZER, SC 29669

MAILING ADDRESS PO BOX 121, PELZER, SC, 29669 | (864) 947-8000 | WWW.MILLTOWNPLAYERS.ORG