



**ANDERSON
COUNTY**
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

**AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
October 15, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **RESOLUTIONS/PROCLAMATIONS:**
 - a. **R2019-043:** A resolution to honor and recognize the 10U Starr Iva Softball All-stars softball team for their exceptional performance as the 2019 10U District 7 Champions and the 2019 10U Softball State Champions. Mr. Ray Graham (allotted 5 minutes)
 - b. **R2019-045:** A resolution in support of prescribed fire. Mr. Tommy Dunn (allotted 5 minutes)
 - c. **PROCLAMATION:** A proclamation to declare October as National Disability Employment Awareness Month. All Council (allotted 5 minutes)
3. **ADJOURNMENT:**

**AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
October 15, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:** Mr. Craig Wooten
3. **APPROVAL OF MINUTES:** September 6, 2019, September 20, 2019 and October 1, 2019
4. **CITIZENS COMMENTS:** Agenda Matters only
5. **SOUTH CAROLINA MUSEUM OF NATURAL HISTORY:** Ms. Allison Darby (allotted 15 minutes)
6. **ORDINANCE THIRD READING:**
 - a. **2019-014:** An ordinance to amend Chapter 70, Article 6 of the Anderson County Code of Ordinances, so as to clarify storage of Commercial Equipment in Residential zones. **PUBLIC HEARING-NO TIME LIMITS** Ms. M. Cindy Wilson (allotted 5 minutes)
 - b. **2019-049:** An ordinance authorizing the termination of a Lease Agreement between Anderson County, South Carolina and Project Lilac; the conveyance of certain property from Anderson County, South Carolina to Nutra Manufacturing LLC or its designee; the execution and delivery of an Infrastructure Credit Agreement, by and between Anderson County, South Carolina and Nutra Manufacturing LLC or its designee, to provide for Special Revenue Credits. (Project Lilac) **PUBLIC HEARING-NO TIME LIMITS** Mr. Burriss Nelson (allotted 5 minutes)

7. ORDINANCE SECOND READING:

- a. **2019-050:** An ordinance to amend the zoning map to rezone +/- 49.44 acres on Garrison Road from R-20 (Single-Family Residential) to R-A (Residential- Agriculture), TMS #066-011-017 and 66-00-11-005.
(District 4) Dr. Jeff Parkey (allotted 5 minutes)
- b. **2019-051:** An ordinance to amend the zoning map to rezone +/- 5.72 acres at 1150 Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-00-11-020
(District 4) Dr. Jeff Parkey (allotted 5 minutes)
- c. **2019-052:** An ordinance to amend the zoning map to rezone +/- 5.00 acres at 1140 Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-00-11-021
(District 4) Dr. Jeff Parkey (allotted 5 minutes)

8. ORDINANCE FIRST READING:

- a. **2019-054:** An ordinance to amend Chapter 2, Article V of the Anderson County Code of Ordinances so as to add Section 2-613 regarding a policy related to minority businesses in the procurement process; and other matters related thereto. **TITLE ONLY**
Mr. Rusty Burns (allotted 5 minutes)

9. RESOLUTIONS:

- a. **R2019-046:** A resolution expressing intent to cease maintenance on and to authorize County consent to Judicial Abandonment and closure of Woodson Drive designated as C-05-0059. (District 4)

10. ROAD ACCEPTANCE INTO COUNTY INVENTORY:

Oaks at Shiloh Creek Subdivision (District 6)

Cane Hill Drive
Monocacy Way
Picketts Mill Drive
Vicksburg Drive

11. APPOINTMENTS: none

12. REQUESTS BY COUNCIL:

Cancer Association of Anderson- D3
The Bridge Center Recovery- All

13. ADMINISTRATORS REPORT:

(allotted 2 minutes)

- a. Building and Codes Report
- b. Special Projects
- c. Paving
- d. Transfers
- e. Sheriff's Report

14. CITIZENS COMMENTS:

15. REMARKS FROM COUNCIL:

16. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION #R2019-043

A RESOLUTION TO RECOGNIZE AND HONOR THE 10U STARR IVA ALL-STARS SOFTBALL TEAM FOR THEIR EXCEPTIONAL PERFORMANCE AS THE 2019 10U SOFTBALL DISTRICT 7 CHAMPIONS AND THE 2019 10U SOFTBALL STATE CHAMPIONS; AND OTHER MATTERS RELATED THERETO.

Whereas, the Starr Iva All-Star Softball team consists of 12 players, with nine players in their first year of playing on a 10U team; and,

Whereas, on June 15-19, 2019 the 10U Starr Iva All-stars played in the South Carolina Dixie Softball District # 7 Tournament at Crescent High School. The team was undefeated, receiving the winning title of 10U All-Star District 7 Champions and the opportunity to participate in the Dixie Softball State Championship Tournament; and,

Whereas, on July 12-17, 2019 the 10U Starr Iva All-stars team traveled to Moncks Corner, South Carolina to play in the 2019 Dixie Softball State Championship Tournament, competing against eight teams in the 10U division. In the final game of the tournament the Starr Iva All-stars beat their opponents and received the title of the 10U Dixie Softball State Champions and the opportunity to participate in the Dixie World Series; and,

Whereas, this is the first 10U Starr Iva All-star softball team to advance to the Dixie World Series; and,

Whereas, on July 26th to August 2, 2019 the Starr Iva All-star team did travel to Alexandria, Louisiana to represent South Carolina in the Dixie Youth Softball World Series. In the second game of the series the All-stars were defeated by Louisiana's win of 4-0. In Game 5, the team defeated North Carolina with a score of 15-0. In Game 8, the team defeated Alabama with a score of 14-7, and in game 11, the team faced team Louisiana again but were defeated 16-1. The team received 3rd place in the World Series and gained a once in a lifetime experience; and,

Whereas, The Anderson County Council wishes to commend our stellar youth who demonstrate high levels of dedication, sportsmanship, and teamwork required to compete in a highly competitive environment. We are proud of your accomplishments and would like to wish each of you great success in your future endeavors.

RESOLVED in a meeting duly assembled this 15th day of October 2019.

FOR ANDERSON COUNTY:

Tommy Dunn
District Five
ATTEST:

Rusty Burns
County Administrator

Ray Graham
District Three

Lacey Croegaert
Clerk to Council

RESOLUTION #R2019-045

A RESOLUTION IN SUPPORT OF PRESCRIBED FIRE

WHEREAS, Anderson County Council recognizes that prescribed fire provides multiple ecological, economic and cultural benefits to the citizens of Anderson County; and

WHEREAS, prescribed fire is a traditional land management practice and public safety tool that helps prevent and lessen the severity of wildfires, reducing the loss of private property and saving lives while acting as a preventive measure saving taxpayers the cost and hazards to local government's public safety and firefighting officials who respond to wildfires; and

WHEREAS, prescribed fire is a valuable tool used by forest landowners and managers in reducing hazardous fuels, reducing the risk of destructive wildfires, preparing sites for both natural and artificial forest regeneration, improving access to and the appearance of land, and controlling detrimental insects and forest diseases; and

WHEREAS, prescribed fire is used to restore and maintain fire-dependent ecosystems, and to manage wildlife habitat for many species; and

WHEREAS, many rural economies depend on prescribed fire to manage habitat for game species such as white-tailed deer, wild turkey and bobwhite quail whose hunting economy is vital to South Carolina; and

WHEREAS, prescribed fire is used to manage for songbirds and other non-game wildlife species, and for fire-dependent plants, and is a vital tool to maintain aesthetically-pleasing landscapes, all of which bring in substantial tourism dollars to South Carolina; and

WHEREAS, the South Carolina Forestry Commission is authorized by various South Carolina state laws to control wildfires, administer burning laws, and provide other forestry assistance, and the commission promotes prescribed burning as a valuable forest management tool; and

WHEREAS, the South Carolina General Assembly passed the Prescribed Fire Act in 1994 (amended in 2012), defining prescribed fire thus, "Prescribed fire means a controlled fire applied to forest, brush, or grassland, vegetative fuels under specified environmental conditions and precautions which cause the fire to be confined to a predetermined area and allow accomplishment of the planned land management objectives;" and

WHEREAS, prescribed fire helps keep South Carolina's forests healthy – and those forests, in turn – provide ecological services such as clean air and clean water and contribute to the quality of life of the state's citizens and to local economies; and

WHEREAS, prescribed fire practitioners provide public health benefits by burning under carefully- planned weather conditions, reducing the unplanned smoke from wildfires, thus contributing to the air quality of South Carolina by promoting healthy forests that serve as "air shed contributors;" and

WHEREAS, prescribed fire is a traditional land management tool in the South that has been practiced for thousands of years and is an integral part of South Carolina's cultural and natural heritage;

BE IT THEREFORE RESOLVED, in a meeting duly assembled this 15th day of **October** 2019, that the Anderson County Council supports the appropriate and continued use of prescribed fire in South Carolina, supports the South Carolina Forestry Commission, South Carolina Department of Natural Resources, Clemson University, The Nature Conservancy, the South Carolina Prescribed Fire Council and others as they strive to provide educational and technical assistance to landowners in an effort to recognize the benefits listed above, and urges Air Quality Regulators to work closely with all state agencies and landowners in a fair and balanced approach to smoke management.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

PROCLAMATION

WHEREAS, Americans with disabilities are part of our Nation's diverse tapestry, participating in all areas of our culture in pursuit of the American Dream; and

WHEREAS, over a quarter century ago, our country took a major step toward fulfilling the fundamental American promises of equal access, equal opportunity, and equal respect for all when the Americans with Disabilities Act (ADA) was made the law of the land; and,

WHEREAS, during **National Disability Employment Awareness Month**, we celebrate the ways individuals with disabilities strengthen our workforce, our communities, and our country, and we recommit to cultivating an America where all people are able to build vibrant futures for themselves and for their families; and,

WHEREAS, this October, as we observe **National Disability Employment Awareness Month**, let us pay tribute to all who fought for better laws, demanded better treatment, and overcame ignorance and indifference to make our Nation more perfect; and,

WHEREAS, the 2019 theme is "*The Right Talent Right Now*"-stemming from the Campaign for Disability Employment, which is a collaborative effort to promote positive employment outcomes for people with disabilities by encouraging employers and others to recognize the value and talent they bring to the workplace; and,

WHEREAS, the Anderson Vocational Rehabilitation Office serves the Anderson community by preparing and assisting those with disabilities to achieve and maintain competitive employment, creating relationships among individuals, community partners, agencies, non-profits and businesses.

NOW THEREFORE, the Anderson County Council, would like to bring greetings to all of you attending this celebration and do hereby proclaim the month of October as

NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH

in Anderson, and urge all citizens to embrace the talents and skills that individuals with disabilities bring to our workplaces and communities and to promote the right to equal employment opportunity for all people.

Proclaimed this 15th day of October, 2019

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
County Council

Craig Wooten
District One

Gracie S. Floyd
District Two

Ray Graham
District Three

Brett Sanders
District Four
ATEST:

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey Croegaert
Clerk to Council

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
SEPTEMBER 6, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
JIMMY DAVIS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to call the
2 council meeting of September 6 to order. Welcome everyone
3 here for coming out. At this time I'd like to ask Councilman
4 Graham if he would lead us in the invocation and pledge of
5 allegiance. And we'll all rise, please.

6 **INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM**

7 TOMMY DUNN: Moving on item third reading, 3(a),
8 2019-035, an ordinance to amend section 2-633 of the Anderson
9 County, South Carolina Code of Ordinance so as to increase
10 from one thousand to five thousand to the smallest amount for
11 which annual inventory and accounting is required.

12 This will be a public hearing. Anyone wishing to speak to
13 this matter, please step forward and state your name and
14 district and address the chair, please. Public hearing.
15 Anyone at all? Seeing and hearing none, the public hearing
16 will be closed. Do we have a motion to put this on the floor?

17 CINDY WILSON: So moved.

18 TOMMY DUNN: Motion Ms. Wilson. Do we have a
19 second?

20 BRETT SANDERS: Second.

21 TOMMY DUNN: Second Mr. Sanders. Any discussion?
22 Seeing and hearing none, call for the vote. All in favor of
23 the motion show of hands. Opposed like sign. Show the motion
24 carries unanimously.

25 Now we'll be moving on to item 3(b), 2019-038, an
26 ordinance to authorize Anderson County to obtain a loan from
27 the Brownfield Revolving Loan Fund administered by the Catawba
28 Regional Council of Governments for the environmental clean-up
29 at the Toxaway Mill site and Pelzer Lower Mill site. This
30 also will be a public hearing. Anyone wishing to speak to
31 this matter, please step forward, state your name and district
32 and address the chair, please. Anyone at all? Seeing and
33 hearing none, public hearing will be closed. Do we have a
34 motion to move this forward?

35 CINDY WILSON: So moved.

36 TOMMY DUNN: Motion by Ms. Wilson. Do we have a
37 second? Second Mr. Davis. Any discussion? Seeing and
38 hearing none, all in favor of the motion show of hands.
39 Opposed like sign. Show the motion carries unanimously.

40 Now we'll be moving on to item number 3(c), 2019-039, an
41 ordinance authorizing the sale of all real property owned by
42 Anderson County, South Carolina, acquired by deed from One
43 World Technologies, Inc. and also known as the Pickens TTI
44 site to Empire Properties, LLC. This will be a public
45 hearing. Anyone wishing to speak to this, please step
46 forward, state your name and district and address the chair,
47 please. Anyone at all? Hearing and seeing none, public
48 hearing will be closed. Do we have a motion to put this on
49 the floor. Motion Mr. Sanders and second Ms. Wilson.

50 I think everybody wants to put their name on this to get

1 this right here. Now, any discussion?

2 CINDY WILSON: When is it going to close?

3 TOMMY DUNN: I think as soon as we get through
4 with this right here it's going to start the thing. Want to
5 thank Mr. Carroll for keeping everything going while all this
6 has been going on and taking care of the guy and not letting
7 them back out and working with them.

8 Hearing and seeing nothing else, all in favor of the
9 motion show of hands. Opposed like sign. Show the motion
10 carries unanimously. We're glad to get that took care of and
11 got that behind us.

12 Now, moving on to item number 4, we have a Memorandum of
13 Understanding between Pelzer Heritage Commission and Anderson
14 County. Mr. Harmon, can you speak to that, just enlighten
15 everybody what that contains.

16 LEON HARMON: Yes, Mr. Chairman, I'll be glad to.

17 Mr. Chairman, members of council, this is a Memorandum of
18 Understanding with the Pelzer Heritage Commission. As you
19 know the Pelzer Heritage Commission owns the Pelzer Lower Mill
20 site and this Memorandum of Understanding simply facilitates
21 us being able to get the Brownfield loan and clean up that
22 site.

23 TOMMY DUNN: Thank you, Mr. Harmon. Do we have a
24 motion to put this on the floor?

25 CINDY WILSON: So moved.

26 TOMMY DUNN: Motion by Ms. Wilson. Do we have a
27 second?

28 CRAIG WOOTEN: Second.

29 TOMMY DUNN: Second by Mr. Wooten. Any
30 discussion?

31 GRACIE FLOYD: Yes.

32 TOMMY DUNN: Ms. Floyd.

33 GRACIE FLOYD: When I read this yesterday -- may I
34 address my comments to Mr. Harmon? Mr. Harmon, when I read
35 this yesterday, I didn't really understand what this is all
36 about. Could you explain it in detail a little bit, please?

37 LEON HARMON: Yes, ma'am. As I indicated earlier,
38 this MOU will facilitate us obtaining the Brownfield loan from
39 the Revolving Loan Fund in order to use those funds to clean
40 up, do environmental clean-up work on the Pelzer Lower Mill
41 site. Similar type -- the reason we need this is because the
42 Pelzer Heritage Commission actually owns that mill site. It's
43 unlike the Toxaway which the county owns. That's why we're
44 not doing one of these for the Toxaway Mill site.

45 GRACIE FLOYD: So this is the one that goes along
46 with 3(b), am I correct?

47 LEON HARMON: That is correct, Ms. Floyd. Yes,
48 ma'am.

49 GRACIE FLOYD: Okay. But I understand there's no
50 obligation to the county for this; am I correct on that?

1 LEON HARMON: When you say obligation to the
2 county, the county would be putting up the security for that
3 loan. If that's what you mean by obligation, yes, there would
4 be that part that the county would be doing.

5 GRACIE FLOYD: Okay. So this is not a private
6 entity?

7 LEON HARMON: No, ma'am. It's a non-profit
8 entity; yes, ma'am.

9 GRACIE FLOYD: Okay. Good. Thank you. Thank you,
10 Mr. Chair.

11 TOMMY DUNN: Anyone else? All in favor of the
12 motion show of hands. Opposed like sign. Show the motion
13 carries unanimously.

14 Moving on to citizens comments.

15 LEON HARMON: Mr. Chairman, no one is signed up.

16 TOMMY DUNN: Mr. Burns, do you know -- this ain't
17 ours; is it? This is for the Planning Commission? Oh, it is
18 our. Okay. If nobody has nothing else, meeting will be
19 adjourned. Appreciate everybody coming out for this. I think
20 it was very important to get this done. As y'all know it was
21 just public hearing's time limit to get this done. Thank
22 y'all very much. Have a good weekend.

23
24

(MEETING ADJOURNED AT 12:08 P.M.)

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL CALLED COUNTY COUNCIL MEETING
SEPTEMBER 20, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
GRACIE FLOYD
RAY GRAHAM
CRAIG WOOTEN
BRETT SANDERS
CINDY WILSON

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: ... talk about the road fees,
2 nuts and bolts in it. At this time I'd like for us all to
3 rise for invocation and pledge of allegiance by Vice Chairman
4 Graham.

5 **INVOCATION AND PLEDGE OF ALLEGIANCE BY RAY GRAHAM**

6 TOMMY DUNN: At this time I'd like to ask
7 Ms. Davis, if she would, she's got a thing I've asked her to
8 do. And Mr. Harmon (mic cutting out) on the road fee, people
9 know what's in the ordinance. What I've asked him to do is
10 just talk about exemptions and what not, what the state law
11 allows and how it's written and what will hold up. Ms. Davis.

12 RITA DAVIS: Thank you, Mr. Chairman. The
13 state law that you're talking about apparently is 4-9-30, 5(a)
14 in particular. And that gives you, as county council, the
15 authority to assess property taxes, of course, and uniform
16 service charges so that we can finance our governmental
17 operations, including roads, as you see there. But when you
18 look at the statute it doesn't tell you how much of a fee to
19 set, of course, or the persons who it can be imposed upon.
20 Home Rule governs that. But you have to think about -- and
21 like you said, Mr. Harmon is here to talk about legality of --
22 you have to think about equal protection and reasonableness.
23 But they do allow us to impose a uniform service charge
24 instead of raising property taxes to fund county services.

25 The theory is that, as we've been saying in our town hall
26 meetings, that the people that receive a special benefit of a
27 county service should be the ones that are charged for that
28 service, if at all possible. At least it gives you the
29 capability to do that. But if it's -- you have a proper
30 legislative purpose and the members of each class are treated
31 equally, then the equal protection clause, you should be fine.

32 And there is case law on that, that Mr. Harmon can expound
33 upon, but I just wanted to give you that framework as we're
34 fixing to contemplate which classes of individuals we might
35 want to exempt.

36 TOMMY DUNN: Thank you, Ms. Davis.

37 GRACIE FLOYD: Ms. Davis, is this -- this is
38 one of the questions that I've been asked a lot, and it
39 concerns our citizen -- citizens, whether or not they will be
40 subjected to this tax, as well. In my meeting that I had
41 here, the people were told that by the state statute that
42 senior citizens was exempt. But at my meeting they were told
43 that. But at a meeting that we had yesterday -- I think it
44 was yesterday. There's too many meetings in a short period of
45 time; everything is running together. But we were at the
46 Bleckley Inn and we were meeting with Oconee, Pickens and
47 Anderson. And I was told there that county council sets that
48 exemptions, those exemptions; that it doesn't have to be an
49 exemption or it does.

50 Now, a lot of folks out there are saying that everybody

1 should pay because everybody who has a driver's license uses
2 the street. Okay. But now is this in lieu -- is this what
3 we're talking about now?

4 RITA DAVIS: Yes, ma'am. My understanding,
5 that's why council is here today, to discuss who do we want to
6 exempt under our ordinance.

7 GRACIE FLOYD: Okay. See, the folks that I
8 talked to went away thinking that the state protected ---

9 RITA DAVIS: Well, let me just say, ma'am,
10 we're here to talk about what exemptions. But if at all
11 possible, we would like to piggyback and use the state
12 exemptions. It's already been approved by the General
13 Assembly and it makes sense administratively and legally, I
14 would think.

15 GRACIE FLOYD: Okay. I understand that. So
16 what the people were told at my meeting about the exempt had
17 already been decided because they were told that; they were
18 told that.

19 RITA DAVIS: No, ma'am. Nothing has really
20 been decided. You know, council hasn't raised their hand
21 three times.

22 TOMMY DUNN: Let's move on.

23 GRACIE FLOYD: Well, I know that the council
24 did not raise their hand, but it did come up at the meeting.
25 I have a person here who was there, and it did come up at the
26 meeting.

27 RITA DAVIS: Yes, ma'am. And if you don't
28 ---

29 GRACIE FLOYD: I'm just trying to get it
30 straightened out now so that I can go back and tell folks what
31 they ---

32 RITA DAVIS: Yes, ma'am. We're getting
33 straight to your point, Ms. Floyd, right now. These are the
34 things that have come up and we've talked about amongst
35 council members. And you'll notice that we've put the state
36 law on the five bullet points. I didn't on the first because
37 state law, if you're sixty-four you pay ninety-five percent of
38 the forty dollar registration fee. When you turn sixty-five
39 you only pay ninety percent. But council has discussed, if
40 you're sixty-four and over, we don't -- possibly, and that's
41 for the seven members to decide that -- you will not be
42 charged that. That's one consideration I'd like you to think
43 about and discuss.

44 The second one, currently, under state law, if you're a
45 war time disabled veteran, two of your vehicles you do not
46 have to pay the forty dollar registration fee. And keep in
47 mind, when we're talking about these items, we're only talking
48 about registration fee. Some of them are subject to property
49 taxes and that's a whole different animal. But under state
50 law two of your vehicles, if you're a war time disabled

1 veteran.

2 The third item we'd like you to think about is a former
3 POW and the surviving spouse of that POW until they remarry.
4 Again, limit of two vehicles.

5 The fourth bullet point that we'd like you to think about,
6 disabled veterans required to use wheelchairs are totally
7 exempt under the code section you see there, 56-3-1910.

8 The fifth bullet point to think about is a recipient of a
9 purple heart. Limit two, again, of any vehicles that that
10 person may have.

11 Again, we're coming to you asking you to consider this
12 because currently those individuals that fall under these
13 classes except the first one, they don't -- up to two
14 vehicles, they do not pay that forty dollar registration fee.
15 So we're asking council to consider that.

16 At the bottom I'm just reminding you that any federal,
17 state, local government or political subdivision would be
18 exempted, as well.

19 Continue on?

20 TOMMY DUNN: Ms. Davis, I just want to stop
21 here a second. Also this would be more accessible to be
22 enforced as far as Mr. Hunter's department about going through
23 this, mirroring on this right here, give them something to go
24 by?

25 RITA DAVIS: That is correct.

26 TOMMY DUNN: And my understanding, I think
27 on a couple of those, the state don't charge now, we would
28 have charged and we'll be doing something the state don't do.

29 RITA DAVIS: That's right; yes, sir.

30 TOMMY DUNN: Mr. Harmon, would you speak
31 just a little bit on the law as far as what you found out what
32 could happen, what's been defended if you start putting in
33 some exemptions that we should open up?

34 LEON HARMON: Yes. I'll be glad to address
35 that, Mr. Chairman, members of council. First of all, the --
36 a road service charge has been held by the Supreme Court not
37 to be a tax. It's a fee. That was in the case of *Brown*
38 *versus County of Horry* back in 1992. What the Court looked at
39 though was whether or not the fee met the uniformity
40 requirements. That's the requirement in the statute that any
41 fee that's imposed must meet the uniformity requirement.

42 When you get to talking about exemptions like we have on
43 the slide that Ms. Davis gave you, those would more than
44 likely be evaluated under an equal protection type analysis
45 and whether or not they're reasonable under the circumstances
46 in which they are imposed. And the *Brown versus County of*
47 *Horry* case talked about that, even though that case did not
48 specifically address a particular exemption like we're
49 speaking of. I can tell you that there's at least one
50 attorney general's opinion where older citizens were included

1 in a classification and the opinion was to the effect that
2 that classification would meet equal protection analysis.

3 Now, there's not a Court case on that and those are
4 opinions until a Court case comes down. But I think we could
5 -- we would have a reasonable explanation for why we selected
6 these categories for potential exemptions from the road fee.

7 TOMMY DUNN: Thank you, Mr. Harmon. Ms.
8 Davis.

9 RITA DAVIS: Yes, sir. Again, I just wanted
10 to repeat that currently there's been discussion that there
11 would be a sunset clause, it would expire after four years,
12 have to come back before council for three readings of a brand
13 new ordinance to continue the road fee.

14 And here's, of course, where we need input from council,
15 as well. There was discussion of reducing the general fund
16 millage by one mil if the road fee was passed. It's also been
17 discussed, well, if we reduce the general fund millage by one
18 mil, let's move that millage over to the road fee fund to be
19 used for district paving exclusively. So that's been
20 discussed, as well, but we'll need direction from council.

21 GRACIE FLOYD: Can we ask questions along the
22 way?

23 TOMMY DUNN: Just wait for her to get a few
24 more things ---

25 RITA DAVIS: And also today we'd like to
26 talk about the municipal allocation, potentially the formula
27 that might be used. So those are the hot button topics that
28 we need decisions on from council. Thank you, sir.

29 TOMMY DUNN: A potential on the small towns,
30 towns (mic cutting out) Mr. Hopkins is going to speak to that,
31 the math they've come up with and what y'all are recommending.

32 HOLT HOPKINS: (Inaudible) accounts. But
33 after talking with Mr. Burns and others, we feel like, you
34 know, why not just use what the state uses for C-funds.
35 Instead of being on the statewide level, it would be on the
36 countywide level. And what they do -- how they distribute the
37 C-funds that are collected in the state, they take a third and
38 then apply the percentage of land area, square mileage like a
39 county, well, we're wanting to do the same on the towns. So
40 it would be one-third area, one-third population and one-third
41 mileage, road mileage. That gives them -- you know, some may
42 have a bigger footprint; it gives them a little edge. Some
43 may have more miles; that gives them a little edge. Or if
44 they have a bigger population; that gives them a little edge.
45 It's just -- we think it's a pretty fair formula to use. We
46 didn't create it, we're just using what the state uses for C-
47 funds.

48 TOMMY DUNN: Any comments or questions for
49 Mr. Hopkins on that particular point?

50 CRAIG WOOTEN: I guess from my perspective,

1 you're saying like thirty-three percent, thirty-three percent
2 population, thirty-three percent miles. I guess representing
3 ---

4 HOLT HOPKINS: Let's say if it's four million
5 dollars, or for the math, let's say three million. One
6 million would be divided up by percentage of the land mass you
7 have, what area you have. The other million would be divided
8 up by what percentage of population you have.

9 CRAIG WOOTEN: I can see that. I guess my
10 concern representing a really small district but that has high
11 population, you know, from my standpoint that might put us in
12 a sixty-six percent disadvantage. We don't have the land
13 area. We don't have the miles. We just have the population.
14 So I mean that's just -- that would be a consideration on my
15 part.

16 TOMMY DUNN: I want to make sure, this would
17 only affect School District 6 of Anderson. The other
18 districts -- if you're not in the city of Anderson (mic
19 cutting out) protected.

20 HOLT HOPKINS: This is just how to give -- how
21 much to give the towns.

22 CRAIG WOOTEN: I see. Okay.

23 TOMMY DUNN: Like Williamston, Belton, Honea
24 Path.

25 CRAIG WOOTEN: Well, what is our -- and this
26 may be too in-depth right now, but what is our accountability
27 from a town when we allocate based on this formula that we
28 feel confident that they'll participate with the wishes or the
29 intent of the fee.

30 HOLT HOPKINS: In the past, and I hope you'll
31 consider letting us continue to do this, we don't give them a
32 blank -- we don't write them a check. They have to present us
33 an invoice and we have to verify that the work was done.

34 CRAIG WOOTEN: Okay.

35 HOLT HOPKINS: We don't go check quality and
36 all that, but we just verify that work was done and here's an
37 invoice in hand.

38 TOMMY DUNN: (Inaudible) Mr. Hopkins, I
39 guess I'm taking on the past, y'all just left it up to the
40 small towns or municipalities to check the quality of work?

41 HOLT HOPKINS: Yes.

42 TOMMY DUNN: I just think if it does move
43 forward and it goes, I think the county should check to make
44 sure the quality of work is there. In some way, shape or
45 form, we need (mic cutting out). Y'all are checking
46 everything else in the county to make sure it's done right.
47 We (mic cutting out) make some kind of way.

48 HOLT HOPKINS: And I understand. Let me go
49 into a little more detailed. If we have a county-wide paving
50 contract, we have offered to do any paving that they wish to

1 just add it to ours. Can we do that through contract or
2 agreement with the town? If we're managing the contract we
3 will have our inspectors on the job the whole time. If it's a
4 C-fund project, we will make sure that that money -- our
5 county money will be used as a match to go toward the C-funds
6 and then the C-funds will have their inspectors. Some of
7 these that's like they use the money to put up a sign, dig out
8 a ditch, put in a pipe, those kind of things, we will check
9 the quality the best we can. But unless you're asking us to
10 leave an inspector out there when they're doing all
11 maintenance ---

12 TOMMY DUNN: Only thing I'm asking, we ain't
13 got nothing in writing; we're just talking about an ordinance.
14 If we do this, it's our full intention as far as asphalt and
15 bridge work, that's doing the same thing. They shouldn't take
16 our money and go over here and dig out a ditch. That money
17 should be put on asphalt or bridges. We should have some
18 quality assurance is going to be done to our specifications if
19 we're doing something with that money. I just think that's a
20 little bit of ---

21 HOLT HOPKINS: We can make sure that the
22 inspections are included in whatever contract (mic cutting
23 out). A lot of the money also is spent to reimburse us to
24 come do their driveways ---

25 TOMMY DUNN: Yeah, but keep -- I'm talking
26 about if this road thing goes through. I ain't talking about
27 other stuff. I'm talking about strictly on this here. Mr.
28 Graham.

29 RAY GRAHAM: Mr. Chairman, I guess -- and
30 I'm thinking I'm probably on the same track as what you're
31 saying. Number one, I mean I've got a lot of municipalities
32 in my district. So naturally I'm going -- I definitely agree;
33 we've got to come up with some type of funding where we're
34 going to be able to benefit municipalities, as well.

35 To me, I would go as far as saying, you know, like you had
36 said, I mean basically if this road fee does pass, it's got to
37 be spent on asphalt or bridge work. I mean it cannot be spent
38 on culverts or different things outside of that scope. The
39 same thing would be for the money that's raised through this
40 for the municipalities. Common sense, you know, Anderson
41 City, not throwing them out there, but I mean they would
42 probably be the only one with enough of either horsepower to
43 go and get some bids. You go get the town of Iva, the city of
44 Belton, Honea Path, Williamston, Pelzer, you get those
45 municipalities that goes out and tries to bid a job. There's
46 no way they're going to be able to get a job at the price that
47 we would be able to get it as a county.

48 So to me, you know, the money is coming from us, if we do
49 pass it, the council members putting their head out on the
50 chopping block to pass this, I think we should be involved as

1 far as inspecting and ensuring it's right. I know you
2 probably question that because that's going to put more work
3 on you and your guys, but I mean my concern there, at the end
4 of the day, at the end of four years, if this goes through,
5 what are we going to show the people that we were able to
6 accomplish with this money? I know the ones that's got
7 municipalities in their districts, we've got to show them that
8 we stood our ground and got them some funding out of this, as
9 well. But at the end of the day we've got to show, at the end
10 of this four years, this is what the citizens that's paying
11 this money, which be advised, we're paying it, too, but these
12 citizens that's paying this money is getting a bang for the
13 buck. We know that that road paved in Belton, that road paved
14 in Iva. It's done quality. It's done efficiently. It was
15 done through a normal bidding process. And our guys from the
16 county inspected and ensured that it was completed at the end
17 and they paid for it. I would be leaning more toward that.

18 And I think, at the end of the day, it's going to increase
19 our funding as far as the county, for we're going to be
20 getting more work done through our bidding process, which
21 hopefully is going to get us even better pricing. So I think
22 it would be a win-win for everybody. I don't know.

23 HOLT HOPKINS: It's just a little tricky, I
24 guess, why I'm ---

25 RAY GRAHAM: It is. Well, you're crossing
26 paths there.

27 HOLT HOPKINS: Well, it's their authority.
28 It's their roads and it's their everything. But we can't hold
29 back the money unless they guarantee the quality by letting us
30 inspect it or whatever.

31 TOMMY DUNN: Well, the simple thing it seems
32 to me to (inaudible). Just like it happens on (mic cutting
33 out). You know, money is going to be here tomorrow, whatever
34 form we come up with, and they should submit that the road
35 needs to be fixed. Y'all, the road department, y'all go out
36 and see it does, put that in the contract. Like Ray is
37 talking about, you're going to get more bang for your buck
38 when it's all (mic cutting out).

39 RAY GRAHAM: At the end of the day, they're
40 county citizens, as well. So I mean we're ensuring
41 accountability for every bit of these tax dollars. If we
42 pass, we're ensuring that accountability there. And I mean, I
43 tell you, it's a huge burden sitting up here trying to decide
44 this. I mean I've got people coming both ways. I think we've
45 got to do something for our roads. And I tell you, I'd feel
46 real comfortable, naturally if we're taking care of the
47 municipalities because I've got a lot of them in my district;
48 and number two, that we're ensuring that quality is where it
49 needs to be and those citizens is being taken care of. One,
50 because we know that we've inspected and we got the best price

1 we could working hand-in-hand with that municipality. I think
2 we could do it. I don't think that -- I know there would be
3 some ropes to jump through or hoops, but I mean, I think we
4 could do it.

5 CINDY WILSON: Mr. Chairman.

6 TOMMY DUNN: Ms. Floyd and then we'll come
7 to you, Ms. Wilson. You got something to say on the
8 municipalities?

9 GRACIE FLOYD: No. I have something to go
10 back to her before she gets too far.

11 TOMMY DUNN: We're going to get back to
12 that. Let's stay on, while Mr. Hopkins is up here, on the
13 municipality things. Is that what you've got something on,
14 Ms. ---

15 GRACIE FLOYD: No, wait a minute; I still have
16 the floor.

17 TOMMY DUNN: Okay. Go ahead.

18 GRACIE FLOYD: Mr. Holt, Mr. Hopkins; okay, on
19 the municipality part of it, the part that got me mostly was
20 sometime ago we allocated some funds to Anderson City to fix
21 some roads. And I don't think that they got around to fixing
22 the road. And did we get -- I think we took the money back.
23 Am I correct on that? You don't remember either, huh?

24 HOLT HOPKINS: No. I kind of remember. I'm
25 trying to remember what actually occurred with the money.
26 They did do some work. They used some of the county money and
27 went to C-funds to get more to match it because C-fund
28 Committee is requiring a match now. But back in that time
29 they let a significant amount of money just sit there and not
30 do anything. And I do think you unallocated it.

31 GRACIE FLOYD: I did. I unallocated the
32 funds. But now that's something that if we get this money,
33 that's something that we're going to have to be cognizant of;
34 okay, because if they're not using the money then it can be
35 used somewhere else.

36 HOLT HOPKINS: We can use it out in the county
37 all day long.

38 GRACIE FLOYD: That's what I know. But if
39 it's not being used for the purpose for which it was given, we
40 need to have some stopgaps in there so that we can go back and
41 take the money back or do it for them or something to that
42 point. Okay. That's the point that I just wanted to bring
43 up. You know, getting money and using money is two different
44 things.

45 TOMMY DUNN: That's the reason I said when
46 we started just a few minutes ago, that's the reason the money
47 out to be -- they ought to not get no money. When the work's
48 done they give you the invoice, money right here. That'll
49 keep up and give you a list of everything. That would solve
50 all of that. Ms. Wilson.

1 CINDY WILSON: Thank you. District 7 has four
2 municipalities, so we're very aware of the problems here. The
3 C-fund formula sounds like it's the most fair. But -- and Mr.
4 Burns, you correct me -- for example, the town of Honea Path
5 has frequently bid out their own projects with their
6 appropriation from us to a better success than if we had done
7 it. And then the town of Williamston relies heavily on us, I
8 think, from time to time. So ---

9 TOMMY DUNN: If Honea Path can do it better
10 maybe we need to get them to bid ours out.

11 CINDY WILSON: Yeah. I thinking that before
12 -- you know, if this continued and it's passed, before it's
13 hammered down, it would be appropriate to sit down with our
14 municipalities and figure out what works the smoothest that
15 has the best oversight, checks and balances and the best rate
16 of success.

17 HOLT HOPKINS: Part of their success is their
18 location. We've been doing some of that the past few years.
19 We're -- one big contract county-wide is not the most
20 efficient price-wise. We've found that if we split the
21 northern part of the county up, we get better prices for
22 plants that are in that area. The Pendleton area or west, if
23 we split the county up a little bit we can get better prices
24 because they can get it closer to a plant. So we'll be doing
25 some of that through some of these municipal ---

26 CINDY WILSON: Well, and noting the priority
27 list that you've given us over the years, you've actually gone
28 to the extent of grouping several roads together for
29 consideration for that reason, and it has been helpful.

30 HOLT HOPKINS: You almost have to do the
31 subdivisions that way because if you pave one road in a
32 subdivision, we'll all get called if we don't do them all.

33 CINDY WILSON: So it would probably be wise to
34 have a meeting with the towns and set up some ideas of how it
35 would work best for the county and the towns.

36 TOMMY DUNN: I agree. The main thing,
37 though, we've got to look after and make sure the work is
38 being done. Like I said, I think no matter if they want to
39 bid it out or what not, that's what's working now. They
40 produce an invoice and we know the work is being done. But
41 still we need to have some checks and balances that it's being
42 done correctly.

43 HOLT HOPKINS: I can share -- using that
44 formula I can share based on four million dollars if that's
45 what we have here, just some samples. City of Anderson would
46 be the biggest one. Based on that formula it would be two
47 hundred and sixty-five thousand. Belton would be forty-nine,
48 almost fifty thousand. Honea Path would be forty-six
49 thousand. Iva would be about sixteen thousand. Pelzer would
50 be seventeen thousand. Pendleton, forty-eight thousand.

1 Starr, fifty-two hundred. West Pelzer about ten thousand and
2 Williamston about sixty (mic cutting out) based on that (mic
3 cutting out).

4 CRAIG WOOTEN: I've got a question, and I
5 don't want to over-complicate it. But like based on those
6 numbers you were talking about that could potentially go to
7 the cities and you can talk about whether or not -- you know,
8 how you're going to be able to ensure quality. But in an
9 attempt to get, let's say, like an exponential effect, for
10 example you gave two hundred and sixty thousand dollar
11 reference to the city of Anderson. Is it possible to say,
12 hey, we'll give you a hundred thousand with accountability to
13 pave, or if you match, we'll give you two sixty if you match
14 the two sixty? So that way we can leverage the cities to put
15 skin in the game to try to pave more roads.

16 HOLT HOPKINS: We've been doing that through
17 the C-funds for the last two years. They don't (inaudible).

18 CRAIG WOOTEN: They don't participate?

19 HOLT HOPKINS: They don't participate because
20 they don't have the money. It took the city of Anderson two
21 years to be able to get a ten percent match to go to C-fund to
22 get money from them. They're using this money to match C-
23 funds.

24 CRAIG WOOTEN: Okay.

25 TOMMY DUNN: Well, I understand perfectly
26 what you're saying what they're doing. I like Mr. Wooten's
27 idea. All it is (inaudible) they ain't wanting to do nothing,
28 as you know, ain't wanting to do nothing. They ain't wanting
29 to spend their money. It ain't that they ain't got it
30 (inaudible). Can't tell me what the city's (mic cutting out).
31 Having a hard time finding out (mic cutting out).

32 HOLT HOPKINS: But the town of Starr doesn't
33 have any money. I mean the smaller municipalities don't have
34 a way to generate money.

35 BRETT SANDERS: Mr. Hopkins, does the C-fund
36 have a max amount we're allowed to contribute within the max?

37 HOLT HOPKINS: There's a limit to how much
38 money they have available. But they're requiring everybody to
39 do a ten percent match.

40 BRETT SANDERS: Well, I didn't know, I mean, if
41 there was a road fee and there's four million a year, why
42 won't we put the four million toward the C-fund and have them
43 match to make it eight million (mic cutting out) and then that
44 committee could then ---

45 TOMMY DUNN: They don't have eight million
46 dollars.

47 HOLT HOPKINS: At the max they're going to
48 have in the next couple of years, C-funds won't have but about
49 three million that the locals can use. So that's the ---

50 TOMMY DUNN: It's not all the gas money, you

1 know what I'm talking about?

2 HOLT HOPKINS: Three million is about the
3 ceiling we could ask for because it's just not there. They
4 get a total of four million ---

5 BRETT SANDERS: (Mic cutting out) 1.5 million
6 and they match it, we can double (mic cutting out) if that was
7 possible. I don't know if we can be outside the box or ---

8 TOMMY DUNN: No. I think that's something
9 to think about.

10 BRETT SANDERS: Some of these cities or
11 municipalities (change of audio) don't have the money (mic
12 cutting out) forth thousand, fifty thousand you're talking
13 about (mic cutting out) put it in C-funds for them, get it
14 matched and doubled.

15 HOLT HOPKINS: And more likely that's the way
16 we would do it because I don't want to have to hire two more,
17 three more inspectors to handle municipal work. But the C-
18 funds is already set up that way. They've already got an
19 engineering firm and inspectors to check all the municipal
20 work. More than likely the town will take whatever money you
21 allocate. They won't touch it, but they'll say, okay, C-fund,
22 we have that amount of money to match. Will you give us ---

23 BRETT SANDERS: (Mic cutting out).

24 HOLT HOPKINS: Well, they could get ninety
25 percent more basically. They could take that fifty and turn
26 it into half a million dollars if they needed that much
27 paving. But they're using county road fee money to go match
28 for the gasoline tax. More than likely that's the way it's
29 going to turn out to. We'll let them -- let the C-fund
30 Committee handle municipal stuff. And in some cases (mic
31 cutting out) cases we'd tag it on to any contract Matt would
32 have.

33 GRACIE FLOYD: Mr. Chairman?

34 TOMMY DUNN: Ms. Floyd's got ---

35 GRACIE FLOYD: Holt, I would like to have a
36 copy of the thing you were reading from off your phone about
37 how much it will cost do the road thing.

38 But the thing is, aren't we ahead -- haven't we put the
39 cart in front of the horse? Because we have to figure out if
40 we're going to get the money what ways are we going to do to
41 get the money to do these things.

42 HOLT HOPKINS: We've had some questions from
43 the towns, okay, what does it mean to us? And so we wanted
44 ---

45 GRACIE FLOYD: Well, but today's meeting we
46 need to start looking at if we're going to get it now. At
47 that meeting yesterday there were a lot of good ideas that the
48 other counties have done. You weren't at that meeting; were
49 you? I really wish you were. There were other things that
50 other counties have done to get the same thing that we have.

1 Instead of trying to reinvent the wheels, I think that we
2 ought to look at some of the things that they have done with
3 success. Some of the things that they did were not successful
4 and they were the ones who said it. They told us. And there
5 were some that was very successful that they're doing all
6 right.

7 But instead of trying to -- one thing I heard, if I'm
8 still correct about what we're supposed to be doing here, but
9 one thing I heard that I liked a lot was that they did a tax
10 -- I'm sorry -- they did a referendum and the people have a
11 chance to vote on whether or not they wanted to pay a penny
12 sales tax and with that penny it was enough money to keep them
13 going. They had a sunset clause on it, but it was enough
14 money to keep them going. There's a lot of people out there
15 that I've heard from and I'm sure some of you have heard from
16 that just don't like this twenty-five dollar tax thing. And I
17 think that we ought to at least give some credence to what
18 they are saying here. Let's do the one percent sales tax.
19 Let's let them vote on it. If they have a chance to vote on
20 it, they will be more liable to go with us and to help us
21 through this thing.

22 And another thing, on a one cents penny sales tax,
23 everybody pays; not only our citizens but also people who are
24 coming into our town who are -- to go to dinner or to shop or
25 just whatever. They pay a portion of this thing, too, rather
26 than tax, rather than tax me the twenty-five dollars, and
27 rather to have to leave some people off of it. I even heard
28 that the way the twenty-five dollars may not even give us
29 enough money. But with the penny sales tax that you will have
30 enough money to do it.

31 Now, another thing, too, this thing about this -- I hate
32 to bring it up and y'all may not even let me finish it, but
33 I'm going to say it. This thing about giving that man up in
34 Pendleton a fifty percent property tax reduction is not
35 helping us either because why do we give him a fifty cents --
36 fifty percent property tax reduction on building big expensive
37 houses and then come back to us and say, well, we need twenty-
38 five dollars for the road. It doesn't jive. But this is one
39 of the things I heard yesterday about the one cent -- and I'm
40 for that one. I'm for that one. Thank you.

41 TOMMY DUNN: Thank you. Please, this
42 meeting today we're not going to debate on a road fee or not.
43 That ain't what this meeting is about. That's coming. Today
44 is to putting something -- nuts and bolts to an ordinance
45 we're going to do. Now we'll discuss all day long ---

46 GRACIE FLOYD: Same thing.

47 TOMMY DUNN: --- (mic cutting out) different
48 options and stuff (inaudible). Just for reference on the one
49 cent sales tax, talk to Greenwood.

50 RAY GRAHAM: Mr. Chairman?

1 TOMMY DUNN: Mr. Wooten and you're next.
2 CRAIG WOOTEN: Just real quick, is this a
3 possibility for like one of the municipalities to -- say they
4 know they're going to get two hundred and sixty thousand
5 dollars and they know they're going to get it four years in a
6 row because we have the sunset clause. They could get it
7 longer. Could they go ahead and borrow and do a million
8 dollars of work and just know that they've got that money to
9 pay that back over four years, on an effort to -- and
10 economies of scale to get a better contract, get more paved,
11 to do more? Would we allow that?
12 HOLT HOPKINS: That's really a county council
13 question if we would allow that or not. Some years we have
14 banked it, so to speak, allowed them to build it up. But that
15 has caused problems, as Ms. Floyd pointed out, to sit on it.
16 Now to borrow against it, I think that opens up a whole other
17 legal question as far as can we pledge that this money is
18 always going to be the same amount year after year into the
19 future. We normally look back and let them save their money
20 and use it for a big project. We've never let them borrow
21 against it because a new council could come in and change the
22 formula. That's what I'd be worried about.
23 CRAIG WOOTEN: Okay.
24 HOLT HOPKINS: It would almost be binding
25 future councils.
26 CRAIG WOOTEN: And they would need at least
27 ten or fifteen.
28 TOMMY DUNN: Mr. Graham.
29 RAY GRAHAM: Mr. Chairman, back to a couple
30 other comments that was mentioned earlier. One of my concerns
31 was municipalities not being able to -- if they don't spend
32 the money that we could go back and take the money back. I
33 was actually glad that you kind of had some numbers on you and
34 threw some of the projections as far as what some of these
35 municipalities would be receiving. And, you know, you look at
36 West Pelzer, Iva, Pelzer; I mean basically fifteen, eighteen
37 thousand dollars, ten thousand dollars, you look at those
38 numbers, they're not going to be able to do a whole lot in one
39 year with that type of money. So it's very likely that they
40 would have to bank that money for three years or four years to
41 truly be able to go in and do something.
42 So I would definitely -- I understand banking a lot of
43 money over a period of time and just not utilizing it, I
44 understand the thought process there. But when you're looking
45 at the figures we're looking at, I'd be very hesitate about
46 putting anything in there about us being able to take that
47 money back. I'm definitely for what Chairman Dunn had
48 mentioned about we're not necessarily writing a check and
49 here's your money this year. I'm good with us banking that
50 money and holding on to it. But I mean as the project comes

1 through and they present, say, okay, well we're looking at
2 doing this project. It's going to cost about forty thousand
3 dollars. It's going to take us two years to get that money.
4 And you know, definitely project that. But I mean, I don't
5 want to go into it with the mentality that the municipalities
6 are going to be able to -- we're going to allow ourselves to
7 take that money back because again I've got municipalities and
8 I've got to look after that standpoint, as well as what's best
9 for Anderson County and its citizens.

10 HOLT HOPKINS: Keep in mind, like Starr,
11 they're going to be hard pressed to find ---

12 RAY GRAHAM: To do anything.

13 HOLT HOPKINS: --- (mic cutting out). But in
14 realistic terms if they needed a forty thousand and they only
15 got ten thousand allocated, more than likely they're going to
16 piece it together and use this as a match to go to the C-funds
17 and get the rest (mic cutting out) of the money.

18 RAY GRAHAM: You're right. And that brings
19 up my other thing. I definitely wanted to commend Councilman
20 Sanders on the comment about the C-funds. I definitely think
21 we as council members need to really, really -- because if you
22 look at the -- I mean we get letters every year, this
23 municipality didn't even present a project. This municipality
24 here did not even present a project. This money here is
25 actually allowing them to present a project with their funding
26 on the ten percent match. We, as council, we've got to stress
27 the importance that they take that ten percent and add ninety
28 percent to it. That's the way they're going to get their
29 bangs for the bucks. That's the way we're going to actually
30 make a difference in the municipalities. I thought that was a
31 great idea and definitely glad that came out. Appreciate what
32 you guys do and I appreciate you bringing them numbers today.
33 That made me feel a lot better having that. Thank you.

34 CINDY WILSON: May I?

35 TOMMY DUNN: Mr. Sanders is next and then
36 you, Ms. Wilson.

37 BRETT SANDERS: Mr. Hopkins?

38 HOLT HOPKINS: Yes, sir.

39 BRETT SANDERS: If we had money -- I may be off
40 base here; I don't know -- but (inaudible) actually know of we
41 wouldn't be needing (mic cutting out).

42 HOLT HOPKINS: We might, but looking at four
43 million dollars that we're not getting year after year because
44 of ---

45 BRETT SANDERS: Here's what -- and I don't know
46 if this is even possible, but I see the need for the road fee.
47 I know we're discussing things. My opinion is instead of -- I
48 would like to see the one mil go back into paving, one mil,
49 but also I'd like to see if there is some way we could form
50 some type of committee with the other counties, which we met

1 with the other counties yesterday, and come up with some plan
2 or idea over this four year sunset period to put pressure on
3 the state to start releasing money. That way we don't go in
4 as Anderson County attacking the state, but we can work as a
5 group. And I'd like to see, if this passed, that there is
6 some sort of committee or a group of counties working together
7 to go before the state and try to get them to release some of
8 the money that they actually owe us. And that's about all I
9 have. Thank you.

10 TOMMY DUNN: Ms. Wilson.

11 CINDY WILSON: Well, there's a variable
12 situation from one town to the other, like Starr. The town of
13 Williamston, this year, appropriated two hundred thousand
14 dollars for their roads. They realized what a critical
15 situation they were in. And even the amount that District 7
16 was able to appropriate when there were funds was inadequate.
17 So I still think it's going to be very important to have a
18 list of priorities from each of the towns and have a sit-down
19 conference with them before anything is hammered out because
20 it may be that they all need to start budgeting a little bit
21 more. And it may be that some of them are already having
22 funds that are in their balance with the county that haven't
23 been spent. So we need to get a handle on that. Thank you.

24 TOMMY DUNN: Getting back to what this
25 meeting, one of the reason it was called today, what's the
26 thoughts of council about (mic cutting out) Mr. Davis brought
27 up.

28 CINDY WILSON: May I? Exemptions are going to
29 be so difficult to manage. In the district meetings that I've
30 had, the comment has come back, well, let's just lower the fee
31 and make it across the board. And that seems to be the
32 general trend of thought in District 7; is to lower the fee
33 and to make it across the board. Thank you.

34 TOMMY DUNN: Mr. Graham.

35 RAY GRAHAM: Thank you, Mr. Chairman.
36 Honestly, as far as exemptions that we put up here as far as
37 the sixty-four and older and the veterans, do we have a number
38 as far as what that's going to pull off the table?

39 RITA DAVIS: It's about forty-four thousand
40 vehicles. Currently that's sixty-four and over. And of
41 course, the other ones are, I'd say, thirty-one hundred,
42 thirty-five hundred total. It's not that many.

43 RAY GRAHAM: I think this here is a good
44 list as far as what to consider. My biggest fear on waiving
45 the different individuals, whatever, is if you go and do that
46 too much with too many different groups, at the end of the day
47 have we truly been able to make a difference if we move
48 forward with this. You know, I'm a hundred percent for, you
49 know, trying to help people out that needs it, but in the same
50 respect, if we're going to do this, we've got to be able to

1 show a difference at the of that four years.

2 We as council there's no question that my district is
3 going to hold me accountable for this. We've had meetings
4 throughout the county and talking to different members of my
5 community, they come into my business every single day bending
6 my ear about this. And normally, at the end of the day, they
7 all realize we've got an issue with our roads. We've got to
8 make some type of change on improving them.

9 My biggest fear is if we don't -- if we're not careful as
10 far as what all we add to this list, we've basically done
11 reduced it so much, are we still going to be able to make that
12 difference? So that would be my concern as far as adding too
13 many.

14 RITA DAVIS: I think there's a discussion,
15 we want to collect at least about four million. And the
16 twenty-five with these exemptions would do that, twenty with
17 no exemptions would do that.

18 RAY GRAHAM: I think we've good at where
19 we're at then because, I mean, I'd definitely love to see the
20 sixty-four and older, along with our veterans, to be able to
21 be recognized as far a -- I mean, this is just a small price
22 as a county that we can give back to them for their services.

23 TOMMY DUNN: My thing, too, (mic cutting
24 out) we're going to charge them (mic cutting out). Ms. Floyd.

25 GRACIE FLOYD: I think that it should be a
26 user's fee. If you have a car or a driver's license, I think
27 that you ought to be included. I don't like the twenty-five
28 dollars. I think that we ought to have no exemptions for
29 anybody.

30 Do you have any idea of how many people that we have
31 coming to Anderson every day to go to work and they're pulling
32 in the big dollars? They buy our food. They're up and down
33 the road. That's five days a week times whatever how many
34 days we have in the year. I think that we're missing out on a
35 large portion. I think that we've stuck on four million
36 dollars. I think we are not being visionaries. I think that
37 it ought to be a fee that -- a one percent fee on something
38 that everybody pays. We have done our veterans well. We can
39 do better on our veterans. But we have given them all types
40 of distinctions, as well as eliminations on things. But I
41 don't think that even they would mind a one percent. Somebody
42 told me something about it's a chosen fee if they put it on
43 restaurants as they have done some things, the one percent on
44 meals and stuff like they have done some things, then if you
45 don't want to pay it, you don't have to go eat there or
46 wherever. But it's happening everywhere except Anderson
47 County. I don't think that we really realize the flack that
48 we took because of the hospitality tax. We are not visionary
49 people. We only look for the short term. I think the long
50 term would be to include everyone, even the out-of-towners,

1 the Highway 85ers, anyone who comes into our town for
2 anything.

3 Now, I don't know what happened to Greenwood, I don't know
4 what happened to Greenwood. But I do know what's happening to
5 other places. That's how I feel about it.

6 TOMMY DUNN: We've got laws to go by, too.
7 (Mic cutting out).

8 GRACIE FLOYD: Excuse me. You only made a
9 comment on what I said. What about the other things you've
10 heard here tonight. Do you have any comments on what they
11 said?

12 TOMMY DUNN: I just said we're talking about
13 exemptions. I brought this up three times. We're trying to
14 stay on putting nuts and bolts. We're not -- you keep
15 bringing back up and wanting to argue about or debate a road
16 fee, not doing one. And that's coming. Today we're trying to
17 put an ordinance to give us something to debate.

18 GRACIE FLOYD: Okay. But Mr. Chair, ---

19 TOMMY DUNN: Putting nuts and bolts in
20 something.

21 GRACIE FLOYD: Mr. Chair, the agenda item that
22 I was sent, it says discussion of road fee. It didn't give
23 any parameters about the discussion. It didn't say what you
24 could discuss or what you could not discuss. It said a
25 discussion on road fee. And I don't think I was arguing. I
26 think what I was trying to ---

27 TOMMY DUNN: I said debating. I changed my
28 mind and said debating.

29 GRACIE FLOYD: Well, you changed you mind and
30 said debate. Well, I'm changing mine and I'm saying argument.
31 But anyway, I don't think I was doing -- I think what I was
32 trying to do was put a -- was to point out some things that we
33 need to be aware of. And I was in my right because it is -- I
34 am discussing these things.

35 TOMMY DUNN: All right. (Mic cutting out).

36 GRACIE FLOYD: ... prerogative.

37 CINDY WILSON: Just for the sake of
38 consideration, I did ask Ms. Rita if she could figure out what
39 a fee in lieu of tax funds would total of what's in the
40 pipeline right now; not in the past. In the past, the school
41 districts, I've heard various seventy-five to eighty-five
42 percent of what they were getting, and the county about
43 fifteen percent. Most of that goes to the sewer debt service
44 and also other items. But if we took that stream of revenue
45 and looked at that and applied what comes forward -- what's
46 going forward, that may end of actually providing more than
47 what we could do slicing and dicing a road fee. But it would
48 be worth looking at.

49 TOMMY DUNN: I've asked him and that's
50 another thing, to come up to look at that. The biggest thing

1 on that is, to me, on the top end, you can't -- talking to Mr.
2 Harmon, you can't go back, you've got to go forward.

3 CINDY WILSON: Uh-huh (affirmative).

4 TOMMY DUNN: How are you going to do a
5 budget or know when you don't know -- we might do no fee in
6 lieu of agreements when things are bad or we may do twenty,
7 but how are you going to (mic cutting out) where that money
8 ---

9 CINDY WILSON: Well, it would be helpful to
10 see where we are right now.

11 TOMMY DUNN: Right now, as you know, fee in
12 lieu of thing, we get, off the top, fifteen percent. Then we
13 can add (mic cutting out) eighty-five percent that's left. So
14 our total on that is forty-three percent.

15 CINDY WILSON: I keep hearing so many
16 different numbers, I don't know what's actual ---

17 TOMMY DUNN: I asked Ms. Davis yesterday to
18 double check these numbers. Is that correct?

19 RITA DAVIS: That's close; yes, sir.

20 TOMMY DUNN: Then on top of that if you want
21 to cut (mic cutting out) on depreciation.

22 RITA DAVIS: That's right. The volatility
23 of that is just what's so uncertain and hard. Mr. Hogan
24 couldn't really budget on anything that's projected and that's
25 uncertain.

26 CINDY WILSON: Well, looking at the tables
27 that Mr. Nelson has given us of what the stream of revenue is
28 and the fee in lieu of taxes and then the multi-county parks
29 and the special credits for infrastructure, it looks like a
30 fairly regular amount of funding coming from that one company.
31 And we've got several in the works right now that will pay
32 fairly substantial. And we've got some more really big
33 sounding projects that may be coming, too. I think it's time
34 to at least look at that.

35 RITA DAVIS: I'll get with you.

36 CINDY WILSON: And whether we do it in
37 reference to replacing what would be a road fee with that
38 income or just going forward, because this county has millions
39 and millions of dollars worth of infrastructure needs. And
40 there's just no way to fund it. The schools, each district
41 came to each of us individually, I guess it was three or four
42 years ago, and asked if we were going to consider putting in a
43 one percent sales tax. And we were all reluctant to even
44 discuss it because of the recession and the hardship for
45 people in our county. They went ahead and did it, and what is
46 that bringing in for them now? Somewhere around a hundred
47 million; is that what I heard?

48 TOMMY DUNN: (Mic cutting out).

49 CINDY WILSON: So they already have a more
50 substantial revenue stream to cover those fees. But the

1 county still, we only make a fraction of what the schools do,
2 and I'm not begrudging them; that's a key part of our
3 infrastructure, to educate our population and to be able to
4 provide workers for industry and so forth, but there has to be
5 a balance there to provide what the county is expected to
6 provide. We've got police, we've got roads, we've got all of
7 that to tend to. So I'm going to request that we have those
8 numbers to look at ---

9 RITA DAVIS: Yes, ma'am.

10 CINDY WILSON: --- and start discussing what's
11 going to work best for our citizens. For example, when we had
12 the joint meeting Wednesday, Mr. Costner, who's the chairman
13 for Pickens County, explained that they have the twenty dollar
14 road fee and they're looking at having to go up because it's
15 inadequate. Well, if they have a twenty dollar road fee and
16 we're looking at anything from fifteen to twenty-five dollars
17 and it's inadequate over there and we're hearing it's
18 inadequate elsewhere, surely we need to look at other forms of
19 funding, as well. Thank you.

20 TOMMY DUNN: I agree.

21 GRACIE FLOYD: Mr. Chairman.

22 TOMMY DUNN: Keep in mind, Pickens, Ms.

23 Davis has talked to their finance director who has told them
24 that theirs collects around two million, Ms. Davis, what
25 they're taking in ---

26 RITA DAVIS: I didn't really talk about the
27 amount -- yeah, I think you're right now that I think about
28 it.

29 TOMMY DUNN: Two million they're taking in
30 and they don't -- what they're basing it on is just like ours,
31 the roads -- to do all their roads, come back around, will
32 take twenty-five years. No, I'm sorry; fifty years. The
33 roads are only going to last twenty years, what they're got to
34 cycle. That's what they're basing theirs on. Anybody, and
35 we've said this from the get-go, anybody -- if it were to
36 pass, if we were to take in four million dollars, that's not
37 going to fix all our road problems. We know it's not. But
38 it's a start. What we've got now (mic cutting out) starting a
39 budgeting thing, what not. What Pickens is looking at and
40 talking to them in this, I don't think (mic cutting out)
41 people's talked about here today is a one percent sales tax.
42 In doing that you've got to get a list of things what you're
43 going to do. You've got to get them out there. And then the
44 citizens have got to vote on it. Greenwood just done that and
45 their projection was they're not going to be able to do
46 everything they said they was going to do. So you know you've
47 got a bunch of mad people now when they promised them they're
48 going to do this and they're not going to be able to do that
49 because they didn't take in the money they (mic cutting out).
50 You've got to keep those things in mind. You can only do what

1 (mic cutting out). You can't add what not to it. And as far
2 as life span, ten years, Mr. Burns? Eight years? Just on
3 that right there that needs to be looking at.

4 But on the fee in lieu of thing, that is something that
5 needs to be looked at. I think at first I brought up about
6 the fire departments, we talked about this. Mr. Davis brought
7 it up and I thought it was a good idea. I don't think we
8 should be -- a portion of that money we get, if a plant x is
9 going to come into the Creightonville area, Creightonville out
10 to be the one getting the majority of the money on the fire
11 thing because they're the ones toting the heavy lifting and
12 they're the ones got to do the fire service there, instead of
13 going straight to the fire commission. Ms. Floyd.

14 GRACIE FLOYD: Thank you. Ms. Wilson, I'm
15 going to do something I don't think I have done in the twenty
16 years I have been on this board. I applaud you. Yeah, it's a
17 shock. I'm shocked. I applaud you. What you said was right
18 on the money about the school district, about what's happening
19 to our money, about why our roads are so bad, about why we
20 have to tack twenty-five dollars on everybody or pass a one
21 cent sales tax or whatever. But you left something out. You
22 talked about the one cents tax that we were afraid to do but
23 they did and got away with it, but you left out fee in lieu
24 of. Y'all have heard me embark on my latest tirade, if that's
25 a word, on fee in lieu of taxes, too much of it, it's too
26 much. But did you know that the local taxes or that the taxes
27 that we do get from fee in lieu, seventy percent of it goes to
28 the school district. I beg your pardon? Who said what? But
29 anyway, seventy percent of that money goes to the school
30 district, which is great, which is good. But in our time of
31 need, in the county's time of need, it appears as if we should
32 be negotiating with the school district to give us some funds
33 back so that we can accomplish what we need to accomplish
34 here, and that's roads. Ms. Wilson, did you bring up that
35 point? Okay, I'm sorry. I apologize, I didn't -- I was so
36 excited about what you were saying I probably didn't hear it,
37 but I apologize. But anyway, that's part of our problem.
38 That's part of the problem here. And I can be quoted on that.

39 TOMMY DUNN: Does anybody here know, just
40 general property tax, pay your bills, your property tax, say
41 your property is one hundred dollars; regular property tax
42 (mic cutting out). So it's no different than fee in lieu of.
43 (Mic cutting out) fee in lieu of, a little bit of something is
44 better than a whole lot of nothing. I can go down -- prime
45 example down there at First Quality. There wouldn't be no fee
46 in lieu of, as the man said at the meeting Wednesday, Chairman
47 of Greenville County, about how it operates. Unfortunately
48 Ms. Wilson has harped on for years and years and years,
49 corporate tax is ten percent, over ten and a half percent in
50 Anderson County -- I mean not in Anderson; in the state of

1 South Carolina. We've got no way under the sun to compete
2 with nobody. We have to do incentives. Down there where
3 First Quality is, that was going to be an abandoned warehouse.
4 What would they pay, Mr. Burns?

5 RUSTY BURNS: If they were going to take an
6 abandoned warehouse to agriculture (mic not on).

7 TOMMY DUNN: (Mic cutting out). Just a
8 rough guess.

9 RITA DAVIS: (Not at mic).

10 TOMMY DUNN: No, I'm talking about First
11 Quality taxes, what they've paid since they've been in
12 Anderson.

13 RITA DAVIS: (Not at mic).

14 TOMMY DUNN: Been in the millions; right?

15 RUSTY BURNS: Yes, in the addition to the
16 people who work there who ---

17 TOMMY DUNN: I'm fixing to talk about that.
18 The state's got a formula, and Senator Gambrell said at the
19 meeting Wednesday, anything commerce does, how much that --
20 how much it pays back and it pays for itself and more in jobs
21 creation and people buying stuff and everything.

22 Everybody has got their opinion about things and I've got
23 mine. And I don't think stirring up fee in lieu of, what was
24 done -- it started back with Michelin in Sandy Springs
25 wouldn't be here in Anderson today (mic cutting out) if it
26 wasn't for fee in lieu of.

27 CINDY WILSON: May I make a comment?

28 TOMMY DUNN: Ms. Wilson.

29 CINDY WILSON: I helped plant the pine trees
30 down on the BASF property that got harvested ahead of First
31 Quality going in there. And yes, they were paying I think
32 about four hundred and fifty thousand a year for the warehouse
33 and converting it back to timberland would have been two
34 dollars an acre. And if you look at all the executive
35 summaries that Mr. Nelson gives to us on each request for fee
36 in lieu of taxes, invariably the difference between what the
37 property is paying currently as opposed to what it's paying in
38 the change in use, that is substantial. The only fine
39 ointment here is now that the schools have the one percent, we
40 do need to re-examine the fee in lieu of tax structure that
41 the county can provide the infrastructure that we're expected
42 to provide.

43 TOMMY DUNN: I agree.

44 CINDY WILSON: Thank you.

45 RAY GRAHAM: Mr. Chairman.

46 TOMMY DUNN: Mr. Graham.

47 RAY GRAHAM: A few separate things. You
48 know, everybody is talking about fee in lieu, which to me is
49 completely off base when it comes to the road fee, which is
50 what we should be talking about with this meeting. But one

1 thing I'm going to bring up about that, yeah, we went from
2 three and a half percent in July to two point eight percent in
3 August on unemployment, which is just absolutely outstanding.
4 I commend economic development and our county employees on
5 what they've done with this. And you know, that's great,
6 that's really great, unless you're in that two point eight
7 percent. If you're in that two point eight percent, man, you
8 appreciate that fee in lieu. You appreciate them companies
9 coming in here and giving our people jobs that turns around
10 and puts money back into the coffers in Anderson County to
11 help continue support us in moving forward.

12 With that being said, back on the road fee, my only other
13 commend on that, if we pass this, if we move forward with
14 this, back on the deal as far as the one mil, you know, in
15 talking to my district, people in my community, my concern
16 with giving that one mil back, on a hundred thousand dollar
17 home, what is that magic number? Four dollars? Let me run
18 out here and smack my citizens in the face and tell them
19 they're going to pay twenty-five dollars a car, but I'm going
20 to give them four dollars back. To me that is very poor
21 management on our part. If we're going to suck it up and
22 we're going to vote for this, my point on that would be to
23 keep that one mil because I'll be durn if I want to give a mil
24 back and then have to raise taxes next year for something
25 else. Keep that mil, put it toward the roads, correct our
26 problem that we have built ourselves over the past several
27 years on not being able to fund these roads, get them in
28 proper condition and move forward. That four dollars is not
29 going to benefit no family in Anderson County. I mean it's
30 just that simple. If we're going to tell them we're going to
31 charge you twenty-five dollars a car, but we're going to give
32 you four dollars back, that's very poor management on our
33 part.

34 That's strictly my opinion. I'm sure everybody has one as
35 far as on council, but if we move forward I would definitely
36 say keep that money. If we want to do anything, either keep
37 it toward the general fund or put it toward the roads. But I
38 do not think we need to try to give that back.

39 GRACIE FLOYD: Mr. Chairman.

40 TOMMY DUNN: I have to agree with Mr.

41 Graham. I've thought about this (mic cutting out). Worst
42 thing you can do is give it and next year you have to take it
43 back. I'd say keep it in the general fund. You can always
44 slide it over and put it in (mic cutting out) asphalt if we
45 need it. Ms. Floyd.

46 GRACIE FLOYD: Okay, good. I'd like to say
47 something here. Mr. Graham, I know that your passion is that
48 one mil thing you were just talking about. And I have no
49 problems with your passion. I have no problems whatsoever.
50 My passion is fee in lieu. Okay. They're doing all these

1 great things for Anderson County. They're coming in here,
2 they're building these buildings, they're bringing in fourteen
3 billion dollars here and fifteen billion there. Where's the
4 money? Have you seen any of the money? If they're doing so
5 well and helping us so much, why are we over here talking
6 about raising taxes on people? Why did the school district
7 have to go and float a one percent tax? Why is it we can't
8 have the recreational facilities here in Anderson that we
9 deserve? Why is it that I can't get a park built over on
10 Broadway Lake? Why do we have seventy-seven burnt houses down
11 here? Why is Holt and Hogan over there scratching for money
12 to build these roads and stuff?

13 People, look at the forest as well as the trees. Or maybe
14 I should say it the other way, look at the trees as well as
15 the forest. Yes, they're bringing in jobs, but they're
16 bringing in high quality jobs on top of that. But do you
17 realize that a lot of the people who are going to these
18 companies for jobs already had jobs working in the other
19 facility because they only pick the best. Do you realize
20 there are some people who didn't have any jobs are still --
21 they have jobs now but they're still low income people? Do
22 you realize that? All right. We're so fascinated with
23 ourselves about how many companies we're bringing in here and
24 who's coming, that we're not really looking at the big
25 picture. Come. Our doors are wide open. But bring some
26 money when you come. Bring some money that we can put in our
27 coffers for people who need it. Bring some money so that we
28 can take care of our roads and our other situations that we
29 have. Don't tell me about oh, how wonderful, we couldn't have
30 gotten this. Sometimes I wonder if it had been better we had
31 just taken our time and sold what we had to offer rather than
32 make up stuff for them. We will give you a hundred acres of
33 land and we will put in the water for you and we will give you
34 -- we'll build a new school down the street for you if you'll
35 just come and pay some of these people -- pay nineteen people
36 fifteen dollars an hour. No, I don't buy it. And this is my
37 passion. And if you have a problem with it, I wish that you
38 would -- I wish that you would be as nice and kind as I am
39 about your passion instead of trying to tear mine down,
40 because you won't.

41 TOMMY DUNN: Mr. Sanders.

42 BRETT SANDERS: I agree wholeheartedly with
43 Councilman Graham (mic cutting out) one mil.

44 TOMMY DUNN: I want everybody just to keep
45 in mind (mic cutting out) talk about this in the town hall
46 meetings. I think we've had fourteen or fifteen of them and
47 I've been to every one of them.

48 GRACIE FLOYD: We had thirty at mine.

49 TOMMY DUNN: Town hall meetings, going to
50 them, we've had fourteen or fifteen throughout the county.

1 I've been to every one of them. Been listening to people and
2 talking to them. Keep in mind, you know, talking about these
3 companies and all coming in, where's the money gone? We've
4 just done pay raises. (Mic cutting out) losing our employees,
5 trying to hold them (mic cutting out) having been getting.
6 We've had to put a roof over there on the new courthouse. Had
7 to put one on the civic center. Had to put an air
8 conditioning unit and chiller in the new courthouse. Those
9 three things alone was over three million dollars. It comes
10 up we have a million dollars to spend on this building right
11 here. Roads have been neglected for, I don't know, fifteen,
12 twenty years. Ten years before I got on council. Kicking it
13 down the road, kicking it down the road, and we ain't going to
14 be no better than them other council members if we don't try
15 to get something -- that's what it's all about. I said
16 before, I'm undecided and want to talk, but if we don't do
17 something, don't plan about the roads, we can sit here and
18 say, well, the money's there, find it, open budget. Go
19 through this thing, go through the budget workshop and go
20 through it. It ain't there, no four million dollars, to fix
21 the roads.

22 If nobody's got something else on this, I think we've got
23 something to work with now, for the staff to put together.
24 You got anything else, Ms. Davis?

25 RITA DAVIS: Just for your time and
26 comments. I appreciate it.

27 GRACIE FLOYD: Excuse me. I never did to get
28 to ask my question.

29 TOMMY DUNN: Go ahead.

30 GRACIE FLOYD: Ms. Davis, go back to the -- I
31 have a mouthful of food now. Go back to the second power
32 point that you had.

33 RITA DAVIS: The second slide, ma'am? Is
34 that one it?

35 GRACIE FLOYD: Go to the third.

36 RITA DAVIS: That one?

37 GRACIE FLOYD: Third.

38 RITA DAVIS: Which one? That one right
39 there with the exemptions, ma'am?

40 GRACIE FLOYD: Uh-uh (negative). The next
41 one. Right there. I didn't understand. There was a
42 discussion of reducing the general fund by one mil if the road
43 fee was passed.

44 RITA DAVIS: Yes, ma'am.

45 GRACIE FLOYD: Ms. Davis, was this the one mil
46 that Ray Graham was just talking about?

47 RITA DAVIS: Yes, ma'am.

48 GRACIE FLOYD: Okay.

49 RITA DAVIS: He was addressing his thoughts
50 on this slide; yes, ma'am.

1 GRACIE FLOYD: Okay. Well, I didn't know what
2 it was. He wasn't jumped when he mentioned that, and I didn't
3 understand it because I didn't understand this thing here that
4 you were talking about. I tried to ask earlier. But would
5 you explain that again, please? There was discussion of --
6 there was discussions where?

7 RITA DAVIS: At town hall meetings, at his
8 town hall meeting.

9 GRACIE FLOYD: Okay. That wasn't discussed at
10 mine. Why would we want to -- I know we're not going to do
11 this and this is up for discussion, but why would we reduce
12 the general fund by one mil if the road fee was passed?

13 RITA DAVIS: Initial discussion was to give
14 the taxpayers a break, to give them some money back. And like
15 Mr. Graham was saying that would be four dollars on a hundred
16 thousand dollar house. You're asking them to pay potentially
17 twenty, twenty-five, and only giving them four back.

18 GRACIE FLOYD: Four dollars?

19 RITA DAVIS: Yes, ma'am.

20 GRACIE FLOYD: Four dollars back; okay, good.
21 Now I understand what he was talking about. If I was allowed
22 to ask that question earlier, I wouldn't have been so
23 confused. But yeah, I agree with him, as well.

24 RITA DAVIS: Okay.

25 GRACIE FLOYD: I'm not the sharpest knife in
26 the drawer, but I sure as hell am not the dullest.

27 TOMMY DUNN: We're going to move this. I
28 think we've got something for staff to put together.

29 Now we'll have citizens comments. You've got three
30 minutes to address the chair.

31 LEON HARMON: Mr. Chairman, we have one
32 citizen signed up; Elizabeth Fant.

33 ELIZABETH FANT: Elizabeth Fant, District 3.
34 This whole thing is wearing me out.

35 GRACIE FLOYD: Me, too.

36 ELIZABETH FANT: I thought that according to the
37 sign-in sheet and so forth that this was discussion on road
38 fee. I had the same idea as Ms. Floyd, to me discussion of a
39 road fee is not a done deal. The chairman just a minute ago
40 said we're going to have a road fee. Why are we having a
41 meeting on a discussion on a road fee if it's already a done
42 deal? I was about to agree with the road fee thing until the
43 other night when Ms. Floyd had her thing and then I saw really
44 what a hardship it's going to present. And I see other things
45 that came up out of that meeting that I hadn't really noticed,
46 as well.

47 Two things that came up was the county's broke. The
48 county doesn't have but two months' worth of reserve. If the
49 county is broke, broken, then we need to be looking at some
50 things about management and what we're spending money on and

1 so forth because if we're that bad off, we're bad off.

2 The second thing was, people kept saying, oh, well, this
3 money is going to come in and then it's going to go to other
4 things. I heard it was not going to go to other things, but
5 then I also heard in the power point presentation, well, yeah,
6 we could take the money from roads and bridges and put it in
7 the asphalt. That's taking money from somewhere else. And
8 roads and bridges needs that money to do grass cutting, signs,
9 ditches, all the things that it does.

10 The third thing I'd like to mention is a city resident
11 pays double taxes. When they pay their tax bill, they pay a
12 city tax and they pay a county tax, which is a lot more than
13 what a county tax person. Are we saying that they're only
14 going to get what's for their city portion but they don't get
15 enough for county portion, but they're paying twice as much
16 tax? That extra mil, if we put it back into the county, Mr.
17 Graham, I agree that it should probably stay there. But is it
18 going to get for roads or is it just going to go to the
19 general fund? Again, I don't see any guarantee that this
20 paving money is not going to go to parking lots at the civic
21 center, tennis courts, parking lots for fire departments and
22 so forth. And if you all have fixed that roof on the
23 courthouse across the street, somebody needs to go do another
24 inspection. When I travel on Murray Avenue, I can see at
25 least ten tiles that are missing. I vote for a one cent sales
26 tax.

27 LEON HARMON: Time, Mr. Chairman.

28 ELIZABETH FANT: And I have been taking pictures
29 of all the things on roads and I believe I could do a
30 presentation that could prove that we need the one cent sales
31 tax.

32 TOMMY DUNN: For the record, (mic cutting
33 out) I never said that no -- it's a done deal. What this is
34 about, if they -- you've got to have an ordinance before we
35 vote with something in it. That's what this is about, to have
36 something another.

37 Ms. Fant, you can shake your head, and I'm going to tell
38 you what, it's unbelievable you get up and make these
39 statements, and I really don't understand where it's coming
40 from. Is it stemming back because council and the
41 administrator wouldn't give you a job that you asked for and
42 give you a car that you asked for and a salary? This is mind
43 boggling to me.

44 Meeting will be closed.

45
46

(MEETING ADJOURNED AT 1:28 P.M.)

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING

OCTOBER 1, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to
2 call the special presentation part of October 1st
3 County Council meeting to Order. Want to welcome
4 everyone here tonight, and thank you for coming.

5 First we'll start off with Resolution 2(a), R2019-
6 041. I'll ask the Honorable Councilman Brett Sanders
7 if he'll introduce this resolution.

8 BRETT SANDERS: Yes, sir, Mr. Chairman.

9 A RESOLUTION TO RECOGNIZE AND HONOR THOMAS LORIN
10 HUGHES, A DECORATED VETERAN OF THE SECOND WORLD WAR
11 AND MEMBER OF "THE GREATEST GENERATION," FOR HIS
12 EXTRAORDINARY AND BRAVE SERVICE TO HIS COUNTRY UPON
13 THE OCCASION OF HIS ONE-HUNDREDTH BIRTHDAY.

14 WHEREAS, Thomas Lorin Hughes was born on September
15 17, 1919 in Camilla, Georgia and is a member of "The
16 Greatest Generation;" and

17 WHEREAS, Hughes joined the American war effort in
18 the Second World War on October 27, 1942, including
19 service at Normandy and in other areas of Northern
20 France, Central Europe, and the Mediterranean-North
21 African-Middle East Theatre as a mechanic on the P-38
22 Lightning in the United States Army Air Corps, for
23 which he received numerous Air Offensive decorations
24 and citations, including six Bronze Stars; and

25 WHEREAS, Hughes retired from New York Life
26 Insurance, is twice widowed, is a current Anderson
27 resident, and is the father of two children, Tommy and
28 Carolyn.

29 NOW, THEREFORE, BE IT RESOLVED, in meeting duly
30 assembled this seventeenth day of September 2019, to
31 take effect and be in force immediately upon
32 enactment, that the Anderson County Council expresses
33 its gratitude to Thomas Lorin Hughes for lifetime of
34 service to the United States of America.

35 I'd like to put that in the form of a resolution.

36 CINDY WILSON: Second.

37 TOMMY DUNN: Have a motion Mr.
38 Sanders; second Ms. Wilson. Further discussion? All
39 in favor of the motion show of hands. Opposed like
40 sign. Show the motion carries unanimously.

41 Moving on to item number 2(b), R2019-042, a
42 resolution to honor and recognize David Cothran's ten
43 years of service on the Anderson County Planning
44 Commission and other contributions to the Anderson
45 Community.

46 WHEREAS, Mr. David Cothran has served on the
47 Anderson County Planning Commission for ten years,
48 including two years of service as the Commission's
49 Vice-Chair and, since 2014, as the Commission's
50 Chairman; and

1 **WHEREAS**, Mr. Cothran graduated from Clemson
2 University in 1991 as a Registered Nurse with a
3 bachelor of science degree in nursing and in 1996 as an
4 Advanced Practice Nurse with a master of science degree
5 in nursing; and

6 **WHEREAS**, Mr. Cothran has spent his career serving
7 in nursing leadership roles at AnMed Health for
8 decades, including several years as Director of
9 Emergency & Trauma Services, during which he oversaw
10 operations in AnMed's Emergency Room, and is currently
11 a Nurse Practitioner at Care Connect, AnMed's urgent
12 care clinic; and

13 **WHEREAS**, in addition to his service on the Planning
14 Commission, Mr. Cothran has been active in the Anderson
15 community, including service as a volunteer fireman, as
16 vice-chairman of the Appalachian Development
17 Corporation Board of Directors, as Board Secretary for
18 Sigma Theta Tau International, Gamma Mu, and as an
19 active member of his church; and

20 **WHEREAS**, Anderson County is grateful to Mr. Cothran
21 for his ten years of dedicated service to the Anderson
22 County Planning Commission and hereby honor and
23 recognize his many contributions to the Anderson
24 community.

25 **RESOLVED** in a meeting duly assembled this 1st day
26 of October, 2019. And I put that in the form of a
27 motion.

28 CINDY WILSON: Second.

29 TOMMY DUNN: Second Ms. Wilson. Any
30 discussion?

31 CINDY WILSON: Yes, sir.

32 TOMMY DUNN: Go ahead, Ms. Wilson.

33 CINDY WILSON: I've known this young man
34 ever since he was quite small. And it's hard to
35 believe the accomplishments and the public service that
36 he has brought forth and we really appreciate him.
37 Thank you.

38 TOMMY DUNN: Thank you. I'd just like
39 to say I've known David Cothran for a long, long, many
40 years. But anybody that serves on the Planning
41 Commission, because those meetings, I served on them
42 for a short time. It's never a win-win situation.
43 Makes somebody happy most of the time; you've got
44 somebody against it. For a citizen willing to serve on
45 that and serving for ten years in a role of leadership.
46 Thank you very much for serving, being my appointee on
47 that commission. Like I said, y'all get paid, believe
48 it or not, less than we do. To serve and do what you
49 do on it is very honorable and appreciate what you do.
50 I know it's a thankless job, but we're here tonight to

Anderson County Council - Special Presentation Meeting - October 1, 2019

1 thank you. Appreciate you, David.

2 Anybody got anything else? All in favor of the
3 motion. So the motion carries unanimously.

4 If I could ask my fellow council members to step
5 down for presentation.

6 **PRESENTATION OF RESOLUTION**

7 TOMMY DUNN: At this time that will
8 conclude that part of the presentation of special
9 resolutions of October 1st.

10

11 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:07 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL

COUNTY COUNCIL MEETING

OCTOBER 1, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
CINDY WILSON
GRACIE FLOYD
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: ... of October 1st.
2 Welcome each and every one of you here and thank y'all
3 for coming tonight. To get us started, I'll ask the
4 Honorable Cindy Wilson, Council Lady Ms. Wilson, if you
5 will lead us in the invocation and pledge of
6 allegiance. If we'd all rise, please.

7 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON**

8 TOMMY DUNN: Moving on to item number
9 3, approval of minutes of September 17th council
10 meeting of 2019. Are there any corrections to be made
11 or proposed? Does anybody have any? Ms. Floyd.

12 GRACIE FLOYD: If you would turn to page
13 33 of the minutes, there's an error there, a really bad
14 one. At the top it says Anderson County Council -
15 County Council Meeting - September 18, 2018. The rest
16 of it says Anderson County Council - County Council
17 Meeting - September 17, 2019. I checked and that page
18 does go on with the meeting. It does carry on what was
19 said in the meeting, but the date is wrong and that
20 needs to be corrected as soon as possible.

21 TOMMY DUNN: Anything else?

22 GRACIE FLOYD: That's the only thing I
23 could find.

24 TOMMY DUNN: Anybody else got anything?
25 Do we have a motion to accept the minutes with the
26 change that Ms. Floyd mentioned?

27 CINDY WILSON: So moved.

28 TOMMY DUNN: Do we have a second? Ms.
29 Wilson makes a motion; Mr. Sanders seconds it. All in
30 favor of the motion show of hands. Opposed like sign.
31 Show the motion carries unanimously.

32 Let the record show Mr. Wooten was unable to attend
33 the meeting tonight.

34 Moving on to item number 4, citizens comments. As
35 Mr. Harmon calls your name, please talk on agenda items
36 only. Address the chair. You have three minutes. Mr.
37 Harmon.

38 LEON HARMON: Mr. Chairman, first
39 speaker is Elizabeth Fant.

40 ELIZABETH FANT: Elizabeth Fant, District
41 3. I'm speaking on the approval of the minutes, number
42 3, minutes, and number 5. I want to remind all our
43 council people and all the people out in the audience,
44 when they speak they need to turn their head forward.
45 Please don't turn your head to the person that you're
46 speaking to up at council. And I'm speaking to one
47 particular person about this.

48 BRETT SANDERS: Me, Ms. Fant?

49 ELIZABETH FANT: Yes, sir. We can't hear
50 you and it is very imperative that everything that is

1 said in these meetings get recorded. And it's very
2 hard for the person who is doing the transcribing to
3 try to figure out what's said when the people turn
4 their head. Now, Ms. Wilson, Ms. Floyd and Mr. Sanders
5 seem to be the hardest ones to hear. And I think part
6 of that is because they are turning their heads inward
7 instead of outward to us. However, Mr. Davis sits in
8 the same seat that Mr. Waters sat in and we always had
9 problems with Mr. Waters and we never have problems
10 with Mr. Davis. And Mr. Sanders sits in the same seat
11 that Tom Allen sat in and we never had problems with
12 Tom Allen. So that tells me, please, that it's the
13 individuals who are not doing due diligence.

14 On the road fee, I've been going to the meetings
15 and went to one last night in Powdersville. And aside
16 from Ms. Floyd's meeting, the one in Powdersville was
17 just excellent. And that leads me to another thing
18 about speaking. In Powdersville, all of the chairs
19 were arranged around a horseshoe of a table, so you
20 didn't have the mentality of people on one side
21 speaking up to just the moderator. Everybody felt like
22 they were equal and that they had equal representation.
23 And we could hear everybody for the most part until
24 somebody spoke to their neighbor instead of listening.

25 Again, I want to say that it is not respectful to
26 do that when you have speakers, either out here for me
27 to speak to somebody next to me while you all are
28 speaking, or for you all at a meeting to speak to
29 somebody next to you while that person is trying to
30 speak. It's just not respectful. Thank you.

31 TOMMY DUNN: Next, Mr. Harmon.
32 LEON HARMON: Mr. Chairman, next speaker
33 is John Crosby.

34 JOHN CROSBY: Thank you, Council, Mr.
35 Chairman. I come to you on behalf of PlaySafe. We are
36 a 501(c)(3) non-profit that started in the upstate of
37 South Carolina primarily serving schools here in
38 Anderson County. On your agenda at some point in time
39 here in the near future, either tonight or in the near
40 future, you're going to get a request from us to
41 support the work we do, not only in those schools but
42 in the community at large.

43 So we wanted to be able to just come and tell you a
44 little bit about ourselves. And so what we do is we
45 provide sports medicine services to schools in the
46 community at large. We cover the Palmetto Championship
47 Tournaments and some of the other tournaments that are
48 hosted here in this community, as well as all of the
49 high schools in Anderson 2, 3, 4 and 5, as well as some
50 middle school coverage in those associated school

1 districts, as well.

2 So what we do is we provide certified athletic
3 trainers that's also working with physicians and all to
4 make sure those schools have coverage, not just on
5 Friday nights but through all of their sports, whether
6 it's basketball, softball, tennis, whatever, we're
7 there to provide those assistance to them, as well as,
8 again, for those community events that we're requested
9 to be at when we can. So all of our athletic trainers
10 are certified throughout the state of South Carolina.
11 And they go to school anywhere from four to six years.
12 They are a medical provider. So we just wanted to kind
13 of give you guys an understanding of what we are.
14 Hopefully I've done that in that short amount of time,
15 but I know time is limited for us as well as you guys,
16 so we want to cognizant of that. So thank you for your
17 time.

18 TOMMY DUNN: Thank you.

19 LEON HARMON: Mr. Chairman, no one else
20 is signed up.

21 TOMMY DUNN: Thank you, Mr. Harmon.

22 Moving on to item number 5, road taxes and other
23 concerns, Ms. Floyd. Council lady Ms. Floyd. Ms.
24 Floyd.

25 GRACIE FLOYD: Thank you. I want to talk
26 about the road tax. Why? Because this is a situation
27 or topic that's close to my heart. It's near and dear
28 to my heart. We have been talking about a -- well, the
29 first one that I heard was the twenty-five dollar road
30 tax that would be on certain people. Let's start with
31 the ones who will not, according to what has been
32 presented, will not be added to this. It's the
33 veterans, the handicapped and the seniors, will not
34 have to pay the twenty-five dollars.

35 This will generate four million dollars, which is
36 not enough to do our roads. So we will end up doing
37 some roads but some roads we won't be able to do.

38 The second option was twenty dollars; everybody
39 pays, the vets, the handicapped and the seniors.
40 Everybody will have to pay the twenty dollar road tax.
41 This will generate four million dollars, which is not
42 enough for us to do our roads.

43 I have been talking about another option, and
44 that's the one cents, penny, tax. With that we, not
45 only the vets, the handicap and the seniors will pay,
46 but also the Clemson people coming in for the games;
47 the I-85 people that are running through Anderson but
48 will stop and get something to eat; the Georgia people
49 who come up and visit us on Friday nights when they
50 have their dinner. We're really glad to have them, but

1 they will ride the roads, as well, and they will also
2 pay the penny tax. This is called a discretionary tax
3 because it's one that you really don't have to pay if
4 you don't eat in our restaurants or do other things
5 here, you don't pay it. But if you do and you ride the
6 roads -- even the big truckers will pay it, when they
7 already pay a hefty amount for the roads.

8 We have to do something. This tax would help a
9 lot. This money will help us get, if not all of our
10 roads, but most of our roads, get us so close that we
11 think that we have all of them. When the city did
12 their two percent hospitality tax on, I think it's
13 food, they got three million dollars just for the
14 inside of Anderson, not the whole county as we're
15 talking, but just the inside. When the school district
16 put on a penny tax, they got more money than they know
17 what to do with. They put down -- it wasn't sod, it
18 was turf on the football fields. They built big ole
19 gyms and things for the kids' stuff where they had the
20 money to do it.

21 Here we are, we don't have enough money to pave our
22 roads, folks. We don't have enough money to provide
23 folks with comfortable roads without tearing up your
24 car by driving on them. I think that if we would
25 consider the one percent tax, we'll get it done. We
26 will get it done.

27 Now, if not, the question has come up, well suppose
28 you don't get the one percent tax. Suppose the folks
29 who will vote on it turns it down. Well, then we'll
30 just have to go ahead and do the twenty-five dollar tax
31 on it. Because we have to do something. There are
32 three options that we can go to. The best one to me is
33 the one percent tax because we can get it all done.
34 But if the citizens of Anderson County decide to vote
35 against it, then we can go to the twenty-five dollar
36 tax. Because we have to have something to get our
37 roads done. It's up to us.

38 At first, when we first started discussing this,
39 you didn't have a choice. We were just going to do the
40 twenty-five dollar tax and that's it. But that's not
41 right. That's not right. You have a choice. We have
42 had meetings all through the county. The last one we
43 had was last night up at Powdersville. We will go back
44 and start doing it again. We're going to do it again;
45 have more meetings. When we get to your area with the
46 meetings, please sit down and take a good look at it.
47 Please determine what you think you, you, not what your
48 council person thinks, not what somebody else thinks,
49 but what do you think about the idea of getting your
50 roads fixed, having a fair chance of getting your roads

1 fixed? Again, some money -- the figure eighteen
2 million, I think I heard the fee of eighteen million is
3 what could be -- twenty million, that's even better.
4 Twenty million is what we could get for our roads. And
5 the beauty of it is it will be just for roads. Just
6 for roads. We have a lot of roads in Anderson County,
7 and it's got to be done. We aren't getting the money
8 any more that we used to get from the, they call it the
9 LGF, Local Government Fund. We aren't getting the
10 money from Columbia like we used to get.

11 The gas tax, people have told me -- people have
12 asked me, well what about that gas tax? It's not for
13 counties. It's for the state. It's for state roads
14 only. We have been down there. We have had people to
15 try to talk to them, well give us a little bit. And
16 they said, no, state roads, we are on our own.

17 Think about it. See what you say. Let us know.
18 Give us some feedback for it. And tell us what you
19 think about it. And I thank you. Thank you.

20 TOMMY DUNN: Thank you, Ms. Floyd.

21 Moving on to item number 6(a), 2019-042, an
22 ordinance to amend an Agreement for the development of
23 a Joint County Industrial and Business Park (2010 Park)
24 of Anderson and Greenville Counties so as to enlarge
25 the park to include certain property of T&S Brass and
26 Bronze Works, Inc. (Project Alloy). Mr. Nelson, would
27 you like to give a little thing for ---

28 BURRISS NELSON: Yes, sir, Mr. Chairman.
29 Thank you, sir. Project Alloy is T&S Brass. It was
30 announced on September 28th in Greenville County. And
31 I supplied the first page of the Department of
32 Commerce's announcement. It's about a ten million
33 dollar project. And of course, it's part of that
34 reciprocal agreement that we have where we share with
35 Greenville and they share with us in the multi-county
36 park agreements. The multi-county park agreement
37 allows the companies to access some state incentives
38 that don't normally come about unless they're members
39 of the park. Of course, they send us one percent of
40 their total tax on every project. And we're in the
41 positive. They send us more money than we send them.
42 Anyhow, this comes to council as a recommendation from
43 staff and the Economic Development Advisory Board.

44 TOMMY DUNN: Thank you, Mr. Nelson. At
45 this time we'll go into a public hearing on this.
46 Anyone wishing to speak to this matter, please step
47 forward and state your name and district for the record
48 and address the chair, please. Anyone at all? Seeing
49 and hearing none, the public hearing will be closed.
50 Do we have a motion on the floor?

1 CINDY WILSON: So moved.
2 TOMMY DUNN: Motion Ms. Wilson to move
3 it forward. Do we have a second?
4 JIMMY DAVIS: Second.
5 TOMMY DUNN: Second Mr. Davis. Now
6 discussion. All in favor of the motion show of hands.
7 Opposed like sign. Show the motion carries
8 unanimously.

9 Moving on to item number 6(b), 2019-044, an
10 ordinance authorizing the execution and delivery of a
11 Fee in Lieu of Tax and Incentive Agreement by and
12 between Anderson County, South Carolina and 1998
13 Augustus Partners, L.P. a company previously identified
14 for the time being as Project Augustus, with respect to
15 certain Economic Development property to be located at
16 one or more locations in the County, whereby such
17 property will be subject to certain payments of Fee in
18 Lieu of Taxes. Mr. Nelson.

19 BURRISS NELSON: Thank you, Mr. Chairman,
20 members of council. This is a project where we have
21 the opportunity to -- it's a second opportunity for a
22 first in Anderson County where we have a developer,
23 Rooker Development, who is bringing this Augustus
24 Partners Limited Corporation. They're going to build
25 warehouses at Exit 32. The only component or part of
26 that that we have in it is some discount of the
27 property tax. But even with that, we have an
28 opportunity to have property tax in the first year of
29 twenty-eight thousand dollars. Just in this last year
30 only sixty dollars and four cents was paid in property
31 tax. So this brings an opportunity for investment. A
32 two hundred thousand square foot building and about a
33 ten million dollar capital investment. No jobs at this
34 time, but an opportunity for us to gain jobs. And of
35 course, this comes to council as a recommendation from
36 the staff and from the Economic Development Advisory
37 Board.

38 TOMMY DUNN: At this time we'll have a
39 public hearing. Anyone wishing to speak to this
40 matter, again, same thing, please state your name and
41 district for the record and address the chair, please.
42 Public hearing. Anyone at all? Seeing and hearing
43 none, the public hearing will be closed. Do we have a
44 motion to move this forward?

45 CINDY WILSON: So moved.
46 JIMMY DAVIS: Second.
47 TOMMY DUNN: Motion Ms. Wilson, second
48 Mr. Davis. Any discussion?
49 CINDY WILSON: May I quickly point out
50 ---

1 TOMMY DUNN: We'll get Mr. Davis, I
2 think, and then we'll come to you. Mr. Davis.
3 JIMMY DAVIS: Thank you, Mr. Chair. I
4 just want to applaud Mr. Nelson for such a great job on
5 this. This is a great opportunity for the northern
6 part of the county for both District 6 and District 7.
7 And just to quickly cap, we will realize as Anderson
8 County a positive tax revenue of about two and a half
9 million dollars over twenty years, versus what it would
10 have been if we had stayed status quo with the
11 property. Thank you.
12 TOMMY DUNN: Thank you. Ms. Wilson.
13 CINDY WILSON: This certainly saves us
14 from building spec buildings. And fortunately the
15 county has not had to do that thanks to Mr. Burriss
16 Nelson and Mr. Rusty Burns and everybody working
17 together. This is a good advantage for our county.
18 Thank you.
19 TOMMY DUNN: Anyone else? All in favor
20 of the motion show of hand. Opposed like sign. Show
21 the motion carries unanimously.
22 Moving on to item number 6(c), 2019-045, an
23 ordinance to approve a Ground Lease by and between
24 Anderson County, South Carolina and Tri-County
25 Technical College for a site at the Anderson
26 Regional Airport for Heavy Equipment Operator Training
27 and for a site at the TTI Pearman Dairy Road Facility
28 for a Lineman Training School. Mr. Burns, do you want
29 to say anything on this before we go into a public
30 hearing?
31 RUSTY BURNS: (Mic not on).
32 TOMMY DUNN: We'll go into a public
33 hearing at this time on this matter. Again, if you
34 wish to speak to this matter please step forward and
35 state your name and district for the record, and
36 address the chair. Anyone at all? Seeing and hearing
37 none, the public hearing will be closed. Do we have a
38 motion to put this on the floor?
39 CINDY WILSON: Second.
40 TOMMY DUNN: Motion Mr. Sanders; second
41 Ms. Wilson. Now discussion.
42 GRACIE FLOYD: Yes.
43 TOMMY DUNN: Ms. Floyd.
44 GRACIE FLOYD: Okay. The thing that gets
45 me about this one is the fact that now -- maybe I have
46 it wrong so help me if I've got it backwards, okay.
47 Now for the site at the Anderson Regional Airport for
48 heavy equipment operator training at the airport, we
49 don't get anything for that. They're not paying us
50 anything; right?

1 RUSTY BURNS: No, ma'am. But they have
2 trained some of our employees in the past and on
3 request they will come out and do light grading for us.
4 So we do get something out of it. But a section of the
5 airport that is not under restrictions of the FAA.
6 It's on the backside of the property and it's really
7 not that much ground. So we allow them to do that.
8 And they're training citizens from Anderson County.
9 GRACIE FLOYD: Okay. Now that's the
10 first time I've heard that. Because every time I have
11 asked about that one, I have always been told, no,
12 they're not paying us nothing.
13 RUSTY BURNS: Yes, ma'am.
14 GRACIE FLOYD: And that's the part that
15 really gets me as badly as we need fund. We don't have
16 any way -- we don't have -- I can't think of how to say
17 this. We don't have money to give away. We need to,
18 we need to get the money that we are supposed to get.
19 But now you're telling me that they are going to train
20 our people for nothing, for free?
21 RUSTY BURNS: Yes, they've done ---
22 GRACIE FLOYD: And they have done that in
23 the past?
24 RUSTY BURNS: Yes, ma'am.
25 GRACIE FLOYD: Okay. So it's like that
26 new thing they talked on television, Pro quo swim or
27 something.
28 RUSTY BURNS: Quid pro quo.
29 GRACIE FLOYD: What is it called?
30 RUSTY BURNS: Quid pro quo.
31 GRACIE FLOYD: Yeah, I learned that this
32 week. Okay. So that's what -- in other words, you
33 scratch my back and I'll scratch yours; right? Okay.
34 Good.
35 And the other one, the site at the TTI, now they're
36 paying us for that?
37 RUSTY BURNS: No, ma'am. What they
38 basically have out there are four tall poles. And they
39 received a grant to provide training for linemen for
40 the power companies of South Carolina. And we thought
41 that it would be better if that facility was in
42 Anderson County as opposed to Oconee County or Pickens
43 County because our people would have better access to
44 that training. The same thought process we have on the
45 heavy equipment training. We do everything we possibly
46 can for our citizens.
47 GRACIE FLOYD: Okay. But Mr. Burns.
48 RUSTY BURNS: Yes, ma'am.
49 GRACIE FLOYD: I always thought they were
50 paying for that now?

1 RUSTY BURNS: No, ma'am. Not on that
2 one. No, ma'am.
3 GRACIE FLOYD: So what are they paying --
4 are they getting money from the grant to do it?
5 They're getting paid to do it?
6 RUSTY BURNS: Basically, and I can carry
7 you out there, there are four large telephone poles.
8 GRACIE FLOYD: Well, I know what a
9 telephone pole is.
10 RUSTY BURNS: And basically that's what
11 it is. It's a place for people to go up and down, up
12 and down. That's basically what we have and it's on a
13 part of the property that we will not use.
14 GRACIE FLOYD: Do they pay Tri-County
15 Tech to go up and down, up and down?
16 RUSTY BURNS: I'm sure that they receive
17 some financial assistance to attend those training
18 classes.
19 GRACIE FLOYD: And we don't get a cut?
20 RUSTY BURNS: No, we don't get a cut.
21 GRACIE FLOYD: Why didn't we let Ocone
22 or Pickens have it then?
23 RUSTY BURNS: (Audio seems to be
24 missing).
25 GRACIE FLOYD: Okay. Thank you, Mr.
26 Chair.
27 BRETT SANDERS: Mr. Chairman?
28 TOMMY DUNN: Mr. Sanders.
29 BRETT SANDERS: Yes, sir. I think what
30 Mr. Burns has failed to talk about is Tri-County Tech
31 actually has leased a lot of space from us or in the
32 process of leasing a lot of space.
33 RUSTY BURNS: In the TTI space. One of
34 them, the Asphalt Research Laboratory, they will be
35 paying market rate for that facility they're using
36 there. In other facilities they will sharing their
37 share of the costs on things that they do there. But
38 basically the heavy equipment school, raw land, holding
39 (mic cutting out) together, and the other one is four
40 poles on a piece of the property that we may not use
41 for a hundred and fifty years.
42 GRACIE FLOYD: Well, we could charge them
43 a dollar a year.
44 RUSTY BURNS: Ms. Floyd, the last time I
45 checked, Anderson County paid fifty percent of their
46 budget. We're already giving them a lot of money.
47 They're helping us in return.
48 GRACIE FLOYD: Mr. Chair, that's what I'm
49 saying. We pay fifty percent of their budget and plus
50 we give up more stuff. And I don't know, but the

1 roads, bad as they are, seems like we ought to be able
2 to do something. But then you said that they are
3 leasing some more property from us at ---
4 RUSTY BURNS: They will be leasing.
5 GRACIE FLOYD: They will be leasing.
6 RUSTY BURNS: That lease has not come
7 before council.
8 GRACIE FLOYD: And they will be paying
9 for that; right?
10 RUSTY BURNS: Yes, ma'am.
11 GRACIE FLOYD: Thank you.
12 JIMMY DAVIS: Mr. Chair?
13 TOMMY DUNN: Mr. Davis.
14 JIMMY DAVIS: I recently was at a
15 Clemson home football game and met a young man who was
16 in the process of training to be a lineman. And he was
17 so appreciative -- we talked a good little while --
18 about how Anderson County is preparing to offer a place
19 to train linemen for Duke Power. Those of us that are
20 in the business of employing skilled trade workers know
21 how extremely hard it is to attract and retain skilled
22 trade workers in today's current business environment.
23 And I think it's an admirable thing that we offer this
24 to be able to have a place for skilled trade workers in
25 our county. And hopefully, keep our fingers crossed,
26 we keep those good workers with those great skill
27 trades living in our county in our great communities.
28 And I think this is a great thing for Anderson County.
29 Thank you, Mr. Chair.
30 TOMMY DUNN: Thank you, Mr. Davis.
31 Anything else?
32 CINDY WILSON: May I? Just very quickly,
33 Wall Street Journal recently had a long article about a
34 nationwide shortage of linemen, trained linemen. There
35 are a lot of women going into that work also now. It
36 pays quite well. So it's really good to have that
37 availability here in our county. Thank you.
38 TOMMY DUNN: Anyone else? All in favor
39 of the motion show of hands. Opposed like sign. Show
40 the motion carries with Mr. Davis, Mr. Sanders, Mr.
41 Dunn, Mr. Graham and Ms. Wilson in favor. And Ms.
42 Floyd opposes.
43 Moving on to item number 6(d), 2019-046, an
44 ordinance to approve an amendment to the fee in lieu of
45 tax agreement and infrastructure finance agreement
46 between Anderson County, South Carolina and Ortec, Inc
47 so as to add the town of Pendleton as a party to the
48 agreement. Mr. Nelson.
49 BURRISS NELSON: Thank you, Mr. Chairman,
50 members of council. As we've discussed in the past,

1 this Project Smokey, is an Ortec project. About three
2 years ago announced twenty million dollars. Then
3 Project Rocky was an immediate expansion of that same
4 project, another twenty million. For a total of forty
5 million. And they've created or will create a hundred
6 and five jobs with a new annual payroll of 4.5 million
7 each year, with an average pay of twenty-one dollars
8 and forty-five cents an hour. And their need for their
9 rapid growth was to need -- they needed additional
10 sewer capacity. And to do that they had to annex into
11 the town of Pendleton. And of course, we had to add
12 the millage of Pendleton to the agreement to put all of
13 that project together. But the project last year,
14 2018, paid about three hundred and sixty thousand
15 dollars. And the -- let's see -- the anticipated --
16 well, I think that's the (change of audio) projected
17 taxes for 2018, which will really be 2019 now because
18 it's not on the tax books yet, three hundred and sixty
19 thousand. And over twenty years, 6.6 million. And
20 then the fee information tax run is on the last page of
21 your document. There should be a tax illustration
22 there. But this comes to council with a recommendation
23 from the Economic Development staff and from the
24 Advisory Board. Thank you, Mr. Chairman.

25 TOMMY DUNN: Thank you, Mr. Nelson. At
26 this time there will be a public hearing. Anyone
27 wishing to speak to this matter please step forward,
28 state your name and district and address the chair,
29 please. Public hearing. Anyone at all? Hearing none,
30 the public hearing will be closed. Do we have a motion
31 to put this on the floor?

32 CINDY WILSON: So moved.

33 RAY GRAHAM: Second.

34 TOMMY DUNN: Motion Ms. Wilson; second
35 Mr. Graham. Now discussion. All in favor of the
36 motion show of hands. Opposed like sign. Show the
37 motion carries unanimously.

38 Moving on to item number 7(a), ordinance second
39 reading, 2019-014, an ordinance to amend Chapter 70,
40 Article 6 of the Anderson County Code of Ordinances, so
41 as to clarify storage of commercial equipment in
42 residential zones. This is -- only affects zoned
43 areas. This is already on the books. What this is
44 doing is giving us an enforcement mechanism if
45 somebody's got something they ain't supposed to have
46 we've been told it's not enforceable through the Court.
47 This puts a little more teeth in it to get this -- give
48 our staff teeth to go in and take this and get the
49 situation corrected. Ms. Wilson.

50 CINDY WILSON: Thank you, Mr. Chairman.

1 I'm going to read this. It's not very long and it'll
2 make it much clearer.

3 This is Section 664, Commercial Equipment and
4 Materials. In all our districts except RA, which is
5 residential agriculture and RA-2, no commercial
6 equipment or materials associated with an off-site
7 business may be stored on a property unless such
8 equipment and materials are located on a tract of
9 property where the equipment and materials are not
10 visible from any property line. Such equipment and
11 materials may include but are not limited to tractors,
12 backhoes, front-end loaders, skid steers, ditch
13 witches, grinders, chippers, shredders, large
14 commercial equipment or other machinery; logs, stumps,
15 mulch or debris; paper, plastic and cardboard debris or
16 containers, auto parts and tires, appliances and
17 furniture; rock, gravel, railroad ties, building
18 materials or other supplies and materials. Removal of
19 such equipment or materials from the property must
20 occur within ten days of initial contact by the
21 Development Standards Department or be subject to
22 enforcement as provided in Section 17.

23 And that is what has been recommended by the
24 Planning and Public Works Committee in concert with our
25 Development Standards and our county attorney. Thank
26 you.

27 TOMMY DUNN: Thank you. Any more
28 discussion? All in favor of the motion show of hands.
29 Opposed like sign. Show the motion carries
30 unanimously.

31 Moving on to 7(b), 2019-040, An ordinance (1)
32 authorizing pursuant to Title 4 of the Code of Laws of
33 South Carolina 1976, as amended, including Sections 4-
34 1-70, 4-1-175 and 4-29-6 thereof, and Article VIII,
35 Section 13 of the South Carolina Constitution the,
36 execution and delivery of an Infrastructure Credit
37 Agreement, by and between Anderson County, South
38 Carolina, and a Company known to the County as Project
39 Swan, to provide for certain Special Source Revenue or
40 Infrastructure Credits; (2) authorizing the receipt and
41 administration of a State Grant for the benefit of the
42 project; and (3) other related matters. (Project
43 Swan). Mr. Nelson.

44 BURRISS NELSON: Thank you, Mr. Chairman,
45 members of council. This project is locating near the
46 Williamston area where there is a critical need for
47 jobs and job opportunities, like in many places in our
48 county that could use additional job creation. This
49 particular project, a hundred jobs created, sixteen
50 dollars and twenty-three cents an hour average pay.

1 Approximate annual payroll will be 3.246 million
2 dollars. And the capital investment of 4.195 million
3 with a multi-county industrial park infrastructure
4 credit agreement that actually gives a SSRC of eighteen
5 percent in the first five years; an SSRC of eight
6 percent in the second five years, years six through
7 ten. And last year that property paid in taxes,
8 nineteen thousand five hundred and ninety-six dollars,
9 and projected for 2020 will be forty-one thousand seven
10 hundred and twelve dollars with a twenty year
11 projected, almost a million dollars, nine hundred and
12 eighty thousand. And with a community impact of 1.6
13 million for the first year and a total community impact
14 of thirty-five million over a twenty year period.
15 Thank you, Mr. Chairman. This comes as a
16 recommendation from staff and the Advisory Board.

17 TOMMY DUNN: Do we have a motion to
18 move this forward?

19 CINDY WILSON: So moved.

20 TOMMY DUNN: Ms. Wilson. Do we have a
21 second?

22 JIMMY DAVIS: Second.

23 TOMMY DUNN: Second Mr. Davis. Any
24 discussion? Hearing none, all in favor of the motion
25 show of hands. Opposed like sign. Show the motion
26 carries unanimously.

27 Moving on to item number 7(c), 2019-041, an
28 ordinance to amend an agreement for the development of
29 a joint county industrial and business park, that'll be
30 2010 park, of Anderson and Greenville Counties so as to
31 enlarge the park, Project Swan, the one we just talked
32 about. Mr. Nelson.

33 BURRISS NELSON: Thank you, Mr. Chairman.
34 This project is a supplier to some of the household
35 white goods construction or manufacturers in our
36 county, plastic injection molding company, and will be
37 creating a hundred jobs. And really good job
38 opportunities for that community. Thank you, sir.

39 TOMMY DUNN: Thank you. Do we have a
40 motion to move this forward?

41 CINDY WILSON: So moved.

42 TOMMY DUNN: Motion Ms. Wilson. Have a
43 second?

44 RAY GRAHAM: Second.

45 TOMMY DUNN: Second Mr. Graham. Now
46 discussion. Hearing no discussion, all in favor of the
47 motion show of hands. Opposed like sign. Show the
48 motion carries unanimously.

49 Now we're moving on to item number 7(d), 2019-048,
50 an ordinance authorizing the execution and delivery of

1 a Fee-in Lieu of Ad Valorem Taxes and Incentive
2 Agreements by and between Anderson County, South
3 Carolina and Project Santa's Hat to provide for payment
4 of a Fee-in-Lieu of Taxes; authorizing the inclusion of
5 a project site in a Multi-County Business Park;
6 authorizing certain Special Source Revenue Credits.
7 (Project Santa's Hat). Mr. Nelson.

8 BURRISS NELSON: Thank you, Mr. Chairman.
9 This is another one of those solar project
10 opportunities we've had. Will not be creating any
11 jobs. Will be an investment of 2.5 million in the
12 solar project itself, generating about eight thousand
13 dollars a year in property -- in county property tax.
14 Based on the previous year, it paid a hundred and four
15 dollars in property tax. In last council meeting I
16 didn't include the taxation of the land that the
17 property will sit on. And that will become a ten and a
18 half percent manufacturing assessment ratio property
19 which will add an additional four thousand six hundred
20 and eighty-eight dollars each year to the existing
21 eight thousand. So it'll be about a twelve thousand
22 dollar income per year for the next twenty years on
23 that property and project. This comes to council with
24 a recommendation from staff and from the Advisory
25 Board. Thank you, sir.

26 TOMMY DUNN: Thank you. Do we have a
27 motion to get it on the floor? Motion Ms. Wilson. Do
28 we have a second?

29 BRETT SANDERS: Second.

30 TOMMY DUNN: Mr. Sanders. Now
31 discussion? All in favor of the motion show of hands.
32 All opposed like sign. Show the motion carries
33 unanimously.

34 Now we're moving on to item number (e), 7(e), 2019-
35 049, an ordinance authorizing the termination of a
36 Lease Agreement between Anderson County, South
37 Carolina and Project Lilac; the conveyance of certain
38 property from Anderson County, South Carolina to
39 Project Lilac or its designee; the execution and
40 delivery of an Infrastructure Credit Agreement, by and
41 between Anderson County, South Carolina and Project
42 Lilac or its designee, to provide for Special Revenue
43 Credits. Mr. Nelson.

44 BURRISS NELSON: Thank you, Mr. Chairman,
45 members of council. Project Lilac is one of our
46 existing companies. They have more than four hundred
47 employees, with an existing payroll of approximately
48 fourteen million dollars. This company current capital
49 investment and creation, promises that they've made in
50 their 1999 and 2004 agreement, they have fulfilled all

1 of those agreements, as well as the jobs creation that
2 they promised. In this process they would like to
3 unwind their existing fee agreement and move to a
4 multi-county park infrastructure credit agreement. And
5 in their business transactions they're seeking to no
6 longer be hampered by the need to explain away because
7 they're an old lease style agreement, explain away why
8 the county owns them, which is really a legal fiction.
9 We don't own them, but it appears that way on the
10 property tax records. And the county will be removed
11 from that chain of title, which both things are very
12 good for us. This is an opportunity for this company
13 to be able to, hopefully, and no promises yet, to grow
14 and expand, create additional jobs and bring more
15 capital investment. This comes to council with a
16 recommendation from staff and from the Economic
17 Development Advisory Board.

18 TOMMY DUNN: Do we have a motion to
19 move this forward? Motion Ms. Wilson. Do we have a
20 second.

21 BRETT SANDERS: Second.

22 TOMMY DUNN: Second Mr. Sanders.
23 Discussion? Hearing and seeing none, all in favor of
24 the motion show of hands. Opposed like sign. Show the
25 motion carries unanimously.

26 BURRISS NELSON: Thank you so much for your
27 support.

28 TOMMY DUNN: Thank you and your staff
29 and the board.

30 BURRISS NELSON: Thank you.

31 TOMMY DUNN: We're going to move on now
32 to item number 8, ordinance first reading, 8(a), 2019-
33 050, an ordinance to amend the zoning map to rezone +/-
34 49.44 acres on Garrison Road from R-20 (Single Family
35 Residential) to R-A (Residential-Agriculture), TMS map
36 number 066-011-017 and 66-00-11-005. Dr. Parkey, do
37 you want to speak to this matter?

38 JEFF PARKEY: Thank you, Mr. Chair. Yes,
39 the request is to rezone from R20 to RA the two parcels
40 on Garrison Road, about forty-nine acres in total for
41 purposes of begin able to have residential agricultural
42 use there. The staff recommended approval of this
43 request. The Planning Commission recommended approval
44 of this request in their September 10 meeting. And
45 that's all that I have for this one, Mr. Chair. Thank
46 you.

47 TOMMY DUNN: We'll go into a public
48 hearing now. Anyone wishing to speak to this matter
49 please step forward and state your name and district
50 and address the chair. Anyone at all? Seeing and

1 hearing none the public hearing will be closed. Do we
2 have a motion to put this on the floor?
3 BRETT SANDERS: So moved.
4 CINDY WILSON: Second.
5 TOMMY DUNN: Motion Mr. Sanders; second
6 by Ms. Wilson. This is in Mr. Sanders' district. Mr.
7 Sanders, you got anything you'd like to add or
8 anything?
9 BRETT SANDERS: No, sir. Well, I would
10 like to say I'm glad to see it going from R20 to
11 residential agriculture. A lot of the neighbors that
12 called me saw the zoning sign and was worried about a
13 housing development. But I think it'll be a good area.
14 I'm excited for them.
15 TOMMY DUNN: Thank you. Anyone else?
16 All in favor of the motion show of hands. Opposed like
17 sign. Show the motion carries unanimously.
18 Moving on to item number 8(b), 2019-051, an
19 ordinance to amend the zoning map to rezone +/- 5.72
20 acres at 1150 Garrison Road from R-20 (Single-Family
21 Residential) to R-A (Residential-Agriculture), TMS tax
22 map number is 066-00-11-020. Dr. Parkey, anything?
23 JEFF PARKEY: Thank you, Mr. Chair. Same
24 request, R20 to RA. This is at 1150 Garrison Road,
25 right there together with the previous one, 5.72 acres,
26 likewise for purpose of having residential and
27 agricultural use on the property. Staff recommended
28 approval of this, as well. Planning Commission
29 recommended approval of this also at their September 10
30 meeting. Thank you.
31 TOMMY DUNN: Now we'll go into a public
32 hearing. Anyone wishing to speak to this matter,
33 again, step forward and state your name and district
34 and address the chair, please. Anyone at all? Seeing
35 and hearing none, the public hearing will be closed.
36 Do we have a motion to put this on the floor?
37 BRETT SANDERS: So moved.
38 TOMMY DUNN: Motion Mr. Sanders. Do we
39 have a second? Second Ms. Wilson. Now open the floor
40 up for discussion. Seeing and hearing none, all in
41 favor of the motion show of hands. Opposed like sign.
42 Show the motion carries unanimously.
43 Moving on to item 8(c), ordinance 2019-052, an
44 ordinance to amend the zoning map to rezone +/- five
45 acres at 1140 Garrison Road from R20 single family
46 residential to RA residential agriculture, TMS number
47 066-00-11-021. Dr. Parkey.
48 JEFF PARKEY: Thank you, Mr. Chair.
49 Again, same request, R20 to RA, 1140 Garrison Road.
50 This is five acres, likewise for purpose of having

1 residential and agricultural use on the property.
2 Staff recommended approval of this. Planning
3 Commission also recommended approval of this at their
4 September 10 meeting. Thank you, sir.
5 TOMMY DUNN: At this time we'll go into
6 a public hearing. Anyone wishing to speak to this
7 matter, again, please step forward and state your name
8 and district and address the chair. Anyone at all?
9 Seeing and hearing none the public hearing will be
10 closed. Do we have a motion to put this on the floor?
11 BRETT SANDERS: So moved.
12 TOMMY DUNN: Motion Mr. Sanders. Do we
13 have a second? Second Ms. Wilson. Discussion? Seeing
14 none, all in favor of the motion show of hands.
15 Opposed like sign. Show the motion carries
16 unanimously. Thank you, Dr. Parkey. Thank you and
17 your staff.
18 Moving on to item number 9, Resolutions. There are
19 none.
20 Moving on to item number 10, bid approval, bid
21 number 20-013, big water resurfacing project. Mr.
22 Carroll.
23 ROBERT CARROLL: We received two bids from
24 both Anderson companies here and we recommend two
25 hundred sixty-nine thousand one hundred twenty-nine
26 dollars and fifty cents to S & S Construction for the
27 Big Water Road resurfacing project.
28 TOMMY DUNN: Do we have a motion to
29 move this forward?
30 CINDY WILSON: So moved.
31 TOMMY DUNN: Motion Ms. Wilson. Do we
32 have a second?
33 RAY GRAHAM: Second.
34 TOMMY DUNN: Second Mr. Graham. Now
35 discussion. All in favor of the motion show of hands.
36 Opposed like sign. Show the motion carries
37 unanimously. Thank you, Mr. Carroll.
38 RAY GRAHAM: Thank you, sir.
39 TOMMY DUNN: Moving on now report from
40 the Finance Committee meeting held on September 20,
41 2019. I filled in for Chairman Wooten at that meeting.
42 He was unable to attend. So I'll be doing it.
43 Item number 3, bid number 20-001, solid waste
44 hauling. Bid for the solid waste hauling was sent to
45 fourteen different hauling companies. There were two
46 responded. There were two bids and Waste Connection
47 was the highest. They submitted a bid of a hundred and
48 thirty dollars to roll on full. Finance Committee
49 approved the Waste Connection bid. But we asked (mic
50 cutting out) who's over that department if he could

1 negotiate the bid. He got it down a dollar. It'll be
2 a hundred and twenty-nine dollars a pull. Mr. Smith,
3 you got anything you'd like to add or say to this?
4 MR. SMITH: Mr. Chairman, basically
5 this also includes our eight yards and four yards and
6 six yards throughout the county and our sheriff's
7 department (mic cutting out) that nature, possible
8 rental of a compactor for the Civic Center. (Mic
9 cutting out) activity we're having out there right now
10 is (mic cutting out).
11 TOMMY DUNN: Appreciate you and your
12 staff, all y'all's hard work. Got this out and that's
13 a good thing. Coming from the Finance Committee
14 doesn't need a second. Put this on the floor for
15 discussion.
16 GRACIE FLOYD: I have a question for him.
17 TOMMY DUNN: Ms. Floyd.
18 GRACIE FLOYD: Mr. Smith, I think that
19 you assumed that we're smarter than what we are when it
20 comes down to what you're talking about. All right.
21 Would you explain what you're talking about yards this
22 and yards that. Just tell us a little bit more.
23 MR. SMITH: Basically at our
24 convenience centers, you'll see the larger boxes,
25 containers that have the compactors that are large
26 forty yard boxes that take your trash. So that's the
27 hundred and twenty-nine dollars we're talking about.
28 At like the sheriff's department, we'll have an eight
29 yard container for trash or maybe like at the DSS
30 office or something we'll have a six yard there because
31 they don't need the large one, which is a savings. We
32 use a smaller container. It's basically just the
33 containers that we use onsite.
34 GRACIE FLOYD: Okay. So you had to go
35 back and negotiate the price of these things?
36 MR. SMITH: Basically just went back
37 for the forty yard pulls.
38 GRACIE FLOYD: Just the forty yard stuff?
39 MR. SMITH: Yeah.
40 GRACIE FLOYD: Okay. All right. So what
41 was wrong with them at the beginning that you had to go
42 back?
43 MR. SMITH: It was just a request that
44 the Finance Committee asked me if we could get them to
45 go down just a little bit.
46 GRACIE FLOYD: So they went down a
47 dollar?
48 MR. SMITH: So they did go down a
49 dollar, which is actually about eight thousand dollars
50 a year, so there is a savings there.

1 GRACIE FLOYD: Yeah, okay. All right.
2 Thank you.
3 TOMMY DUNN: Anyone else? All in favor
4 of the motion show of hands. Opposed like sign. Show
5 the motion carries unanimously. Thank you, Mr. Smith,
6 you and your staff, for all the great work y'all do.
7 MR. SMITH: Thank you.
8 TOMMY DUNN: Moving on now to item
9 number 4, services agreement with Fleet Services. The
10 Fleet Services manager wanted the county council's
11 approval of a service agreement that he can get outside
12 (mic cutting out) approved when fleet services fixes
13 their vehicles, such as Belton, West Pelzer, small
14 towns. Labor rate, shop supplies, tire
15 (unintelligible), oil changes and outside parts. And
16 these services would be covered under the county's
17 garage (unintelligible) policy. Brought up in the
18 Finance Committee meeting. He's doing -- we're doing
19 some work right now -- he's been doing it. They just
20 want to get it all across the board and get everybody
21 on the same page and have an agreement to go to in case
22 any other small towns want their work because they are
23 doing some work for small towns. It's not interfering
24 with anything the county needs done. Again, coming
25 from the Finance Committee, it doesn't need a second.
26 We'll put this on the floor for discussion. Any
27 discussion?
28 RAY GRAHAM: Mr. Chairman?
29 TOMMY DUNN: Mr. Graham.
30 RAY GRAHAM: Basically what I'm
31 assuming because I know we've done this in the past
32 with different municipalities as far as law enforcement
33 vehicles and vehicles that municipalities own. I
34 assume what he's doing is coming up with an agreement
35 that there's a set fee across the board regardless
36 whose vehicle it is?
37 TOMMY DUNN: That's right. Knowing
38 ahead of time, X being the same as Z and they know what
39 the thing's going to be when they sign that agreement.
40 RAY GRAHAM: Good deal. I definitely
41 -- in some of the previous dealings I've had, and
42 especially I guess a couple of years ago when I first
43 got on council, I know there was a lot of different
44 municipalities that we stopped some of those services
45 with. You know, it put a hardship on them, but in the
46 same respect we was trying to look out for the well-
47 being of the county. So, number one, it's good that
48 we're able to start that back. And I'm definitely glad
49 that Stone has taken the initiative to ensure that
50 basically it's fair across the board. He has done an

1 exceptional job out there managing that department.
2 Definitely appreciate the Finance Committee bringing
3 this before council.

4 TOMMY DUNN: Any more discussion? All
5 in favor of the motion show of hands. Opposed like
6 sign. Show the motion carries unanimously.

7 Now moving on to item number 5, 5(a) and 5(b),
8 hiring county workers in selected departments. Back in
9 our budget, we passed a budget back in June and asked
10 the administrator to put a hiring freeze on. We also
11 told him if there's any exceptions or something come up
12 he thought was worthwhile, the administrator would
13 bring it before council. And this is what they've
14 done.

15 One is Solid Waste is seeking to hire an equipment
16 operator for the Starr Landfill and ambassador for the
17 Wren Recycling Center. These are budgeted positions.
18 The Solid Waste fund is a proprietary fund. The hiring
19 freeze was intended to apply this fund anyway, but
20 we're going to go through all transparencies to make
21 sure this is covered. Coming from the Finance
22 Committee, it doesn't need a second. Put this on this
23 on the floor for discussion. Any discussion,
24 questions? All in favor of the motion show of hands.
25 Opposed like sign. Show the motion carries
26 unanimously.

27 Same thing with item number (b), Roads and Bridges
28 asked for permission to hire two positions, a heavy
29 equipment operator and a truck driver. They have
30 thirteen vacancies and are in need of this -- I think
31 they've got some people put in for this and they are
32 hard to find right now, things, you know, to help him
33 out, that department rather. Coming from the Finance
34 Committee, again, it doesn't need a second. Put this
35 on the floor for discussion. All in favor of the
36 motion show of hands. Opposed like sign. Show the
37 motion carries unanimously.

38 This will conclude that part.

39 We're going to go now to item number -- if there's
40 no objection can we have about a five minute break?

41 **BREAK**

42 TOMMY DUNN: Call the council meeting
43 of October the 1st to order. At this time, item number
44 12, we'll get a report from the Public Safety Committee
45 held on September 20, 2019, Chairman Graham.

46 RAY GRAHAM: Thank you, Mr. Chairman.
47 Fellow council members, this meeting mainly consisted
48 of grants that we're in the process of receiving. If
49 it's okay I'm going to read down each one of them. By
50 all means if there's any question as far as one of the

1 grants, we can definitely pull it out separate. But
2 providing there's no question, we'll read down and
3 we'll bring it forth in the form of a motion from
4 Public Safety to accept all of these.

5 The first one being 2019 LEMPG grant. Basically in
6 a nutshell that's a grant that we received as far as
7 would help cover the cost of a drone for emergency
8 services. Basically about seven thousand dollars
9 toward that drone that they're going to be pushing on
10 that.

11 The next one is 2019 VOCA grant. This grant here
12 is a continuation of a grant for two victims' advocate,
13 along with one admin position that we basically already
14 have in place. And basically what that does is assist
15 crime victims in the county as far as going through the
16 process as far as whether someone's been arrested or
17 what not. It kind of helps cover their needs. Again,
18 that's a continuation on that grant there.

19 The next one is a 2019 State Homeland Security
20 Program Grants. One of them being 19SHSP03. It's
21 basically thirty-nine thousand five hundred dollars.
22 It's fully funded. It's going to be covering bomb
23 suit, training and maintenance of robots, also some
24 weapons of mass destruction equipment. 19SHSP10 kind
25 of goes hand-in-hand with that previous one, which is
26 also WMB rating for SWAT team equipment, etcetera,
27 communication, headsets, SEBA gas mask, exercise
28 programs. Most of this is replacing equipment that is
29 basically end-of-life that our guys are using as far as
30 with the SWAT team and also emergency services. And
31 again, that one there is seventy thousand dollars.
32 19SHSP17 is an eighty thousand dollar grant from
33 Homeland Security. Again, it's weapons of mass
34 destruction to sustain type one certification. This is
35 basically a requirement that federal government
36 mandates us to maintain and basically this is a grant
37 to ensure we've got the proper equipment or what not to
38 keep that certification.

39 The next one being a body-worn camera grant.
40 Basically this is through DPS system. It's for twenty-
41 nine thousand nine hundred and forty dollars. It's
42 basically to sustain and replace -- excuse me -- it is
43 not sustaining and replacing. The body camera grant is
44 basically to initiate a program with the sheriff's
45 department to ensure all officers has body-worn
46 cameras. That, along with some other grants that we've
47 received as far as through DPS, it totals for about a
48 hundred and eighty thousand dollars. And we're in the
49 -- excuse me -- they're in the process of looking at
50 some different options as far as with a camera program.

1 The biggest thing on the cameras, it's mainly the
2 cloud-based storage or, you know, basically what type
3 of storage are they going to use as far as maintaining
4 the records. And that's where your tremendous cost
5 comes in with that. I, personally, I support that one
6 hundred percent. I think we need body cameras. I
7 think it's another line of defense for our law
8 enforcement officers. It protects them against false
9 accusation. It protects them in Court during trials as
10 far as giving them more evidence. It's just a lot of
11 value that it brings to the table with that. But with
12 all that being said, all this was presented to Public
13 Safety. They bring forth and present that to full
14 council in the form of a motion and they supported it
15 one hundred percent.

16 TOMMY DUNN: Have a motion. Coming
17 from Public Safety it doesn't need a second. Now
18 discussion?

19 Chairman Graham, on the body camera grant, have
20 you got any idea about how many that would enable them
21 to get?

22 RAY GRAHAM: They're actually looking
23 at a couple of different options. Right now what
24 they're looking at, they've looked at Axon and a couple
25 of others. And they're in the process of looking at a
26 Panasonic program. Again, the biggest cost is the
27 storage fees. What I did advise Captain Brown, who has
28 been very instrumental in pushing through these
29 programs trying to get something set up with this, is
30 to basically come up -- his thoughts is this is going
31 to basically partially equip Anderson County Sheriff's
32 Department. I've got a problem with that personally.
33 How do we pick and choose what officer we're going to
34 cover with, again, that extra form of defense for them?
35 What they're doing is looking at what it's going to
36 cost and they're probably going to bring back, you
37 know, what options we have. Just guessing, that
38 funding there would probably do a little more than half
39 of the officers. Our goal would be to ensure that
40 every officer that's on the road would be, naturally,
41 the first ones to get them. And then our second phase
42 would probably pick up your investigators and some of
43 the other lines of defense. You know, possibly your
44 courthouse workers and what not. The main goal would
45 be to ensure that every officer that is actually
46 answering calls on the road would have the body-worn
47 cameras.

48 TOMMY DUNN: That's what I thought. I
49 would hope so. Any more discussion?

50 GRACIE FLOYD: Yes. Mr. Chair, I

1 happened to be at that meeting by mistake. But I got
2 there in time to hear them talk about the body (mis
3 cutting out) and I thought that it would be a wonderful
4 idea if we have them to come in at the time they get
5 those body cameras to talk about it. Because that's a
6 relative new thing just like the thing that hovers over
7 us -- what do you call it, the thing that ...

8 TOMMY DUNN: Drones.

9 GRACIE FLOYD: Drones, yeah. Thank you.
10 But drone thing is a relatively new thing here in
11 Anderson County. But anyway, I kind of like already
12 invited them to come when they get -- I think the
13 sheriff will make the idea of who gets what. But I
14 think it'll be a good thing for the people to
15 understand it, to see, and to know what's going on
16 about that.

17 TOMMY DUNN: I agree.

18 RAY GRAHAM: I stated the total, but I
19 did leave one of the grants out on the JAG, which is
20 also another sixty thousand. Again, the total that's
21 been awarded so far is right at a hundred and eighty
22 thousand dollars. There was about sixty thousand --
23 fifty something thousand left over from a previous
24 grant. They've been awarded another right at sixty
25 thousand and plus the twenty-nine thousand which again
26 puts it up right at a hundred and eighty thousand
27 dollars. As far as the -- a plug for the sheriff --
28 but as far as the camera system being something new, it
29 is new here in Anderson, but the sad thing about it,
30 it's all over the United States. Anderson County is
31 behind times on this.

32 Our previous administration literally turned some
33 money back in where we could have already started a
34 camera program before Sheriff McBride even came in. So
35 again, Sheriff McBride and Captain Brown have been very
36 instrumental in trying to get these grants. And
37 personally I truly support it a hundred percent. And
38 definitely see that the administration is pushing
39 towards this. Again, to me, it ranks right in there as
40 another line of defense for our officers. Thank you.

41 TOMMY DUNN: I agree. And I think it's
42 good for the citizens, too.

43 Chairman, let me understand you, your motion now on
44 the floor, does that include the JAG grant?

45 RAY GRAHAM: It does include the JAG
46 grant. My apology; I did leave that off a while ago.

47 TOMMY DUNN: Any more discussion? All
48 in favor of the motion show of hands. Opposed like
49 sign. Show the motion carries unanimously.

50 Thank you, Mr. Chairman. Appreciate that.

1 Moving on now, item number 13. Do we need that,
2 Mr. Burns? Do we have a motion to go into executive
3 session for the benefit contract for employees plan?
4 CINDY WILSON: So moved.
5 TOMMY DUNN: Motion Ms. Wilson. Do we
6 have a second?
7 BRETT SANDERS: Second.
8 TOMMY DUNN: Second Mr. Sanders. All
9 in favor of the motion show of hands. Opposed like
10 sign. Show the motion carries unanimously.
11 If we can, Mr. Burns, we'll just step right back
12 here.

EXECUTIVE SESSION

13
14 TOMMY DUNN: Ms. Wilson.
15 CINDY WILSON: May I make the motion that
16 we come out of executive session, having received
17 information regarding the employee benefit contract
18 plan with no action taken.
19 RAY GRAHAM: Second.
20 TOMMY DUNN: Motion Ms. Wilson; second
21 Mr. Graham. All in favor of the motion show of hands.
22 All opposed like sign. Show the motion carries
23 unanimously.
24 Let me state for the record there was no action
25 needed or required on that. This was just for the
26 insurance benefit package contract for our employees.
27 Item number 14, appointments. I don't see none.
28 Do we have any appointments? Anybody have any coming
29 up?
30 Moving on to requests by council members. Mr.
31 Davis.
32 JIMMY DAVIS: Thank you, Mr. Chair.
33 District 6 would like to appropriate out of my special
34 projects fund one hundred fifty dollars to the Anderson
35 County Museum Hall of Fame Induction. I make that in
36 the form of a motion.
37 TOMMY DUNN: Have a motion Mr. Davis.
38 Have a second?
39 CINDY WILSON: Second.
40 TOMMY DUNN: Second Ms. Wilson. Any
41 discussion? All in favor of the motion show of hands.
42 All opposed like sign. Show the motion carries
43 unanimously. Thank you, Mr. Davis. Mr. Sanders?
44 BRETT SANDERS: Yes, sir. I'd like to
45 consolidate two, if I may?
46 TOMMY DUNN: You may.
47 BRETT SANDERS: Anderson County Museum
48 Hall of Fame Induction, one hundred and fifty dollars;
49 PlaySafe, one thousand dollars. I'd like to put that
50 in the form of a motion.

1 CINDY WILSON: Second.
2 TOMMY DUNN: Have a motion Mr. Sanders;
3 second Ms. Wilson. Any discussion? Hearing none, all
4 in favor of the motion show of hands. All opposed like
5 sign. Show the motion carries unanimously. Ms. Floyd?
6 GRACIE FLOYD: For Men at Work, I would
7 like to allocate four hundred dollars out of the
8 District 2's recreational account for recreational
9 purposes. (Telephone ringing)
10 TOMMY DUNN: We'll move on and come back
11 to you. Mr. Graham.
12 RAY GRAHAM: Thank you, Mr. Chairman.
13 If it's okay, I've got three; I'll do all of them
14 together if that's all right?
15 TOMMY DUNN: That'll be fine.
16 RAY GRAHAM: I bring this in the form
17 of a motion, a hundred and fifty dollars to the
18 Anderson County Museum Hall of Fame; five hundred
19 dollars to Anderson School District 2 for the falls
20 games that they do; and also five hundred dollars to
21 PlaySafe. I bring this in the form of a motion.
22 CINDY WILSON: Second.
23 TOMMY DUNN: Motion and second Ms.
24 Wilson. Do we have any discussion? All in favor of
25 the motion show of hands. All opposed like sign. Show
26 the motion carries unanimously. We'll go back to Ms.
27 Floyd if you're ready.
28 GRACIE FLOYD: Mr. Chairman, I apologize
29 for (phone ringing again).
30 TOMMY DUNN: We'll come back to you.
31 Ms. Wilson.
32 CINDY WILSON: Thank you, Mr. Chairman.
33 From District 7's recreation account may I appropriate
34 to the Anderson School District 2, their fall games
35 event that Ms. Megan Rainey is conducting, seven
36 hundred dollars; and to the Anderson Museum Hall of
37 Fame production, a hundred and fifty dollars. And this
38 is in the form of a motion.
39 TOMMY DUNN: Got a motion Ms. Wilson.
40 Need a second.
41 BRETT SANDERS: Second.
42 TOMMY DUNN: Second Mr. Sanders. Any
43 further discussion? All in favor of the motion show of
44 hands. All opposed like sign. Show the motion carries
45 unanimously. Now, Ms. Floyd.
46 GRACIE FLOYD: Mr. Chairman, I apologize.
47 Those are robo calls. I forgot to turn the phone off.
48 I didn't know how. But Mr. Chairman, I would like to
49 allocate four hundred dollars to Men at Work. It's
50 time to take the children to the mazes for Halloween.

1 It's from District 2's rec fund. And that's in the
2 form of a motion.

3 TOMMY DUNN: Have a second? Mr.
4 Sanders. Any discussion? All in favor of the motion
5 show of hands. All opposed like sign. Show the motion
6 carries unanimously.

7 GRACIE FLOYD: I have one other thing.
8 With PlaySafe, I don't understand what that's about. I
9 haven't talked to anyone about it. No one called me
10 about it, so I'm just not going to do it.

11 TOMMY DUNN: You're talking about
12 before the meeting?

13 GRACIE FLOYD: I have to know what the
14 money's going for, who it's going to and why.

15 TOMMY DUNN: They can contact Ms. Floyd
16 if they want to. Anything else, Ms. Floyd?

17 GRACIE FLOYD: That's it.

18 TOMMY DUNN: Give me just a second,
19 please. I'm trying to do some quick math. District 5,
20 I'd like to take out of the rec account, four hundred
21 and fifty dollars to the Museum Hall of Fame Induction
22 ceremony. And I would like to do seven hundred and
23 fifty dollars to PlaySafe. Put that in the form of a
24 motion. Second Ms. Wilson. Any discussion? All in
25 favor of the motion show of hands. All opposed like
26 sign. Show the motion carries unanimously.

27 Anything else?

28 Moving on, administrator's report.

29 RUSTY BURNS: Nothing at this time, Mr.
30 Chairman.

31 TOMMY DUNN: Citizens comments. When
32 Mr. Harmon calls your name you've got three minutes.
33 Please address the chair.

34 LEON HARMON: Mr. Chairman, we have one
35 speaker. Elizabeth Fant.

36 ELIZABETH FANT: Elizabeth Fant, Anderson
37 County citizen. Mr. Chairman, yes, I attend meetings,
38 and yes, I speak. I do research and I'm knowledgeable
39 on county issues. Most of the time I am complimentary
40 and I praise what I see as on course, right and
41 beneficial for our citizens. But I am also going to
42 speak when there are serious issues.

43 So let's address the events of Friday's council
44 road fee called meeting, the final comments; the
45 Williamston Town Hall meeting and the ensuing Journal
46 editorial news article. What you said, Mr. Dunn, was a
47 partial truth. Yes, I have been coming to these
48 meetings for ten years volunteering my time, trying to
49 keep our local government honest and representing the
50 taxpayers of Anderson County. The rest you spoke was a

1 misrepresentation. How you responded, Mr. Dunn, was
2 dictatorial, petty and full of bullying. Sadly, here
3 is just one more example of your constrictive behavior
4 against anyone who has an opinion that differs from
5 yours. And why you responded, Mr. Dunn, was because
6 you got caught in a lie. The Friday meeting on road
7 fee was not to discuss the road fee at all, but instead
8 to nail down the specifics of the ordinances, per your
9 own words.

10 And to the current administration, you must realize
11 that this kind of behavior and the responses of your
12 minion news reporter are destroying your chances of
13 citizenry approving and accepting your attempts to
14 remedy the road issue.

15 Two quotes to consider: A lie is still a lie no
16 matter how it is dressed up. And, you can't put
17 lipstick on a pig. And as Winston Churchill said, I no
18 longer listen to what people say. I just watch what
19 they do. Behavior never lies.

20 Anderson County citizenry are angry because they
21 have been told lies. They thought the gas tax would
22 fix the roads. They assumed that the South Carolina
23 legislature would follow its law and give us the
24 twenty-five million dollars that we're due. They feel
25 that the county is spending millions of dollars on
26 Green Pond and other unnecessary projects. And with
27 fourteen million dollars more revenue coming into the
28 county last year, citizens are incredulous that the
29 county appears broke and has no money to repair roads.

30 LEON HARMON: Time, Mr. Chair.

31 TOMMY DUNN: Thank you, Mr. Harmon.

32 Comments now from council members. Ms. Wilson.

33 CINDY WILSON: Thank you, Mr. Chairman.

34 It's been quite an interesting time to go around our
35 respective districts and some of our council members
36 have been kind enough to come on over to mine -- I've
37 tried to attend a few, too -- for the road fee and
38 other matters that we've discussed. I'm believing that
39 we need to continue those meetings because what we have
40 found is an enormous amount of confusion of the various
41 roles in funding sources for our roads.

42 Our efforts to inform and share what we knew has
43 been helpful and it's been really, really awesome to
44 have our public input. But the fact remains that there
45 is incredible confusion as to what's school, what's
46 state, what's county. And I'm going to look forward to
47 having some more of these meetings around my district
48 and hopefully time will allow for going to other
49 districts, too.

50 Where else, in all of our government, do we have

1 efforts by public servants to go out and sit down with
2 our citizens and share information and receive input?
3 I think what we've learned the last few weeks will bode
4 well for the county citizens in the future. And I
5 appreciate everyone's participation. Thank you.

6 TOMMY DUNN: Thank you, Ms. Wilson.
7 Mr. Graham?

8 RAY GRAHAM: Nothing at this time, Mr.
9 Chairman.

10 TOMMY DUNN: Thank you, Mr. Graham.
11 Ms. Floyd?

12 GRACIE FLOYD: I have a couple of things.
13 First of all, Ms. Wilson, I think that you're right. I
14 have been having community meetings for nineteen years
15 all over District 2. It's a good way to get the news
16 out. And it's a good way of getting the news in. I
17 don't have a full house at all of the times, but I get
18 the people that are wanting to know. So I think that
19 is something that you might need to have happen in your
20 area.

21 I have two questions if I can ask them about the
22 workers' pay and the hiring freeze. Now I know that we
23 said that we were going to do this until October. So
24 today being October the 1st, Mr. Burns, are we out from
25 under the hiring freeze now?

26 RUSTY BURNS: No, ma'am. It was a six-
27 month hiring freeze.

28 GRACIE FLOYD: We're out from under it?
29 RUSTY BURNS: No, ma'am.
30 GRACIE FLOYD: When are we going to get
31 ---

32 RUSTY BURNS: In three more months.
33 GRACIE FLOYD: Okay. Well, I see a lot
34 of new people around, you know, going on. So I don't
35 know what's going on there. Okay. Well, what about
36 the workers' pay thing. When do they get that?

37 RUSTY BURNS: The second round of raises
38 take place in the next paycheck. I think that would be
39 October 11.

40 GRACIE FLOYD: Oh, that's the one that's
41 in October.

42 RUSTY BURNS: If I'm not mistaken, yes,
43 ma'am.

44 GRACIE FLOYD: Okay. All right. I see
45 that the lady that just spoke is having trouble when
46 she gets up with that microphone. Being that she's
47 handicapped, I think that the law would say that we
48 have to make special amends for her on that microphone.
49 She has problems getting up, as I do, and the
50 microphone is away from her and it's too high. So we

1 need to make sure she gets that.

2 And speaking of that, and speaking of the lady, at
3 the last meeting that we had, we had a very, very
4 unfortunate incident here at the county. We were
5 discussing -- it wasn't a meeting. It was a called
6 meeting so we could discuss the first discussion on the
7 road thing. And it was -- is there such a word as
8 contentious -- toward the end of it.

9 Folks, we have to speak up for right. If nobody
10 speaks up, then that old thing says where will you be
11 when they come and get you? I remember being treated
12 the same way. Nobody spoke up. I stood alone. I
13 stood in this room one time when everybody in here was
14 yelling and screaming at me. At me. Nobody stood up
15 for me. I walked out the door with the grace of God.
16 It wasn't right. And I cannot stand by and see it
17 being done. Friend or foe, blue, purple or black, I
18 cannot stand by to see it. Okay.

19 With that being said, Mr. Dunn, I think that you
20 owe one of our citizens an apology. Thank you.

21 TOMMY DUNN: Mr. Sanders?

22 BRETT SANDERS: Nothing at this time, sir.

23 TOMMY DUNN: Mr. Davis?

24 JIMMY DAVIS: Thank you, Mr. Chair. I
25 just want to say that the town hall events that I have
26 been a part of have been very constructive. I
27 appreciate everyone that has shown up to them and
28 contributed in a positive manner. And we can do a lot
29 as a county if we get together in a positive manner. I
30 do not appreciate people that come with vindictive
31 attitudes and agendas other than what we're discussing,
32 in an interruptive manner. And I think it's a waste of
33 a lot of good people's time when things come and people
34 want to talk about things that aren't even pertaining
35 to the situation.

36 And I think education is part of that, Ms. Wilson,
37 that the state -- when we're having a county road fee
38 meeting, it's enough, and I think most people know by
39 now after fourteen meetings, that when we say the gas
40 tax is a state road that that's what it is. It is a
41 shame that we don't have any of that money right now.
42 And we can continue to try to ask for that money
43 because they can't tell you no if you don't continue to
44 ask. But at the same time, I think we continue to
45 educate people. I mean, I'm not the smartest bulb on
46 the planet, but I think people, once they realize this,
47 and once they realize where a lot of their tax money
48 goes to the schools, and I'm not saying anything bad
49 about the schools, but they seem to be coming around to
50 the idea that, yeah, we've got some bad roads. We've

1 got to do something about it. And it's going to cost
2 money. And we, as a county, have an opportunity to sit
3 down and iron this thing out.

4 But we don't get anywhere when we get into town
5 hall meetings when people come in with vindictive and
6 disruptive attitudes. And I'm thankful that we've had
7 some good, positive meetings. And I'm thankful that we
8 have a great county council that I'm a part of. And
9 I'm appreciative of every person up here and their
10 opinions and their thought process. And I thank -- we
11 even had some good compliments that this is a good,
12 transparent county council. We're out there beating
13 the bushes, talking to people and hosting these
14 meetings. Meeting, after meeting, after meeting. And
15 we're trying to be as transparent as we can.

16 I don't believe in beating a dead horse. And this
17 is no longer the county council of ten or twelve or
18 fifteen years ago. This is the county council of 2019.
19 I'm a proud person to be on it, and I'm honored to
20 represent District 6. And I'm honored to be a member
21 of this council. And I appreciate every one of you.
22 Thank you, Mr. Chair.

23 TOMMY DUNN: Thank you, Mr. Graham
24 (verbatim). I just want to, for all the town hall
25 meetings we've had and the work they've put in and
26 trying to get the information out to citizens and
27 getting back. And there are going to be many more town
28 hall meetings or community meetings, I like to call
29 them. We said when we started with this thing was to
30 get the discussion started. We've got a road issue.
31 And I think -- I've been to every town hall meeting
32 they've had except the one last night because I had a
33 meeting in Homeland Park in my district. I went there.
34 And we've had some good comments. We've had some good,
35 healthy discussions. But I think by far what we've
36 done is two things. I think the people do realize, it
37 don't take a rocket scientist, we've got a road
38 problem. And I think it's got the discussion started,
39 as we said. Just as Mr. Sanders always starts out of
40 his meetings, you know, he's got no problem with a
41 twenty-five dollar car fee personally, himself, but
42 he's going to do what he thinks is right for his
43 district when they come to him and talk to him like
44 that. And that's what this whole thing has been
45 about.

46 So I hope, as we move forward and try to educate
47 the people, that we can move this thing -- I like the
48 idea, I've thought about this thing, about the penny
49 sales tax. But it's got a lot of work to be done to
50 it. It's got to be sold. And what hurts you about it,

1 it'll be put to the people's vote to be voted on, but
2 what hurts on stuff like this is when you've got people
3 out giving misinformation or not telling the whole
4 truth. You know when you don't tell the whole truth
5 sometimes, it's just as bad as a lie to me. You've got
6 a fourteen million dollar increase in the budget.
7 Yeah, that was through grants. And you can't say, you
8 know, you use is somewhere else, because if that grant
9 money hadn't come through that mill site wouldn't have
10 got cleaned up. There wasn't no money in that things
11 for that. And that goes on on numerous things like
12 that and back this up.

13 And so I hope this council has earned the respect,
14 at least the trust, to get something -- to spread the
15 truth that what we're saying is facts and back it up.

16 Now, I just want to elaborate on a couple of
17 things. The last meeting, in all my intentions in
18 talking to council members, we wanted to get the nuts
19 and bolts of an ordinance before we went out to tell
20 people this was what was in it. You know what you're
21 discussing. You know that's what this whole thing is
22 about. And I think we've come up with some pretty good
23 things on that.

24 But I do look forward to going out and having more
25 community meetings, educating the folks, listening to
26 them because this is what we've got out of this thing,
27 what I've got out of it, you know, the town halls we've
28 had, I think we've had about fourteen or fifteen, is
29 people want a fairness issue. I think the one cent
30 sales tax will do that. Participation. We've got to
31 get a list of roads out to see what can be done. And
32 the nuts and bolts have got to be put in that. I know
33 other council members, too, has asked Mr. Burns and his
34 staff to try to start compiling the list of roads and
35 how long it would take and the money it would raise and
36 what not, to get out.

37 I just want to touch on two thing. One thing,
38 Green Pond keeps getting throwed up. Most of Green
39 Pond, I'll get the facts here and get them back next
40 council meeting, has been done through the PCB money
41 that had to go for recreation on Lake Hartwell and
42 through grants. And I don't apologize or take no
43 backseat at all what's going on at Green Pond for
44 Anderson County. I think when I run the first time for
45 county council, I said Lake Hartwell was the crown
46 jewel of Anderson County that's being used. And I'm
47 glad to see the spotlight being put on Lake Hartwell
48 and it being what you call it.

49 And I'm going to leave with this, if we're going to
50 quote people, a good friend of mine, Councilman Bob

1 Waldrep, used to tell me all the time, you know,
2 everybody wants good government until it comes their
3 turn at the trough.

4 Thank y'all very much.

5

6

(MEETING ADJOURNED AT 8:14 P.M.)



October 1, 2019

To Whom It May Concern:

As the City of Belton Administrator, I have many occasions to evaluate projects that come across my desk. When the Belton Area Museum Association president and executive director came to our council meeting to present their vision for the SC Museum of Natural History, I was amazed by their passion and their interest in creating such an entity that would benefit all the citizens of South Carolina.

The SC Museum of Natural History has the potential to serve not only our general area, but also the entire state. School children especially will benefit from the one-on-one experience with the animal mounts, fossils, and gemstones both native to our state and from around the world that will comprise the collection. This museum, through its displays and educational programming, will augment South Carolina natural science curriculum and generate an interest in the conservation of our planet's resources. Also, with the reach of over 1 million people within a 50-mile drive to Belton, it can serve as a catalyst for economic development within our city and region.

The City of Belton has worked closely with the Belton Area Museum Association for the last 15 years. BAMA's board, staff, and volunteers have been good stewards of the annual funding we have provided them. In 2005, they oversaw a renovation project costing half a million dollars and have conducted special restoration projects since that time. All were achieved in timely fashion and within budgetary constraints.

The organization has become an integral part of our community through the offering of educational programs, cultural presentations, interesting exhibits, and family-friendly activities, most of which have been free to attend. Their passion, previous success with major building projects, and dedicated staff and community volunteers mean this new endeavor, The SC Museum of Natural History, will surely be a successful venture.

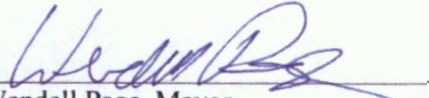
On behalf of the citizens of the City of Belton, I and the City of Belton Council proudly endorse this project of the Belton Area Museum Association.

Alan Sims,

A handwritten signature in blue ink that reads "Alan Sims".

City of Belton Administrator




Wendell Page, Mayor

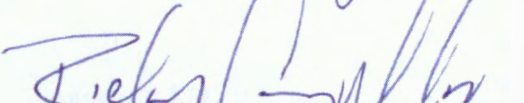

James Bright, Council member Ward 1


Hattie S. Green, Council Member Ward 2


Eleanor Dorn, Council Member Ward 3


Kelli Hembree, Council member Ward 4


Lynda McCoy, Council member Ward 5


Ricky Campbell, Council member Ward 6

October 1, 2019

ORDINANCE 2019-014

AN ORDINANCE TO AMEND CHAPTER 70, ARTICLE 6 OF THE ANDERSON COUNTY CODE OF ORDINANCES, SO AS TO CLARIFY STORAGE OF COMMERCIAL EQUIPMENT IN RESIDENTIAL ZONES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, the County wishes to clarify requirements for the storage of commercial equipment in residentially zoned areas; and

WHEREAS, the Anderson County Planning Commission held a duly advertised Public Hearing on May 14, 2019, after which it reviewed the proposed revisions as described in Exhibit A, and recommended the proposed revisions to County Council; and

WHEREAS, Anderson County Council wishes to amend Chapter 70, Article 6 of the Anderson County Code of Ordinances, attached hereto and incorporated herein as Exhibit A.

NOW, THEREFORE, be it ordained by the Anderson County Council, in meeting duly assembled, that:

1. Chapter 70, Article 6 of the Anderson County Code of Ordinances is hereby amended to include the language attached hereto as Exhibit A.
2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.
3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.
4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 15th day of October, 2019.

ATTEST:

Rusty Burns
Anderson County Administrator

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: September 17, 2019

2nd Reading: October 1, 2019

3rd Reading: October 15, 2019

Public Hearing: October 15, 2019

Exhibit A

6: 6.4 *Commercial equipment and materials*. In all “R” Districts except R-A and R-A2, no commercial equipment or materials associated with an off-site business may be stored on a property, unless such equipment and materials are located on a tract of property where the equipment and materials are not visible from any property line. Such equipment and materials may include but are not limited to tractors, backhoes, front end loaders, skidsteers, ditchwitches, grinders, chippers, shredders, large commercial equipment, or other machinery; logs, stumps, mulch, or debris; paper, plastic, and cardboard debris or containers; auto parts and tires; appliances and furniture; rock, gravel, railroad ties, building materials, or other supplies or materials. Removal of such equipment or materials from the property must occur within 10 days of initial contact by the Development Standards Department or be subject to enforcement as provided in Section 1-7.

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

ORDINANCE NO. 2019-049

AN ORDINANCE AUTHORIZING THE TERMINATION OF A LEASE AGREEMENT BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND PROJECT LILAC; THE CONVEYANCE OF CERTAIN PROPERTY FROM ANDERSON COUNTY, SOUTH CAROLINA TO NUTRA MANUFACTURING LLC OR ITS DESIGNEE; THE EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND NUTRA MANUFACTURING LLC OR ITS DESIGNEE, TO PROVIDE FOR SPECIAL SOURCE REVENUE CREDITS; AND OTHER RELATED MATTERS.

WHEREAS, Anderson County, South Carolina (the "County"), acting by and through its County Council (the "County Council"), as authorized by Title 4, Chapter 12 of the Code of Laws of South Carolina 1976, as amended (the "FILOT Act"), entered into a Lease Agreement dated December 15, 1999, with General Nutrition Products (the "1999 Lease Agreement"), and by way of succession, merger, name change and assignment Nutra Manufacturing LLC is now the party to the 1999 Lease Agreement, a copy of which is attached hereto as Exhibit A, and is now the owner of the Project (defined herein); and

WHEREAS, pursuant to the 1999 Lease Agreement General Nutrition Products would, in lieu of statutory *ad valorem* taxes, make Payments-in-Lieu-of-Taxes (as defined in the 1999 Lease Agreement) for real and personal property comprising the Project (as defined in the 1999 Lease Agreement and the Infrastructure Credit Agreement (defined herein)) that were placed in service after February 5, 1999 and before February 6, 2005, for a total of 20 years for each item of property comprising the Project; and

WHEREAS, General Nutrition Products transferred the real property upon which the Project is located (the "Land"), a description of which is attached hereto as Exhibit B, to the County, as required by the FILOT Act; and

WHEREAS, at the time the parties entered the 1999 Lease Agreement General Nutrition Products anticipated investing at least \$30,000,000 in the Project and Nutra Manufacturing LLC has since invested and maintained at least \$30,000,000 in the Project; and

WHEREAS, based on the Inducement (defined herein) Nutra Manufacturing LLC transferred a substantial portion of the Project to a new owner by way of an equity sale (the "Acquisition"); and

WHEREAS, the Land and personal property comprising the Project are currently located in a multicounty business park (the "Park") previously created by Anderson County and Greenville County, and in accordance with Article VIII, Section 13 of the South Carolina Constitution and Sections 4-1-170, 4-1-175, and 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively the "Multi County Park Act"), real and personal property having a *situs* in a Park is exempt from all *ad valorem* property taxes; however, the owner or lessee of such property is

obligated to make, or cause to be made, payments in lieu of taxes to the County in the total amount equivalent to the *ad valorem* property taxes that would have been due and payable with respect to such property but for the location of such property within the Park (each a “FILOT Payment”).

WHEREAS, pursuant to that Resolution No. 2019-007 adopted by the County Council on February 19, 2019, as an inducement to the Acquisition and the anticipated retention of the Project in the County (the “Inducement”), Nutra Manufacturing LLC requested and the County authorized, finding it to be a substantial public benefit to the County, a new incentive arrangement with Nutra Manufacturing LLC or its designee (“New Incentive Arrangement”), the form of which is presented to County Council and attached hereto as Exhibit C (the “Infrastructure Credit Agreement”); and

WHEREAS, the New Incentive Arrangement permits the Company, at its sole discretion, to make FILOT Payments net of Special Source Revenue Credits (“SSRC”)s such that the net FILOT Payments would be equivalent to the remaining Payments-in-Lieu-of-Taxes that would have become due under the 1999 Lease Agreement and to extend the term of such benefits by a period of 20 years, resulting in a total term of 40 years during which the Company could continue to make such net FILOT Payments, as further set forth in the Infrastructure Credit Agreement; and

WHEREAS, in order for the real and personal property assets of Nutra Manufacturing LLC that are subject to the benefits of the 1999 Lease Agreement to receive the benefits under the New Incentives Arrangement, Nutra Manufacturing LLC must exercise its option to purchase pursuant to Section 11.1. of the 1999 Lease Agreement, upon which the County would convey such real and personal property back to Nutra Manufacturing LLC, or at Nutra Manufacturing LLC’s option, to its designee, and the County consents thereto; and

WHEREAS, as of the effective date of this Ordinance, with the consent of the County thereto, Nutra Manufacturing LLC has exercised its option to purchase pursuant to the 1999 Lease Agreement, and the County has conveyed, or will as soon as practicable convey, all real and personal property comprising the Project, at the option of Nutra Manufacturing LLC back to Nutra Manufacturing LLC or its designee, and the 1999 Lease Agreement is terminated or will terminate upon such conveyance.

NOW, THEREFORE, BE IT ORDAINED BY THE ANDERSON COUNTY COUNCIL DULY ASSEMBLED THAT:

Section 1. *Inclusion and Maintenance of the Project in the Park.* The County will use its best efforts to ensure that the Project is incorporated into and will remain in the Park (or a successor multi-county business park) for no less than the term of the Infrastructure Credit Agreement.

Section 2. *Authorization to Execute and Deliver the Infrastructure Credit Agreement.* The form, terms and provisions of the Infrastructure Credit Agreement presented at this meeting and filed with the Clerk to County Council are hereby approved, and all of the terms, provisions and conditions thereof are hereby incorporated herein by reference as if the Infrastructure Credit Agreement was set out in this Ordinance in its entirety. The Chairman of County Council and the Clerk to County Council are hereby authorized, empowered and directed

to execute, acknowledge and deliver the Infrastructure Credit Agreement in the name and on behalf of the County, and thereupon to cause the Infrastructure Credit Agreement to be delivered to Nutra Manufacturing LLC or its designee. The Infrastructure Credit Agreement to be in substantially the form now before this meeting and hereby approved, or with such changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the officials of the County executing the same upon the advice of the County Attorney, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of Infrastructure Credit Agreement now before this meeting.

Section 3. *Approval of Termination of 1999 Lease Agreement.* The termination of the 1999 Lease Agreement, effective upon the execution of the Infrastructure Credit Agreement by all parties thereto is hereby approved. The County hereby releases the Company from any future obligations or liability in connection therewith.

Section 4. *Approval of Conveyance of Property.* The conveyance of the real and personal property comprising the Project by the County to Nutra Manufacturing LLC or its designee is hereby approved. The Chairman of County Council and the Clerk to County Council are hereby authorized, empowered and directed to execute, acknowledge and deliver limited warranty deeds and bills of sale or other conveyance documents in the name and on behalf of the County, the form of such documents as shown on Exhibit D attached hereto, are hereby approved, subject to any reasonable changes thereto, which are not materially adverse to the County. Upon their execution the County shall cause said deed(s) and bill(s) of sale to be delivered to Nutra Manufacturing LLC or its designee for recording with the County's real estate records department.

Section 5. *Further Acts.* The County Council authorizes the Chairman of County Council, the County Administrator, other County staff and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an "Authorized Individual"), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Ordinance.

Section 6. *General Repealer.* All ordinances, resolutions and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed.

Section 7. *Severability.* Should any part, provision or term of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

This Ordinance takes effect and is in full force only after the County Council has approved this Ordinance following three readings and a public hearing.

(SEAL)

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading: September 17, 2019
Second Reading: October 1, 2019
Third Reading: October 15, 2019
Public Hearing: October 15, 2019

EXHIBIT A

1999 Lease Agreement

[attached]

EXHIBIT B

Description of Land

All that portion of real property, including improvements thereon, located entirely within Anderson County, consisting of approximately 96.23 acres and identified by tax map number 118-00-06-001.

EXHIBIT C

Infrastructure Credit Agreement

[attached]

EXHIBIT D

Reconveyance Documents

STATE OF SOUTH CAROLINA)	
)	
COUNTY OF ANDERSON)	QUITCLAIM DEED TO TITLE OF REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that **ANDERSON COUNTY, SOUTH CAROLINA**, a body corporate and politic and a political subdivision of the State of South Carolina ("Grantor"), for and in consideration of ONE DOLLAR (\$1.00) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto Nutra Manufacturing LLC, a South Carolina corporation ("Grantee"), all of Grantor's right, title and interest in the real property, if any, and improvements to real property, including buildings, structures, and other improvements, constructed on and annexed to the real property (collectively, "Property"):

See Attachment A attached hereto and incorporated herein.

This conveyance is specifically made subject to any and all restrictions, easements, covenants, conditions, and rights of way of record in the Register of Deeds Office for Anderson County, South Carolina and subject to any of the same, which might appear from an inspection of the premises.

Grantee's Address: Nutra Manufacturing LLC

Together with all and singular the rights, members, hereditaments and appurtenances to said improvements belonging or in any wise incident or appertaining; to have and to hold all and singular the improvements before mentioned unto the Grantee, and Grantee's successors and assigns, forever.

Grantor has taken no action to affect title to the Property. **Grantor makes no warranty, express, implied or otherwise as to its title, if any, to the Property or the condition of the Property**, which is conveyed AS IS, WHERE IS, without representation or warranty of any kind.

[Signature Page Follows]

WITNESS the Grantor's hand and seal as of this ____ day of _____, 2019.

SIGNED, sealed and delivered in the
presence of:

WITNESSES:

ANDERSON COUNTY,
SOUTH CAROLINA

By: _____

STATE OF SOUTH CAROLINA)

)

ACKNOWLEDGMENT

COUNTY OF ANDERSON)

I, _____, Notary Public for the State of South Carolina, do
hereby certify that the above-named Anderson County, South Carolina by and through
_____, _____, personally appeared before me this day and
acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the _____ day of _____, 2019.

Notary Public _____

My Commission Expires: _____

Attachment A

Legal Description

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON) **BILL OF SALE**

THIS BILL OF SALE (the “Bill of Sale”) is given as of the ____ day of _____, 2019, by ANDERSON COUNTY, SOUTH CAROLINA, a body politic and corporate and a political subdivision of the State of South Carolina (the “County”), to Nutra Manufacturing LLC, a corporation duly organized under the laws of the State of South Carolina (the “Company”).

RECITALS:

On December 15, 1999, the Company and the County entered into a fee-in-lieu of taxes arrangement pursuant to Title 4, Chapter 12 of the South Carolina Code of Laws, as amended (the “Code”). In connection therewith, the County and a predecessor to the Company entered a Lease Agreement (the “1999 Lease Agreement”) and the Company transferred to the County its Project in the County (as defined in the 1999 Lease Agreement), consisting, in relevant part, of real and personal property (the “Property”), pursuant to which the County leased the Project to the Company and which 1999 Lease Agreement provides for fee-in-lieu of taxes treatment for the Project (as defined in the 1999 Lease Agreement).

The Company and the County having agreed to enter into a new arrangement, have agreed to terminate the 1999 Lease Agreement and the Company has exercised its option pursuant to the 1999 Lease Agreement to purchase the Project from the County.

Pursuant to an ordinance enacted on October 15, 2019 (the “Ordinance”), the County Council of Anderson County, South Carolina authorized the termination of the 1999 Lease Agreement and the above-described reconveyance of title to the Project to the Company.

NOW, THEREFORE, FOR VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, the County does hereby grant, bargain, sell, transfer, and convey to the Company all of the property and assets held by it whether real or personal, in connection with the 1999 Lease Agreement, including all machinery, equipment, fixtures, goods, furniture and office equipment and other personal property now or hereafter located on or acquired in connection with the construction of improvements on the land described on Exhibit A which would be subject to South Carolina property taxes but for the 1999 Lease Agreement, including but not limited to, the property described on Exhibit A-1 attached hereto, together with any and all additions, accessions, replacements and substitutions thereto or therefor.

The County represents and warrants that it is the true and lawful owner of the property described herein; that it has full power, right and lawful authority to execute and deliver this Bill of Sale; and that it will forever warrant and defend the foregoing title to such property.

IN WITNESS WHEREOF, the undersigned has executed this Bill of Sale as of the date first above written.

ANDERSON COUNTY,
SOUTH CAROLINA

By: _____
Tommy Dunn, Chairman,
Anderson County Council

Attest:

Lacey Croegaert
Anderson County Clerk of Council

EXHIBIT A
Legal Description

At that piece or parcel of land, together with any and all improvements thereon, situate, lying and being in Anderson County, consisting of approximately 96.230 acres and identified by tax map number 118-00-06-001.

EXHIBIT A-1

All machinery, equipment, fixtures, goods, furniture, office equipment, and all other personal property and fixtures located on, or acquired in connection with, the construction of improvements on the land described in **Exhibit A**.

INFRASTRUCTURE CREDIT AGREEMENT

BY AND BETWEEN

ANDERSON COUNTY, SOUTH CAROLINA

AND

NUTRA MANUFACTURING LLC

2019

This Infrastructure Credit Agreement (the “Agreement”) is made and entered into as of October 15, 2019, by and between Anderson County, South Carolina (the “County”), a body politic and corporate and a political subdivision of the State of South Carolina (“State”), acting by and through the Anderson County Council (“County Council”) as the governing body of the County and Nutra Manufacturing LLC, a company formerly known to the County as Project Lilac, a Delaware limited liability company, its affiliated and related entities and assigns (“Company”) and any other party that may join as a Project Affiliate (hereinafter, the County, the Company, and any Project Affiliate are referred to collectively as “Parties,” and individually as a “Party”).

WHEREAS, the County, acting by and through its County Council, as authorized by Title 4, Chapter 12 of the Code of Laws of South Carolina 1976, as amended (the “FILOT Act”), entered into a Lease Agreement dated December 15, 1999, with General Nutrition Products (the “1999 Lease Agreement”), and by way of succession, merger, name change and assignment Nutra Manufacturing LLC is now the party to the 1999 Lease Agreement, a copy of which is attached hereto as Exhibit A, and is now the owner of the Project (defined herein); and

WHEREAS, pursuant to the 1999 Lease Agreement Nutra Manufacturing LLC would, in lieu of statutory *ad valorem* taxes, make Payments-in-Lieu-of-Taxes (as defined in the 1999 Lease Agreement) for real and personal property comprising the Project (as defined in the 1999 Lease Agreement and this Agreement) that were placed in service after February 5, 1999 and before February 6, 2005, for a total of 20 years for each item of property comprising the Project; and

WHEREAS, Nutra Manufacturing LLC transferred the real property upon which the Project is located (the “Land”), a description of which is attached hereto as Exhibit B, to the County, as required by the FILOT Act; and

WHEREAS, at the time the parties entered the 1999 Lease Agreement General Nutrition Products anticipated investing at least \$30,000,000 in the Project and Nutra Manufacturing LLC has since invested and maintained at least \$30,000,000 in the Project; and

WHEREAS, based on the Inducement (defined herein) Nutra Manufacturing LLC transferred a substantial portion of the Project to a new owner by way of an equity sale (the “Acquisition”); and

WHEREAS, the Land and the Project are currently located in a multicounty business park (the "Park") and in accordance with Article VIII, Section 13 of the South Carolina Constitution and Sections 4-1-170, 4-1-175, and 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively the "Multi County Park Act"), real and personal property having a *situs* in a Park is exempt from all *ad valorem* property taxes; however, the owner or lessee of such property is obligated to make, or cause to be made, payments in lieu of taxes to the County in the total amount equivalent to the *ad valorem* property taxes that would have been due and payable with respect to such property but for the location of such property within the Park (each a "FILOT Payment"); and

WHEREAS, pursuant to that Resolution No. 2019-007 adopted by the County Council on February 19, 2019, as an inducement to the Acquisition and the anticipated retention of the Project in the County (the "Inducement"), Nutra Manufacturing LLC requested and the County authorized, finding it to be a substantial public benefit to the County, a new incentive arrangement with Nutra Manufacturing LLC or its designee ("New Incentive Arrangement"); and

WHEREAS, the New Incentive Arrangement permits the Company, at its sole discretion, to make FILOT Payments net of Special Source Revenue Credits ("SSRC"s) such that the net FILOT Payments would be equivalent to the remaining Payments-in-Lieu-of-Taxes that would have become due under the 1999 Lease Agreement and to extend the term of such benefits by a period of 20 years, resulting in a total term of 40 years during which the Company could continue to make such net FILOT Payments; and

WHEREAS, in order for the real and personal property assets of Project Lilac that are subject to the benefits of the 1999 Lease Agreement to receive the benefits under the New Incentives Arrangement, the Company must exercise its option to purchase pursuant to Section 11.1 of the 1999 Lease Agreement, upon which the County would convey such real and personal property back to Nutra Manufacturing LLC or at Nutra Manufacturing LLC's option, to its designee and the 1999 Lease Agreement would terminate; and

WHEREAS, as of the effective date of this Agreement, with the consent of the County thereto, Nutra Manufacturing LLC has exercised its option to purchase pursuant to the 1999 Lease Agreement, and the County has conveyed all real and personal property comprising the Project, at the option of Project Lilac back to Nutra Manufacturing LLC and the 1999 Lease Agreement is terminated; and

WHEREAS, the Company desires to enter into this Agreement, the terms of which the County and the Company have in good faith mutually negotiated, to effectuate the intent of the New Incentives Arrangement; and

WHEREAS, pursuant to an ordinance adopted October 15, 2019, by County Council, the County authorized (i) the execution and delivery of this Agreement; (ii) the grant of Special Source Revenue Credits against the FILOT Payments with respect to the Project as further set forth herein; (iii) the maintenance and inclusion of the Project in the Park; (iv) the termination of the 1999 Lease Agreement upon the execution of this Agreement; and (v) the conveyance of the Land to Nutra Manufacturing LLC or its designee.

NOW, THEREFORE, in consideration of the respective representations and agreements contained in this Agreement, the Parties agree to the following:

ARTICLE I **DEFINITIONS**

As used herein the term **Eligible Property** shall mean those portions of the Project that were placed in service after February 5, 1999 and before February 6, 2005, to include all Replacement Property (as defined in the 1999 Lease Agreement) that the Company has placed in service as a replacement for Eligible Property and for which the Company has made Payments-in-Lieu-of-Taxes pursuant to the 1999 Lease Agreement.

As used herein the term **Project Affiliate** shall mean any person or entity who the Company may assign any portion of the Project and who delivers an instrument to the Company and County joining this Agreement with respect to its assets that comprise the Project.

As used herein **Land** shall mean that portion of real property, described on Exhibit B, and all improvements thereon.

As used herein the term **Project** shall mean the Land, the buildings and improvements located on the land, machinery, apparatus, equipment, office facilities, furnishings and other personal property located or installed on the Land or in the buildings.

ARTICLE II **REPRESENTATIONS AND WARRANTIES**

Section 2.1 The Company makes the following representations and warranties as the basis for the undertakings on its part herein contained:

(a) The Company is a limited liability company duly organized, validly existing, and in good standing, under the laws of the State of Delaware, has power to enter into this Agreement, and by proper corporate action has been duly authorized to execute and deliver this Agreement.

(b) This Agreement has been duly executed and delivered by the Company and constitutes the legal, valid, and binding obligation of the Company, enforceable in accordance with its terms except as enforcement thereof may be limited by bankruptcy, insolvency, or similar laws affecting the enforcement of creditors' rights generally.

(c) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any corporate restriction or any agreement or instrument to which the Company is now a party or by which it is bound, or will constitute a default under any of the foregoing, or

result in the creation or imposition of any lien, charge, or encumbrance of any nature whatsoever upon any of the property or assets of the Company, other than as may be created or permitted by this Agreement.

(d) The agreement of the County to provide the SSRCs has been instrumental in inducing the Company to maintain the Project in Anderson County and in the State of South Carolina.

Section 2.2 The County makes the following representations and warranties as the basis for the undertakings on its part herein contained:

(a) The County is a body politic and corporate and a political subdivision of the State which acts through the County Council as its governing body and by the provision of the Act is authorized and empowered to enter into the transactions contemplated by the Agreement and to carry out its obligations hereunder. The County has duly authorized the execution and delivery of this Agreement and any and all other agreements described herein or therein.

(b) Neither the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, nor the fulfillment of or compliance with the terms and conditions of this Agreement, will result in a material breach of any of the terms, conditions, or provisions of any agreement or instrument to which the County is now a party or by which it is bound, or will constitute a default under any of the foregoing.

(c) In conjunction with the termination of the 1999 Lease Agreement, the County affirms that the Company is in compliance with the 1999 Lease Agreement and the County hereby releases the Company from any future obligations or liability in connection therewith.

ARTICLE III

SPECIAL SOURCE REVENUE CREDITS

Section 3.1 *Calculation and Application of Special Source Revenue Credit.*

(a) Subject to the provisions herein, the County agrees to provide a Special Source Revenue Credit (each an "SSRC") to the Company against its annual FILOT Payments due on the Eligible Property, beginning with the first tax year in which the Eligible Property is no longer eligible for those benefits under the 1999 Lease Agreement, such year anticipated to be 2020, for a total of twenty (20) years, according to the following schedule:

(i) For the first five (5) tax years, anticipated to be years 2020-2024, each annual FILOT Payment that becomes due on Eligible Property pursuant to this Agreement, shall be reduced by a SSRC in an amount equal to 70% of such FILOT Payment due;

(ii) Thereafter, for the subsequent five (5) years, anticipated to be years 2025-2029, each annual FILOT Payment that becomes due on Eligible Property pursuant to this Agreement, shall be reduced by a SSRC in an amount equal to 65% of such FILOT Payment due; and

(iii) Thereafter, for the subsequent ten (10) years, anticipated to be years 2030-2039, each annual FILOT Payment that becomes due on Eligible Property pursuant to this Agreement, shall be reduced by a SSRC in an amount equal to 60% of the FILOT Payment due.

(b) The County shall reimburse the Company the appropriate SSRC amount by reflecting the same as an annual credit toward the Company's FILOT Payment on the invoices provided by the County to the Company.

Section 3.2 *Disposal of any portion Eligible Property of the Project.*

The Company may in its sole discretion remove any portion of the Eligible Property of the Project that it determines to be inadequate, obsolete, worn out, unsuitable, unusable or unnecessary. Such removed portions shall be known as "Disposed Property". Any Disposed Property shall not be eligible for SSRCs against any FILOT Payments that may become due on such Disposed Property.

Section 3.3 *Condemnation.*

Should the temporary use of or title to any portion of or the entire Project become vested in a public or quasi-public authority by virtue of the exercise of a taking by condemnation, inverse condemnation or the right of eminent domain, or by voluntary transfer under threat of such taking, the Company shall have the option to terminate this Agreement. In the event of a partial taking if the Company elects not to terminate this Agreement it may treat those portions of the Project so taken as Disposed Property.

Section 3.4 *Casualty.*

In the event the Project or any portion of the Project is damaged by fire, explosion, or any other casualty, the Company shall have the right to terminate this Agreement. If the Company elects not to terminate this Agreement it may restore the Project. Any such restorations to any portion of the Project shall be treated as Eligible Property. Any damaged portion of the Project that is not restored shall be treated as Disposed Property.

ARTICLE IV
EVENTS OF DEFAULT AND REMEDIES

Section 4.1 *Default.*

The following are "Events of Default" under this Agreement, and the term "Events of Default" means, whenever used with reference to this Agreement, any one or more of the following occurrences:

(a) Failure by the Company or, as applicable, any Project Affiliate, to make, upon levy, FILOT Payments; provided, however, that the Company or, as applicable, the Project Affiliate, shall be entitled to all redemption rights for non-payment of taxes granted by applicable statutes; or

(b) Failure of the Company or, as applicable, any Project Affiliate, to make payment of any other amounts payable to the County under this Agreement, of which default has not been cured within ninety (90) days of written notice of nonpayment from the County.

(c) Failure by the Company or, as applicable, any Project Affiliate, to perform any of the other material terms, conditions, obligations or covenants of the Company or, as applicable, any Project Affiliate hereunder, which failure shall continue for a period of ninety (90) days after written notice from the County to the Company or, as applicable, any Project Affiliate, specifying such failure and requesting that it be remedied, unless the County shall agree in writing to an extension of such time prior to its expiration.

Section 4.2 *Remedies on Default.*

Whenever any Event of Default shall have occurred and shall be continuing, the County, after having given written notice to the Company or, as applicable, any Project Affiliate, of such default and after the expiration of a ninety (90) day cure period shall have the option to take any one or more of the following remedial actions:

(a) Terminate this Agreement; or

(b) Take whatever action at law or in equity that may appear necessary or desirable to collect the other amounts due and thereafter to become due or to enforce performance and observance of any obligation, agreement or covenant of the Company or, as applicable, any Project Affiliate, under this Agreement.

ARTICLE V MISCELLANEOUS

Section 5.1 *Confidentiality.* The County acknowledges and understands that the Company and, as applicable, any Project Affiliate, utilizes confidential and proprietary “state-of-the-art” information and data in their operations, and that a disclosure of any information, including, but not limited to, disclosures of financial or other information concerning the Company’s operations and, as applicable, any Project Affiliate’ operations, could result in substantial harm to them and could thereby have a significant detrimental impact on their employees and also upon the County. Therefore, the County agrees that, except as required by law and pursuant to the County’s police powers, neither the County nor any employee, agent, or contractor of the County: (i) will request or be entitled to receive any such confidential or proprietary information; (ii) will request or be entitled to inspect the Project or any property associated therewith; provided, however, that if an Event of Default shall have occurred and be continuing hereunder, the County shall be entitled to inspect the Project provided they shall comply with the remaining provisions of this Section; or (iii) will knowingly and intentionally disclose or otherwise divulge any such confidential or proprietary information to any other person, firm, governmental body or agency, or any other entity unless specifically required to do so by State law. Notwithstanding the foregoing, whenever the County shall be required by any governmental or financial entity to file or produce any reports, notices, returns, or other documents while this Agreement is in effect, the Company or owner of the Project at the time shall promptly furnish to the County through the County Attorney the completed form of such required documents together with a certification by the Company or owner

that such documents are accurate and not in violation of any provisions of law or of the other documents of this transaction, and that the documents meet the legal requirements of such filing or delivery. In the event of the failure or refusal of the Company or owner to comply with this provision, the Company or owner agrees to pay the statement for attorney's fees and administrative time presented by the County for producing and filing such documents, such statement to be paid within thirty (30) days after presentation by the County, and to promptly pay any fees, penalties, assessments, or damages imposed upon the County by reason of its failure to duly file or produce such documents. Prior to disclosing any confidential or proprietary information or allowing inspections of the Project or any property associated therewith, the Company and, as applicable, any Project Affiliate, may require the execution of reasonable, individual, confidentiality and non-disclosure agreements by any officers, employees, or agents of the County or any supporting or cooperating governmental agencies who would gather, receive, or review such information or conduct or review the results of any inspections.

Section 5.2 *Assignment.* This Agreement may be assigned in whole or part by the Company. The Company agrees to notify the County of any assignments as soon as practical.

Section 5.3 *Termination.* Prior to the last SSRC available pursuant to this Agreement, the Company may at any time by written notice to the County, provide for the termination of this Agreement, effectively immediately upon giving such notice or upon such date as may be specified in the notice; provided that the Company shall have made payment to the County of all applicable payments payable under this Agreement as of such time. Upon any such termination, and subject to any provisions herein which shall by their express terms be deemed to survive any termination of this Agreement, the sole consequence to the Company shall be that it shall no longer be entitled to the benefit of the SSRCs provided herein and, except as may be expressly provided herein, in no event shall the Company be required to repay to the County the amount of any benefit previously received hereunder.

Section 5.4 *Force Majeure.* The Company shall not be responsible for any delays or non-performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight embargoes, fire, floods, inability to obtain materials, conditions arising from government orders or regulations, war, or national emergency, acts of God, and any other cause, similar or dissimilar, beyond the Company's reasonable control.

Section 5.5 *Fiscal Year; Property Tax Year.* If the Company's and, as applicable, any Project Affiliate's, fiscal year changes so as to cause a change in the Company's or Project Affiliate's property tax year, then the timing of the requirements of this Agreement are automatically revised accordingly.

Section 5.6 *Notices.* Any notice, election, demand, request or other communication to be provided under this Agreement shall be effective when delivered to the party named below or three business days after deposited with the United States Postal Service, certified mail, return receipt requested, postage prepaid, addressed as follows (or addressed to such other address as any party shall have previously furnished in writing to the other party), except where the terms hereof require receipt rather than sending of any notice, in which case such provision shall control:

AS TO THE COUNTY: Anderson County, South Carolina
ATTN: County Administrator
101 S Main Street
Anderson, South Carolina 29624
Telephone: (864) 260-4031

AS TO THE COMPANY: Nutra Manufacturing LLC
ATTN: Lisa Grace, Tax Director
International Vitamin Corporation
1 Park Plaza, Suite 800
Irvine, California 92614
Telephone: (949) 664-5576
Email: Lisa.Grace@ivcinc.com

WITH A COPY TO: Parker Poe Adams & Bernstein LLP
(shall not constitute notice) ATTN: Sam Moses
1221 Main Street, Suite 1100
Columbia, South Carolina 29201
Telephone: (803) 255-8000
Facsimile: (803) 255-8017
Email: sammoses@parkerpoe.com

Section 5.7 *Binding Effect.* This Agreement is binding, in accordance with its terms, upon and inure to the benefit of the Company, any Project Affiliate, and the County, and their respective successors and assigns, to the extent allowed by law. In the event of the dissolution of the County or the consolidation of any part of the County with any other political subdivision or the transfer of any rights of the County to any other such political subdivision, all of the covenants, stipulations, promises and agreements of this Agreement shall bind and inure to the benefit of the successors of the County from time to time and any entity, officer, board, commission, agency or instrumentality to whom or to which any power or duty of the County has been transferred.

Section 5.8 *Counterparts.* This Agreement may be executed in any number of counterparts, and all of the counterparts taken together shall be deemed to constitute one and the same instrument.

Section 5.9 *Governing Law.* This Agreement and all documents executed in connection herewith shall be construed in accordance with and governed by the laws of the State.

Section 5.10 *Headings.* The headings of the articles and sections of this Agreement are inserted for convenience only and shall not be deemed to constitute a part of this Agreement.

Section 5.11 *Amendments.* The provisions of this Agreement may be modified or amended only in writing by an agreement lawfully entered into by all parties.

Section 5.12 *Further Assurance.* From time to time, and at the Company's and any Project Affiliate's expense, the County agrees to execute and deliver to the Company and any Project

Affiliates such additional instruments as either may reasonably request to effectuate the purposes of this Agreement.

Section 5.13 *Severability.* If any provision of this Agreement is declared illegal, invalid, or unenforceable for any reason, the remaining provisions hereof shall be unimpaired, and such illegal, invalid or unenforceable provision shall be reformed so as to most closely effectuate the legal, valid, and enforceable intent thereof and so as to afford the Company, and, as applicable, any Project Affiliate, with the maximum benefits to be derived herefrom, it being the intention of the County to offer the Company and, as applicable, any Project Affiliate, the strong inducement to retain the Project in the County.

Section 5.14 *Limited Obligation.* NEITHER THE PROJECT NOR THE NEGOTIATION, EXECUTION, DELIVERY, OR IMPLEMENTATION OF THIS AGREEMENT SHALL GIVE RISE TO ANY PECUNIARY LIABILITY OF THE COUNTY OR ANY INCORPORATED MUNICIPALITY NOR TO ANY CHARGE AGAINST THEIR GENERAL CREDIT OR TAXING POWER.

ANDERSON COUNTY, SOUTH CAROLINA

Tommy Dunn, Chairman
Anderson County Council

EXHIBIT A

1999 Lease Agreement

[attached]

EXHIBIT B

Description of Land

All that portion of real property, including improvements thereon, located entirely within Anderson County, consisting of approximately 96.23 acres and identified by tax map number 118-00-06-001.

Ordinance #2019-050

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 49.44 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on two parcels of land, identified along Garrison Road in the Five Forks Precinct shown in Deed Book 2684 page 00178 and Deed Book 2225 page 00157. The parcels are further identified as TMS #066-00-11-017 and 066-00-11-005.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map;

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 to rezone from R-20 to R-A +/- 49.44 acres of TMS # 066-00-11-017 and 066-00-11-005 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

ATTEST: Ordinance 2019-050

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

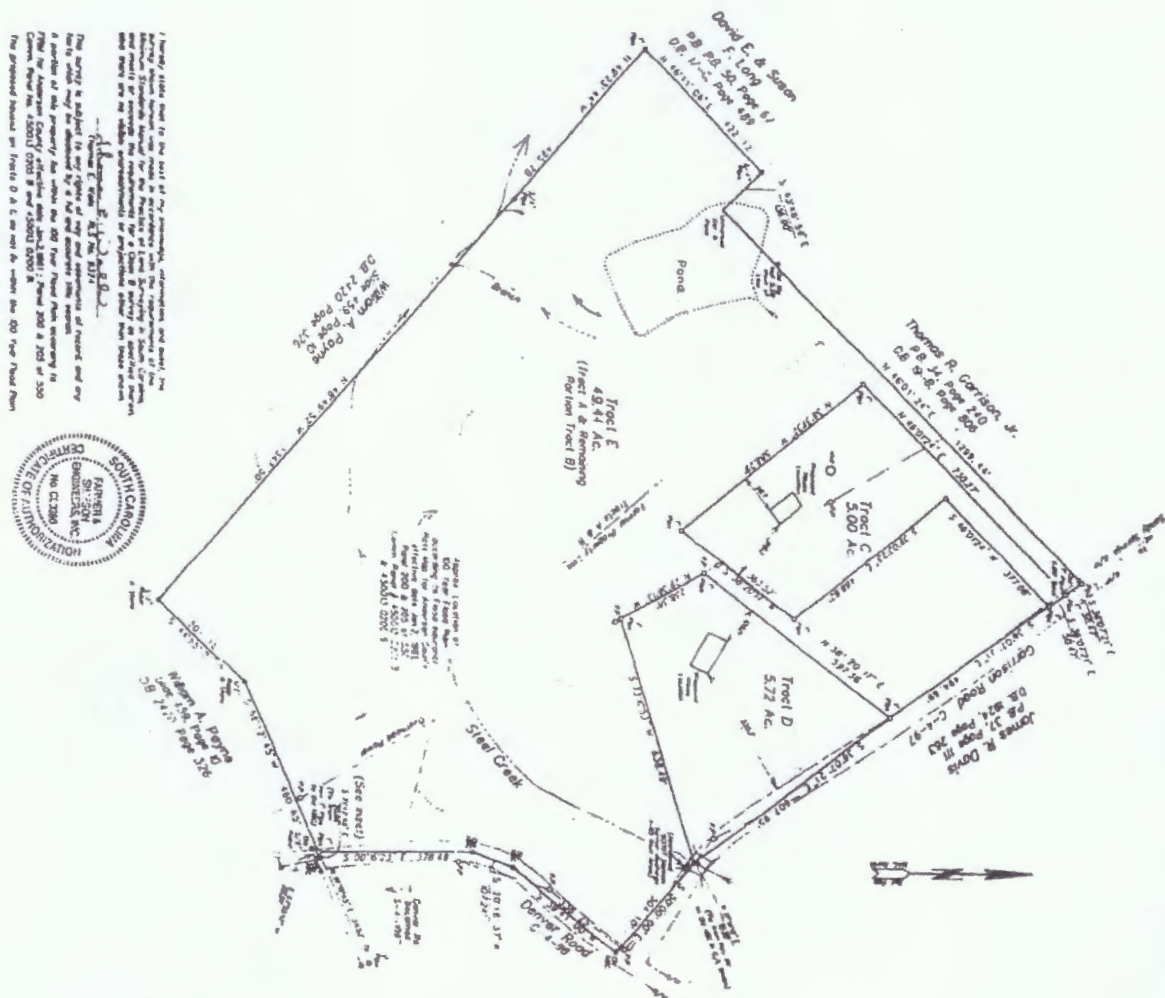
1st Reading: October 1st, 2019

2nd Reading:

3rd Reading:

Public Hearing: October 1st, 2019

LEADS



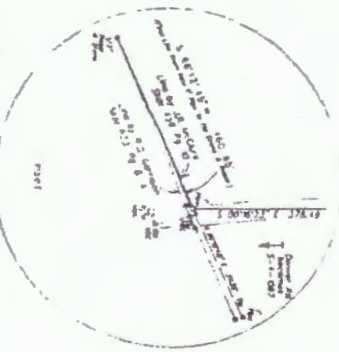
1975 Index: 006-325-14-005 & 006-40-10-012
 Paul Brown, Sr. Page 67
 Paul Slater 6121 Page 5-A & Paul Slater 6231 Page 5-B
 Sweet News 3746, Page 304 & Sweet News 3723, Page 157

 State of South Carolina
 County of Charleston
 Charleston (South)

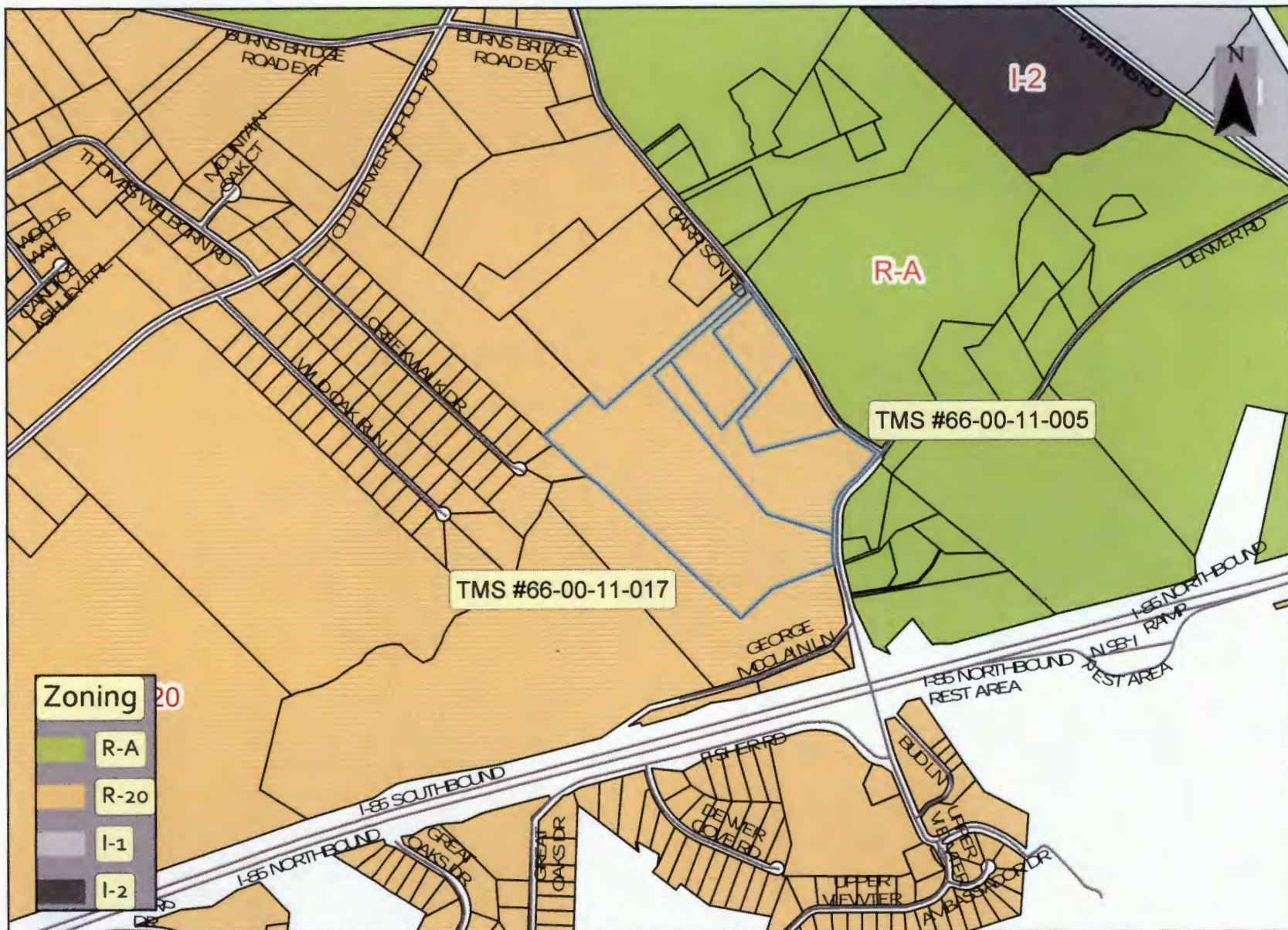
 This Day a re-creation of *Former Practi* & a &
Practi C to be devised by:

John D. & Martha C. Threasher
Practi D to be devised by:

Robert Wayne & Rebecca T. Harshaw



A REDUCED COPY OF PLAT





**Rezoning Request
Garrison Road
R-20 to R-A**

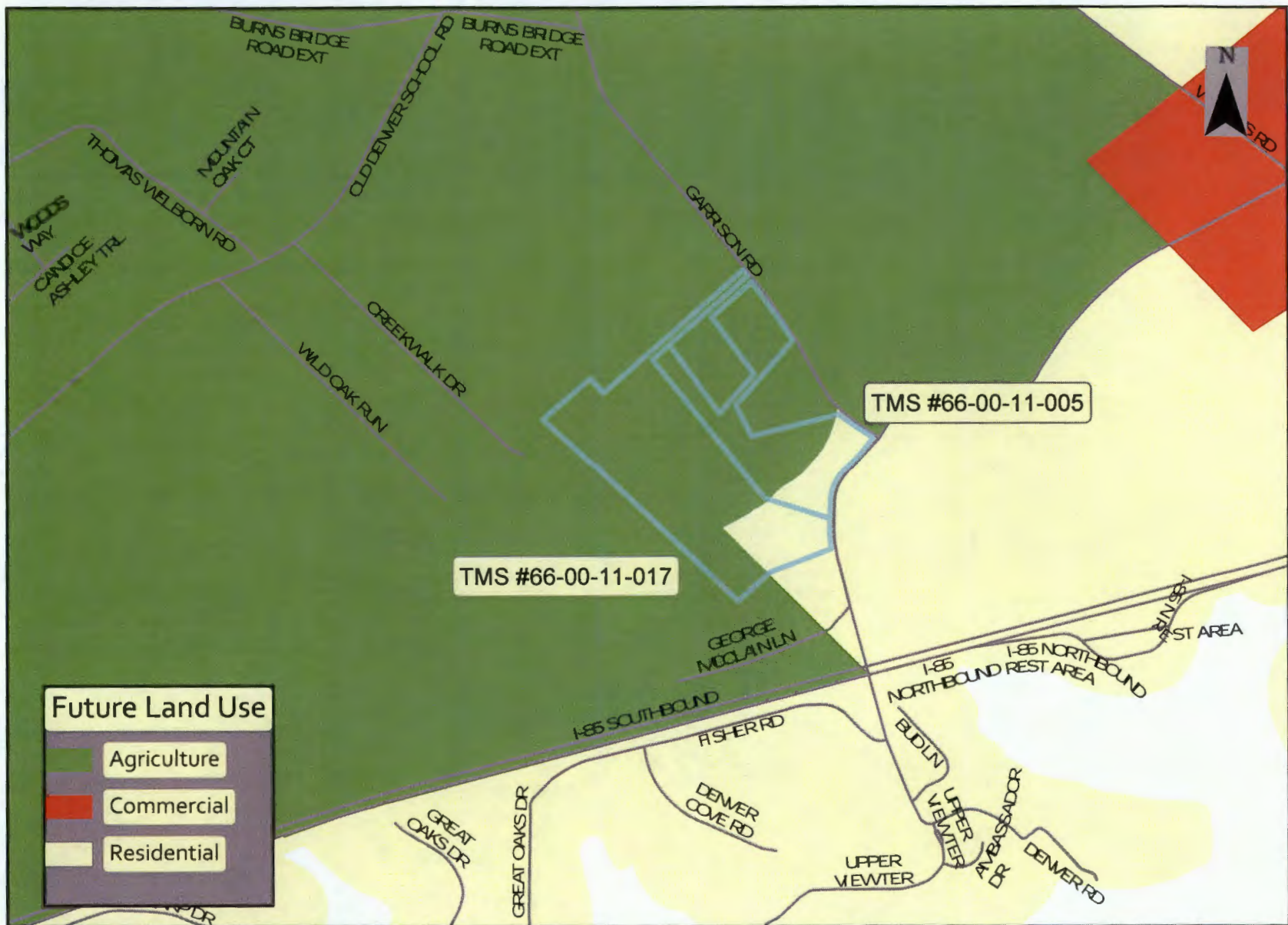
0 500 1,000 2,000 Feet



Aerial Photography

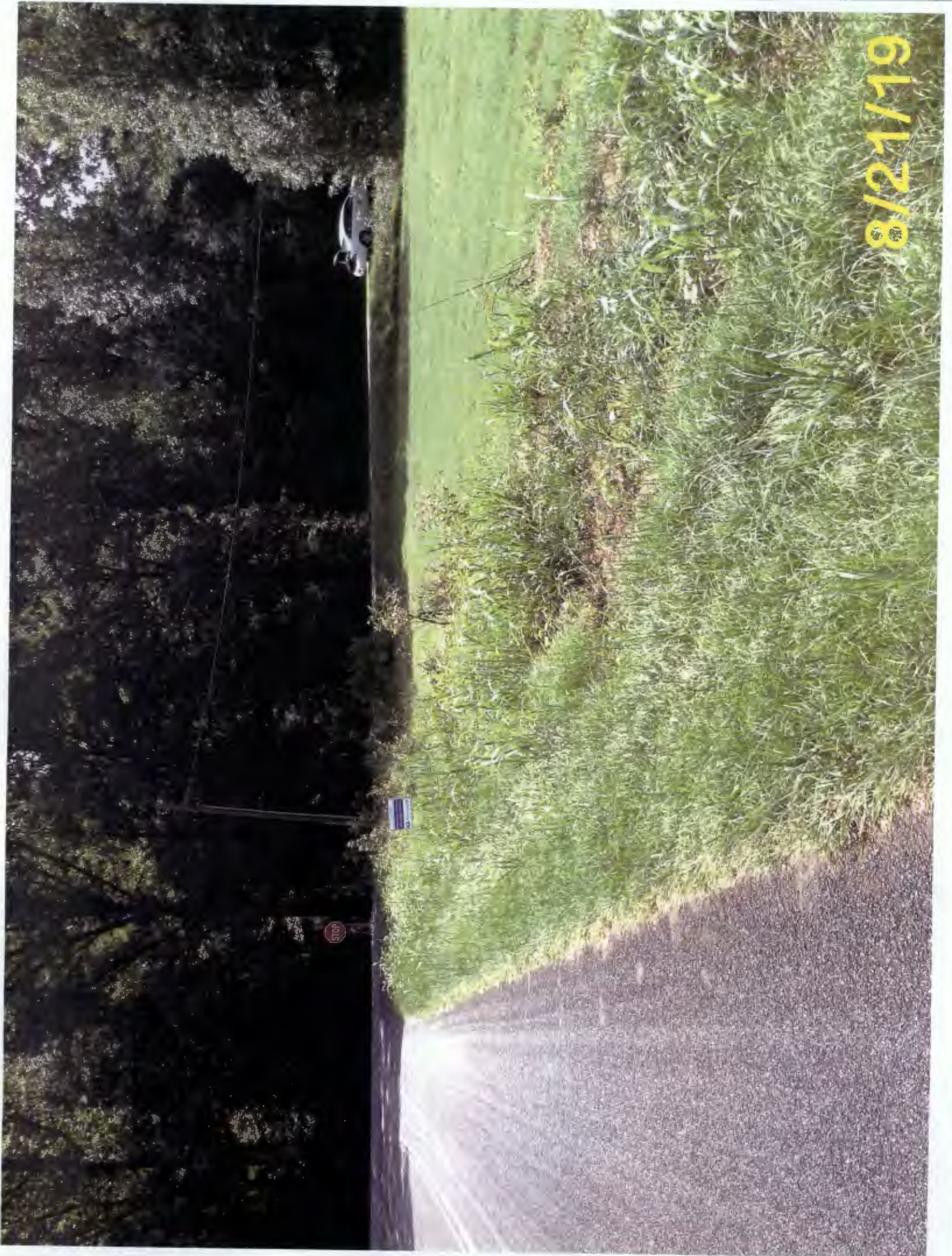
**Rezoning Request
Garrison Road
R-20 to R-A**

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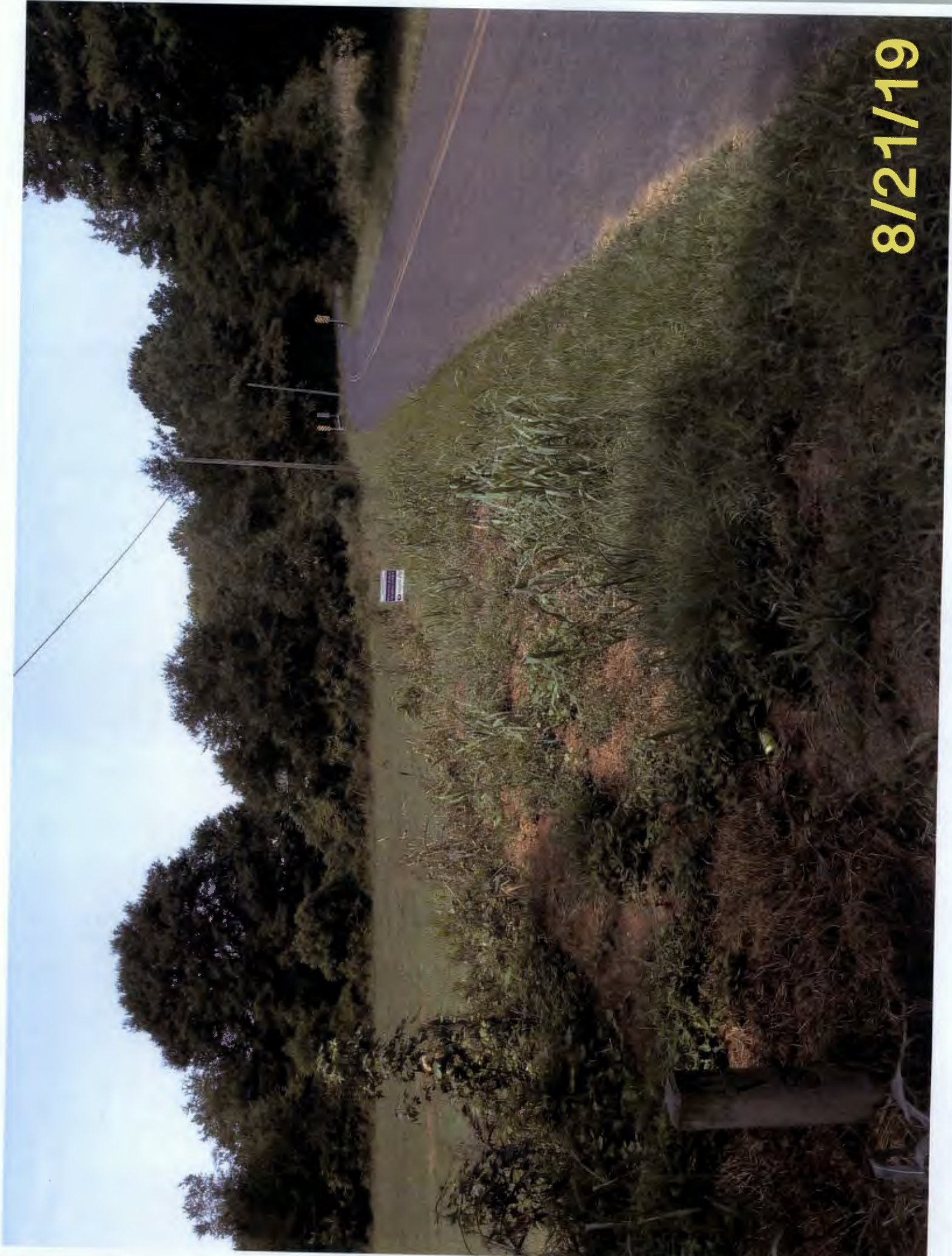


Rezoning Request
Garrison Road
R-20 to R-A

0 1,000 2,000 4,000 Feet



8/21/19



8/21/19



8/21/19

8/21/19



8/21/19



Ordinance #2019-051

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.72 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified at 1150 Garrison Road in the Five Forks Precinct shown in Deed Book 9553 page 00148. The parcels are further identified as TMS #066-00-11-020.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 5.72 acres of TMS #066-00-11-020 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 5.72 acres of TMS #066-00-11-020 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map;

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 to rezone from R-20 to R-A +/- 5.72 acres of TMS # 066-00-11-020 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2019-051

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

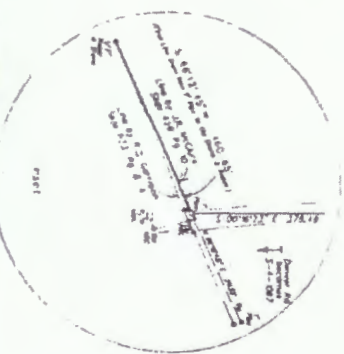
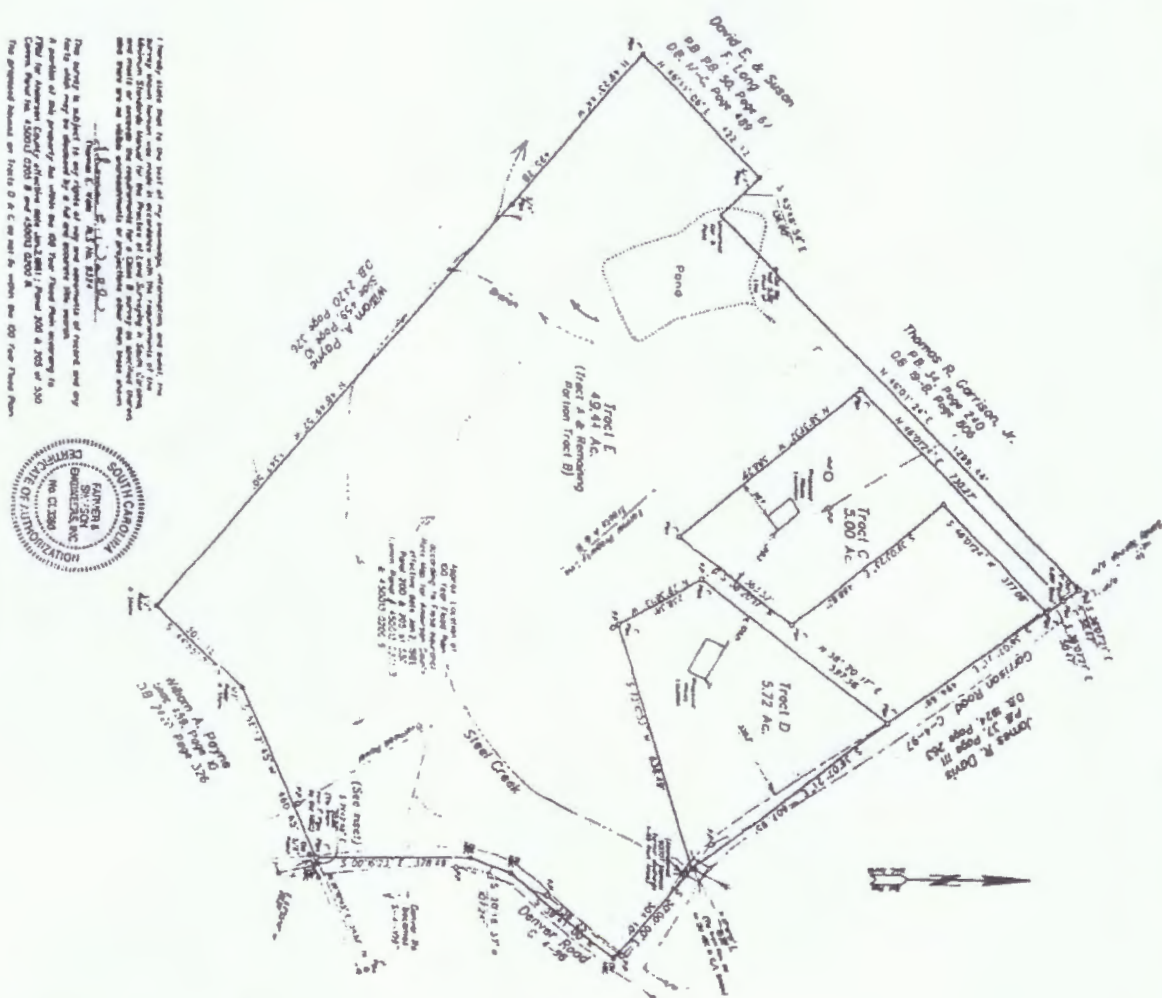
Leon C. Harmon
Anderson County Attorney

1st Reading: October 1st, 2019

2nd Reading:

3rd Reading:

Public Hearing: October 1st, 2019

[illegible]

Refer to:
 "S. Rep. 006-03-11-005 & 006-00-11-017
 Pub. Sec. 50, Page 6"
 Pub. Sec. 63, Page 5-a & Pub. Sec. 63, Page 3-f
 Read Rom. 2716, Page 319 & Read Rom. 2723, Page 157


State of South Carolina
County of Anderson
Precinct 1 (unmarked)

This certifies a resignation of former Prella A & P
Trust Co to be dissolved by:

John M. & Martha E. Thresher
Trust Co to be dissolved by:

Robert Wayne & Rebecca T. Herbin

Farmer & Simpson Engineers
1231 Anderson Ave. Anderson
Anderson, S.C. 29624
Tel. (803) 235-0980
FAX (803) 235-0900



John L. L.

A REDUCED COPY OF PLAT



Rezoning Request
1150 Garrison Road
R-20 to R-A

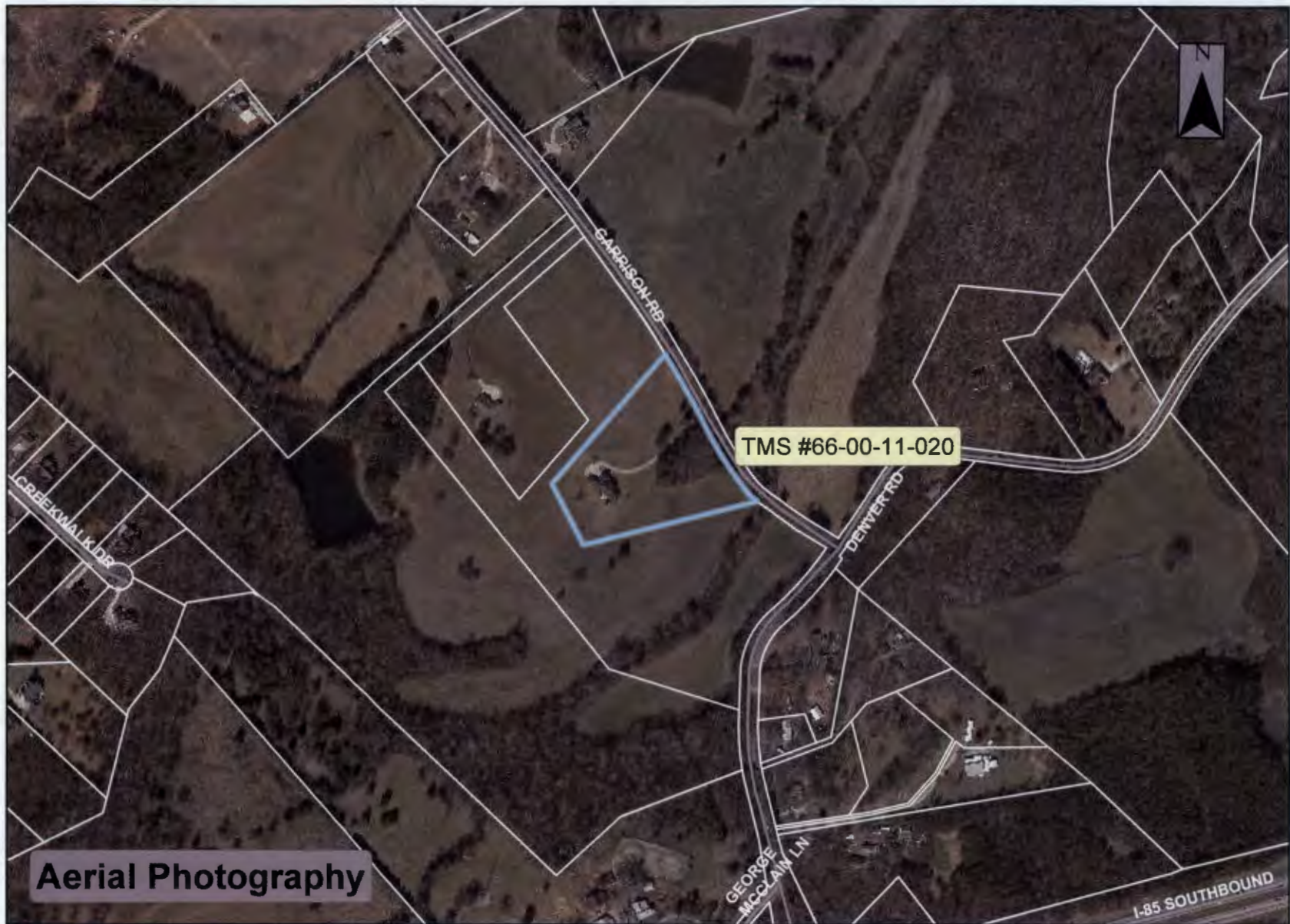
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Aerial Photography

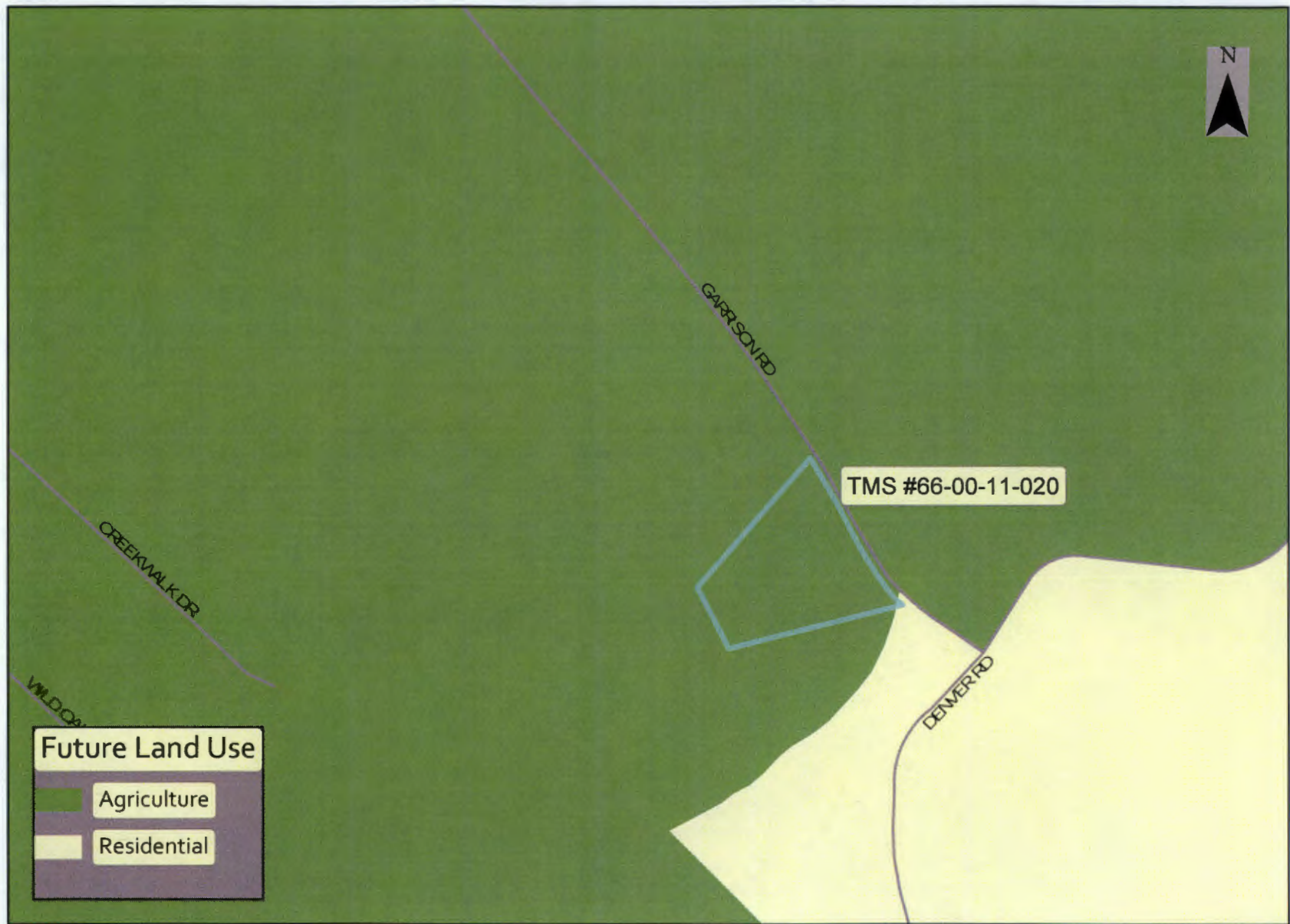
**Rezoning Request
1150 Garrison Road
R-20 to R-A**

0 250 500 1,000 Feet



**Rezoning Request
1150 Garrison Road
R-20 to R-A**

0 500 1,000 2,000 Feet



Rezoning Request
1150 Garrison Road
R20 to RA

0 500 1,000 2,000 Feet



8/21/19



8/21/19

Ordinance #2019-052

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.00 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified at 1140 Garrison Road in the Five Forks Precinct shown in Deed Book 2684 page 00198. The parcels are further identified as TMS #066-00-11-021.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 5.00 acres of TMS #066-00-11-021 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 5.00 acres of TMS #066-00-11-021 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map;

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance # 99-004 to rezone from R-20 to R-A +/- 5.00 acres of TMS # 066-00-11-021 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2019-052

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

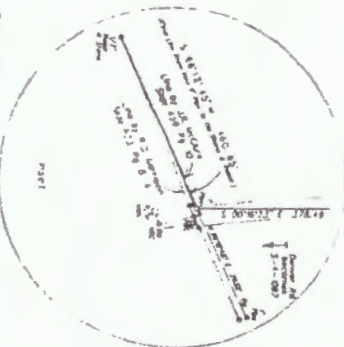
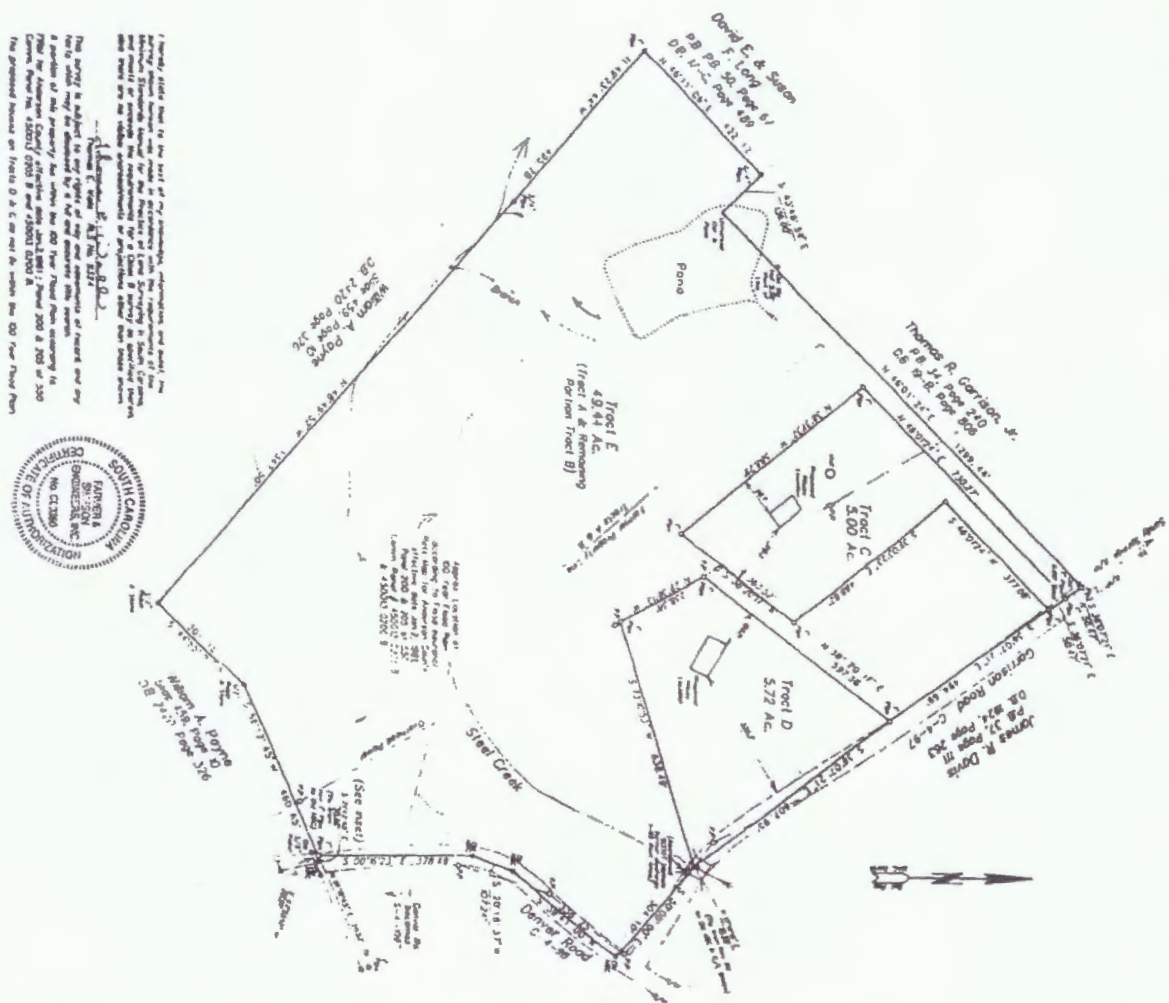
1st Reading: October 1st, 2019

2nd Reading:

3rd Reading:

Public Hearing: October 1st, 2019

LETTERO



References:
 *US NA. 066-02-11-003 & 066-00-11-017
 Post Report 30, Page 6⁹
 Post State 62X, Page 9 - & Post State 62X, Page 5-8
 West Home 2748, Page 309 & West Home 1773, Page 15/

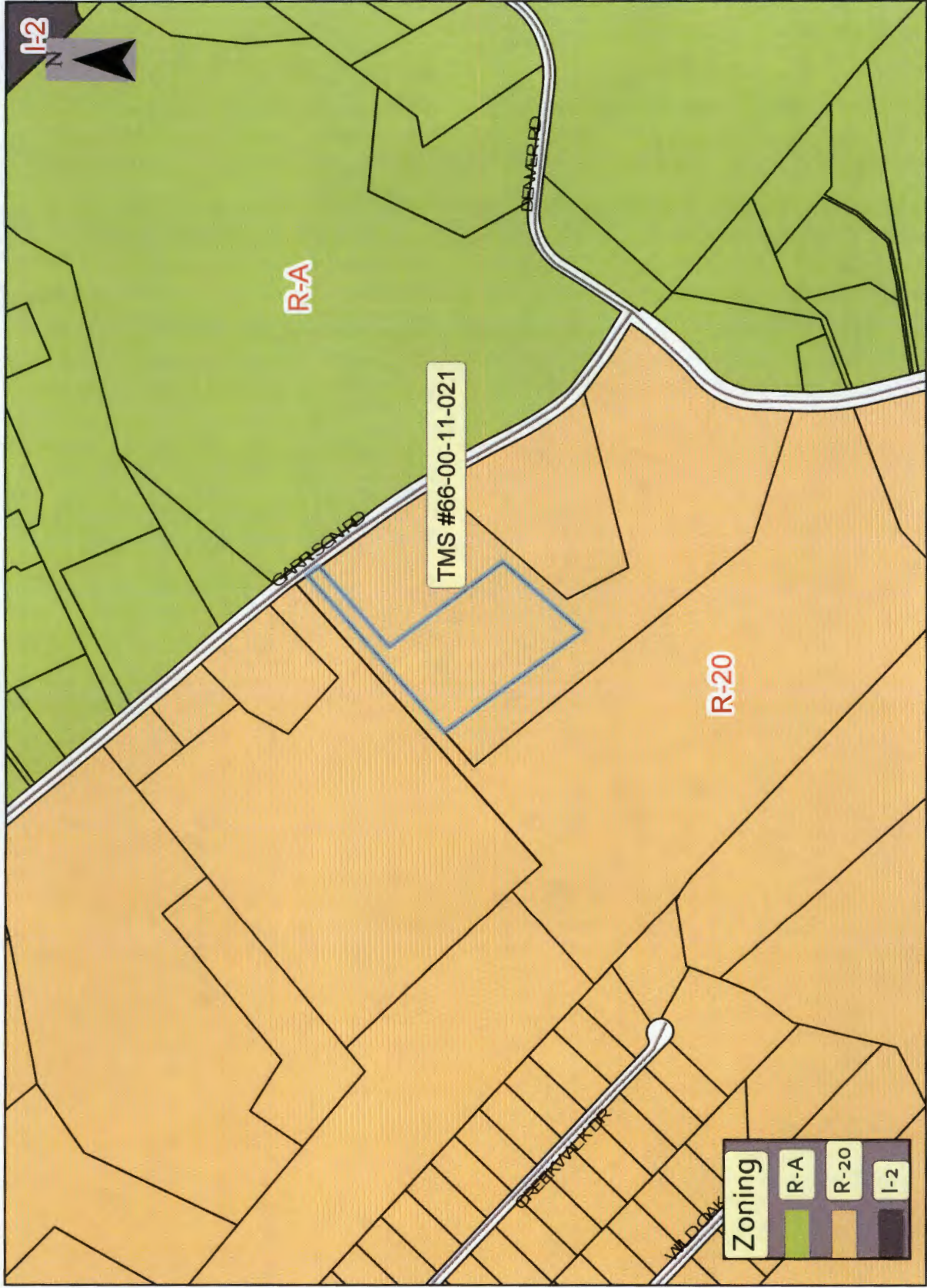
State of South Carolina
County of Anderson
Pendleton Township

This Part is a revision of former Parts A & B
 Part C to be deleted to:
 John M. & Martha E. Thrasher
 Part D to be deleted to:
 Robert W. & Barbara T. Thrasher

Former & Simpson Engineers

Tel 054-226-0980
2007 400-

A REDUCED COPY OF PLAT





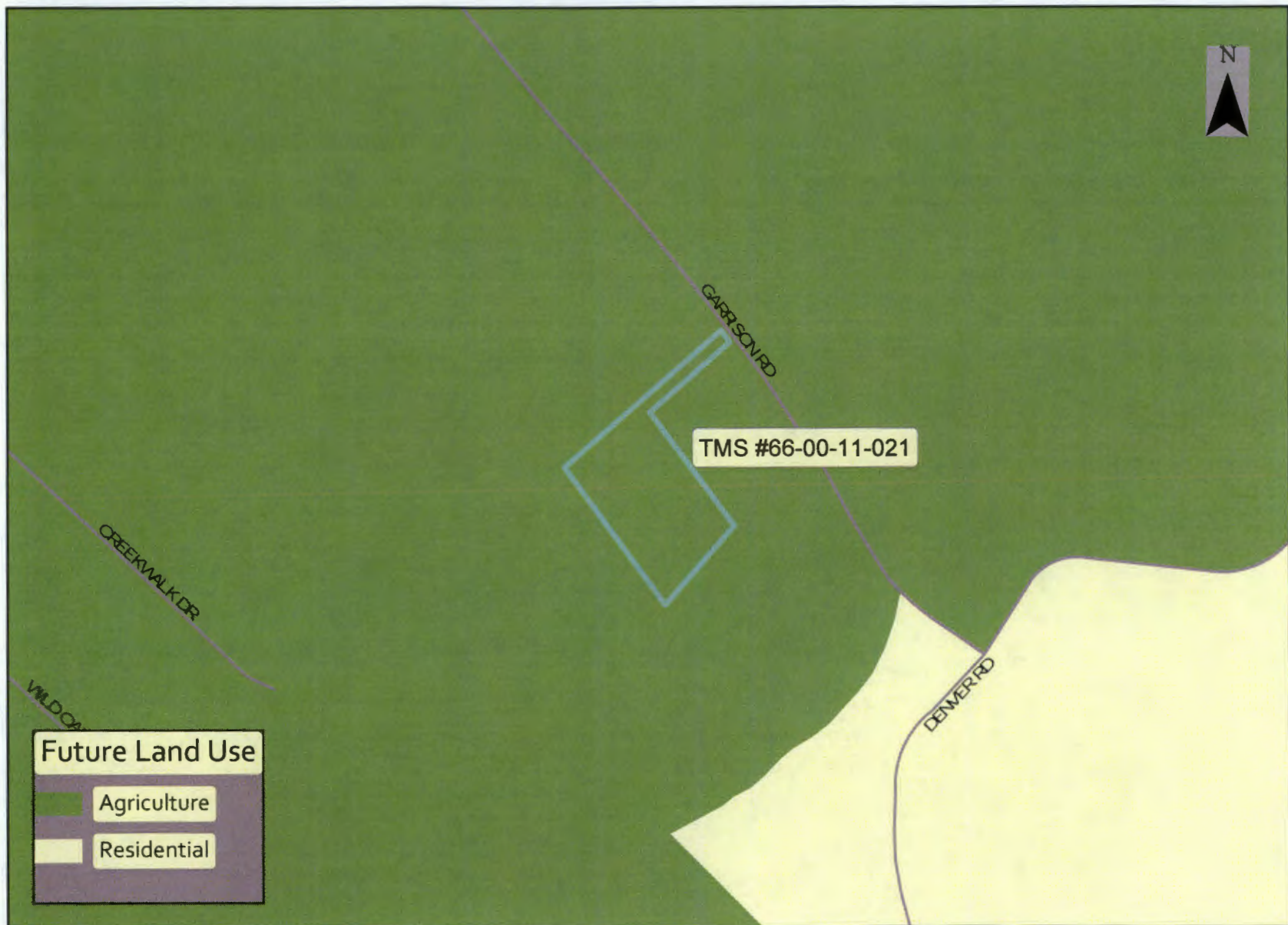
**Rezoning Request
1140 Garrison Road
R-20 to R-A**

0 250 500 1,000 Feet



**Rezoning Request
1140 Garrison Road
R-20 to R-A**

0 500 1,000 2,000 Feet



Rezoning Request
1140 Garrison Road
R-20 to R-A

0 500 1,000 2,000 Feet



8/21/19

8/21/19





8/21/19



8/21/19

ORDINANCE NO.:2019-054

AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE V OF THE ANDERSON COUNTY CODE OF ORDINANCES SO AS TO ADD SECTION 2-613 REGARDING A POLICY RELATED TO MINORITY BUSINESSES IN THE PROCUREMENT PROCESS; AND OTHER RELATED MATTERS RELATED THERETO.

TITLE ONLY

RESOLUTION R2019-046

A RESOLUTION EXPRESSING INTENT TO CEASE COUNTY MAINTENANCE ON AND TO AUTHORIZE COUNTY CONSENT TO JUDICIAL ABANDONMENT AND CLOSURE OF WOODSON DRIVE DESIGNATED AS C-05-0059; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Woodson Drive (the “Road”) is currently an asphalt Anderson County (the “County”) public road, designated as Anderson County Road C-05-0059; and,

WHEREAS, the Road extends 1,069 feet from Denver Road and loops back to Denver Road and exists on two parcels of property identified as Anderson County tax map numbers 66-01-02-002 and 66-01-02-006, all of which have common ownership, as shown on the map prepared by Anderson County Roads and Bridges Department on August 20, 2019 attached hereto as **Exhibit A** and incorporated herein by reference;

WHEREAS, the property owners (hereinafter collective the “Petitioners”) have requested that the County abandon said Road in order to deter unsolicited traffic and that it be utilized as a private drive for property access. The Petition is attached hereto as **Exhibit B** and incorporated herein by reference;

WHEREAS, the County has complied with all of its Ordinances and Regulations pertaining to cessation of County maintenance and County consent to judicial abandonment, in the case of the above referenced Road;

WHEREAS, none of the procedures undertaken by the County have revealed or reflected a need for said Road to remain under County maintenance or to remain a public road, and the County staff have recommended that the County consent to the requested abandonment and judicial closure;

WHEREAS, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through its County Council (the “County Council”) desires to express its intent to cease County maintenance on, and to authorize County consent to judicial abandonment and closure of the Road;

NOW, THEREFORE, be it resolved by Anderson County Council in meeting duly assembled that:

1. Anderson County, acting by and through its County Council, consents to the judicial abandonment and closure of Woodson Drive (C-05-0059) by the property owners.
2. In the event Woodson Drive is closed by a Judicial Order, the county shall immediately cease all maintenance of this Road.
3. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

4. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
5. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 15th day of October 2019, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney



MEMORANDUM

ANDERSON COUNTY ROADS AND BRIDGES

DATE: September 30, 2019

TO: Mr. Rusty Burns, County Administrator

FROM: Matt Hogan, Roads and Bridges Manager *Matt Hogan*

SUBJECT: Proposed abandonment of Woodson Drive, C-05-0059
Council District Four

Please find attached information regarding the proposed abandonment of Woodson Drive. Property owners have requested abandonment since the road serves more of a circular drive for their property.

A signed petition by the landowners is enclosed. Owners were provided a copy of Anderson County Ordinance regarding abandonment and closure of public roads policies and procedures and notified in writing of their responsibilities for obtaining legal title to the road if Council approves abandonment by resolution.

Notification signs were posted on the road on August 28, 2019. Signs were in place for 30 days on September 27, 2019.

Notification of the proposed abandonment was mailed to Emergency Service providers and Anderson School District Four Transportation Department. No response was received from either.

Our department has conducted a thorough investigation of this road.

- Public notification signs were posted for 30 days
- There were no inquiries
- Section of road is in general public use
- Road runs Denver Road to Denver Road
- The asphalt road is 1,069 linear feet and 14 feet wide
- Prescriptive right-of-way
- Average Daily Traffic Count is 39 cars per day

With the information provided, I recommend Anderson County abandon interest in Woodson Drive.

Photographs and location map are enclosed for your convenience.

Enclosures

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA

Rusty Burns | County Administrator
rburns@andersoncountysc.org

1002 Ridgeview Drive
Pendleton, SC 29670

June 7, 2019

Honorable Brett Sanders
Anderson County Council
Post Office Box 8002
Anderson, SC 29622

Dear Councilman Sanders:

We are joint owners of the property where Woodson Drive (C-5-59) is located. This road was made a county road several decades back when John Tom Ashley was the County Superintendent. We do not know why it was made a county road then because it has never been used as a road to get anywhere. It was then and is still basically used as a driveway to the different areas of our property which is rented to several families who live on the property.

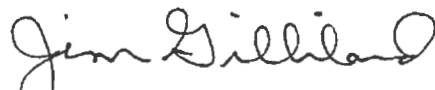
It is our desire to have this road closed and we would greatly appreciate your assistance in making this request a reality.

Thank you for the work you do for Anderson County District Four. We are so proud to have you as our Councilman.

Sincerely,



Linda Gilliland



Jim Gilliland



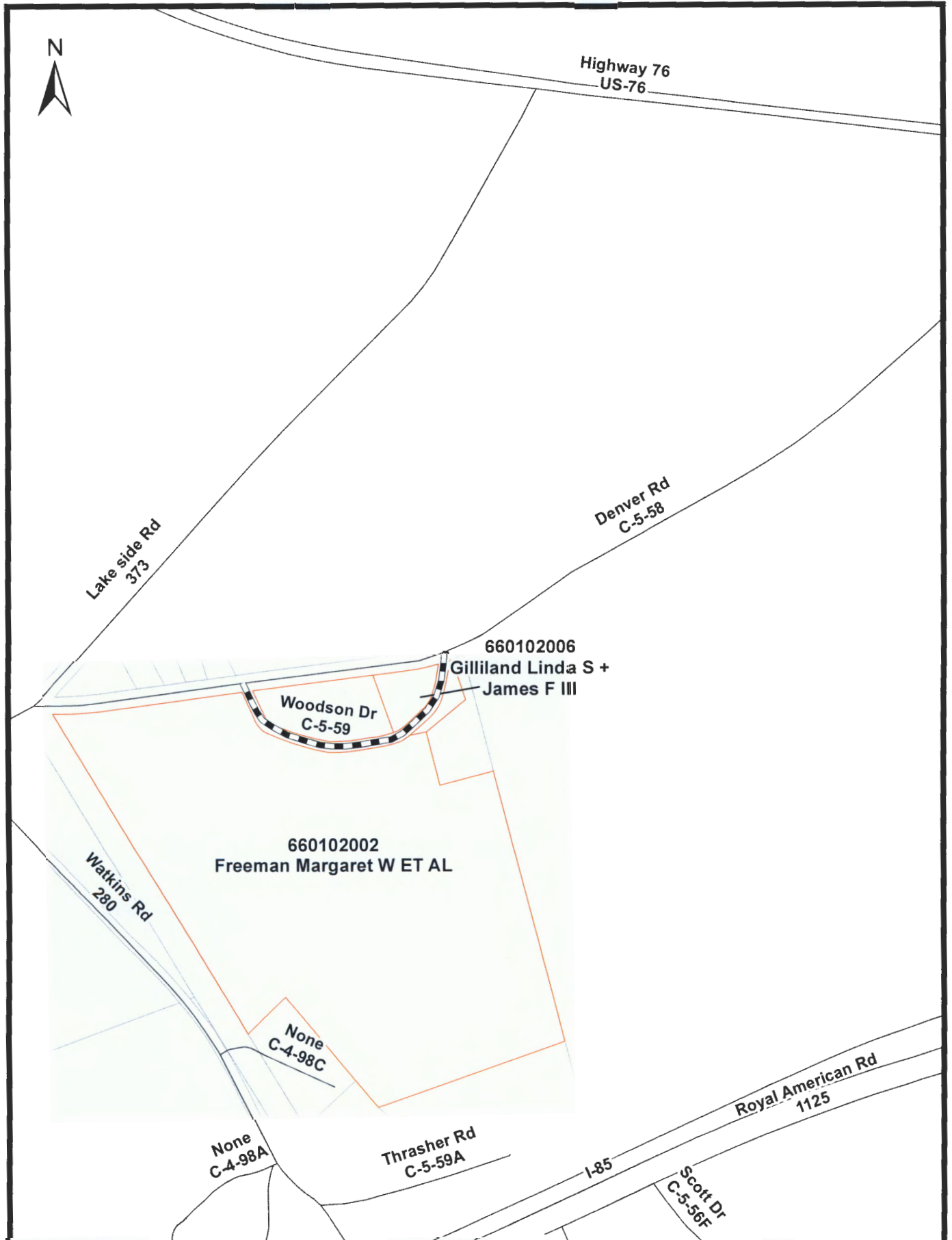
Margaret Freeman



Morris Freeman

lg

Woodson Dr C-5-59 Proposed Abandonment



Woodson Drive, C-5-59 Abandonment

View from West Entrance



View from East Entrance





August 20, 2019

Jimmy Ray Sutherland, Fire Chief
Anderson County Fire Department
210 McGee Road
Anderson, South Carolina 29625

Dear Chief Sutherland:

This letter is to inform you that we have received a request to abandon Woodson Drive, C-5-59 off Denver Road. Owners are wanting to abandon for private use.

We would appreciate as to how, if any, this closure might impact emergency vehicle response to neighboring citizens. A response from you within 30 days regarding this matter would be greatly appreciated. If this closure has no effect, we will proceed with the abandonment process.

Thank you in advance for your assistance with this matter. You may contact me via email at wmhogan@andersoncountysc.org if you desire.

Sincerely,

A handwritten signature in black ink that reads "Matt Hogan". The signature is written in a cursive, flowing style.

Matt Hogan
Roads and Bridges Manager

Enclosures

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



August 20, 2019

Cheryl Sanders Supervisor of Transportation
Anderson County School District Four
902 E. Queen Street
Pendleton, South Carolina 29670

Dear Mrs. Sanders:

This letter is to inform you that we have received a request to abandon Woodson Drive, C-5-59 off Denver Road. Owners are wanting to abandon for private use.

We would appreciate your input as to how, if any, this closure might impact bus routing on this road. We would appreciate a response within 30 days.

Thank you in advance for your assistance with this matter. You may contact me via email at wmhogan@andersoncountysc.org if you desire.

Sincerely,

A handwritten signature in cursive script that reads "Matt Hogan".

Matt Hogan
Roads and Bridges Manager

Enclosures

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

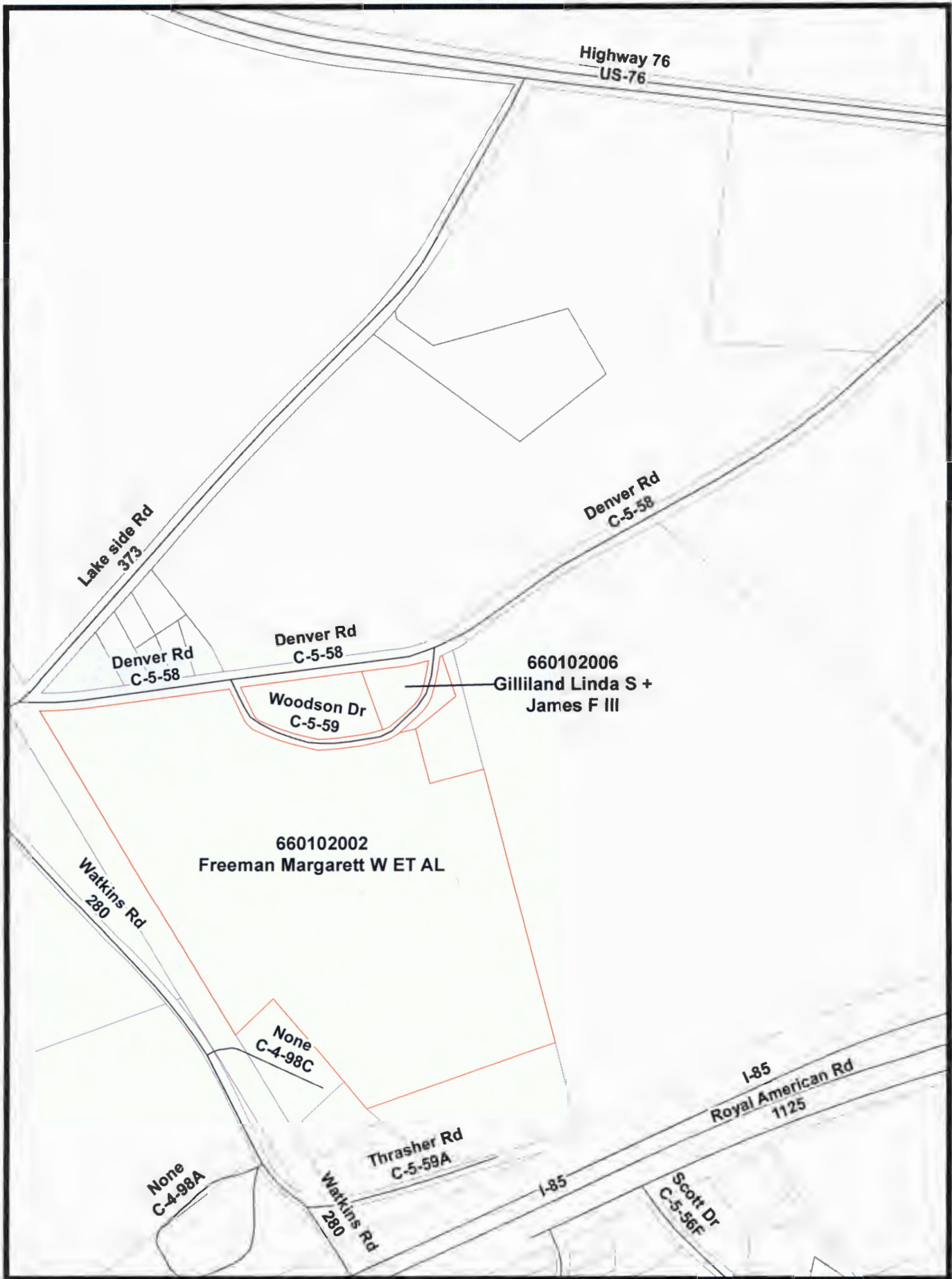
Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Exhibit A



Linda Gilliland
1002 Ridgeview Drive
Pendleton, SC 29670

Honorable Brett Sanders
Anderson County Council
Post Office Box 8002
Anderson, SC 29622

1002 Ridgeview Drive
Pendleton, SC 29670

June 7, 2019

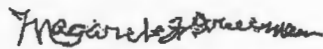
Honorable Brett Sanders
Anderson County Council
Post Office Box 8002
Anderson, SC 29622


Dear Councilman Sanders:

We are joint owners of the property where Woodson Drive (C-5-59) is located. This road was made a county road several decades back when John Tom Ashley was the County Superintendent. We do not know why it was made a county road then because it has never been used as a road to get anywhere. It was then and is still basically used as a driveway to the different areas of our property which is rented to several families who live on the property.

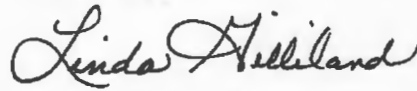
It is our desire to have this road closed and we would greatly appreciate your assistance in making this request a reality.

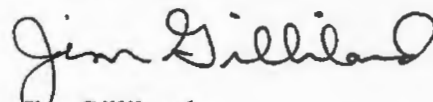
Thank you for the work you do for Anderson County District Four. We are so proud to have you as our Councilman.


Margaret Freeman


Morris Freeman

Sincerely,


Linda Gilliland


Jim Gilliland



MEMORANDUM

ANDERSON COUNTY DEVELOPMENT STANDARDS

DATE: October 1, 2019

TO: Lacey Croeger
Executive Clerk to Council

FROM: Tim Cartee
Subdivision Administrator

CC: Holt Hopkins, Alesia Hunter

SUBJECT: Oaks at Shiloh Creek Subdivision Part of Phase I, Phase II, III, IV

Based on the recommendation of the Roads and Bridges Department, would you please place on the next County Council Agenda for consideration of acceptance for the following roads into the County Maintenance System at their October 15, 2019 Meeting.

This will add 3,452 feet of paved roads to the county maintenance system.

Developer: Chris McCurdy
Location: Off Shiloh Church Road
County Council District: 6
Roads: Cane Hill Drive, Monocacy Way, Picketts Mill Drive, Vicksburg Drive

Please feel free to contact me at (260-4719) if you need more information.

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY ROADS AND BRIDGES

DATE: October 1, 2019

TO: Alesia Hunter
Development Standards

FROM: Norman McGill
Roadway Management Supervisor

CC: Holt Hopkins

SUBJECT: Oaks at Shiloh Part of Phase 1, Phase 2, Phase 3, and Phase 4

To the best of my ability, I certify that there are no known drainage issues in **Oaks at Shiloh Subdivision** on the roads listed below. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add **3,452** feet of paved roads to the county maintenance system.

District: 6

Location: Oaks at Shiloh Subdivision off of Shiloh Church Road

Roads: **Cane Hill Drive (P-01-01-0307A, P-01-0307A_1, and P-01-0307A_2)**

Monocacy Way (P-01-0318_1 and P-01-0318_2)

Picketts Mill Drive (P-01-0373_1 and P-01-0373_2)

Vicksburg Drive (P-01-0384)

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
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Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



HOLLOW DR C-02-0093B

SHILOH CHURCH RD SB-04-0140

LACANNON RD C-02-0095

HURRICANE CREEK RD C-06-0058

Piedmont
29673

SHILOH CHURCH RD C-01-0140

CORINTH DR C-01-0308

PICKETTS MILL DR P-01-0373

VICKSBURG DR P-01-0384

CANE HILL DR C-01-0307

CANE HILL DR P-01-0307A

Oaks
at Shiloh
Crk

Shiloh Crk

AE

HIGHWAY 77 S-04-0077

Crawfish

HIGHWAY 29 N R-6390
SHILOH RD C-01-0145
L-85 SOUTHBOUND I-01-0000
L-85 NORTHBOUND I-01-0000

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:
DISTRICT: 3

Anderson County Council Clerk
P. O. Box 8002, Anderson, SC 29622
lacroegaert@andersoncountysc.org Fax: 864-260-4356

- CAA provides vital financial and emotional support to cancer patients throughout the entire County in the form of treatment related expenses including prescription medication, mileage, travel to distance treatment facilities, home health medical equipment, nutrition, wigs, hats, mastectomy bras and prostheses. Emotional assistance includes educational classes (Well-Fit) and various support & stress management groups for patients, caregivers and families of cancer patients.**

Signature Angela Stringer Print Name Angela Stringer, Cancer Assoc. Anderson Date _____

Request for Taxpayer Identification Number and Certification

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Give Form to the
requester. Do not
send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

Cancer Association of Anderson

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC

☐ C Corporation

☐ S Corporation

☐ Partnership

☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►

Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☒ Other (see instructions) ►

Non Profit

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):

Exempt payee code (if any) _____

Exemption from FATCA reporting code (if any) _____

(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

215 East Calhoun Street

6 City, state, and ZIP code

Anderson, SC 29621

7 List account number(s) here (optional)

Requester's name and address (optional)

Print or type.
See Specific Instructions on page 3.

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

____ - ____ - _____

or

Employer identification number

54 - 2098883

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign
Here

Signature of
U.S. person ►

Angela Stringer, Director

Date ► 9-11-18

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Business Entities Online

File, Search, and Retrieve Documents Electronically

CANCER ASSOCIATION OF ANDERSON

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 03/10/2003

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: KATHRYN SMITH

Address: 114 W GREENVILLE ST
ANDERSON, South Carolina 29625

Official Documents On File

Filing Type	Filing Date
Incorporation	03/10/2003

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation: The Bridge Center Recovery
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$10,139.86
3. The purpose for which the funds are being requested: To cover the cost of a required fire hydrant (\$7,439.86) and the 2" tap/line (\$2,700.00) to be placed on our property at 2403 W. Whitner Street, Anderson, SC.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. Yes. Documentation attached.
5. Contact Person: Bradley Saxon
Mailing Address: PO Box 1763, Anderson, SC 29622
Phone Number: 864-642-5755
Email: bradley@thebridgecenterrecovery
6. Statement as to whether the entity will be providing matching funds: Because The Bridge Center Recovery has the burden of covering the other costs to bring the building up to code, we are hoping that we will not be expected to match funds. The fire hydrant was an unexpected expense and we would appreciate any help you could give. The other items required to bring the building up to code to enable it to open the doors, include but are not limited to installation of shower stalls, sinks and toilets (including a handicap shower), firewall, overhead sprinkler system, new flooring in the resident hall, fire alarm system, and smoke alarms. In addition, we have other expenses that are not required by code but are necessary to run the center which include furniture for the resident's rooms, bedding, and commercial appliances.

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Charles Bradley Saxon

Signature

/Charles Bradley Saxon

Print Name

/October 4, 2019

Date

Business Entities Online

File, Search, and Retrieve Documents Electronically

The Bridge Center Recovery

Corporate Information

Entity Type: Nonprofit

Status: Good Standing

Domestic/Foreign: Domestic

Incorporated State: South Carolina

Important Dates

Effective Date: 04/13/2017

Expiration Date: N/A

Term End Date: N/A

Dissolved Date: N/A

Registered Agent

Agent: Charles Bradley Saxon

Address: 2611 Lane Avenue
Anderson, South Carolina 29621

Official Documents On File

Filing Type	Filing Date
Articles of Incorporation	04/13/2017

Anderson County Building & Codes
Monthly Activity Report
Sep-19

Total Number Permit Transactions:	836	
<i>New Single Family:</i>	<i>80</i>	
<i>New Multi-Family:</i>	<i>10</i>	
<i>Residential Additions/Upgrades:</i>	<i>19</i>	
<i>Garages/Barns/Storage:</i>	<i>17</i>	
<i>New Manufactured Homes:</i>	<i>14</i>	
<i>New Commercial:</i>	<i>9</i>	
<i>Commercial Upfits/Upgrades:</i>	<i>2</i>	
<i>Courtesy Permits/Fees Waived:</i>	<i>4</i>	<i>(See Attached)</i>

Inspection Activity:

<i>Citizens Inquiries:</i>	<i>45</i>	<i>(Includes Updating Sub-Standard Cases)</i>
<i>(New & Follow Up; Includes Sub-Standard Housing /Mobile Homes)</i>		
<i>Tall Grass Complaints (New and Follow Ups):</i>	<i>12</i>	
<i>Number of Scheduled Building Inspections Performed (# of Site Visits):</i>	<i>1102</i>	
<i>Courtesy, Site and Miscellaneous Inspections:</i>	<i>21</i>	
<i>Manufactured Home Inspections:</i>	<i>98</i>	
Total Number of Inspections (Site Visits) for Department:	1278	

Reviews/Misc. Activity:

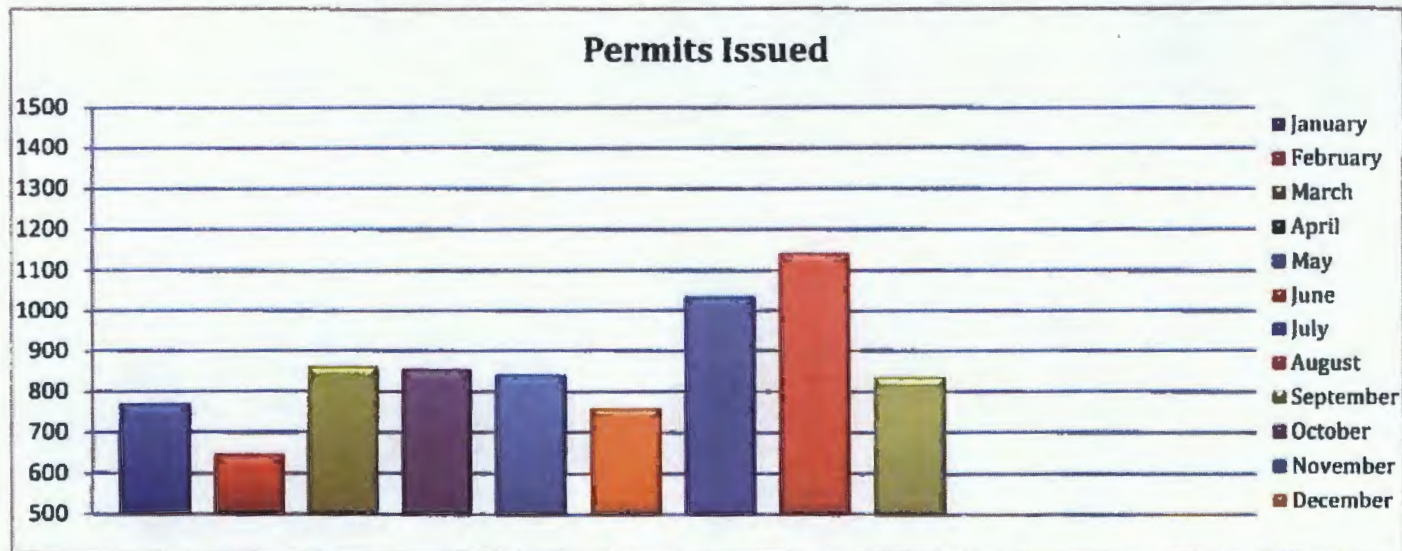
<i>Plans Reviewed:</i>	<i>100</i>	<i>(Includes preliminary consultations, resubmittals and solar)</i>
<i>Mech/Elec/Plumb Reviews:</i>	<i>16</i>	<i>(Includes residential solar)</i>
<i>New Derelict Manufactured Home Cases:</i>	<i>0</i>	
<i>Hearings:</i>	<i>0</i>	
<i>Court Cases:</i>	<i>0</i>	

Revenue Collected:

<i>Reinspection Fees Collected:</i>	<i>\$175.00</i>
<i>Plan Review Revenue:</i>	<i>\$5,276.80</i>
Total Revenue For The Month:	\$136,203.60

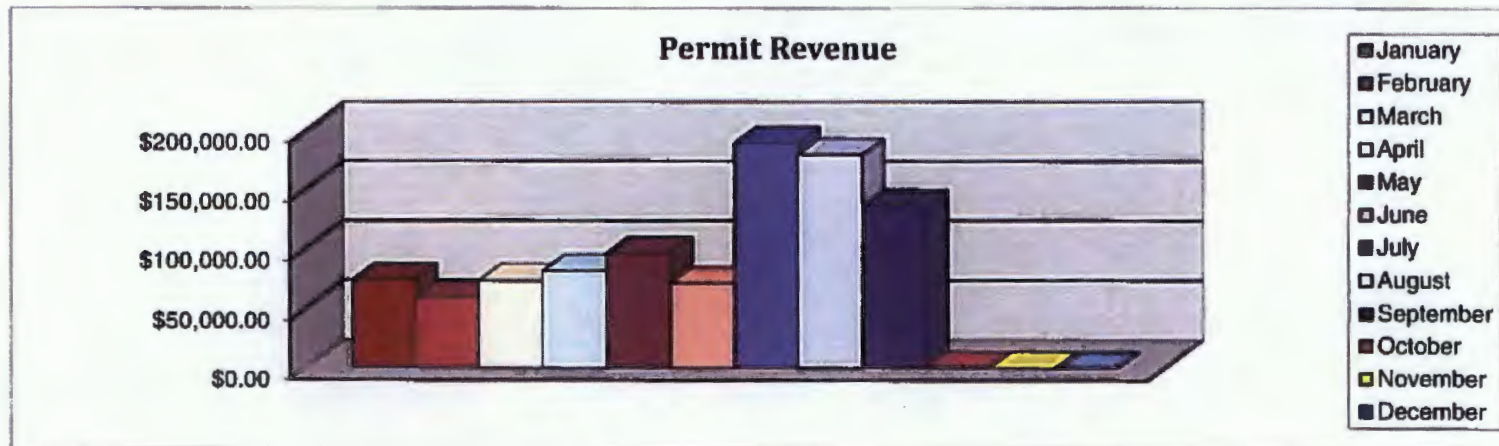
Anderson County Building & Codes Permits Issued for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	178	185	121	133	86	17	10	39	769
February	181	154	95	102	64	6	6	38	646
March	237	228	126	129	84	11	18	29	862
April	232	221	132	132	79	15	13	31	855
May	219	256	115	112	82	12	15	29	840
June	199	189	132	128	51	15	8	37	759
July	243	296	151	152	116	24	14	40	1036
August	277	310	191	190	101	19	16	39	1143
September	216	229	129	137	86	9	9	21	836
October	0	0	0	0	0	0	0	0	0
November	0	0	0	0	0	0	0	0	0
December	0	0	0	0	0	0	0	0	0
Total	1982	2068	1192	1215	749	128	109	303	7746



Anderson County Building & Codes Permit Revenue for 2019

<u>Month</u>	<u>Building</u>	<u>Electrical</u>	<u>Plumbing</u>	<u>HVAC</u>	<u>MH</u>	<u>Wrecking</u>	<u>Moving</u>	<u>Misc.</u>	<u>Total</u>
January	\$43,648.80	\$11,291.00	\$5,620.00	\$7,895.00	\$1,891.20	\$675.00	\$150.00	\$3,141.50	\$74,312.50
February	\$33,766.00	\$10,541.00	\$4,332.50	\$5,455.00	\$1,534.20	\$270.00	\$75.00	\$3,710.30	\$59,684.00
March	\$37,851.60	\$12,461.00	\$4,714.50	\$8,141.00	\$2,413.60	\$495.00	\$270.00	\$7,067.00	\$73,413.70
April	\$43,991.00	\$13,438.00	\$5,959.50	\$8,580.00	\$2,164.30	\$585.00	\$195.00	\$6,655.70	\$81,568.50
May	\$49,681.40	\$15,751.00	\$4,978.50	\$8,685.00	\$2,536.70	\$540.00	\$225.00	\$14,034.80	\$96,432.40
June	\$40,207.40	\$10,140.00	\$5,712.00	\$7,655.00	\$1,624.80	\$585.00	\$120.00	\$5,159.60	\$71,203.80
July	\$112,994.80	\$23,368.00	\$12,373.00	\$11,810.00	\$3,502.00	\$990.00	\$665.00	\$23,327.30	\$189,030.10
August	\$112,060.60	\$22,290.00	\$14,023.00	\$14,385.00	\$4,220.00	\$855.00	\$800.00	\$10,561.40	\$179,195.00
September	\$88,800.80	\$17,361.00	\$9,816.00	\$11,210.00	\$3,029.00	\$135.00	\$400.00	\$5,451.80	\$136,203.60
October	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
November	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
December	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$563,002.40	\$136,641.00	\$67,529.00	\$83,816.00	\$22,915.80	\$5,130.00	\$2,900.00	\$79,109.40	\$961,043.60



F.W. DODGE BUILDING STATISTICS
Toll-Free Phone: 877-489-4092 Fax: 800-892-7470

**REPORT OF BUILDING OR
ZONING PERMITS ISSUED AND
LOCAL PUBLIC CONSTRUCTION**

For the month of: **Sep-19**

ANDERSON COUNTY BUILDING & CODES
P.O. Box 8002
ANDERSON, SC 29622-8022

If your building permit system has changed, mark (X) in the appropriate place below

- ☐ Discontinued issuing permits
☐ Merged with another system
☐ Split into two or more systems
☐ Annexed land areas
☐ Had other changes

PLEASE RETURN THE WEEK OF:

If NO PERMITS were issued during this period, mark (X) and return this form

Section 1		NEW RESIDENTIAL	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction Omit cents	Buildings	Housing Units	Construction Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-Family houses, detached <i>Exclude mobile homes</i>			101	80	80	\$17,239,247			
Single-family houses, attached - Separated by ground to roof wall, No units above or below, and - Separate heating systems & utility meters			102	5	5	\$977,930			
Two-family buildings			103	1	2	\$199,500			
Three-and four-family buildings			104						
Five-or more family buildings			105	4	32	\$3,428,000			
TOTAL: Sum of 101-105			109	90	119	\$21,844,677	0	0	\$0.00
Section 2		NEW RESIDENTIAL NONHOUSEKEEPING BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction Omit cents	Buildings	Housing Units	Construction Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Hotels, motels, and tourist cabins <i>(transient accommodations only)</i>			213						
Other non-housekeeping shelter			214						
Section 3		NEW NONRESIDENTIAL BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction Omit cents	Buildings	Housing Units	Construction Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Amusement, social, and recreational			318	1		\$122,500			
Churches and other religious			319						
Industrial			320						
Parking garages (buildings & open decks)			321						
Service stations and repair garages			322						
Hospitals and institutional			323						
Offices, banks, and professional			324	1		\$362,000			
Public works and utilities			325						
Schools and other educational			326						
Stores and customer services			327	7		\$1,183,500			
Other nonresidential buildings			328	10		\$407,659			
Structures other than buildings			329	9		\$292,875			
Section 4		ADDITIONS, ALTERATIONS AND CONVERSIONS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction Omit cents	Buildings	Housing Units	Construction Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Residential - Classify additions of garages and carports in item 438			434	19		\$555,732			
Nonresidential and non-housekeeping			437	2		\$832,824			
Additions of residential garages and carports (attached and detached)			438	7		\$433,897			
Section 5		DEMOLITIONS AND RAZING OF BUILDINGS	Item No.	PRIVATELY OWNED			PUBLICLY OWNED		
				Number of		Valuation of	Number of		Valuation of
				Buildings	Housing Units	Construction Omit cents	Buildings	Housing Units	Construction Omit cents
			(a)	(b)	(c)	(d)	(e)	(f)	(g)
Single-family houses (attached and detached)			645	3					
Two-family buildings			646						
Three-and four-family buildings			647						
Five-or more family buildings			648						
All other buildings, structures or mobile homes			649	3					

BCR021
REQUESTED BY: TEDOWDY

ANDERSON COUNTY BUILDING CODES
CENSUS REPORT FOR 9/01/2019 TO 9/30/2019
COURTESY PERMITS

8:44:47 10/01/19 PAGE 1

PERMIT #	ISSUE DATE	COST	OWNER NAME	MOD DESCRIPTION
=====				
MOD 702	COURTESY PERMIT/NO CHARGE			
201907560	9/06/2019	800.00	MARTINEZ SAID E	DEMO OF DERELICT MH 25718
201907587	9/11/2019		BROWN DEBRA E OR EARL N	DEMO OF MH 21-987
201907589	9/11/2019	34,501.00	TECHTRONIC INDUSTRIES NORTH AMERICA	TTI/RYOBI MONUMENT SIGN
201907733	9/24/2019	1,500.00	GILMER + SONS MOBILE HOMES SALES + RENTA	DEMO DERELICT MH 7034-006
TOTALS:	4	36,801.00		

October 11, 2019

DISTRICT 1 - SPECIAL PROJECTS
001-5829-001-241
FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	59.43
7/16/2019	7/24/2019	75684	Anderson Area YMCA	(5,000.00)
7/16/2019	7/24/2019	75682	Anderson Arts Center	(1,000.00)
7/16/2019	7/24/2019	75778	Lights of Hope (Anderson)	(100.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(250.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(1,000.00)
8/6/2019	8/14/2019	76612	Anderson Pregnancy Care	(10,000.00)
8/20/2019	8/28/2019	77154	Cardinal Racquet Club	(800.00)
8/20/2019	8/28/2019	77113	Upstate Chapter of American Red Cross	(1,500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(300.00)
9/3/2019	9/11/2019	77616	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77623	Anderson Lights of Hope	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(250.00)

SUB-TOTAL 9,259.43

Committed:

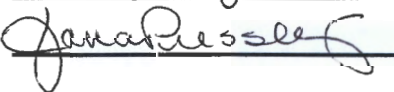
Ending Balance 9,259.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.



Lacey Croegaert, Clerk to Council

DATE: 10/11/2019



Jana Pressley, Assistant Finance Manager

DATE: October 11, 2019

October 11, 2019

DISTRICT 2 - SPECIAL PROJECTS
001-5829-002-241
FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,607.57
7/16/2019	7/24/2019	75778	Lights of Hope (Anderson)	(200.00)
7/16/2019	7/24/2019	75751	Generation 4	(1,000.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(200.00)
8/6/2019	8/14/2019	76606	Food for luncheon - Community Meeting	(27.55)
8/6/2019	8/14/2019	76670	Friends of Broadway Lake	(3,000.00)
8/20/2019	8/28/2019	77165	Anderson Recreation (Scholarships)	(3,500.00)
10/1/2019	10/9/2019	78817	Men at Work	(400.00)

SUB-TOTAL 28,280.02

Committed:

8/6/2019 Food for luncheon - Community Meeting (47.45)

Ending Balance 28,232.57

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert
Jana Pressley

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 10/11/2019

DATE: October 11, 2019

October 11, 2019

DISTRICT 3 - SPECIAL PROJECTS
001-5829-003-241
FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	1,000.00
7/16/2019	7/24/2019	75691	Anderson Jets Club	(500.00)
7/16/2019	7/24/2019	75704	Belton Area Museum	(1,000.00)
7/16/2019	7/24/2019	75733	Crescent High (Anglers Bass Master travel)	(1,000.00)
7/16/2019	7/24/2019	75764	Homeland Park Fire	(750.00)
7/16/2019	7/24/2019	75776	Leverette-Thomas American Legion	(2,000.00)
9/3/2019	9/11/2019	77617	Anderson County Human Society	(100.00)
9/3/2019	9/11/2019	77626	Anderson Pregnancy Care	(2,500.00)
9/3/2019	9/11/2019	77655	City of Belton (Parks and Recreation)	(5,000.00)
9/17/2019	9/25/2019	78190	Belton Center for the Arts	(500.00)
9/17/2019	9/25/2019	78381	Starr Athletic Association	(5,000.00)
10/1/2019	10/9/2019	78755	Anderson School District 2 (Fall Games)	(500.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(500.00)


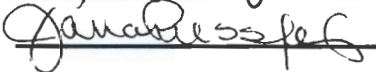
SUB-TOTAL 11,500.00

Committed:

4/2/2019		Sheriff Office for Wireless Lanyard	(1,000.00)
7/16/2019		Big Water Marina	(750.00)

Ending Balance 9,750.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council
Jana Pressley, Assistant Finance Manager

DATE: 10/11/2019
DATE: October 11, 2019

October 11, 2019

DISTRICT 4 - SPECIAL PROJECTS
001-5829-004-241
FY Ended June 30, 2020


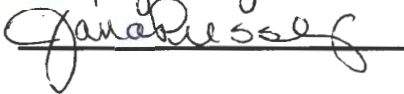
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	15,456.99
			During Budget Process - Crisis Pregnancy Center	(1,000.00)
7/16/2019	7/24/2019	75683	Anderson Area YMCA	(500.00)
7/16/2019	7/24/2019	75685	Anderson Arts Center	(200.00)
7/16/2019	7/24/2019	75691	Anderson Jets Club	(200.00)
7/16/2019	7/24/2019	75776	Leverette-Thomas American Legion	(200.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(1,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(200.00)
7/16/2019	7/24/2019	75853	Townville Recreation Dept.	(6,000.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(500.00)
8/6/2019	8/14/2019	76613	Anderson Pregnancy Care	(500.00)
8/6/2019	8/14/2019	76655	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(750.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(200.00)
9/3/2019	9/11/2019	77618	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77683	First Tee of the Upstate	(500.00)
9/17/2019	9/25/2019	78190	Belton Center for the Arts	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(300.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(1,000.00)
			SUB-TOTAL	31,406.99

Committed:

Ending Balance

31,406.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 10/11/2019
DATE: October 11, 2019

October 11, 2019

DISTRICT 5 - SPECIAL PROJECTS
001-5829-005-241
FY Ended June 30, 2020


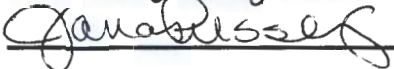
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	6,070.05
			During Budget Process - Crisis Pregnancy Center	(3,000.00)
			During Budget Process - Anderson Oconee Speech & Hearing	(2,430.00)
6/28/2019	7/17/2019	75525	Homeland Park Fire (July 4th Celebration)	(3,500.00)
7/16/2019	7/24/2019	75686	Anderson Arts Center	(200.00)
7/16/2019	7/24/2019	75847	Tackling the Streets	(4,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(200.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(500.00)
8/6/2019	8/14/2019	76614	Anderson Pregnancy Care	(500.00)
8/6/2019	8/14/2019	76656	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76671	Friends of Sadlers Creek	(1,500.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77619	Anderson County Human Society	(300.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(800.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(450.00)
10/1/2019	10/9/2019	78880	Play Safe (Student Athletes)	(750.00)

SUB-TOTAL 17,090.05

Committed:

Ending Balance 17,090.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 10/11/2019
DATE: October 11, 2019

October 11, 2019

DISTRICT 6 - SPECIAL PROJECTS
001-5829-006-241
FY Ended June 30, 2020

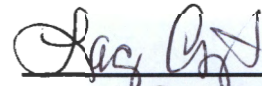
<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	5,294.45
7/16/2019	7/19/2019	75847	Tackling the Streets	(500.00)
8/6/2019	8/14/2019	76657	Distinguished Young Women	(250.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(250.00)
8/20/2019	8/28/2019		Carolina Elite Soccer Academy	(3,000.00)
8/20/2019	8/28/2019		Powdersville Fishing Team	(1,500.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77810	Wren High School (Middle School Bass Team)	(1,500.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(500.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)

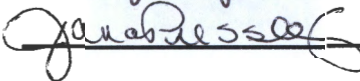
SUB-TOTAL 27,544.45

Committed:

Ending Balance 27,544.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.





Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: 10/11/2019
DATE: October 11, 2019

October 11, 2019

DISTRICT 7 - SPECIAL PROJECTS

001-5829-007-241

FY Ended June 30, 2020

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2019 - 2020	25,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	5,000.00
7/16/2019	7/24/2019	75691	Anderson Jets Club	(600.00)
7/16/2019	7/24/2019	75719	Caroline Community Center	(5,000.00)
7/16/2019	7/18/2019	8118 -Treas	Town of Honea Path Recreation Dept.	(2,000.00)
7/16/2019	7/24/2019	75870	Widows Watchman Ministries	(1,000.00)
8/6/2019	8/14/2019	76615	Anderson Pregnancy Care	(300.00)
8/6/2019	8/14/2019	76658	Distinguished Young Women	(300.00)
8/6/2019	8/14/2019	76722	Pelzer Heritage Commission	(3,500.00)
8/6/2019	8/14/2019	76760	Shalom House Ministries	(300.00)
8/20/2019	8/28/2019	77207	Honea Path Free Clinic	(1,000.00)
9/3/2019	9/4/2019	8133 Treas	FAVOR Anderson	(100.00)
9/3/2019	9/11/2019	77620	Anderson County Human Society	(300.00)
9/3/2019	9/11/2019	77623	Anderson Lights of Hope	(100.00)
11/6/2018	9/4/2019	77561	ACOG Grant administering for Town of Pelzer	(5,000.00)
9/17/2019	9/25/2019	78367	SC Genealogical Society (Anderson County Chapter)	(500.00)
9/17/2019	9/25/2019	78395	Town of West Pelzer	(2,500.00)
10/1/2019	10/9/2019	78755	Anderson School District 2 (Fall Games)	(700.00)
10/1/2019	10/9/2019	Trans 1006	Museum (Hall of Fame Induction)	(150.00)

SUB-TOTAL

11,650.00

Committed:

8/6/2019

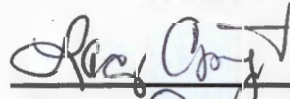
Cheddar Youth

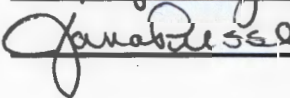
(2,500.00)

Ending Balance

9,150.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.





Lacey Croegaert, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE:

10/11/2019

DATE:

October 11, 2019

All Project Report - September, 2019

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04

Prepared by: Amy Merritt

Date: 10-10-2019

Certified by: Neil Camey

Date _____

Committed	\$2,270,840.04
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AVAILABLE	\$2.00
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News 10/10/19

		Projects/Towns-Cities/Other*			
Approved Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	04/30/19
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$5,932.79	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$0.00	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$10,200.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$6,993.68	
08/21/18	School District Road in D6	Paving	\$20,000.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$60,000.00	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$488,268.00	
		Totals:	\$2,270,840.04	\$851,153.02	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$11,655.30	
Oakridge Court	1	CS/Pave	\$18,908	\$2,248.50	
Harblson Drive	7	FDP/Pave	\$46,633	\$0.00	
Plantation Road	4	CIPR	\$51,000	\$0.00	
Branch Road	4	CIPR	\$86,288	\$0.00	
Valley Drive	4	CIPR	\$43,144	\$0.00	
Meadow Road	4	CIPR	\$51,584	\$0.00	
Governor's Boulevard	1	FDR/Pave	\$171,024	\$1,800.00	
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$0.00	
Winding Creek Road	7	CIPR/Pave	\$73,901	\$0.00	
Creeside Court	7	CIPR/Pave	\$14,425	\$0.00	
Crossridge Lane	7	CIPR/Pave	\$17,224	\$0.00	
Old Oak Trail	7	CIPR/Pave	\$21,092	\$0.00	
Grove Road	2/3	Pave	\$142,944	\$0.00	
Shirley Drive	2	Pave	\$175,467	\$0.00	
Airline Road	3/5	FDP/ST/FS	\$243,293	\$182,404.90	
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$105,319.80	
Old Webb Road	5	FDP/Pave	\$184,905	\$171,944.30	
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	
Cely Lane	6	FDP/Pave	\$244,679	\$0.00	
			\$1,976,215	\$488,268.00	

FDP = Full-Depth Patching; **FDR** = Full-Depth Reclamation; **ST** = Single-Treatment; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Through September 30, 2019

		Projects/Towns-Cities/Other			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	City of Anderson	-	\$0.00	\$0.00	
11/2/2016	Civic Center	Upgrade roads, landscaping	\$119,000.00	\$56,306.16	incomplete
1/16/2018	Oak Hill Drive Traffic Control	Radar sign & reflectors	\$6,500.00	\$3,903.03	incomplete
		Totals:	\$125,500.00	\$60,209.19	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Roads & Bridges

Amy Merritt

Neil Carney

NEWC
10/10/19

District 2 Paving Report

Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		Projects/Cities& Towns/Other			
Approval Date	Project	Scope	Appropriated Amount	Toatal Project Spent To-Date	Completion Date
	City of Anderson	Grading/Drainage		\$0.00	
		Totals:	\$0.00	\$0.00	

		District 2 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
		Totals:	\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt

Roads & Bridges

Date _____

Amy Merritt

October 10, 2019

Certified by: Neil Carney

Neil Carney

Date _____

Newa
10/10/19

District 3 Paving Report

Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$42,690.00
Committed	\$42,690.00
AVAILABLE	

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
8/8/2013	Town of Iva	Grading/Drainage	\$45,000.00	\$26,352.74	Incomplete
7/7/2015	Town of Iva	Grading/Drainage	\$16,250.00	\$0.00	Incomplete
7/7/2015	Town of Starr	Grading/Drainage	\$8,000.00	\$5,999.65	Incomplete
	City of Belton	Grading/Drainage		\$0.00	
Totals:			\$69,250.00	\$32,352.39	

District 3 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt

Roads and Bridges

Date

Amy Merritt

October 10, 2019

Certified By: Neil Carney

Neil Carney

Date

Neil Carney
10/10/19

District 4 Paving Report

Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
AVAILABLE	

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Pendleton	Grading/drainage	\$39,500.00	\$27,042.90	incomplete
Totals:			\$39,500.00	\$27,042.90	

District 4 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt

Roads & Bridges
Date

Amy Merritt
October 10, 2019

Certified By: Neil Carney

Neil Carney
Date

NAW
10/10/19

District 5 Paving Report

Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 5 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt

October 10, 2019

Certified By: Neil Carney

Neil Carney
Date

Nowe
10/10/19

District 6 Paving Report

Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; **FDR** = Full Depth Reclamation, **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
Totals:			\$0.00	\$0.00	

District 6 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt

Roads and Bridges
Date

Amy Merritt
October 10, 2019

Certified By: Neil Carney

Neil Carney
Date

Neil Carney
10/10/19

District 7 Paving Report

Through September 30, 2019

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$47,665.07
Committed	\$47,665.07
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

Projects/Towns&Cities/Other					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Honea Path	Grading/drainage	\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honea Path	Grading/drainage	\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage	\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage	\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage	\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage	\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage	\$52,000.00	\$24,579.51	incomplete
Totals:			\$172,500.00	\$101,019.52	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30, 2019

Prepared By: Amy Merritt

Roads and Bridges

Date

Amy Merritt

October 10, 2019

Neil Carney

Date

Neil Carney
10/10/19

Council Meeting: October 15, 2019

Attached transfers have been posted to General Ledger. This is notice to council of the processed transfers.

TRANSFERS FOR FY 18/19

BUDGET TRANSFER

ACCOUNT
NUMBER

ACCOUNT
TITLE

TRANSFER
AMOUNT

Amounts transferred within each department and within the Personnel accounts
(101 - 199) to cover credits in these accounts for 06/30/19

Page 1 of 4

ADMINISTRATION

(FROM) / TO

001-5013-000-120	RETIREMENT - SC	(5,555.00)
001-5013-000-101	SALARIES - FULL TIME	5,075.00
001-5013-000-121	RETIREMENT - POLICE	465.00
001-5013-000-135	MEDICARE	15.00

PERSONNEL

001-5014-000-160	HEALTH INSURANCE	(2,890.00)
001-5014-000-101	SALARIES - FULL TIME	2,890.00

AUDITOR

001-5041-000-101	SALARIES - FULL TIME	(1,250.00)
001-5041-000-105	SALARIES - ELECTED OFFICIAL	(400.00)
001-5041-000-160	HEALTH INSURANCE	(1,190.00)
001-5041-000-102	SALARIES - TEMP/PART TIME	2,840.00

FINANCE

001-5043-000-101	SALARIES - FULL TIME	(675.00)
001-5043-000-160	HEALTH INSURANCE	(555.00)
001-5043-000-103	SALARIES - OVERTIME	255.00
001-5043-000-120	RETIREMENT - SC	975.00

ASSESSOR

001-5044-000-103	SALARIES - OVERTIME	(4,610.00)
001-5044-000-102	SALARIES - TEMP/PART TIME	95.00
001-5044-000-120	RETIREMENT - SC	1,860.00
001-5044-000-130	SOCIAL SECURITY	620.00
001-5044-000-160	HEALTH INSURANCE	2,035.00

**ACCOUNT
NUMBER**

**ACCOUNT
TITLE**

**TRANSFER
AMOUNT**

**Amounts transferred within each department and within the Personnel accounts
(101 - 199) to cover credits in these accounts for 06/30/19**

CLERK OF COURT

Page 2 of 4

001-5052-000-101	SALARIES - FULL TIME	(1,370.00)
001-5052-000-105	SALARIES - ELECTED OFFICIALS	1,370.00

MAGISTRATE

001-5057-000-101	SALARIES - FULL TIME	(4,910.00)
001-5057-000-102	SALARIES - TEMP\PART TIME	4,910.00

PLANNING\COMM DEV

001-5062-000-101	SALARIES - FULL TIME	(1,255.00)
001-5062-000-130	SOCIAL SECURITY	5.00
001-5062-000-135	MEDICARE	5.00
001-5062-000-160	HEALTH INSURANCE	1,245.00

SPECIAL POPS

001-5066-001-102	SALARIES - TEMP\PART TIME	(510.00)
001-5066-001-130	SOCIAL SECURITY	330.00
001-5066-001-135	MEDICARE	80.00
001-5066-001-160	HEALTH INSURANCE	100.00

DEVELOPMENT STANDARDS

001-5069-000-120	RETIREMENT - SC	(630.00)
001-5069-000-102	SALARIES - TEMP\PART TIME	75.00
001-5069-000-103	SALARIES - OVERTIME	140.00
001-5069-000-160	HEALTH INSURANCE	415.00

PURCHASING

001-5091-000-101	SALARIES - FULL TIME	(5.00)
001-5091-000-103	SALARIES - OVERTIME	5.00

TECHNOLOGY SERVICES

001-5092-001-102	SALARIES - TEMP\PART TIME	(5,040.00)
001-5092-001-103	SALARIES - OVERTIME	320.00
001-5092-001-160	HEALTH INSURANCE	4,720.00

**ACCOUNT
NUMBER**

**ACCOUNT
TITLE**

**TRANSFER
AMOUNT**

**Amounts transferred within each department and within the Personnel accounts
(101 - 199) to cover credits in these accounts for 06/30/19**

SHERIFF \ SUPPORT SERVICES

Page 3 of 4

001-5181-000-103	SALARIES - OVERTIME	(19,805.00)
001-5181-000-101	SALARIES - FULL TIME	9,535.00
001-5181-000-102	SALARIES - TEMP\PART TIME	10,270.00

EMERGENCY SERVICES

001-5212-000-102	SALARIES - TEMP\PART TIME	(3,200.00)
001-5212-000-130	SOCIAL SECURITY	(1,500.00)
001-5212-000-135	MEDICARE	(415.00)
001-5212-000-103	SALARIES - OVERTIME	2,900.00
001-5212-000-160	HEALTH INSURANCE	2,215.00

PUBLIC WORKS ADMINISTRATION

001-5225-000-120	RETIREMENT - SC	(2,185.00)
001-5225-000-103	SALARIES - OVERTIME	2,185.00

FLEET SERVICES

001-5226-000-130	SOCIAL SECURITY	(970.00)
001-5226-000-101	SALARIES - FULL TIME	840.00
001-5226-000-120	RETIREMENT - SC	130.00

VETERANS AFFAIRS

001-5391-000-160	HEALTH INSURANCE	(2,075.00)
001-5391-000-101	SALARIES - FULL TIME	1,925.00
001-5391-000-130	SOCIAL SECURITY	125.00
001-5391-000-135	MEDICARE	25.00

SPORTS COMPLEX

001-5955-001-101	SALARIES - FULL TIME	(590.00)
001-5955-001-130	SOICAL SECURITY	480.00
001-5955-001-135	MEDICARE	110.00

ACCOUNT
NUMBER

ACCOUNT
TITLE

TRANSFER
AMOUNT

Amounts transferred within each department and within the Personnel accounts
(101 - 199) to cover credits in these accounts for 06/30/19

PUBLIC DEFENDER - ANDERSON

Page 4 of 4

114-5056-000-102	SALARIES - TEMP\PART TIME	(2,705.00)
114-5056-000-121	RETIREMENT - POLICE	185.00
114-5056-000-150	WORKMEN'S COMPENSATION	2,520.00

PUBLIC DEFENDER - OCONEE

114-5056-001-130	SOCIAL SECURITY	(985.00)
114-5056-001-150	WORKMEN'S COMPENSATION	985.00

VBOR - SHERIFF

156-5823-002-160	HEALTH INSURANCE	(1,790.00)
156-5823-002-101	SALARIES - FULL TIME	1,630.00
156-5823-002-103	SALARIES - OVERTIME	160.00

VBOR - SOLICITOR

156-5823-004-160	HEALTH INSURANCE	(250.00)
156-5823-004-101	SALARIES - FULL TIME	100.00
156-5823-004-120	RETIREMENT - SC	35.00
156-5823-004-121	RETIREMENT - POLICE	115.00

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193-5972-000-121	RETIREMENT - POLICE	(115.00)
193-5972-000-118	INSURANCE RESERVE FUND	115.00

FINANCE:

DATE: _____

ADMINISTRATOR:

DATE: 9-26-19

Journal Entry #

1046

DATE: 10-1-19
as of 6/30/19



ANDERSON COUNTY SHERIFF'S OFFICE

September 2019

Uniform Patrol	
Average Daily Calls for Service	444
Total Calls for Services	13,327
Total Number of Incident Reports	1,451
Total Number of Arrests	423
Total Number of "Domestic" Incidents	59
Total Number of "Unlawful Conduct Towards a Child" Reports	5

Detention Center	
Average Daily Population	426
Average Daily Population Capacity Percentage	170.4%
Total Number of Meals Served	37,245
Litter Crew: Total Miles Cleaned/Cleared	27
Litter Crew: Total Number of Trash Bags Processed	602
Litter Crew: Total Number of Tires Removed	117

Communications Center	
Average Daily Calls for Service	1,042
Total Calls for Assistance	31,247

Records	
Total DSS Histories & Reports	374
Total Non Ferrous Metal Permits	152
Total Number of Tickets	199
Total Number of Case Jackets to Court	87

Code Enforcement Investigations	
Total Number of Traffic Tickets	40
Number of Ordinance Summons/Clean Up Orders	3
Cases Month Started	13
Cases Month Ending (Pending)	10

Worked the Following:

Worked traffic for Jimmy Davis on Major Rd & Moore Rd.

Worked traffic for Major Hill on Amity Rd. & Bolt Dr.

Worked traffic for Tommy Dunn on River Forks Rd.

Worked litter control coming from commercial trucks on Hwy 81 S. & Masters Blvd.

Check boat ramps and county parks

15 hours in Aviation

One week of vacation

Animal Control	
Average Daily Calls for Service	22
Total Calls for Service	658
Total Number of Animals Collected/Transported	115
Total Number of State Tickets/Arrest Warrants	4
Total Number of County Ordinance Tickets/Warnings Issued	15/153
Traffic Stops/Reports Written	13/24
Large Animal Calls	29

Forensics	
Total Individual Analysis Completed	2,991
Total Number of Evidence Pieces Collected	798
Total Number of Evidence Pieces Processed	673
Total Number of CSI Calls	169
Total Number of Photos Taken	4,878
Total Number of Finger Prints Collected	292

Civil Process & Warrants	
Total Number of Civil Papers Received	1,137
Total Number of Civil Papers Served	1,164
Total Number of Evictions Scheduled	103
Total Number of Evictions Completed	55
Hours Spent on Evictions	48
Total Number of Pick Up Orders	8
Hours Spent on Pick Up Orders	4
Total Warrants Received	557
Total Warrants Served	295

Courthouse	
Number of People Screened	37,813
Courthouse, Annex, Summary Crt & Library	
Number of Juveniles Transported	9
Number of Walk-Up Bench Warrants	0
Number of Family Court Cases	287
Number of Inmates Through Courthouse	181
Number of Bank Transports Conducted	88
Number of Preliminary Hearings	45
Number of Keep Checks on County Parks	81