



**ANDERSON
COUNTY**
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

**AGENDA
ANDERSON COUNTY COUNCIL
July 16, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

- 1. CALL TO ORDER:**
- 2. RESOLUTIONS/PROCLAMATIONS:**
 - a. **2019-029:** A resolution to honor and recognize Honea Path First Baptist Church on their 150th year anniversary. Ms. M. Cindy Wilson (allotted 5 minutes)
- 3. ADJOURNMENT:**

**AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
July 16, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

- 1. CALL TO ORDER:**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE:** Ms. M. Cindy Wilson
- 3. APPROVAL OF MINUTES:** June 18, 2019
- 4. CITIZENS COMMENTS:** Agenda Matters only
- 5. ORDINANCE THIRD READING:**
 - a. **2019-019:** An ordinance amending Section 55-38 of the Code of Ordinances, Anderson County, South Carolina regarding retiree insurance so as to make this code section consistent with the Benefit Plan Document. **PUBLIC HEARING-NO TIME LIMITS** Ms. Rita Davis (allotted 5 minutes)
 - b. **2019-020:** An ordinance to amend Section 66-126 of the Code of Ordinances, Anderson County, South Carolina so as to delete Summer Adjustments from the Sewer Ordinance. **PUBLIC HEARING-NO TIME LIMITS** Ms. Rita Davis (allotted 5 minutes)
 - c. **2019-024:** An ordinance (1) authorizing pursuant to Title 12, Chapter 33 of the Code of Laws of South Carolina 1976, as amended, the execution and delivery of a Fee-in-Lieu of Ad Valorem Taxes Agreement, by and between Anderson County, South Carolina and Anderson Industries, LLC, as sponsor, and one or more existing or to-be formed or acquired subsidiaries, or affiliated or related entities and certain sponsor affiliates, to provide for a Fee-in-Lieu of Ad Valorem Taxes incentive; (2) authorizing the receipt and Administration of State Grant for the benefit of the project; and (3) other related matters. (Project Snake) **PUBLIC HEARING-NO TIME LIMITS** Mr. Burriss Nelson (allotted 5 minutes)
- 6. ORDINANCE SECOND READING:**
 - a. **2019-025:** An ordinance imposing a prohibition on certain motor vehicle traffic on Ballard Road (C-06-0041). (District 7) Mr. Rusty Burns (allotted 5 minutes)
 - b. **2019-026:** An ordinance imposing a prohibition on certain motor vehicle traffic on Camelot Forest (C-18-0012). (District 3, District 7) Mr. Rusty Burns (allotted 5 minutes)
 - c. **2019-027:** An ordinance imposing a prohibition on certain motor vehicle traffic on Murphy Road (C-07-0010). (District 7) Mr. Rusty Burns (allotted 5 minutes)
 - d. **2019-028:** An ordinance imposing a prohibition on certain motor vehicle traffic on Stoneybrook Road (C-01-0170). (District 7) Mr. Rusty Burns (allotted 5 minutes)

7. ORDINANCE FIRST READING:

- a. **2019-030:** An ordinance amending Ordinance #99-004, The Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending certain sections of the Zoning Ordinance text, specifically Chapter 70, Article 4, Chapter 70, Article 9, Section 5.2 and 5.3, and Chapter 70, Article 10, Section 2 to reconstitute the Zoning Advisory Groups.
Dr. Jeff Parkey (allotted 5 minutes)
- b. **2019-031:** An ordinance to amend Section 59-23 of the Code of Ordinances, Anderson County, South Carolina.
Mr. Rusty Burns (allotted 5 minutes)

8. RESOLUTIONS: none

9. REPORT FROM PUBLIC SAFETY COMMITTEE HELD JULY 8, 2019:

3. CJCC Update
4. Radio Request Approval
5. Update on Radio Program
6. Morgue Update and Request
7. Update on EMS:
 - a. Addition of (2) new units
 - b. Updated Contracts for 2 new units
 - c. Discussion on Medical Control and possible changes
 - d. Upcoming MCI Drill, October 19, 2019

10. REPORT FROM FINANCE COMMITTEE HELD JULY 12, 2019

3. Bid #19-060 Green Pond Landing Phase 11 Improvements
4. Capitalization Threshold Discussion

11. EXECUTIVE SESSION:

- a. Contractual Matters involving Voter Registration and Elections

12. APPOINTMENTS: none

13. REQUESTS BY COUNCIL:

All Districts (14 minutes)

Anderson Area YMCA- D1
Anderson Jets Track Club-D3
Belton Area Museum- D3
Big Water Marina- D3
Crescent High School Anglers- D3
Homeland Park Fire Dept. – D3
Leverette- Thomas American Legion Post #44- D3
Townville Recreation Department- D4
Town of Honea Path Recreation Department-D7
Anderson Arts Center- All Districts
Anderson Lights of Hope- All Districts
Tackling the Streets- All Districts
Widows Watchmen Ministries- All Districts

14. ADMINISTRATORS REPORT:

(allotted 2 minutes)

- a. Building and Codes Report
- b. Transfers
- c. Sheriff's Report

15. CITIZENS COMMENTS:

16. REMARKS FROM COUNCIL:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION 2019-029

A RESOLUTION TO HONOR AND RECOGNIZE HONEA PATH FIRST BAPTIST CHURCH ON THEIR 150th YEAR ANNIVERSARY; AND OTHER MATTERS RELATING THERETO.

Whereas, the Honea Path First Baptist Church was organized on May 7, 1869 with nineteen charter members attending church meetings in the school house. On May 8, 1869, A.C. Stepp was elected as the first pastor of Honea Path First Baptist Church; and,

Whereas, on December 11, 1869 a motion was made to build a house of worship. On July 10, 1870 two lots were purchased and building began for the church. It was a simple structure made of wood, with two entrances and a steeple. This church was used for for 35 years until a new church was built; and,

Whereas, the new church was built in 1905-1906 during the pastorate of Dr. J.W. Perry. The church cost \$9,000 to build, and included a seating capacity in the main auditorium for 350 people. It displayed beautiful stained glass windows that were donated by families as memorials for loved ones. During the construction of the church the first parsonage was also built using the wood from the old church. The first sermon in the new church was held in January 1906; and,

Whereas, Honea Path First Baptist Church continued to renovate throughout the years adding an annex in 1940, a new educational wing in 1952, an auditorium in 1958, a new fellowship hall in 1985, a bus and picnic shelter and a playground in 1990. In 1995, the sanctuary and vestibule were renovated redecorated; and,

Whereas, May 5, 1969, marked the centennial of the church but the congregation delayed their celebration until October 12, 1969 after Rev. Law M. Mobley became the new pastor; and

Whereas, in 1994 the church celebrated its 125th year anniversary; and,

Whereas, Honea Path First Baptist Church has a long history of providing support and care for missions beginning in 1878 through the present. In 2001, the church was ranked in the top fifty churches in South to provide gifts to the Annie Armstrong Offering for Home Missions; and,

Whereas, Honea Path First Baptist Church began with 19 charter members and has grown to a membership of 902; and,

Whereas, The Anderson County Council is pleased to congratulate the Honea Path First Baptist Church on their 150 year anniversary. We are pleased to honor Honea Path First Baptist Church for their contributions to the Honea Path community and throughout Anderson County. We salute your efforts to continue to minister to the needs of others; and,

RESOLVED in meeting duly assembled this 16th day of **July, 2019**.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

M. Cindy Wilson
District Seven

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING

JUNE 18, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
CRAIG WOOTEN
JIMMY DAVIS
BRETT SANDERS
M. CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: ... I'd ask that we rise
2 for our invocation and pledge of allegiance. Before we get
3 into that, though, if I may ask some indulgence. Want to
4 welcome everyone here tonight. Thank y'all for coming. At
5 this time I'd like to ask us to bow our heads and have a
6 moment of silence. Dr. Ronnie Booth lost his father this past
7 week. Steve Newton lost his father this past week. Captain
8 Ross Brown lost his father. Give a moment of silence, our
9 thoughts for them and their families.

10 **MOMENT OF SILENCE**

11 TOMMY DUNN: Amen. We'll have
12 Councilman Davis lead us in invocation and pledge of
13 allegiance, please.

14 JIMMY DAVIS: Let us all bow our heads.

15 **INVOCATION AND PLEDGE OF ALLEGIANCE BY JIMMY DAVIS**

16 TOMMY DUNN: At this time we'll move on
17 to Item number 3, approval of minutes of the May 21, 2019
18 meeting. Are there any corrections to be made to those
19 minutes? Huh? I'm sorry. I should have on my glasses. I
20 didn't bring that far enough ahead for some reason. Sorry.
21 The minutes for the June 4th meeting and the May 21st meeting
22 is not -- haven't been received yet to be voted on. Thank
23 you, Ms. Wilson, for pointing that out.

24 Moving on now to citizens comments. When Mr. Harmon calls
25 your name, please, for the record, state your name and
26 district. You have three minutes. Address the chair, please.
27 First go-around will be on items pertaining on the agenda
28 items only, please. Mr. Harmon.

29 LEON HARMON: Mr. Chairman, we have one
30 speaker signed up. Elizabeth Fant.

31 ELIZABETH FANT: Elizabeth Fant, District
32 3. I'm speaking mostly on the Anderson County Sheriff's
33 Office monthly report. I understand that over the weekend,
34 from Sunday to Monday, I think we picked up fifty-eight
35 inmates overnight. I don't know how the Sheriff's Department
36 is able to do what they do with what we've got going on.
37 Somehow another the fines and the fees, the penalties, have
38 got to equal out where the people who are responsible for the
39 crime or the deed or the throwing out of trash, whatever it
40 is, are the ones that are responsible for fixing the same.
41 According to the budget, too, just looking at like the Civic
42 Center, money that comes into the Civic Center, that's well
43 and good. But when you have the fair that comes and the fair
44 in times past has ruined the parking facilities and leaving it
45 to where we have to then, again, spend money to fix it, we're
46 not being very equitable with what we charge. I don't know
47 what y'all are going to do with the road fee Tax, how that's
48 going to work out, but I did go to a meeting last night where
49 amounts of money that are coming in on the gas tax are
50 phenomenal and it doesn't look like that money is equitably

1 getting back to counties. I have a lot of stories to tell in
2 the last couple of weeks about DOT and what they're doing and
3 not doing, but essentially they were trimming some trees,
4 saplings, alongside of the road so that one driveway could see
5 out. There were four employees who spent five hours, did
6 piddling squat, and then not only that, when they left, on the
7 other side of the road where they did take -- I could see one
8 sapling that they had taken down. They also took down the
9 signage that was there and crumpled it up like a tin can. So
10 no matter what your position is in the county, whether you are
11 in personal business, whether you are employed by the county,
12 whatever it is your job -- I don't know why this is going in
13 and out -- everybody needs to do their very best in the work
14 that they can do and not just consider it a job and banking
15 hours. And management needs to do a better job with people
16 they have to make sure that they do the job correctly.

17 LEON HARMON: No one else is signed up,
18 Mr. Chairman.

19 TOMMY DUNN: Thank you, Mr. Harmon.

20 Moving on now next on Item number 5, discussion of housing
21 situation in District 2. Ms. Floyd.

22 GRACIE FLOYD: Thank you. Friday I got
23 the chance to get out and look at the housing situation. This
24 is my new mic. I got a chance to go out and look at the
25 houses. After finding out that in my district, which is
26 District 2, I had seventy-seven dilapidated houses just in my
27 district. Thank you. Just in my district. The breakdown was
28 something like, in District 1 there were five houses needed to
29 go. In District 2, seventy-seven. That's two sevens; seven
30 seven. District 3 had fourteen. District 4 had thirteen.
31 District 5 had twenty-six. District 6 had six. District 7
32 has three. I was heartbroken. I knew it was a lot. Because
33 what is now my district, if you think about it, it used to be
34 Anderson County's biggest district. Long time ago I moved in
35 here in 1968 and going up 81 was nothing but trees. But
36 District 2 there are seven seven dilapidated, burned down, no
37 good houses. I kept getting complaints about one, so I pulled
38 together a crew consisting of Holt Hopkins, Barry Holcombe and
39 Greg Wilson. We went to -- I wanted to see the one that I
40 just kept getting complaints about and look at some others.
41 And then I got this bright idea, I want to show you. They say
42 pictures are better than a thousand words. I'm going to show
43 you a thousand words right now. I asked Mr. Greg Wilson, who
44 took the videos for us to look at it and go with me. And I
45 didn't know Holt was going to be here tonight, but I'm very
46 glad that you're here, Holt, because I want you to jump in,
47 please. I want you to see what I have in my district. Okay.

48 **VIDEO PRESENTATION**

49 GRACIE FLOYD: As we go through these --
50 it's only three minutes. You don't have to worry about it

1 being too long. But I want you to see what people are living
2 around, what is in some of the communities, and tell me how
3 you would like to live next door.

4 This is one. Is this the one we came up on ... I had a
5 man who lives in this area who has been calling me asking for
6 something to be done about the house with the burned down
7 trailer house. Okay. This is the one that we came up on,
8 too, Greg; is it not? Okay. Do you see the house next door?
9 How would you like -- yeah. Yes, that's right. There appear
10 to be people living down in that -- in the bottom of that
11 house right there. It appeared that somebody was in this
12 house, too. Got the cardboard on the window. These are
13 houses in neighborhood. I should have said neighborhoods.
14 There's one house we went to that when they saw us coming the
15 person who was supposed to be at the house -- that one. Yeah,
16 look at this one real good. She kept yelling, get out of my
17 yard, get out of my yard. And we got out. I got a story on
18 how this house got burned the way it was. But the man who
19 lived in this neighborhood tells me that there are constantly
20 people around there. They come as early as four o'clock in
21 the morning and they take care of business down there. And
22 I'm sure that most of you know what I'm talking about, about
23 taking care of business. They do it in the morning. They
24 come in with their backpacks. They come in and they sit there
25 all day long while traffic slows down in front of the houses.

26 I talked with the sheriff and he looked at our list. And
27 he said that if these houses were torn down it would help him
28 a lot. Because he's having a different kind of problem with
29 them. What I'm having is neighborhood community type
30 situations. Now, I have seventy-seven of these. Some say,
31 oh, that's not too bad. Did you see one that was not too bad?
32 All of them were bad. If I had to live next door to them, I
33 would be raising sand. And I would be jumping up and down,
34 and you would be, too. Because we're better than that. We
35 have to help others who are living among trash like this. We
36 have to work to help them have a quality life, a life where
37 they can raise their kids. I understand that there was a man
38 at one of those burned houses that stopped a kid going to the
39 school bus to try to sell him some stuff to take to school
40 with him. That's bad.

41 In this year's budget, I've asked for more money. I
42 wanted a hundred and fifty thousand dollars. We had fifty
43 thousand in there. But fifty thousand divided by seven equals
44 -- my brain people up here says it's about seven thousand
45 dollars. And it takes what, ten thousand now? Huh?
46 Seventeen. Excuse me. It takes seventeen thousand dollars to
47 tear down one house. I know what you -- it takes seven to
48 ten. Excuse me. Seven to ten thousand dollars to tear down
49 one house. But the fifty thousand dollars that we put in the
50 budget just wasn't going to be enough. I'm hoping -- I'm

1 asking for a change. I'm asking for more money to be put in
2 the budget to help us clean up our districts. We have some
3 district, like 6 and 1, that aren't doing too bad at all. But
4 seventy-seven in one district, that's just too much. That's
5 too much.

6 My request to the budget people is I want a hundred and
7 fifty thousand. But right now, at this point, I will take
8 anything other than fifty thousand dollars because fifty
9 thousand dollars won't even get me started. It won't get us
10 started.

11 And for that, Mr. Chairman, I thank you.

12 TOMMY DUNN: Yes, ma'am.

13 Moving on to Item number 6, Ordinance third reading of the
14 budget. Do we have a motion to put this on the floor for
15 discussion? Mr. Davis?

16 JIMMY DAVIS: I would like to make a
17 motion that we move forward with the third reading of the
18 budget tonight, excluding the magistrate's office.

19 TOMMY DUNN: We have a motion to move
20 this forward for third reading, excluding the magistrate's
21 office, and reason for that so Mr. Graham can vote on the
22 budget, excluding that, and the magistrate's office will be
23 voted on after the vote is taken. We'll come back and motion
24 be made to add that and Mr. Graham, I'm sure, will recuse
25 himself. Do we have a second for that motion?

26 GRACIE FLOYD: Second.

27 TOMMY DUNN: Second by Ms. Floyd. Now
28 discussion.

29 BRETT SANDERS: Mr. Chairman?

30 TOMMY DUNN: Mr. Sanders.

31 BRETT SANDERS: I'd like to see if we
32 could have Ms. Davis to come forward and present the proposed
33 budget changes, if possible.

34 RITA DAVIS: Thank you, Mr. Chairman,
35 members of council. Mr. Neil Carney is passing out the
36 proposed changes that hopefully we can incorporate into the
37 budget on third reading tonight. Right behind him, Jana
38 Pressley is handing out a summary of those three pages of
39 changes.

40 TOMMY DUNN: We'll move on. Mr.
41 Sanders, it's my understanding you make this motion to amend
42 the original motion to add these changes?

43 BRETT SANDERS: Yes, sir.

44 TOMMY DUNN: Do we have a second? We
45 have a second to be able to open the floor for discussion?

46 JIMMY DAVIS: Second.

47 TOMMY DUNN: Second Mr. Davis. Now,
48 discussion.

49 RAY GRAHAM: Mr. Chairman?

50 TOMMY DUNN: Go ahead, Mr. Graham. Go

1 ahead, Ms. Davis.

2 RITA DAVIS: Yes, sir. Mr. Chairman,
3 with your indulgence if we could just focus on the summary
4 sheet. Again, it incorporates all the changes that are on the
5 itemized three-page full size. But we'll just focus on this.
6 These are things that we've been talking about in our four
7 budget workshops that we've been having throughout this budget
8 season, starting with the revenues in the general fund. The
9 building and codes, they're going to increase fees if council
10 raises their hand tonight starting July 1, and that will bring
11 in additional revenue, as well as the development standards
12 that we're getting closer by doing this to our counterparts in
13 Pickens and Greenville and Spartanburg counties.

14 The Register of Deeds, a hundred fifty-five thousand.
15 That is actually state mandated. The general assembly came up
16 with those mandated fee increases. So that's going to bring
17 in about an additional hundred and fifty-five thousand.

18 Council has discussed that there's to be pavement for new
19 driveway aprons. And at one thousand three hundred and fifty
20 apiece, we're thinking that's going to bring in about three
21 hundred and seventy-eight thousand. This rent of TTI property
22 right now, of course, that's just a guesstimate if you will,
23 but we will be renting out part of that property to Tri-County
24 Tech. So that's where the two hundred thousand comes in. And
25 by virtue of those increased revenues and some of the
26 decreases in the expenditures that we're going to discuss here
27 in a minute, you see that that's a decrease in the usage of
28 fund balance of four hundred and fifty-two thousand dollars.
29 So in all that's a million ten thousand five hundred and
30 forty-five dollars in additional revenue.

31 That is counterbalanced by -- we're asking council to put
32 seven hundred and fifty thousand in TTI in a contingency fund.
33 And we will come back before you and justify those
34 expenditures. Most, if not all of that, would be transferred
35 to the facilities department as needed as we ramp up
36 departments are deployed to Pearman Dairy Road and those
37 monies are needed.

38 Also, in the first reading of the budget we had round two
39 of the wage and compensation salary increases that our
40 consultants recommended. And we told the employees we're
41 coming back with that because keep in mind the year we're in
42 now we did round one. We're coming back with round two. So
43 we knew all along, council made a commitment for that, so
44 that's already in the budget. If you do not receive a round
45 two raise right now in the budget, there's a two percent
46 increase, salary increase, for the employees that we're asking
47 council to raise their hand tonight to approve. And that
48 totals five hundred and thirty thousand.

49 In addition Captain Brown and the Sheriff have worked
50 diligently on the Sheriff's pay plan. And we compared what we

1 had in the budget versus the costs for their pay plan. And
2 we're coming before council asking that you approve two
3 hundred and sixty thousand seven hundred more so that in
4 October 1 that these raises can be implemented.

5 Okay. And the addition for round two raises, the
6 additions for the Sheriff's raises, but it's going to be
7 deferred a quarter so that we can balance this whole budget
8 out, so then that results in a five hundred and forty-three
9 thousand dollar savings. So that's listed there as Item
10 number 4.

11 As Ms. Floyd so eloquently pleaded for, there's fifty more
12 thousand, Ms. Floyd, right now that we're bring before you for
13 consideration. Keep in mind that the treasurer, as taxes are
14 paid on these dilapidated structures by the owner of the land,
15 it goes back into that fund. So last fiscal year there was
16 thirty-six thousand added. This year there's been eighteen
17 thousand. So we're hoping that at least twenty more thousand
18 will be added by virtue of that revenue coming in and the
19 treasurer depositing into that building demolition account.
20 So hopefully if we add this fifty you'll have about a hundred
21 and twenty thousand next fiscal year to spend. So that's the
22 goal.

23 Okay. I need to hand this out to council.

24 TOMMY DUNN: Hold on just a minute, Ms.
25 Davis. I don't want to get too far ahead. I think Ms. Floyd
26 might have a question.

27 GRACIE FLOYD: Ms. Davis, what
28 (inaudible) we should have, instead of one thousand dollars --
29 I'm sorry, a hundred thousand dollars, we should be having a
30 hundred and twenty?

31 RITA DAVIS: No, ma'am, not on the
32 first day of the year. You'll have a hundred the first day of
33 the year. But as we go through the fiscal year and taxes are
34 collected, it will be deposited into that account for building
35 and codes to use for building demolition.

36 GRACIE FLOYD: Okay. And it's dedicated
37 to that fund; right?

38 RITA DAVIS: That account. Yes, ma'am,
39 most definitely. That's all it can be used for.

40 TOMMY DUNN: Anyone else got anything
41 up to this point?

42 RITA DAVIS: Yes, sir. The next line
43 item, council asked us to look at a one percent decrease in
44 operating and contractual. That's the seven-page document
45 that Ms. Pressley is handing out to you. That totals a
46 hundred and forty-six thousand five hundred and ten. The
47 Sheriff's office is not included in that. His six departments
48 are not included in that.

49 CINDY WILSON: Mr. Chairman?

50 TOMMY DUNN: Yes, ma'am, Ms. Wilson.

1 CINDY WILSON: I'm sorry. I thought we
2 were going to continue on the changes on the long sheet here
3 so I didn't speak up. I was waiting to continue on those.
4 TOMMY DUNN: I'm sorry. I thought she
5 made it plain when we started out, this is everything that's
6 on the long sheet; it's a summary. We'll go back when she
7 gets through if you've got a question -- you've got a question
8 now?
9 CINDY WILSON: Since this was just handed
10 out and I don't have time to really focus and figure it out,
11 so I'll need some help. Under special appropriations District
12 4, to Crisis Pregnancy Center, District 5 to Crisis Pregnancy
13 Center, and there was another one I saw. I'm not sure I'm
14 following that. Would you, please ---
15 TOMMY DUNN: That's money that they
16 asked for, Ms. Wilson, and to make it easy me and Mr. Sanders
17 took it out of our Districts' special appropriations account
18 and added it to that.
19 CINDY WILSON: Oh, so we're going to have
20 a larger recreational fund this year?
21 TOMMY DUNN: No, ma'am. We took I
22 think it was three thousand dollars out of District 5's
23 special appropriations account and added to the pregnancy
24 center. That's where that money is going to. I've got three
25 thousand dollars less; okay? Mr. Sanders added a thousand
26 dollars, if I'm not mistaken, so he's got that to bring it up.
27 They requested an extra ten thousand dollars and that's where
28 that ---
29 CINDY WILSON: I know they have needs,
30 but I'm not understanding the mechanics here.
31 TOMMY DUNN: Well, I don't know how you
32 can get much plainer after taking it away.
33 CINDY WILSON: Thirty-four thousand is
34 the carry-forward total from what used to be referred to as
35 the recreation account? Is that what I'm seeing?
36 TOMMY DUNN: No, ma'am. This is money
37 that's coming out of the recreation account or whatever --
38 special purposes account -- out of this year's, the budget
39 we're talking about tonight, we took three thousand dollars
40 out of District 5's; we took a thousand out of District 4, to
41 give to the pregnancy center. That's where that money is
42 coming from.
43 CINDY WILSON: Okay. So it's special
44 appropriations, though. So y'all gave it to special
45 appropriations then?
46 TOMMY DUNN: No, ma'am. We're taking
47 it from special appropriations and giving it to the pregnancy
48 center.
49 CINDY WILSON: I guess who's on first and
50 what's on second ---

1 TOMMY DUNN: Evidently. And I must be
2 on the bench.
3 CINDY WILSON: I apologize. Okay. Let
4 me look up 5829 so I know what I'm understanding.
5 RITA DAVIS: There you go. Yes, ma'am.
6 I apologize. I might have caused that confusion by putting
7 the word special appropriations. It should have said special
8 projects.
9 CINDY WILSON: Okay.
10 RITA DAVIS: It's just special projects
11 account; yes, ma'am.
12 CINDY WILSON: Well, they each have a
13 different number.
14 RITA DAVIS: Yes, ma'am, they sure do.
15 CINDY WILSON: Okay. So we'll make that
16 correction then.
17 RITA DAVIS: Yes, ma'am.
18 CINDY WILSON: Okay. Thank you.
19 RITA DAVIS: It has the right account
20 number; just the wrong name.
21 CINDY WILSON: Okay. Well, that helps to
22 understand. Now I'm up with you. Thank you.
23 RITA DAVIS: Yes, ma'am. And we've
24 been asked to put a freeze on new positions, excluding the
25 Sheriff's Office, and that's going to be about four hundred
26 thousand dollars. On your change sheet at the very top we're
27 just moving some overtime. Captain Brown asked us, remember
28 on second reading you moved 5181 to the two departments he
29 has. Well, the overtime didn't get moved for animal control
30 under Director Baker, didn't get moved to the right
31 department. And that's all that's on the change sheet. It
32 nets to zero. There's no impact whatsoever on the bottom
33 line.
34 All right. And, you know, we talked about a road fee when
35 we first started this budget. It's not in this budget at all
36 and therefore, with your indulgence, I'd like to provide for
37 roads and bridges capital and the welcome sign that -- 85
38 northbound so that it would match the one going south. And so
39 that's four hundred forty-six eight hundred. Slight increase
40 with salaries and fringes of an appointed official across the
41 street.
42 TOMMY DUNN: Keep in mind that's state
43 mandated. We've got to write a check for it. That's not us
44 giving that.
45 RITA DAVIS: That's right. And asking
46 for just a little bit more on fifty-five hundred dollars. It
47 says Parks and Recreation, but keep in mind, if we have a Bass
48 Master classic or any tournament, any Saluda River Rally, the
49 employees from Roads and Bridges are facilities that come to
50 assist Matt Schell and Sharon in the Roads and Bridges

1 Department. That OT gets coded to their department. So
2 that's why you see the fifty-five hundred. We failed to put
3 -- I failed to ask Jana to put workers' comp or the SROs
4 because they're in a separate department. So that's what that
5 thirty-five thousand represents. Keep in mind, we get that
6 money back. And a council member asked that we add a thousand
7 each year to Westside Community Center and Calvary Home. We
8 put it in Calvary Home. We failed to do it for Westside. So
9 we're adding -- proposing to add that thousand dollars to it.
10 And because of the wage and comp adjustments and everything,
11 we're reducing the transfer-out to Family Court and Victims'
12 Bill of Rights. So you see that the million oh ten up above
13 revenue, the million oh ten down below, matches.

14 Any questions on any of that or the legal size sheet?
15 Again, it's a summary. And on you legal size sheet, line 37,
16 that's -- this one percent matches line 37. It ties right in;
17 that hundred and forty-four thousand. So I know that's a lot
18 of numbers we just threw at you, but again it's stuff we've
19 been discussing in our budget workshops. This just reduces it
20 into writing for your consideration.

21 Oh, yes, and if you don't mind, at the very bottom of the
22 sheet we talk about the capital. I just wanted to highlight
23 some other fund adjustments. Those up above are all general
24 fund. That balances out. We're still at 2.2 months of fund
25 balance, which is our magic number. We still have 2.2 million
26 in there for road paving. But I did want to, for transparency
27 purposes and accountability, Neil's passing out the capital
28 that we talked about. The airport up above, that fire truck
29 has already been approved by council. It just has not been
30 purchased. So this we're carrying forward because it takes
31 nine months, Neil, to build that truck? About nine months.
32 So we're not there yet. So that's why you see that. And they
33 need a building to keep it climate controlled, I understand,
34 and an SUV, a capacity tester for maintenance. And e-911,
35 those three items are the display monitor, a server and the
36 UPS upgrades.

37 CINDY WILSON: Excuse me.

38 RITA DAVIS: Mr. Williams has said

39 (inaudible) they needed those.

40 TOMMY DUNN: Yeah, Ms. Wilson.

41 CINDY WILSON: Thank you. Under capital
42 but adjustment to other funds, you have a notation of provide
43 for airport capital, four hundred and twenty-eight thousand
44 six hundred dollars.

45 RITA DAVIS: Yes, ma'am.

46 CINDY WILSON: What is that?

47 RITA DAVIS: It's on the sheet there.

48 It's the vehicle ---

49 CINDY WILSON: Oh, okay, so that's the

50 ---

1 RITA DAVIS: --- fire truck and the
2 building and capacity tester for ---
3 CINDY WILSON: Okay. And of course, the
4 truck we've already ---
5 RITA DAVIS: Approved; that's right.
6 CINDY WILSON: --- approved in this
7 year's budget ---
8 RITA DAVIS: Yes, ma'am. That's
9 already come before council.
10 CINDY WILSON: --- to carry forward.
11 RITA DAVIS: This just allows us to
12 purchase it out of that line item.
13 CINDY WILSON: On the other two items,
14 the SUV and the aircraft rescue and firefighting truck storage
15 building, should we not put that aside at least for a short
16 while until we get the airport straightened out?
17 TOMMY DUNN: Well, the building's got
18 to -- if you're going to buy a fire truck, you're going to
19 have to have a building to put it in. Especially weather
20 coming on with pumps freezing and hoses. Gotta have a climate
21 control thing. And I'm assuming -- now you correct if I'm
22 wrong -- before any of this is purchased, because this hasn't
23 been purchased, it's got to come before council anyway; isn't
24 that right?
25 RITA DAVIS: Yes, sir. And like Neil
26 said, as part of the grant they have to have that building.
27 TOMMY DUNN: Yeah. That fire truck is
28 bought with grant money. This other stuff, though, before any
29 money is spent, this is just putting a line it in for the
30 budget. It's got to come back to council to vote on it, go
31 through committee to process like we always do.
32 RITA DAVIS: I think you're right, Ms.
33 Wilson. There was some discussion of whether he needed a SUV
34 or not. But we can definitely bring that before council to
35 see what kind of vehicle they need out there.
36 CINDY WILSON: The question is do we need
37 an SUV out there right now? I mean they're -- we're in the
38 process of reviewing. And I would think that we should wait
39 until next year's budget to buy an ---
40 TOMMY DUNN: But if you can understand
41 for just a second, we're not buying an SUV tonight. We're
42 putting a placeholder in the budget so we've got to approve
43 that SUV if not -- get it back or not.
44 RITA DAVIS: Correct. We'll bring all
45 these back.
46 TOMMY DUNN: It'll be back.
47 CINDY WILSON: My point is that with the
48 airport failing to be self-sustaining for probably at least
49 two years now, that is one item that we may not need right
50 now. And if we put a placeholder in the budget then we'll

1 come back later and we'll purchase it and, oh, it's already in
2 the budget.

3 TOMMY DUNN: Well, I don't know. Y'all
4 might have operated like that in the past, but I don't. If it
5 comes back before us, we've got questions for it, it goes
6 through committees and things like that. So that's up to
7 y'all.

8 Wait a minute. Ms. Wilson's got the floor.

9 CINDY WILSON: I'm fine. Thank you.

10 TOMMY DUNN: Okay. Mr. Davis.

11 JIMMY DAVIS: If I'm not mistaken these
12 three items would come before the PPW Committee before coming
13 to council; correct?

14 TOMMY DUNN: Everything but the fire
15 truck. The fire truck has done been purchased with grant
16 money. It just ain't got here. Like I said, when they
17 ordered it, it takes nine months to build one.

18 JIMMY DAVIS: Okay. That's all I have.
19 Thank you.

20 TOMMY DUNN: Thank you. Ms. Davis?

21 RITA DAVIS: And that's all I have,
22 sir. If there's any questions we'll be glad to attempt to
23 answer them.

24 RAY GRAHAM: Mr. Chairman?

25 TOMMY DUNN: Mr. Graham.

26 RAY GRAHAM: I've got -- y'all just
27 bear with me. I've got just a few things I want to bring up
28 concerning the budget. And I know council members is aware of
29 this but I mean, again, just bear with me and be patient if
30 you would.

31 Our current council has fought to ensure our employees are
32 taken care of. I know since Councilman Wooten and myself has
33 been on council, the entire council has fought hard. The plan
34 study was in place when we came on. That was enacted.
35 Basically it's taken two years to get it to where it is. But
36 there's no question as I look out here tonight and see the
37 deputies, you know, I've been in your seats. I've been in
38 your uniforms. And I promise you it was making a lot less
39 than what you're making. And I know you guys do it for the
40 love of the job and for wanting to get out and being there for
41 the community. And I'm calling you guys out because there's
42 so much of y'all here tonight in our presence. But I mean the
43 council members has worked hard to ensure all of our employees
44 in Anderson County, whether it's Roads and Bridges, whether
45 it's Sewer Department, whether it's Personnel and Finance and
46 HR and Building and Codes. I mean it just goes on and on.
47 Every employee in Anderson County -- that's employed through
48 Anderson County is a tremendous asset to us. And every one of
49 our council members recognizes that. We value y'all as
50 basically the most important of our process.

1 So with that being said, we have made tremendous strides
2 in trying to ensure that y'all are compensated and we're
3 moving the county forward. We also, however, have got to look
4 at and make sure that you -- because I look out across at you
5 guys and probably ninety-five percent of you lives in Anderson
6 County, too. Which means what? You're a taxpayer. And so I
7 mean we've also got to look at that side, as well. This
8 budget this year has probably been -- I would say it's
9 definitely the most challenging budget since I've been on
10 council. I know in years past there was some a lot worse than
11 that because the economy just wasn't where it is today. But I
12 mean we are so fortunate to be where we are, but it has been
13 very challenging because we've got so many things going on in
14 our county.

15 For starters, the TTI building. I don't know if anybody
16 realizes it, but the Sheriff's Department is probably going to
17 be the biggest gain there with the TTI building because I
18 think everybody pretty much has the vision of moving that
19 agency out there to that facility.

20 Fleet Services shop, you know, we're going to put that out
21 there. We're going to put some property out there for Tri-
22 County Tech. I mean there's a lot of ideas that's going into
23 place to develop that to ensure that it's going to be a --
24 literally a game changer for Anderson County for the citizens
25 to be able to go out and reach the resources they need at a
26 one-stop shop and also upgrade some of our facilities that you
27 guys use every day. So I mean there's a lot of things going
28 on in the county, but with that you have to keep in mind it
29 comes with a great cost. And somehow we've got to pay that,
30 which is who? The taxpayers. It goes back to the taxpayers
31 on everything we do.

32 Again, going through, you know, this budget, we went back
33 and forth on trying to figure out ways to reduce the budget.
34 Trying to get -- originally when we started, Ms. Rita, I think
35 we were looking at, if we approved it, was about four mills?

36 RITA DAVIS: Three to four, yes, sir.

37 RAY GRAHAM: So as you can see council
38 and the staff here at Anderson County has worked very hard to
39 get it down where we're not having a tax increase. Okay? My
40 biggest concern is where we're at on our reserve. It's not a
41 matter of who I support, what I support. My biggest concern
42 is where we're at on the reserve. County ordinance, you
43 cannot be less than two months on hand for your reserve fund.
44 Right now, tonight, when I talked to Ms. Rita earlier,
45 Saturday it was around two percent. I think right now with
46 some additional cuts, we're around 2.1, 2.2 percent. And you
47 know, a lot of that is projected costs as far as some savings
48 that we're going to have at the end of this year, this budget
49 years. And plus what we've got coming in to the coming budget
50 year. But still that's a great concern of mine. It's a great

1 concern of all of our council members. So I mean we've got to
2 kind of keep that in the back of our mind, you know, are there
3 any other costs that we can cut?

4 Going on -- I'm sorry. I'm just trying to make sure I
5 cover all my notes. Basically on the one percent, what we
6 done is with the current budget that was presented so far is
7 basically our goal was to put it back into the division heads'
8 hands and say okay, instead of county council saying, you're
9 going to cut one percent out of this. We put it back in the
10 division heads' hands and say, okay, you tell us where you can
11 cut one percent. We're giving you a number, but you tell us
12 where you can make that savings at. Guys, each and every one
13 of y'all, and this includes my fellow council members, to sit
14 here and say we cannot save one percent on our budget, whether
15 it's a household budget, whether it's a business budget,
16 whether it's a budget that operates a county, to say we cannot
17 save one percent on the operating costs, I'm sorry, that is
18 just -- I don't believe that. Because I guarantee you, we can
19 save one percent just being conservative and continuing
20 fighting the battle and doing the job the best we can.

21 With all this being said, number one, I don't want it to
22 sound like I'm against the Sheriff's Department, because I am
23 not. And anybody that knows me or looks at my past history on
24 what I've fought for, for each and every one of you, knows
25 that that is the furthest thing from the truth. But I am
26 bringing forth in a motion tonight that the Sheriff's
27 Department cuts their budget, their operating budget, one
28 percent, as well. And with that being said, I mean, keep in
29 mind what we have today in law enforcement and public safety
30 versus what we had two years ago, five years ago, ten years
31 ago. Just this budget along we're looking at moving to a new
32 facility within this year and next year's budget. That's
33 probably going to take place. The pay plan that Ross Brown
34 came up with, just that in itself is going to end up costing
35 about two hundred and sixty thousand dollars more. But
36 council feels so strongly about the plan that that man has
37 worked so diligently on to ensure his people and the Sheriff's
38 people that works for him is taken care of, not today, not
39 today, but for years to come. That plan alone is costing two
40 hundred and sixty thousand dollars this year. I support that
41 one hundred percent. We've met numerous times on this. The
42 Sheriff, Ross, I mean several different individuals, council
43 members. I mean that is supported one hundred percent. But I
44 still feel like, when I look back and since Sheriff McBride
45 has taken office, and we can look back on previous
46 administrations all day long, but it's pointless. I look back
47 since Sheriff McBride and his command staff has taken office
48 and how efficient he's been, how much smoother and better
49 things are running in this county, how much, when he comes to
50 us with a plan in place, it's truly a plan and this is why and

1 this is -- and I tell him all the time, don't come to me with
2 an idea, come to me with a justification and I'll support it.
3 Sheriff, am I right on that? I mean that's all I ask.
4 Justify what you're wanting and I'll be your biggest ally.
5 And so again, I'm coming tonight and I'm asking for a second,
6 if nothing else, to get the discussion on the floor for full
7 council on this. Because again, I mean one percent of the
8 Sheriff's budget is right around fifty-two thousand dollars,
9 which seems like a lot of money. But do the math. One
10 percent, I mean you're talking about 5.2 million dollars.
11 Guys, every one of y'all are adults and every one of you are
12 education and every one of you operates a budget every single
13 day at home. Just you stepping up and being efficient at what
14 we do every day, we can save that one percent and it would not
15 affect the service that you guys provide on a daily basis to
16 Anderson County. I'm not asking for that. I'm not asking for
17 you to cut the services. And I strongly believe in my heart
18 that between the Sheriff and his command staff, along with
19 everybody that works in that division, that we can do this and
20 it wouldn't affect one thing other than us being conservative
21 and stepping up and doing our part. Because, you know, I was
22 laying there last night and I'm telling you, this budget, I've
23 thought long and hard on what is the best options, what's the
24 fairest options. I was laying there last night and I asked my
25 wife, I said, you know, my whole life I've been in some form
26 of public safety. I said, what is the most important service
27 we provide to our citizens? And I sat there a minute, and I
28 said, you know, I guess it depends on what kind of situation
29 as an individual citizen you're in at that moment. Because if
30 it's a crime or something along that lines, I guarantee you
31 that man right there, you want him to be your best friend that
32 day. Because you want this whole crowd to be out there taking
33 care of your family. But I guarantee you if it's something
34 with roads and bridges that's affecting your family or your
35 daily life, you want that man over there to be the number one.
36 So it really isn't a matter of what's the number one priority
37 because, guys, it takes every single one of these operations
38 to make this county successful as we are today. And it takes
39 leaders like that to do that. And I mean we've already talked
40 and the Sheriff knows that I'm bringing this up. It's
41 definitely not a jab toward him. But I'm telling you, y'all
42 have got an excellent leader in place and you've got a great
43 command staff. But we've got to continue moving forward. And
44 we -- you guys, this agency, has got to do their part, as
45 well. Because I mean it's not fair for us, as a county
46 council -- or I cannot see it in my heart to go to every one
47 of our division heads and say, we need one percent cut from
48 your budget. Again, just operating budget. It has nothing to
49 do with salaries. In fact, y'all are getting better salaries
50 due to the plan that Captain Brown has put in place. Again,

1 we're taking care of that. But again, we've got to do our
2 part on the other end, as well.

3 And Mr. Chairman, I bring that in the form of a motion
4 that we respectfully, as we have done with the other division
5 heads, if this is passed, that naturally we would allow the
6 Sheriff and his command staff time to come back with us on
7 where that one percent would be cut because by all means, I
8 mean, I think that should be on the divisions as far as where
9 they would make that. But I bring that in the form of a
10 motion, would respectfully ask that I could get a second on
11 that.

12 TOMMY DUNN: We have a motion Mr.
13 Graham to cut the Sheriff's budget -- ask him to cut -- the
14 Sheriff to bring back a reduce in his budget of one percent.

15 RAY GRAHAM: Operating costs.

16 TOMMY DUNN: Operating costs. Do we
17 have a second? You can. You ain't supposed to, but I'll
18 allow it.

19 CINDY WILSON: This is all hitting so
20 fast it's hard to absorb. But has our sheriff been able to
21 get the duty roster or whatever the arrangement is so that
22 everyone on duty is placed where they're supposed to be? I
23 think you mentioned that earlier.

24 TOMMY DUNN: Yes, ma'am.

25 CINDY WILSON: Okay. So that element has
26 been resolved?

27 TOMMY DUNN: Yes, ma'am.

28 CINDY WILSON: Okay. Thank you.

29 TOMMY DUNN: Do we have a second?

30 Motion dies for lack of a second.

31 Now, go back to the discussion on the original amendment
32 by Mr. Sanders. Any more discussion on that?

33 CINDY WILSON: May I?

34 TOMMY DUNN: Go ahead, Ms. Wilson.

35 CINDY WILSON: You know, we're all trying
36 to find cost savings here. Could we look at the media team
37 and examine some of those costs and ---

38 TOMMY DUNN: Hang on one second, Ms.
39 Wilson, if you would for me. Just one second. I don't think
40 that's a part of the amendment. But we'll talk about that
41 after we vote. We've got to vote on the amendment first.

42 CINDY WILSON: Okay. Thank you. So

43 we're going to vote on the amendment ---

44 TOMMY DUNN: Robert's Rules of Order,
45 we vote on the amendment and then we go back to full budget.
46 That's when everything's in the basket.

47 CINDY WILSON: Okay. Thank you.

48 RAY GRAHAM: Mr. Chairman?

49 TOMMY DUNN: Yes, sir.

50 RAY GRAHAM: I need to speak to Leon

1 for one second?

2 TOMMY DUNN: Go ahead.

3 **PRIVATE DISCUSSION**

4 TOMMY DUNN: We'll get started back
5 now. Any more discussion on the amendments Mr. Sanders
6 brought forth? Hearing and seeing none, we'll vote on the
7 amendment now. All in favor of the amendment, show of hands.
8 Opposed like sign. Show the motion carries unanimously.

9 Now we'll talk to the full -- motion on the floor, the
10 full budget with the amendments that have been adopted so far.
11 Now, discussion for the rest -- anything else? Now would be
12 the time, Ms. Wilson, if you've got something, to bring it up.

13 CINDY WILSON: Could we look at the media
14 team? That was a department that was within the
15 administrator's office and does a lot of good stuff. But it
16 looks like a new position was added there. And I was
17 inquiring about it I guess about a month ago. And then I was
18 asking Ms. Rita about it while ago. Would you explain to us
19 what that is?

20 RITA DAVIS: Yes, ma'am. I'll be happy
21 to.

22 CINDY WILSON: Because the budget
23 increased dramatically. Thank you.

24 RITA DAVIS: Okay. Ms. Wilson was
25 looking at the ---

26 TOMMY DUNN: Hang on just one second.
27 Ms. Floyd?

28 GRACIE FLOYD: Could you tell us where
29 she is or what sheet she's on so we can follow along?

30 TOMMY DUNN: She's in the budget book
31 on the line item of the media team.

32 RITA DAVIS: Yes, ma'am. Did you bring
33 your budget book? On page eleven of the general fund in the
34 green budget book, under the general fund tab.

35 GRACIE FLOYD: Okay. All right. Would
36 you give us a moment or two because we've got all this to go
37 through?

38 CINDY WILSON: It's also on page fifteen
39 because it was changed from being within the administration
40 department, 5013, to going to a separate department.

41 RITA DAVIS: Yeah. Look at page eleven
42 first, if you don't mind, in the general fund.

43 CINDY WILSON: Eleven and fifteen. And
44 if you'll notice, the totals at the bottom reference the
45 entire administrative department, including media team.

46 RITA DAVIS: The current year we're in
47 now there was one salary and full time salary line item.
48 Council approved another position. So that was two. The
49 budget year that's being proposed, we created a new department
50 because it was an 001. We got rid of all the sub object 001s.

1 So technology services during the course of the year, the
2 administrator moved a vacant position from technology services
3 into the media team. So that's why you see three full time
4 salaries accounted for. On page fifteen, Ms. Floyd.
5 TOMMY DUNN: But that position that was
6 moved in was added to last year's budget or the budget we're
7 in right now and the council, correct me if I'm wrong, Ms.
8 Davis, voted and adopted that position. It come out -- the
9 museum was asking for a full time graphics person. We said
10 everybody can share that position. That's what come ---
11 RITA DAVIS: That's right.
12 TOMMY DUNN: Am I not correct?
13 RITA DAVIS: Correct.
14 CINDY WILSON: It's a new one?
15 TOMMY DUNN: Not for this year. Not
16 this year.
17 CINDY WILSON: Well, I'm referencing the
18 new budget, which is considerably more.
19 TOMMY DUNN: Ma'am, I'm sorry I can't
20 -- what this is entailing, they took -- no position -- they
21 took positions from here and here and combined them into one.
22 But it's no new positions. We approved this -- the only new
23 position would have been in the budget we're in right now,
24 operating on, the council voted on last year and voted on to
25 move that. Like I just got through saying, the museum asked
26 for a graphics person. We said if that position could be for
27 the county and come under the administrator, not just for the
28 museum. We couldn't justify just that position. So that's
29 what we done. In their realigning the budget and combining
30 these, instead of like all just coming under administrator,
31 y'all put in the budget this year a media team instead of
32 coming under the administrator thing. There's no new
33 positions in this year's budget.
34 RITA DAVIS: Not at all. In fact the
35 operating budget decreased some.
36 TOMMY DUNN: Anyone else got anything?
37 RAY GRAHAM: Mr. Chairman?
38 TOMMY DUNN: Mr. Graham.
39 RAY GRAHAM: I don't want to beat a
40 dead horse to death, but with not getting a second on this
41 previous, again, each and every one of you guys, I support
42 y'all one hundred percent. And I support the pay plan that's
43 in the budget this year. And I think we're making great
44 strides with the Sheriff's Department. But Mr. Chairman, I
45 would ask that the Sheriff's Department budget be separated so
46 I can vote in full for the regular budget. With the Sheriff's
47 Department not taking the one percent cut in operating costs,
48 I'd like for that to be separated.
49 TOMMY DUNN: You make a motion to do
50 that? It'll have to be -- you put that in the form of a

1 motion?

2 RAY GRAHAM: I do.

3 TOMMY DUNN: Do we have a second to
4 pull the Sheriff's Office out of the regular budget and vote
5 on it separately? Have a second?

6 RAY GRAHAM: Leon, do I need to do this
7 as a motion? Did I do this correctly? Because I tried to
8 make sure we was doing it right.

9 LEON HARMON: Yes. I believe you did it
10 correctly.

11 RAY GRAHAM: So it's okay to pull the
12 magistrates out, but it's not okay to pull the Sheriff's
13 Department out and separate those two in order to show support
14 of the rest of the budget that we're passing tonight.

15 TOMMY DUNN: Y'all keep in mind, I
16 think we just voted on pulling the magistrates out. He made
17 the motion, in his original motion, he made the motion to pull
18 the magistrates out.

19 RAY GRAHAM: Mr. Chairman, I'm trying
20 to make sure with the attorney I'm operating correctly.
21 That's all I'm asking.

22 LEON HARMON: And I believe those
23 motions, both of them, were done correctly.

24 RAY GRAHAM: Thank you.

25 TOMMY DUNN: Second? No second?
26 Motion dies for lack of a second. Anymore discussion?

27 CRAIG WOOTEN: I'd just like to say from
28 my point of view I heard somebody say one time that, you know,
29 a budget is a statement of beliefs and it's sort of hard to
30 come about sometimes because it's numbers. But whether it's
31 our personal budget or county budget, where we put our numbers
32 is what we believe in. And I feel good about this budget.
33 I've always said if a budget makes everybody happy,
34 something's wrong. If a budget makes everybody angry,
35 something's wrong. And there's things in this budget I like,
36 things I don't like, but I believe that it says that this
37 county believes in public safety. I think it says it believes
38 in the lives of our workers and their compensation. For the
39 first time I think in county history, it says that we believe
40 in the Crisis Pregnancy Center. And I think that's moving.
41 And also it affects the lives of our people. We talked about
42 houses earlier. And most importantly it says that we listen
43 to our constituents and we don't believe in any new taxes.
44 We're getting everything done this year without new taxes. So
45 like I said, it's -- in any budget process nobody gets total
46 wins or total losses. But I feel this is a good one to move
47 forward with next year.

48 TOMMY DUNN: Mr. Sanders.

49 BRETT SANDERS: I'd just like to say I
50 know everyone up here worked hard on this budget. Every one

1 of us did. Can you hear me now? Everyone up here worked
2 diligently and hard on this budget. We were able to give
3 round two of the raises. We got a two percent cost of living
4 increase for those who didn't get the second round of raises.
5 We got a new fleet service building. We got a process in
6 place on the storm water issues that we've been having. We
7 got money going into paving. I think we have some contracts
8 already approved right now.

9 This is my first budget here and I went through, like I
10 said, I know a lot of others did. I met with every department
11 head and was able to find almost two millage points in just
12 things that we could adjust and bring the county up to speed
13 with other neighboring counties. I understand where Mr.
14 Graham is coming from. I don't think a one percent cut in the
15 Sheriff's Department is -- it's trivial, I think. And I also
16 expect not only the Sheriff's Department but every department
17 in the county to be trying to save more than one percent.
18 Every one should be spending the money like it's the
19 taxpayer's money and that's what it is. And I expect everyone
20 to work hard. I want them to be safe. I want them to have
21 what they need to get their job done. But I expect them to do
22 it in a conservative and passionate way. I'm passionate about
23 being up here. I love this county. And I expect everyone
24 else to be the say way. And I want to thank everyone for
25 coming out. (End of audio) I mean, I like this budget and I
26 think we're sitting here beating a dead horse. And I'm ready
27 to vote on it. Thank you.

28 TOMMY DUNN: Thank you.

29 Yes, ma'am.

30 GRACIE FLOYD: Brett?

31 BRETT SANDERS: Yes, ma'am.

32 GRACIE FLOYD: This is my twentieth year.

33 Let me tell you something, I wouldn't trade my seat for nobody
34 in the world. I like what I do. But I want to tell you
35 something. I want to tell you something. Being here for
36 twenty years on this doing budgets, this is -- it's on.

37 TOMMY DUNN: It's on? Okay. There you
38 go.

39 GRACIE FLOYD: I told you it was on.
40 Being here, this is the -- and I'm an old timer, okay? This
41 is the best budget year that we've ever had here on Anderson
42 County. Somebody laughed. But believe me, I know what I'm
43 talking about. I've been here. I've seen it. I've seen
44 years like we didn't even have a budget workshop. And how in
45 heck are you going to pass a budget without talking to the
46 people who the budget's for first? Some things are coming out
47 of this budget that I didn't even know last year's budget;
48 nobody told me. Nobody said anything. I had no way of
49 finding out. But this is the best. Okay? And you've got to
50 be here twenty years to define it. Okay?

1 Sheriff's people, officers, I never know what they call
2 y'all. My best buddies in the whole world. A couple of years
3 ago I called one of you to my house because somebody was at my
4 door at two o'clock in the morning. You know, that's not
5 good. But I called, and he came. And this man stood in front
6 of me with a pistol in his pocket. All right. This man -- we
7 were talking and this man told me that he made thirty-two
8 thousand dollars a year, he had four kids and he was on food
9 stamps. I hit the ceiling. There was one man here we were
10 paying eighty thousand dollars a year to sit down at a desk
11 when he was there. He didn't come to my house to save me.
12 That's when I realized that we were not doing the sheriff
13 folks right at all. We were not doing right. But we're doing
14 right now. We're doing right now. We're on what they used to
15 call the good foot. And we're going to stay there. I've seen
16 sheriffs come and I've seen sheriffs go. I've seen you guys
17 come and go, too. But I don't have nothing wrong -- nothing
18 bad to say about you. Y'all are doing good. And you're
19 looking good. I think the one percent is needed because you
20 can't foresee a hurricane coming. You can't foresee the whole
21 town being ruined by floods. You can't see all of that. And
22 when it happens we are going to be ready because we're going
23 to have some of the things in place that we need. I didn't
24 get everything I wanted in this budget. You heard me. I
25 wanted a hundred and fifty thousand dollars for my seventy-
26 seven houses that need to be torn down. I didn't get it. But
27 I'll get it next year. I will get it next year.

28 But this is a good budget. I want to thank Brett Sanders
29 and Jimmy Davis. These are our two new council members on
30 this year. Brett, with his expertise -- I don't know which
31 one that did it because we've got so many -- but with Brett's
32 expertise he showed us how -- what we needed to do to save
33 some money that will come back to us that we were paying out
34 needlessly. Way to go Brett. Jimmy Davis is new. He's my
35 still water. You know what they say about still water, don't
36 you? It runs deep. And he is deep. He came up with some
37 ideas that we could do to help us not only save money but use
38 the money that we have for -- what's a good word?
39 Proficiently? That's a good word. I sat down, as I have for
40 the past umpteen years and I met with every department head
41 that we have here. I even met with the sheriff who was kind
42 enough to sit down and talk with me to get the understanding
43 that I needed. And then ole Brett tried to come up and -- I
44 invited Brett to come sit with me while we did this. I always
45 invited new members. I didn't have not one person to ever
46 show up. It's always me by myself and Ms. Davis and Jana. I
47 thank them both for the work that we did this year. We had a
48 hard year, y'all? It wasn't easy this year. It's never been
49 easy for me, but it was hard. Everybody who wanted to
50 participate had a chance to do it.

1 Chad, I applaud your service and the position you're in,
2 as well as the others that they're in, too. Let's keep it
3 together. Let's keep it going. And let's involve everybody
4 because it takes everybody to do this job well.

5 Mr. Wooten, I understand it was your thing that said we
6 were going to have workshops this year. And I thank you for
7 that. It really opened the doors to a lot of things. And I
8 thank you for your leadership in doing what you did.

9 CRAIG WOOTEN: Appreciate that.

10 GRACIE FLOYD: Thank you, Mr. Chair.

11 JIMMY DAVIS: Mr. Chair?

12 TOMMY DUNN: Mr. Davis.

13 JIMMY DAVIS: First of all I want to
14 thank each and every person that came out tonight. It's good
15 for councilmen to see a full seating area, almost full anyway.
16 But I think, and I'd like to echo Mr. Wooten's -- his comments
17 were true. I mean this is not a perfect budget and it never
18 will be a perfect budget. But I think it's good budget. And
19 being my first one, I've still got a long time to learn. Ms.
20 Floyd, I will not be here for twenty years as a councilman. I
21 want to continue to learn on this, but as a small businessman,
22 I've looked at this budget and I've seen some vast
23 improvements from the starting point. And I'll echo Ms. Floyd
24 here. I thank Councilman Sanders for finding not only ways
25 that we should be recouping money, but ways that we were
26 shortchanging ourselves. And I applaud Councilman Sanders for
27 his efforts on that.

28 You know, as far as the Sheriff's Department goes, I'd
29 like to ask Sheriff McBride if you could stand real quick.
30 The current budget year that we're in right now, how did your
31 department perform as budget as to where we are right now for
32 budget year 2018?

33 SHERIFF MCBRIDE: (Inaudible.)

34 TOMMY DUNN: Rusty, will you turn that
35 mic on?

36 JIMMY DAVIS: That's good enough news to
37 hear twice.

38 SHERIFF MCBRIDE: Thank you. So I too -- I
39 just want to say a couple of things, if I can, because I
40 wasn't sure if I was going to get called on to speak or not.
41 But when I first came into office, when I was handed the keys
42 to my office, and I won't say who handed me the keys to my
43 office, but he said, I know what you're thinking, but council
44 is not going to support you. And I'm going to tell you this,
45 we have a council that supports us and I appreciate every
46 single one of you in helping me take care of my employees, but
47 our employees, as well. So I commend each and every one of
48 you. I know you've got a huge task at hand. I know planning
49 a budget for a county this size could not be easy and I'm sure
50 it comes with a lot of headaches. Ours certainly comes with a

1 lot of headaches.

2 But we are finishing this year, it looks like, and I know
3 there's a few POs probably out there still pending, but it
4 looks like we're going to have about a six percent savings in
5 our budget this past year, which is over a million dollars.
6 So, I, too, believe in being conservative. And I, too, am a
7 fan of taxpayers because I am one myself, and I certainly
8 don't want to pay more taxes unless I have to. And I'm in
9 School District One so I'm going to have to anyway. But you
10 know, whether I agree or not with the one percent reduction in
11 our operating budget, I do believe that every division head
12 should be challenged to save throughout the fiscal year and do
13 the best job they can to reduce their costs and be as frugal
14 as possible. And that's certainly what we've done at the
15 Sheriff's Office, and I'm proud to say that. And we have done
16 that each year so far that our team has been in office.

17 So, again, thank y'all for the support. Thank you for
18 supporting all these men and women out here. They appreciate
19 you. I appreciate you. I'm going to sit down.

20 JIMMY DAVIS: Thank you, Sheriff
21 McBride. I just want to say as a council representative to
22 one of the fastest growing areas in the entire state of South
23 Carolina -- if you don't believe me pick up about any
24 newspaper and you'll see how quick Powdersville is growing.
25 Our traffic counts up there, I mean there's been some
26 speculation of the busyness of 153 in relation to Woodruff
27 Road in Greenville. 153 is a busy, busy road. And I know for
28 a fact that the ?? times are affected by the traffic that
29 we're experiencing in the northern part of the county. And I
30 know there's a cost associated with that. And I know that
31 that cost does get passed on to the taxpayers. But we are
32 going to continue to grow in District 6; Piedmont and
33 Powdersville and surrounding areas. We're going to continue
34 to see houses built and people move in. And it's very
35 important to me that we have the presence up there. We've got
36 some pretty neat and innovative ideas coming up for public
37 safety in District 6. And I look forward to the challenge
38 that we face up there. And I applaud the efforts of the
39 Sheriff's Department in all facets, ways and shapes of
40 operations up there because I have seen a vast improvement
41 over the previous sheriff's team or whatnot.

42 Mr. Graham, I respect your position very much so. But I
43 have to respectfully disagree with it. But I thank all the
44 council members for their patience in helping me work through
45 this budget. And I hope that we can go ahead and get this
46 vote going and get this behind us and move forward as a
47 county. Thank you, Mr. Chairman.

48 TOMMY DUNN: Thank you, Mr. Davis.

49 Anyone else?

50 CINDY WILSON: May I, Mr. Chairman?

1 TOMMY DUNN: Ms. Wilson.
2 CINDY WILSON: A number of little
3 disparate thoughts here. The budget process is like that
4 famous German person said years ago that you don't want to see
5 politics being made; it's like making sausage. So it's not
6 much fun. But it has been very reassuring. And to look out
7 across our council chambers to see such a professional group
8 of people and to realize the proficiencies and better
9 efficiencies that we had with our public safety, it's just
10 very heartening. Because at the same time y'all are improving
11 services, we have lawlessness and crime, the drug trafficking
12 and drug using issues in our county, as they are across the
13 nation, are rapidly increasing. I don't know how we get ahead
14 of that. Perhaps we need to hire more chaplains and get more
15 people into church. That might be a big help.

16 As far as the Sheriff's Department, I do think that Mr.
17 Davis's request for a fuel farm up in Powdersville will end up
18 making greater efficiency in keeping those deputies on the
19 beat there without them having to come back and forth on what
20 has now become horrible traffic on I-85. There may be an
21 accident. It's just a very difficult, complex situation
22 there. Hopefully we'll be able to get that put into place
23 before too long.

24 And as far as the demolition goes, there are far more
25 houses across the county in need of demolition, too. The
26 three that are in the process now are only a small amount of
27 what needs to take place there. I applaud our environmental
28 people and everyone connected with that for going out and
29 starting the process, first of all by trying to contact the
30 owners, and either encourage them to clean up their messes or
31 shame them into doing it. And now we have a process that we
32 can go through between NIH that's in place now, the
33 Neighborhood Improvement Program where our county got a 2.9
34 million dollar grant and that went across the county to deal
35 with demolitions. There's more to be done there, too.

36 And I, too, applaud Mr. Sanders for coming up with what
37 really turns out to be at least one mill of tax that does not
38 have to go on the books by bringing into line our fee
39 structure for the county. We were the lowest of any of the
40 counties in the upstate for fees for building permits and so
41 forth and the inspections. And we're in the process of trying
42 to get better improvements in our building codes, too, which
43 would be a great help and avoid some of that. And to take the
44 driveway apron costs off our taxpayers where the new
45 developments going in will pay for their own aprons but
46 citizens who have been paying taxes for many years, if they
47 have to have the apron replaced, that will be done as part of
48 our tax structure. That is a big help. And we still have a
49 number of properties in the county that we do need to dispose
50 of so that we can get them back on the tax rolls and off of

1 our maintenance budget. That should provide some funding,
2 too. There's so much that has to be considered, it's hard to
3 do it in one budget cycle. I still want to encourage our
4 county people to look at the prospect of doing some type of
5 zero based budgeting. There are a lot of departments that as
6 time has gone on and missions have changed, I think it would
7 be helpful for them to go back to the bottom line and then
8 come back with the budget they need and build from there
9 instead of just adding funds every year.

10 But by and large, this county is doing quite well. In
11 fact, it's kind of amusing, Mr. Davis, I believe Cindy Fox
12 Miller sent an email around noting that Powdersville is
13 considered in major publications to be a town of its own. So
14 that's very interesting.

15 Anyway, onward and upward, and we appreciate everyone's
16 hard work in this effort and hopefully next year we'll start a
17 little sooner and it won't be quite as fast down to the wire.
18 Thank you.

19 TOMMY DUNN: Anyone else? I'd just
20 like to say a couple of things, if I could, right quick. I
21 don't like this budget. And it's always hard -- every year I
22 look forward to a day when we don't have to sit here and look
23 at cuts and things -- other counties. But we're trying to
24 keep our taxes low and I think we're doing the best we can.
25 This is the best budget I think we could come up with.

26 I want to thank my fellow council members for not only the
27 hard work but also for the foresight of taking care of the
28 employees, following through with the previous council's
29 commitment we didn't have to do through step two of the pay
30 plan and other raises. I'd like to thank Captain Ross Brown
31 for his hard work. I know he had a lot of work to go, a lot
32 of tweaking coming back and everything. And appreciate what
33 you've done. I hope your staff does and employees do,
34 especially being here tonight in the circumstances.
35 Appreciate you.

36 I want to say it's tough, like I say, anybody that cuts.
37 I respect Mr. Graham's opinion; I just disagree with it. I
38 wish we could give the Sheriff's Office more money. I talked
39 to them and looked, if we're going to cut, we're going to cut
40 the jail. We're going to cut the jail asking for what they
41 need, been out there in the positions. Captain Miller's
42 department, he's already been what you call it. The Sheriff,
43 since he's been in office, has been a pretty good team player
44 to work with us and try to get things done. And I hope he
45 saves more money to put back in it. We've got positions we
46 can come back in there and do it. We've got some stuff Mental
47 Health would like to do. This ain't unprecedented. Last year
48 we had a two percent. If y'all remember, we was going to have
49 a two mill tax increase last year. We got down to a mill. We
50 had a two percent cut across the board. The Sheriff's Office

1 wasn't -- did not participate in that two percent. But this
2 ain't unheard of in what we do. Like I said, it's the best we
3 could come up with and the best we could do, in my opinion. I
4 do appreciate everybody's hard work. Look forward, we're
5 going to move on. Got other things to do after this budget
6 passes, I hope we've got other things to do and work forward,
7 and I appreciate everybody; all the county employees. Very
8 special to make this things up and staff.

9 First of all the people I want to thank, though, is the
10 Finance Department for working so hard and giving us the
11 information. And this thing is always a moving thing coming
12 up, more information finding out, and all the hard work
13 they've done.

14 Hearing that then I call for the question to vote. All in
15 favor of the budget show of hands. All opposed like sign.
16 Show the motion carries, Mr. Davis, Mr. Sanders, Ms. Floyd,
17 Mr. Dunn, Mr. Wooten, Ms. Wilson in favor. Mr. Graham
18 opposes.

19 Now, at this time to finish up the budget, we'll do the
20 Magistrates Department. Mr. Graham wants to recuse himself.
21 Do we have a motion to move forward with the third reading of
22 the budget pertaining to the Magistrates Offices, as
23 presented?

24 CINDY WILSON: So moved.

25 TOMMY DUNN: Motion by Ms. Wilson;
26 second by Mr. Davis. Now discussion. All in favor of the
27 motion show of hands. Opposed like sign. Show the motion
28 carries unanimously with Mr. Graham recusing himself.

29 At this time we're going to take about a ten minute break.
30 I know y'all are wanting to get out of here.

31 **BREAK**

32 TOMMY DUNN: I call the meeting back to
33 order.

34 At this time we'll be moving on to Item 7(a), 2019-022, an
35 ordinance to amend the zoning map to rezone +1- 0.59 acres
36 from C-2 (Highway Commercial) to S-1 (Services District) at
37 108 Chippewa Lane, District 7. Be second reading. Do we have
38 a motion to move this forward?

39 CINDY WILSON: So moved.

40 TOMMY DUNN: Second Ms. Wilson --
41 motion by Ms. Wilson; second Mr. Graham. Any discussion? Do
42 you have anything you need to say, Dr. Parkey?

43 JEFF PARKEY: No, sir.

44 TOMMY DUNN: Ms. Wilson?

45 CINDY WILSON: Just very quickly, while
46 this is a major industrial area, it's zoned commercial mostly,
47 along 29. And it's my understanding that the person who is
48 buying one of those properties is planning to have a trucking
49 operation out of there. And our staff felt like it was more
50 appropriate to zone it service district, which would be more

1 appropriate than commercial. So that's why the necessity for
2 doing this. Thank you.

3 TOMMY DUNN: Thank you. Any more
4 discussion? All in favor of the motion show of hands.

5 Opposed like sign. Show the motion carries unanimously.

6 Moving on to Item number 7(b), 2019-023, an ordinance to
7 approve an agreement of the transfer of assets by and
8 between Anderson County, South Carolina and Renewable Water
9 Resources, ReWa. Mr. Burns.

10 RUSTY BURNS: (Inaudible.)

11 TOMMY DUNN: Is this something Ms.
12 Floyd needs to -- I can't remember what she done last time.

13 Is this something ---

14 RUSTY BURNS: (Inaudible.)

15 TOMMY DUNN: Hand her her thing, Brett.
16 Let the record show Ms. Floyd has recused herself. Do we have
17 a motion to move this forward?

18 JIMMY DAVIS: So moved.

19 TOMMY DUNN: Motion Mr. Davis. Second
20 Ms. Wilson. Any discussion?

21 CINDY WILSON: May I?

22 TOMMY DUNN: Ms. Wilson.

23 CINDY WILSON: Very briefly, I will need
24 to go through the contract with a fine tooth comb, of course,
25 but the gist of this is going to be so much better for, I
26 think, our development and residential and rural
27 constituencies in that upper part of Anderson County. ReWa
28 has the ability to bond out and build out in such a way that
29 we can't at this point. And they have a very good reputation.
30 We already have one of their sewer plants in that area in our
31 county. So I'm looking forward to that being a more -- a much
32 better course for our county. Thank you.

33 TOMMY DUNN: Thank you. Anyone else?
34 All in favor of the motion show of hands. Show the motion
35 carries unanimously. Mr. Sanders, will you get Ms. Floyd back
36 in?

37 Moving on to Item number 8(a), ordinance first reading,
38 2019-024, an ordinance (I) authorizing pursuant to Title 12,
39 Chapter 33 of the Code of Laws of South Carolina, 1976, as
40 amended, the execution and delivery of a Fee-in-
41 Lieu of Ad Valorem Taxes Agreement, by and between Anderson
42 County, South Carolina and Project Snake, as sponsor, and one
43 or more existing or to-be-formed or acquired subsidiaries, or
44 affiliated or related entities and certain sponsor affiliates,
45 to provide for a Fee-in-Lieu of Ad Valorem Taxes incentive;
46 (2) authorizing the receipt and Administration of State Grant
47 for the benefit of the project; and (3) other related
48 matters. Project Snake. Mr. Nelson.

49 BURRISS NELSON: Thank you, Mr. Chairman,
50 members of council. This is one of our existing industries.

1 Been with us for twelve years. There's an expansion of 8.5
2 million dollars in capital investment in building -- for the
3 most part building, adding fifty-five full time jobs that will
4 have an average salary of twelve dollars and thirty-five
5 cents, adding a new annual payroll to the county of 1.3
6 million. This capital investment of 8.5 million will have a
7 property tax -- new property tax added of two hundred six
8 thousand four hundred and thirty-five dollars. And that will
9 remain fairly constant over the thirty years of the agreement
10 because it is all building, and there will be little
11 depreciation as calculated under fee agreements. So at the
12 end of thirty years that expansion will have paid six million
13 one hundred ninety-three dollars -- one hundred ninety-three
14 thousand dollars over that period of time. First year
15 community impact with the jobs and the capital investment will
16 be nine million. And a twenty-year community impact forty-
17 four million -- 44.67 million dollars. This comes to council
18 as a recommendation from staff and from the Economic
19 Development Advisory Board.

20 TOMMY DUNN: Do we have a motion to put
21 this on the floor for discussion?

22 CINDY WILSON: So moved.

23 TOMMY DUNN: Motion Ms. Wilson. Have a
24 second? Second by Mr. Sanders. Now discussion.

25 CINDY WILSON: May I, Mr. Chairman?

26 TOMMY DUNN: Yes, ma'am.

27 CINDY WILSON: Mr. Nelson and I have been
28 on the phone today concerning some of the language in this.
29 And there's a discrepancy, in my opinion, between page -- the
30 first page where it says approximate -- creation of
31 approximately sixty-eight new full time jobs, and then a
32 little further on it says of at least fifty-five new full time
33 jobs. And I think it would be more appropriate to clean this
34 up and clarify it to say at least fifty-five new full time
35 jobs, because that's very confusing and misleading. And we've
36 discussed that. I feel that might be appropriate.

37 TOMMY DUNN: Mr. Harmon, would it be a
38 problem for you and Mr. Nelson if we clean that up, everybody
39 get a copy of it and make sure on second reading? Would that
40 hurt to do it on second reading?

41 LEON HARMON: Yes. We could do that on
42 second reading.

43 TOMMY DUNN: Is that fine we do it on
44 second reading?

45 CINDY WILSON: That's good.

46 BURRISS NELSON: Thank you.

47 TOMMY DUNN: Any more discussion? All
48 in favor of the motion show of hands. Opposed like sign.

49 Show the motion carries.

50 BURRISS NELSON: Thank you for your

1 support.

2 TOMMY DUNN: Thank you.

3 Moving on to Item number 8(b), 2019-025, an ordinance
4 imposing a prohibition on certain motor vehicle traffic on
5 Ballard Road, District 7. Mr. Burns, Mr. Harmon, Mr. Hopkins?
6 Anybody?

7 HOLT HOPKINS: I'd just like to
8 point out where this is exactly. If you're going north on 29,
9 Ballard Road turns off to the right and to the left. To the
10 right we replaced a bridge not too long ago. And council
11 voted to restrict trucks going through there. This one is on
12 the left side of the road going back toward Midway Road. And
13 I think Ms. Wilson got some calls saying that trucks from some
14 of the distribution centers were coming through there.

15 TOMMY DUNN: Any more? Do we have a
16 motion to move this forward?

17 CINDY WILSON: So moved.

18 TOMMY DUNN: Have a second? Second Mr.
19 Sanders. Motion Ms. Wilson. Now discussion. I'd just like
20 to say I'm going to vote for this tonight but I'd like to see
21 maybe at the next council meeting all of these a little bit
22 more -- I apologize, I've been busy with some personal stuff
23 plus the budget -- to look at this. My biggest concern is, in
24 talking to folks, is I don't want to see you close a road here
25 for something all you're doing is moving the problem. I've
26 had some complaints about that. So I'd like to make sure we
27 ain't going to put -- you know, taking care of these folks but
28 throwing an undue burden over here on these folks. I just
29 think that's something we need to make sure we ain't doing.

30 CINDY WILSON: Just so you'll know, there
31 have been a number of complaints. The turn radiuses are not
32 appropriate for the eighteen wheelers. They back up traffic
33 and tear up the shoulders. Some of them even tear up people's
34 yards. It's really a nightmare.

35 TOMMY DUNN: I'm sure.

36 CINDY WILSON: GPS is not good for the
37 trucking industry in spite of what they think. There have
38 been serious problems. We'll get to one over here, I think
39 maybe the next one, the trucks have taken down three power
40 poles, three different occasions, and knocked the power out
41 for an entire area. Even Duke Power has asked to close that
42 leg of the road for eighteen wheelers. So we don't do it
43 lightly.

44 TOMMY DUNN: I know, but I just had
45 some citizens complain about that about moving down it. I
46 just want to make sure we ain't -- I know we all get
47 complaints about certain roads. I want to make sure when we
48 them all down here on this other road, they're going to be
49 complaining, too. And somebody has got to get from point A to
50 point B.

1 CINDY WILSON: They've already got
2 Welcome Road. They've got 29 and they've got Welcome Road.
3 And 81, their major east-west corridors that are state roads
4 that are very, very well built and these other ones are
5 smaller county roads, they're too narrow, they're not built to
6 accommodate that type of traffic. So thank you.
7 TOMMY DUNN: Okay. Anyone else? Mr.
8 Davis?
9 JIMMY DAVIS: You know, I can't say I
10 disagree with Ballard Road. And I see some other roads on
11 here and we've all got these in our districts. My question --
12 and there's no question that we have some roads that there is
13 no business for an eighteen wheeler on. We have to be
14 careful, though, with certain commercial traffic because
15 people still have to have garbage pickup and whatnot. My
16 question is, how do we police it? And how do we enforce it?
17 You know, we can have laws and resolutions and ordinances all
18 day long, but how do we, as a county, enforce it? Putting a
19 sign up doesn't mean squat.
20 CINDY WILSON: May I answer that?
21 JIMMY DAVIS: Well, I'm not finished.
22 But you know, I'm very, very concerned about how we go about
23 things. And Ms. Wilson, I'm not disagreeing with you that
24 it's a need. I'm just really concerned about how we as a
25 governing body can take a look at things and go about it in
26 the most effective manner.
27 TOMMY DUNN: Thank you. Ms. Wilson.
28 CINDY WILSON: We have Mr. Dale McCarley,
29 I think it's Captain McCarley, he does a splendid job of
30 policing. And we also have Mr. Greg Smith and Mr. Holt
31 Hopkins who follow up calling the companies. These are not
32 complaints of, you know, inconvenience for people. It's a
33 safety problem on these roads. So it's very serious from our
34 perspective that it's enforced and that they are being
35 enforced. We're very grateful for the staff that do that.
36 Thank you.
37 TOMMY DUNN: Thank you. Anyone else?
38 All in favor of the motion show of hands. Opposed like sign.
39 Show the motion carries unanimously.
40 Moving on to Item number (c), 2019-026, an ordinance
41 imposing a prohibition on certain motor vehicle traffic on
42 Camelot Forest. District 3 and 7. Do we have a motion to
43 move this forward?
44 CINDY WILSON: So moved.
45 TOMMY DUNN: Motion Ms. Wilson. Have a
46 second?
47 RAY GRAHAM: Second.
48 TOMMY DUNN: Second Mr. Graham. Any
49 discussion?
50 CINDY WILSON: Yes, sir.

1 TOMMY DUNN: Go ahead, Ms. Wilson.
2 CINDY WILSON: This is part of the
3 network of roads around the landfill and the tank farm, and
4 we've had a number of tanker spills over there; other
5 dangerous things. The good news about this and the Murphy
6 Road one is Mr. Hopkins and a number of us had meetings -- I
7 think you were there, too, Mr. Graham -- where we had the
8 trucking associations to come meet with the community and try
9 to devise safer routes for the trucks. Because, again, the
10 roads were too narrow. The turning radiuses were non-
11 existent, and sometimes the line of sight were making it very
12 dangerous. So this is part of what we've worked on over there
13 to make it safer for the trucking companies and also for the
14 people who live there. Do you have anything else you would
15 add, Mr. Hopkins?
16 HOLT HOPKINS: Well, again, to clarify
17 where this road is, if you're on Highway 20 and you turn onto
18 Big Creek Road right there at the tank farm, Camelot turns to
19 the right immediately once you're on Big Creek and it goes
20 down and meets the state road, Glenwood, I believe it is, just
21 inside of Belton. And what's happening -- and I need to talk
22 about the next one on your list is Murphy. During the meeting
23 that we had with the trucks, it was identified that tractor
24 trailers coming into town on 247 cannot make that right turn
25 headed toward the fuel farm. It's just physically impossible
26 with the buildings right there and everything. And that's the
27 preferred route, really, is to keep them on the main state
28 roads. But they cannot make that turn physically. So ---
29 RAY GRAHAM: Which intersection was
30 that? I didn't hear the ---
31 HOLT HOPKINS: Right downtown Belton, 247
32 ---
33 RAY GRAHAM: I heard 247. I didn't
34 hear the other part; I'm sorry.
35 HOLT HOPKINS: They can't turn right but
36 they can turn left going back out, going on to 247. So we've
37 -- in the past six months to a year we've been kind of playing
38 around with it on Murphy Road and we've posted signs without
39 an ordinance which doesn't allow us to write tickets. But it
40 was trying to notify the trucks they could turn right off of
41 247 onto Murphy to get to the tank farm, but coming back we
42 had a no truck sign there, trying to keep them from coming --
43 at least the tankers from coming back through there, to send
44 them downtown. Well, instead of going downtown now they're
45 using Camelot to come through. But the route that was
46 identified with trucking companies there and the fuel people
47 there was to send them back through downtown back onto 247.
48 But all of them are not following that.
49 TOMMY DUNN: Thank you. Anyone else?
50 RAY GRAHAM: Mr. Chair?

1 TOMMY DUNN: Yes, sir, Mr. Graham.
2 RAY GRAHAM: I guess my thoughts on
3 this, I'm kind of with the same concern that Chairman Dunn had
4 mentioned earlier, are we moving into the next spot? I mean
5 where is the downfall. You know there's pros and cons on
6 every road they turn on. Honestly, with all due respect, I
7 know Camelot Forest is probably one of the wider roads in all
8 those options as far as Murphy and -- I think that's the only
9 two as far as right there. But I guess my concern, where are
10 we directing them to from there if we don't allow them to use
11 Camelot? We've already pretty much, I think in the mentality
12 of not using Murphy, what is that next option? Because at the
13 end of the day we've got to provide some way for them to get
14 to and from on the direction of travel. And I guess that's my
15 biggest concern there.

16 HOLT HOPKINS: I can't remember the name
17 of the road, but there's one other route that I can envision
18 them coming that they're not going right now. A little bit
19 back toward town from the ball fields. I can't remember ---

20 RAY GRAHAM: From the ball fields?
21 HOLT HOPKINS: Yeah, on the town side of
22 the -- what's the name of that ---

23 CINDY WILSON: Calhoun.
24 RAY GRAHAM: Calhoun Road?
25 HOLT HOPKINS: Yeah, yeah. That could be
26 -- they could start going down there if ---

27 RAY GRAHAM: The only thing on that,
28 and I'm very familiar with that area. I mean I grew up
29 there. But my only concern there would be coming onto Calhoun
30 off of 247 because there's a ditch and that is a very tight
31 turn there. But again, I mean I think that's what we need to
32 be looking toward. At some point we might have to improve an
33 intersection to make it useable. And I mean Calhoun Road is a
34 very well maintained road. I think it's actually a state
35 road; is it not?

36 CINDY WILSON: No. It's county.
37 RAY GRAHAM: It is a county road?
38 HOLT HOPKINS: It's county.
39 RAY GRAHAM: But I mean you have got
40 some housing up through there, but that will probably be one
41 of your wider roads and might would be a better choice. But
42 at some point we're going to have to probably -- there's no
43 question we can't do the intersection at 247 and right there
44 in town at the square. I mean you're talking about major
45 bucks to redo that intersection. But we might have to widen
46 Calhoun Road or something.

47 HOLT HOPKINS: Honestly, Murphy is the
48 preferred route if we had wider shoulders. And that's what
49 caused all this. The tankers are coming back Murphy loaded
50 and if they -- that road does not allow for any errors

1 whatsoever. If one tire gets off on the edge of that pavement
 2 they're into the ditch flipping over. And that happened
 3 multiple times over the past few years. And that's what we're
 4 trying to prevent, at least the loaded tankers from going back
 5 through there.

6 RAY GRAHAM: Could we possibly get any
 7 state or federal money? Because I mean this is literally
 8 directed toward eighteen wheelers, which has got their own tax
 9 base altogether in fees and assessments that they have to
 10 cover. I mean because ---

11 HOLT HOPKINS: In about five years we
 12 might could. I mean we could identify the funds, and it takes
 13 that long to get something like that.

14 RAY GRAHAM: I mean I appreciate
 15 everything you guys are doing on this because I mean I know
 16 it's -- again, I'm just like Chairman Dunn, I mean I think
 17 we're basically just moving the cart on down the road and
 18 creating another issue. And that's my biggest concern. I
 19 definitely respect the neighborhoods as far as their concerns,
 20 but ---

21 HOLT HOPKINS: If we could make
 22 improvements to Murphy that would be the preferred route.
 23 Because I hate sending tankers back through town.

24 RAY GRAHAM: Thank you so much.

25 TOMMY DUNN: Thank y'all.

26 CINDY WILSON: Well, the important thing
 27 to remember here is there was a process that involved the
 28 trucking companies and individual haulers, the Tanker
 29 Association, and they worked with our staff and the
 30 neighborhoods to come up with the routes that would be safer
 31 and more efficient. And one thing that we can do is, with Mr.
 32 Hopkins' help and maybe Mr. Hogan's and anyone else, we could
 33 put up requests for funding through the COG for some of the
 34 funding going forward. Because that has certainly become --
 35 as we have grown and encouraged and facilitated more
 36 industrial development in our county, that is a concern. So
 37 perhaps we could get more funding. There is a traffic study,
 38 a freight study, that's being conducted through the COG that
 39 should identify some of the bottlenecks in all the counties in
 40 this region. But that might be a good time to put in for
 41 funding there. But this is needed for the safety of the
 42 trucks and for the people living along Camelot Forest. Thank
 43 you.

44 TOMMY DUNN: All in favor of the motion
 45 show of hands. Opposed. Show the motion carries unanimously.

46 Moving on to item number (d), 2019-027, an ordinance
 47 proposing the prohibition of certain motor vehicle traffic on
 48 Murphy Road. Do we have a motion to move this forward?

49 CINDY WILSON: So moved.

50 TOMMY DUNN: Motion Ms. Wilson. Do we

1 have a second?
2 JIMMY DAVIS: Second
3 TOMMY DUNN: Second Mr. Davis. Any
4 discussion? Ms. Floyd.
5 GRACIE FLOYD: Mr. -- I'd like to direct
6 my question to Mr. Hopkins. Mr. Hopkins, an ordinance
7 imposing a prohibition on certain motor vehicle traffic on
8 Murphy Road. Is this the same kind of thing that I had going
9 on on Diana Street?
10 HOLT HOPKINS: It's the same question,
11 yes, ma'am. Same situation.
12 GRACIE FLOYD: Do they have the same
13 problems?
14 HOLT HOPKINS: Still have trucks there
15 and same concern is on that road, as well, if we close that
16 one there's only one or two more that everybody would go to.
17 GRACIE FLOYD: Okay. Well, I will be
18 watching this carefully because I had the same situation, same
19 problems on my street in District 2 as this one.
20 HOLT HOPKINS: I would like to point out
21 on this one, though, in the title it does -- we may need to
22 offer an amendment if this goes forward. In the title,
23 though, it does explain that it's only on the southbound side
24 or southbound direction.
25 GRACIE FLOYD: So mine was on the east
26 side -- eastbound side, as well as the west side; am I
27 correct?
28 HOLT HOPKINS: Yes, ma'am.
29 GRACIE FLOYD: Okay. I don't see the
30 difference there. But okay.
31 TOMMY DUNN: All in favor of the -- go
32 ahead. All in favor of the motion show of hands.
33 Moving on to Item (e), 2019 -- show the motion carries
34 unanimously.
35 Moving on to Item number (e), 2019-028, an ordinance
36 proposing a prohibition of certain motor vehicle traffic on
37 Stoneybrook Road. Do we have a motion to move this forward?
38 CINDY WILSON: So moved.
39 TOMMY DUNN: Ms. Wilson. Have a
40 second? Second Mr. Davis. Any discussion?
41 CINDY WILSON: May I very quickly?
42 TOMMY DUNN: Yes, ma'am.
43 CINDY WILSON: You must be in a rush
44 tonight. I'm sorry.
45 TOMMY DUNN: No. I'm fine. I just
46 never had so much discussion on a road on first reading like
47 this trying to get things. We're not going to sell it. My
48 whole thing is, again, as Mr. Graham pointed out, Mr. Hopkins
49 just made my point a few minutes ago, we've done moved them
50 down to Camelot. Where you going to move them that next time?

1 So I want to have time to have discussed this, see the maps,
2 go out and look at this because I do have concerns about it.
3 Because you're making these people happy but you're going to
4 make these people mad. You've got to be fair about it.

5 Go ahead.

6 CINDY WILSON: I think the overriding
7 concern is the safety, and that's the biggest issue. Murphy,
8 we've had tanker spills there. This one is the one where
9 truckers are coming off of Highway 8 and trying to make a
10 right hand turn onto Stoneybrook, a short road that then t-
11 bones into Ballard that is closed to eighteen wheel traffic.
12 And what's happening is they're going down there with their
13 GPS systems thinking they're making a shortcut and they're
14 taking out power lines. It's a little road. So even Duke
15 Power requested that we close this road for eighteen wheeler
16 traffic. Thank you.

17 TOMMY DUNN: Anyone else? All in favor
18 of the motion show of hands. Opposed like sign. Show the
19 motion carries unanimously. Thank you, Mr. Hopkins.

20 Moving on to Item number 9(a), R2019-030, an inducement
21 resolution identifying a project to satisfy the requirements
22 of Title 12, Chapter 44 of the South Carolina Code, so as to
23 allow investment expenditures incurred by a Company known to
24 the County as Project Snake, its affiliates and related
25 entities, to qualify as expenditures eligible for a
26 Fee-in-Lieu of tax arrangements for Anderson County, South
27 Carolina. This is the one we talked about just a few minutes
28 ago. Do we have a motion to move this forward? Motion Ms.
29 Wilson. Have a second? Second Mr. Sanders. Any discussion?

30 CINDY WILSON: ... issue that we had on
31 the ordinance will hopefully -- will have the correction made
32 on the resolution, too, for the next reading. Thank you.

33 TOMMY DUNN: Mr. Nelson, you got
34 anything you want to add?

35 BURRISS NELSON: No, sir. It's the same
36 project with the same 8.5 million capital investment and
37 fifty-five jobs being created.

38 TOMMY DUNN: Anybody have anything
39 else? All in favor of the motion show of hands. Opposed like
40 sign. Motion carries unanimously. Thank you, Mr. Nelson,
41 appreciate it.

42 BURRISS NELSON: Yes, sir. Thank you for
43 your support.

44 TOMMY DUNN: Anyone have any
45 appointments tonight that I'm not aware of? Hearing and
46 seeing none, requests by council members. Mr. Davis.

47 JIMMY DAVIS: Thank you, Mr. Chairman.
48 I'd like to make a motion from the District 6 recreation fund
49 for Wren Youth Association for five hundred dollars. Make
50 that in the form of a motion.

1 CINDY WILSON: Second.
2 TOMMY DUNN: Have a motion Mr. Davis,
3 second Ms. Wilson. Any discussion? All in favor of the
4 motion show of hands. Opposed like sign. Show the motion
5 carries unanimously. Anything else, Mr. Davis?
6 Mr. Sanders.
7 BRETT SANDERS: (Inaudible.)
8 TOMMY DUNN: Cut your mic on, Mr.
9 Sanders. Somebody would like to hear your lovely voice.
10 BRETT SANDERS: Yeah, I'd like to donate
11 five hundred to the Wren Youth Association, and would like to
12 put that in the form of a motion.
13 TOMMY DUNN: Motion Mr. Sanders, second
14 Ms. Wilson. Any discussion? All in favor of the motion show
15 of hands. Opposed like sign. Show the motion carries
16 unanimously. Anything else, Mr. Sanders?
17 BRETT SANDERS: No, sir.
18 TOMMY DUNN: Ms. Floyd?
19 GRACIE FLOYD: Mr. Dunn, please excuse
20 me, but I need to ask Mr. Rusty ---
21 TOMMY DUNN: Mr. Burns.
22 RUSTY BURNS: Yes, ma'am.
23 GRACIE FLOYD: Mr. Burns, what is the
24 name of the Greek Festival?
25 RUSTY BURNS: It's just commonly
26 referred to as the Greek Festival.
27 GRACIE FLOYD: Okay. But they have a new
28 name now. Mr. Chairman, may I use the old name to ---
29 TOMMY DUNN: Yeah, we know what -- I
30 think we can do that.
31 GRACIE FLOYD: I don't remember what the
32 old name was, but anyway, thank you so much. The Greek
33 Festival has asked for a donation for their annual celebration
34 that they have every year. District 2 would like to donate
35 five hundred dollars to the Greek Festival Committee to have
36 their celebration this year. I forget the date of it. And as
37 you can see, I forgot to bring the thing, but a donation of
38 five hundred dollars to them.
39 TOMMY DUNN: Five hundred dollars out
40 of District 2's account for the Greek Festival. Do we have a
41 second?
42 BRETT SANDERS: Second.
43 TOMMY DUNN: Second Mr. Sanders. Any
44 discussion? All in favor of the motion show of hands.
45 Opposed like sign. Motion carries unanimously. Anything
46 else, Ms. Floyd?
47 GRACIE FLOYD: No. Thank you.
48 TOMMY DUNN: Mr. Graham?
49 RAY GRAHAM: Nothing at this time, Mr.
50 Chairman.

1 TOMMY DUNN: Mr. Wooten?
2 CRAIG WOOTEN: Yes, I'd like to make a
3 motion of two hundred and fifty dollars to the Wren Youth
4 Association.
5 TOMMY DUNN: Mr. Wooten makes a motion
6 for two hundred fifty dollars to the Wren Youth Association.
7 Have a second Ms. Wilson. Any discussion? All in favor of
8 the motion show of hands. Opposed like sign. Show the motion
9 carries unanimously. Anything else, Mr. Wooten?
10 CRAIG WOOTEN: No, sir.
11 TOMMY DUNN: Ms. Wilson? Ms. Wilson
12 has none.
13 Moving on now to Administrator's report?
14 RUSTY BURNS: Nothing at this time, Mr.
15 Chairman.
16 GRACIE FLOYD: I have a question.
17 RUSTY BURNS: Yes, ma'am.
18 GRACIE FLOYD: Okay. About your -- this
19 showed up in the thing, budget transfer.
20 RUSTY BURNS: Yes, ma'am.
21 GRACIE FLOYD: But it's not like the
22 others. This is talking about a salary, time, wage and comp,
23 retirement, social security, social security, medicare. What
24 is this all about?
25 RUSTY BURNS: That's just miscellaneous
26 -- Ms. Davis isn't here, but I can get you that answer
27 tomorrow in particular.
28 GRACIE FLOYD: Okay. (Inaudible.)
29 TOMMY DUNN: I haven't seen that, I'll
30 be honest with you, or I don't remember it anyway.
31 GRACIE FLOYD: Well, anyway, it's not
32 done like the other of these questions. It doesn't say -- it
33 says from account to account. It doesn't say what ---
34 RUSTY BURNS: It's primarily
35 housekeeping, Ms. Floyd, but I will get you a detailed
36 explanation on that.
37 TOMMY DUNN: Anything else?
38 Moving on to citizens comments. When Mr. Harmon calls
39 your name, please state your name and district for the record.
40 You have three minutes. And please address the chair. Mr.
41 Harmon?
42 LEON HARMON: Mr. Chairman, we have one
43 speaker signed up; Elizabeth Fant.
44 ELIZABETH FANT: Elizabeth Fant, District
45 3. When you talk about substandard housing and things that
46 need to be fixed, have you all looked at the house across from
47 the annex? The roof is falling in. The sides of the building
48 are falling off. It's right at your front door. And as far
49 as I know that one is not listed. It's unoccupied. Tear it
50 down and maybe put something up in its place. I'm not for

1 building a whole lot of buildings. However, I do want to talk
2 about one building that you all were voting on recently, which
3 was I believe the rent where old Bank of America where the
4 voting apparatus building is. I don't know what the rent is
5 for that building, but y'all need to investigate perhaps
6 purchasing that building because that's the best place that
7 that group come be in. When it was in the Bailes building it
8 was horrible. When you went in to vote, absentee vote, you
9 were in two or three different pieces of the office. The
10 whole office staff was not visible. Where it is now they have
11 a garage on the side where they can drive the voting machines
12 in. It's got good parking out front, access for disabled
13 people. Everybody in there can be seen. It's like a bank
14 teller, just like you are here. So I hope that something can
15 be done about that where we can be assured that that building
16 is going to stay there.

17 On the business of the Ballard Road and the Camelot Forest
18 and the Murphy, I would think that all of that should be top
19 on our list of roads to get fixed. It shouldn't be, like,
20 well we need to enlarge the intersection or whatever. That's
21 a no-brainer on Murphy Road. Of all the meetings that we've
22 had in the last two years about that area being a hazardous
23 area, you've got two huge facilities out there. You've got
24 the gas tanks and you've got the landfill within a proximity
25 of half a mile or maybe a mile of each other. Going to and
26 from that needs to be fixed. It's not going to get any
27 better. It only going to get worse. If we have to look out
28 for funds for five years from now, we need to have done that
29 yesterday.

30 LEON HARMON: No one else is signed up,
31 Mr. Chairman.

32 TOMMY DUNN: Thank you, Mr. Harmon.

33 Moving on to remarks from council members. Ms. Wilson.

34 CINDY WILSON: I guess I should say no
35 more. Thank you.

36 TOMMY DUNN: Thank you. Mr. Wooten.

37 CRAIG WOOTEN: Nothing at this time.

38 TOMMY DUNN: Mr. Graham?

39 RAY GRAHAM: I'm going to be real

40 quick. As far as the budget goes, again, when I got on
41 council I agreed to disagree. I truly find it a pleasure to
42 work with each and every one of you guys. I know we had a
43 difference of opinion tonight. You can rest assured I still
44 support the Sheriff's Department one hundred percent. And I
45 still support this county one hundred percent. I hate that I
46 had to vote against the entire budget to prove a point that I
47 felt like I needed to do. But again, I definitely agree to
48 disagree on that. And I respect each and every one of y'all's
49 opinions, as well. Great meeting tonight. Thank you so much
50 for your time.

1 TOMMY DUNN: Thank you, Mr. Graham.
2 Ms. Floyd?
3 GRACIE FLOYD: No. I only have one
4 thing. I need to see Holt Hopkins after the meeting. And I'd
5 like to talk with Ms. ?? after the meeting.
6 TOMMY DUNN: Thank you. Mr. Sanders?
7 BRETT SANDERS: Nothing at this time.
8 TOMMY DUNN: Mr. Davis?
9 Just a couple of quick things, housekeeping. I just want
10 to say I've always enjoyed the time I've had on here serving
11 with Mr. Graham. Look forward to working with you always. As
12 always we've all got different -- sometimes we have different
13 opinions. We've all agreed on that. And I look forward to
14 working with you. Got all the respect in the world for you.
15 Just disagree with you this time. But you have your right to
16 that opinion.
17 At this time I'd like to ask my fellow council members two
18 things. We've got a -- this is concerning ReWa to make it go
19 through on the time line, the public notice and whatnot, have
20 a meeting, Mr. Harmon informed me, on June 28th, that's on a
21 Friday. We can do a little bit of other stuff, if we don't
22 have a meeting, we're thinking not have a regular council
23 meeting July 2nd. I think we've met enough and we ain't got
24 nothing pushing, but that's up to y'all to not have a meeting
25 on the 2nd. Make the meeting on the 28th. Do y'all make a
26 motion we don't meet ---
27 CINDY WILSON: You're commending to do
28 the complete meeting from July 2nd on June 28th?
29 TOMMY DUNN: Yeah. Do what needs to be
30 done.
31 CINDY WILSON: We wouldn't be able to
32 appropriate funds, though?
33 TOMMY DUNN: What do you mean
34 appropriate funds?
35 CINDY WILSON: If we have a complete
36 meeting with a complete agenda, like recreational accounts and
37 things of that nature?
38 TOMMY DUNN: How come?
39 CINDY WILSON: Because, for example, some
40 of the recreation accounts are zeroed out in this budget year
41 so we would not be ---
42 TOMMY DUNN: I don't think -- I hope
43 there ain't nobody standing there -- you're right on that
44 account. Or you could move it moving forward. We've got to
45 get with Mr. Harmon about that and see how ---
46 CINDY WILSON: A complete meeting then.
47 Well, I'll make the motion that we have our July 2nd meeting
48 rolled into the June 28th meeting.
49 TOMMY DUNN: Have a motion Ms. Wilson.
50 Have a second?

1 RAY GRAHAM: I'll second that.
2 TOMMY DUNN: Second Mr. Graham. Any
3 discussion?
4 GRACIE FLOYD: Wait a minute. June 28th
5 is ---
6 TOMMY DUNN: June 28th is on a Friday,
7 yeah.
8 GRACIE FLOYD: What time?
9 TOMMY DUNN: Probably around lunch
10 time, Mr. Harmon says.
11 GRACIE FLOYD: So ---
12 LEON HARMON: I think the public notice
13 for the ReWa matter is noticed for noon on the 28th.
14 TOMMY DUNN: Noon on the 28th; okay.
15 CINDY WILSON: And we also have a
16 transfer -- set of transfers from the airport that need to be
17 completed ---
18 TOMMY DUNN: They're all on the list.
19 CINDY WILSON: Pardon?
20 TOMMY DUNN: They're on the agenda.
21 CINDY WILSON: Yeah, that's right.
22 TOMMY DUNN: All in favor of the motion
23 show of hands. Show the motion carries unanimously.
24 Meeting be adjourned.

25
26

(MEETING ADJOURNED AT 8:40 P.M.)

ORDINANCE NO. 2019-019

AN ORDINANCE AMENDING SECTION 55-38 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA REGARDING RETIREE INSURANCE SO AS TO MAKE THIS CODE SECTION CONSISTENT WITH THE BENEFIT PLAN DOCUMENT; AND OTHER MATTERS RELATED THERETO.

WHEREAS, The Anderson County Council has approved the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the “Retiree HRA Plan”); and

WHEREAS, the Anderson County Council desires to amend the Code of Ordinances, Anderson County, South Carolina so as to make this the Code section consistent with the official Retiree HRA Plan document.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 55-38 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

The County provides health reimbursement account (HRA) benefits for certain eligible retired employees in accordance with the terms and conditions of the Anderson County Defined Contribution Retiree Health Reimbursement Plan (the “HRA Plan”).

The County hereby reserves the right to amend or terminate this policy and the HRA plan at any time or to change or eliminate employee benefits, with or without notice, and any other such amendment or termination may be made effective with respect to any current or future employee. Further, to the extent federal and state law permits, Anderson County will use any method available to mitigate future liability related to its other post-employment benefits (OPEB) and the financial impact of Government Accounting Standards Board Statement Number 45 as it relates to recording and reporting of retiree health insurance and any other OPEB.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or

unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 16th day of July, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: May 21, 2019

2nd Reading: June 4, 2019

3rd Reading: July 16, 2019

Public Hearing: July 16, 2019

ORDINANCE NO. 2019-020

AN ORDINANCE TO AMEND SECTION 66-126 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA SO AS TO DELETE SUMMER ADJUSTMENTS FROM THE SEWER ORDINANCE; AND OTHER MATTERS RELATED THERETO

WHEREAS, the Anderson County Sewer Use Ordinance contains a summer adjustment provision;

WHEREAS, the Anderson County Wastewater Department has experienced difficulty with certain potable water companies providing billing services for wastewater services because of the summer adjustment provision;

WHEREAS, the Anderson County Wastewater Department primarily provides wastewater transportation services for wastewater to wastewater treatment facilities owned by others;

WHEREAS, the County Council now desires to delete the summer adjustment provision from the sewer use Ordinance.

NOW THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. a. Section 66-126 (b) is deleted in its entirety;
- b. Section 66-126 (c) is renumbered to Section 66-126 (b);
- c. Section 66-126 (d) is renumbered to Section 66-126 (c) and the word “sower” is corrected to read “sewer” in line two of this section;
- d. Section 66-126 (e) is renumbered to Section 66-126 (d).
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the

remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 16th day of July, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: May 21, 2019

2nd Reading: June 4, 2019

3rd Reading: July 16, 2019

Public Hearing: July 16, 2019

ORDINANCE NO. 2019-024

[WHEREAS, pursuant to [enter] dated [enter], the Project along with the Project Site has been located in the Park and the Company has requested the County maintain the Project and Project Site in the Park for no less than the duration of the Fee Agreement; and]

[WHEREAS, the County desires to enlarge the boundaries of the Park to include the Project and Project Site and to ensure that the Project and Project Site remains in the Park or any other multi-county park created under the MCIP Act for no less than the duration of the Fee Agreement; and]

WHEREAS, in connection with the Project, the Company has requested and the County desires to offer, as an inducement for the Project: (i) the incentive of a FILOT arrangement for a term of 30 years and having a fixed assessment ratio of 6% with a fixed millage rate equal to the lowest millage rate permitted pursuant to Section 12-44-50(A)(1)(D) of the Act, the terms of which shall be further set forth in a fee-in-lieu of *ad valorem* taxes agreement between the County and the Company ("Fee Agreement"), the form of which is attached hereto as **Exhibit B**; (ii) the placement and maintenance of the Project in a multi-county industrial park of which the County is a member county; and (iii) other incentives that may be further described in the Fee Agreement (collectively, the "Incentives"); and

WHEREAS, [NAME] intends to participate in the Investment in the Project at the Project Site and desires to be approved as a Sponsor Affiliate to the Fee Agreement pursuant to Section 12-44-10 of the Act and as further defined in the Fee Agreement; and

WHEREAS, the County understands that the Coordinating Council for Economic Development (the "Coordinating Council") plans to provide a monetary grant (a "State Grant"), for the benefit of the Project in the County, the funds of which will be received and administered by the County, or its affiliates, as grantee, for the benefit of the Project; and

WHEREAS, the County consents (i) to enter into any necessary agreements with the Coordinating Council and the Company, including but not limited to any performance agreement in connection therewith ("State Grant Agreement"); and (ii) to accept, receive and administer the State Grant for the benefit of the Project in the County; and

WHEREAS, the parties recognize and acknowledge that the Company would not otherwise undertake the Project in the County but for the delivery of the Incentives as set forth herein.

NOW THEREFORE, BE IT ORDAINED, by the County Council:

Section 1. *Project Finding.* The County hereby finds and affirms, based on information provided by the Company: (i) the Project will benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; (ii) the Project gives rise to no pecuniary liability of the County or any incorporated municipality and to no charge against its general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project to the public are greater than the costs to the public.

Section 2. *Authorization to Execute and Deliver Fee Agreement.* The form, terms, and provisions of the Fee Agreement presented to this meeting and filed with the Clerk to County Council are hereby approved, and all of the terms, provisions, and conditions thereof are hereby incorporated herein by reference as if the Fee Agreement was set out in this Ordinance in its entirety. The Chair of County Council is authorized and directed to execute the Fee Agreement with any minor modifications and revisions as may be approved by the Chair of County Council, the County Administrator, and the County Attorney, in the name of and on behalf of the County, and the Clerk to County Council is authorized and directed to attest the same; and the Chair of County Council, the County Administrator, and the County Attorney are further authorized and directed to deliver the executed Fee Agreement to the Company.

Section 3. *Grant Administration.* The County shall administer the State Grant, as applicable, and immediately after receipt by the County and confirmation of the Company's compliance with the terms and conditions of the State Grant, as applicable, shall provide the proceeds of the State Grant, as applicable, for the benefit of the Project. The Chair of County Council is authorized and empowered, in the name of and behalf of the County, to enter any performance agreement with the Coordinating Council and the Company as may be necessary and advisable by the County Attorney.

Section 4. *Inclusion and Maintenance of the Project in the Park.* [The expansion of the Park boundaries to include the Project and the Project Site is hereby approved.] The County shall ensure that the Project is incorporated into and will remain in the Park (or a successor multi-county industrial park) for no less than the term of the Fee Agreement.

Section 5. *Approval of Sponsor Affiliate.* The County approves [NAME] participation in the Fee Agreement as a Sponsor Affiliate as contemplated under the Act and the Fee Agreement.

Section 6. *No Recapitulation Required.* Pursuant to Section 12-44-55(B) of the FILOT Act, the County hereby agrees that no recapitulation information, as set forth in Section 12-44-55(A) of the FILOT Act is required to be provided by the Company in the Fee Agreement, or in any other documents or agreements in connection with the fee-in-lieu of tax arrangement between the Company and the County, so long as the Company shall file a copy of the South Carolina Department of Revenue form PT-443, and any subsequent amendments thereto, and all filings required by the FILOT Act with the County after the execution of the Fee Agreement by the County and the Company.

Section 7. *Further Acts.* The County Council authorizes the County Administrator, other County staff, and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an "Authorized Individual"), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Ordinance and induce the Company to locate the Project in the County.

Section 8. *General Repealer.* All ordinances, resolutions, and their parts in conflict with this Ordinance are, to the extent of that conflict repealed.

Section 9. *Severability.* Should any part, provision, or term of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

This Ordinance takes effect and is in full force only after the County Council has approved this Ordinance following three readings and a public hearing.

Done in meeting duly assembled this 16th day of July, 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

READINGS:

First reading:	June 18, 2019
Second reading:	June 28, 2019
Public hearing:	July 16, 2019
Third reading:	July 16, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

EXHIBIT A

Property Description

EXHIBIT B

Fee Agreement

[ATTACHED]

FEE-IN-LIEU OF *AD VALOREM* TAXES AGREEMENT

BY AND AMONG

[PROJECT SNAKE],

[SPONSOR AFFILIATE]

AND

ANDERSON COUNTY, SOUTH CAROLINA

[ENTER], 2019

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EXHIBIT A: Legal Description of Property

EXHIBIT B: Form of Joinder Agreement

FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT

THIS FEE-IN-LIEU OF AD VALOREM TAXES AGREEMENT ("Fee Agreement") is made and entered into as of [ENTER], 2019, by and between Anderson County, South Carolina ("County"), a body politic and corporate and a political subdivision of the State of South Carolina ("State"), acting by and through the Anderson County Council ("County Council") as the governing body of the County, [Project Snake], a company formerly known to the County as Project Snake, a Delaware limited liability company, along with affiliated or related entities, and assigns, as Sponsor (collectively, "Company"), [Sponsor Affiliate, a [State company]] as a Sponsor Affiliate and any other entity that may also join as a Sponsor Affiliate as the term is defined in this Fee Agreement (hereinafter, the County, the Company, and the Sponsor Affiliate are referred to individually as a "Party" and, collectively, as "Parties").

WITNESSETH:

(a) The County, acting by and through its County Council, is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44 of the Code of Laws of South Carolina, 1976, as amended (the "Act") and Article VIII, Section 13 of the South Carolina Constitution (i) to enter into agreements with qualifying companies to encourage investment in projects constituting economic development property through which the economic development of the State of South Carolina will be promoted by inducing new and existing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ manpower and other resources of the State; (ii) to covenant with such industry to accept certain fee payments in lieu of *ad valorem* taxes ("FILOT") with respect to such investment ("FILOT Payments"); (iii) under Section 4-1-170 of the Code of Laws of South Carolina 1976, as amended ("MCIP Act") to create multi-county industrial parks with one or more contiguous counties and include certain properties therein, and, in its discretion, include within the boundaries of these parks the property of qualifying industries, and under the authority provided in the MCIP Act, the County has created previously a multi-county park with Greenville County, South Carolina ("Park"); and (iv) to make and execute contracts of the type hereinafter described pursuant to Section 4-9-30 of the Code of Laws of South Carolina, 1976, as amended; and

(b) Pursuant to the Act, the County has determined that (i) the Project (as defined herein) will benefit the general public welfare of the County by providing services, employment, recreation, or other public benefits not otherwise provided locally; (ii) the Project will not give rise to any pecuniary liability of the County or any incorporated municipality or to any charge against any of their general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project to the public will be greater than the costs to the public; and

(c) The Company, as Sponsor, along with one or more existing, or to-be-formed or acquired subsidiaries, or affiliated or related entities and any Sponsor Affiliates (as defined under the Act) that the Sponsor may designate and have the County approve in accordance with the Act, contingent upon satisfaction of certain commitments made by and on behalf of the County, as set forth herein to be further set forth in future agreements, and, to the extent allowed by law, anticipates expanding its manufacturing facility in the County through the acquisition, lease, construction, and purchase of certain land, buildings, furnishings, fixtures, apparatuses, and equipment (the "Project"), which will result in approximately \$8,500,000 in new investment in real and personal property in the County ("Investment") and the creation of approximately 55 new full-time jobs in the County ("Jobs"); and

(d) Pursuant to a Resolution adopted June 18, 2019, the County Council identified the Project, as required under the Act, and pursuant to County Council Ordinance No. _____ adopted on [ENTER], 2019, authorized (i) the execution and delivery of this Fee Agreement with the Company, (ii) the participation in this Fee Agreement by [NAME] as a Sponsor Affiliate, and (iii) the inclusion of the Project in the Park.

NOW, THEREFORE, AND IN CONSIDERATION of the respective representations and agreements hereinafter contained, the parties hereto agree as follows, with the understanding that no obligation of the County described herein shall create a pecuniary liability or charge upon its general credit or taxing powers, but shall be payable solely out of the sources of payment described herein and shall not under any circumstances be deemed to constitute a general obligation to the County:

ARTICLE I

DEFINITIONS

Section 1.1 Terms. The terms defined in this Article shall for all purposes of this Fee Agreement have the meaning herein specified, unless the context clearly requires otherwise.

“Chair” means the Chairman of the County Council.

“Code” means the South Carolina Code of Laws, 1976, as amended.

“Commencement Date” means the last day of the first property tax year during which Economic Development Property (defined below) is placed in service except that this date may not be later than the last day of the property tax year which is three years from the year in which the County, the Sponsor and the Sponsor Affiliates entered into this Fee Agreement.

“Contract Minimum Investment Requirement” shall mean the Investment made at the Project by the Company and any Sponsor Affiliates of at least \$8,500,000.

“Contract Minimum Jobs Creation Requirement” shall mean the creation of at least 55 new, full-time, jobs at the Project, in addition to those [enter number] jobs already existing at the Project as of January 1, 2019.

“County” means Anderson County, South Carolina, a body politic and corporate and political subdivision of the State of South Carolina, its successors and assigns, acting by and through the Anderson County Council as the governing body of the County.

“County Council” means the Anderson County Council, the governing body of the County.

“Department” and “SCDOR” mean the South Carolina Department of Revenue.

“Diminution of Value” with respect to any Phase of the Project means any reduction in the value based on original fair market value as determined in Step 1 of Section 3.1 of this Fee Agreement, of the items which constitute a part of the Phase which may be caused by (i) the Company’s removal of equipment pursuant to Section 3.6 of this Fee Agreement, (ii) a casualty to the Phase of the Project, or any part thereof, described in Section 3.7 of this Fee Agreement, or (iii) a condemnation to the Phase of the Project, or any part thereof, described in Section 3.8 of this Fee Agreement.

“Economic Development Property” means all items of real and tangible personal property comprising the Project which qualify as economic development property under the Act, become subject to this Fee Agreement, and which are identified by the Company and, as applicable, any Sponsor Affiliate in connection with its annual filing of a SCDOR PT-300 or comparable forms with the Department (as such filing may be amended from time to time) for each year within the Investment Period, as that period may be extended by subsequent, formal action of County Council, or automatically as permitted under the Act or under this Fee Agreement. Title to all Economic Development Property shall at all times remain vested

in the Company and, as applicable, in any Sponsor Affiliate, except as may be necessary to take advantage of the effect of Section 12-44-160 of the Act.

“Equipment” means all machinery, apparatus, equipment, fixtures, office facilities, furnishings, and other personal property together with any and all additions, accessions, replacements, and substitutes thereto or therefor acquired by the Company and, as applicable, any Sponsor Affiliate, during the Investment Period as a part of the Project under this Fee Agreement. The Equipment and its constituent parts together with any and all improvements or other features constructed on, or personal property installed or placed on the Project Site (defined below) by or for the Company, or, as applicable, any Sponsor Affiliate, including without limitation, machinery, fixtures, trade fixtures, and other personal property are personal property for purposes of applicable South Carolina law.

“Event of Default” means any Event of Default specified in Section 3.13 of this Fee Agreement.

“Fee Term” or “Term” means the period from the date of delivery of this Fee Agreement until the last Phase Termination Date (defined below) unless sooner terminated or extended pursuant to the terms of this Fee Agreement.

“FILOT” means fee in lieu of *ad valorem* tax(es).

“FILOT Payment(s)” means the payment(s) in lieu of *ad valorem* tax(es) which the Company and, as applicable, any Sponsor Affiliate, are obligated to pay to the County.

“Improvements” mean improvements to the Project Site, including buildings, additions, roads, sewer and other infrastructure, together with any and all additions, accessions, replacements, and substitutions thereto or therefor acquired by the Company and, as applicable, the Sponsor Affiliate, during the Investment Period as part of the Project.

“Investment” shall mean that amount set forth in the recitals of this Fee Agreement and shall include but not be limited to (i) taxable and non-taxable capital expenditures, without regard to depreciation, which are made by the Company and, as applicable, any Sponsor Affiliate towards or for the benefit of the Project; (ii) capital expenditures, whether considered Economic Development Property or non-Economic Development Property, without regard to depreciation, which are made by the Company and, as applicable, any Sponsor Affiliate towards or for the benefit of the Project, regardless of the source of payment of such expenditures; (iii) the value of any assets leased by the Company and, as applicable, any Sponsor Affiliate, without regard to depreciation, regardless of the source of payment of such expenditures so long as the value of such leased assets are reported by the Company and, as applicable, any Sponsor Affiliate on their respective SCDOR PT-100 or PT-300 or comparable forms; and (iv) any other expenditures made by the Company and, as applicable, any Sponsor Affiliate that the County and the Company and, as applicable, any Sponsor Affiliate, may mutually agree upon in a writing that is executed by an authorized representative of the Company, the applicable Sponsor Affiliate and the County Administrator. The Investment for purposes of the Investment stated herein shall include those expenditures made by both the Company and, as applicable, any Sponsor Affiliate by the end of the Investment Period.

“Investment Period” means the period beginning with the first day that Economic Development Property is purchased or acquired and ending five years after the Commencement Date. The minimum investment must be completed within five years of the Commencement Date. Pursuant to Section 12-44-30(13) of the Act, the County may, at its discretion, extend this period for up to an additional five years upon passage of a resolution.

“Minimum Investment” means an investment in the project of at least two and one-half million dollars (\$2,500,000) within the Investment Period, in accordance with Section 12-44-30(14) of the Act.

“Phase” or “Phases” in respect to the Project means the Economic Development Property placed in service during each year of the Investment Period, as extended.

“Phase Termination Date” means, with respect to each Phase of the Project, the day twenty-nine years after each such Phase of the Project becomes subject to the terms of this Fee Agreement. Anything contained herein to the contrary notwithstanding, the last Phase Termination Date shall be no later than December 31 of the year of the expiration of the 29th full calendar year, after the end of the Investment Period.

“Project” is further defined herein to mean the Equipment, Improvements, and the Project Site, together with the acquisition, construction, installation, design and engineering thereof, in phases.

“Project Site” means the real property upon which any part of the Project is to be constructed and expanded, as described in **Exhibit A** attached hereto, as may be amended from time to time by approval of the County Administrator or by adoption of a Resolution by County Council, together with all and singular, the rights, members, hereditaments, and appurtenances belonging or in any way incident or appertaining thereto acquired or constructed by the Company and, as applicable, any Sponsor Affiliate; all Improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto, but only to the extent such Improvements and fixtures are deemed to become part of the Project under the terms of this Fee Agreement.

“Removed Components” means the following types of components or Phases of the Project or portions thereof, all of which the Company and, as applicable, any Sponsor Affiliate, as the case may be, shall be entitled to remove from the Project with the result that the same shall no longer be subject to the terms of the Fee Agreement: (a) components or Phases of the Project or portions thereof which the Company and, as applicable, any Sponsor Affiliate, in their sole discretion, determine to be inadequate, obsolete, worn-out, uneconomic, damaged, unsuitable, undesirable or unnecessary; or (b) components or Phases of the Project or portions thereof which the Company and, as applicable, any Sponsor Affiliate, in their sole discretion, elect to remove pursuant to Section 3.7(c) or Section 3.8(b)(iii) of this Fee Agreement.

“Replacement Property” means any property which is placed in service as a replacement for any item of Equipment or any Improvement which is scrapped or sold by the Company and, as applicable, any Sponsor Affiliate and treated as a Removed Component under Section 3.6 hereof regardless of whether such property serves the same function as the property it is replacing and regardless of whether more than one piece of property replaces any item of Equipment or any Improvement.

“Sponsor Affiliate” means an affiliate that joins with or is an affiliate of the Company, or that otherwise has a contractual relationship with the Company with respect to the Project, whose investment with respect to the Project shall be considered part of the Investment and qualify for FILOT Payments pursuant to Section 3.1 hereof and Sections 12-44-30(20) and 12-44-130 of the Act and who joins and delivers a Joinder Agreement in a form substantially similar to that attached hereto as **Exhibit B** or who has otherwise joined as a party to this Fee Agreement.

Section 1.2 Amendments. Any reference to any agreement or document in this Article I or otherwise in this Fee Agreement is deemed to include any and all amendments, supplements, addenda, and modifications to such agreement or document.

ARTICLE II REPRESENTATIONS AND WARRANTIES

Section 2.1 ***Representations of the County.*** The County hereby represents and warrants to the Company and any Sponsor Affiliate as follows:

(a) The County is a body politic and corporate and a political subdivision of the State which acts through the County Council as its governing body and by the provisions of the Act is authorized and empowered to enter into the transactions contemplated by this Fee Agreement and to carry out its obligations hereunder. The County has duly authorized the execution and delivery of this Fee Agreement and any and all other agreements described herein or therein.

(b) The Project constitutes a “project” within the meaning of the Act.

(c) By due corporate action, the County has agreed that, subject to compliance with applicable laws, each item of real and tangible personal property comprising the Project shall be considered Economic Development Property under the Act.

Section 2.2 ***Representations of the Company.*** The Company hereby represents and warrants to the County as follows:

(a) The Company is a corporate entity, authorized or to be authorized to transact business under the laws of the State of South Carolina, and has the power to enter into this Fee Agreement.

(b) The Company’s execution and delivery of this Fee Agreement and its compliance with the provisions hereof do not result in a default, not waived or cured, under any Company restriction or any agreement or instrument to which the Company is now a party or by which it is bound.

(c) The Company intends to operate the Project as a “project” within the meaning of the Act as in effect on the date hereof. The Company intends to operate the Project for such purposes as permitted under the Act, as the Company may deem appropriate.

(d) The availability of the FILOT with regard to the Economic Development Property authorized by the Act, along with other incentives provided by the County, have induced the Company to undertake the Project in the County.

ARTICLE III FILOT PAYMENTS

Section 3.1 ***Negotiated Payments.***

(a) Pursuant to Section 12-44-50 of the Act, the Company and, as applicable, any Sponsor Affiliate, are required to make FILOT Payments on all Economic Development Property that it placed in service on or before each December 31 within the Investment Period.

(b) The amount of such annual FILOT Payments shall be determined by the following procedure:

Step 1: Determine the fair market value of the Phase of the Project placed in service in any given year for such year and for the following 29 years, unless extended by the Parties in accordance with the Act, using original income tax basis for State income tax purposes

for any real property (provided, if real property is constructed for the fee or is purchased in an arms-length transaction, fair market value is deemed to equal the original income tax basis, otherwise, the Department will determine fair market value by appraisal) and original income tax basis for State income tax purposes less depreciation for each year allowable to the Company and, as applicable, any Sponsor Affiliate, for any personal property as determined in accordance with Title 12 of the Code, as amended and in effect on December 31 of the year in which each Phase becomes subject to the Fee Agreement, except that no extraordinary obsolescence shall be allowable but taking into account all applicable property tax exemptions which would be allowed to the Company, and, as applicable, any Sponsor Affiliate, under State law, if the property were taxable, except those exemptions specifically disallowed under Section 12-44-50(A)(2) of the Act, as amended and in effect on December 31 of the year in which each Phase becomes subject to the Fee Agreement.

- Step 2: Apply an assessment ratio of 6.0% to the fair market value as determined for each year in Step 1 to establish the taxable value of each Phase of the Project in the year it is placed in service and in each of the 29 years thereafter or such longer period of years that the annual FILOT Payment is permitted to be made by the Company and, as applicable, by any Sponsor Affiliate, under the Act.
- Step 3: Multiply the taxable value determined in the preceding step by a millage rate equal to 316.1 mills, which the parties believe to be that rate in effect on June 30, 2019, for all taxing entities for the Project Site (which millage rate shall be a fixed rate for the term of this Fee Agreement), to determine the amount of the FILOT Payments which would be due in each year of the Fee Term on the payment dates prescribed by the County for such payments for a total of 30 years for each item of eligible Project property, or such longer period of years that the annual fee payment is permitted to be made by the Company and, as applicable, any Sponsor Affiliate, under the Act.

(c) The County agrees that the Project and Project Site shall be incorporated and remain in the Park during the Fee Term. If, for any reason, the Project Site and Project is ever excluded from the Park then the County shall ensure that the Project shall be immediately placed into another multi-county industrial park arrangement established pursuant to the MCIP Act, to which the County is a party and that would enable the Company to receive the benefits afforded by having the Project incorporated into a Park.

(d) In the event that the Act, the above-described FILOT Payments are declared invalid or unenforceable, in whole or in part, for any reason, the parties express their intentions that such payments and this Fee Agreement be reformed so as to most closely effectuate the legal, valid, and enforceable intent thereof and so as to afford the Company and, as applicable, any Sponsor Affiliate, with the benefits to be derived hereunder. If the Project is deemed to be subject to *ad valorem* taxation, the payment in lieu of *ad valorem* taxes to be paid to the County by the Company and, as applicable, any Sponsor Affiliate, shall become equal to the amount which would result from taxes levied on the Project by the County, municipality or municipalities, school district or school districts, and other political units as if the Project was and had not been Economic Development Property under the Act. In such event, any amount determined to be due and owing to the County from the Company, and, as applicable, any Sponsor Affiliate, as the case may be, with respect to a year or years for which payments in lieu of *ad valorem* taxes have been previously remitted by the Company and, as applicable, any Sponsor Affiliate, to the County hereunder, shall be reduced by the total amount of payments in lieu of *ad valorem* taxes made by the Company, and, as applicable, any Sponsor Affiliate, with respect to the Project pursuant to the terms hereof, and further reduced by any abatements provided by law.

Section 3.2 *Failure to Achieve Minimum Investment Requirements*

(a) In the event the Company, together with any Sponsor Affiliates, fails to achieve the Contract Minimum Investment Requirement and the Contract Minimum Jobs Creation Requirement by the end of the Investment Period, this Fee Agreement shall terminate and the Company, with respect to its Economic Development Property only, and, as applicable, any Sponsor Affiliate, with respect to its Economic Development Property only, shall pay the County a “Deficiency Amount”. The Deficiency Amount shall be equal to the excess, if any, of (i) the total amount of *ad valorem* taxes as would result from taxes levied on the Project by the County, municipality or municipalities, school district or school districts, and other political units as if the items of property comprising the Economic Development Property were not Economic Development Property, but with appropriate reductions equivalent to all tax exemptions and abatements to which the Company, and, as applicable, any Sponsor Affiliate, would be entitled in such a case, through and including the end of the Investment Period, over (ii) the total amount of FILOT payments the Company, and, as applicable, each Sponsor Affiliate, has made with respect to its Economic Development Property through and including the end of the Investment Period.

(b) In the event a Deficiency Amount is determined to be owing pursuant to this Section 3.2, it shall be payable to the County on or before the second (2nd) January 15 following the last day of the Investment Period. Any Deficiency Amount determined to be owing shall be subject to the minimum amount of interest that the Act may require.

(c) The remedies stated herein shall be the County’s sole remedies for the Company’s, and as applicable, any Sponsor Affiliate’s, failure to meet the Contract Minimum Investment Requirement or the Contract Minimum Jobs Creation Requirement.

Section 3.3 *FILOT Payments on Replacement Property.* If the Company and, as applicable, any Sponsor Affiliate, elect to replace any Removed Components and to substitute such Removed Components with Replacement Property as a part of the Project, then, pursuant and subject to Section 12-44-60 of the Act, the Company, and, as applicable, any Sponsor Affiliate shall make statutory payments in lieu of *ad valorem taxes* with regard to such Replacement Property as follows:

(a) to the extent that the income tax basis of the Replacement Property (“Replacement Value”) is less than or equal to the original income tax basis of the Removed Components (“Original Value”) the amount of the FILOT Payments to be made by the Company and, as applicable, the Sponsor Affiliate, with respect to such Replacement Property, shall be calculated in accordance with Section 3.1 hereof; provided, however, in making such calculations, the original cost to be used in Step 1 of Section 3.1 shall be equal to the lesser of (x) the Replacement Value or (y) the Original Value, and the number of annual payments to be made with respect to the Replacement Property shall be equal to thirty (30) (or, if greater, the maximum number of years for which the annual FILOT Payments are available to the Company and any Sponsor Affiliate for each portion of the Project under the Act, as amended) minus the number of annual payments which have been made with respect to the oldest Removed Components disposed of in the same property tax year as the Replacement Property is placed in service; and

(b) to the extent that the Replacement Value exceeds the Original Value of the Removed Components (“Excess Value”), the FILOT Payments to be made by the Company and, as applicable, any Sponsor Affiliate, with respect to the Excess Value, shall be equal to the payment that would be due if the property were not Economic Development Property.

Section 3.4 *Reductions in Payments of Taxes Upon Removal, Condemnation or Casualty.* In the event of a Diminution in Value of any Phase of the Project after the Investment Period and during the remainder of the Fee Term, the FILOT Payments with regard to that Phase of the Project shall be reduced

in the same proportion as the amount of such Diminution in Value bears to the original fair market value of that Phase of the Project as determined pursuant to Step 1 of Section 3.1 hereof.

Section 3.5 *Place and Allocation of FILOT Payments.* The Company and, as applicable, any Sponsor Affiliate, shall make the above-described FILOT Payments directly to the County in accordance with applicable law as to payment, collection and enforcement of FILOT Payments. FILOT Payments are to be allocated in accordance with the Act.

Section 3.6 *Removal of Equipment.* The Company and, as applicable, any Sponsor Affiliate, shall be entitled to remove the following types of components or Phases of the Project from the Project with the result that said components or Phases (Removed Components) shall no longer be subject to the terms of this Fee Agreement: (a) components or Phases which become subject to statutory payments in lieu of *ad valorem* taxes; (b) components or Phases of the Project or portions thereof which the Company, and, as applicable, any Sponsor Affiliate, in their sole discretion, determine to be inadequate, obsolete, uneconomic, worn-out, damaged, unsuitable, undesirable, or unnecessary; or (c) components or Phases of the Project or portions thereof which the Company, and, as applicable, any Sponsor Affiliate, in their sole discretion, elect to remove pursuant to Section 3.7(c) or Section 3.8(b)(iii) hereof.

Section 3.7 *Damage or Destruction of Project.*

(a) *Election to Terminate.* In the event the Project is damaged by fire, explosion, or any other casualty, the Company and, as applicable, any Sponsor Affiliate, shall be entitled to terminate this Fee Agreement in accordance with Section 3.21.

(b) *Election to Rebuild.* In the event the Project is damaged by fire, explosion, or any other casualty, and if the Company and, as applicable, any Sponsor Affiliate, do not elect to terminate this Fee Agreement, the Company and, as applicable, any Sponsor Affiliate may, in their sole discretion, commence to restore the Project with such reductions or enlargements in the scope of the Project, changes, alterations, and modifications (including the substitution and addition of other property) as may be desired by the Company and, as applicable, any Sponsor Affiliate. All such restorations and replacements shall be considered substitutions of the destroyed portions of the Project and shall be considered part of the Project for all purposes hereof, including, but not limited to, any amounts due by the Company and, as applicable, any Sponsor Affiliate, to the County under Section 3.1 hereof, to the extent allowed by the Act.

(c) *Election to Remove.* In the event the Company and, as applicable, any Sponsor Affiliate, elect not to terminate this Fee Agreement pursuant to subsection (a) and elects not to rebuild pursuant to subsection (b), the damaged portions of the Project shall be treated as Removed Components.

Section 3.8 *Condemnation.*

(a) *Complete Taking.* If, at any time during the Fee Term, title to or temporary use of the entire Project should become vested in a public or quasi-public authority by virtue of the exercise of a taking by condemnation, inverse condemnation or the right of eminent domain, or by voluntary transfer under threat of such taking, or in the event that title to a portion of the Project shall be taken rendering continued operation of the Project commercially infeasible in the judgment of the Company and, as applicable, any Sponsor Affiliate, then the Company or, as applicable, any Sponsor Affiliate (with respect to its Project property only) shall have the option to terminate this Fee Agreement in accordance with Section 3.21.

(b) *Partial Taking.* In the event of a partial taking of the Project or transfer in lieu thereof, the Company and, as applicable, any Sponsor Affiliate, may elect: (i) to terminate this Fee Agreement in accordance with Section 3.21 (with respect to its Project property only); (ii) to repair and restore the Project,

with such reductions or enlargements in the scope of the Project, changes, alterations and modifications (including the substitution and addition of other property) as may be desired by the Company and, as applicable, any Sponsor Affiliate; or (iii) to treat the portions of the Project so taken as Removed Components.

Section 3.9 Maintenance of Existence. The Company and, as applicable, any Sponsor Affiliate agree (i) that they shall not take any action which will materially impair the maintenance of their corporate existence and (ii) that they will maintain their good standing under all applicable provisions of State law. Notwithstanding the foregoing, any changes in the corporate existence of the Company or, as applicable, any Sponsor Affiliate, that result from internal restructuring or reorganization of the Company or, as applicable, any Sponsor Affiliate, or their parents are specifically authorized hereunder; and further, subject to the requirements to satisfy the Minimum Investment requirement under the Act, the Company and, as applicable, any Sponsor Affiliate are entitled to cease operations of the Project at any time without that cessation constituting an Event of Default under this Fee Agreement. Likewise, benefits granted to the Company and, as applicable, any Sponsor Affiliate, under this Fee Agreement shall, in the event of any such restructuring or reorganization, be transferred to the successor entity under the provisions of Section 3.12 hereof. Such transfers to a successor entity substantially similar in nature and function to the Company and, as applicable, any Sponsor Affiliate, are specifically approved and authorized by the County without any further action by the County Council.

Section 3.10 Confidentiality/Limitation on Access to Project. The County acknowledges and understands that the Company and, as applicable, any Sponsor Affiliate, utilize confidential and proprietary “state-of-the-art” information and data in their operations, and that a disclosure of any information, including, but not limited to, disclosures of financial or other information concerning the Company’s operations and, as applicable, any Sponsor Affiliate’s operations, could result in substantial and irreparable harm to them and could thereby have a significant detrimental impact on their employees and also upon the County. Therefore, the County agrees that, except as required by law and pursuant to the County’s police powers, neither the County nor any employee, agent, or contractor of the County: (i) will request or be entitled to receive any such confidential or proprietary information; (ii) will request or be entitled to inspect the Project or any property associated therewith; provided, however, that if an Event of Default shall have occurred and be continuing hereunder, the County shall be entitled to inspect the Project provided they shall comply with the remaining provisions of this Section; or (iii) will knowingly and intentionally disclose or otherwise divulge any such confidential or proprietary information to any other person, firm, governmental body or agency, or any other entity unless specifically required to do so by State law. Notwithstanding the foregoing, whenever the County shall be required by any governmental or financial entity to file or produce any reports, notices, returns or other documents while the Fee Agreement is in effect, the Company, and, as applicable, any Sponsor Affiliate, or owner of the Project at the time shall promptly furnish to the County through the County Attorney the completed form of such required documents together with a certification by the Company, and, as applicable, any Sponsor Affiliate, or owner that such documents are accurate and not in violation of any provisions of law or of the other documents of this transaction, and that the documents meet the legal requirements of such filing or delivery. In the event of the failure or refusal of the Company, and, as applicable, any Sponsor Affiliate or owner to comply with this provision, the Company, and, as applicable, any Sponsor Affiliate, or owner agrees to pay the statement for attorneys’ fees and administrative time presented by the County for producing and filing such documents, such statement to be paid within thirty (30) days after presentation by the County, and to promptly pay any fees, penalties, assessments or damages imposed upon the County by reason of its failure to duly file or produce such documents. With respect to such fees, penalties, assessment or damages imposed by the County, only the individual party failing or refusing to furnish such information shall be liable therefor. Prior to disclosing any confidential or proprietary information or allowing inspections of the Project or any property associated therewith, the Company and, as applicable, any Sponsor Affiliate, or owner may require the execution of reasonable, individual confidentiality and non-disclosure agreements by any officers, employees or agents

of the County or any supporting or cooperating governmental agencies who would gather, receive or review such information or conduct or review the results of any inspections.

Section 3.11 Addition of Sponsor Affiliates. Upon request of and at the expense of the Company, the County may approve, by adoption of a resolution by County Council, any future Sponsor Affiliate that qualifies under the Act for the benefits offered under this Fee Agreement and which agrees to be bound by the provisions hereof to be further evidenced by such future Sponsor Affiliate entering into a Joinder Agreement in the form attached to this Fee Agreement as **Exhibit B**, subject to any changes approved by the County Council Chairman that are not materially adverse to the County.

Section 3.12 Assignment and Subletting. This Fee Agreement may be assigned in whole or in part and the Project may be subleased as a whole or in part by the Company and, as applicable, any Sponsor Affiliate, so long as such assignment or sublease is made in compliance with Section 12-44-120 of the Act. To the extent any consent of the County for such assignment or sublease is required by the Act and requested, the County may grant such consent by adoption of a Resolution, not to be unreasonably withheld. Notwithstanding the foregoing, upon notice in writing to the County Administrator, any assignment to an entity owned by, which owns, or that shares a common owner with the Company, and, as applicable, any Sponsor Affiliate, is approved and authorized by the County without further action of County Council.

Section 3.13 Events of Default. The following are “Events of Default” under this Fee Agreement, and the term “Events of Default” means, whenever used with reference to this Fee Agreement, any one or more of the following occurrences:

(a) Failure by the Company or, as applicable, any Sponsor Affiliate, to make, upon levy, the FILOT Payments described in Section 3.1 hereof; provided, however, that the Company or, as applicable, the Sponsor Affiliate, shall be entitled to all redemption rights for non-payment of taxes granted by applicable statutes; or

(b) Failure of the Company or, as applicable, any Sponsor Affiliate, to make payment of any other amounts payable to the County under this Fee Agreement, of which default has not been cured within ninety (90) days of written notice of nonpayment from the County.

(c) Failure by the Company or, as applicable, any Sponsor Affiliate, to perform any of the other material terms, conditions, obligations or covenants of the Company or, as applicable, any Sponsor Affiliate hereunder, which failure shall continue for a period of ninety (90) days after written notice from the County to the Company or, as applicable, any Sponsor Affiliate, specifying such failure and requesting that it be remedied, unless the County shall agree in writing to an extension of such time prior to its expiration.

Section 3.14 Remedies on Default. Whenever any Event of Default shall have occurred and shall be continuing, the County, after having given written notice to the Company or, as applicable, any Sponsor Affiliate, of such default and after the expiration of a ninety (90) day cure period shall have the option to take any one or more of the following remedial actions:

(a) Terminate the Fee Agreement; or

(b) Take whatever action at law or in equity that may appear necessary or desirable to collect the other amounts due and thereafter to become due or to enforce performance and observance of any obligation, agreement or covenant of the Company or, as applicable, any Sponsor Affiliate, under this Fee Agreement.

(c) Any remedies that the County may take pursuant to this section shall only be taken against that party who is in default.

(d) The County's sole remedy for failure of the Sponsor, together with any Sponsor Affiliates, as applicable, to achieve the Contract Minimum Investment Requirement and Contract Minimum Jobs Creation Requirement shall be the Deficiency Amount pursuant to Section 3.2.

Section 3.15 Collection of FILOT Payments. In addition to all other remedies herein provided, the nonpayment of FILOT Payments shall constitute a lien on the Project for tax purposes as provided in Section 12-44-90 of the Act. In this regard, and notwithstanding anything in this Agreement to the contrary, the County may exercise the remedies provided by general law (including Title 12, Chapter 49, of the Code) relating to the enforced collection of *ad valorem* taxes to collect any FILOT Payments due hereunder.

Section 3.16 Remedies Not Exclusive. No remedy conferred upon or reserved to the County under this Fee Agreement is intended to be exclusive of any other available remedies, but each and every remedy shall be cumulative and shall be in addition to every other lawful remedy now or hereafter existing. No delay or omission to exercise any right or power accruing upon any continuing default hereunder shall impair any such right or power or shall be construed to be a waiver thereof, but any such right and power may be exercised from time to time and as often as may be deemed expedient. In order to entitle the County to exercise any remedy reserved to it, it shall not be necessary to give notice, other than such notice as may be herein expressly required and such notice required at law or equity which the Company is not competent to waive.

Section 3.17 Leased Equipment. To the extent that applicable law allows or is revised or construed to allow the benefits of the Act, in the form of FILOT Payments as described in Section 3.1 hereof, to be applicable to personal property to be installed at the Project and leased to but not purchased by the Company and, as applicable, any Sponsor Affiliate, from at least one third party, under any form of lease, then that personal property, at the Company's or Sponsor Affiliates' sole election, will become subject to FILOT Payments to the same extent as the Equipment under this Fee Agreement, upon proper application of the law and applicable procedures by the Company, and, as applicable, any Sponsor Affiliate and so long as the value of such leased assets are reported by the Company or any Sponsor Affiliate, as applicable, on their respective SCDOR PT-300.

Section 3.18 Waiver of Recapitulation Requirements. As permitted under Section 12-44-55 of the Act, the Company, and, as applicable, any Sponsor Affiliate, and the County hereby waive application of any of the recapitulation requirements as set forth in Section 12-44-55, to the extent that, and so long as, the Company, and, as applicable, any Sponsor Affiliate, provides the County with copies of all filings which the Company is required to make pursuant to the Act.

Section 3.19 Fiscal Year; Property Tax Year. If the Company's and, as applicable, any Sponsor Affiliates, fiscal year changes so as to cause a change in the Company's or Sponsor Affiliates' property tax year, then the timing of the requirements of this Fee Agreement are automatically revised accordingly but only with respect to the party whose fiscal year changes.

Section 3.20 Reports; Filings.

(a) Each year during the term of this Fee Agreement, the Company, and, as applicable, any Sponsor Affiliate, shall deliver to the Anderson County Auditor a copy of their most recent annual property tax returns filed with the Department with respect to the applicable portions of the Project.

(b) The Company shall file a copy of this Agreement, as well as a copy of the completed forms PT-443 of the Department, with the Anderson County Auditor, the Anderson County Assessor, and the Department within thirty (30) days after the date of execution and delivery hereof.

Section 3.21 Termination. Prior to the stated expiration of the Term of this Agreement, the Company may, at any time by written notice to the County, provide for the termination of this Agreement, effectively immediately upon giving such notice or upon such date as may be specified in the notice; provided that the Company shall have made payment to the County of all applicable payments payable under this Agreement as of such time. Upon any such termination, and subject to any provisions herein which shall by their express terms be deemed to survive any termination of this Agreement, the sole consequence to the Company shall be that it shall no longer be entitled to the benefit of the FILOT Payments provided herein and the property constituting the Project shall thereafter be subject to *ad valorem* tax treatment required by law and, except as may be expressly provided herein, in no event shall the Company be required to repay to the County the amount of any tax benefit previously received hereunder.

ARTICLE IV MISCELLANEOUS

Section 4.1 Notices. Any notice, election, demand, request or other communication to be provided under this Fee Agreement shall be effective when delivered to the party named below or three business days after deposited with the United States Postal Service, certified mail, return receipt requested, postage prepaid, addressed as follows (or addressed to such other address as any party may hereafter furnish in writing to the other party), except where the terms hereof require receipt rather than sending of any notice, in which case such provision shall control:

AS TO THE COUNTY: Anderson County, South Carolina
ATTN: County Administrator
Post Office Box 8002
Anderson, South Carolina 29622

WITH A COPY TO: Anderson County, South Carolina
(shall not constitute notice) ATTN: County Attorney
Post Office Box 8002
Anderson, South Carolina 29622

AS TO THE COMPANY: [Project Snake]
ATTN:
Street
City

WITH A COPY TO: Firm
(shall not constitute notice) ATTN:
Street
City

Section 4.2 Binding Effect. This Fee Agreement is binding, in accordance with its terms, upon and inure to the benefit of the Company, any Sponsor Affiliate and the County, and their respective successors and assigns, to the extent allowed by law. In the event of the dissolution of the County or the consolidation of any part of the County with any other political subdivision or the transfer of any rights of the County to any other such political subdivision, all of the covenants, stipulations, promises and agreements of this Fee Agreement shall bind and inure to the benefit of the successors of the County from

time to time and any entity, officer, board, commission, agency or instrumentality to whom or to which any power or duty of the County has been transferred.

Section 4.3 *Counterparts.* This Fee Agreement may be executed in any number of counterparts, and all of the counterparts taken together shall be deemed to constitute one and the same instrument.

Section 4.4 *Governing Law.* This Fee Agreement and all documents executed in connection herewith shall be construed in accordance with and governed by the laws of the State.

Section 4.5 *Headings.* The headings of the articles and sections of this Fee Agreement are inserted for convenience only and shall not be deemed to constitute a part of this Fee Agreement.

Section 4.6 *Amendments.* The provisions of this Fee Agreement may only be modified or amended in writing by an agreement or agreements lawfully entered into between the parties.

Section 4.7 *Further Assurance.* From time to time, and at the Company's and Sponsor Affiliates' expense, the County agrees to execute and deliver to the Company and Sponsor Affiliates such additional instruments as either may reasonably request to effectuate the purposes of this Fee Agreement.

Section 4.8 *Severability.* If any provision of this Fee Agreement is declared illegal, invalid or unenforceable for any reason, the remaining provisions hereof shall be unimpaired, and such illegal, invalid or unenforceable provision shall be reformed so as to most closely effectuate the legal, valid and enforceable intent thereof and so as to afford the Company, and, as applicable, any Sponsor Affiliate, with the maximum benefits to be derived herefrom, it being the intention of the County to offer the Company and, as applicable, any Sponsor Affiliate, the strong inducement to locate the Project in the County.

Section 4.9 *Limited Obligation.* NEITHER THE PROJECT NOR THE NEGOTIATION, EXECUTION, DELIVERY, OR IMPLEMENTATION OF THIS FEE AGREEMENT SHALL GIVE RISE TO ANY PECUNIARY LIABILITY OF THE COUNTY OR ANY INCORPORATED MUNICIPALITY NOR TO ANY CHARGE AGAINST THEIR GENERAL CREDIT OR TAXING POWER.

Section 4.10 *Force Majeure.* The Company, and, as applicable, any Sponsor Affiliate, shall not be responsible for any delays or non-performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight embargoes, fire, floods, inability to obtain materials, conditions arising from government orders or regulations, war or national emergency, acts of God, and any other cause, similar or dissimilar, beyond the Company's, and, as applicable, any Sponsor Affiliates' reasonable control.

[signatures on following pages]

IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council; and the Company and Sponsor Affiliate have each caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chairman
Anderson County Council

Dated

(SEAL)

ATTEST:

Lacey A. Croegaert, Clerk to Council
Anderson County, South Carolina

IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council; and the Company and Sponsor Affiliate have each caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

[PROJECT SNAKE]

[NAME]

[TITLE]

DATE_____

IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Fee Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council; and the Company and Sponsor Affiliate have each caused this Fee Agreement to be executed by its duly authorized officer, all as of the day and year first above written.

[SPONSOR AFFILIATE]

[NAME]

[TITLE]

DATE_____

EXHIBIT A
DESCRIPTION OF PROPERTY

EXHIBIT B

JOINDER AGREEMENT

Reference is hereby made to (i) that certain Fee Agreement effective [ENTER], 2019 (“Fee Agreement”), between Anderson County, South Carolina (“County”), [Project Snake] (“Company”) and [Sponsor Affiliate].

1. Joinder to Fee Agreement.

The undersigned hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Fee Agreement except the following: _____; (b) acknowledges and agrees that (i) in accordance the Fee Agreement, the undersigned has been designated as a Sponsor Affiliate by the Company for purposes of the Project and such designation has been consented to by the County in accordance with the Act (as defined in the Fee Agreement); (ii) the undersigned qualifies or will qualify as a Sponsor Affiliate under the Fee Agreement and Section 12-44-30(20) and Section 12-44-130 of the Act; and (iii) the undersigned shall have all of the rights and obligations of a Sponsor Affiliate as set forth in the Fee Agreement.

2. Capitalized Terms.

All capitalized terms used but not defined in this Joinder Agreement shall have the meanings set forth in the Fee Agreement.

3. Governing Law.

This Joinder Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina, without regard to principles of choice of law.

4. Notice.

Notices under Section 4.1 of the Fee Agreement shall be sent to:

[_____]

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

Date

Name of Entity

By: _____

Name: _____

Its: _____

Address: _____

IN WITNESS WHEREOF, the Company consents to the addition of the above-named entity becoming a Sponsor Affiliate under the Fee Agreement effective as of the date set forth above.

By: _____
Name: _____
Its: _____
Date: _____
Address: _____

ORDINANCE NO. 2019-025

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON BALLARD ROAD (C-06-0041); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class or size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public's safety; and,

WHEREAS, truck traffic has increased on Ballard Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Ballard Road (C-06-0041), running from Midway Road (S-4-76) to U.S Highway 29 North, as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against "through trucks in excess of six (6) wheels" on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

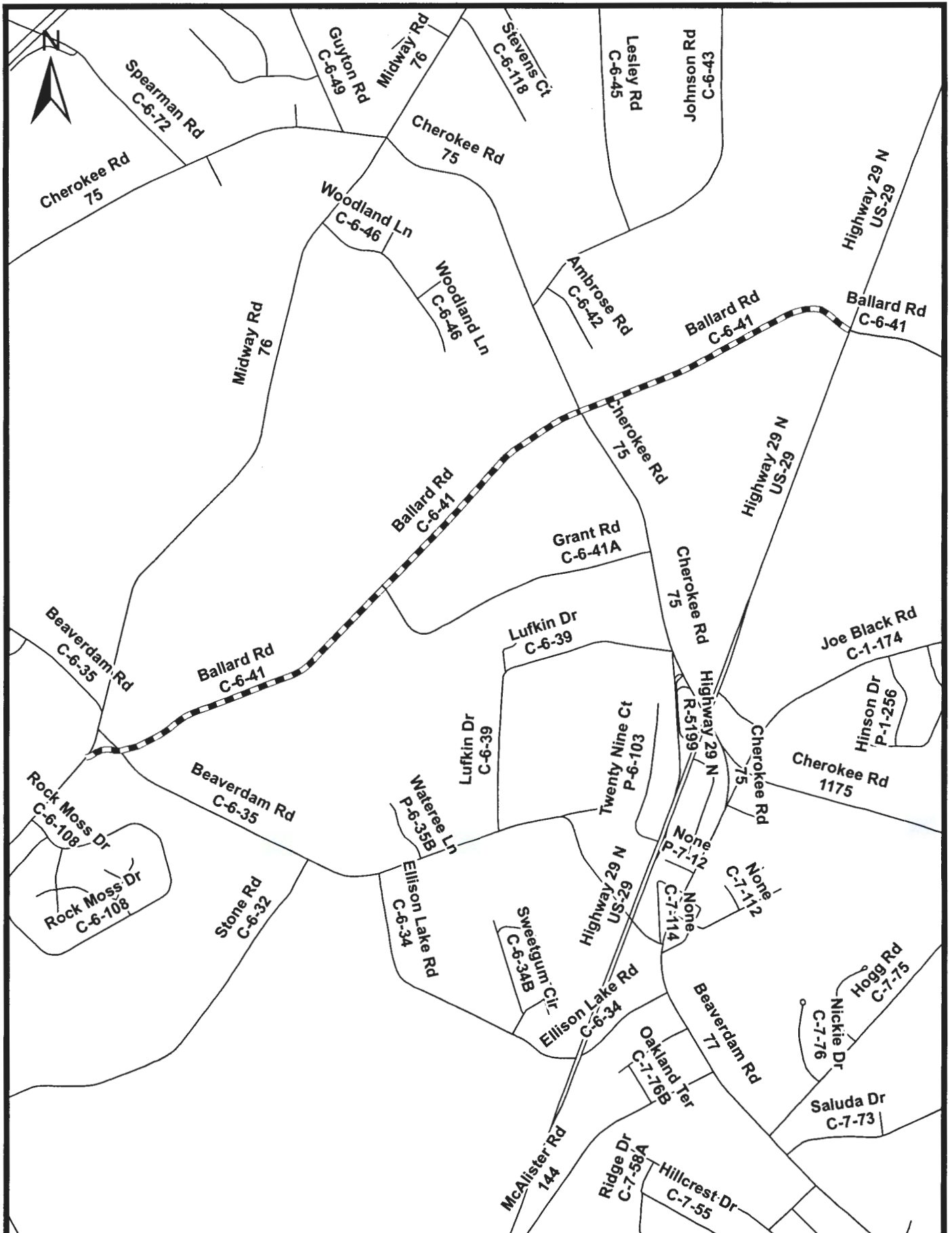
Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

First Reading: June 18, 2019
Second Reading:
Public Hearing:
Third Reading:

Exhibit A



ORDINANCE NO. 2019-026

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON CAMELOT FOREST (C-18-0012); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public's safety; and,

WHEREAS, truck traffic has increased on Camelot Forest, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Camelot Forest (C-18-0012), running from Big Creek Road (S-4-54) to Glenwood Street Extension (S-4-207), as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against "through trucks in excess of six (6) wheels" on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

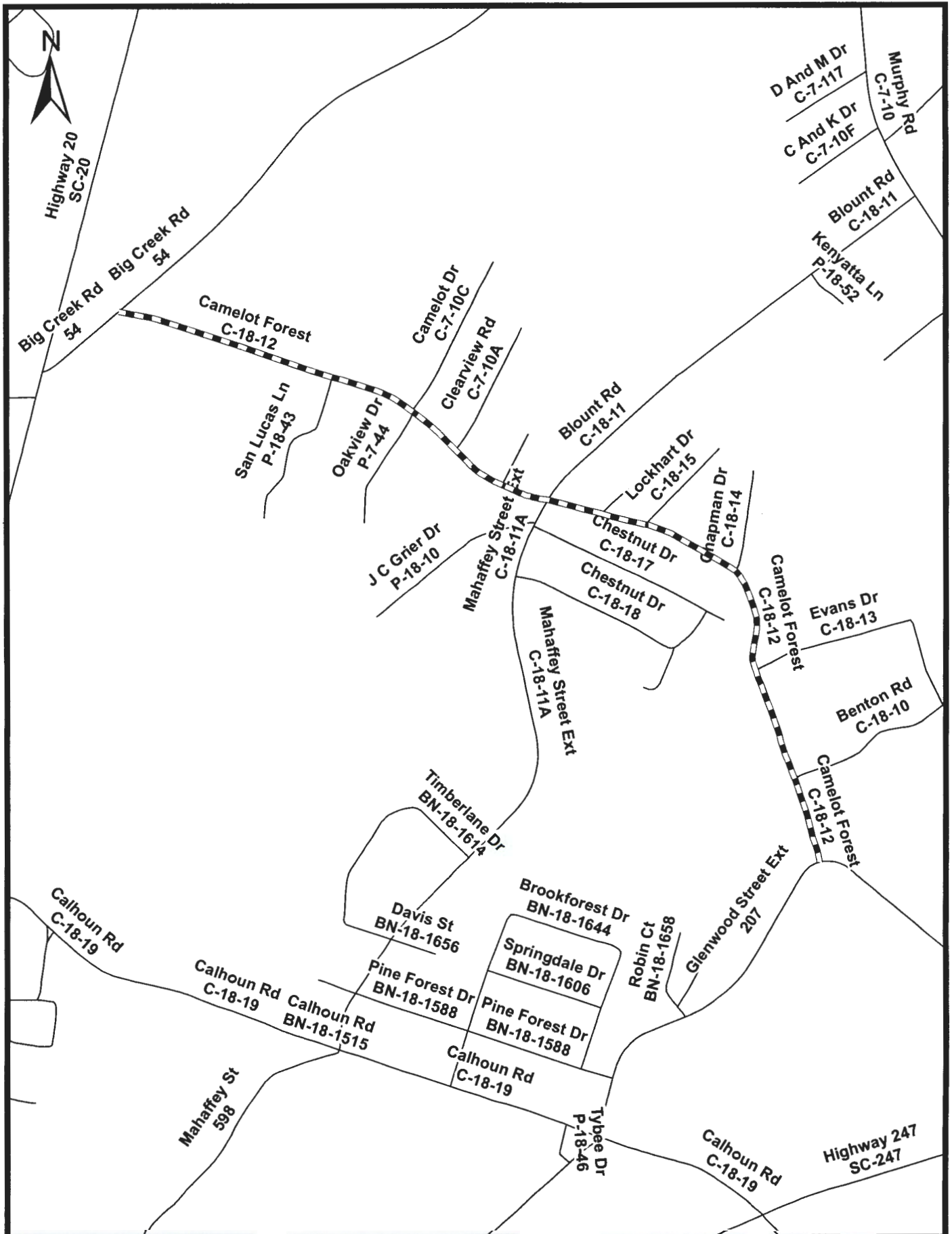
Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

First Reading: June 18, 2019
Second Reading:
Public Hearing:
Third Reading:

Exhibit A



Volume Study

Page 1

400 feet from Glenwood Street Ext

Station ID:
400 feet from Glenwood Street Ext

Latitude: 0' 0.0000 Undefined

Start Time	29-Apr-19		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	From Glen	Towards	From Gle	Towards	From Gle	Towards	From Gle	Towards	From Gle	Towards	From Gle	Towards	From Gle	Towards	From Gle	Towards
12:00 AM	*	*	1	2	5	1	2	1	2	3	5	4	3	0	3	2
01:00	*	*	0	0	0	0	1	0	2	2	0	0	2	3	1	1
02:00	*	*	0	0	1	0	2	2	4	1	2	0	1	0	2	0
03:00	*	*	2	1	5	1	1	0	1	1	3	3	1	3	2	2
04:00	*	*	2	2	0	1	1	1	0	1	0	0	1	2	1	1
05:00	*	*	3	6	2	7	2	3	1	7	1	1	0	1	2	4
06:00	*	*	6	11	11	10	10	14	12	12	1	4	0	1	7	9
07:00	*	*	12	16	17	14	14	15	5	12	5	6	0	5	9	11
08:00	*	*	8	5	6	3	5	9	11	13	8	7	4	5	7	7
09:00	*	*	9	12	6	11	2	6	5	8	8	10	4	11	6	10
10:00	*	*	9	11	10	18	11	15	5	8	8	21	9	5	9	13
11:00	*	*	9	12	11	6	15	12	8	12	10	8	6	5	10	9
12:00 PM	*	*	7	8	7	12	6	17	11	8	18	12	15	22	11	13
01:00	*	*	11	12	7	9	12	8	9	12	13	15	17	15	12	12
02:00	*	*	12	8	13	13	16	12	13	12	13	13	15	7	14	11
03:00	21	13	15	18	20	15	15	11	25	21	16	19	16	15	18	16
04:00	10	12	22	16	9	15	15	12	16	20	19	12	11	8	15	14
05:00	12	15	21	19	24	28	16	20	22	19	9	7	14	15	17	18
06:00	12	17	16	7	12	16	13	10	15	21	13	10	13	11	13	13
07:00	13	13	11	10	10	9	12	14	15	11	15	15	20	13	14	12
08:00	12	6	10	10	8	4	4	9	13	10	11	6	10	8	10	8
09:00	3	10	6	9	6	6	9	9	12	9	4	5	7	9	7	8
10:00	6	5	1	3	3	4	5	4	6	11	4	5	5	5	4	5
11:00	3	3	2	3	1	2	8	6	3	1	7	3	3	2	4	3
Lane Day	92	94	195	201	194	205	197	210	216	235	193	186	177	171	198	202
	186		396		399		407		451		379		348		400	
AM Peak	-	-	07:00	07:00	07:00	10:00	11:00	07:00	06:00	08:00	11:00	10:00	10:00	09:00	11:00	10:00
Vol.	-	-	12	16	17	18	15	15	12	13	10	21	9	11	10	13
PM Peak	15:00	18:00	16:00	17:00	17:00	17:00	14:00	17:00	15:00	15:00	16:00	15:00	19:00	12:00	15:00	17:00
Vol.	21	17	22	19	24	28	16	20	25	21	19	19	20	22	18	18

ORDINANCE NO. 2019-027

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON MURPHY ROAD (C-07-0010), SOUTHBOUND LANE ONLY; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public's safety; and,

WHEREAS, truck traffic has increased on Murphy Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Murphy Road (C-7-0010), running from Big Creek Road (S-4-54) to SC Highway 247, as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against "through trucks in excess of six (6) wheels" on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

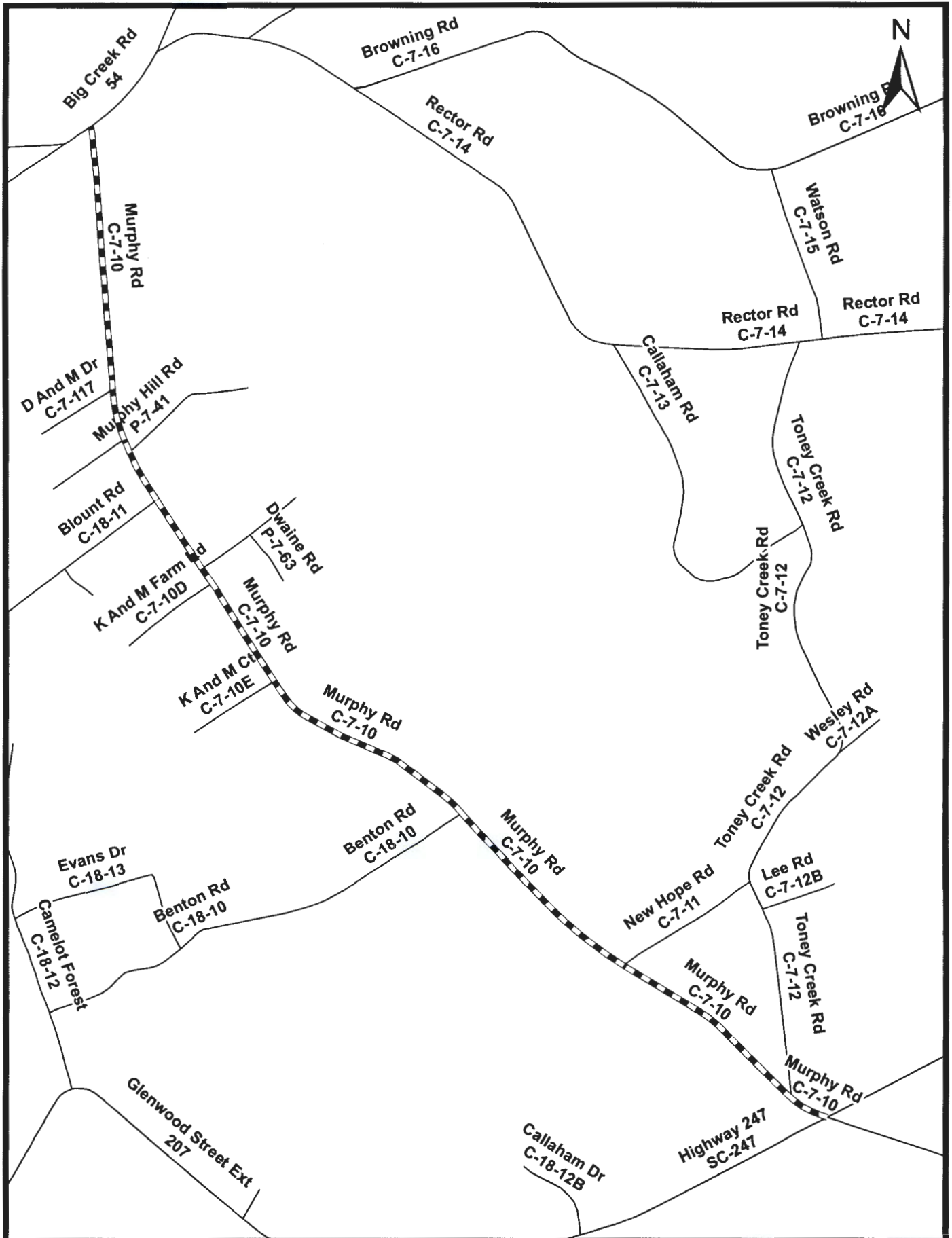
Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

First Reading June 18, 2019
Second Reading:
Third Reading:
Public Hearing:

Exhibit A



Volume Study

Station ID: 3600' from Hwy 247

Latitude: 0' 0.0000 Undefined

Start Time	23-Apr-18		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Towards H	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw
12:00 AM	*	*	*	*	*	*	*	*	*	*	7	8	5	8	6	8
01:00	*	*	*	*	*	*	*	*	*	*	2	1	1	3	2	2
02:00	*	*	*	*	*	*	*	*	*	*	6	7	4	3	5	5
03:00	*	*	*	*	*	*	*	*	*	*	4	5	5	2	4	4
04:00	*	*	*	*	*	*	*	*	*	*	7	5	3	5	5	5
05:00	*	*	*	*	*	*	*	*	*	*	5	3	3	8	4	6
06:00	*	*	*	*	*	*	*	*	*	*	7	14	2	10	4	12
07:00	*	*	*	*	*	*	*	*	*	*	6	21	4	10	5	16
08:00	*	*	*	*	*	*	*	*	*	*	16	29	20	19	18	24
09:00	*	*	*	*	*	*	*	*	*	*	28	44	21	33	24	38
10:00	*	*	*	*	*	*	*	*	*	*	28	30	35	33	32	32
11:00	*	*	*	*	*	*	*	*	6	8	30	36	19	29	18	24
12:00 PM	*	*	*	*	*	*	*	*	28	25	40	30	34	35	34	30
01:00	*	*	*	*	*	*	*	*	30	30	35	29	34	54	33	38
02:00	*	*	*	*	*	*	*	*	34	30	34	35	38	37	35	34
03:00	*	*	*	*	*	*	*	*	39	48	40	46	45	29	41	41
04:00	*	*	*	*	*	*	*	*	53	41	47	42	35	28	45	37
05:00	*	*	*	*	*	*	*	*	46	42	43	46	36	36	42	41
06:00	*	*	*	*	*	*	*	*	53	44	41	37	30	34	41	38
07:00	*	*	*	*	*	*	*	*	39	21	40	28	29	32	36	27
08:00	*	*	*	*	*	*	*	*	27	31	28	32	29	23	28	29
09:00	*	*	*	*	*	*	*	*	26	20	18	19	20	29	21	23
10:00	*	*	*	*	*	*	*	*	21	13	25	12	12	13	19	13
11:00	*	*	*	*	*	*	*	*	12	14	10	10	8	6	10	10
Lane	0	0	0	0	0	0	0	0	414	367	547	569	472	518	512	537
Day	0		0		0		0		761		1116		990		1049	
AM Peak	-	-	-	-	-	-	-	-	11:00	11:00	11:00	09:00	10:00	09:00	10:00	09:00
Vol.	-	-	-	-	-	-	-	-	6	8	30	44	35	33	32	38
PM Peak	-	-	-	-	-	-	-	-	16:00	15:00	16:00	15:00	15:00	13:00	16:00	15:00
Vol.	-	-	-	-	-	-	-	-	53	48	47	46	45	54	45	41

Volume Study

Station ID: 3600' from Hwy 247

Latitude: 0' 0.0000 Undefined

Start Time	30-Apr-18		Tue		Wed		Thu		Fri		Sat		Sun		Week Average	
	Towards H	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw	Towards	From Hw
12:00 AM	2	5	1	4	10	3	5	7	5	6	*	*	*	*	5	5
01:00	2	5	5	2	6	2	3	4	2	1	*	*	*	*	4	3
02:00	1	1	3	3	2	0	2	1	2	4	*	*	*	*	2	2
03:00	3	3	2	2	1	1	1	3	2	1	*	*	*	*	2	2
04:00	2	10	4	8	13	1	2	8	7	12	*	*	*	*	6	8
05:00	11	11	7	10	19	10	9	14	9	13	*	*	*	*	11	12
06:00	16	31	16	33	39	5	14	30	12	27	*	*	*	*	19	25
07:00	48	52	52	61	109	12	55	61	52	51	*	*	*	*	63	47
08:00	28	50	30	40	56	6	26	63	38	30	*	*	*	*	26	28
09:00	18	22	13	23	52	8	18	30	3	0	*	*	*	*	21	17
10:00	16	33	19	25	43	9	17	28	*	*	*	*	*	*	24	24
11:00	16	22	20	21	4	13	23	28	*	*	*	*	*	*	25	21
12:00 PM	26	20	29	18	28	20	27	28	*	*	*	*	*	*	28	24
01:00	31	26	38	10	27	35	27	33	*	*	*	*	*	*	31	26
02:00	35	24	49	20	36	23	44	28	*	*	*	*	*	*	41	24
03:00	38	28	70	16	38	34	43	48	*	*	*	*	*	*	47	32
04:00	57	37	85	8	36	36	52	42	*	*	*	*	*	*	56	31
05:00	51	46	96	10	63	45	63	56	*	*	*	*	*	*	68	39
06:00	36	38	74	8	68	34	43	47	*	*	*	*	*	*	55	32
07:00	35	30	83	11	36	29	43	33	*	*	*	*	*	*	49	26
08:00	34	13	52	9	25	25	31	25	*	*	*	*	*	*	36	18
09:00	24	18	45	13	19	24	19	21	*	*	*	*	*	*	27	19
10:00	13	4	26	9	14	10	19	12	*	*	*	*	*	*	18	9
11:00	8	12	13	9	14	8	9	10	*	*	*	*	*	*	11	10
Lane	551	541	832	373	796	402	595	650	132	154	0	0	0	0	687	494
Day	1092		1205		1198		1245		286		0		0		1181	
AM Peak	07:00	07:00	07:00	07:00	07:00	11:00	07:00	07:00	07:00	07:00	-	-	-	-	07:00	07:00
Vol.	48	52	52	61	109	13	55	61	52	51	-	-	-	-	63	47
PM Peak	16:00	17:00	17:00	17:00	18:00	17:00	17:00	17:00	-	-	-	-	-	-	17:00	17:00
Vol.	57	46	96	20	68	45	63	56	-	-	-	-	-	-	68	39

Comb. Total	1092	1205	1198	1245	1067	1116	990	2230
ADT	ADT 1,138	AADT 1,138						

ORDINANCE NO. 2019-028

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON STONEYBROOK ROAD (C-01-0170); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the Code to regulate or prohibit, in whole or in part, the operation of any specified class of size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public's safety; and,

WHEREAS, truck traffic has increased on Stoneybrook Road, which is a local road not intended for heavy vehicle use of a constant nature, to the degree that truck traffic is endangering residents living in the area as well as the motorists who utilize the road located therein; and,

WHEREAS, the subject road is more particularly described as: Stoneybrook Road (C-01-0170), running from Easley Highway (SC-8) to Ballard Road (C-6-41), as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic whose results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing prohibition against "through trucks in excess of six (6) wheels" on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.

3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.
4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this _____ day of _____ 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

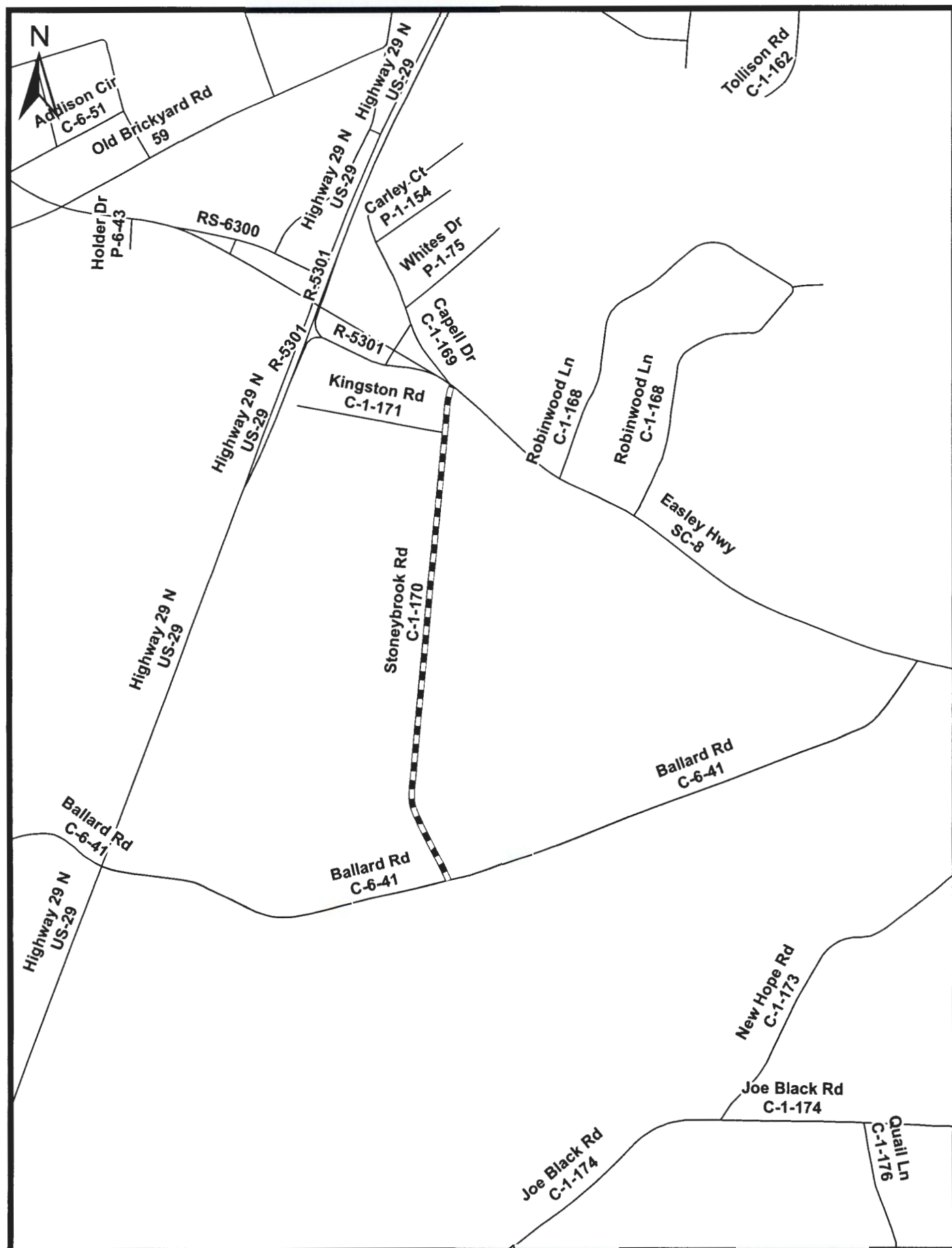
Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

Leon C. Harmon
County Attorney

First Reading: June 18, 2019
Second Reading:
Public Hearing:
Third Reading:

Exhibit A



Ordinance 2019-030

AN ORDINANCE AMENDING ORDINANCE #99-004, THE ANDERSON COUNTY ZONING ORDINANCE, AS ADOPTED JULY 20, 1999, BY AMENDING CERTAIN SECTIONS OF THE ZONING ORDINANCE TEXT, SPECIFICALLY CHAPTER 70, ARTICLE 4, CHAPTER 70, ARTICLE 9, SECTIONS 5.2 AND 5.3, AND CHAPTER 70, ARTICLE 10, SECTION 2 TO RECONSTITUTE THE ZONING ADVISORY GROUPS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson Zoning Ordinance (the "Ordinance"), which has been amended from time to time;

WHEREAS, Anderson County Ordinance No. 99-004 contains provisions providing for amendment of the Ordinance;

WHEREAS, Anderson County Council desires to amend the Ordinance to reconstitute the Zoning Advisory Groups;

NOW, THEREFORE, be it ordained by Anderson County Council, in a meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed text amendment is in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Zoning Ordinance as previously adopted July 20, 1999, by Anderson County Ordinance #99- 004 as follows:
 - (a) That Chapter 70, Article 4 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended such that the definition "Zoning Advisory Groups" reads as follows:

Zoning Advisory Groups means at the time of initial zoning of a voting precinct, the council member(s) whose district(s) include that precinct may recommend appointment of a zoning advisory group to offer advice on zoning-related matters in that precinct. The group shall be composed of three residents from the zoned precinct, and shall operate for a period of no more than two years from the time of the zoning of the precinct. The Planning and Community Development Department shall provide the zoning advisory group with necessary information concerning rezoning, variance, and special exception requests in that precinct. The

group shall communicate its recommendations on these matters to the Planning and Community Development Department in a timely fashion. The Planning and Community Development Department shall make these recommendations known to the Planning Commission, Board of Zoning Appeals, and the County Council.

(b) That Chapter 70, Article 9, Section 5.2 of the Code of Ordinances, Anderson County, South Carolina so that the second paragraph of this sections is hereby amended as follows:

Before action is taken on a request for a variance, the board shall hold one or more public hearings at which any party may appear in person, by agent, or by attorney. The Planning and Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group shall provide a recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals.

(c) That Chapter 70, Article 9, Section 5.3 of the Code of Ordinances, Anderson County, South Carolina is hereby amended such that item “C” of this section reads as follows:

C. The request has been referred to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group shall provide a recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals.

(d) That Chapter 70, Article 10, Section 2 of the Code of Ordinances, Anderson County, South Carolina is hereby amended as follows:

The Planning and Community Development Department shall, upon receipt of a request for an amendment to the zoning ordinance or map, schedule a public hearing for review and preparation of written recommendations to the Anderson County Planning Commission concerning the request. The Planning and Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group will provide a-recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Planning Commission and the County Council.

The Planning Commission shall have 30 days within which to submit its report and recommendation to County Council. If the Planning Commission fails to submit a report within the prescribed

time period, it is deemed to have approved the change or departure from the ordinance or map. The Planning and Community Development Department, and Planning Commission shall ensure that the most expeditious treatment possible is afforded applications for rezoning when such applications are received within 60 days of the final enactment of a county ordinance imposing zoning on the affected area for the first time.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

Ordained in meeting duly assembled this ____ day of _____, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon Harmon, Esq.
Anderson County Attorney

1st Reading: _____, 2019

2nd Reading: _____, 2019

3rd Reading: _____, 2019

Public Hearing: _____, 2019

Ordinance #2019-
xxx

AN ORDINANCE AMENDING ORDINANCE #99-004, THE ANDERSON COUNTY ZONING ORDINANCE, AS ADOPTED JULY 20, 1999, BY AMENDING CERTAIN SECTIONS OF THE ZONING ORDINANCE TEXT, SPECIFICALLY CHAPTER 70, ARTICLE 4, CHAPTER 70, ARTICLE 9, SECTIONS 5.2 AND 5.3, AND CHAPTER 70, ARTICLE 10, SECTION 2 TO RECONSTITUTE THE ZONING ADVISORY GROUPS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson Zoning Ordinance (the "Ordinance"), which has been amended from time to time;

WHEREAS, Anderson County Ordinance No. 99-004 contains provisions providing for amendment of the Ordinance;

WHEREAS, Anderson County Council desires to amend the Ordinance to reconstitute the Zoning Advisory Groups;

NOW, THEREFORE, be it ordained by Anderson County Council, in a meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed text amendment is in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Zoning Ordinance as previously adopted July 20, 1999, by Anderson County Ordinance #99- 004 as follows:

(a) That Chapter 70, Article 4 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended such that the definition "Zoning Advisory Groups" reads as follows:

~~Zoning Advisory Groups shall be appointed by County Council in each Council District in which a voting precinct is zoned. Each zoning Advisory Group shall consist of one registered voter appointed by the County Council from each zoned voting precinct plus two at large from the County Council district. There shall be no maximum number of members of a Zoning Advisory Group.~~ means at the time of initial zoning of a voting precinct, the council member(s) whose district(s) include that precinct may recommend appointment of a zoning advisory group to offer advice on zoning-related matters in that precinct. The group shall be composed of three residents from the zoned precinct, and shall operate for a period of no more than two

years from the time of the zoning of the precinct. The Planning and Community Development Department shall provide the zoning advisory group with necessary information concerning rezoning, variance, and special exception requests in that precinct. The group shall communicate its recommendations on these matters to the Planning and Community Development Department in a timely fashion. The Planning and Community Development Department shall make these recommendations known to the Planning Commission, Board of Zoning Appeals, and the County Council.

(b) That Chapter 70, Article 9, Section 5.2 of the Code of Ordinances, Anderson County, South Carolina so that the second paragraph of this sections is hereby amended as follows:

Before action is taken on a request for a variance, the board shall hold one or more public hearings at which any party may appear in person, by agent, or by attorney. The Planning and Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group ~~will meet in public sessions and shall provide a written report and recommendation to the Board of Zoning Appeals~~ Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals. ~~If the Zoning Advisory Group fails to meet at their first regularly scheduled meeting time, the request will continue to the scheduled Board of Zoning Appeals meeting without a recommendation from the Zoning Advisory Group.~~

(c) That Chapter 70, Article 9, Section 5.3 of the Code of Ordinances, Anderson County, South Carolina is hereby amended such that item “C” of this section reads as follows:

C. The request has been referred to the appropriate Zoning Advisory Group for review. The Zoning Advisory Group ~~will meet in public sessions and shall provide a written report and recommendation to the Board of Zoning Appeals~~ Planning and Community Development Department, which shall forward this recommendation to the Board of Zoning Appeals. ~~If the Zoning Advisory Group fails to meet at their first regularly scheduled meeting time, the request will continue to the scheduled Board of Zoning Appeals meeting without a recommendation from the Zoning Advisory Group.~~

(d) That Chapter 70, Article 10, Section 2 of the Code of Ordinances, Anderson County, South Carolina is hereby amended as follows:

The Planning and Community Development Department shall, upon receipt of a request for an amendment to the zoning ordinance or map, schedule a public hearing for review and preparation of written recommendations to the Anderson County Planning Commission concerning the request. The Planning and

Community Development Department will also refer the request to the appropriate Zoning Advisory Group for review ~~and report to the Planning Commission. The Zoning Advisory Group will meet in public sessions and shall provide a written report and recommendation to the Planning and Community Development Department, which shall forward this recommendation to the Planning Commission and the County Council. If the Zoning Advisory Group fails to submit a report and recommendation after their first scheduled meeting, it is deemed to have approved the request.~~

The Planning Commission shall have 30 days within which to submit its report and recommendation to County Council. If the Planning Commission fails to submit a report within the prescribed time period, it is deemed to have approved the change or departure from the ordinance or map. The Planning and Community Development Department, ~~Zoning Advisory Group~~, and Planning Commission shall ensure that the most expeditious treatment possible is afforded applications for rezoning when such applications are received within 60 days of the final enactment of a county ordinance imposing zoning on the affected area for the first time.

3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.

4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.

5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

Ordained in meeting duly assembled this xx day of xx, 2019.

ATTEST: Ordinance 2019-xxx

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Lacey A. Croegaert
Clerk to Council

APPROVED AS TO FORM:

Leon Harmon, Esq.
Anderson County Attorney

1st Reading: xxxx, 2019

2nd Reading: xxxx, 2019

3rd Reading: xxxx, 2019

Public Hearing: xxxx, 2019

ORDINANCE NO. 2019-031

AN ORDINANCE TO AMEND SECTION 59-23 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County Council has the authority and duty to provide for the general health, safety, and welfare of the Citizens of Anderson County and to exercise its police powers therefor;

WHEREAS, Chapter 59 of the Code of Ordinances, Anderson County, South Carolina, addresses speed humps;

WHEREAS, Chapter 59-23 of the Code of Ordinances, Anderson County, South Carolina presently addresses the existence of a speeding problem based upon the standard of an 85th percentile speed of at least 10 miles over the posted speed limit of 25 miles per hour or less; and

WHEREAS, the Anderson County Council desires to change that standard to a 95th percentile speed of at least ten miles per hour over the posted speed limit of 25 miles per hour or less to more effectively address speeding on certain County Roads within Anderson County.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Section 59-23 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Sec. 59-23. Speed and Traffic Volume.

A current traffic study on a road proposed for speed humps must find that a speeding problem exists, based upon the standard of a at least ten miles per hour over the posted speed limit of 25 miles per hour or less. Moreover, the average daily traffic on the road in question must be less than 4,000 vehicles.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of _____, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading:
Second Reading:
Third Reading:
Public Hearing:



Agenda Public Safety Committee

Committee Members:

The Honorable Ray Graham, Chairman

The Honorable Craig Wooten

The Honorable Jimmy Davis

Monday, July 8, 2019 at 8:30 am

Historic Courthouse

Administrator's Conference Room- Second Floor

Chairman Ray Graham, Presiding

- 1. Call to Order:** **Mr. Ray Graham**
- 2. Invocation and Pledge of Allegiance:** **Mr. Craig Wooten**
- 3. CJCC Update:** **Ms. Casey Collins**
- 4. Radio Request Approval:** **Mr. Ray Graham**
- 5. Update on Radio Program:** **Mr. Mark Williamson**
- 6. Morgue Update & Request:** **Mr. Greg Shore, Mr. Don McCown**
- 7. Update on Ems:**
 - a. Addition of (2) new units
 - b. Updated Contracts for 2 new units
 - c. Discussion on Medical Control and possible changes
 - d. Anderson County E-911 Compliance Tracking
 - e. Upcoming MCI Drill, October 19, 2019
- 8. Citizen Comments:**
- 9. Adjournment:**

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
Rusty Burns, Emergency Administrator
SOUTH CAROLINA
rburns@andersoncountysc.org



FINANCE COMMITTEE AGENDA

Committee Members:

The Honorable Craig Wooten, Chairman

The Honorable M. Cindy Wilson

The Honorable Brett Sanders

Friday July 12, 2019 – 2:00 p.m.

Historic Courthouse

Administrator's Conference Room - Second Floor

Chairman Craig Wooten, Presiding

- | | |
|--|------------------------|
| 1. Call to Order | Chairman Wooten |
| 2. Invocation and Pledge of Allegiance | Honorable Cindy Wilson |
| 3. Bid # 19-060 Green Pond Landing Phase 11 Improvements | Mr. Robert Carroll |
| 4. Capitalization Threshold Discussion | Ms. Rita Davis |
| 5. Citizens Comments | |
| 6. Adjournment | |

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council


Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

DATE: July 10, 2019

TO: Robert Carroll
Purchasing Director

FROM: Judy Shelato  Matt Schell
Special Projects Manager Parks & Rec Manager

SUBJECT: RECOMMENDATION ON BID #19-060 AWARD
Green Pond Landing Phase II improvements

After review of the sole bid submitted for this project we recommend partial award of the contract to The Belk Company, LLC for \$786,208.50. The award would include the Base Bid minus the Marine Items with Option B and Alternate A. Several Extended Costs were miscalculated and are corrected on the attached bid form.

Base Belk Bid	\$ 815,787.14
Marine Items Deduct	\$ (425,894.24)
Option B	\$ 56,960.00
<u>Alternate A</u>	<u>\$ 339,355.60</u>
TOTAL AWARD	\$ 786,208.50

Base Bid included mobilization, surveying, demolition items, sediment control and grassing items, excavation of hillside to provide ADA boat trailer parking spaces including rock excavation, hauling off excavated materials, retaining riprap sized materials on site for future use, marine items, paving and marking re-aligned landing entrance drive

Marine Items that will be removed from the Base Bid include geotextile filter underlay, #5 bedding stone, placement of groin riprap and placement of revetment rip rap. The anticipate costs savings of using the excavated rock for this effort were not realized, therefore staff will continue monitoring siltation at the docks and remove it as needed.

Option A and Option B involved handling the excavated materials. Option A, backfilling the excavation in place, would be selected if Alternate A work was not awarded. Option B would be selected if Alternate A was awarded, and would include hauling most of the material off site and only using some of it as borrow material for the site grading.

Tommy Dunn
Chairman, District 5

Craig Woolen
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

Alternate A included constructing two cast in place retaining walls with safety railings, and installing curb and gutter, pavement, curb stops, markings and signs for the ADA boat trailer parking. An optional parge coat application for the wall appearance is included if needed.

Three prime contractors attended the pre-bid meeting but only one contractor submitted a bid for the project. We have reviewed the pricing of the bid items and find it in-line with projects of this size, except for the Marine Items. The contractor has agreed to a deduct from the Base Bid for the Marine Items, and to haul the riprap sized excavation to a storage location on site for future use, in lieu of removing all of the riprap excavation from the site.

We recommend budgeting a contingency of 10%, or \$78,620.85 as payment will be by item quantity and exact rock excavation quantity will be verified during excavation.

Tommy Dunn
Chairman, District 5

Craig Woolen
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

SECTION IV: Addendum A

BID FORM

Name of Party submitting the Bid: The Bell Company LLC

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #19-060 Green Pond Landing Phase II Improvements

BASE BID

ITEM	UNIT	EST. QTY.	UNIT COST	EXT. COST
MOBILIZATION	LS	1		20,000.00
SURVEYING	LS	1		16,000.00
CLEARING & GRUBBING	LS	1		4,300.00
REMOVE AND STORE SIGNS AND CURB STOPS	LS	1		900.00
SEDIMENT TUBES	LF	330	5.45	1,798.50
INLET PROTECTION	EA	3	200.00	600.00
SILT FENCE	LF	850	3.01	2,600.00
CONSTRUCTION ENTRANCE	SY	1000	3.30	3,300.00
ASPHALT PAVEMENT REMOVAL	SY	175	32.00	5,600.00
UNCLASSIFIED EXCAVATION	CY	3890	17.30	67,297.00
ROCK EXCAVATION	CY	1600	11.60	18,560.00
EXCAVATION HAULING	CY	1895	12.50	23,687.50
GEOTEXTILE FILTER UNDERLAY	SF	4618	6.18	28,540.00
#5 BEDDING STONE	TONS	153	441.00	67,473.00
GROIN RIPRAP (ON-SITE MATERIALS)	CY	200	670.00	134,000.00
GROIN RIPRAP (OFF-SITE MATERIALS)	CY	88	670.00	58,960.00
REVTMENT RIPRAP (ON-SITE MATERIALS)	CY	221	446.00	98,566.00
REVTMENT RIPRAP (OFF-SITE MATERIALS)	CY	86	446.00	38,356.00
RIBBON CURB	LF	180	43.00	7,740.00
ASPHALT PAVEMENT SECTION	SY	667	47.10	31,315.70
4" WHITE PAVEMENT MARKING	LF	90	5.00	450.00
PERMANENT GRASSING	ACRE	3	2583.00	7,749.00
TEMPORARY GRASSING	ACRE	3	1843.00	5,529.00
EROSION CONTROL BLANKET (ECB)	SY	1970	2.50	4,925.00
SUBTOTAL				815,787.14

815,787.14
- 425,894.24

\$ 389,892.90 ✓

OPTION A BACKFILL EXCAVATION	CY	3000	17	51,000.00
OPTION A GRAND TOTAL				51,000.00
OPTION B BORROW PLACEMENT	CY	200	30	6,000.00
OPTION B EXCAVATION HAULING	CY	2800	1820	50,960
OPTION B GRAND TOTAL				56,960 ✓
ALTERNATE A				
ITEM	UNIT	EST. QTY.	UNIT COST	EXT. COST
PAVEMENT MARKING REMOVAL	LS	1		2,500.00
CAST-IN-PLACE CONCRETE RETAINING WALL	LS	1		199,700.00
PARGE COAT (OPTIONAL)	LS	1		19,500.00
WALL RAILING	LS	1		83,000.00
ASPHALT PAVEMENT SECTION	SY	668	47.70	31,864.00
18" CONCRETE CURB & GUTTER	LF	160	46.70	7392.00
PAVEMENT MARKINGS	LS	1		2500.00
SIGN INSTALLATION/REINSTALLATION	LS	1		700.00
CURB STOP INSTALLATION OR REINSTALLATION	LS	1		1200
ALTERNATE A GRAND TOTAL				339,356.00 ✓
ALTERNATE B				
ITEM	UNIT	EST. QTY.	UNIT COST	EXT. COST
CONCRETE SIDEWALK REMOVAL	SY	120	31.60	3792
CURB & GUTTER REMOVAL	LF	212	12.25	2597
GRADING	LS	1		15,500.00
ASPHALT PAVEMENT SECTION	SY	425	47.70	20,272.50
18" CONCRETE CURB & GUTTER	LF	320	33.50	10,720.00
CONCRETE SIDEWALK(4" UNIFORM)	SY	83	28.00	2320.00
CONCRETE SIDEWALK(6" UNIFORM)	SY	70	100.00	8200
CONCRETE STEPS W/CHEEK WALL & RAILING	LF	71	816	57,936
ADA RAMP WITH RAILING	LS	1		16,439.00
PEDESTRIAN RAMP	LS	1		700.00
CONCRETE FLUME	EA	1		500.00
ALTERNATE B GRAND TOTAL				144,117.00
ALTERNATE C LUMP SUM TOTAL	LS	1		44,800.00

31,823.60

20,272.50
7370.40
7000

ALTERNATE D LUMP SUM TOTAL.	I.S.	1		27,915
ALTERNATE E LUMP SUM TOTAL.	I.S.	1		33,156. ^a
ALTERNATE F				
ITEM	UNIT	EST. QTY.	UNIT COST	EXT. COST
CONCRETE SIDEWALK(4" UNIFORM)	SY	158	18.37.	5846
PEDESTRIAN RAMP	LS	1		1000
ALTERNATE F GRAND TOTAL				6,846. ^a
ALTERNATE G 2" ASPHALT SURFACE TOTAL	SY	4700	12.66	59,502. ^a

Anderson County Purchasing Department Bid Tabulation

BID# 19-060 GREEN POND LANDING PHASE 11 IMPROVEMENTS

	Vendor	TOTAL COST
1	BELK COMPANY	\$815,792.00 BASE
2		\$51,000.00 OPTION A
3		\$56,960.00 OPTION B
4		\$339,356.00 ALTERNATE A
5		\$144,117.00 ALTERNATE B
6		\$44,800.00 ALTERNATE C
7		\$27,915.00 ALTERNATE D
8		\$33,156.00 ALTERNATE E
9		\$6,846.00 ALTERNATE F
10		\$59,502.00 ALTERNATE G
11		
12		
13		
14	AWARD TO:	Belk Company

	Vendor	TOTAL COST
15	MILLERS CO.	NO RESPONSE
16	SALUDA LLC	NO RESPONSE
17	J. DAVIS CONSTRUCTION	NO RESPONSE
18	ALLEN DIONNE	NO RESPONSE
19	STERLING STRUCTURE & DESIGN	NO RESPONSE
20	ALPHA CONSTRUCTION	NO RESPONSE
21	EARTH MATERIALS	NO RESPONSE
22	F AND R	NO RESPONSE
23	DOCKS HARDWARE	NO RESPONSE
24	ROGERS GROUP	NO RESPONSE
25	DENNIS CORP.	NO RESPONSE
26	S AND S INC.	NO RESPONSE
27		
28		
	AWARD TO:	



Government Finance Officers Association

BEST PRACTICE

Capitalization Thresholds for Capital Assets

BACKGROUND:

The term *capital assets* is used to describe assets that are used in operations and that have initial lives extending beyond a single reporting period. Capital assets may be either intangible (e.g., easements, water (rights) or tangible (e.g., land, buildings, building improvements, vehicles, machinery, equipment and infrastructure). It is incumbent upon public-sector managers to maintain adequate control over all of a governments resources, including capital assets, to minimize the risk of loss or misuse.

As a practical application of the materiality principle, not all tangible capital-type items with useful lives extending beyond a single reporting period are required to be reported in a governments statement of position. Items with extremely short useful lives (e.g., less than 2 years) or of small monetary value are properly reported as an "expense" or "expenditure" in the period in which they are acquired.

When outlays for capital-type items are, in fact, reported on the statement of position, they are said to be *capitalized*. The monetary criterion used to determine whether a given capital asset should be reported on the balance sheet is known as the *capitalization threshold*. A government may establish a single capitalization threshold for all of its capital assets, or it may establish different capitalization thresholds for different classes of capital assets.

Capitalization is, of its nature, primarily a financial reporting issue. That is, a governments principal concern in establishing specific capitalization thresholds ought to be the anticipated information needs of the users of the governments external financial reports. While it is essential to maintain control over all potentially capitalizable items, there exist much more efficient means than capitalization for accomplishing this objective in the case of a governments smaller tangible capital-type items.¹ Furthermore, practice has demonstrated that capital asset management systems that attempt to incorporate data on numerous smaller items are often costly and difficult to maintain and operate.

RECOMMENDATION:

GFOA recommends that state and local governments consider the following guidelines in establishing capitalization thresholds:

- Potentially capitalizable items should only be capitalized only if they have an estimated useful life of at least two years following the date of acquisition;
- Capitalization thresholds are best applied to individual items rather than to groups of similar items (e.g., desks and tables), unless the effect of doing so would be to eliminate a significant portion of total capital assets (e.g., books of a library district);

- In no case should a government establish a capitalization threshold of less than \$5,000 for any individual item;
- In establishing capitalization thresholds, governments that are recipients of federal awards should be aware of federal requirements that prevent the use of capitalization thresholds in excess of certain specified maximum amounts (i.e., currently \$5,000) for purposes of federal reimbursement; and
- Governments should exercise control over potentially capitalizable items that fall under the operative capitalization threshold.²

Notes:

*This best practice was previously titled **Establishing Capitalization Thresholds for Capital Assets***

References:

¹ See GFOAs best practice on Maintaining Control over Items that Are Not Capitalized (2006)

² See GFOAs best practice on Maintaining Control over Items that Are Not Capitalized (2006).

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Government Finance Officers Association

BEST PRACTICE

Control Over Items That Are Not Capitalized

BACKGROUND:

Accountants use the term *capital assets* to describe tangible or intangible assets that are used in operations, and that have initial useful lives extending beyond a single reporting period.¹ As a practical matter, entities typically use capitalization thresholds for reporting capital assets in their respective financial statements.² Consequently, entities must ensure adequate controls are in place for items that are not capitalized and fall within the following categories:

- *Items that require special attention to ensure legal compliance.* Legal or contractual provisions may require a higher than ordinary level of accountability over certain capital-type items (e.g., items acquired through grant contracts);
- *Items that require special attention to protect public safety and avoid potential liability.* Some capital-type items by their very nature pose a risk to public safety and could be the source of potential liability (e.g., police weapons); and
- *Items that require special attention to compensate for a heightened risk of theft (walk-away items).* Some capital-type items are both easily transportable and readily marketable or easily diverted to personal use (e.g., sound equipment and portable computers).

Items which are not capitalized, but require special attention because they are sensitive for one or more of these reasons, might be described as *controlled capital-type items*.

RECOMMENDATION:

GFOA recommends that every government undertake a systematic effort to identify and implement internal controls over all of its controlled capital-type items.

Control normally should occur at the departmental level. Departments typically are expected to be responsible for controlled capital-type items as an integral part of the process they use to achieve their operational goals. Therefore, individual departments, rather than a centralized finance function (or other designated finance function), normally are the focus of the control efforts.

Control responsibility should be assigned within each department. Control cannot be divorced from accountability. Consequently, departments should assign responsibility for capital-type items to one or more specific individuals. That assignment should be documented within the department and communicated to the centralized accounting function (or other designated finance function). Likewise, changes in assignments should be documented and communicated.

Individuals responsible for controlled capital-type items should prepare and maintain a complete list of those items each year within the department. At the close of each fiscal year, individuals that are assigned responsibility for controlled capital-type items should prepare a report (to be maintained

within the department) that provides a complete list of those items, along with an explanation of changes from the previous year.

Departments should certify each year to the central accounting function (or other designated finance function) that updated lists of controlled capital-type items are on file and available for inspection.

Each department should designate an individual to be responsible for verifying that lists of all controlled capital-type items have been filed each year, as required. The responsible manager in the department should then certify to the central accounting function (or other designated finance function) that those lists are 1) on file and available for inspection, and 2) reliable and complete. A sound framework of internal control is necessary to afford a reasonable basis for this certification.³

The central accounting function (or other designated finance function) should periodically verify the data on the controlled capital-type item lists on file in each department. No less than once every five years on a rotating basis (more frequently for particularly sensitive items), the central accounting function (or other designated finance function) should ensure that procedures are performed to verify the reliability and completeness of the lists on file in each department concerning controlled capital-type items.

Notes:

¹ Governmental Accounting Standards Board (GASB) Codification 1400.103 (GASB Statement No. 34, *Basic Financial Statements and Management's Discussion and Analysis for State and Local Governments*, paragraph 19)

² GFOA best practice on *Capitalization Thresholds for Capital Assets* (2006)

³ GFOA best practice on *Internal Control and Management Involvement* (2008)

This best practice was previously titled Maintaining Control over Items that Are Not Capitalized

References:

- *Accounting for Capital Assets, A Guide for State and Local Governments*, Stephen J. Gauthier, GFOA, 2008

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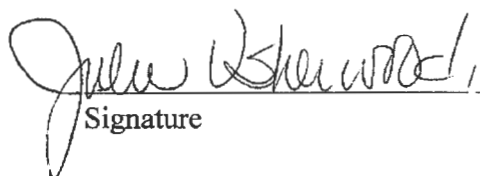
RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 1

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson Area YMCA for Midnight Flight
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$5000.00
3. The purpose for which the funds are being requested: to promote and attract more race participants
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
See attached
5. Contact Person: Julie Usherwood
Mailing Address: 201 E Reed Road, Anderson, SC 29621
Phone Number: 864-716-6271
6. Statement as to whether the entity will be providing matching funds: None

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

 Julie Usherwood 7/11/19
Signature Print Name Date



State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

Jun 25, 2019

YMCA of Anderson, Inc.
Mr. Joe Drennon
201 E. Reed Rd.
Anderson, SC 29621

RE: Registration Confirmation

Charity Public ID: P2932

Dear Mr. Joe Drennon :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on May 15, 2020.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4 ½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham
Director, Division of Public Charities

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
kapoulin@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Anderson JcIS Track Club
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): All Districts for a total of \$4000.00 (Four Thousand)
3. The purpose for which the funds are being requested: Please see attached request letter.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. EIN# 82-5479282
5. Contact Person: Coach Butch Green
Mailing Address: 1335 Vardale Place, Anderson SC. 29624
Phone Number: 864-224-5860

6. Statement as to whether the entity will be providing matching funds:

Further, all entities receiving recreation fund appropriations shall be required within sixty (60) days of expenditure of the funds to furnish the clerk to county council with written documentation satisfactory to the clerk, including receipts for expenditures of the funds, concerning the manner in which the funds were actually spent. Failure to provide such documentation to the clerk to council will disqualify the entity receiving the recreation fund appropriation from receiving any further funding. Entities receiving such funding are subject to audit, upon approval by County Council, regarding use of the funds.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

<u>Lawrence Green</u>	<u>Lawrence Green</u>	<u>5-1-2019</u>
Signature	Print Name	Date



Anderson Jets Track Club

We are the “Anderson Jets” track club and we are an all star team. Our track team ranges from 5 year olds up to 18 years of age. This means Elementary, Middle and High School.

The summer program moves quickly and lasts from June to early August. Our athletes and coaches work hard all summer and at this time we are asking for some sponsor support from you. The donations will go towards event entry fees, travel, food and hotel expenses.

There are several meets leading up to the AAU/USATF Track and Field Finals. The Regional consist of finalist from 5 states. Qualifiers from the regional championships go on to the AAU/USATF National Championships to be held in late July through early August. Track schedule is as follows:

**June 1-2 AAU State-----Taylors SC
June 8th-----running on faith----- Taylors SC
June 15th—16th ---Jim Law Invitational-----Charlotte NC
June 21-23rd -- USATF State ----Winthrop -----Rock Hill SC
June 27th—AAU Regional lower Richland ---- Columbia SC
July 4th –5th USATF Regionals –Winthrop ----- Rock Hill SC
July 20th --- Jets Invitational----- Simpsonville SC
July 29- August 6th---AAU Nationals-----Greensboro NC**

There is no certain amount that we are asking for, please give whatever you can. Remember, “The Youth Today Are Our Leaders Tomorrow!”

Please send donations to Coach Butch Green, 1335 Vandale Place Anderson SC 29626 or call me 864-224-5860

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Belton Area Museum Association
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$1000
3. The purpose for which the funds are being requested: Food, lodging, supplies and materials for hosting Heritage Days at the Depot, a living history event that re-creates the skills and craftsmanship of 18th and 19th century upstate settlers, offered to school children in the five Anderson County school districts and visitors to the Standpipe Heritage and Arts Festival.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. YES, see link below:
https://www.scsos.com/index.asp?n=46&p=0&s=46&char_id=11739
5. Contact Person: Alison Darby
Mailing Address: Historic Belton Train Depot, 100 N. Main Street, Belton, SC 29627
Phone Number: 864-958-5264
Email: memoryln@charter.net; beltonmuseum@bellsouth.net
6. Statement as to whether the entity will be providing matching funds: Yes, BAMA will provide \$1000. We have also received funding from the following businesses and foundations: WebbCraft Family Foundation, Foothills Community Foundation, the City of Belton HTAX, the Commercial Bank, Darby Metalworks, and we are awaiting confirmation from Waste Connections, First Quality, and SC Arts Commission.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Alison A. Darby / Alison A. Darby
Signature Print Name

June 26, 2019
Date

Anderson County Recreation Fund Grant Cover Page

Grant Request: \$1000

Total Project Cost: \$15,400.00

Project Type: Education/Arts and Culture

Submitted by: Belton Area Museum Association
EIN 57-0650877

Abigail Burden, Executive Director
Historic Belton Train Depot
100 N. Main Street
Belton, SC 29627
864-338-7400
beltonmuseum@bellsouth.net
www.beltonmuseum.com

Alison Ashley Darby, Emeritus Board
Member/Project Coordinator
memoryln@charter.net

Project: Heritage Days at the Depot
October 3-5, 2019

This award-winning living history event showcases the skills and craftsmanship of 18th and 19th century pioneers. Fifteen heritage skills artisans and historical interpreters present hands-on instruction to school children in grades 2 – 5, and 8 in Anderson County during the two education days, and visitors to our Standpipe Heritage and Arts Festival held on Saturday enjoy the exhibitions as a cultural and educational event. History becomes a tangible and memorable experience as students and visitors gain first-hand knowledge through interactive presentations. Partnership with the Anderson County will enhance the educational goals of our organization and the overall historical and cultural literacy of our community.

Purpose of Heritage Days at the Depot

The festival exists to encourage, promote, conserve, and honor the traditional art forms and heritage skills that make our state distinct. The overall aim of Heritage Days at the Depot is to foster in our community a greater understanding of, appreciation for, and interest in the traditional arts and skills of our forefathers. Further goals of Heritage Days at the Depot include the following: 1. to educate the public about the traditional arts and skills; 2. to promote and preserve the traditional arts and skills; 3. to exhibit/display traditional skills; and 4. to provide an enriching cultural experience for our community and visitors.

During the event, fifteen demonstrators will present to school children and the general public. This year's artisans include camp cooks-Scott and Sherri Beam, Catawba potter-Keth Little Bear Brown, wool spinner/weaver-Karen Cox, Native American dancer-Chenae Bullock, rug hooker--Paula Ashworth, cooper-Larry Eichman, beekeeper- Keith Raines, Revolutionary War heroine-Carin Bloom, school master-Andrew Schuler, clock maker-Tony McDonald, paper marbler-Barbara Ervin, slave story teller-Donald Sweeper, dulcimer maker-Dean Eades, turkey call maker- Bob Harwell, and stained glass maker-Stacy O'Sullivan.

Heritage Days at the Depot will take place on Thursday – Saturday October 3-5, 2019, in Belton, SC, on the grounds of the Historic Belton Train Depot. Thursday and Friday, children in grades 2 – 5 and 8 in Anderson School District Two, area home schooled students, and a number of students in grades 2nd - 5th from the other four Anderson districts and private schools (approximately 2000 students) will attend at least five sessions of 20 minutes each with various presenters. Students outside District Two pay a fee to attend the event.

The students will be encouraged to come back on Saturday with their families to see all of the artisans/historical interpreters share their skills. On Saturday the event is held in conjunction with our city's Standpipe Heritage and Arts Festival and the general public can view the demonstrations from 10:30 AM–3:30 PM.

Expected Results and Plans for Accomplishing Results

Heritage Days at the Depot fills the local need for the presentation of traditional skills so that an understanding of, appreciation for, and interest in these living traditions can be fostered and enhanced and their practice can be kept alive.

This event is needed in our community and will have a tremendous impact for several reasons:

1. *Enhance cultural understanding of the folk arts and crafts:* This event has become an integral part of our museum's identity and an essential avenue for enhancing our community's cultural understanding. 95% of students and 100% of the teachers and general public who attended last year felt they had gained a greater appreciation for, interest in and understanding of the historical and traditional arts and skills.
2. *Increase access to the arts:* The event has become such an important part of the city's festival that in 2018, 54% of visitor respondents to our survey stated that they came on Saturday just to see the heritage artisans. An estimated 5600 people engaged with the presenters on Saturday during the Belton Standpipe Heritage and Arts Festival.
3. *Increase access to the arts for our impoverished community:* Of the 2nd – 5th graders in our school district, 21% are non-white. The general population of Anderson County is 31.6% non-white. Over 17% of Anderson County residents exist below the poverty level, but in Anderson County School District Two, 57% of students receive free or

reduced lunch, a good indicator of the poverty level in our rural area. This segment of our population is underserved in being provided free access to cultural events. Heritage Days at the Depot will be freely accessible to these students and community members and the event will provide this underserved population with a culturally and educationally enriched experience.

4. *Ensure living traditions remain a viable part of our community:* The art forms and practices that we present to our audiences contribute to the shared identity of our region and enhance the understanding of the arts/history in our youth, community members, and tourists to our city. With funding from your organization, BAMA will be able to achieve the goals set for Heritage Days at the Depot and ensure that South Carolina's living traditions and skills remain a vibrant and visible part of our heritage.

Through the surveys completed by students, teachers, and visitors, we believe that 100% of respondents will have been engaged with a traditional art form and historical experience, 100% of attendees will have gained an appreciation for, understanding of, and interest in the traditional arts and skills, and 25% will be inspired to begin practicing a traditional skill, thus impacting the traditional arts climate and improving the historical literacy of our community. A final report detailing the findings of our surveys, uses of funds, and effectiveness of program will be provided to Anderson County.

Project Timeline

January – June	Write grants to secure funding Enlist heritage skills artisans
August	Create brochures, fliers, and posters; distribute throughout SC, Georgia, NC Make hotel reservations Create and copy teacher packets including pre- and post-curricular activities Update survey instruments
August – September	Schedule classes Distribute curriculum and instruction packets to teachers Create media blitz—newspapers, television, print, and billboards Contract with restaurants for food service Contact artisans to gauge needs (tables, chairs, etc)
October 3-5	Host Heritage Days at the Depot Collect data on surveys
November	Evaluate responses from surveys Write and send in final reports

Funding Purpose

Requested funds from Anderson County Recreation Fund will be used to provide a portion of the costs of hotel accommodations, food for the artisans/historical interpreters, and materials and

supplies for the event.

Leadership and Project Management

The project will be managed by our museum executive director Abigail Burden with the assistance of organizer Alison Darby and several volunteers. We will contract with artisans/historical interpreters who are distinguished in their fields and who have had successful experiences presenting to audiences who attend our event.

Each year we utilize every possible medium to publicize the event, reaching an estimated 300,000 people in our region through print ads, flyers, radio and television spots, billboards, email chains, and website links. Every student in grades 2 – 5 and 8 of Anderson County School District Two will attend the two education days, and they usually convince their family members to come to the public presentation on Saturday, making the number of our underserved community increase significantly.

BAMA has the resources, experience and manpower to carry out this fifteenth year of this event, but we need your continued support to fund it.

About the Belton Area Museum Association

Brief History, Mission and Activities of BAMA

The Belton Area Museum Association was founded in 1975 by concerned citizens of Belton. The organization's purpose is to collect, exhibit, preserve, and interpret the artifacts, sites, antiquities, and genealogical, archival, cultural, and natural history of Belton, SC, Anderson County, SC and The State of South Carolina. BAMA also provides cultural enrichment, intellectual stimulation, learning opportunities, and activities to increase the appreciation of the traditional, visual, and performing arts.

In order to achieve this mission, BAMA manages several museums and a community space and offers activities and events, free to the public. The Ruth Drake Museum (RDM) houses a collection of pioneer artifacts, train relics, 19th Century domestic items and agricultural implements. We also have an extensive genealogy collection for researchers trying to locate family roots. The SC Tennis Hall of Fame (SCTHF) celebrates the achievements of SC's famous tennis stars. The North End Gallery promotes traveling collections of interesting artifacts. Quarterly exhibits are curated in this space. Temporary exhibits in 2018 included *Las Artes Decorativas*, *History and Traditions of College Football in SC*, *H2O: The Power of Water*, and *Portraits: An Historical Lens*. The Center Section Performance Hall is open for meeting and event rentals.

Several yearly events are sponsored by BAMA and our staff and board members are also instrumental in the planning and implementation of the Palmetto Junior Tennis Tournament, the Standpipe Heritage and Arts Festival, and the SC Chili Cook-Off Championship. Furthermore, openings of exhibits with ancillary activities, historic trunk show presentations in area classrooms, walking tours of Belton, and participation in community events such as Boo on the Square and Christmas in Belton—all help our staff and volunteers achieve our mission and highlight our facility.

BAMA Board of Directors

President--Marshall Keys, Owner / Agent, Palmetto Insurance/Keys Agency

Secretary-Matt Mundy, Branch Manager / Asst. Vice President, South State Bank

Treasurer-Joseph Brice, Vice President/Regional Retail Banking Manager for South State Bank

John Burke, Retired Contractor

Richard Dorn, Owner/Manager, D and B Glass Co.

Tim Drake, State Programs Manager for the Department of Pesticide Regulation, Clemson University Extension Service

Whitney Gleaves, Homemaker/Licensed Massage Therapist

Felicia Robinson Jones, Manager, Marriott Hotel

Anthony Pitts, Manager Martin's Mulch and Retired ASD2 Teacher

Steve Shearer, Retired Engineer, Torrington

Glenn Stevens, Retired ASD2 FFA Teacher; Manager, Carolina Cotton Lawn and Garden

Ann Wood, Retired Association Executive for Non-Profit Agency

Emeritus Board Members

Margaret Cole, Retired Educator, ASD2

Alison Darby, Retired Educator, ASD2

Roy Mac Haggard, Retired Businessman

Charlie Bill Martin, Retired Businessman

Staff

Abigail Burden, Executive Director (20 hrs. week)

Kristy Epps, Archivist (10 hrs. week)

Heritage Days at the Depot 2019 Budget

Expenses Projected:

Stipend (15 artisans x \$100 per day x 3 days)	\$4500.00
Administrative Costs	\$1000.00
Food (breakfasts, lunches, and snacks)	\$1500.00
Transportation	
a. Artisan mileage reimbursement	\$1500.00
b. Student bus transportation	\$1500.00
Lodging (10 rooms x 3 nights x \$90/nt + tax)	\$3000.00
Advertising (fliers, print ads, radio spots, DVD, postage, support material for teachers)	\$ 700.00
Tents/Supplies	\$ 500.00
Utilities/rental/cleaning	\$1200.00 (in kind)
Total Costs	\$15,400.00

Traditional Funding Sources for this event:

Foothills Community Foundation	\$1500.00	(Received)
Hart-Oeland Foundation	\$1000.00	(Received)
DMI, Commercial Bank	\$ 500.00	(Received)
WebbCraft Family Foundation, applied Apr 1	\$1500.00	(Received)
AFCU, applied Apr. 10	\$1000.00	(Pending)
City of Belton HTAX, applied Apr. 16	\$5000.00	(Pending)
Waste Connections, applied Apr. 16	\$2000.00	(Pending)
First Quality, apply July 1	\$ 500.00	
SC Arts Commission, apply July 1	\$ 900.00	
Admission/out of district 2 students	\$ 500.00 (historic receipts)	
	\$14,400.00	
Anderson County Recreation Fund, apply June 1	\$1000.00	
Total Potential	\$15,400.00	

Business Entities Online

File, Search, and Retrieve Documents Electronically

BELTON AREA MUSEUM ASSOCIATION THE

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 10/28/1976

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: HEADQUARTERS

Address: 306 ANDERSON ST BELTON SC@
, South Carolina

Official Documents On File

Filing Type	Filing Date
Amendment	03/26/2004
Amendment	05/30/1977
Incorporation	10/28/1976

Former Names

Name	Filing Date
BELTON CITY MUSEUM THE	N/A

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

**WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: RAY GRAHAM**

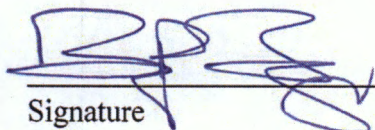
Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

**BIG WATER MARINA, LLC DBA BIG WATER MARINA
320 BIG WATER ROAD
STARR, SC 29684**

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): **\$3,000.00 (INVOICE ATTACHED)**
3. The purpose for which the funds are being requested: **3RD ANNUAL PUBLIC FIREWORK SHOW FOR COMMUNITY. OPEN TO PUBLIC. ACTIVITIES AND EVENTS SCHEDULE ATTACHED. EVENT THURSDAY JULY 4TH**
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. **SEE ATTACHED SCSOS CERTIFICATE**
5. Contact Person: **TREY BOGGS, OWNER**
Mailing Address: **PO BOX 6159, ANDERSON, SC 29623**
Phone Number: **864-844-4121**
Email: **BILLING@BOGGSandBOGGS.com**
6. Statement as to whether the entity will be providing matching funds: **ENTITY WILL BE SPENDING MORE THAN AMOUNT REQUESTED TO HOST, ENTERTAIN, AND PROVIDE ACTIVITIES FOR LOCAL COMMUNITY ADULTS AND KIDS. RECEIPTS AVAILABLE UPON REQUEST.**

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.


Signature

Trey P. Boggs
Print Name

6.24.19
Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

BIG WATER MARINA, LLC

Corporate Information

Entity Type: Limited Liability Company

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 11/14/2016

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: BRYAN P. BOGGS

Address: 4365 HIGHWAY 24, SUITE E
ANDERSON, South Carolina 29626

Filed Documents On File

Filing Type	Filing Date
Organization	11/14/2016

Marina for the Fourth of July (Todd is trying to add-on festivities and band the 3rd. Hopefully I will have that back from him today)

Event time: 4:00-9:00

Activities will begin at 4:00

Band plays from 5:00-9:00

Band Name: Still waiting on confirmation from Todd

Craft Tables:

- Darlene is doing a "paint a fish" station
- Make a survivor craft
- Paint a Rock
- -----
- Bounce house
- Waterslide
- Kuna Ice
- Mr. Twister the clown with glitter art tattoos and balloon art

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 3

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: CRESCENT HIGH SCHOOL ANGLERS
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$1000⁰⁰
3. The purpose for which the funds are being requested:
To help offset costs for 3 fishing teams going to Bassmaster High School Nationals
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
W9 ATTACHED
5. Contact Person: TONY KAY
Mailing Address: 1006 TROTTER RD ANDERSON, SC 29626
Phone Number: 864-314-0878
Email: CHK ANGLERS@gmail.com
6. Statement as to whether the entity will be providing matching funds:
YES, THE TEAM WILL MATCH FUNDS

I certify that the foregoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

 _____ Signature	<u>1 Tony Kay</u> _____ Print Name	<u>7-8-19</u> _____ Date
---	--	--------------------------------

WE HAVE 3 TEAMS REPRESENTING DISTRICT 3 AND ANDERSON COUNTY
going to Kentucky Lake August 3-11 FOR THE BASSMASTERS HIGH
SCHOOL NATIONALS.

**Request for Taxpayer
Identification Number and Certification**

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
Crescent High School Anglers

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ Limited liability company. Enter the tax classification (C=G corporation, S=S corporation, P=Partnership) ►

☒ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
1006 Trotter Road

6 City, state, and ZIP code
Anderson, SC 29626

7 List account number(s) here (optional)

8 Requester's name and address (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

or

Employer identification number

46-2358566

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ► **Jeusa Kay**

Date ► **5-28-2019**

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
 - Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
 - Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
 - Form 1099-S (proceeds from real estate transactions)
 - Form 1099-K (merchant card and third party network transactions)
 - Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
 - Form 1099-C (canceled debt)
 - Form 1099-A (acquisition or abandonment of secured property)
- Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: _3 _____

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Homeland Park Vol. Fire Dept.
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$5000.00 (3500.00 from #5 and 1500.00 From #3)
3. The purpose for which the funds are being requested:
Independence Day Celebration June 29, 2019 to be used to fund fireworks program and inflatable toys provided to public for free use during the event
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes
5. Contact Person: David Rodgers
Mailing Address: PO Box 13138
Phone Number: 864-940-0113
Email: hpfd3@charter.net
6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

David Rodgers

David Rodgers

June 25, 2019

Signature

Print Name

Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

HOMELAND PARK VOLUNTEER FIRE DEPARTMENT, INC.

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 08/04/1966

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: RONALD R WOOD

Address: 3299 S MAIN ST
ANDERSON, South Carolina 29624

Official Documents On File

Filing Type	Filing Date
Correction	10/04/2004
Amendment	04/01/2004
Incorporation	08/04/1966

Former Names

Name	Filing Date
HOMELAND PARK FIRE DEPARTMENT, STATION #3	N/A

****WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING**

FROM: #3 Iva Starr

Date: 4/2/19

Mail/Email/Fax to:

Anderson County Council Clerk

Post Office Box 8002

Anderson, SC 29622

leddleman@andersoncountysc.org

864-260-4356 (fax)

RECREATION FUND APPROPRIATIONS

Application Form

Effective July 1, 2011

1. Name of entity requesting recreation fund appropriations:

Leverette-Thomas American Legion Post #44

2. Amount of Request:

\$2,000.

3. The purpose for which the funds are being requested:

Insurance on Building & Rebuild Handicapped Ramp.

4. Is the entity a non-profit Corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

yes

5. Contact Person:

Ken Hall

Mailing Address:

P.O. Box 391, Iva, S.C. 29635

Telephone number:

864-940-8226

6. Statement as to whether the entity will be providing matching funds:

If needed

REQUIRED DOCUMENTATION MUST BE FURNISHED TO THE CLERK TO COUNTY COUNCIL CONCERNING THE MANNER IN WHICH THE FUNDS WERE ACTUALLY SPENT.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Ken Hall

Signature

Ken Hall

Print Name

both of
Iva, South Carolina

DISSOLVED BY FORFEITURE

DATE ~~12-1-72~~ *12-1-78*
FAILURE *2*
reinstated
12-3-78

two or more of the officers or agents appointed to supervise or manage the affairs of

AMERICAN LEGION POST NO. 44
(Iva, S.C.)

which has been duly and regularly organized, did on the 19th day of

July, A. D. 1956, file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other eleemosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three days' notice in the **Anderson Independent**, a newspaper published in the County of **Anderson**, has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed:

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is **AMERICAN LEGION POST NO. 44**

THIRD: The place at which it proposes to have its headquarters or be located is **Iva, S. C.**

FOURTH: The purpose of the said proposed Corporation is to promote civic and community enterprises for the good of the public generally, to buy, own and sell real estate, and to do all the subsidiaries necessary or convenient for carrying out and into effect the main purposes and objects of the corporation, which is purely eleemosynary.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

Allen Thomas	Iva, S. C.	Commander
Ernest D. Alexander	Iva, S. C.	Adjutant
Bryant E. Brown	Iva, S. C.	First Vice-Commander
Charlie Shaw	Iva, S. C.	Second Vice-Commander
James L. Brown	Iva, S. C.	Third Vice-Commander

SIXTH: That they desire to be incorporated: **In perpetuity.**

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 12, Title 12, Code of 1952, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with full and complete legal capacity and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 12, Title

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 4

1. Name of entity requesting recreation fund appropriation: Townville Recreation Dept.
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$6000.00
3. The purpose for which the funds are being requested: To help offset expense that incur by the dept. To help with new bathrooms + bleachers.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. yes
5. Contact Person: George Anderson
Mailing Address: 811-1704 ISSAQUEENA Tr. Central, SC 29630
Phone Number: 864-360-3339
Email:
6. Statement as to whether the entity will be providing matching funds: NO

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

George Anderson, George ANDERSON 6/18/19
Signature Print Name Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

TOWNVILLE BOOSTER CLUB RECREATION DEPT.

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 10/23/1979

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: TOWNVILLE ELEM SCH

Address: RT 1 TOWNVILLE SC
, South Carolina

Official Documents On File

Filing Type	Filing Date
Reinstatement	11/16/1998
Dissolution	12/05/1991
Amendment	02/12/1982
Incorporation	10/23/1979

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

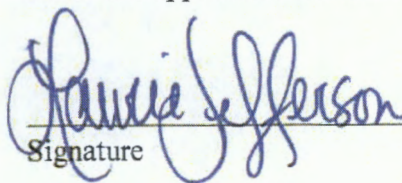
WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: Town of Honea Path Rec Department
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$12,000
3. The purpose for which the funds are being requested: The Honea Path 8U All Star Baseball team competed in the State Dixie Youth Tournament and finished as Runner Up. The team also won the 2019 Sportsmanship Award for the entire tournament. As a result, they will represent the State of South Carolina in the Dixie Youth World Series in Ruston, LA on July 26-30. The funds are being requested to cover travel expenses for the team and their immediate families.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. N/A
5. Contact Person: Laurie Jefferson on behalf of Town of Honea Path Rec Department
Mailing Address:
Phone Number: 864-934-5792
Email: lauriejefferson@kemet.com
6. Statement as to whether the entity will be providing matching funds: We are currently working on additional fundraising efforts.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

	<u>Laurie Jefferson</u>	<u>7/10/19</u>
Signature	Print Name	Date

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 1, 2, 3, 4, 5, 6 & 7

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Anderson Arts Center
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
\$1000 per district
3. The purpose for which the funds are being requested:
The Anderson Arts Center is requesting funds for an Arts Program for At-Risk Youth. The Anderson Arts Center has partnered with New Foundations Home for Children to create an after-school art class for students living in the New Foundations facility. New Foundations Home For Children is a private, nonprofit agency specializing in caring for emotionally troubled children, adolescents, and families. Students at New Foundations have been placed there through the Department of Social Services or the Department of Juvenile Justice.

The purpose of the Arts Program is to provide an outlet for these students to express themselves, to gain pride in what they accomplish through actively engaging in hands-on art activities, and to engage with artists in a community setting. These situations help them to learn to continuously monitor their social, emotional, and physical behavior.

The after-school program will welcome 8-10 students ranging from 12-18 in a six-week, two-hour session. Students will be led by an art instructor. Curriculum will include the presentation of techniques, exposure to cultural influences, creation of completed exhibit-ready works, and hands-on instruction in clay, painting, drawing, and a variety of mixed media projects.

The goals of this program are as follows:

- To engage students in hands-on art experience utilizing art exhibitions, local artists and various medias at the Anderson Arts Center.
- To assist at-risk youth in becoming responsible and productive citizens through a partnership with the Arts Center by providing a community centered facility and arts programming aligned to the SC Department of Education Visual Arts Standards.
- To use the arts to meet the educational, developmental, social and emotional needs of at-risk students.
- To provide the staff at New Foundations an opportunity to gain insight regarding their students' social, emotional, and behavioral needs.

- To provide programming that fosters high self-expectations, increases creative problem solving and stimulates higher order thinking skills.
- To provide an outlet for positive self-expression, a sense of pride, and a model for personal accomplishment that together work to reduce anti-social behaviors.
- To showcase student accomplishments in an art exhibit.

We hope this program will give at-risk, underprivileged students a “chance for success” and show that these students can be responsible, respectful and productive members of the community. It will expose students to a cultural experience they might not otherwise have. It will bring together talented and caring artists that foster and promote self-expression as a means of managing behavior and emotional control while improving the child’s educational experience. The program will help to bring these at-risk youth back into focus as children of our community who have something to offer and allows them to be seen, and to see themselves, as talented, responsible and articulate young people who are not yet lost in society.

We have had a similar program with the Anderson Alternative School for four years and have received great feedback from the teachers and administration from the Alternative School. We will structure this program very similarly.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
Yes. See attached.

5. Contact Person: April Cameron
Mailing Address: 110 Federal Street, Anderson, SC 29625
Phone Number: 864-222-2787
Email: aprilc@andersonarts.org

6. Statement as to whether the entity will be providing matching funds:
We are seeking additional funders to help us provide this program to the students.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.



April Cameron

June 23, 2019

Signature

Print Name

Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

ANDERSON COUNTY ARTS COUNCIL

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 11/28/1972

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: HEADQUARTERS

Address: RT 2 STAGECOACH DR ANDERSON SC
, South Carolina

Official Documents On File

Filing Type	Filing Date
Reinstatement	07/30/1991
Dissolution	08/18/1989
Dissolution	02/08/1973
Incorporation	11/28/1972

ANDERSON *Lights* OF HOPE



May 17, 2019

Dear Anderson County Commissioners ;

We are in the 26th year of Anderson Lights of Hope, rapidly approaching the lighting up of Anderson for the holidays and spreading Christmas cheer for our community. We are starting now to ensure each year is better than last with new LED lights & some new displays to celebrate.

This past year, the rainy weather effected our turn out some, but we still returned over \$60,000 to the community through our programs and our partners. Changes over the past few years helped improve our electrical efficiency about 40%, and with new upgrades to LED bulbs we hope to see more savings. Many of the families who visit year after year have noticed and enjoyed the LED lights shining brighter with enhanced color options; the displays standing out against the dark park treeline. Our dancing forest of Christmas trees is another favorite when paired with our music.

We are continuing to contact our past sponsors early this year. Starting about 2 months later than last year. The more money we raise, the more successful the event will be which will lead to more money shared with our partner charities when we open the gates, the visibility Lights of Hope generates for our partners is something they rely upon annually.

In the past Anderson County Commissioners has sponsored Lights of Hope Marketing at a cost of \$600.00 . Enclosed is your invoice for this years event. If at all possible we would love to get your donation in by the end of June so we can take advantage of the sales on displays and light bulbs.

We hope that by reaching out early we can guarantee more LED upgrades, renewed maintenance on our older displays, and potentially a few new displays for the Christmas season. If you would like to purchase a display with your business name, please contact us by June 10th to ensure the 20% - 40% off pricing options are available. We would love to feature your generosity during the next decade of lights.

Thank you for continuing to support the Anderson Christmas Lights, we look forward to hearing back from you soon and are available to meet in person to discuss any questions.

Chris Brown
Bonnie F. Phillips
Lois Bryson
Mickey Brown

Dennis Lavold
Linda Lavold
Ben R. Phillips, Jr.
Sharon Singleton

Mike Moorehead
Carrie Brown
Monica Moorehead

All Executive Directors of Charities we partner with each year.

This years charities so far committed are: Family Promise of Anderson, Anderson Cancer Association, Interact Club of Anderson, Habitat for Humanity, and we are awaiting word on several others.

Anderson Lights of Hope
PO Box 1413 – Anderson SC 29622

INVOICE

We are more than just Christmas Lights

Date: May 17, 2019

INVOICE # 2019377



Anderson County Commissioners
PO Box 8002
Anderson, SC
29622

Payment Terms		Due Date	
	Due on receipt		June 29, 2019

Description	Total
Lights of Hope Marketing	\$600.00
Sm Logo Pgm	
Listing on All Social Media	
6 Free Passes	
We are less than 6 months away from setting up the 26 th Annual Anderson Christmas Lights. We look forward to your support to this amazing event that has become a regional Christmas Lights Display.	
Thank you.	
	\$600.00
	\$600.00

Make all checks payable to Anderson Lights of Hope

Thank you for your business!

Anderson Lights of Hope PO Box 1413 Anderson SC 29622 Phone: (864)934-9523 Fax: (864)231-7128

Business Entities Online

File, Search, and Retrieve Documents Electronically

ANDERSON LIGHTS OF HOPE

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 03/29/2007

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: BEN R PHILLIPS JR

Address: 614 NORTH MURRAY AVENUE
ANDERSON, South Carolina 29621

Official Documents On File

Filing Type	Filing Date
Amendment	06/22/2015
Amendment	06/15/2015
Change of Agent or Office	10/06/2009
Incorporation	03/29/2007

RECREATION FUND APPROPRIATIONS APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Tackling The Streets
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): All \$45,000
3. The purpose for which the funds are being requested:
to help curtail violence in the community
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. yes
5. Contact Person: Rev. Emmanuel Donaldson
Mailing Address: P.O. Box 14291 Anderson S.C. 29624
Phone Number: 864-940-7142
Email: ~~Emman~~ Emmand777@yahoo.com
6. Statement as to whether the entity will be providing matching funds:
No

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Emmanuel Donaldson Emmanuel Donaldson 7-9-19
Signature Print Name Date



Presents

Guest Speakers, Singing, Talent Show & Live Music

There will be food served

STOP THE VIOLENCE

Live -n- Peace



*** Come Out and Support Your Community!
Bring Your Family and Friends.**

Place: Anderson Civic Center

Date: Thursday, July 25

Doors open up at 5pm

Program starts at 6 pm

T-Shirts will be on sale for \$12

Sizes up to XL

Additional Dollar for each size larger

See our Facebook Event Page to Order Your Shirt!

Please order your t-shirt so we can be in unity



Business Entities Online

File, Search, and Retrieve Documents Electronically

TACKLING THE STREETS

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 08/19/2011

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: EMMANUEL DONALDSON

Address: 114 LANDAU LN
ANDERSON, South Carolina 29625

Official Documents On File

Filing Type	Filing Date
Amendment	01/12/2012
Incorporation	08/19/2011

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: ALL

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

Widows Watchman Ministries

2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$ 7,000.00

3. The purpose for which the funds are being requested:

Building Materials for Projects

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person: William F. May III

Mailing Address: 749 Martin Rd

Phone Number: 864-980-3169

Email: BMay@wctel.net

6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

William F. May III William F. May III 27 June 2019
Signature Print Name Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

WIDOW'S WATCHMAN MINISTRIES

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 07/18/2000

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: WILLIAM F MAY III

Address: 749 MARTIN RD
HONEA PATH, South Carolina 29654

Official Documents On File

Filing Type	Filing Date
Incorporation	07/18/2000

Anderson County Building & Codes
Monthly Activity Report
Jun-19

Total Number Permit Transactions:	759
New Single Family:	65
New Multi-Family:	
Residential Additions/Upgrades:	16
Garages/Barns/Storage:	17
New Manufactured Homes:	12
New Commercial:	4
Commercial Upfits/Upgrades:	4
Courtesy Permits/Fees Waived:	3 (See Attached)

Inspection Activity:

Citizens Inquiries:	201 (Includes Updating Sub-Standard Cases)
<i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>	
Tall Grass Complaints (New and Follow Ups):	32
Number of Scheduled Building Inspections Performed (# of Site Visits):	842
Courtesy, Site and Miscellaneous Inspections:	35
Manufactured Home Inspections:	61
Total Number of Inspections (Site Visits) for Department:	1171

Reviews/Misc. Activity:

Plans Reviewed:	306 (Includes preliminary consultations, resubmittals and solar)
Mech/Elec/Plumb Reviews:	48 (Includes residential solar)
New Derelict Manufactured Home Cases:	0
Hearings:	0
Court Cases:	0

Revenue Collected:

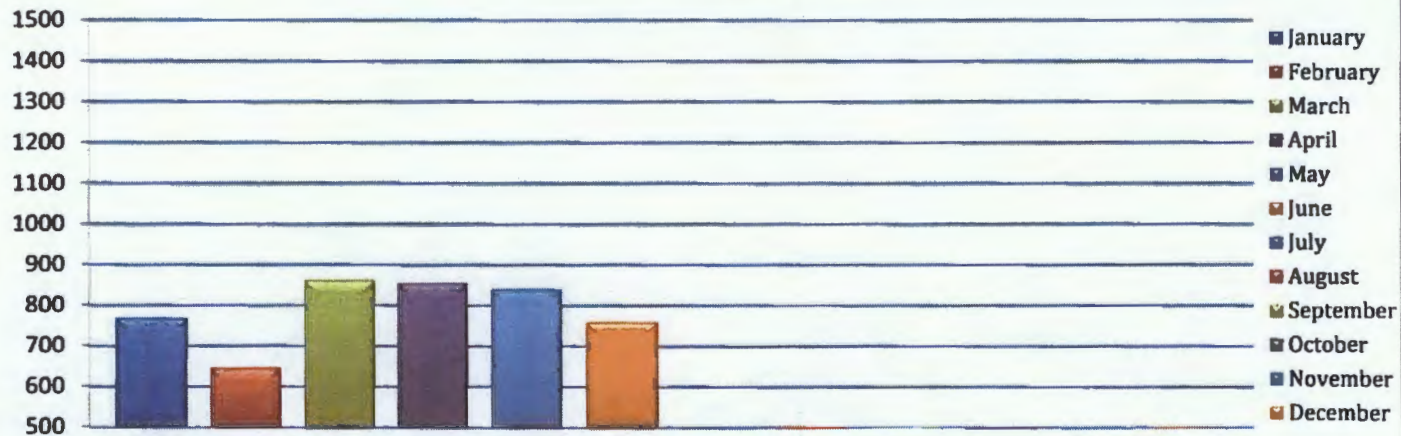
Reinspection Fees Collected:	\$260.00
Plan Review Revenue:	\$4,899.60
Total Revenue For The Month:	\$71,203.80

Anderson County Building & Codes

Permits Issued for 2019

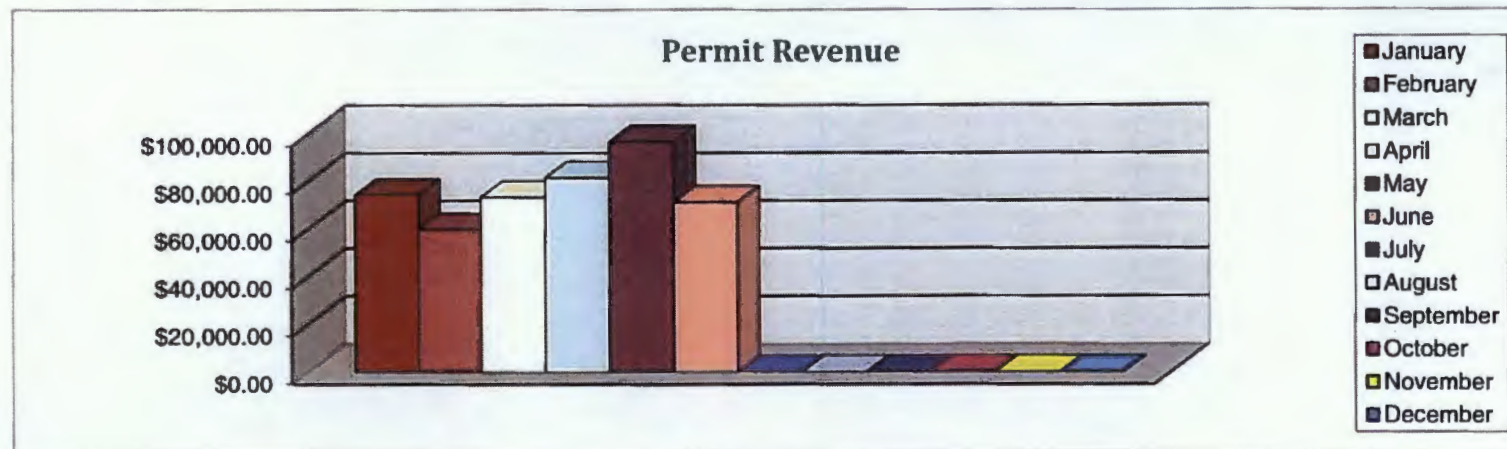
<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	178	185	121	133	86	17	10	39	769
February	181	154	95	102	64	6	6	38	646
March	237	228	126	129	84	11	18	29	862
April	232	221	132	132	79	15	13	31	855
May	219	256	115	112	82	12	15	29	840
June	199	189	132	128	51	15	8	37	759
July	0	0	0	0	0	0	0	0	0
August	0	0	0	0	0	0	0	0	0
September	0	0	0	0	0	0	0	0	0
October	0	0	0	0	0	0	0	0	0
November	0	0	0	0	0	0	0	0	0
December	0	0	0	0	0	0	0	0	0
Total	1246	1233	721	736	446	76	70	203	4731

Permits Issued



Anderson County Building & Codes Permit Revenue for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$43,648.80	\$11,291.00	\$5,620.00	\$7,895.00	\$1,891.20	\$675.00	\$150.00	\$3,141.50	\$74,312.50
February	\$33,766.00	\$10,541.00	\$4,332.50	\$5,455.00	\$1,534.20	\$270.00	\$75.00	\$3,710.30	\$59,684.00
March	\$37,851.60	\$12,461.00	\$4,714.50	\$8,141.00	\$2,413.60	\$495.00	\$270.00	\$7,067.00	\$73,413.70
April	\$43,991.00	\$13,438.00	\$5,959.50	\$8,580.00	\$2,164.30	\$585.00	\$195.00	\$6,655.70	\$81,568.50
May	\$49,681.40	\$15,751.00	\$4,978.50	\$8,685.00	\$2,536.70	\$540.00	\$225.00	\$14,034.80	\$96,432.40
June	\$40,207.40	\$10,140.00	\$5,712.00	\$7,655.00	\$1,624.80	\$585.00	\$120.00	\$5,159.60	\$71,203.80
July	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
August	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
September	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
October	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
November	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
December	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$249,146.20	\$73,622.00	\$31,317.00	\$46,411.00	\$12,164.80	\$3,150.00	\$1,035.00	\$39,768.90	\$456,614.90



F.W. DODGE BUILDING STATISTICS
Toll-Free Phone: 877-489-4092 Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of: **Jun-19**

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If **NO PERMITS** were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction	Buildings	Housing Units	Construction
						Omit cents			Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>			101	65	65	\$12,683,545			
Single-family houses, attached - Separated by ground to roof wall, - No units above or below, and - Separate heating systems & utility meters			102						
Two-family buildings			103						
Three-and four-family buildings			104						
Five-or-more family buildings			105						
TOTAL: Sum of 101-105			109	65	65	\$12,683,545	0	0	\$0.00

Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction	Buildings	Housing Units	Construction
						Omit cents			Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>			213						
Other non-housekeeping shelter			214						

Section 3		NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction	Buildings	Housing Units	Construction
						Omit cents			Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318						
Churches and other religious			319						
Industrial			320						
Parking garages (buildings & open decks)			321						
Service stations and repair garages			322						
Hospitals and institutional			323						
Offices, banks, and professional			324						
Public works and utilities			325						
Schools and other educational			326						
Stores and customer services			327	3		\$586,900			
Other nonresidential buildings			328	10		\$1,319,570			
Structures other than buildings			329	16		\$599,495			

Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction	Buildings	Housing Units	Construction
						Omit cents			Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - <i>Classify additions of garages and carports in Item 438</i>			434	16		\$480,936			
Nonresidential and non-housekeeping			437	4		\$1,084,980			
Additions of residential garages and carports (attached and detached)			438	7		\$266,100			

Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction	Buildings	Housing Units	Construction
						Omit cents			Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-family houses (attached and detached)			645	8					
Two-family buildings			646						
Three-and four-family buildings			647						
Five-or-more family buildings			648						
All other buildings, structures or mobile homes			649	6					

Council Meeting: July 16, 2019

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Personnel

FROM:		TO:	AMOUNT:
TITLE	<u>Printing</u>	TITLE	<u>Supplies - Office</u>
ACCT.#	<u>001-5014-000-245</u>	ACCT#	<u>001-5014-000-269</u> 350.00
 TITLE	 <u>Training</u>	 TITLE	 <u>Travel</u>
ACCT.#	<u>001-5014-000-277</u>	ACCT#	<u>001-5014-000-279</u> 3,000.00
 TITLE	 _____	 TITLE	 _____
ACCT#	_____	ACCT#	_____
 TITLE	 _____	 TITLE	 _____
ACCT.#	_____	ACCT#	_____
		Total	3,350.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

1) Ink, Envelopes, copy paper, general office supplies

2) Out of town trips needed to discuss the neew health insurance and benefits

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE:

DATE:

DATE:

DATE:

Journal Entry #

DATE:



1042

6/12/19

6-12-19

6-14-19

6 19 19

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: County Attorney

FROM:		TO:	AMOUNT:
TITLE	Legal	TITLE	Postage
ACCT.#	001-5015-000-315	ACCT#	001-5015-000-243
			100.00
TITLE	Legal	TITLE	Travel
ACCT.#	001-5015-000-315	ACCT#	001-5015-000-279
			250.00
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
Total			350.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

1) Mailings for the year

2) Business trips

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: _____

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: [Signature]

DATE: _____

DATE: _____

DATE: _____

DATE: 6-14-19

Journal Entry #

1042

DATE: 6 19 19

BUDGET TRANSFER

DIVISION: _____

DEPARTMENT: Treasurer (5042)

FROM:

TO:

AMOUNT:

TITLE
ACCT.#Registration Fees
001-5042-000-294TITLE
ACCT.#Lodging
001-5042-000-293\$145.01TITLE
ACCT.#TITLE
ACCT.#TITLE
ACCT.#TITLE
ACCT.#TITLE
ACCT.#TITLE
ACCT.#TITLE
ACCT.#TITLE
ACCT.#

Total

\$145.01
-0.00Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Increased meetings resulting in overnight stays for SCATT Legislative
Committee, etc.

Is this transfer within your department?

(Circle One)

(Yes)

No

Is this transfer within your division?

(Circle One)

(Yes)

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

J. Hill
G. Sess
[Signature]
10426/11/19
6/12/19
6-14-19
6/19/19

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Finance

FROM:	TO:	AMOUNT:
TITLE <u>Management Consulting</u> ACCT.# <u>001-5043-000-339</u>	TITLE <u>Printing</u> ACCT# <u>001-5043-000-245</u>	<u>2,200.00</u>
TITLE <u>Management Consulting</u> ACCT.# <u>001-5043-000-339</u>	TITLE <u>Supplies - Office</u> ACCT# <u>001-5043-000-269</u>	<u>2,500.00</u>
TITLE <u>Management Consulting</u> ACCT# <u>001-5043-000-339</u>	TITLE <u>Travel</u> ACCT# <u>001-5043-000-279</u>	<u>750.00</u>
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	
Total		5,450.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

- 1) Envelopes, W-2s, 1099s, Payroll Checks & AP Checks
- 2) Purchases to set up new offices in the personnel area
- 3) Out of town trips needed to discuss the new health insurance, GFOA classes and seminars

Is this transfer within your department? (Circle One) **Yes** **No**

Is this transfer within your division? (Circle One) **Yes** **No**

DEPT. HEAD: *[Signature]*

DIVIS HEAD: _____

FINANCE: _____

ADMINISTRATOR: *[Signature]*

DATE: 6-12-19

DATE: _____

DATE: _____

DATE: 6-14-19

Journal Entry # 1042

DATE: 6 19 19

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Planning & Community Development (50620)

FROM:		TO:	AMOUNT:
TITLE	<u>Photocopy Equipment</u>	TITLE	<u>Travel</u>
ACCT.#	<u>001-5062-000-347</u>	ACCT#	<u>001-5062-000-279</u> 1,000.00
TITLE	<u>Lodging</u>	TITLE	<u>Meals</u>
ACCT.#	<u>001-5062-000-293</u>	ACCT#	<u>001-5062-000-236</u> 400.00
TITLE	<u>Advertising</u>	TITLE	<u>Travel</u>
ACCT#	<u>001-5062-000-201</u>	ACCT#	<u>001-5062-000-279</u> 500.00
TITLE	<u>Service Contracts</u>	TITLE	<u>Training for Employees</u>
ACCT.#	<u>001-5062-000-375</u>	ACCT#	<u>001-5062-000-277</u> 500.00
TITLE	<u>Service Contracts</u>	TITLE	<u>Office Supplies</u>
ACCT.#	<u>001-5062-000-375</u>	ACCT#	<u>001-5062-000-269</u> 250.00
		Total	2,650.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Transfer to travel for employee reimbursements - additional community meetings needed this year than were anticipated.

Transfer to meals for Planning Commission workshops - additional workshop/meetings needed than were anticipated.

Transfer to training for GIS training opportunity. Transfer to office for minute transcription for legal reasons.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE:

5-31-19

6-13-19

6-14-19

6-19-19

1048

BUDGET TRANSFER

FY 2018-19

DIVISION: PUBLIC WORKS

DEPARTMENT: PAWS

FROM:

TO:

AMOUNT:

TITLE
ACCT.#

Travel
001-5111-000-279

Uniforms & Clothing
001-5111-000-280 \$1500.00

TITLE
ACCT.#

TITLE
ACCT.#

TITLE
ACCT.#

\$

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

transfer of funds necessary because of
employee turnover this was at PAWS and the
need to purchase new uniforms for new
employees.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

[Signature]

DATE:

6/5/19

DIVIS HEAD:

[Signature]

DATE:

6/10/19

FINANCE:

[Signature]

DATE:

6-14-19

ADMINISTRATOR:

Journal Entry #

1042

DATE:

6 19 19

BUDGET TRANSFER

FY 2018-19

DIVISION: PUBLIC WORKS

DEPARTMENT: PAWS

FROM:

TO:

AMOUNT:

TITLE
ACCT.#

Salaries - OT
001-5111-000-103

Salaries - PT
001-5111-000-102

\$3000.00

TITLE
ACCT.#

TITLE
ACCT.#

TITLE
ACCT.#

\$

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

transfer of funds needed to cover part time
salaries through end of the year - due to having
additional help to be able to work around school
schedules

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

[Signature]

DATE:

5-28-19

DIVIS HEAD:

[Signature]

DATE:

6/10/19

FINANCE:

[Signature]

DATE:

6-14-19

ADMINISTRATOR:

[Signature]

DATE:

6-14-19

Journal Entry #

1042

DATE:

6 19 19

BUDGET TRANSFER

DIVISION: 5057

DEPARTMENT: Anderson Summary Court

FROM:

TO:

AMOUNT:

TITLE Lodging
ACCT.# 293

TITLE Travel
ACCT# 279

109.25

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____

Total

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON: To cover travel invoices
Judge Tucker's mileage for Hickory Knob.

Is this transfer within your department?

(Circle One)

☒ Yes

No

Is this transfer within your division?

(Circle One)

☒ Yes

No

DEPT. HEAD:

[Signature]

DATE:

6/18/19

DIVIS HEAD:

DATE:

6-20-19

FINANCE:

DATE:

6-21-19

ADMINISTRATOR:

[Signature]

DATE:

7-1-19

Journal Entry #

1044

DAT

7-1-19
as 6-30-19

FY
18-19

BUDGET TRANSFER

DIVISION:

5057

DEPARTMENT:

Anderson Summary Court

FROM:

TO:

AMOUNT:

TITLE
ACCT.#

Lodging
293

TITLE
ACCT#

Professional Services
304 75.69

TITLE
ACCT.#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT#

TITLE
ACCT.#

TITLE
ACCT#

TITLE
ACCT.#

TITLE
ACCT#

Total \$75.69

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover invoice from Shred A Way

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

DATE:

DATE:

DATE:

DATE

6/18/19

6-20-19

6-21-19

7-1-19 as

6-30-19

FY

18-19

BUDGET TRANSFER

DIVISION: Central Administrative Service

DEPARTMENT: Register of Deeds

FROM:

TO:

AMOUNT:

TITLE Office Supply
ACCT.# 5059-000-269

TITLE Photo Copy EQ. Maint.
ACCT# 5059-000-347 \$ 330.00

TITLE _____
ACCT.# _____

TITLE _____
ACCT# _____ \$ _____

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Need to transfer money from Office Supplies to Lease contract to cover last invoice for this fiscal year.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

[Signature]
[Signature]
1044

DATE: 06/18/2019

DATE:

DATE:

DATE:

DATE: 7-1-19 as 4-30

FY
18-19

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Seniors Program

FROM:		TO:	AMOUNT:
TITLE	<u>printing</u>	TITLE	<u>meals</u>
ACCT.#	<u>15066002245</u>	ACCT#	<u>15066002236</u>
			<u>100.00</u>
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
		Total	100.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Covering lunch expenses for senior coordinator

No network with other Senior leaders in the area.

Is this transfer within your department? (Circle One) YYes

Is this transfer within your division? (Circle One) YYes

DEPT. HEAD: Kelly Jo Barnwell

DATE: 06/19/2019

DIVIS HEAD:

DATE: 6/20/19

FINANCE:

DATE: 6-20-19

ADMINISTRATOR:

DATE: 6-21-19

Journal Entry #

1044

DATE: 7-1-19 as 6-30-19

FY
18-19

BUDGET TRANSFER

FY 2018-19

DIVISION: PUBLIC WORKS

DEPARTMENT: Building and Codes

FROM:

TO:

AMOUNT:

TITLE	Printing	Photocopy Equip	
ACCT.#	001-5411-000-245	001-5411-000-347	\$100.00

TITLE			
ACCT.#			

TITLE		TITLE	
ACCT.#		ACCT#	\$

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Not enough in photocopy account to cover invoice

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

DATE: 6/25/19

DATE: 6/25/19

DATE: 6-28-19

DATE: 6-28-19

Journal Entry #

1044

DATE: 7-1-19 as

6-30-19

FY
18 19



ANDERSON COUNTY SHERIFF'S OFFICE

June 2019

Uniform Patrol	
Average Daily Calls for Service	13,483
Total Calls for Services	449
Total Number of Incident Reports	1,384
Total Number of Arrests	430
Total Number of "Domestic" Incidents	58
Total Number of "Unlawful Conduct Towards a Child" Reports	3

Detention Center	
Average Daily Population	410
Average Daily Population Capacity Percentage	164.0%
Total Number of Meals Served	36,019
Litter Crew: Total Miles Cleaned/Cleared	2
Litter Crew: Total Number of Trash Bags Processed	139
Litter Crew: Total Number of Tires Removed	15

Communications Center	
Average Daily Calls for Service	1,076
Total Calls for Assistance	32,283

Animal Control	
Average Daily Calls for Service	23
Total Calls for Service	697
Total Number of Animals Collected/Transported	176
Total Number of State Tickets/Arrest Warrants	31
Total Number of County Ordinance Tickets/Warnings Issued	19/158
Traffic Stops/Reports Written	13/28
Large Animal Calls	34

Forensics	
Total Individual Analysis Completed	2,712
Total Number of Evidence Pieces Collected	866
Total Number of Evidence Pieces Processed	443
Total Number of CSI Calls	127
Total Number of Photos Taken	5,137
Total Number of Finger Prints Collected	185

Records and Judicial Order	
Total Number of Civil Papers Received	1,126
Total Number of Civil Papers Served	1,057
Total Number of Warrants Received	368
Total Number of Warrants Served	271