



ANDERSON
COUNTY
SOUTH CAROLINA

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey A. Croegaert
Clerk to Council

Rusty Burns
County Administrator

AGENDA
ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
November 5, 2019 at 6:00 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. RESOLUTIONS:

- a. R2019-047: A resolution to honor and recognize Faith Line upon her induction into the South Carolina Library Association Hall of Fame.
All members of Council (allotted 5 minutes)
- b. R2019-048: A resolution to honor and recognize Annie Sutton upon her selection as the 2019 recipient of the South Carolina Library Association Outstanding Librarian Award.
All members of Council (allotted 5 minutes)
- c. R2019-049: A resolution in support of the City of Belton and the Belton Area Museum Association's joint efforts to establish the South Carolina Museum of Natural History within Belton's city limits.
Mr. Ray Graham (allotted 5 minutes)

3. ADJOURNMENT:

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
November 5, 2019 at 6:30 PM
Historic Courthouse – Council Chambers – Second Floor
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER:

2. INVOCATION AND PLEDGE OF ALLEGIANCE:

Mr. Jimmy Davis
October 15, 2019

3. APPROVAL OF MINUTES:

4. CITIZENS COMMENTS: Agenda Matters only

5. SOUTH ANDERSON COMMUNITY DEVELOPMENT:

Ms. Gracie S. Floyd (allotted 15 minutes)
Mr. Rusty Burns (allotted 15 minutes)

6. DETENTION CENTER UPDATE:

7. ORDINANCE THIRD READING:

- a. 2019-040: An ordinance (1) authorizing pursuant to Title 4 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-170, 4-1-175, and 4-29-68 thereof, and Article VIII, Section 13 of the South Carolina Constitution the, execution and delivery of an Infrastructure Credit Agreement, by and between Anderson County, South Carolina, Strategy Plastics, LLC, and certain related or affiliated entities, including CJG US Properties LLC (Formerly identified by the County as Project Swan), to provide for certain Special Source Revenue or Infrastructure Credits; (2) authorizing the receipt and administration of a State Grant for the benefit of the Project; and (3) other related matters. (Project Swan)

PUBLIC HEARING-NO TIME LIMITS Mr. Burriss Nelson (allotted 5 minutes)

- b. 2019-041: An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to include certain property owned by CJG US Properties, LLC. (Project Swan) **PUBLIC HEARING-NO TIME LIMITS**

Mr. Burriss Nelson (allotted 5 minutes)

- c. 2019-050: An ordinance to amend the zoning map to rezone +/- 49.44 acres on Garrison Road from R-20 (Single- Family Residential) to R-A (Residential- Agriculture), TMS #066-011-017 and 66-00-11-005. (District 4)

Dr. Jeff Parkey (allotted 5 minutes)

- d. **2019-051**: An ordinance to amend the zoning map to rezone +/- 5.72 acres at 1150 Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-00-11-020. (District 4)
Dr. Jeff Parkey (allotted 5 minutes)

- e. **2019-052**: An ordinance to amend the zoning map to rezone +/- 5.00 acres at 1140 Garrison Road from R-20 (Single-Family Residential) to R-A (Residential-Agriculture), TMS #066-00-11-021. (District 4)
Dr. Jeff Parkey (allotted 5 minutes)

8. **ORDINANCE SECOND READING:**

- a. **2019-054**: An ordinance to amend Chapter 2, Article V of the Anderson County Code of Ordinances so as to add Section 2-613 regarding a policy related to minority businesses in the procurement process; and other matters related thereto.
Mr. Rusty Burns (allotted 5 minutes)

9. **ORDINANCE FIRST READING:**

- a. **2019:053**: An ordinance to amend the zoning map to rezone +/- 1.00 acres at 5351 Copeland Road from R-A (Residential-Agricultural) to C-1R (Rural Commercial), TMS #222-00-14-006. (District 7)
PUBLIC HEARING-NO TIME LIMITS
Dr. Jeff Parkey (allotted 5 minutes)

- b. **2019-055**: An ordinance imposing a prohibition on certain motor vehicle traffic on Sullivan Road (C-09-0084).
Mr. Tommy Dunn (allotted 5 minutes)

- c. **2019-056**: An ordinance to amend an agreement for the development of a Joint County Industrial and Business Park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park.
(Various Greenville and Anderson County Projects)
Mr. Burriss Nelson (allotted 5 minutes)

10. **RESOLUTIONS:**

- a. **R2019-050**: A resolution to express the intention of the County Council of Anderson County, to cause Anderson County, South Carolina to be reimbursed with the proceeds of Tax-Exempt Obligations in connection with a Lease-purchase Transaction.
Mr. Rusty Burns (allotted 5 minutes)
- b. **R2019-051**: A resolution authorizing the execution and delivery of an Intergovernmental Agreement with the City of Anderson County, South Carolina; and other matters related thereto. (Project Tarpon)
Mr. Burriss Nelson (allotted 5 minutes)

11. **ROAD ACCEPTANCE INTO COUNTY INVENTORY:**

Hunts Meadows Phase II Subdivision (District 6)
South Harvest Moon Way
McBride Drive
Heirloom Court

12. **REPORT FROM THE FINANCE COMMITTEE MEETING HELD ON MONDAY, NOVEMBER**

- 4, 2019:** Chairman Craig Wooten (allotted 15 minutes)
3. Bid # 19-058 Web Design for Anderson County
 4. ATAX Recommendations
 5. K9 Vehicle Donation to the City of Belton
 6. Hiring of County Workers in Selected Departments
 - a. Register of Deeds- Customer Service Specialist
 - b. Facilities- Custodian-2.5
Building Maintenance Technician
 - c. Solid Waste- Truck Driver
 - d. Paws- Senior Caretaker
Animal Caretaker.
 7. Quarterly Update

13. **EXECUTIVE SESSION:**

- a. Legal issues regarding Opioid Litigation

14. APPOINTMENTS:

a. Ad-Hoc Airport Committee:

The County Council Ad-Hoc Airport Committee will examine all airport operations and policies with the goal of improving function, safety, growth, and financial sustainability. Opportunities related to runway, and hangars will also be under the purview of this committee.

Mr. Tommy Dunn (allotted 5 minutes)

15. REQUESTS BY COUNCIL:

SC Dogs Therapy Group- District 2
GAMAC- All Districts

16. ADMINISTRATORS REPORT:

(allotted 2 minutes)

17. CITIZENS COMMENTS:

18. REMARKS FROM COUNCIL:

19. ADJOURNMENT:

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event.

For assistance please contact the Clerk to Council at 864-260-1036.

RESOLUTION #R2019-047

A RESOLUTION TO RECOGNIZE AND HONOR FAITH LINE UPON HER INDUCTION INTO THE SOUTH CAROLINA LIBRARY ASSOCIATION HALL OF FAME.

WHEREAS, Faith Line, a Kentucky native and South Carolina resident since 1970, holds a Bachelor of Science in History from Charleston Southern University, a Master of Library Science from the University of South Carolina, and a Master of Public Administration from Troy University, and has served as Director of the Anderson County Library System since 2007; and

WHEREAS, the South Carolina Library Association Hall of Fame recognizes outstanding individuals with a long-standing, distinguished record of professional achievements and significant accomplishments who have made substantial, lasting contributions to the development of library and information services in their local community, the state of South Carolina, or the nation; and

WHEREAS, Line has a track record of excellence in library leadership in South Carolina over a career that has spanned more than thirty years, including service in the Pickens County Library System, as Director of the Sumter County Library System, and, since 2007, as Director of the Anderson County Library System, where she has overseen improvements and renovations of six Anderson County Library branches, led innovative initiatives like the addition of fishing equipment to Library inventory that patrons can borrow, and has been instrumental statewide in establishing consortiums of South Carolina libraries, first with Palmetto Polaris group and then with SCLENDS, allowing twenty South Carolina libraries to share materials and greatly expanding the resources available to Anderson County citizens; and

WHEREAS, Line, in addition to her service at the Library, gives of her time and expertise to organizations such as the Alston-Wilkes Society, First Steps, Foothills Alliance, United Way, Anderson Area Chamber of Commerce, Anderson University Lifelong Learning, and Rotary International and received the 2018 Athena Award for professional excellence, community service, and active assistance of women in their attainment of professional excellence and leadership skills;

BE IT THEREFORE RESOLVED, in meeting duly assembled this fifth day of November 2019, to take effect and be in force immediately upon enactment, that the Anderson County Council recognizes and honors Faith Line for her service to Anderson County and the State of South Carolina through her achievements in the field of librarianship and congratulates her on her induction into the South Carolina Library Association Hall of Fame.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

Ray Graham, Vice-Chairman
District Three

Craig Wooten
District One

Gracie S. Floyd
District Two

Brett Sanders
District Four

Jimmy Davis
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

RESOLUTION #R2019-048

A RESOLUTION TO RECOGNIZE AND HONOR ANNIE SUTTON UPON HER SELECTION AS THE 2019 RECIPIENT OF THE SOUTH CAROLINA LIBRARY ASSOCIATION OUTSTANDING LIBRARIAN AWARD.

WHEREAS, Annie Sutton, an Indiana native, holds a Bachelor of Arts in English Literature with minors in Psychology and Business and a Master of Library Science, both from Indiana University, and currently serves as Head of Access Services for the Anderson County Library System, overseeing staff and operations in all ten branches of the Library, after having served in progressively responsible roles, including Reference Librarian, Teen Librarian, Branch Manager, Head of Extension, and, now, Head of Access Services, since she began her career with the Library in 2006; and

WHEREAS, the South Carolina Library Association Outstanding Librarian Award recognizes and honors a mid-career librarian who has initiated or developed an imaginative or creative program, service, or work of enduring value for the effective use of or increased interest in libraries or a particular library with contributions including excellence in leadership, significant professional writing, instrumental role in building programs, or promotion of the profession through teaching or influence; and

WHEREAS, Sutton, throughout her distinguished career with the Anderson County Library System, has led the Library in innovative initiatives and improvements, including spearheading the establishment of dedicated teen library services through the Jonathan Gambrell Teen Room, managing multiple major branch library renovation projects and a reworking of the Anderson Main Library for improved accessibility to the fiction, audio/visual, and magazine collections, and creating community outreach programs that have brought thousands into the Library and significantly increased library card sign-ups; and

WHEREAS, Sutton, in addition to her service at the Library, is active in the Anderson community, volunteering her time at the United Way, the LOT Project, PAWS Animal Shelter, and other organizations;

BE IT THEREFORE RESOLVED, in meeting duly assembled this fifth day of November 2019, to take effect and be in force immediately upon enactment, that the Anderson County Council recognizes and honors Annie Sutton for her service to Anderson County and the State of South Carolina through her achievements in the field of librarianship and congratulates her on her selection as the 2019 recipient of the South Carolina Library Association Outstanding Librarian Award.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

Ray Graham, Vice-Chairman
District Three

Craig Wooten
District One

Gracie S. Floyd
District Two

Brett Sanders
District Four

Jimmy Davis
District Six

ATTEST:

M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

RESOLUTION #R2019-049

A RESOLUTION IN SUPPORT OF THE CITY OF BELTON AND THE BELTON AREA MUSEUM ASSOCIATION'S JOINT EFFORTS TO ESTABLISH THE SOUTH CAROLINA MUSEUM OF NATURAL HISTORY WITHIN BELTON'S CITY LIMITS.

WHEREAS, the Belton Area Museum Association, founded in 1975, collects, exhibits, preserves, and interprets the artifacts, sites, antiquities, and genealogical, archival, cultural, and natural history of Belton, Anderson County, and the State of South Carolina, operating the Ruth Drake Museum, the South Carolina Tennis Hall of Fame, the North End Gallery, a gift shop and a performance venue, all housed in the historic Belton Train Depot; and

WHEREAS, the City of Belton and the Belton Area Museum Association have worked in close partnership for many years to complete a multitude of projects, the latest of which is the proposed creation of the South Carolina Museum of Natural History within Belton's city limits; and

WHEREAS, the stated vision of the proposed South Carolina Museum of Natural History is to become an educational resource for students across South Carolina, providing one-on-one experiences with animal mounts, fossils, and gemstones native to the state of South Carolina and from around the world; and

WHEREAS, the City of Belton and the Belton Area Museum Association have approached Anderson County Council for guidance and general support in their joint efforts to create the proposed South Carolina Museum of Natural History;

BE IT THEREFORE RESOLVED in a meeting duly assembled this 5th day of November 2019 that the Anderson County Council, on behalf of the citizens of the County, expresses its support for the City of Belton and the Belton Area Museum Association in their efforts to create the proposed South Carolina Museum of Natural History within Belton's city limits.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

Ray Graham, Vice-Chairman
District Three

ATTEST:

Rusty Burns
County Administrator

Lacey A. Croegaert
Clerk to Council

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
OCTOBER 15, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to
2 call the special part of presentations and
3 proclamations to order on October 15th council. I
4 would like to welcome each and every one of you here.
5 Thank y'all for coming. Appreciate and thank Honorable
6 Representative Jay West for being here tonight, and
7 also Judge Grant. Appreciate all them being here
8 tonight and coming out.

9 At this time we'll get started. We'll start off
10 with Resolution 2(a), resolutions and proclamations, be
11 2(a), R2019-043. Vice Chairman Graham.

12 RAY GRAHAM: Thank you, Mr. Chairman.
13 Mr. Chairman, I'd like to bring this resolution before
14 Council. This is Resolution R2019-043.

15 **THIS IS A RESOLUTION TO RECOGNIZE AND HONOR THE 10-**
16 **U STARR IVA ALL-STARS SOFTBALL TEAM FOR THEIR**
17 **EXCEPTIONAL PERFORMANCE AS THE 2019 10-U SOFTBALL**
18 **DISTRICT 7 CHAMPIONS AND THE 2019 10-U SOFTBALL STATE**
19 **CHAMPIONS; AND OTHER MATTERS RELATED THERETO.**

20 **Whereas**, the Starr Iva All-Star Softball team
21 consists of 12 players, with nine players in their
22 first year of playing on a 10-U team; and,

23 **Whereas**, on June 15-19, 2019 the 10-U Starr Iva
24 All-stars played in the South Carolina Dixie
25 Softball District #7 Tournament at Crescent High
26 School. The team was undefeated, receiving the
27 winning title of 10-U All-Star District 7 Champions and
28 the opportunity to participate in the Dixie Softball
29 State Championship Tournament; and,

30 **Whereas**, on July 12-17, 2019 the 10-U Starr Iva All-
31 stars team traveled to Moncks Corner, South Carolina to
32 play in the 2019 Dixie Softball State Championship
33 Tournament, competing against eight teams in the 10-U
34 division. In the final game of the tournament the
35 Starr Iva All-stars beat their opponents and received
36 the title of the 10-U Dixie Softball State Champions
37 and the opportunity to participate in the Dixie World
38 Series; and,

39 **Whereas**, this is the first 10-U Starr Iva All-star
40 softball team to advance to the Dixie World Series;
41 and,

42 **Whereas**, on July 26th to August 2, 2019 the Starr
43 Iva All-star team did travel to Alexandria, Louisiana
44 to represent South Carolina in the Dixie Youth Softball
45 World Series. In the second game of the series the
46 All-stars were defeated by Louisiana's win of 4-0. In
47 Game 5, the team defeated North Carolina with a score
48 of 15-0. In Game 8, the team defeated Alabama with a
49 score of 14-7. And in game 11, the team faced team
50 Louisiana again but were defeated 16-1. The team .

1 received 3rd place in the World Series and gained a
2 once in a lifetime experience; and,

3 **Whereas**, The Anderson County Council wishes to
4 commend our stellar youth who demonstrate high levels
5 of dedication, sportsmanship, and teamwork required to
6 compete in a highly competitive environment. We are
7 proud of your accomplishments and would like to wish
8 each of you great success in your future endeavors.

9 **RESOLVED** in a meeting duly assembled this 15th day
10 of October 2019.

11 Mr. Chairman, I'd bring this in the form of a
12 motion.

13 TOMMY DUNN: Vice Chairman Graham has
14 a motion on the floor. Ms. Wilson seconds it. Any
15 discussion? Congratulations to them. I think that's
16 outstanding. All in favor of the motion. You got
17 anything else, Mr. Graham.

18 RAY GRAHAM: No.

19 TOMMY DUNN: All in favor of the
20 motion show of hands? Opposed like sign. Show the
21 motion carries unanimously.

22 Mr. Graham.

23 RAY GRAHAM: Mr. Chairman, if we could
24 have the All-stars come to the front and we've got a
25 presentation.

26 TOMMY DUNN: I'd like to ask
27 Representative Jay West if it's all right to step
28 forward, too.

29 RAY GRAHAM: Yes. Absolutely.

30 PRESENTATION OF RESOLUTION

31 TOMMY DUNN: We're going to be moving
32 on now to keep things going and we can be on time.
33 We're going to move on to item 2(b), resolution in
34 support of a prescribed fire. This will be Resolution
35 number R2019-045, a resolution in support of a
36 prescribed fire.

37 **WHEREAS**, Anderson County Council recognizes that
38 prescribed fire provides multiple ecological, economic
39 and cultural benefits to the citizens of Anderson
40 County; and

41 **WHEREAS**, prescribed fire is a traditional land
42 management practice and public safety tool that
43 helps prevent and lessen the severity of wildfires,
44 reducing the loss of private property and saving
45 lives while acting as a preventive measure saving
46 taxpayers the cost and hazards to local
47 government's public safety and firefighting officials
48 who respond to wildfires; and

49 **WHEREAS**, prescribed fire is a valuable tool used by
50 forest landowners and managers in reducing hazardous

1 fuels, reducing the risk -- excuse me. Never ends.

2 **WHEREAS**, prescribed fire is a valuable tool used by
3 forest landowners and managers in reducing hazardous
4 fuels, reducing the risk of destructive wildfires,
5 preparing sites for both natural and artificial forest
6 regeneration, improving access to and the appearance of
7 land, and controlling detrimental insects and forest
8 diseases; and

9 **WHEREAS**, prescribed fire is used to restore and
10 maintain fire-dependent ecosystems, and to manage
11 wildlife habitat for many species; and

12 **WHEREAS**, many rural economies depend on prescribed
13 fire to manage habitat for game species such as white-
14 tailed deer, wild turkey and bobwhite quail whose
15 hunting economy is vital to South Carolina; and

16 **WHEREAS**, prescribed fire is used to manage for
17 songbirds and other non-game wildlife species,
18 and for fire-dependent plants, and is a vital tool to
19 maintain aesthetically-pleasing landscapes, all
20 of which bring in substantial tourism dollars to South
21 Carolina; and

22 **WHEREAS**, the South Carolina Forestry Commission is
23 authorized by various South Carolina state laws to
24 control wildfires, administer burning laws, and provide
25 other forestry assistance, and the commission promotes
26 prescribed burning as a valuable forest management
27 tool; and

28 **WHEREAS**, the South Carolina General Assembly passed
29 the Prescribed Fire Act in 1994 (amended in 2012),
30 defining prescribed fire thus, "Prescribed fire means a
31 controlled fire applied to forest, brush, or grassland,
32 vegetative fuels under specified environmental
33 conditions and precautions which cause the fire to be
34 confined to a predetermined area and allow
35 accomplishment of the planned land management
36 objectives;" and

37 **WHEREAS**, prescribed fire helps keep South
38 Carolina's forests healthy - and those forests, in
39 turn - provide ecological services such as clean air
40 and clean water and contribute to the quality
41 of life of the state's citizens and to local economies;
42 and

43 **WHEREAS**, prescribed fire practitioners provide
44 public health benefits by burning under carefully-
45 planned weather conditions, reducing the unplanned
46 smoke from wildfires, thus contributing to the air
47 quality of South Carolina by promoting healthy forests
48 that serve as "air shed contributors;" and

49 **WHEREAS**, prescribed fire is a traditional land
50 management tool in the South that has been practiced

1 for thousands of years and is an integral part of South
2 Carolina's cultural and natural heritage;

3 **BE IT THEREFORE RESOLVED**, in a meeting duly
4 assembled this 15th day of October 2019, that the
5 Anderson County Council supports the appropriate and
6 continued use of prescribed fire in South Carolina,
7 supports the South Carolina Forestry Commission, South
8 Carolina Department of Natural Resources, Clemson
9 University, The Nature Conservancy, the South Carolina
10 Prescribed Fire Council and others as they strive to
11 provide educational and technical assistance to
12 landowners in an effort to recognize the benefits
13 listed above, and urges Air Quality Regulators to work
14 closely with all state agencies and landowners in a
15 fair and balanced approach to smoke management.

16 I put that in the form of a motion. Second by Ms.
17 Wilson. Are there any discussion? I'd just like to
18 say the Forest Commission asked us to do that. A lot
19 of counties throughout the state they've asked them to
20 do this. Our pleasure to do this. And feel it's a
21 vital tool and I appreciate whoever wrote that. I
22 think it come from parts of other ordinances, what not,
23 but I think it should have been a little bit longer and
24 a few more big words in it for me to try to get
25 through. I put that in the form of a motion. I've
26 already done that. I'm sorry. All in favor of the
27 motion show of hands. All opposed like sign. Show the
28 motion carries unanimously.

29 Thank y'all very much. We've got a plaque here,
30 Mr. Burns. Make sure, if you would, it gets in the
31 right place. Nobody from Forestry could be here
32 tonight. I want to make sure that gets handled and
33 took care of.

34 We're going to move on now to item number (c),
35 proclamation to declare October as National Disability
36 Employment Awareness Month. Very appreciative of
37 Councilman Wooten introducing this for us. Councilman.

38 CRAIG WOOTEN: Thank you, Mr. Chairman.
39 This proclamation:

40 **WHEREAS**, Americans with disabilities are part of
41 our Nation's diverse tapestry, participating in all
42 areas of our culture in pursuit of the American Dream;
43 and

44 **WHEREAS**, over a quarter century ago, our country
45 took a major step toward fulfilling the fundamental
46 American promises of equal access, equal opportunity,
47 and equal respect for all when the Americans with
48 Disabilities Act (ADA) was made the law of the land;
49 and,

50 **WHEREAS**, during National Disability Employment

1 **Awareness Month**, we celebrate the ways individuals
2 with disabilities strengthen our workforce, our
3 communities, and our country, and we recommit to
4 cultivating an America where all people are able to
5 build vibrant futures for themselves and for their
6 families; and,

7 **WHEREAS**, this October, as we observe **National**
8 **Disability Employment Awareness Month**, let us pay
9 tribute to all who fought for better laws, demanded
10 better treatment, and overcame ignorance and
11 indifference to make our Nation more perfect; and,

12 **WHEREAS**, the 2019 theme is "*The Right Talent Right*
13 *Now*" - stemming from the Campaign for Disability
14 Employment, which is a collaborative effort to promote
15 positive employment outcomes for people with
16 disabilities by encouraging employers and others to
17 recognize the value and talent they bring to the
18 workplace; and,

19 **WHEREAS**, the Anderson Vocational Rehabilitation
20 Office serves the Anderson community by preparing and
21 assisting those with disabilities to achieve and
22 maintain competitive employment, creating relationships
23 among individuals, community partners, agencies, non-
24 profits and businesses.

25 **NOW THEREFORE**, the Anderson County Council, would
26 like to bring greetings to all of you attending this
27 celebration and do hereby proclaim the month of October
28 as

29 **NATIONAL DISABILITY EMPLOYMENT AWARENESS MONTH**
30 in Anderson, and urge all citizens to embrace the
31 talents and skills that individuals with disabilities
32 bring to our workplaces and communities and to promote
33 the right to equal employment opportunity for all
34 people.

35 Proclaimed this 15th day of October, 2019. Put
36 that in the form of a motion.

37 TOMMY DUNN: Have a motion. Do we
38 have a second? Second Ms. Wilson. Any discussion?
39 All in favor of the motion show of hands. Opposed like
40 sign. Show the motion carries unanimously.

41 Fellow council members, we'll be adjourned.
42 Reconvene back here at 6:30.

43
44 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:19 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
OCTOBER 15, 2019

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
CRAIG WOOTEN
CINDY WILSON
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
LACEY CROEGAERT

1 TOMMY DUNN: At this time I'd like to
2 call the regular Anderson County Council meeting of
3 October the 15th to order. Welcome each and every one
4 of you here. Thank y'all for coming out tonight.
5 We'll get started before Mr. Wooten -- got a little
6 housekeeping. Ms. Floyd has called in. She's feeling
7 under the weather and won't be able to be here tonight,
8 from my understanding. Mr. Sanders, if you would let's
9 keep him in our thoughts and prayers, and his family.
10 He had an accident over the weekend and has some leg
11 trouble. He's going to be out of commission for a
12 little bit, so let's keep him in our thoughts and
13 prayers.

14 At this time we'll all rise for Mr. Wooten to lead
15 us in the pledge of allegiance and invocation.

16 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CRAIG WOOTEN**

17 TOMMY DUNN: At this time are there any
18 -- these are two special called meetings of September
19 the 6th and the 20th. Are there any corrections to be
20 made to the September 6th meeting? Do we have a motion
21 to approve that as presented?

22 CINDY WILSON: So moved.

23 TOMMY DUNN: Motion Ms. Wilson. Have a
24 second? Second Mr. Graham. All in favor of the motion
25 show of hands. Opposed like sign. Show the motion
26 carries unanimously.

27 Moving on to the September 20th special called
28 meeting. Are there any corrections or changes need to
29 be made to that?

30 CINDY WILSON: Yes, please.

31 TOMMY DUNN: Ms. Wilson.

32 CINDY WILSON: On page 22, line 38 and
33 40, apparently the transcriber couldn't hear me very
34 well. The only fine should be the only fly NV, which
35 is a fly ointment, and that's on line 38. And line 40,
36 the fee in lieu of tax structure so -- the word so
37 needs to be inserted before that. And I put that in
38 the form of a motion.

39 TOMMY DUNN: We have a motion to
40 approve the minutes with those two corrections on them.
41 Do we have a second? Second Mr. Davis. All in favor
42 of the motion show of hands. Opposed like sign. Show
43 the motion carries unanimously.

44 Moving on now to item number -- October 1st, 2019
45 meeting. Any corrections to be made to that? Anybody
46 have any? Do I have a motion to move this forward?

47 CINDY WILSON: So moved.

48 TOMMY DUNN: Motion Ms. Wilson. Do we
49 have a second?

50 RAY GRAHAM: Second.

1 TOMMY DUNN: Second Mr. Graham. All in
2 favor of the motion show of hands. All opposed like
3 sign. Show the motion carries unanimously.

4 At this time -- I meant to do this at the start of
5 the meeting. I want to welcome -- I think we've got
6 two students, I think, from Winthrop University here.
7 I don't know what kind of punishing y'all are doing to
8 have to come and sit through this tonight, but we
9 appreciate y'all coming. Thank y'all very much. Hope
10 it's interesting for you.

11 We're moving on now to citizens comments, item
12 number 4. When Mr. Harmon calls your name, please
13 restate your name and district for the record. Address
14 the chair. You've got three minutes. And please keep
15 items on agenda items this first go-round.

16 LEON HARMON: Mr. Chairman, we have one
17 speaker signed up. Elizabeth Fant.

18 ELIZABETH FANT: Elizabeth Fant, District
19 3. I'm speaking on number 5. I'm not going to say
20 much about that because I think Ms. Darby is going to
21 cover the subject. But this is a real opportunity for
22 Anderson County, something that will be a major
23 resource, a major tourist attraction. Kids will like
24 it. Adults will like it. Hunters. It just would be a
25 wonderful thing for Anderson County if we can pull this
26 off. Thank you.

27 TOMMY DUNN: Anyone else?

28 LEON HARMON: No one else is signed up.

29 TOMMY DUNN: Thank you, Mr. Harmon.

30 Moving on to item number 5, Ms. Darby.

31 ALLISON DARBY: Hello. I'm Allison Darby.
32 I'm Educational Coordinator for the Belton Area Museum
33 Association. And before we get to the agenda item, I
34 would like to speak very quickly to thank each one of
35 you for supporting our most recent educational event,
36 Heritage Days at the Depot, held October 3rd, 4th and
37 5th. We had over fifteen hundred school children who
38 came to enjoy the traditional skills and folk crafts of
39 our ancestors. They learned an awful lot. And then on
40 Saturday during the festival, we had over five thousand
41 who got to enjoy it. So your support was significant
42 in making that event happen.

43 Furthermore, I would like to also say a very
44 special thank you. On Wednesday when we were hearing
45 that the weather was going to be up to a hundred
46 degrees, we panicked. And the first person we thought
47 to call was Administrator Burns. And he said, I got
48 you covered. No problem. I want you to call David
49 Baker. And he called right away. He came down on
50 Wednesday afternoon with his assistant, set up a

1 misting station, set up misting fans all along. And if
2 those students outdoors had not had that on Thursday
3 and Friday in what I measured on Thursday a hundred and
4 two in the sun, they would have had a significant
5 problem. So the Emergency Management Services came to
6 our aid and we are so very thankful for that. And also
7 for the great help that you provided in financial
8 assistance, but also that Administrator Burns was so
9 ready to help us out. So we really do appreciate that.

10 And at this time I would like to introduce to you
11 our wonderful Executive Director of the Belton Area
12 Museum Association who is going to speak to you tonight
13 about an opportunity, as Elizabeth Fant said, that --
14 keeping our fingers crossed -- is going to be a
15 magnificent addition to Anderson County. So Abigail
16 Burden will now speak.

17 ABIGAIL BURDEN: Thank you so much for giving
18 us this opportunity to talk to you tonight. I want to
19 start quickly with just a brief history as to how we've
20 got to this point of wanting to discuss a South
21 Carolina Natural History Museum.

22 About six or seven years ago, Joe and Karen Finley
23 of Belton loaned the museum part of their taxidermy
24 collection. It is an extensive collection. They
25 allowed the museum to display part of their collection.
26 Very, very well received. People, to this day, come
27 into the museum asking what happened to the animals,
28 wanting to see them back again.

29 After the exhibit was over and they took their
30 animals back, they approached the museum about wanting
31 to give the collection to Belton, to the Museum, with
32 the stipulation that it be put on permanent display.
33 So it's taken a while to get to the point we are now,
34 but we have now officially been gifted the entire
35 collection and are now looking to move forward with
36 creating what we would like to be titled the South
37 Carolina Natural History Museum.

38 Before we get any further, though, I want to take
39 just a moment and show you some of these animals so you
40 have an idea of what it is that we're talking about.
41 Things like an amazing turkey. This lion is the fifth
42 largest lion ever taken out of Africa. And because of
43 current laws and regulations, conservation to protect
44 the remaining lions in Africa, they can no longer be
45 taken out of Africa. So this will continue to be the
46 fifth largest lion ever taken out of Africa. Students
47 would have the -- students and adults alike would have
48 the opportunity to come face to face with a lion. Not
49 something you can say you can do most places in the
50 world safely. Not only are there land animals, but

1 also fish. Some wonderful things from Africa that you
2 go to the Greenville Zoo, you're not going to see. As
3 well as native animals. Impressive collection of
4 various water bird -- water fowl, down to even cute
5 little squirrels. I personally like this one. I think
6 he's cute. There's Joe Finley talking to people at the
7 museum during the opening for the exhibit.

8 For the exhibit, they had ties in with the South
9 Carolina DNR. And moving forward with the museum we
10 would like to also include tie-ins with the South
11 Carolina DNR. We locally already have their support
12 and we're looking to meet at the state level with them
13 to get their endorsement for the museum. They would
14 love to be able to use it as a teaching resource for
15 their officers.

16 You can see there in the background where there's a
17 giraffe, zebra. These are going to be animals that
18 people are not going to be able to see like going to
19 the Greenville Zoo. You may get to see a few of them.
20 But Greenville Zoo is not that large and many of the
21 people in Belton are not going to get the opportunity
22 to go to Riverbanks in Columbia, to go to the National
23 Zoo in Washington, D.C., to go to these larger zoos to
24 be able to see animals. And even if they do they're
25 not going to have the opportunity to come quite so
26 close to the animals. There's Karen Finley, as well.
27 And we also at the opening had archery.

28 The exhibit will not only have our -- the animals
29 from the Finley collection, but we also have talked to
30 Gina Clary of Diamond Hill Mind and she has an
31 extensive gemstone collection, part of which she would
32 love to see put on display at the museum, as well. We
33 also had part of her collection on display for an
34 exhibit and this is what this is from. Students were
35 looking at rocks that glowed in the dark, some of the
36 luminescent rocks. And they were digging for gemstones
37 in a little wading pool. And there she is talking
38 about some of the -- one of her gemstones; one of her
39 crystals.

40 We also, in this museum, we're able to call it a
41 Natural History Museum because it's going to be not
42 only the animals, the gemstones, but also dinosaurs and
43 other fossils. We also have a Belton native, Dan
44 Horton, who is an amateur palaeontologist. And he
45 would love to have his collection put on display so
46 that other people besides himself can see it. We also
47 -- when we had the gemstones on display, we also had
48 some of his fossil collection. So it would also
49 include dinosaur and other fossils. These are more of
50 the fossils. How often can you come that close to a

1 dinosaur bone? Sabertooth tiger tooth. The picture
2 does not do justice for the gemstones, but those are
3 some of the largest amethyst veins -- one of the
4 largest amethyst veins in North America was found at
5 Diamond Hill Mine and these are some of the amethysts
6 that came out of there, as well as some of the other
7 gems.

8 I have just a few more here. You can just see the
9 wide range of people that are interested in seeing
10 these things, from the youngest child up to the parents
11 and grandparents were all fascinated. How often are
12 you going to be able to get face-to-face with a lion?

13 So at this point, as I said, we have received --
14 the collection has been gifted to us for all of the
15 animals. The big thing at this point, our next step,
16 is figuring out where we're going to permanently
17 display them. The museum in the Historic Belton Depot
18 does not currently have the space. So we are looking
19 for another location in which to have that collection.

20 One of the stipulation to the gift of the animals
21 is that the collection has to stay in Belton. The
22 Finleys are from Belton. They had their taxidermy
23 business in Belton. They want it to stay in their
24 hometown. But as Elizabeth and Allison both mentioned,
25 this would be a boon, not just to Belton but to the
26 entire county. We're already talked to people from
27 Clemson University about the feasibility of are people
28 going to come if we build this? And they have said
29 without a doubt. We'll be getting people coming from
30 the upstate, from Georgia, North Carolina. This will
31 be a tourist attraction. And when they're coming to
32 see the museum, they're going to be coming and staying,
33 eating, spending money in Anderson County.

34 It also will be a -- we're hoping to partner with
35 schools. We're going to be meeting with the Secretary
36 of Education, Spearman, in the next month to get her
37 endorsement to see that this will be a wonderful
38 educational opportunity, as well. It aligns with a lot
39 of the science standards that the students will have
40 going from elementary up to high school. It also would
41 be a perfect opportunity for those students that may
42 have difficulties going and looking at animals in a
43 zoo, whether it be just the cost of going to a zoo.
44 But even those students earlier this evening were
45 recognizing the disability and employment amongst those
46 students that have sensory issues that couldn't handle
47 the noise, the smells that come with going to a zoo,
48 that come with seeing animals live, would still have an
49 opportunity to see what this animal looks like without
50 those extra sensory issues that can be problems for

1 some students. They'll also, in some cases, be able to
2 put their hands on some of these things, which you're
3 not going to be able to do in most zoos.

4 As I said, one of the challenges now is figuring
5 out where it's going to go. And then also the money to
6 either retrofit a building if we take over an existing
7 building or to build a new building. The first step,
8 though, is getting the support from -- we've already
9 gotten the support from the city of Belton endorsing
10 this project. Now we're asking for your support to
11 endorse this project; that you see the benefit to the
12 county of Anderson; that this would be a boon for
13 everyone if we can make this happen.

14 Once we've got endorsements and we have a location,
15 the next step will be the capital campaign to raise the
16 money to make this happen. And we hope that in the
17 next year or so we'll be able to come back and thank
18 you for your support and show you an amazing museum.

19 Thank you very much for your time.

20 TOMMY DUNN: Thank y'all. Appreciate
21 it.

22 ABIGAIL BURDEN: Do you have any questions?

23 TOMMY DUNN: Anybody got any?

24 RAY GRAHAM: Mr. Chairman.

25 TOMMY DUNN: Mr. Graham.

26 RAY GRAHAM: If it's okay with council,

27 I'd like to get with Leon and possibly do a letter of
28 support on this and maybe present it at the next
29 council meeting.

30 CINDY WILSON: May I, Mr. Chairman?

31 TOMMY DUNN: Yes, ma'am, Ms. Wilson.

32 CINDY WILSON: There are a lot of families
33 in the county that have various collections that would
34 be willing to contribute more collections. So I guess
35 the first thing -- did y'all make an application for
36 accommodations tax funds this year?

37 ABIGAIL BURDEN: Not for this, only because
38 we're not -- we didn't feel that we were to the point
39 that we could justify asking for the money and how it
40 would be spent in the calendar time for the
41 accommodations. But definitely we're hoping next year
42 we'll be to a point that we can.

43 CINDY WILSON: Thank you.

44 TOMMY DUNN: Thank y'all again.

45 We're going to move on at this time to item number
46 6(a). This will be ordinance's third reading, be 6(a),
47 2019-014, an ordinance to amend Chapter 70, Article 6,
48 of the Anderson County Code of Ordinances so as to
49 clarify storage of commercial equipment in residential
50 zones. This is only for areas in Anderson County that

1 are zoned. It's already in the books. All this is
2 doing is putting some teeth in legislation if somebody
3 is violating this where they can take them to Court and
4 get something done about it. Thus far it's been thrown
5 out. That's what it's all about.

6 At this time we'll go into a public hearing on
7 this. Anyone wishing to speak to this matter please
8 step forward and state your name, district and address
9 the chair. Anyone at all? Seeing and hearing none,
10 public hearing will be closed. Do we have a motion to
11 put this on the floor?

12 CINDY WILSON: So moved.

13 TOMMY DUNN: Motion Ms. Wilson; second
14 Mr. Graham. Now, any discussion? Hearing none, all in
15 favor of the motion show of hands. Opposed like sign.
16 Show the motion carries unanimously.

17 Moving on to item number 6(b), 2019-049, an
18 ordinance authorizing the termination of a Lease
19 Agreement between Anderson County, South Carolina and
20 Project Lilac; the conveyance of certain property from
21 Anderson County, South Carolina to Nutra Manufacturing
22 LLC or its designee; the execution and delivery of an
23 Infrastructure Credit Agreement, by and between
24 Anderson County, South Carolina and Nutra Manufacturing
25 LLC or its designee, to provide for Special Revenue
26 Credits. From my understanding this is just taking the
27 name, Anderson County, out of it. It was an original
28 thing. We get out of it no money, no nothing. Cost
29 nothing. We're just getting our name off the title
30 where they can move on. This will be a public hearing.
31 Anyone wishing to speak to this matter please step
32 forward, state your name and district and address the
33 chair. Anyone at all? Seeing and hearing none, public
34 hearing will be closed. Do we have a motion to move
35 this forward?

36 CINDY WILSON: So moved.

37 TOMMY DUNN: Motion Ms. Wilson. Do we
38 have a second?

39 RAY GRAHAM: Second.

40 TOMMY DUNN: Second Mr. Graham.

41 Discussion? Mr. Burriss, you got anything you want to
42 add or say to this?

43 BURRISS NELSON: No, sir. You covered it
44 exactly, that this is an opportunity for us to take our
45 name out of the chain of title, which is a good thing
46 for us and it gives them an opportunity not to have to
47 explain it to others in any of their business
48 transactions, why their company -- their property is
49 not in their own name. Just a simple change of those
50 things. But it unwinds their fee agreement, as well,

1 and offers -- and moves to the multi county industrial
2 park infrastructure credit agreement. Exactly like you
3 said.

4 TOMMY DUNN: Anyone else? All in favor
5 of the motion show of hands. All opposed like sign.
6 Show the motion carries unanimously.

7 BURRISS NELSON: Thank you, sir.

8 TOMMY DUNN: If you would, Mr. Graham,
9 would like to have a comment.

10 RAY GRAHAM: Thank you, Mr. Chairman.

11 BURRISS NELSON: The ordinance?

12 TOMMY DUNN: No. This is something
13 different. You might be leaving so we want to go ahead
14 and take care of this housekeeping; okay?

15 RAY GRAHAM: I assume you're probably
16 getting ready to head out. I know you've had a long
17 day. I just wanted to publicly thank you and your
18 staff for all the hard work and the commitment that
19 you've given city of Belton and staff at Wells
20 Aluminum. I've got a lot of feedback from that and
21 they are forever indebted to you guys for all the work
22 that y'all have done. And I personally just wanted to
23 thank each of your staff members for all the work that
24 y'all done as far as getting that together. It was a
25 great turnout. I think it really put a sense of ease
26 to their minds and basically they're looking at losing
27 jobs right here at Christmastime. That's when it's
28 going to be wrapping up. I know that day with y'all
29 guys coming together and getting all those resources,
30 it really kind of gave them a sense of ease on that.
31 And I definitely appreciate that. Thank you so much.

32 BURRISS NELSON: Yes, sir. Thank you.

33 TOMMY DUNN: Mr. Nelson, that goes,
34 without saying, the whole council feels the same way.

35 BURRISS NELSON: Certainly appreciate that.
36 But thank you for giving us the opportunity to serve
37 our fellow citizens in our community. Thank you so
38 much.

39 TOMMY DUNN: Thank y'all.

40 Moving on to item number 7, and this will be second
41 reading of ordinances; 7(a), 2019-050, an ordinance to
42 amend the zoning map to rezone plus or minus 49.44
43 acres on Garrison Road from R-20 single family
44 residential to R-A residential agriculture, tax map
45 number 066-011-017 and 66-00-11-005. Do we have a
46 motion to move that forward?

47 CINDY WILSON: So moved.

48 TOMMY DUNN: Motion Ms. Wilson. Do we
49 have a second?

50 JIMMY DAVIS: Second.

1 TOMMY DUNN: Second Mr. Davis.
2 Discussion? Dr. Parkey, you got anything you'd like to
3 add or need to add?
4 JEFF PARKEY: No, sir.
5 TOMMY DUNN: All in favor of the motion,
6 show of hands. Opposed like sign. Show the motion
7 carries unanimously.
8 Moving on to 7(b), 2019-051, an ordinance to amend
9 the zoning map to rezone plus or minus 5.72 acres at
10 1150 Garrison Road from R-20 single family residential
11 to R-A residential agriculture, tax map number 066-00-
12 11-020. Do we have a motion to move this forward?
13 CINDY WILSON: So moved.
14 TOMMY DUNN: Motion Ms. Wilson. Do we
15 have a second?
16 JIMMY DAVIS: Second.
17 TOMMY DUNN: Second Mr. Davis. Any
18 discussion? Dr. Parkey, do you have anything?
19 JEFF PARKEY: No, sir.
20 TOMMY DUNN: All in favor of the motion
21 show of hands. Opposed like sign. Show the motion
22 carries unanimously.
23 Moving on to item number 7(c), 2019-052, an
24 ordinance to amend the zoning map plus or minus 5 acres
25 at 1140 Garrison Road from R-20 single family
26 residential to R-A residential agriculture. Tax map
27 number is 066-00-11-021. Do we have a motion to move
28 this forward?
29 CINDY WILSON: So moved.
30 TOMMY DUNN: Motion Ms. Wilson. Do we
31 have a second?
32 JIMMY DAVIS: Second.
33 TOMMY DUNN: Second Mr. Davis. Any
34 further discussion? All in favor of the motion show of
35 hands. All opposed like sign. Show the motion carries
36 unanimously.
37 Moving on now to item 8(a), ordinance first
38 reading, 2019-054, an ordinance to amend Chapter 2,
39 Article V of the Anderson County Code of Ordinances so
40 as to add Section 2-613 regarding policy related to
41 minority businesses in the procurement process and
42 other matters related thereto. I think we've been
43 asked to do this for some government agency. I'll let
44 Mr. Burns speak to that.
45 RUSTY BURNS: Mr. Chairman, we already do
46 this in our procurement policies in Anderson County.
47 This is a request that we make this part of an
48 ordinance so we will have it going forward. And it's
49 really just a formality because as I said before, we
50 already do this.

1 TOMMY DUNN: Do we have a motion to move
2 this forward?
3 CINDY WILSON: So moved.
4 TOMMY DUNN: Motion Ms. Wilson.
5 CRAIG WOOTEN: Second.
6 TOMMY DUNN: Second Mr. Wooten. Any
7 discussion?
8 CINDY WILSON: Just a quick comment. Even
9 on our bids that go out, it spells out that there's
10 preferential treatment, from what I remember, in
11 reading those materials. That they're invited to bid.
12 Thank you.
13 TOMMY DUNN: Anyone else? All in favor
14 of the motion show of hands. All opposed like sign.
15 Show the motion carries unanimously.
16 Moving on to item number 9(a), R2019-046, a
17 resolution expressing intent to cease maintenance on
18 and to authorize county consent to judicial abandonment
19 of Woodson Drive, designed as C-05-0056 (verbatim),
20 District 4. Do we have a motion to move this forward?
21 JIMMY DAVIS: 0059.
22 TOMMY DUNN: 0059. Sorry about that.
23 Thank you. Do we have a motion to move this forward?
24 CINDY WILSON: So moved.
25 TOMMY DUNN: Motion Ms. Wilson. Do we
26 have a second?
27 JIMMY DAVIS: Second.
28 TOMMY DUNN: Second Mr. Davis.
29 Discussion? I'd just like to add for the record, Mr.
30 Sanders -- this is Mr. Sanders' district. He wants
31 this done. He's got no objection to this. All in
32 favor of the motion show of hands. Opposed like sign.
33 Show the motion carries unanimously.
34 Moving on to item number 10, road acceptance into
35 the county inventory. Oaks at Shiloh Creek
36 Subdivision, be District 6, Cane Hill Drive, Monocacy
37 Way, Picketts Mill Drive, Vicksburg Drive. Is there
38 any reason we can't do all of these at one time? Do we
39 have a motion to get this on the floor?
40 JIMMY DAVIS: So moved.
41 CINDY WILSON: Second.
42 TOMMY DUNN: Motion Mr. Davis. Do we
43 have a second?
44 CINDY WILSON: Second.
45 TOMMY DUNN: Second Ms. Wilson.
46 Discussion?
47 JIMMY DAVIS: Mr. Hogan? These roads
48 aren't that old. How old are they? They're good?
49 Thank you.
50 TOMMY DUNN: All in favor of the motion

1 show of hands. Opposed like sign. Show the motion
2 carries unanimously.
3 Moving on to item number 11. Are there any
4 appointments to be made?
5 Requests by council members. Mr. Davis, do you
6 have any?
7 JIMMY DAVIS: I have nothing at this
8 time, sir.
9 TOMMY DUNN: Mr. Graham, do you have
10 any?
11 RAY GRAHAM: Several meetings back I
12 requested seven hundred and fifty dollars to Big Water
13 Marina for their celebration of July the 4th fireworks.
14 Due to some paperwork issues, they basically failed to
15 put Cancer Association of Anderson on it. I just want
16 to amend that and include Cancer Association of
17 Anderson and Big Water Marina for that seven hundred
18 and fifty dollar partnership for the fireworks show.
19 Mr. Burns, will it be easier to take that other one
20 off and just do this one or just amend it? Take it
21 off?
22 RUSTY BURNS: I would remove the other
23 one and do this fresh.
24 RAY GRAHAM: I would ask support from
25 council that we remove the one a few months back and
26 put it back into my recreational fund. And in return
27 I've got two for tonight. One of them is for seven
28 hundred and fifty dollars to Cancer Association of
29 Anderson and Big Water Marina on a partnership with
30 July the 4th fireworks show.
31 The second one is for Iva Recreation Association,
32 five thousand dollars for a batting cage baseball and
33 softball for their recreational program.
34 I bring this in the form of a motion.
35 CINDY WILSON: Second.
36 TOMMY DUNN: If it's all right we're
37 going to take that off first and put it back in your
38 account. We'll do that one first.
39 CINDY WILSON: I'll make the motion that
40 we take it out and put it back into the District 3
41 recreation account.
42 TOMMY DUNN: Mr. Graham?
43 RAY GRAHAM: Second.
44 TOMMY DUNN: Mr. Graham will second
45 that. Any discussion? All in favor of the motion show
46 of hands. Opposed like sign. Show the motion carries
47 unanimously.
48 Now Mr. Graham has got a motion on the floor to
49 reappropriate that money back to the Cancer Association
50 and to the ---

1 RAY GRAHAM: Five thousand dollars to
2 Iva Recreation.
3 TOMMY DUNN: Do we have a second?
4 CINDY WILSON: Second.
5 TOMMY DUNN: Second Ms. Wilson. Any
6 discussion? All in favor of the motion show of hands.
7 Opposed like sign. Show the motion carries
8 unanimously.
9 Anything else, Mr. Graham?
10 RAY GRAHAM: No.
11 TOMMY DUNN: Mr. Wooten?
12 CRAIG WOOTEN: No, sir.
13 TOMMY DUNN: Ms. Wilson?
14 CINDY WILSON: (No audible response).
15 TOMMY DUNN: I'd like to appropriate out
16 of District 5's special appropriation account fifteen
17 hundred dollars for the Bridge Recovery. They've got
18 some worthwhile programs. They've run into an issue
19 with a fire hydrant over there, having to put in. So I
20 will put that in the form of a motion.
21 CINDY WILSON: Second.
22 TOMMY DUNN: Second Ms. Wilson. Any
23 further discussion? All in favor of the motion show of
24 hands. Opposed like sign. Show the motion carries
25 unanimously.
26 Secondly, -- Ms. Lacey, how much money has Mr.
27 Sanders got? He gave me authorization to spend it
28 tonight, so I want to make sure I get it all. I'll
29 leave him a dollar in there. Mr. Sanders agreed also
30 for fifteen hundred dollars to the Bridge Center
31 Recovery. So I put that in the form of a motion out of
32 District 4's special account.
33 CINDY WILSON: Second.
34 TOMMY DUNN: Second Ms. Wilson. She's
35 just as guilty as I am now. Any discussion? All in
36 favor of the motion show of hands. Opposed like sign.
37 Show the motion carries unanimously.
38 Thank y'all very much.
39 Moving on to item number 13, administrator's
40 report.
41 RUSTY BURNS: Nothing at this time, Mr.
42 Chairman.
43 TOMMY DUNN: Thank you, Mr. Burns.
44 Now, moving on to item number 14, citizens
45 comments. When Mr. Harmon calls your name you've got
46 three minutes. Please address the chair, state your
47 name and district for the record.
48 LEON HARMON: Mr. Chairman, we have one
49 speaker signed up. Elizabeth Fant.
50 ELIZABETH FANT: Elizabeth Fant, District

1 3. Two separate things. I'm not sure why we keep
2 adding roads into our roads that we're responsible for
3 when we are so low on funds. I don't know why that
4 benefits us or who it benefits, but I just want that
5 question answered from somebody.

6 The main thing I want to talk about is the monthly
7 sheriff's report, the back page. If you'll look at
8 that you'll see that the average daily population is a
9 hundred and seventy percent which means a hundred
10 percent would be how many we're supposed to have.
11 Seventy percent is that much more than we're supposed
12 to have. So we're almost at double capacity that our
13 jail will accommodate.

14 I would like to suggest, and I don't know the
15 procedure of who is responsible for this, but I would
16 like to suggest that we get another magistrate, one
17 that will do night court. Some of those people that
18 are sitting in jail have been there for over two years
19 or up to two years. So the amount that we're paying
20 for detention center people, meals, housing, space and
21 all of that, if we could move those people quicker
22 through the system, either get them down to Columbia if
23 that's where they need to be, or out on bond or doing
24 public service, we need to do that. In my mind there
25 is no reason why we should be -- will be penalized and
26 will be at the point of having to build a new jail when
27 some of what we need to do is just to move these people
28 through. I don't know what it takes, where it comes
29 from. Does it come from Columbia? Does it come from
30 you all to decide to get a new magistrate? But the
31 funds to have a new magistrate would way offset the
32 cost of a jail.

33 Now, the jail does need updates. Not to say that a
34 building built in the 1950s is going to hold out like
35 it should. But I don't want to see us go to millions
36 and millions of dollars poured into a facility when
37 what we really need to be doing is moving those people
38 on, getting them rehabilitated, getting them mental
39 health if that's what they need, and not having so many
40 bodies that are just in the jail.

41 TOMMY DUNN: Anyone else, Mr. Harmon?

42 LEON HARMON: No one else is signed up.

43 TOMMY DUNN: Thank you.

44 Moving on now to remarks from council members. Mr.
45 Davis.

46 JIMMY DAVIS: I have nothing, sir.

47 TOMMY DUNN: Thank you. Mr. Graham?

48 RAY GRAHAM: I have nothing, sir.

49 TOMMY DUNN: Thank you. Mr. Wooten.

50 CRAIG WOOTEN: We've gone so quickly

1 tonight I feel obligated to speak till eight thirty,
2 but I don't have anything at this time.

3 TOMMY DUNN: Thank you. Ms. Wilson.

4 CINDY WILSON: Just a quick comment.

5 There is a massive effort going on between the county
6 and all parties related to jails, incarceration,
7 trials, everything, right now. There's an effort to
8 put together a mental health court. There's an effort
9 to put together a facility at Patrick Harris where
10 those type people can go and have rehabilitation and so
11 forth. The solicitor, the public defender, we have an
12 incredible county employee, Ms. Casey Collins, who does
13 all the statistical work. And she's been pulling
14 together statistics that have been very helpful in that
15 effort to try to add some kind of shape and common
16 sense to what the increased numbers of arrest and so
17 forth are. So there is a lot going on. And a lot of
18 these meetings have been public. So people are invited
19 to come to those meetings. I've not heard of one
20 within the last month. I think they had the last
21 meeting maybe in July or August. But anyway, there's a
22 lot going on. Thank you.

23 TOMMY DUNN: Thank you, Ms. Wilson.

24 Appreciate everybody. Just to address a couple of
25 things. Our ordinance claims when they build roads to
26 a certain criteria that meets our standards, we've got
27 to accept them in our subdivisions. Those people pay
28 taxes, too, and that's the reason those roads are
29 coming in. We can't deny them just because they got a
30 new house and new subdivision. If they meet our
31 standards and ordinances we take them in after a year.
32 And they've got to stand behind that for a year.
33 That's where that comes up.

34 As far as the jail issue, I just want to make it
35 very -- we've been on this for probably going on a year
36 and a half or better. We had a big meeting here in
37 council where federal folks come in and they made the
38 statement that really rings out in my mind, if we build
39 a jail big enough to hold twenty-five hundred people,
40 we'll fill it up. That's not the answer. Ms. Fant's
41 talking about it -- we've got a lady -- we've got a
42 criminal coordinating committee that's been working.
43 They meet all the time. Ms. Collins is constantly
44 across the road talking with magistrates trying to get
45 it through the system. But unfortunately to get
46 through this, county council don't have the club that
47 makes things happen. We've doing all we can do.
48 Council sure don't appoint magistrates. That'll be two
49 state senators who appoints magistrates and makes that
50 happen. Wish we did have more things to get this up.

1 But we do have to do something another. We're working
2 on it. We've got meetings coming up. And I can tell
3 you, I was just out there at the jail Thursday.
4 Invited. I wasn't ... But anyway, a jail is coming,
5 folks. I'm just going to tell you right now, get
6 prepared for it. From what the federal people are
7 telling us and the state thing, we've got all this
8 thing to get through and do it right and that will be
9 coming down the pike. I can assure you on that.
10 Appreciate everybody. Council meeting adjourned.
11
12

(MEETING ADJOURNED AT 7:08 P.M.)

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

ORDINANCE NO. 2019-040

AN ORDINANCE (1) AUTHORIZING PURSUANT TO TITLE 4 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, INCLUDING SECTIONS 4-1-170, 4-1-175, AND 4-29-68 THEREOF, AND ARTICLE VIII, SECTION 13 OF THE SOUTH CAROLINA CONSTITUTION THE, EXECUTION AND DELIVERY OF AN INFRASTRUCTURE CREDIT AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, STRATEGY PLASTICS, LLC, AND CERTAIN RELATED OR AFFILIATED ENTITIES, INCLUDING CJG US PROPERTIES LLC (FORMERLY IDENTIFIED BY THE COUNTY AS PROJECT SWAN), TO PROVIDE FOR CERTAIN SPECIAL SOURCE REVENUE OR INFRASTRUCTURE CREDITS; (2) AUTHORIZING THE RECEIPT AND ADMINISTRATION OF A STATE GRANT FOR THE BENEFIT OF THE PROJECT; AND (3) OTHER RELATED MATTERS

WHEREAS, Anderson County, South Carolina ("**County**"), acting by and through its County Council ("**County Council**") is authorized by Title 4, Chapter 1 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-170 and 4-1-175 thereof, Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively, the "**Infrastructure Credit Act**"), and Article VIII, Section 13 of the South Carolina Constitution (i) to provide special source revenue or infrastructure credits ("**Infrastructure Credit**") for the purpose of defraying certain costs, including, without limitation, the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County or the project and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise, all to enhance the economic development of the County ("**Infrastructure**"); and (ii) to expand, in conjunction with one or more other counties, a joint county industrial or business park in order to facilitate the grant of such special source revenue credits; and

WHEREAS, Strategy Plastics, LLC, a South Carolina limited liability company formerly identified by the County as Project Swan ("**Company**"), is planning an investment consisting of the expenditure of approximately \$4,195,000 ("**Investment**") to acquire by construction, lease, and purchase certain land, buildings, furnishings, fixtures, and equipment for the purpose of establishing a manufacturing facility in the County and expects to create 115 full-time jobs, consisting of 81 new full-time jobs and 34 existing full-time jobs being transferred to the County, in the County (collectively, "**Project**"); and

WHEREAS, the County has previously created a joint county industrial and business park with Greenville County ("**Park**") pursuant to that certain Agreement for the Development of a Joint County Industrial and Business Park (2010 Park), as amended, between the County and Greenville County, as the same may be further amended or supplemented from time to time, or such other agreement as the County may enter into with respect to the Project to offer the benefits of the Infrastructure Credit to the Company hereunder ("**Park Agreement**");

WHEREAS, in accordance with Article VIII, Section 13 of the South Carolina Constitution, real and personal property having a *situs* in the Park are exempt from all *ad valorem* taxation, however, the owners or lessees of such real and personal property are obligated to make, or cause to be made, payments in lieu of taxes to the County in the total amount equivalent to the *ad valorem* property taxes or other fee-

in-lieu-of-taxes that would have been due and payable with respect to such real and personal property but for the location of such real and personal property within such Park (each, a “**Fee Payment**”); and

WHEREAS, in connection with the Project, the Company has requested the County to enter into an incentives agreement, to the extent and subject to the conditions provided in that agreement, to establish the commitments of (i) the Company to make the Investment and (ii) the County to provide certain special source revenue or infrastructure credits against certain Fee Payments made in connection with the Project; and

WHEREAS, the County has determined to provide certain annual infrastructure credits against each Fee Payment for a period of twenty (20) years, the terms and conditions of which are more fully set forth in an agreement attached hereto as **Exhibit A** (“**Infrastructure Credit Agreement**”).

WHEREAS, CJG US Properties, LLC, a Michigan limited liability company, intends to participate in the Investment in the Project at the Project Site and desires to be approved as a Project Affiliate to the Infrastructure Credit Agreement as further defined in the Infrastructure Credit Agreement; and

WHEREAS, the County understands that the Coordinating Council for Economic Development (the “Coordinating Council”) plans to provide a monetary grant (a “State Grant”), for the benefit of the Project in the County, the funds of which will be received and administered by the County, or its affiliates, as grantee, for the benefit of the Project; and

WHEREAS, the County consents (i) to enter into any necessary agreements with the Coordinating Council and the Company, including but not limited to any performance agreement in connection therewith (“State Grant Agreement”); and (ii) to accept, receive and administer the State Grant for the benefit of the Project in the County; and

WHEREAS, the parties recognize and acknowledge that the Company would not otherwise undertake the Project in the County but for the delivery of the Incentives as set forth herein.

NOW THEREFORE, BE IT ORDAINED, by the County Council:

Section 1. Findings. The County hereby finds and affirms based on information provided by the Company: (i) the Project will benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; (ii) the Project gives rise to no pecuniary liability of the County or any incorporated municipality and to no charge against its general credit or taxing power; (iii) the purposes to be accomplished by the Project are proper governmental and public purposes; and (iv) the benefits of the Project to the public are greater than the costs to the public.

Section 2. Authorization to Execute and Deliver Infrastructure Credit Agreement. The County Council authorizes and directs the County Council Chairman to execute the Infrastructure Credit Agreement, with any minor modifications and revisions which shall not be materially adverse to the County and shall be deemed approved by the County Council upon the Chairman’s execution of the Infrastructure Credit Agreement, and the Clerk to County Council is authorized and directed to attest the same; and the Clerk to County Council is further authorized and directed to deliver the executed Infrastructure Credit Agreement to the Company.

Section 3. Inclusion and Maintenance of Project in Park. The County Council agrees to use its best efforts to ensure that the Project is incorporated into and remains in the Park for no less than the term

of the Infrastructure Credit Agreement and hereby authorizes and directs the County Council Chairman to execute an amendment to the Park Agreement, with any minor modifications and revisions which shall not be materially adverse to the County and shall be deemed approved by the County Council upon the Chairman's execution of the Park Agreement, and the Clerk to County Council is authorized and directed to attest the same; and the Clerk to County Council is further authorized and directed to deliver the executed Park Agreement to the Company.

Section 4. *Grant Administration.* The County shall administer the State Grant, as applicable, and within a reasonable time after receipt by the County and confirmation of the Company's compliance with the terms and conditions of the State Grant, as applicable, shall provide the proceeds of the State Grant, as applicable, for the benefit of the Project. The Chair of County Council is authorized and empowered, in the name of and behalf of the County, to enter any performance agreement with the Coordinating Council and the Company as may be necessary and advisable by the County Attorney.

Section 5. *Further Acts.* The County Council authorizes the Chair of County Council, the County Administrator, other County staff, and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an "Authorized Individual"), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Ordinance and induce the Company to locate the Project in the County.

Section 6. *General Repealer.* All ordinances, resolutions, and their parts in conflict with this Ordinance are, to the extent of that conflict repealed.

Section 7. *Severability.* Should any part, provision, or term of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

This Ordinance takes effect and is in full force only after the County Council has approved this Ordinance following three readings and a public hearing.

Done in meeting duly assembled this 5th Day of November, 2019.

ANDERSON COUNTY, SOUTH CAROLINA

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

READINGS:

First reading:	September 17, 2019
Second reading:	October 1, 2019
Public hearing:	November 5, 2019
Third reading:	November 5, 2019

EXHIBIT A

Property Description

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in the State of South Carolina and County of Anderson, Williamston Township, located in 29 Commercial Park, being shown and designated as Lot 10 on a plat thereof, prepared by Nu-South Surveying, Inc., dated April 1, 2004, and recorded in Plat Slide 1444 at Pages 4 and 5 in the Office of the Register of Deeds for Anderson County, South Carolina, and having the metes and bounds, courses and distances as upon said plat will appear, being incorporated herein and made a part of this description by reference thereto.

ALSO: An Easement for access, ingress and egress by vehicular and pedestrian traffic over and through the joint drive or entrance located on the common line between Lot 10 and Lot 9 adjoining to the north, which easement area shall be deemed to include the area of asphalt lying between the building located on Lot 9 and the property line with Lot 10. Such easement shall include the right to turn and maneuver vehicles within such easement area for purposes of access to the building on Lot 10 for loading and unloading, but shall not include the right to park vehicles in such area. Usage of the easement area as herein provided shall be made in a reasonable manner and so as not to cause damage to the easement area, normal wear and tear expected.

This being the same property conveyed to CJG US Properties LLC by deed of Trinity Investment & Development, LLC dated March 12, 2019 and recorded in the Office of the Register of Deeds for Anderson County on March 13, 2019 in Deed Book 13809 at Page 136.

EXHIBIT B

Infrastructure Credit Agreement

INFRASTRUCTURE CREDIT AGREEMENT

BY AND BETWEEN

STRATEGY PLASTICS, LLC,

CJG US PROPERTIES LLC,

AND

ANDERSON COUNTY, SOUTH CAROLINA

NOVEMBER 5, 2019

**PREPARED BY:
PARKER POE ADAMS & BERNSTEIN LLP
110 EAST COURT STREET, SUITE 200
GREENVILLE, SOUTH CAROLINA 29601
(864) 577-6370**

INFRASTRUCTURE CREDIT AGREEMENT

THIS INFRASTRUCTURE CREDIT AGREEMENT ("**Agreement**") is made and entered into as of November 5, 2019, by and among Anderson County, South Carolina ("**County**"), a body politic and corporate and a political subdivision of the State of South Carolina ("**State**"), acting by and through the Anderson County Council ("**County Council**") as the governing body of the County, Strategy Plastics, LLC, a South Carolina limited liability company formerly identified by the County as Project Swan ("**Investor**"), CJG US Properties, LLC, a Michigan limited liability company (a **Project Affiliate** as that term is defined in this Agreement and, together with Investor, the "**Company**"), and any other party that may join as a Project Affiliate as that term is defined in this Agreement (hereinafter, the County, the Company, and any Project Affiliate are referred to collectively as "**Parties**," and individually as a "**Party**").

WITNESSETH:

(a) The County, acting by and through its County Council is authorized by Title 4, Chapter 1 of the Code of Laws of South Carolina 1976, as amended, including Sections 4-1-170 and 4-1-175 thereof, Section 4-29-68 of the Code of Laws of South Carolina 1976, as amended (collectively, the "**Infrastructure Credit Act**"), and Article VIII, Section 13 of the South Carolina Constitution (i) to provide special source revenue credits for the purpose of defraying certain costs, including, without limitation, the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the County or the project and for improved and unimproved real estate and personal property, including machinery and equipment, used in the operation of a manufacturing facility or commercial enterprise, all to enhance the economic development of the County; and (ii) to expand, in conjunction with one or more other counties, a joint county industrial or business park in order to facilitate the grant of such special source revenue credits;

(b) The Company is planning an investment consisting of the expenditure of \$4,195,000 (including \$1,350,000 of real property acquisition, \$645,000 of leasehold improvements, \$1,500,000 of new machinery and equipment, and \$700,000 of used machinery and equipment being transferred to the County) and the creation of approximately 115 new, full-time jobs in connection with the acquisition by construction, lease, transfer, and purchase of certain land, buildings, furnishings, fixtures, and equipment, for the purpose of establishing a manufacturing facility in the County (collectively, "**Project**");

(c) The Project, including the real property which is more particularly described in the attached **Exhibit A** ("**Project Site**"), will be placed in a multi-county industrial park as previously formed by that certain Agreement for the Development of a Joint County Industrial and Business Park (2010 Park), as amended, between the County and Greenville County, as the same may be further amended or supplemented from time to time, or such other agreement as the County may enter into with respect to the Project to offer the benefits of the Infrastructure Credit to the Company hereunder ("**Park Agreement**");

(d) The term Project Affiliate refers to an affiliate that joins with or is an affiliate of the Company who executes and delivers a Joinder Agreement in a form substantially similar to that attached hereto as **Exhibit B**; and whose investment with respect to the Project shall (i) be considered towards satisfaction of the Investment Commitment, as defined below, for purposes of this Agreement and (ii) be qualified to receive the benefits pursuant to this Agreement and the Infrastructure Credit Act; and

(e) In accordance with Article VIII, Section 13 of the South Carolina Constitution, real and personal property having a *situs* in a Park, are exempt from all *ad valorem* taxation, however, the owners or lessees of such real and personal property are obligated to make, or cause to be made, payments in lieu of taxes to the County in the total amount equivalent to the *ad valorem* property taxes or other fee-in-lieu-of-taxes

that would have been due and payable with respect to such real and personal property but for the location of such real and personal property within such Park (each, a "**Fee Payment**").

NOW, THEREFORE, IN CONSIDERATION of the respective representations and agreements contained in this Agreement, the Parties agree to the following.

ARTICLE I REPRESENTATIONS

Section 1.1. *Representations by the County.* The County represents to the Company as follows:

(a) The County is a body politic and corporate and a political subdivision of the State of South Carolina ("**State**");

(b) The County is authorized and empowered by the provisions of the Act to enter into and carry out its obligations under this Agreement;

(c) The County has duly authorized and approved the execution and delivery of this Agreement by adoption of an ordinance in accordance with the procedural requirements of the Infrastructure Credit Act and any other applicable state law;

(d) The County is not in default of any of its obligations (contractual or otherwise) as a result of entering into and performing its obligations under this Agreement;

(e) The County has approved the inclusion of the Property in the Park by adoption of an ordinance; and

(f) Based on representations made by the Company, the County has determined the Project and the Infrastructure will enhance the economic development of the County. Therefore, the County is entering into this Agreement for the purpose of promoting the economic development of the County.

Section 1.2. *Representations by the Company.* The Company represents to the Local Governments as follows:

(a) The Company is in good standing under the laws of the State, has power to conduct business in the State and enter into this Agreement, and by proper company action has authorized the officials signing this Agreement to execute and deliver it;

(b) The Company will invest the Investment Commitment, as defined below, at the Project; and

(c) The Company's execution and delivery of this Agreement, and its compliance with the provisions of this Agreement do not result in a default under any agreement or instrument to which the Company is now a party or by which it is bound.

ARTICLE II INFRASTRUCTURE CREDITS

Section 2.1 *Investment Commitment; Jobs Commitment.*

(a) The aggregate amount the Company shall invest in the Project shall equal or exceed \$4,195,000, as measured by original cost without regard to depreciation ("**Investment Commitment**"), before the end of the investment period, which shall begin on the first day of the first tax year in which

the Company places investments into service and shall include each subsequent year through December 31, 2024 (“**Investment Period**”).

(b) The Company shall create at least one hundred and fifteen (115) full-time jobs at the Project, consisting of eighty-one (81) new full-time jobs and an additional thirty-four (34) existing full-time jobs being transferred to the County, before the end of the Investment Period.

Section 2.2 *Infrastructure Credits.*

(a) Subject to the provisions in this Section 2.2, the County grants an annual infrastructure credit (“**Infrastructure Credit**”) to the Company and any Project Affiliate against each annual Fee Payment in an amount equal to the percentage (“**Applicable Percentage**”) shown in the table below multiplied by the otherwise due Fee Payment liability each year for a period of twenty (20) years (“**Credit Period**”). The Credit Period shall commence in the first property tax year for which any Fee Payment becomes due. The Parties anticipate that the first year of the Credit Period will be property tax year 2020 (*i.e.*, since the Fee Payment for investments made in 2019 will be invoiced to the Company in property tax year 2020 and payable on or before January 15, 2021) and that the last year of the Credit Period will be tax year 2039.

<u>Years</u>	<u>Applicable Percentage</u>
1-5	60%
6-10	50%
11-20	42%

(b) The County shall deduct the Infrastructure Credits from the Company’s annual Fee Payment liability and reflect the deduction on the Company’s property tax bills with respect to the Project and the Company shall remit the Fee Payment net of the Infrastructure Credit (“**Net Fee Payment**”) to the County. Under no circumstances shall the Company and any Sponsor Affiliates be entitled to enjoy both the amount of the Infrastructure Credit described in this Section 2.2 and any five-year statutory abatement of ad valorem taxes otherwise applicable to manufacturing property.

(c) Any Infrastructure Credit provided under this Agreement shall be used to reimburse the Company for eligible expenditures, as permitted by the Infrastructure Credit Act, which includes the cost of designing, acquiring, constructing, improving, or expanding the infrastructure serving the Company’s property, for improved or unimproved real estate or for personal property. The Infrastructure Credit benefits shall be first deemed to be applied to the eligible expenditures of the Company, with any remaining Infrastructure Credit benefit to be applied to the eligible expenditures of a Project Affiliate, if any, the allocation of which shall be determined in the sole discretion of the Company. In no event shall the aggregate amount of Infrastructure Credits received as of any point in time exceed the amount of the Company’s, and any Project Affiliate’s, aggregate investment in such eligible expenditures as of such time.

(d) To the extent that the Company is unable to apply the annual Infrastructure Credit to its fullest extent in any given year of the Credit Period, the Company may use any remaining amount of annual Infrastructure Credit in any of the succeeding years of the Credit Period. To the extent that the Company has any remaining, unused Infrastructure Credit upon the end of the Credit Period, the Company may request that the County extend the Credit Period so that the Company may apply such amount to future Fee Payments, the extension of which may be approved by the County Administrator, without further action by County Council. However, if there is sufficient Fee Payment in any given year during the Credit Period against which an annual Infrastructure Credit could be applied, then the annual Infrastructure Credit must be taken to the fullest extent against such Fee Payment in such year.

(e) Subject to the provisions in this Section 2.2, in the event the Company fails to, by the end of the third year after the first year in which property is placed in service for the Project, which date the Parties expect to be December 31, 2022, achieve either (i) an aggregate investment in the County of at least \$3,000,000, as measured by original cost without regard to depreciation for new machinery and equipment, or (ii) aggregate job creation in the County of at least eighty new, full-time jobs, the Applicable Percentage otherwise required by this Agreement shall be reduced to forty-two percent (42%) for the fourth year of the Credit Period and shall remain forty-two percent (42%) for each of the remaining years of the Credit Period.

(f) In the event the reduction provided by Section 2.2(e) of this Agreement is triggered and the Company subsequently achieves, by the end of the Investment Period, both (i) an aggregate investment in the County of at least \$4,195,000, as measured by original cost without regard to depreciation for new machinery and equipment, and (ii) aggregate job creation in the County of at least one hundred and fifteen new, full-time jobs, the Applicable Percentage otherwise required by this Agreement shall be restored to fifty percent (50%) for years 6-10 of the Credit Period and shall remain forty-two percent (42%) for years 11-20 of the Credit Period.

Section 2.3. Certification. For each year during the Credit Period, the Company shall be responsible for completing an “**Investment Certification**” (in substantially the form attached as **Exhibit C**) on or before May 31 following each year of the Investment Period, beginning on May 31, 2020, in accordance with the instructions set forth therein. Exhibit C shall be part of this Agreement. Should the Company fail to submit the Investment Certification on May 31 following each year of the Investment Period, the County may choose to terminate this Agreement upon written notice of default to the Company by the County and the expiration of a 90-day cure period.

Section 2.4. Project Shall Remain in the Park . The County will use its best efforts to ensure that the Project will remain in the Park so long as the Company is located at the Project Site. If, for any reason, the Park Agreement is modified to exclude the Project or is otherwise terminated, then the County will use its best efforts to ensure that the Project shall be immediately placed into another multi-county park arrangement to which the County is party and that would enable the Company to receive the Infrastructure Credit benefits set forth in this Agreement. To the extent that no multi-county park arrangement exists to which the County is a party, then the County agrees to use its best efforts to make arrangements with the Company to offer a legally available alternative arrangement, upon mutually agreeable terms, that would deliver the same value of the benefits as the Infrastructure Credit benefits set forth in this Agreement for the remainder of the Credit Period, as extended, to the maximum extent permitted by law.

Section 2.5. Addition of Project Affiliates. Any Project Affiliate may join as a Party to this Agreement, without the approval of County Council, provided that it agrees to be bound by the terms of that Joinder Agreement attached as **Exhibit B**, a fully executed copy of which will be delivered to the County.

ARTICLE III DEFAULTS AND REMEDIES

Section 3.1. Events of Default. The following are “Events of Default” under this Agreement:

(a) Failure by the Company to make a Net Fee Payment to the County, which failure has not been cured within 30 days following receipt of written notice from the County specifying the delinquency in payment and requesting that it be remedied;

(b) A representation or warranty made by the Company which is deemed materially incorrect

when deemed made;

(c) Failure by the Company to perform any obligation under this Agreement (other than those described in Sections 2.1 and 2.2 and under (a) above), which failure has not been cured within 30 days after written notice from the County to the Company specifying such failure and requesting that it be remedied, unless the Company has instituted corrective action within the 30-day period and is diligently pursuing corrective action until the default is corrected, in which case the 30-day period is extended to include the period during which the Company is diligently pursuing corrective action;

(d) A representation or warranty made by the County which is deemed materially incorrect when deemed made;

(e) Failure by the County to perform any of the terms, conditions, obligations, or covenants hereunder, which failure has not been cured within 30 days after written notice from the Company to the County specifying such failure and requesting that it be remedied, unless the County has instituted corrective action within the 30-day period and is diligently pursuing corrective action until the default is corrected, in which case the 30-day period is extended to include the period during which the County is diligently pursuing corrective action.

Section 3.2. Remedies on Default.

(a) If an Event of Default by the Company has occurred and is continuing, then the County may take any one or more of the following remedial actions:

(i) terminate the Agreement; or

(ii) take whatever action at law or in equity may appear necessary or desirable to collect amounts due or otherwise remedy the Event of Default or recover its damages.

(b) If an Event of Default by the County has occurred and is continuing, the Company may take one or more of the following actions:

(i) bring an action for specific enforcement; or

(ii) terminate the Agreement.

Section 3.3. Reimbursement of Legal Fees and Other Expenses. On the occurrence of an Event of Default, if a Party is required to employ attorneys or incur other reasonable expenses for the collection of payments due under this Agreement or for the enforcement of performance or observance of any obligation or agreement, the prevailing Party is entitled to seek reimbursement of the reasonable fees of such attorneys and such other reasonable expenses so incurred.

Section 3.4. Remedies Not Exclusive. No remedy described in this Agreement is intended to be exclusive of any other remedy or remedies, and each and every such remedy is cumulative and in addition to every other remedy given under this Agreement or existing at law or in equity or by statute.

Section 3.5. Nonwaiver. A delay or omission by the Company or Local Governments to exercise any right or power accruing on an Event of Default does not waive such right or power and is not deemed to be a waiver or acquiescence of the Event of Default. Every power and remedy given to the Company or County by this Agreement may be exercised from time to time and as often as may be deemed expedient.

ARTICLE IV MISCELLANEOUS

Section 4.1. Notices. Any notice, election, demand, request or other communication to be provided under this Agreement shall be effective when delivered to the party named below or three business days after deposited with the United States Postal Service, certified mail, return receipt requested, postage prepaid, addressed as follows (or addressed to such other address as any party shall have previously furnished in writing to the other party), except where the terms hereof require receipt rather than sending of any notice, in which case such provision shall control:

AS TO THE COUNTY: Anderson County, South Carolina
 Attn: County Administrator
 PO Box 8002
 Anderson, South Carolina 29622

WITH A COPY TO:
(does not constitute notice): Anderson County Attorney
 PO Box 8002
 Anderson, South Carolina 29622

AS TO THE COMPANY: Chad Giles, President
 Strategy Plastics, LLC
 107 Twenty Nine Ct
 Williamston, SC 29697

WITH A COPY TO:
(which shall not
constitute notice) Parker Poe Adams & Bernstein LLP
 Attn: Madison Felder
 110 East Court Street, Suite 200
 Greenville, South Carolina 29601

Section 4.2. Binding Effect. This Agreement is binding, in accordance with its terms, upon and inures to the benefit of the Company and its respective successors and assigns. In the event of the dissolution of the County or the consolidation of any part of the County with any other political subdivision or the transfer of any rights of the County to any other such political subdivision, all of the covenants, stipulations, promises and agreements of this Agreement shall bind and inure to the benefit of the successors of the County from time to time and any entity, officer, board, commission, agency or instrumentality to whom or to which any power or duty of the County has been transferred.

Section 4.3. Counterparts; Electronic Signatures. This Agreement may be executed in any number of counterparts and each such executed counterpart shall be, and shall be deemed to be, an original, but all of which shall constitute, and shall be deemed to constitute, in the aggregate but one and the same instrument. This Agreement may be circulated for signature through electronic transmission, including, without limitation, facsimile and email, and all signatures so obtained and transmitted shall be deemed for all purposes under this Agreement to be original signatures and may conclusively be relied upon by any Party to this Agreement.

Section 4.4. Governing Law. This Agreement and all documents executed in connection with this Agreement are construed in accordance with and governed by the laws of the South Carolina. To the

extent of any conflict between the provisions of this Agreement and the Infrastructure Credit Act, the Infrastructure Credit Act controls.

Section 4.5. Amendments. The Parties may modify or amend this Agreement only in a writing signed by the Parties.

Section 4.6. Further Assurance. From time to time the County shall execute and deliver to the Company any additional instruments as the Company reasonably request to evidence or effectuate the purposes of this Agreement, subject to any approvals required to be obtained from County Council.

Section 4.7. Severability. If any provision of this Agreement is illegal, invalid or unenforceable for any reason, the remaining provisions remain unimpaired and any illegal, invalid or unenforceable provision are reformed to effectuate most closely the legal, valid and enforceable intent and to afford the Company with the maximum benefits to be derived under this Agreement and the Act, it being the intention of the County to offer the Company the strongest inducement possible to encourage investment on the Project.

Section 4.8. Assignment. This Agreement may be assigned in whole or in part. To the extent any further consent is required by the Act and requested, the County may grant such consent by adoption of a Resolution, which consent will not be unreasonably withheld.

Section 4.9. Limited Obligation. THIS AGREEMENT AND THE INFRASTRUCTURE CREDITS BECOMING DUE HEREUNDER ARE LIMITED OBLIGATIONS OF THE COUNTY PROVIDED BY THE COUNTY SOLELY FROM THE FEE PAYMENTS RECEIVED BY THE COUNTY FOR THE PROJECT PURSUANT TO THE PARK AGREEMENT, AND DO NOT AND SHALL NEVER CONSTITUTE A GENERAL OBLIGATION OR AN INDEBTEDNESS OF THE COUNTY OR ANY MUNICIPALITY WITHIN THE MEANING OF ANY CONSTITUTIONAL PROVISION (OTHER THAN THE PROVISIONS OF ARTICLE X, SECTION 14(10) OF THE SOUTH CAROLINA CONSTITUTION) OR STATUTORY LIMITATION AND DO NOT AND SHALL NEVER CONSTITUTE OR GIVE RISE TO A PECUNIARY LIABILITY OF THE COUNTY OR ANY MUNICIPALITY OR A CHARGE AGAINST THEIR GENERAL CREDIT OR TAXING POWER. THE FULL FAITH, CREDIT, AND TAXING POWER OF THE COUNTY OR ANY MUNICIPALITY ARE NOT PLEDGED FOR THE INFRASTRUCTURE CREDITS.

Section 4.10. Force Majeure. The Company is not responsible for any delays or non-performance caused in whole or in part, directly or indirectly, by strikes, accidents, freight embargoes, fire, floods, inability to obtain materials, conditions arising from government orders or regulations, war or national emergency, acts of God, and any other cause, similar or dissimilar, beyond the Company's reasonable control.

Section 4.11. Administration Expenses. The Company agrees to pay the reasonable and necessary expenses incurred by the County with respect to this Agreement ("**Administration Expenses**"), including reasonable attorney fees; provided, however, that no such expense shall be considered an Administration Expense until the County has furnished to the Company a statement in writing indicating the amount of such expense and the reason it has been or will be incurred. The parties hereto agree the Administration Expenses shall not exceed \$5,000 in any event. The Company agrees to pay the Administration Expenses to the County when and as they shall become due, but in no event later than the date which is the earlier of any payment date expressly provided for in this Fee Agreement or the date which is forty-five (45) days after receiving written notice from the County, accompanied by such supporting documentation as may be necessary to evidence the County's right to receive such payment, specifying the nature of such expense and requesting payment of same.

Section 4.12 Entire Agreement. This Agreement expresses the entire understanding and all agreements of the Parties with each other, and no Party is bound by any agreement or any representation to another Party which is not expressly set forth in this Agreement or in certificates delivered in connection with the execution and delivery of this Agreement.

Section 4.13 Construction. Each Party and its legal counsel have reviewed this Agreement and any rule of construction to the effect that ambiguities are to be resolved against a drafting party does not apply in the interpretation of this Agreement or any amendments or exhibits to this Agreement.

Section 4.14 Waiver. Any Party may waive compliance by another Party with any term or condition of this Agreement but the waiver is valid only if it is in a writing signed by the waiving Party.

Section 4.15 Termination. Unless first terminated under any other provision of this Agreement, this Agreement terminates on the expiration of the Credit Period and payment by the Company of any outstanding Net Fee Payment due on the Project pursuant to the terms of this Agreement.

Section 4.16 Business Day. If any action, payment, or notice is, by the terms of this Agreement, required to be taken, made, or given on any Saturday, Sunday, or legal holiday in the jurisdiction in which the Party obligated to act is situated, such action, payment, or notice may be taken, made, or given on the following business day with the same effect as if taken, made or given as required under this Agreement, and no interest will accrue in the interim.

IN WITNESS WHEREOF, the County, acting by and through the County Council, has caused this Agreement to be executed in its name and on its behalf by the Chair of County Council and to be attested by the Clerk to County Council as of the day and year first above written.

FOR ANDERSON COUNTY:

(SEAL)

By: _____
Tommy Dunn, Chairman
Anderson County Council

ATTEST:

Lacey Croegaert
Anderson County Clerk to Council

[Signature Page 1 to Infrastructure Credit Agreement]

IN WITNESS WHEREOF, the Company has caused this Agreement to be executed in its name and on its behalf by its authorized officer as of the day and year first above written.

STRATEGY PLASTICS, LLC

By: _____

Its: _____

CJG US PROPERTIES LLC

By: _____

Its: _____

[Signature Page 2 to Infrastructure Credit Agreement]

EXHIBIT A

Property Description

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in the State of South Carolina and County of Anderson, Williamston Township, located in 29 Commercial Park, being shown and designated as Lot 10 on a plat thereof, prepared by Nu-South Surveying, Inc., dated April 1, 2004, and recorded in Plat Slide 1444 at Pages 4 and 5 in the Office of the Register of Deeds for Anderson County, South Carolina, and having the metes and bounds, courses and distances as upon said plat will appear, being incorporated herein and made a part of this description by reference thereto.

ALSO: An Easement for access, ingress and egress by vehicular and pedestrian traffic over and through the joint drive or entrance located on the common line between Lot 10 and Lot 9 adjoining to the north, which easement area shall be deemed to include the area of asphalt lying between the building located on Lot 9 and the property line with Lot 10. Such easement shall include the right to turn and maneuver vehicles within such easement area for purposes of access to the building on Lot 10 for loading and unloading, but shall not include the right to park vehicles in such area. Usage of the easement area as herein provided shall be made in a reasonable manner and so as not to cause damage to the easement area, normal wear and tear expected.

This being the same property conveyed to CJG US Properties LLC by deed of Trinity Investment & Development, LLC dated March 12, 2019 and recorded in the Office of the Register of Deeds for Anderson County on March 13, 2019 in Deed Book 13809 at Page 136.

EXHIBIT B

JOINDER AGREEMENT

Reference is hereby made to that certain Infrastructure Credit Agreement effective November 5, 2019 (“**Infrastructure Credit Agreement**”), between Anderson County, South Carolina (“**County**”), Strategy Plastics, LLC, a South Carolina limited liability company (“**Investor**”), and CJG US Properties LLC, a Michigan limited liability company (“**Project Affiliate**” and, together with Investor, the “**Company**”).

1. Joinder to Infrastructure Credit Agreement.

The undersigned hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Infrastructure Credit Agreement except the following: _____; (b) acknowledges and agrees that (i) in accordance with the Infrastructure Credit Agreement, the undersigned has been designated as a Project Affiliate by the Company for purposes of the Project; and (ii) the undersigned shall have all of the rights and obligations of a Project Affiliate as set forth in the Infrastructure Credit Agreement, unless otherwise set forth herein.

2. Capitalized Terms.

All capitalized terms used but not defined in this Joinder Agreement shall have the meanings set forth in the Infrastructure Credit Agreement.

3. Governing Law.

This Joinder Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina, without regard to principles of choice of law.

4. Notice.

Notices under Section 4.1 of the Infrastructure Credit Agreement shall be sent to:

[_____]

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

Date

[Name of Entity]

By: _____

Name: _____

Its: _____

Address: _____

IN WITNESS WHEREOF, the Company consents to the addition of the above-named entity becoming a Project Affiliate under the Infrastructure Credit Agreement effective as of the date set forth above.

STRATEGY PLASTICS, LLC

By: _____

Its: _____

CJG US PROPERTIES LLC

By: _____

Its: _____

EXHIBIT C

INVESTMENT CERTIFICATION

Reference is hereby made to that certain Infrastructure Credit Agreement effective November 5, 2019 ("**Infrastructure Credit Agreement**"), between Anderson County, South Carolina ("**County**"), Strategy Plastics, LLC, a South Carolina limited liability company ("**Investor**"), and CJG US Properties LLC, a Michigan limited liability company ("**Project Affiliate**" and, together with Investor, the "**Company**"). Each capitalized term not defined in this Annual Certification and Claim Form ("**Certification**") has the meaning contained in the Agreement.

I _____, the _____ of the Company, do hereby certify in connection with Section 1 and Section 2 of the Agreement, as follows:

(1) The total investment made by the Company in the Project during the calendar year ending December 31, 20__ was \$ _____.

(2) The cumulative total investment made by the Company in the Project from the period beginning _____, 20__ (that is, the beginning date of the Investment Period) and ending December 31, 20__, is \$ _____.

All capitalized terms used but not defined herein shall have the meaning set forth in the Agreement.

IN WITNESS WHEREOF, I have set my hand this ____ day of _____, 20__.

Name: _____

Its: _____

ORDINANCE NO. 2019-041

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO INCLUDE CERTAIN PROPERTY OWNED BY CJG US PROPERTIES LLC.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010, by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated December 1, 2010, as amended, with Greenville County ("Agreement");

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created as a result of the Agreement ("Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County;

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is and shall be amended and revised to include property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, at and after adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include the property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this 5th day of November, 2019.

ANDERSON COUNTY, SOUTH CAROLINA

(SEAL)

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

First Reading:	September 17, 2019
Second Reading:	October 1, 2019
Third Reading:	November 5, 2019
Public Hearing:	November 5, 2019

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

Property Description

ALL THAT CERTAIN piece, parcel or lot of land, situate, lying and being in the State of South Carolina and County of Anderson, Williamston Township, located in 29 Commercial Park, being shown and designated as Lot 10 on a plat thereof, prepared by Nu-South Surveying, Inc., dated April 1, 2004, and recorded in Plat Slide 1444 at Pages 4 and 5 in the Office of the Register of Deeds for Anderson County, South Carolina, and having the metes and bounds, courses and distances as upon said plat will appear, being incorporated herein and made a part of this description by reference thereto.

ALSO: An Easement for access, ingress and egress by vehicular and pedestrian traffic over and through the joint drive or entrance located on the common line between Lot 10 and Lot 9 adjoining to the north, which easement area shall be deemed to include the area of asphalt lying between the building located on Lot 9 and the property line with Lot 10. Such easement shall include the right to turn and maneuver vehicles within such easement area for purposes of access to the building on Lot 10 for loading and unloading, but shall not include the right to park vehicles in such area. Usage of the easement area as herein provided shall be made in a reasonable manner and so as not to cause damage to the easement area, normal wear and tear expected.

This being the same property conveyed to CJG US Properties LLC by deed of Trinity Investment & Development, LLC dated March 12, 2019 and recorded in the Office of the Register of Deeds for Anderson County on March 13, 2019 in Deed Book 13809 at Page 136.

SOUTH CAROLINA

)

ANDERSON COUNTY

)

)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of September 17, 2019, October 1, 2019, and November 5, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Lacey Croegaert
Anderson County Clerk to Council

Dated: _____, 2019

Ordinance #2019-050

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 49.44 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on two parcels of land, identified along Garrison Road in the Five Forks Precinct shown in Deed Book 2684 page 00178 and Deed Book 2225 page 00157. The parcels are further identified as TMS #066-00-11-017 and 066-00-11-005.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map;

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 49.44 acres of TMS #066-00-11-017 and 066-00-11-005 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

ATTEST: Ordinance 2019-050

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

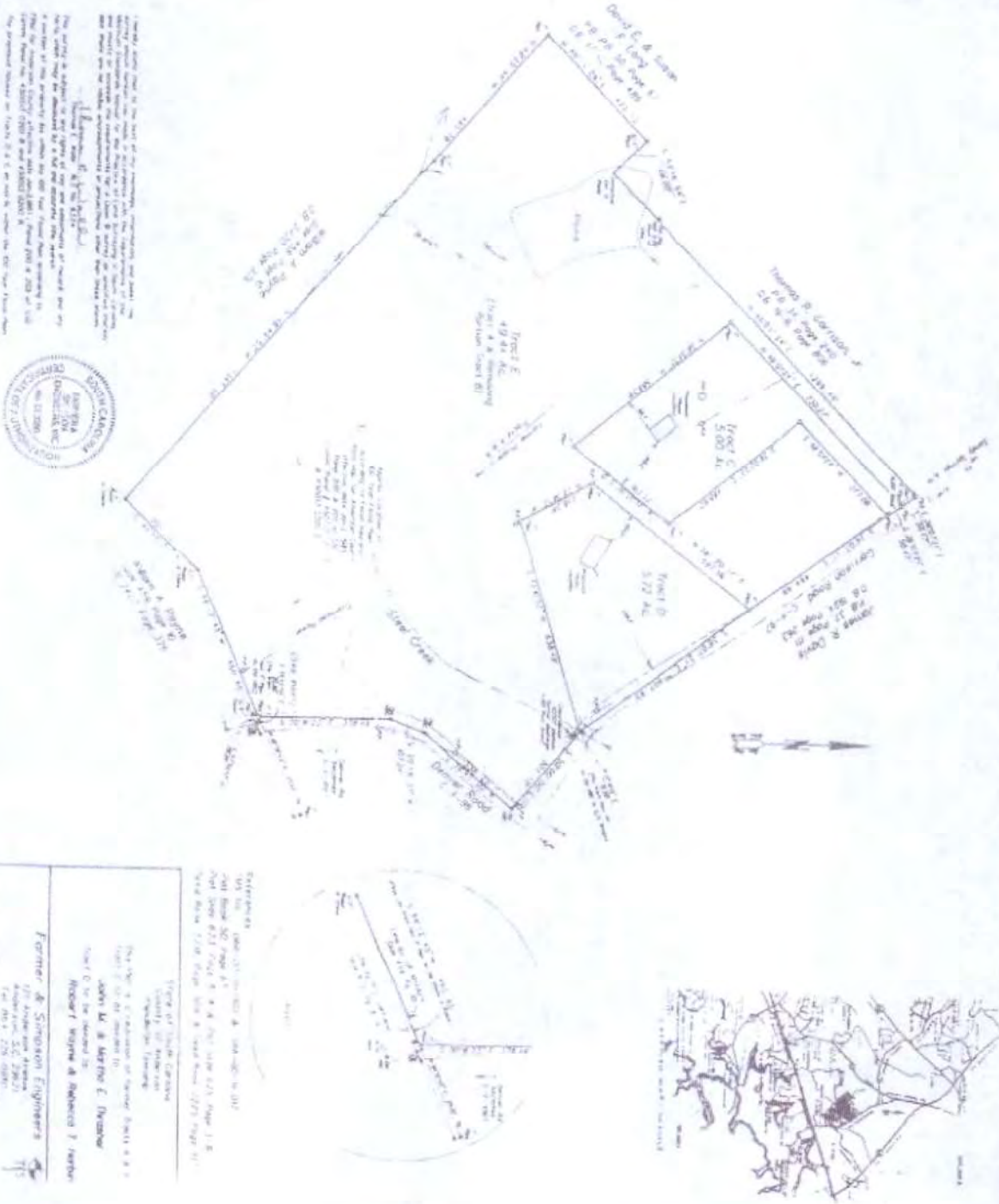
1st Reading: October 1st, 2019

2nd Reading: October 15, 2019

3rd Reading: November 5, 2019

Public Hearing: October 1st, 2019

NOTE: This plat is based on a survey of the land of the State of Texas, and is not a survey of the land of the United States.



John M. & Martin C. Pearson



Surveyed by
John M. & Martin C. Pearson
Robert Wayne & Andrew J. Pearson

Tract A: 100.00 AC.
Tract B: 100.00 AC.
Tract C: 100.00 AC.
Tract D: 100.00 AC.
Tract E: 100.00 AC.
Tract F: 100.00 AC.



Zoning	
	R-A
	R-20
	I-1
	I-2

0

0

0

0



Aerial Photography

**Rezoning Request
Garrison Road
R-20 to R-A**

0 500 1,000 2,000 Feet



Rezoning Request
Garrison Road
R-20 to R-A

0 1,000 2,000 4,000 Feet



8/21/19







8/21/19



8/21/19

Ordinance #2019-051

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.72 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified at 1150 Garrison Road in the Five Forks Precinct shown in Deed Book 9553 page 00148. The parcels are further identified as TMS #066-00-11-020.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 5.72 acres of TMS #066-00-11-020 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 5.72 acres of TMS #066-00-11-020 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 5.72 acres of TMS #066-00-11-020 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2019-051

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

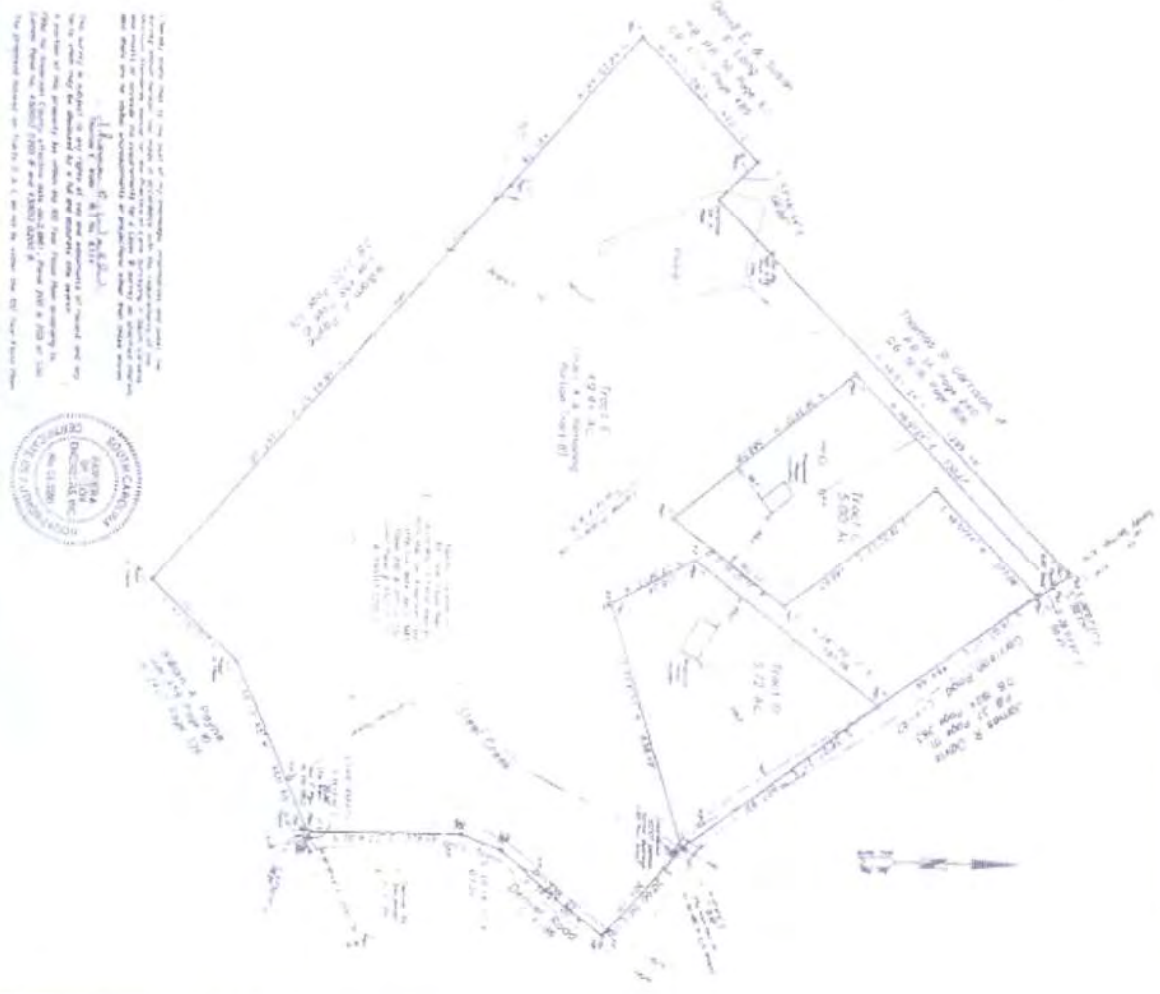
APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

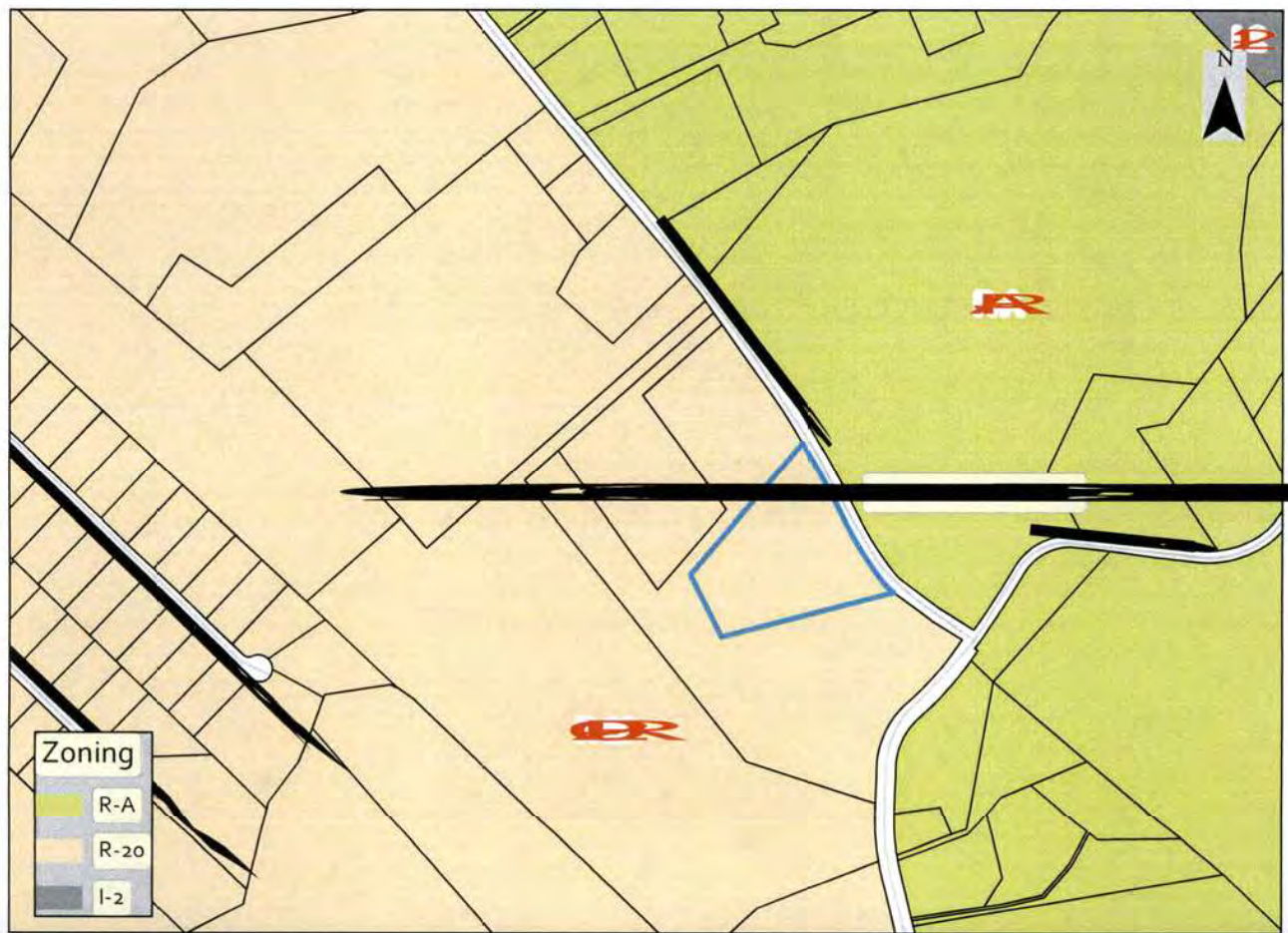
1st Reading: October 1st, 2019
2nd Reading: October 15, 2019
3rd Reading: November 5, 2019
Public Hearing: October 1st, 2019

A REDUCED COPY OF PLAT

LEGEND
 The area shown
 is the same as
 shown on the
 original plat
 of the same
 name and
 date as the
 original plat
 of the same
 name and
 date as the
 original plat



Surveyed by
 JAMES M. & MARTIN L. THOMAS
 Surveyors
 North Carolina
 1888



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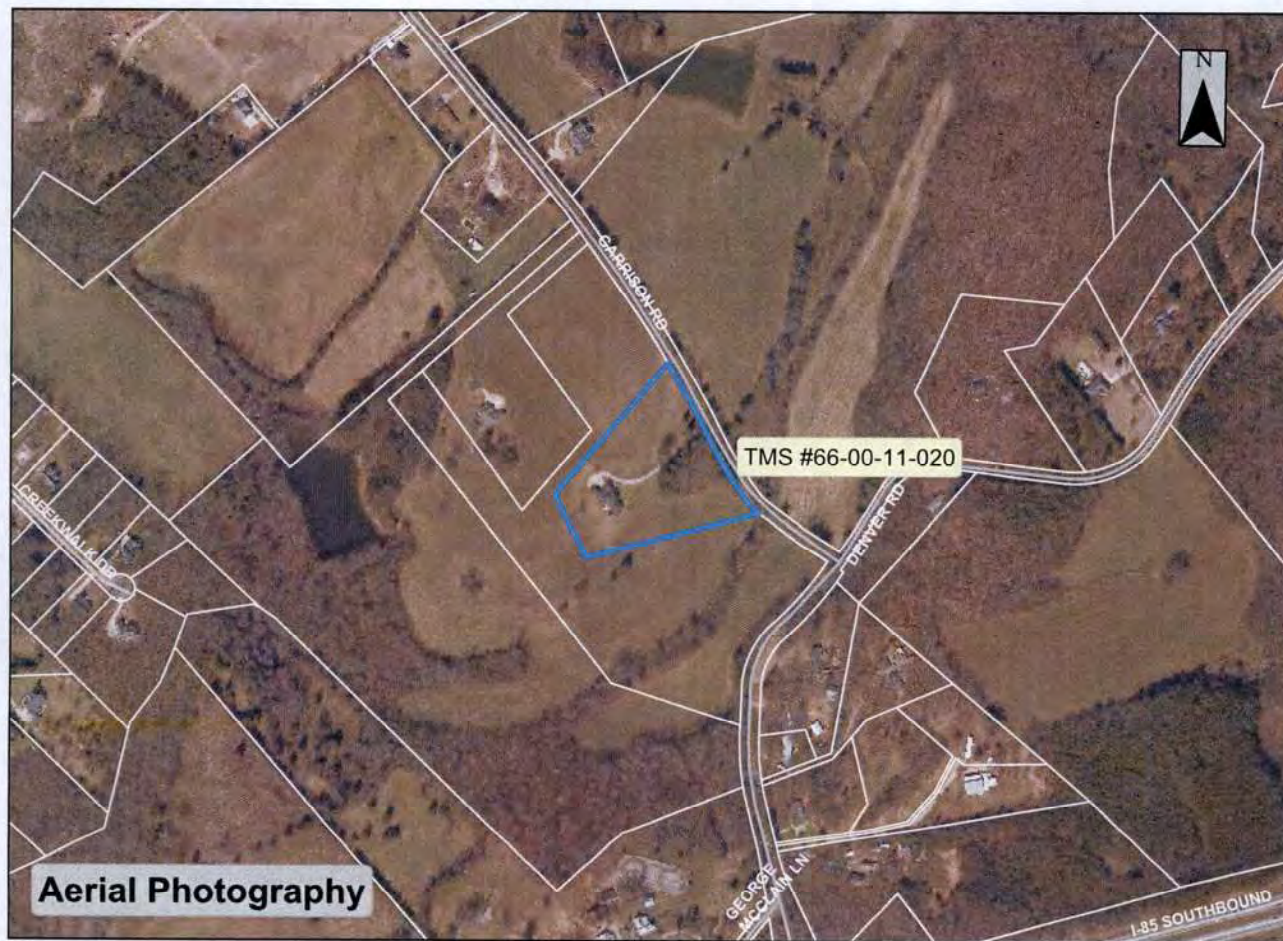
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Rezoning Request
1150 Garrison Road
R-20 to R-A

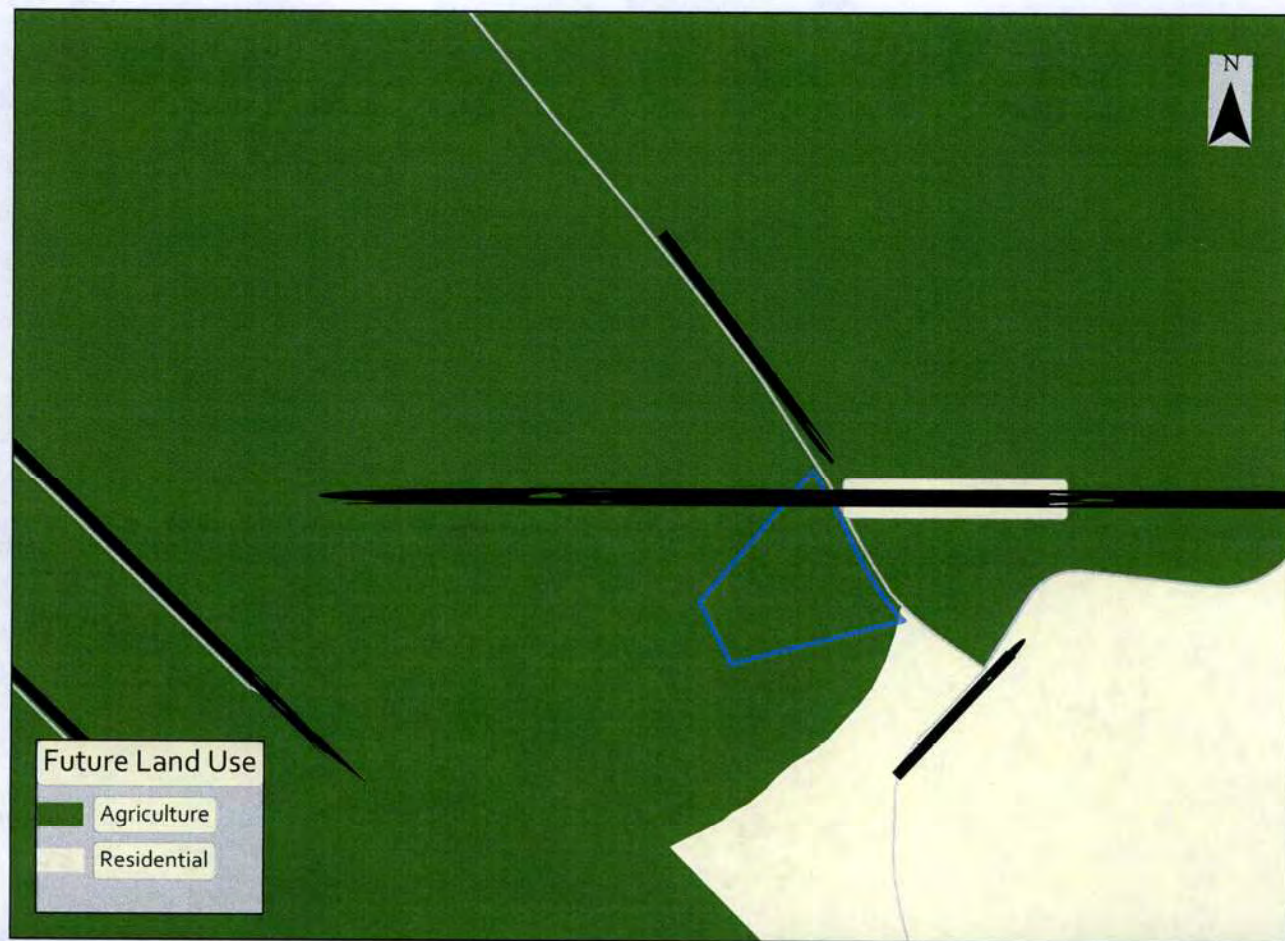
0 250 500 1,000 Feet



Aerial Photography

**Rezoning Request
1150 Garrison Road
R-20 to R-A**

0 500 1,000 2,000 Feet



0

60

90

Feet

8/21/19





Ordinance #2019-052

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.00 acres from R-20 (Single-Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified at 1140 Garrison Road in the Five Forks Precinct shown in Deed Book 2684 page 00198. The parcels are further identified as TMS #066-00-11-021.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 5.00 acres of TMS #066-00-11-021 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 10th, 2019, during which it reviewed the proposed rezoning from R-20 to R-A +/- 5.00 acres of TMS #066-00-11-021 described above, and recommended approval; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 1st, 2019, regarding said amendment of the Anderson County Official Zoning Map:

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from R-20 to R-A +/- 5.00 acres of TMS #066-00-11-021 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2019-052

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1 st Reading:	October 1 st , 2019
2 nd Reading:	October 15, 2019
3 rd Reading:	November 5, 2019
Public Hearing:	October 1 st , 2019

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Asheville, N.C. 28801
Tel. Area 226-0100

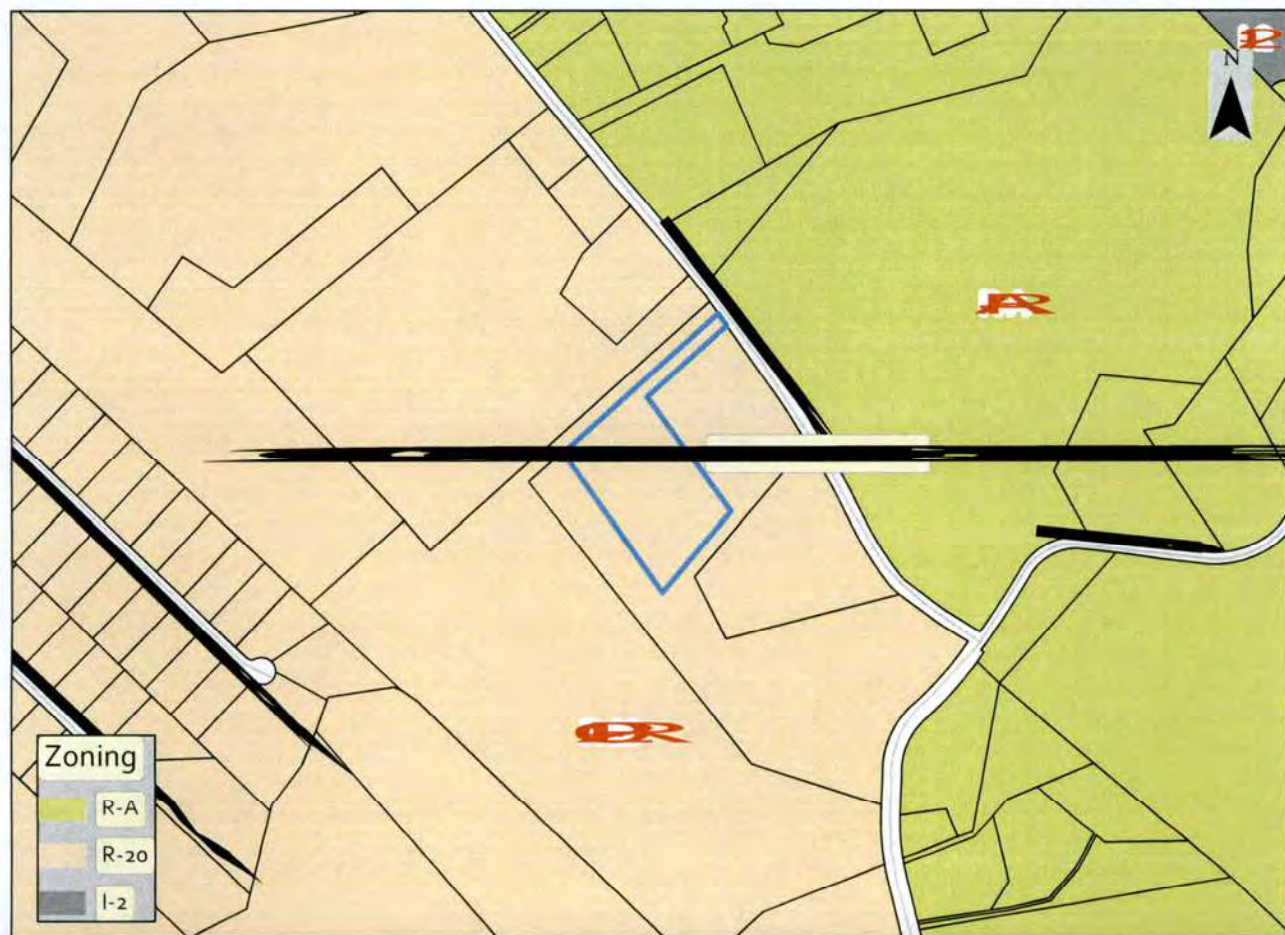


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These authors also reported that the Ca^{2+} concentration in the plasma of the patients with the disease was significantly lower than that of the controls. The Ca^{2+} concentration in the plasma of the patients with the disease was significantly lower than that of the controls. The Ca^{2+} concentration in the plasma of the patients with the disease was significantly lower than that of the controls.


$$H_{\infty} = 1.00 \text{ g cm}^{-3}$$



0

60

90

Feet



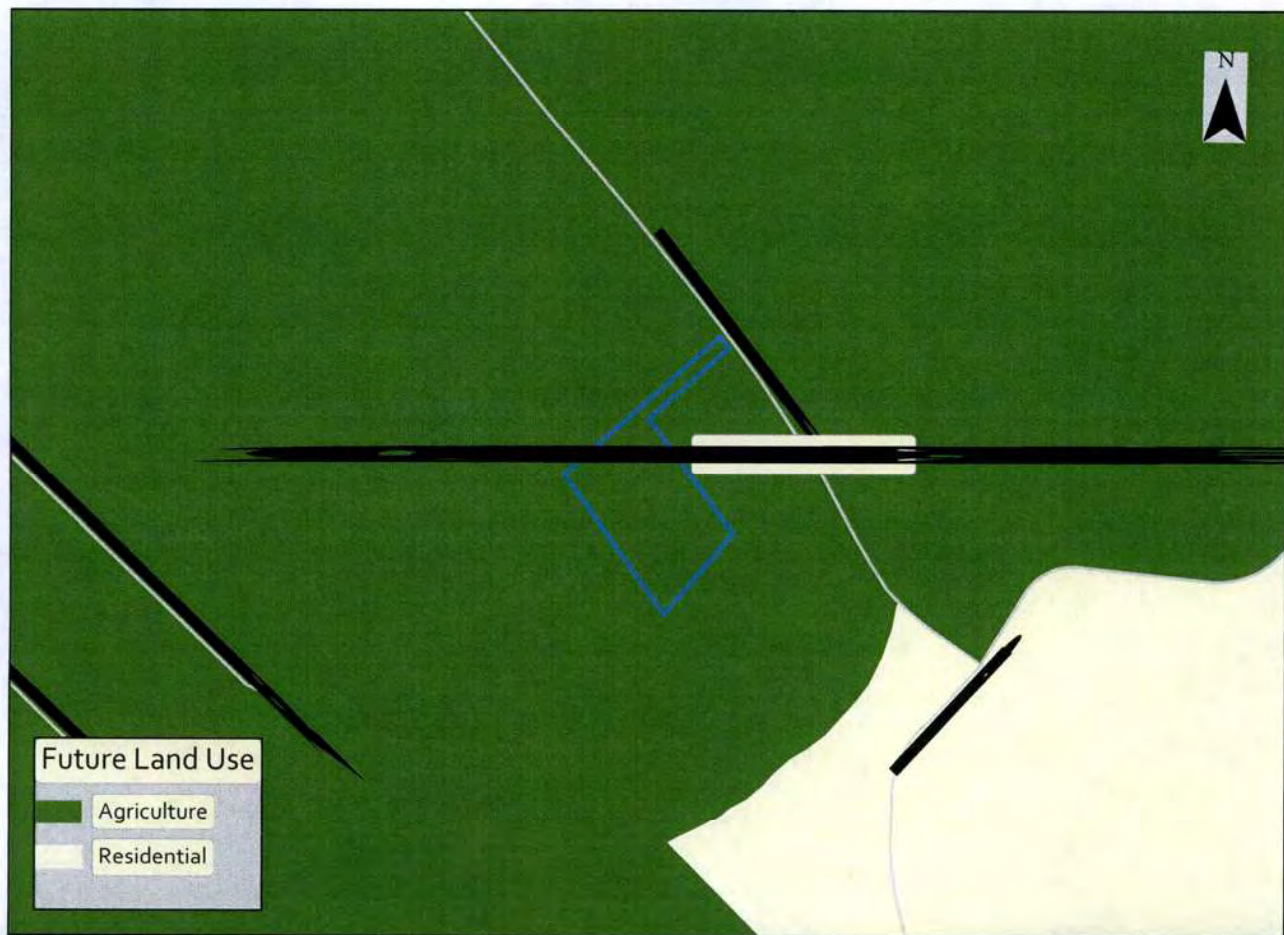
Rezoning Request
1140 Garrison Road
R-20 to R-A

0 250 500 1,000 Feet



Rezoning Request
1140 Garrison Road
R-20 to R-A

0 500 1,000 2,000 Feet



0

6

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0

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8/21/19



ORDINANCE NO. 2019-054

AN ORDINANCE TO AMEND CHAPTER 2, ARTICLE V OF THE ANDERSON COUNTY CODE OF ORDINANCES SO AS TO ADD SECTION 2-613 REGARDING A POLICY RELATED TO MINORITY BUSINESSES IN THE PROCUREMENT PROCESS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County has for sometime placed in its requests for proposals for goods and/or services a policy statement that small, women-owned and minority businesses are invited and encouraged to participate in the procurement process;

WHEREAS, the policy statement regarding the involvement of small, women-owned and minority businesses in the procurement process is posted on bulletin boards in Anderson County buildings; and

WHEREAS, the County Council desires that the policy statement regarding the involvement of small, women-owned and minority businesses in the procurement process be included in the Anderson County Code of Ordinances.

NOW, THEREFORE, be it ordained by Anderson County Council in meeting duly assembled that:

1. The Code of Ordinances, Anderson County, South Carolina, is hereby amended by adding a section, to be numbered 2-613, which section reads as follows:

Sec. 2-613.

Small, Women-Owned and Minority –Owned businesses

To promote free competition and equal opportunity Anderson County is committed to assisting small, minority-owned, and woman owned businesses in becoming active vendors with the County. Anderson County encourages and invites small, woman-owned, and/or minority-owned businesses located inside and outside of the County to participate in Anderson County's procurement process. It is the policy of Anderson County to prohibit discrimination against any person or business in pursuit of procurement opportunities on the basis of race, color, national origin, ancestry, religion, disability, political affiliation, or gender.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this _____ day of _____, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: _____

2nd Reading: _____

3rd Reading: _____

Public Hearing: _____

**Anderson County Planning Commission
Staff Report
October 2019**

Applicant:	Cleveland Farms, LLC
Current Owner:	Beverly W. Cleveland
Property Address:	5351 Copeland Road
Precinct:	Cedar Grove
Council District:	7
TMS #(s):	222-00-14-006
Acreage:	+/- 1.00
Current Zoning:	R-A (Residential-Agricultural)
Requested Zoning:	C-1R (Rural Commercial)
Surrounding Zoning:	North: R-A South: R-A/I-1 East: R-A West: R-A
Evaluation:	<p>This request is to rezone 1 acre of approximately 18 acres from R-A (Residential-Agricultural) to C-1R (Rural Commercial). The applicant's stated purpose is to use the property as a vineyard/winery.</p> <p>The rural commercial district provides for commercial activity in areas which are generally rural in character and for the convenience of local residents in rural areas.</p> <p>Pending the approval of the application, the applicant will have to apply for a special exception through the Board of Zoning Appeals.</p> <p>The Future Land Use Map in the County's Comprehensive Plan (2016) identifies the area as agriculture.</p>
Public Outreach:	<p>Staff hereby certifies that the required public notification actions have been completed, as follows:</p> <ul style="list-style-type: none">- September 19: Rezoning notification signs posted on subject property;- September 19: Rezoning notification postcards sent to 33 property owners within 2,000' of the subject property;

- September 23: Planning Commission public hearing advertisement published in the *Anderson Independent-Mail*.

Public Feedback:

To date, staff has received one phone call for more information.

Staff Recommendation:

Due to the compatibility with the character and current use of the area, staff recommends approval of this request.

Planning Commission
Recommendation:

The Anderson County Planning Commission met on October 8, 2019 and after a duly noted public hearing recommended **denial** of a request to rezone from R-A to C-1R. The vote was **3** in favor, **3** opposed, **1** recusal and **0** absent.



Rezoning Request Recommendation

October 8, 2019
Date of Planning Commission Meeting

Denial
Recommendation (Approval or Denial)

Project Information

Name of Applicant: Cleveland Farms, LLC
Property Location: 5351 Copeland Road
County Council District: 17 School District: 1
Total Acreage: 1.0 of a 17.94 parcel Current Land Use: Agricultural
Current Zoning: R-A (Residential-Ag) Requested Zoning: C-1R (Rural Com)
Purpose of Rezoning: "Vineyard / Winery"

Recommendation

Recommendation Rendered: Deny due to vote failure

Reason(s) for Denial, if applicable:

- | | |
|---|--|
| <input type="checkbox"/> Compatibility with Future Land Use Map | <input type="checkbox"/> Availability of Infrastructure Support |
| <input type="checkbox"/> Compatibility with Traffic Levels | <input type="checkbox"/> Compatibility with Surrounding Properties |
| <input type="checkbox"/> Compatibility with Density Levels | <input type="checkbox"/> Use and Value of Surrounding Properties |
| <input type="checkbox"/> Other (please elaborate) : _____ | |

Explanation of Reasons: 3 for 3 against 1 abstain -
failure to have majority vote

Planning Commission Presiding Chairman: [Signature] Dana Carlin

Signature: [Signature] Date: 10/8/19

Page 1 of 1

For Office Use Only:

Scheduled Commission Public Hearing Date: 10/8/19 Planning Commission Recommendation: _____

Scheduled Council Public Hearing Date: 11/5/19 County Council Decision: _____



Rezoning Application

Anderson County Planning & Community Development

August 30, 2019

Date of Submission

Approved/Denied

Applicant's Information

Applicant Name:

Cleveland Farms, LLC

Mailing Address:

5351 Copeland Road, Williamston, SC 29697

Telephone:

864-313-3704

Email:

beverlycleveland78@gmail.com

Owner's Information

(If Different from Applicant)

Owner Name:

Beverly W. Cleveland

Mailing Address:

5351 Copeland Road, Williamston, SC 29697

Telephone:

864-313-3704

Email:

beverlycleveland78@gmail.com

Designation of Agent: (Complete only if owner is not the applicant)

I hereby appoint the person named the Applicant as my agent to represent me in this request for rezoning:

Beverly W. Cleveland

Owner's Signature

September 4, 2019

Date

Project Information

Property Location:

5351 Copeland Road, Williamston, SC 29697

Parcel Number(s)/TMS:

2220014006

County Council District:

CCD 7

School District:

Anderson 1

Total Acreage:

1 acre

Current Land Use:

Agricultural

Requested Zoning:

C-1R

Current Zoning:

RA

Purpose of Rezoning:

Vineyard/Winery

Are there any Private Covenants or Deed Restrictions on the

☒ Yes

☐ No

Property? If you indicated no, your signature is required.

Beverly R. Cleveland
Applicant's Signature

September 4, 2019
Date

If you indicated yes, please provide a copy of your covenants and deed restrictions with this application, pursuant to State Law (Section 6-29-1145: July 1, 2007), determining existence of restrictive covenants. Copies may be obtained at the Register of Deeds Office. It is the applicant's responsibility for checking any subdivision covenants or private covenants pertaining to the property.

Additional Information or Comments:

No mobile homes or junk yards shall
be permitted per deed.

An accurate plat (survey) of the property must be submitted with this application.

If pursuing a review district classification (PD, IZOD, PC), a preliminary development plan, statement of intent and letters from appropriate agencies or districts verifying available and adequate public facilities must be submitted with the application.

Please refer to Chapter 70 of the Anderson County Code of Ordinances for further information regarding submission requirements.

As the applicant, I hereby confirm that all required information and materials for this application are authentic and have been submitted to the Planning & Community Development office.

Beverly R. Cleveland
Applicant's Signature

September 4, 2019
Date

* A zoning map amendment may be initiated by the property owner(s), Planning Commission, Zoning Administrator or County Council. *

For Office Use Only:

Application Received By: 9-4-19

Complete Submission Date: _____

Commission Public Hearing: 10-8-19

Council Public Hearing: 11-5-19

LAW OFFICES OF
MICHAEL O. HALLMAN
16 WILLIAMS ST.
GREENVILLE, SOUTH CAROLINA 29601

STATE OF SOUTH CAROLINA
COUNTY OF Anderson
Joyce C. Clardy
TO
Ronnie K. Cleveland
and
Beverly W. Cleveland

TITLE TO REAL ESTATE

I hereby certify that the within Deed has been duly
recorded in Book 2288 of
day of Feb 19 96
at 2:57 P.
Deeds, page 111
Jm Person
I hereby certify that the Deed has been this
day of _____ recorded in Book _____ page _____
19 _____

PAID
Recording Fee 2092 P-15.00
State Seal Stamp 103.80
County Seal Stamp 69.30
Total 287.10
Anderson County

MICHAEL O. HALLMAN
ATTORNEY AT LAW
16 WILLIAMS STREET
GREENVILLE, S.C. 29601

STATE OF SOUTH CAROLINA
SOUTH CAROLINA TAX COMMISSION
DOCUMENTARY
STAMP
163.80
FEB 26 1996

FILED FOR RECORD
ANDERSON, S.C.
FEB 26 2 57 PM '96

04792

LAW OFFICES OF MICHAEL O. HALLMAN - Greenville, S.C.

BOOK 2288 PAGE 111

STATE OF SOUTH CAROLINA }

TITLE TO REAL ESTATE

COUNTY OF Anderson

KNOW ALL MEN BY THESE PRESENTS, that Joyce C. Clardy

in consideration of Ten and No/100 Dollars and other valuable consideration Dollars.
(\$10.00)

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Ronnie K. Cleveland and Beverly W. Cleveland, their heirs and assigns forever:

All that piece, parcel or tract of land situate, lying and being in the State of South Carolina, County of Anderson, being shown and designated as 17.90 acre tract on plat prepared by J. Don Lee, Surveyor entitled, "Survey for Joyce C. Clardy" recorded in the RMC Office for Anderson County, South Carolina in Plat Book 111, page 42, reference to said plat is hereby craved for the metes and bounds thereof.

The above described property is a portion of the same acquired by the Grantor by deed from Betty Sue Henderson recorded September 11, 1992 in Deed Book 7458 at Page 118.

The above described property shall be used for residential and/or agricultural purposes and no mobile homes or junk yards shall be permitted.

Grantor address:
629 Old Anderson Rd
Greenville, S.C. 29611

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantor's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's hand(s) and seal(s) this 26th day of February 1995
SIGNED, sealed and delivered in the presence of:
Joyce C. Clardy (SEAL)
Joyce C. Clardy (SEAL)
April E. Patterson (SEAL)
April E. Patterson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

PROBATE

BOOK 2288 PAGE 111

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 26th day of February 1995
April E. Patterson (SEAL)
Notary Public for South Carolina
My commission expires 02-21-03

From: [Beverly Cleveland](#)
To: [Rhonda Sloan](#)
Subject: Revision Request to Cleveland Farms Application
Date: Saturday, September 21, 2019 2:59:39 PM

Ms. Sloan:

I would like to request a revision from 1 acre to 2 acres be made to the rezoning application for Cleveland Farms.

Thank you for your assistance.

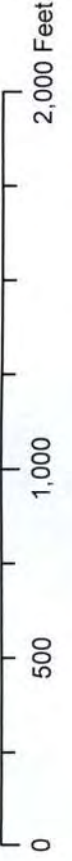
Respectfully submitted,

Beverly Cleveland



Aerial Photography

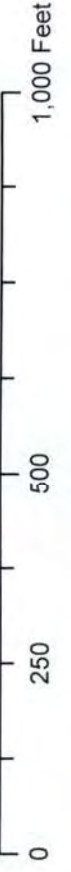
**Rezoning Request
5351 Copeland Road
R-A to C-1R**





Aerial Photography

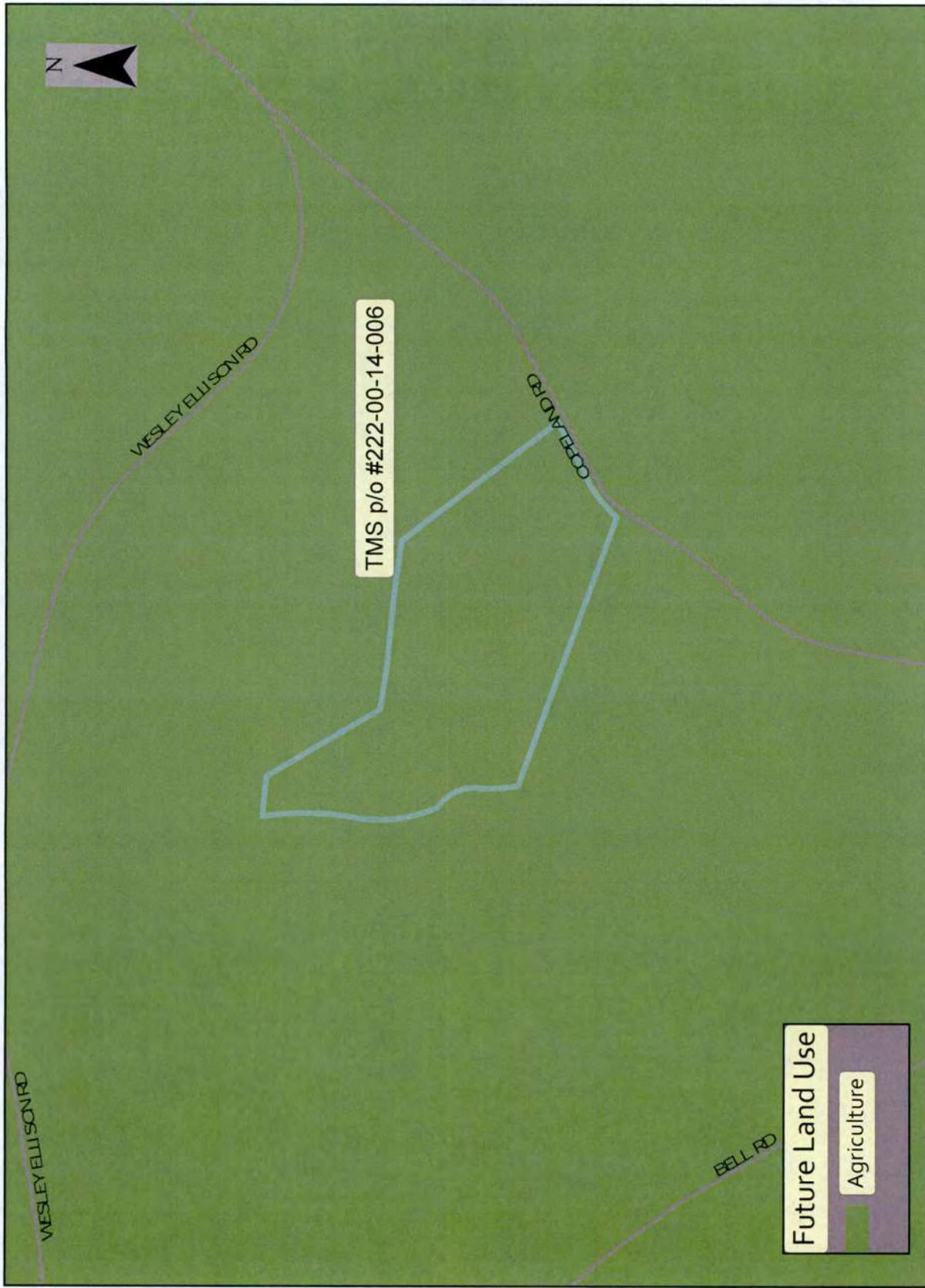
**Rezoning Request
5351 Copeland Road
R-A to C-1R**



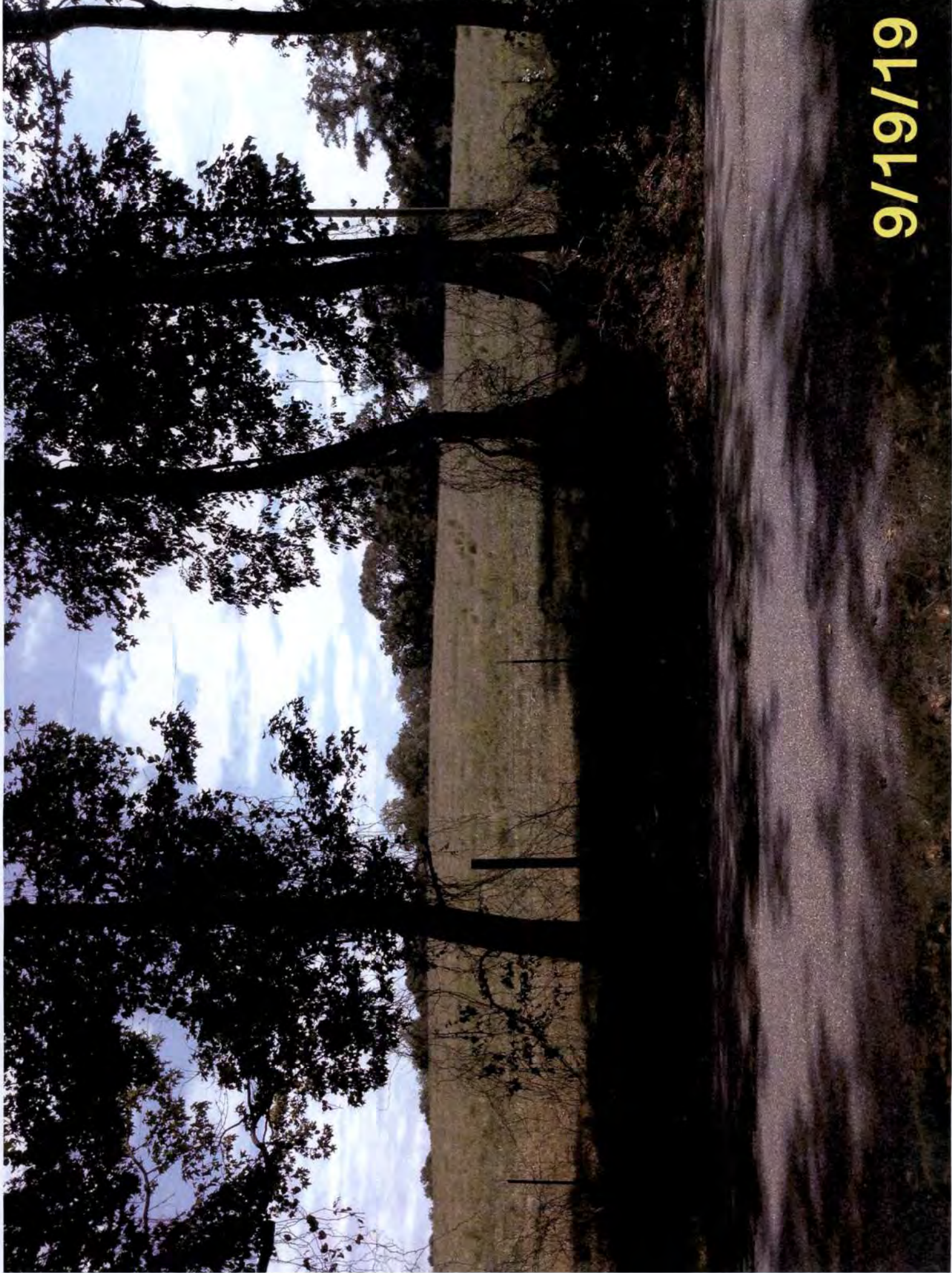


**Rezoning Request
5351 Copeland Road
R-A to C-1R**

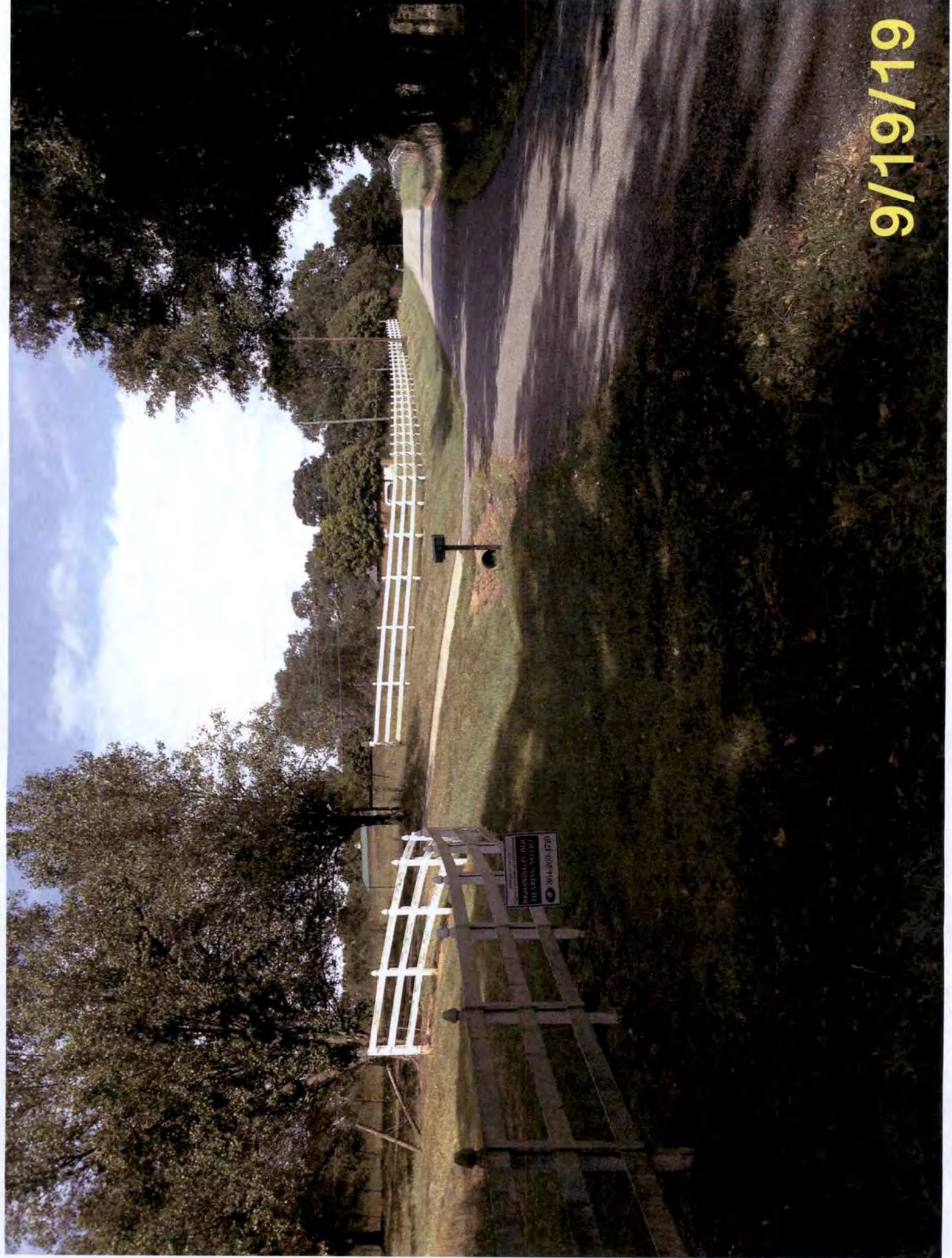
Zoning	
	R-A
	I-1



Rezoning Request
5351 Copeland Road
R Ato G-1R



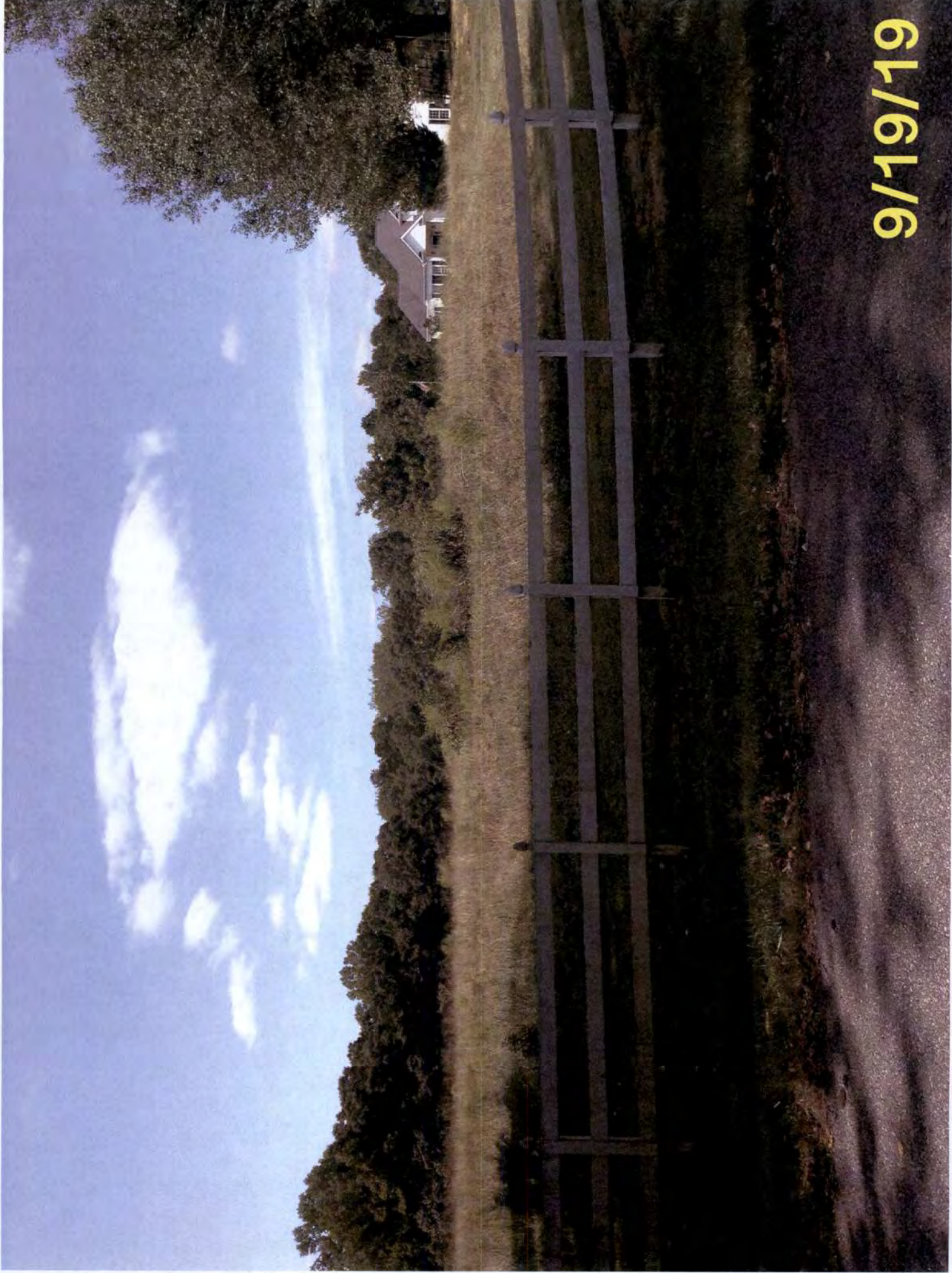
9/19/19



9/19/19



9/19/19



9/19/19

THIS IS NOT A REPRESENTATIVE REPORT BY
ANYONE. CONTACT NUMBER 925 19
925 19 925 19

IMS#: 222-00-14-020

Remainder of
TMS# 222-00-14-006
Ronnie & Beverly Cleveland
DB 2288 Pg 111
PE 111 Pg 47

TMS# 222-00-14-021

Survey and Certification for

Ronnie K. Cleveland

Reverly W. Cleveland and

NON-Transferable

Anderson County South Carolina

Scale 1" = 60' Date: Sept. 20, 2019

Age group	Number of people
10-19	100
20-29	120
30-39	100
40-49	80
50-59	60
60-69	40
70-79	20
80-89	10

NOTES

- Parent 1945, 223-00-14-009.
Reference cited, DB 2208 Pg. 111.
Reference cited, PG 111 Pg. 43.
Except as specifically stated or shown
not purport to reflect any of the
the subject property comments,
were made at the time of making
restrictive covenants, subdivision re-
regulations, and any other facts in-
mily disclose.

[illegible]

Surveyed By	Drawn By	Checked By

ERO, AE	ERO	ERO
THE TWO PERSONS WHO WERE IN THE FOREST		

AND THE DESIGN SHOWN HEREON ARE THE PROPERTY OF SURVEYING, INC. THE REPRODUCTION, COPYING OR USE

ING WITHOUT WRITTEN CONSENT IS PROHIBITED AND ANY
WILL BE SUBJECT TO LEGAL ACTION.

Legend

(1/2" - Repet.)

☐ May Not

a. Computed PI

North-South

Surveying Inc.

15 E. Mountain St.
Anderson, S.C. 29624(855) 274-2754
www.basementcare.com

1998



The surveyor states that to the best of my knowledge, information, and belief, the survey shown herein was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and I hereby certify that the survey shown on this plan is a true and correct copy of the original survey, and that there are no valid encumbrances affecting the same.

Earl B. O'Brien R.I.S. No. 10755

From: [SM Edens](#)
To: [Celia Boyd Myers](#)
Subject: Cheddar Road rezoning request
Date: Thursday, October 10, 2019 5:10:07 PM

Applicant: Cleveland Farms, LLC
Location: 5351 Copeland Road

I have been out of town, so I hope I am not too late to register my **opposition** to the rezoning request from **Residential/Agricultural** to Rural *Commercial*.

This neighborhood road is very narrow and curvy. Cars already travel too fast on it for safety just with our "local" traffic. The location is also very near to Cedar Grove School and there is a lot of school traffic in the am and pm due to this close proximity. There is also a rural church not far from this address -- Cedar Grove Baptist -- the proposed "wine" business is not appropriate for this rural community.

In addition, this location is in a rural area with nice homes. Several neighbors own horses and use these roads to ride them.

Due to the nice homes nearby, the closeness to the school and the resulting traffic, the rural neighborhood with horse riders, the narrow and curvy roads -- I feel this land should remain zoned as R-A.

Thank you,

Sandra Edens
1020 Bell Road
Belton, SC 29627

From: [Kevin Hall](#)
To: [planningEmail](#)
Subject: Zoning Change on Copeland Road, Belton SC
Date: Monday, October 07, 2019 10:00:12 PM

This is in response to the request for rezoning on Copeland Road, Belton SC. We live on Copeland Road and prefer not to have a source of alcohol in the community. We have already had an intoxicated driver who has ran into our fence on our property. Our insurance had to pay because the driver ended up being an uninsured driver. This only encourages more drinking on our roads in the county neighborhood. People walk and jog in the area also. We do not want to see anyone hurt or killed in a accident. Thanks for hearing us on this topic.

Sincerely,
Kevin and Marveen Hall

From: [Faye Chapman](#)
To: [planningEmail](#)
Subject: Zoning request
Date: Monday, October 07, 2019 10:34:38 AM

This is in regard to the Cleveland Farms at 5351 Copeland Rd., Belton SC request for rezoning to be able to have a winery/sampling business and a Event venue.

We are located in this same community at 1001 Bell Road, which turns off Copeland. We're about .2 miles away. Our concerns are about increasing traffic on roads that aren't even marked and are winding and hilly. We already deal with speeding and lack of regard for stop signs. Another great concern is the issue of alcohol. Events we have attended at venues like this always have alcohol. No matter how hard some try to regulate the consumption, it seems to always be an issue. We are a small community with lots of families and children. Cedar Grove Elementary School is right up the road as well as the Career Center, not to mention several Churches. We believe the Cleveland's have the very best intentions but we strongly feel this business doesn't belong in a family oriented community.

Sincerely,

James and Faye Chapman

Sent from my iPhone

From: [momchild3](#)
To: [planningEmail](#)
Subject: Regarding rezoning at 5351 Copeland Rd
Date: Tuesday, October 08, 2019 11:49:13 AM

This is in regard to the Cleveland Farms at 5351 Copeland Rd. Williamston/Belton SC request for rezoning to have a winery/business and Event venue.

We're located in the same community at 5114 Copeland Road not even half a mile from this location. We are concerned about the traffic increase this will cause. There are already speeders and people disobeying stop signs. It also concerns us about the alcohol being served at these events. I, Michelle help with photography at a lot of these types of Events. It is very difficult to try and regulate the consumption of alcohol and control what happens when at these events and after leaving these types of events. We love our small community and have families with children, schools and Church's close by. We think the Clevelands are great people and mean best but believe this business doesn't belong in our community and what else it could possibly open up to coming into our community in the future.

Sincerely,

James and Michelle Childress

Sent via the Samsung Galaxy S7, an AT&T 4G LTE smartphone

ORDINANCE NO. 2019-055

AN ORDINANCE IMPOSING A PROHIBITION ON CERTAIN MOTOR VEHICLE TRAFFIC ON SULLIVAN ROAD (C-09-0084); AND OTHER MATTERS RELATED THERETO.

WHEREAS, the State of South Carolina (the "State") and certain of its political subdivisions have the authority, pursuant to Title 56, Chapter 5 of the South Carolina Code of Laws, 1976, as amended (the "State Code"), to regulate the use of State highways and roadways through the establishment of traffic regulations; and,

WHEREAS, Anderson County (the "County"), a body politic and corporate and political subdivision of the State of South Carolina, acting by and through its County Council (the "Council"), is responsible for the creation, management, upkeep, maintenance, and safety of all public roads in the County not designated as either State or Federal roadways or highways; and,

WHEREAS, the County, acting by and through its Council, is authorized by Section 56-5-4210 of the State Code to regulate or prohibit, in whole or in part, the operation of any specified class or size of motor vehicle on County maintained roads, whenever such regulation is necessary to provide for the public safety; and,

WHEREAS, the subject road is more particularly described as: Sullivan Road (C-09-0084), as set forth in **Exhibit A** attached hereto and made a part hereof (the "Road"); and,

WHEREAS, the County has performed traffic count studies on the Road to represent daily traffic and those results are set forth in **Exhibit B** attached hereto and made a part hereof: and,

WHEREAS, County Council desires to restrict trucks and other large vehicles from using the Road by posting notice and enforcing a prohibition against "through trucks in excess of six (6) wheels" on the Road.

NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Anderson County hereby imposes, and shall post notice of, a prohibition against "through trucks in excess of six (6) wheels," pursuant to Section 56-5-4210 of the State Code, on the Road.
2. Once the new prohibition has been imposed and posted, any single-unit or multi-unit truck or other motor vehicles, as defined in Section 56-3-20 of the State Code, in excess of six (6) wheels, shall be prohibited from traveling upon the Road except as set forth below in Paragraph 3 below.
3. This Ordinance shall not apply to federal, state, county, municipal and other public service maintenance and emergency vehicles and school buses, nor delivery or commercial vehicles serving local addresses.

4. Should any term, provision, or content of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall have no effect on the remainder of this Ordinance, all of which is hereby deemed separable.
5. All ordinances, orders, resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and superseded.
6. This Ordinance shall become effective and be in full force and effect from and after the public hearing and the third reading in accordance with the Code of Ordinances, Anderson County, South Carolina.

ORDAINED in meeting duly assembled, this ____ day of December, 2019.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman

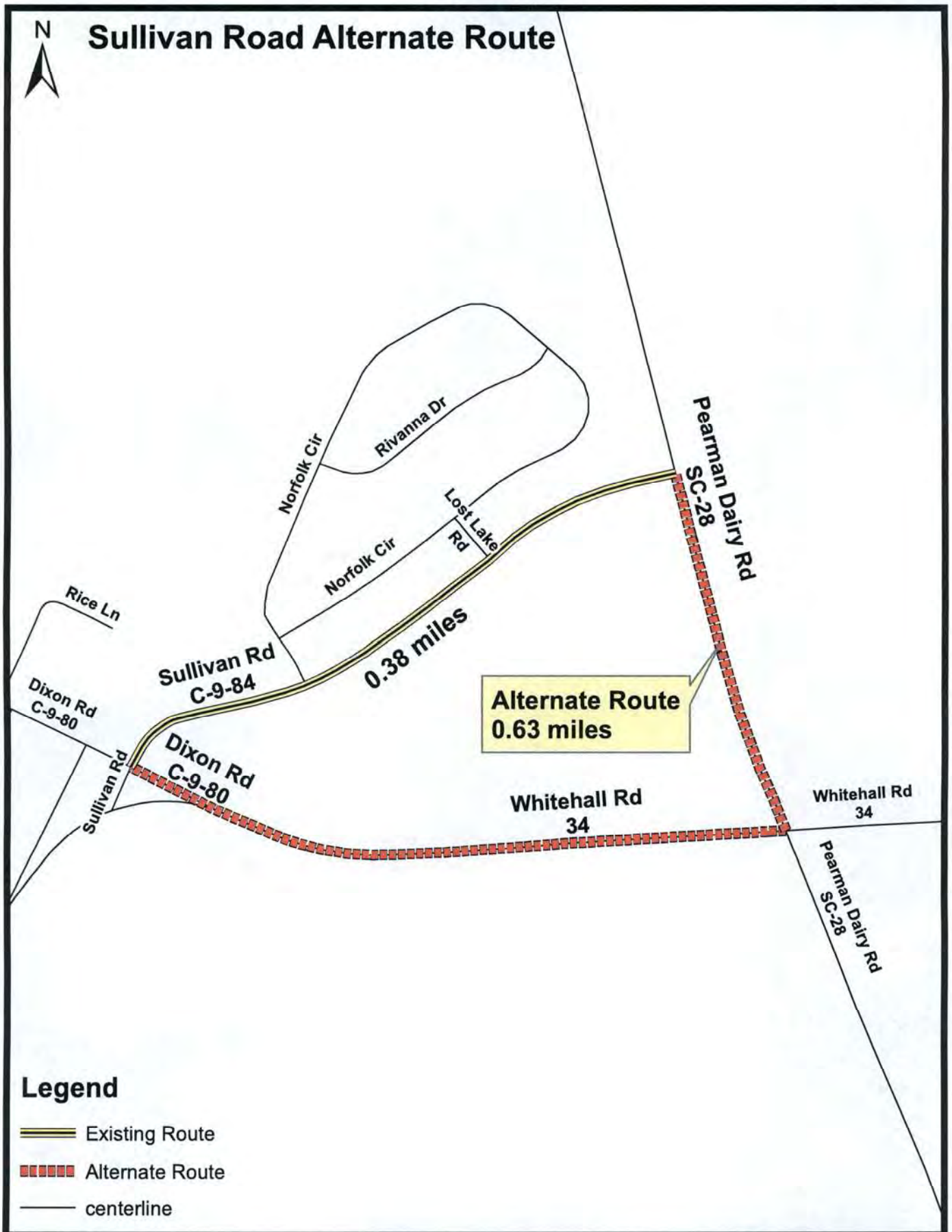
Lacey A. Croegaert
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

First Reading: _____, 2019
Second Reading: _____, 2019
Public Hearing: _____, 2019
Third Reading: _____, 2019

Exhibit A





MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME

DATE: October 30, 2019

TO: Holt Hopkins
Assistant Administrator

FROM: Matt Hogan
Roads and Bridges Manager

SUBJECT: *Bee Baker* *L.H. Hogan*
Sullivan Road, C-9-84 Truck Restriction Request

As requested, Roads & Bridges staff conducted a volume and vehicle classification count and examined the impact of restricting trucks on Sullivan Road between Dixon Road and SC 28, Pearman Dairy Road. It is functionally classified as a minor collector. It has two 10.5 feet asphalt travel lanes and grass shoulders.

The data collection was conducted between Tuesday, October 22nd and Saturday, October 26, 2019. One counter was placed 1095 feet west of SC 28. The second counter was placed 860 feet north of Dixon Road. Current average daily traffic volume is 1,937 vehicles per day. The count indicates only (0.7 %) of traffic on Sullivan Road are three axle trucks or larger and (0.5 %) are 5 double axle trucks.

Speed results show the 85th percentile speed is 44 miles per hour. The road is posted at 35 miles per hour.

As shown in the attached map, the alternate route for trucks from SC 28 to Dixon Road intersection would be SC 28 to Whitehall Road. This alternate route would add 0.25 miles to the trip.

The function of collector roads is to draw traffic from local roads and bring it to major collectors or arterial routes. A minor collector road is expected to carry truck traffic in normal condition. In the case of Sullivan Road, truck restriction is not recommended, since it meets the requirements of a collector road.

Tommy Dunn
Chairman, District 5

Craig Woolen
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

ORDINANCE NO. 2019-056

**AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF
A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF
ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.**

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcel(s) in Greenville County;

WHEREAS, in connection with certain incentives being offered by Anderson County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that (i) Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Greenville County described in the schedule attached to this Ordinance, and (ii) Exhibit B to the Agreement is hereby and shall be amended and revised to include property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A and Exhibit B as so revised, without further action by either county.

DONE in meeting duly assembled this ____ day of _____, 2019.

(SEAL)

ATTEST:

Rusty Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

FORM APPROVED BY:

Leon C. Harmon
Anderson County Attorney

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
Anderson County Council:

First Reading: November 5, 2019
Second Reading:
Third Reading:
Public Hearing

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

385 Business Park, LLC (Project Blackbird)

ALL that certain piece, parcel or tract of land, situate, lying and being on the southern side of Monroe Road in the County of Greenville, State of South Carolina, containing 11.91 acres, more or less, as shown and more fully described by metes and bounds on plat of survey entitled "Boundary Survey for Kemet Electronics Corp." dated March 6, 2006, prepared by Carolina Surveying and Mapping and recorded in Plat Book 1048 at Page 39 in the Office of the Register of Deeds for Greenville County, which plat is incorporated herein by reference and made a part of this description

Tax Map No.: 0293000100602

Brookfield 100, LLC (Project Field)

ALL that certain piece, parcel or tract of land situate, lying and being on the southwestern side of Brookfield Oaks Drive in the City of Mauldin, County of Greenville, State of South Carolina, containing 11.05 acres, more or less, designated as "Combined Parcel" as shown and more fully described on combination plat for Brookfield 100, LLC prepared by MSP & Associates Land Surveying, Inc. dated May 21, 2019, and recorded in Plat Book 1342 at Page 11 in the Office of the Register of Deeds for Greenville County; which combination plat is incorporated herein by reference and made a part of this description.

Tax Map No.: 0546010100330

Accurate Brazing Corporation (Project Charm)

ALL that certain piece, parcel or lot of land lying and being in the County of Greenville, State of South Carolina being shown and designated as 2.72 acres (118,667 Sq. Ft) on plat entitled BOUNDARY SURVEY FOR ACCURATE BRAZING CORPORATION," prepared by Fant Reichert & Fogleman, Inc., dated February 3, 2016 and filed for record in the ROD Office for Greenville County, SC on March 30, 2016 in Plat Book 1234 at Page 52. Reference is hereby made to said plat for a more complete metes and bounds description thereof.

Tax Map No.: 0547030100133

RPSC Solar 7, LLC; RPSC Solar 8, LLC (Project Ghost)

All that certain piece, parcel or tract of land situate, lying and being in the County of Greenville, State of South Carolina, containing 52.919 acres, more or less, and being more particularly shown and described on a plat by John R. Long SC PLS #6270 dated March 17, 2010 and recorded in the Register of Deeds Office for Greenville County, South Carolina in Plat Book 1104 at Page 33 and having the metes and bounds, courses and distances as upon said plat appear; being bound according to the aforementioned

plat by Whitehorse Road (SC Hwy 25), lands of Duke Power Company, Christopher Family Investments, American Development Company, Pine Creek Ct. Ext. (50' R/W), Threatt Enterprises, Inc., John A. Kiriakides, Wilson Trucking Corp., Billy B. Huskey, Patillo Industrial Partners, LLC, Threatt Enterprises, Inc., Knight and Martin, Inc., Sylvia Jean Taylor, Whitmire Drive, LLC and Kambiz Jalalimoghadam.

Tax Map No.: WG02.01-01-027.01 (Portion)

Gedosh Solar II, LLC (Project Ghost)

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as 21.46 acres on a plat entitled "Closing Survey for Stephen J, Gedosh, Sr." prepared by Tru-Line Surveying Co., Inc., dated September 11, 2007 and recorded in the RMC Office for Greenville County in Plat Book 1051, at page 80 and reference to said plat is hereby made for a more complete and accurate description.

Tax Map No.: Part of 0597.02-01-035.03

RPSC Solar, LLC (Project Ghost)

ALL that certain piece, parcel or tract of land, situate, lying and being in Grove Township, County of Greenville, State of South Carolina, containing 13.39 acres, more or less, located on the Southern side of Berry Road and the Northern side of S.C. Hwy. 418, and shown as Tract A on a plat prepared for J. P. Kellett, and prepared by Carolina Engineering & Surveying, Inc., dated January 15, 1990, and revised February 16, 1990, and recorded in the R.M.C. Office for Greenville County in Plat Book 18- L at Page 82; reference being had to said plat for a more detailed description thereof; and

ALSO: ALL that certain piece, parcel or tract of land, situate, lying and being in Grove Township County of Greenville, State of South Carolina, containing 41.82 acres, more or less, located on the Southern side of S.C. Hwy. 418, and shown as Tract B on a plat prepared for J.P. Kellett, and prepared by Carolina Engineering & Surveying, Inc., dated January 15, 1990, and revised February 16, 1990, and recorded in the R.M.C. Office for Greenville County in Plat Book 18-L at Page 82; reference being had to said plat for a more detailed description thereof.

Tax Map No.: 0586.01-01-010.00

Addition to Exhibit B to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

COI Anderson Industrial, LLC (Project 20190114)

All that piece, parcel or lot of land in Williamston Township, Anderson County, State of South Carolina, containing seventy-three (73) acres, more or less, lying and being on the north side of Highway #86 as shown on that certain plat prepared by B.F. Wigington, surveyor, dated March 19, 1941 and recorded in the Register of Deeds Office for Anderson County in Plat Book 15 at Page 105.

Tax Map No.: 240-00-01-010-000

Bluebird Solar, LLC (Project Azul)

All that certain piece, parcel or lot of land situate, lying and being in the Township of Pendleton, County of Anderson, State of South Carolina, being shown and designated as 38.90 acres on a plat entitled "Plat of Land Prepared for W.A. Moorehead" prepared by Garrison & Associates, dated November 15, 1973 and recorded in the Register of Deeds Office for Anderson County in Plat Book 83, at page 658 and reference to said plat is hereby made for a more complete and accurate description.

Tax Map No.: 064-00-04-020-000

Anderson Solar Farm, LLC (Project Tarpon)

All that certain piece, parcel or lot of land being a portion of the Anderson Golf Properties, LLC property described as follows:

Beginning at a calculated point, said point having a NC Grid Coordinate of N: 972,393.81 and E: 1,494,931.61, said rebar also being located within the northeastern right-of-way of Lewis Street; thence leaving the aforesaid right-of-way N 87°20'33" E for a distance of 464.02 feet to a calculated point; thence N 86°27'07" E for a distance of 376.95 feet to a calculated point; thence S 72°25'27" E for a distance of 379.01 feet to a calculated point; thence S 57°56'20" E for a distance of 295.73 feet to a calculated point; thence S 2°47'46" W for a distance of 437.37 feet to a calculated point; thence S 29°49'52" E for a distance of 74.51 feet to a calculated point; thence S 7°20'00" W for a distance of 700.20 feet to a calculated point; thence S 10°58'37" E for a distance of 414.42 feet to a calculated point, said point being in the northeastern right-of-way of Lewis Street; thence with the aforesaid right-of-way N 72°55'21" E for a distance of 245.85 feet to a calculated point; thence following along a curve to the right having a radius of 620.33 feet and a chord bearing of N 54°35'19" W for a chord distance of 420.03 feet to a calculated point; thence N 34°25'56" W for a distance of 697.30 feet to a calculated point; thence following along a curve to the right having a radius of 719.02 feet and a chord bearing of N 24°19'34" W for a chord distance of 294.44 feet to a calculated point; thence N 14°40'57" W for a distance of 482.43 feet to a calculated point; thence following along a curve to the left having a radius of

916.62 feet and a chord bearing of N 20°34'02" W for a chord distance of 148.17 feet to a calculated point; thence N 26°08'41" W for a distance of 72.39 feet to the point and Place of Beginning and containing 41.80 acres more or less.

Tax Map No.: 124-00-01-002-000

STATE OF SOUTH CAROLINA

)

)

COUNTY OF ANDERSON

)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify (i) that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of _____, 2019, _____, 2019 and _____, 2019, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council; and (ii) the public hearing for the attached ordinance was conducted by County Council at the County Council meeting of December 3, 2019.

Lacey Croegaert

Anderson County Clerk to Council

Dated: _____, 2019

RESOLUTION NO. R2019-050

A RESOLUTION TO EXPRESS THE INTENTION OF THE COUNTY COUNCIL OF ANDERSON COUNTY, TO CAUSE ANDERSON COUNTY, SOUTH CAROLINA TO BE REIMBURSED WITH THE PROCEEDS OF TAX-EXEMPT OBLIGATIONS IN CONNECTION WITH A LEASE-PURCHASE TRANSACTION; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina (the "*County*") hereby declares its intention to reimburse itself for a portion of the original expenditures related to the purchase of software benefiting the public safety and public administration functions of the County (the "*Project*") to be financed from the proceeds of a lease-purchase transaction entered into by the County in a maximum aggregate principal amount reasonably expected not to exceed \$2,750,000 (the "*Obligations*").

NOW, THEREFORE, be it resolved by the County Council of Anderson County, and it is hereby determined and declared and resolved by the same, as follows:

(a) no funds from any sources other than the Obligations may be, are, or are reasonably expected to be, reserved, allocated on a long-term basis or otherwise set aside by the County pursuant to the budget or financial policies of the County for the financing of the portion of the costs of the Project to be funded with the Obligations;

(b) the County reasonably expects that all or a portion of the original expenditures incurred for the Project and the issuance of the Obligations will be paid prior to the date of issuance of the Obligations;

(c) the County intends and reasonably expects to reimburse itself for all such expenditures paid by it with respect to the Project prior to the issuance of the Obligations, from the proceeds of the Obligations, and such intention is consistent with the budgetary and financial circumstances of the County;

(d) the County intends and reasonably expects to reimburse itself for all such expenditures no later than 18 months after the later of (i) the date the original expenditure is paid, or (ii) the date the Project are placed in service or abandoned for federal income tax purposes, but in no event more than 3 years after the original expenditure is paid;

(e) all of the costs to be paid or reimbursed from the proceeds of the Obligations, will be for costs incurred in connection with the issuance of the Obligations or will, at the time of payment thereof, be properly chargeable to the capital account of the Project (or would be so chargeable with a proper election) under general federal income tax principles; and

(f) this Resolution shall constitute a declaration of official intent under United States Department of the Treasury Regulation Section 1.150-2.

DONE, RATIFIED AND ADOPTED this 5th day of November 2019, in meeting duly assembled.

ATTEST:

ANDERSON COUNTY, SOUTH CAROLINA

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman
Anderson County Council

Lacey Croegaert
Anderson County Clerk to Council

Approved as to form:

Leon C. Harmon
Anderson County Attorney

STATE OF SOUTH CAROLINA)
)
ANDERSON COUNTY) **RESOLUTION #R2019-051**

AUTHORIZING THE EXECUTION AND DELIVERY OF AN INTERGOVERNMENTAL AGREEMENT WITH THE CITY OF ANDERSON COUNTY, SOUTH CAROLINA; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina (the "County"), acting by and through its County Council is empowered under and pursuant to the provisions of the Code of Laws of South Carolina, 1976, as amended, and specifically, Title 4, Chapter 1 (the "Multi-County Park Act") to enter into agreements with other counties within the State of South Carolina for the purpose of creating joint county industrial and business parks ("MCIP"), pursuant to which certain state tax credits are made available to investors locating, improving, or expanding projects within such parks, through which the economic development of the county and the state will be promoted and trade developed by inducing manufacturing and certain other business enterprises to locate in and remain in the State of South Carolina, and thus utilize and employ the manpower and resources of the State of South Carolina; and

WHEREAS, Anderson Solar Farm, LLC, a limited liability company organized and existing under the laws of the State of South Carolina (the "Company"), has represented to the County that the Company intends to develop, install or operate, as applicable, solar power generating facilities (the "Project") located at a leased site identified in Exhibit A to the Intergovernmental Agreement described below (the "Land") located in the City of Anderson, South Carolina (the "City"); and

WHEREAS, the County, pursuant to certain negotiations heretofore undertaken with the Company with respect to the Project entered into a Fee-in-Lieu of *Ad Valorem* Taxes Agreement (the "FILOT agreement") with the Company, pursuant to which the County has agreed, among other things, to use its best efforts to cause the Land and the Project to be included in the MCIP (the "Park") which has been previously established pursuant to an agreement (the "Park Agreement") between the County and Greenville County, South Carolina, dated November 16, 2010, as such Park Agreement has been amended by the County and Greenville County to add properties thereto from time to time; and

WHEREAS, because the Land is located within the corporate limits of the City, the Multi-County Park Act requires the consent of the City before the Land may be included in the Park and by resolution the City has consented to including the Land and the Project in the Park; and

WHEREAS, the City's consent to the County including the Land and the Project into the Park, provided that the County agree to distribute a portion of the fees in lieu of taxes paid on behalf of the Land and all property located therein, including the Project, to the City as more particularly described herein; and

WHEREAS, the County agrees with the City's position regarding distribution of the fee in lieu of tax revenues, and desires to include the Land and the Project in the Park in accordance with that understanding; and

WHEREAS, the County and the City have reduced their mutual understandings regarding the City's consent to the County's addition of the Land to the Park, to include the Company's investment in

the Project located on the Land, and the mutual understanding regarding distribution of fee in lieu of tax revenues paid on behalf of the Land and all property located therein, including the Project, to an Intergovernmental Agreement to be approved, executed and delivered by and between the City and the County (the "Intergovernmental Agreement").

NOW, THEREFORE, BE IT RESOLVED by the County Council as follows:

Section 1. The Chairman of County Council is hereby authorized and directed to execute the Intergovernmental Agreement attached hereto in the name of and on behalf of the County, and the Clerk of the County Council is hereby authorized and directed to attest the same; and the County Administrator is hereby further authorized and directed to deliver said executed Intergovernmental Agreement to the City. The Intergovernmental Agreement is to be in substantially the form now before this meeting and hereby approved, or with such changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the official or officials of the County executing the same, upon advice of legal counsel to the County, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of the Intergovernmental Agreement now before this meeting.

Section 2. All orders, resolutions, and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed. This Resolution shall take effect and be in full force from and after its passage by the County Council.

[THE REMAINDER OF THIS PAGE LEFT BLANK INTENTIONALLY]

Done in meeting duly assembled this 5th day of November, 2019.

FOR ANDERSON COUNTY:

By: _____
Robert T. Dunn, Chairman
Anderson County Council

ATTEST:

W. Russell Burns
Anderson County Administrator

Lacey Croegaert
Anderson County Clerk to Council

Approved as to form:

Leon C. Harmon
Anderson County Attorney

STATE OF SOUTH CAROLINA)	INTERGOVERNMENTAL
)	AGREEMENT
COUNTY OF ANDERSON)	
)	
CITY OF ANDERSON)	AN INTERGOVERNMENTAL
)	AGREEMENT BETWEEN
)	ANDERSON COUNTY, SOUTH
)	CAROLINA AND THE CITY OF
)	ANDERSON, SOUTH CAROLINA
)	PERTAINING TO THE ADDITION
)	OF CERTAIN PROPERTY TO A JOINT
)	COUNTY INDUSTRIAL AND BUSINESS
)	PARK WITHIN ANDERSON COUNTY
)	AND THE CITY OF ANDERSON
)	(PROJECT TARPON)

WHEREAS, Anderson County, South Carolina (the "County"), acting by and through its County Council (the "County Council") is empowered under and pursuant to the provisions of the Code of Laws of South Carolina, 1976, as amended, and specifically, Title 4, Chapter 1 (the "Multi-County Park Act") to enter into agreements with other counties within the State of South Carolina for the purpose of creating joint county industrial and business parks ("MCIP"), pursuant to which certain state tax credits are made available to investors locating, improving, or expanding projects within such parks, through which the economic development of the county and the state will be promoted and trade developed by inducing manufacturing and certain other business enterprises to locate in and remain in the State of South Carolina, and thus utilize and employ the manpower and resources of the State of South Carolina; and

WHEREAS, Anderson Solar Farm, LLC, a limited liability company organized and existing under the laws of the State of South Carolina (the "Company"), has represented to the County that the Company intends to develop, install or operate, as applicable, solar power generating facilities (the "Project") located at a leased site identified in Exhibit A attached hereto (the "Land") located in the City of Anderson, South Carolina (the "City"); and

WHEREAS, the County, pursuant to certain negotiations heretofore undertaken with the Company with respect to the Project intends to enter into a Fee-in-Lieu of *Ad Valorem* Taxes Agreement (the "FILOT Agreement") with the Company, pursuant to which the County has agreed, among other things, to use its best efforts to cause the Land and the Project to be included in the MCIP (the "Park") which has been previously established pursuant to an agreement (the "Park Agreement") between the County and Greenville County, South Carolina, dated November 16, 2010, as such Park Agreement has been amended by the County and Greenville County to add properties thereto from time to time; and

WHEREAS, because the Land is located within the corporate limits of the City, the Multi-County Park Act requires the consent of the City before the Land may be included in the Park; and

WHEREAS, in order to induce the Company to undertake the Project, and to facilitate the utilization of various tax credits available to the Company, the City desires to consent to the County including the Land and the Project into the Park, provided that the County agrees to distribute a portion of the fees in lieu of taxes paid on behalf of the Land and all property located therein, including the Project, to the City as more particularly described herein; and

WHEREAS, the County agrees with the City's position regarding distribution of the fee in lieu of tax revenues, and desires to include the Land and the Project in the Park in accordance with that understanding; and

WHEREAS, the County and the City have reduced their mutual understandings regarding the City's consent to the County's addition of the Land to the Park, to include the Company's investment in the Project located on the Land, and the mutual understanding regarding distribution of fee in lieu of tax revenues paid on behalf of the Land and all property located therein, including the Project, to this Intergovernmental Agreement (the "Intergovernmental Agreement").

NOW, THEREFORE, it is hereby agreed between Anderson County and the City of Anderson that:

1. The City consents to the inclusion of the Land and the Project in the Park for so long as the City receives from the County a distribution of fees in lieu of taxes paid on behalf of the Land and all property located therein, including the Project, based on the percentage that the City's millage bears to the total millage applicable to the Land for the applicable tax year, such calculation to be made after (i) application of special source credits to the fees in lieu of taxes to be paid on behalf of the Project in accordance with the provisions of the FILOT Agreement, and after (ii) distribution of a portion of the fees in lieu of taxes paid on behalf of the Land and the property located therein to Greenville County in accordance with the Park Agreement.

2. Should any part, term, or provision of this Intergovernmental Agreement be finally declared to be invalid or otherwise enforceable by any court of competent jurisdiction, such declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereunder, all of which are hereby declared to be separable.

[Signature Page to follow]

Agreed upon and entered into as of the _____ day of _____, 2019.

ANDERSON COUNTY, SOUTH CAROLINA

By: _____

Its: _____

CITY OF ANDERSON, SOUTH CAROLINA

By: _____

Its: City Manager

EXHIBIT A

LAND

That certain piece, parcel, or tract of land situate, lying or being in the County of Anderson, State of South Carolina, bearing Tax Map Number 124-00-01-002 as of August __, 2019.



MEMORANDUM

ANDERSON COUNTY DEVELOPMENT STANDARDS

DATE: October 9, 2019

TO: Lacey Croeger
Executive Clerk to Council

FROM: Tim Cartee
Subdivision Administrator

CC: Holt Hopkins, Alesia Hunter

SUBJECT: Hunt Meadows Subdivision Phase II

Based on the recommendation of the Roads and Bridges Department, would you please place on the next County Council Agenda for consideration of acceptance for the following roads into the County Maintenance System at their November 5, 2019 Meeting.

This will add 1,623 feet of paved roads to the county maintenance system.

Developer: Saint Paul Properties, LLC
Location: Three & Twenty Road, Hunt Road
County Council District: 6
Roads: South Harvest Moon Way, McBride Drive and Heirloom Court

Please feel free to contact me at (260-4719) if you need more information.

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY ROADS AND BRIDGES

DATE: October 9, 2019

TO: Alesia Hunter
Development Standards

FROM: Norman McGill
Roadway Management Supervisor

CC: Holt Hopkins

SUBJECT: Hunt Meadows Phase 2

To the best of my ability, I certify that there are no known drainage issues in **Hunt Meadows Subdivision Phase 2** on the roads listed below. All drainage facilities and roadways within the proposed county right of way meet the county standards that were approved by the Planning Commission from the preliminary plat. The roads of this phase of the subdivision are now eligible to be considered for acceptance into the county maintenance system. This will add **1,623** feet of paved roads to the county maintenance system.

District: 6

Location: Hunt Meadows Subdivision off of Hunt Road

Roads: **S. Harvest Moon Way (P-02-0242), McBride Drive (P-02-0246),
and Heirloom Court (P-02-0247)**

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V, Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org





AGENDA

ANDERSON COUNTY FINANCE COMMITTEE MEETING

Monday November 4, 2019 1:00 p.m.

Anderson County Council Chambers
Chairman Craig Wooten, Presiding

Tommy Dunn
Chairman
Council District 5

Ray Graham
Vice Chairman
Council District 3

Craig Wooten
Council District 1

Gracie S. Floyd
Council District 2

Brett Sanders
Council District 4

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey Croegaert
Clerk to Council

Rusty Burns
County Administrator

- | | |
|---|-------------------------|
| 1. Call to Order | Chairman Wooten |
| 2. Prayer and Pledge of Allegiance | Honorable Brett Sanders |
| 3. Bid #19-058 Web Design for Anderson County | Mr. Rusty Burns |
| 4. ATAX Recommendations | Mr. Glenn Brill |
| 5. K9 Vehicle Donation to the City of Belton | Mr. Rusty Burns |
| 6. Hiring of County Workers in Selected Departments | Mr. Rusty Burns |
| a. Register of Deeds - Customer Service Specialist | |
| b. Facilities - Custodian – 2.5 | |
| Building Maintenance Technician | |
| c. Solid Waste – Truck Driver | |
| d. PAWS – Senior Caretaker | |
| Animal Caretaker | |
| 7. Quarterly Update | Ms. Rita Davis |
| 8. Citizens Comments | |
| 9. Adjourn | |

ADMINISTRATION DIVISION

Rusty Burns | County Administrator

O 864-260-4031 | F 864-260-4548 | rburns@andersoncountysc.org
Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Anderson County Purchasing Department Bid Tabulation

BID# 19-058 WEB DESIGN FOR ANDERSON COUNTY

	Vendor	TOTAL COST
1	NEURIC	RESPONDED
2	DUBOSEWEB	RESPONDED
3	PARK CIRCLE	RESPONDED
4	CIVIC PLUS	RESPONDED
5	DESIGNSENSORY	RESPONDED
6	REVISE	RESPONDED
7	ANDISITES	NO RESPONSE
8	AUTHENUS	NO RESPONSE
9	PHOENIX ENTITIES	NO RESPONSE
10	MEDIAFANATIX	NO RESPONSE
11	BONFIRELA	NO RESPONSE
12	INFOJINI	NO RESPONSE
13	ELEXEL	NO RESPONSE

Vendor		TOTAL COST
14	SCRA	NO RESPONSE
15	BLUE SEED SOLUTIONS	NO RESPONSE
16	ENTERCOM	NO RESPONSE
17	SEEDLING	NO RESPONSE
18	DATA AGAIN SERVICES	NO RESPONSE
19	POLICY BRIDGE	NO RESPONSE
20	MEILLER ASSOCIATES	NO RESPONSE
21	TQS	NO RESPONSE
22	4TH PARK	NO RESPONSE
23	BEAM AND HINGE	NO RESPONSE
24	SEVEN OUTSOURCE	NO RESPONSE
25	SPLASH OMNI MEDIA	NO RESPONSE
26	MUNIWEB	NO RESPONSE
27	PARK CIRCLE	NO RESPONSE

Vendor		TOTAL COST
28	MONOGRAM	NO RESPONSE
29	NOVASTRATS	NO RESPONSE
30	EGROVE SYSTEMS	NO RESPONSE
31	CJIS	NO RESPONSE
32	NEXTROW	NO RESPONSE
33	ARDENT	NO RESPONSE
34	REVIZE	NO RESPONSE
35	YTAD ADVISORS	NO RESPONSE
36	NTC-US	NO RESPONSE
37	SUDHI	NO RESPONSE
38	DELTEK	NO RESPONSE
39	KAYLA SPEER	NO RESPONSE
40	SISCS	NO RESPONSE
41	BRIDGELINE	NO RESPONSE

Vendor		TOTAL COST
42 ENGENIUS		NO RESPONSE
43 GRUFFY GOAT		NO RESPONSE
44 NEEDLESTACK DIGITAL		NO RESPONSE
45 CLEMSON WEB DESIGN		NO RESPONSE
46		
47		
48		
49		
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51		
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54		
55		
AWARD TO:		<i>Design Sensory</i>

DesignSensory

County RFP:

Initial Cost:

Web Build Price: \$30,000

Discount Price: \$28,240

Backend Compliance \$1,250

\$29,490

Maintenance

\$2,400/year

Selection Factors:

Larger company

Offer Photography and Videography as well as many other needs

CMS: Wordpress

Approval permissions for content

3-4 month Build Time

Google Translate for languages

Notable Examples:

Department of Commerce

Clemson University

Bristol Motor Speedway

Tennessee Economic Development

Biltmore Estate

Anderson County ATAX Committee
Requests & Recommendation Summary for FY 2019-2020

Below is a summary of the requests for Accommodations Tax (ATAX) funding from Anderson County for fiscal year 2019-2020. **Total ATAX Funds Requested: \$667,073.84** (\$667,683 last year). **Total ATAX Funds Available: \$268,264.86** (\$250,926.96 last year).

- 1 Applicant: Anderson Area YMCA
 Project: Midnight Flight Roadraces
 Duration: August 28, 2020
 Description: The race projects 275 out-of-town runners and 225 room nights. The organization is requesting ATAX funding for marketing and advertising in runners' magazines.

FY 19 Allocation: \$3,000
 FY 20 Request: \$5,000
 Recommendation: \$3,000
 Committee: \$3,000
 Council: \$
- 2 Applicant: Anderson Arts Center
 Project: Annual Tourism Projects
 Duration: September 2019-August 2020
 Description: It seeks ATAX for printing, invitations, program & brochures.

FY 19 Allocation: \$5,000
 FY 20 Request: \$20,000
 Recommendation: \$5,000
 Committee: \$5,000
 Council: \$
- 3 Applicant: Anderson Christmas Lights
 Project: Marketing
 Duration: November 28, 2019-December 25, 2019
 Description: It seeks ATAX for TV ads in Greenville, Columbia & Charlotte, magazine ads in VA, NC & SC and radio ads.

FY 19 Allocation: \$0
 FY 20 Request: \$25,000
 Recommendation: \$0
 Committee: \$0
 Council: \$
- 4 Applicant: Anderson Convention and Visitors Bureau
 Project: BASS Nation Championship
 Duration: November 4-10, 2019
 Description: In 2017, this tournament brought anglers from 48 states and nine foreign countries to Green Pond Landing. ATAX is requested to pay for advertising & marketing the tournament in Bassmaster Magazine (\$2,500), tourist shuttle transportation & law enforcement security for tourists at Green Pond Landing (\$10,000) and promotional materials (\$3,500). The event will fill 2,000 room nights.

FY 19 Allocation: N/A
 FY 20 Request: \$15,000
 Recommendation: \$5,000
 Committee: \$5,000
 Council: \$

- 5 Applicant: Anderson Convention and Visitors Bureau
 Project: Bassmaster Team Championship
 Duration: December 9-14, 2019
 Description: This event will fill more than 2,000 hotel room nights. \$5,000 is requested for marketing/advertising and \$10,000 for tourist shuttle transportation & law enforcement to serve tourists.
- FY 19 Allocation:** N/A
 FY 20 Request: \$15,000
 Recommendation: \$10,000
 Committee: \$10,000
 Council: \$
- 6 Applicant: Anderson Convention and Visitors Bureau
 Project: Operational Funding
 Duration: January 1-December 31, 2020
 Description: ATAX would help pay for the operation of its Visitor Center including common area maintenance, insurance & utilities.
- FY 19 Allocation:** \$10,000
 FY 20 Request: \$15,000
 Recommendation: \$15,000
 Committee: \$15,000
 Council: \$
- 7 Applicant: Anderson Convention and Visitors Bureau
 Project: Advertising (Digital/Social ads)
 Duration: January 1-December 31, 2020
 Description: ATAX will pay for: print advertising (\$33,000), digital/social ads (\$2,000) and radio ads/trade shows (\$15,000).
- FY 19 Allocation:** \$0
 FY 20 Request: \$50,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$
- 8 Applicant: Anderson Convention and Visitors Bureau
 Project: Bassmaster College Series
 Duration: March 25-28, 2020
 Description: This tournament's economic impact will be \$878,550 and it'll fill 2,000 room nights. Advertising & marketing in Bassmaster Magazine & B.A.S.S. Times (\$2,500). Tourist shuttle transportation and law enforcement security for tourists (\$15,000). Promotional materials (\$2,500).
- FY 19 Allocation:** N/A
 FY 20 Request: \$20,000
 Recommendation: \$15,000
 Committee: \$15,000
 Council: \$

- 9 Applicant: Anderson Convention and Visitors Bureau
 Project: SC High School League Wrestling Championships
 Duration: February 28-29, 2020
 Description: This event annually generates more than 750 hotel room nights. ATAX would pay for law enforcement security & EMS services to tourists (\$9,500).
 FY 19 Allocation: \$15,000
 FY 20 Request: \$20,000
 Recommendation: \$15,000
 Committee: \$15,000
 Council: \$
- 10 Applicant: Anderson Convention and Visitors Bureau
 Project: Marketing (Public Relations)
 Duration: January 1-December 31, 2020
 Description: ATAX is requested for: Printed materials, including a Meeting Planners Guide & Visitor's guide (\$30,000), Promotional materials including Green Pond Landing dry bags (\$2,500), public relations (\$9,000) and visitor center upgrades (\$8,500).
 FY 19 Allocation: \$0
 FY 20 Request: \$50,000
 Recommendation: \$9,000
 Committee: \$9,000
 Council: \$
- 11 Applicant: Anderson Convention and Visitors Bureau
 Project: ABA Ray Scott Championship
 Duration: April 6-11, 2020
 Description: The tournament's economic impact will be \$476,000 and it'll fill 1,000+ room nights. ATAX is requested for: ABA Magazine ads & marketing (\$15,500), law enforcement security to serve tourists (\$4,500).
 FY 19 Allocation: N/A
 FY 20 Request: \$20,000
 Recommendation: \$10,000
 Committee: \$10,000
 Council: \$
- 12 Applicant: Anderson Convention and Visitors Bureau
 Project: FLW Tour
 Duration: April 20-26, 2020
 Description: The tournament's economic impact will be \$1.9 million and it'll fill 1,000+ room nights. ATAX is requested for: Ads in FLW's magazine & calendar and marketing (\$15,000), tourist shuttle transportation (\$15,000), law enforcement security to serve tourists (\$15,000).
 FY 19 Allocation: N/A
 FY 20 Request: \$45,000
 Recommendation: \$5,000
 Committee: \$5,000
 Council: \$

- 13 Applicant: Anderson Convention and Visitors Bureau
 Project: FLW-BFL All-American
 Duration: April 27-May 2, 2020
 Description: The tournament's economic impact will be \$1 million and it'll fill 1,300+ room nights ATAX is requested for: Ads in FLW's magazine & calendar and marketing (\$7,500), tourist shuttle transportation (\$12,500), law enforcement security to serve tourists (\$10,000).
- FY 19 Allocation:** N/A
 FY 20 Request: \$30,000
 Recommendation: \$10,000
 Committee: \$10,000
 Council: \$
- 14 Applicant: Anderson County
 Project: Celebrate Anderson
 Duration: September 6, 2020
 Description: Items in the event's budget ATAX can pay for are advertising (\$5,675) and law enforcement to serve tourists (\$2,400).
- FY 19 Allocation:** \$8,500
 FY 20 Request: \$12,000 (\$8,075 eligible)
 Recommendation: \$8,075
 Committee: \$8,075
 Council: \$
- 15 Applicant: Anderson County
 Project: Anderson Regional Airshow
 Duration: May 30-31, 2020
 Description: 25,000+ people will attend, filling a projected 400 room nights. ATAX is requested for law enforcement to serve tourists (\$18,900) and portable toilets (\$7,000).
- FY 19 Allocation:** N/A
 FY 20 Request: \$25,900 (\$18,900 eligible)
 Recommendation: \$16,900
 Committee: \$16,900
 Council: \$
- 16 Applicant: Anderson County Museum
 Project: Promotion of Museum Events & Exhibits 2019-2020
 Duration: September 16, 2019-August 31, 2020
 Description: The museum hosted a record 25,000 visitors last year. ATAX funding would go towards digital TV ads (\$30,000), print ads in Clemson Tigers Football Gameday, Travel South Magazine & Visit Anderson Visitor's Guide (\$18,000), invitations, postage, printing (\$1,000), Constant Contact & website updates (\$2,000) social media advertising (\$14,000). It will advertise 24 permanent exhibits, 15 events and 57 programs to tourists.
- FY 19 Allocation:** \$25,000
 FY 20 Request: \$35,000
 Recommendation: \$25,000
 Committee: \$21,900
 Council: \$

- 17 Applicant: Anderson County Parks Dept.
 Project: Saluda River Rally
 Duration: June 6, 2020
 Description: The dept. will stage its 11th annual Saluda River Rally to promote the developing Saluda River Blueway. A record 350 people participated last year. ATAX will pay for billboards and magazine ads. 25 room nights are projected.
- FY 19 Allocation: \$10,000**
 FY 20 Request: \$15,000
 Recommendation: \$10,000
 Committee: \$10,000
 Council: \$
- 18 Applicant: Anderson Sports & Entertainment Center
 Project: Bangarang Blast
 Duration: February 22-23, 2020
 Description: This wrestling tournament will attract 250 competitors from SC, GA, NC & TN along with their coaches & family members. 800-1,000 spectators are projected each day. \$3,000 is requested for advertising & promotion. \$1,500 for law enforcement to serve tourists. \$1,500 requested to clean toilets isn't eligible for ATAX funding.
- FY 19 Allocation: \$3,000**
 FY 20 Request: \$6,000 (\$4,500 eligible)
 Recommendation: \$4,500
 Committee: \$4,500
 Council: \$
- 19 Applicant: Anderson Sports & Entertainment Center
 Project: Southern Border Wars
 Duration: December 7-8, 2019
 Description: This wrestling tournament will attract 250 competitors from SC, GA, NC & TN. 800-1,000 spectators are projected each day, along with 200 hotel room nights. \$3,000 is requested for advertising & promotion. \$1,500 for law enforcement to serve tourists. \$1,500 requested to clean toilets isn't eligible for ATAX funding.
- FY 19 Allocation: N/A**
 FY 2- Request: \$6,000 (\$4,500 eligible)
 Recommendation: \$4,500
 Committee: \$4,500
 Council: \$

- 20 Applicant: Anderson Sports & Entertainment Center
 Project: SCYWA Upper State Qualifier
 Duration: March 7, 2020
 Description: This wrestling tournament will attract 250 competitors from SC, GA, NC & TN. 800-1,000 spectators are projected each day, along with 200 hotel room nights. \$3,000 is requested for advertising & promotion. \$1,500 for law enforcement to serve tourists. \$1,500 requested to clean toilets isn't eligible for ATAX funding.
- FY 19 Allocation:** \$3,000
 FY 20 Request: \$6,000 (\$4,500 eligible)
 Recommendation: \$4,500
 Committee: \$4,500
 Council: \$
- 21 Applicant: Anderson Sports & Entertainment Center
 Project: SCYWA State Championship
 Duration: March 14-15, 2020
 Description: 250 elementary & middle school wrestlers will compete. 1,000 spectators are projected each day. \$3,000 is requested for advertising & promotion. \$1,500 for law enforcement to serve tourists. \$1,500 requested to clean toilets isn't eligible for ATAX funding.
- FY 19 Allocation:** N/A
 FY 20 Request: \$6,000 (\$4,500 eligible)
 Recommendation: \$4,500
 Committee: \$4,500
 Council: \$
- 22 Applicant: Anderson Senior Follies
 Project: Spice of Life
 Duration: March 12-15, 2020
 Description: ATAX would pay for flyers, advertising and a web site. All five shows sell-out (5,500 people). 100 room nights are projected.
- FY 19 Allocation:** \$2,000
 FY 20 Request: \$2,500
 Recommendation: \$2,500
 Committee: \$2,500
 Council: \$
- 23 Applicant: Anderson University
 Project: Homecoming/Family Weekend
 Duration: October 18-20, 2019
 Description: ATAX is requested for invitations & mailings to alumni (\$5,000), law enforcement to serve tourists (\$2,100). 75 room nights are projected. 600 of the 1,600 participants last year lived outside of Anderson County.
- FY 19 Allocation:** \$0
 FY 20 Request: \$10,000
 Recommendation: \$0
 Committee: \$2,100
 Council: \$

- 24 Applicant: Bart Garrison Ag. Museum of SC
 Project: Ag + Art Tour
 Duration: January-June 2020
 Description: This event would promote the county's agri-tourism attractions and the local art community. ATAX would fund radio ads (\$3,500), billboards (\$8,000), print ads (\$500) and social media ads (\$5,000) in Charleston, Atlanta, Charlotte & Nashville. 900 room nights are projected
- FY 19 Allocation:** N/A
 FY 20 Request: \$10,000
 Recommendation: \$5,000
 Committee: \$5,000
 Council: \$
- 25 Applicant: Belton Area Museum Assn.
 Project: Reseal Parking Lots
 Duration: Fall 2019
 Description: ATAX is requested to replace reseal and re-stripe its two parking lots. ATAX can be used for maintenance of tourism-related buildings.
- FY 19 Allocation:** N/A
 FY 20 Request: \$1,500
 Recommendation: \$1,500
 Committee: \$1,500
 Council: \$
- 26 Applicant: Belton Area Museum Assn.
 Project: Promotions
 Duration: September 2019-July 2020
 Description: ATAX would pay for an ad in the Upcountry SC Visitor Guide (\$1,275), Website hosting (\$500) and other advertising (\$250).
- FY 19 Allocation:** \$1,000
 FY 20 Request: \$2,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$
- 27 Applicant: Belton Center for the Arts
 Project: Advertising and Promotions
 Duration: August 2019-June 2020
 Description: The Center's plans include six exhibitions, which will bring in tourists from neighboring counties and states. ATAX funding will be used for printing, billboards and publications.
- FY 19 Allocation:** \$0
 FY 20 Request: \$5,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$

- 28 Applicant: Belton Tennis Association
 Project: Palmetto Championships, SPUD Tourney, Hall of Fame & SC Men's Collegiate
 Duration: 9/28-29, 10/4-6, 5/22-26/20, 6/19-20/20
 Description: The Palmetto Championships is the largest junior tennis tournament in South Carolina. Entries for next year's event are expected to be more than 450 players, with most players bringing 2 to 3 people with them. ATAX funding will be used for advertising, promotions and hosting. The SPUD attracts 200 people, The Hall of Fame 250 and the SC Men's Collegiate more than 400.
- FY 19 Allocation:** \$15,000
 FY 20 Request: \$16,000
 Recommendation: \$15,000
 Committee: \$15,000
 Council: \$
- 29 Applicant: City of Belton
 Project: Standpipe Festival
 Duration: October 5, 2019
 Description: 5,000 are expected to attend. ATAX would pay for radio ads (\$400), magazine ad (\$400), newspaper ad (\$1,000) and a billboard (\$1,200). No budget was submitted, so it can't be determined if these ads, except for the billboard, would reach tourists.
- FY 19 Allocation:** N/A
 FY 20 Request: \$3,000 (\$1,200 eligible)
 Recommendation: \$1,200
 Committee: \$1,200
 Council: \$
- 30 Applicant: City of Anderson
 Project: Holiday Ice in Carolina Wren Park
 Duration: November 15, 2019-January 5, 2020
 Description: ATAX would pay for billboard ads & rack cards. 4,700 people skated last year.
- FY 19 Allocation:** \$1,500
 FY 20 Request: \$2,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$
- 31 Applicant: Clemson Kennel Club
 Project: AKC Dog Show & Trials @ the Garrison Arena
 Duration: January 3-5, 2020
 Description: The club's 2019 show attracted 860 entries from more than 50 miles away, including 773 entries from outside of SC. It seeks money to buy national magazine advertising to increase out-of-state entries.
- FY 19 Allocation:** \$901.96
 FY 20 Request: \$2,500
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$

- 32 Applicant: Clemson Little Theatre
 Project: Annual Advertising Budget
 Duration: September 1, 2019-August 31, 2020
 Description: ATAX would fund cable TV ads in SC, NC & GA.
 FY 19 Allocation: N/A
 FY 20 Request: \$1,000
 Recommendation: \$0
 Committee: \$0
 Council: \$
- 33 Applicant: Discover Upcountry Carolina Assn.
 Project: Advertising & Marketing
 Duration: October 1, 2019 to September 30, 2020
 Description: ATAX is requested for print advertising, digital marketing, travel/trade shows and press tours. The organization promotes six NW counties in SC, including Anderson and projects 57,715 room nights from its work.
 FY 19 Allocation: \$4,000
 FY 12 Request: \$20,000
 Recommendation: \$4,000
 Committee: \$4,000
 Council: \$
- 34 Applicant: Foothills Bridge Club
 Project: Anderson Duplicate Bridge Tournament
 Duration: March 20-23, 2020
 Description: ATAX is requested to help pay for advertising in bridge venues and other marketing. 200+ people competed in the '19 tournament filling 252 room nights.
 FY 19 Allocation: \$1,500
 FY 20 Request: \$2,000
 Recommendation: \$1,500
 Committee: \$1,500
 Council: \$
- 35 Applicant: Electric City Playhouse
 Project: 2019 Season Advertising
 Duration: January 1-December 31, 2019
 Description: ATAX is requested to help pay for social media advertising and rack cards in the four SC Visitor Centers. 280 of the 2,857 people attending its plays were tourists.
 FY 19 Allocation: \$0
 FY 20 Request: \$2,000
 Recommendation: \$0
 Committee: \$1,000
 Council: \$

- 36 Applicant: GAMAC
 Project: 2019-20 Concert Season
 Duration: November 2019-May 2020
 Description: It requests ATAX for newspaper, TV radio & social media advertising. It says 32% of the 8,500 people attending its 10 concerts are from outside Anderson County.
- FY 19 Allocation:** N/A
 FY 20 Request: \$3,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$
- 37 Applicant: Honea Path Museum
 Project: Sign
 Duration: January 2020
 Description: The Museum is in the renovated Watkins Community Center. ATAX would buy a sign outside the building to identify the museum.
- FY 19 Allocation:** \$1,500
 FY 20 Request: \$2,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$
- 38 Applicant: Iva Community Improvement Assn.
 Project: Let's do it Again Better 2020!
 Duration: September 2019-September 2020
 Description: ATAX money will be used for operating the RevIva Visitor Center and promoting several events in Iva to tourists.
- FY 19 Allocation:** \$2,500
 FY 20 Request: \$3,300
 Recommendation: \$2,500
 Committee: \$2,500
 Council: \$
- 39 Applicant: Iva Community Recreation
 Project: Dixie Youth State Championships/Dixie Softball
 Duration: June-August 2020
 Description: It will host Dixie Youth Softball District Tournament with 25 teams. It's also bidding for a 2021-21 Dixie State Softball Tournament. It's requesting \$3,500 for advertising and \$2,000 for law enforcement to serve tourists. It has a bid in to host a 2019 State Tournament and may bid for a World Series in 2021. It estimates the teams will fill between 500-750 room nights. Field Upgrades include \$6,500 for portable fencing and \$3,500 for Sun shield netting.
- FY 19 Allocation:** \$20,000
 FY 20 Request: \$25,000
 Recommendation: \$5,000
 Committee: \$5,000
 Council: \$

- 40 Applicant: John Thomas Ashley SCV Camp #43
 Project: Battle of Anderson
 Duration: April 3-5, 2010
 Description: ATAX will pay for billboards and signs.
 FY 19 Allocation: \$3,000
 FY 20 Request: \$1,200
 Recommendation: \$1,200
 Committee: \$1,200
 Council: \$
- 41 Applicant: Main Street Program of Anderson
 Project: Block Party
 Duration: April-August 2020
 Description: 35,350 people and 417 tourists attended the 2019 Block Party. ATAX would be used for social media advertising to people within 100 miles of our county.
 FY 19 Allocation: \$1,000
 FY 20 Request: \$10,000
 Recommendation: \$1,000
 Committee: \$1,000
 Council: \$
- 42 Applicant: Main Street Program of Anderson
 Project: Day B4 Father's Day Car Show
 Duration: June 20, 2020
 Description: Three to four states are represented in the 400+ car participants, as well as visitors enjoying the day. ATAX funding will be used for social media ads (\$6,000).
 FY 19 Allocation: \$2,500
 FY 20 Request: \$5,000
 Recommendation: \$2,500
 Committee: \$2,500
 Council: \$
- 43 Applicant: Main Street Program of Anderson
 Project: Social Media Advertising
 Duration: July 2019-June 2020
 Description: The Main St. Facebook page has 45,000 followers, reaches 569,984 and engages 141,470. ATAX would pay for social media ads to people more than 50 miles from Anderson.
 FY 19 Allocation: \$2,500
 FY 19 Request: \$10,000
 Recommendation: \$2,500
 Committee: \$2,500
 Council: \$

- 44 Applicant: Main Street Program of Anderson
 Project: Holiday Walk & Tree Lighting
 Duration: December 6, 2019
 Description: The budget it submitted has \$2,000 for advertising, but no publication in the budget will reach tourists.
 FY 19 Allocation: N/A
 FY 19 Request: \$2,500 (\$0 eligible)
 Recommendation: \$0
 Committee: \$0
 Council: \$
- 45 Applicant: Market Theatre Company
 Project: 2019-2020 Season
 Duration: October 2019-September 2020
 Description: Applicant didn't specify what ATAX would be used for.
 FY 19 Allocation: N/A
 FY 20 Request: \$14,000
 Recommendation: \$0
 Committee: \$0
 Council: \$
- 46 Applicant: Meals on Wheels-Anderson
 Project: Hartwell Lake Poker Run
 Duration: June 12-13, 2020
 Description: Applicant projects 150 room nights. ATAX would pay for online advertising to reach boat enthusiasts including *Poker Runs America & Offshore Only* and billboards. 128 boats participated last year, 1/3 from outside Anderson County.
 FY 19 Allocation: \$0
 FY 20 Request: \$1,000
 Recommendation: \$1,000
 Committee: \$1,000
 Council: \$
- 47 Applicant: Mill Town Players
 Project: Pelzer Auditorium Centennial (Banners on Hwy. 8)
 Duration: January-December 2020
 Description: ATAX is requested for: New sign above entry (\$1,279), 2 building banners (\$390) and 10 banners on hwy. 8 (\$3,000)
 FY 19 Allocation: N/A
 FY 18 Request: \$4,100.84
 Recommendation: \$3,000.86
 Committee: \$3,000.86
 Council: \$

- 48 Applicant: Lake Hartwell Country
 Project: Iron Oak Barn Concert Series
 Duration: April 25-July 25, 2020
 Description: A five concert series in a 300 seat venue (1,500 attendance). ATAX would fund advertising the first concert with Edwin McCain with social media, radio, billboards & a rack card in SC Welcome Centers. 1,125 room nights are projected. An additional \$15,000 is requested for equipment to stage the concert, which isn't ATAX eligible.
- FY 19 Allocation:** N/A
 FY 20 Request: \$30,000 (\$15,500 eligible)
 Recommendation: \$3,000
 Committee: \$3,000
 Council: \$
- 49 Applicant: Upstate Spyder Ryders
 Project: 2020 Carolina Spyder Rally
 Duration: May 14-17, 2020
 Description: A Spyder is a brand of three-wheeled motorcycle. Last year's rally at Sandy Springs Walking Track attracted 300 ryders, with 95% bring from out-of-state. ATAX would be used to promote & advertise the Rally to tourists through its website, social media and flyers to other chapters.
- FY 19 Allocation:** N/A
 FY 20 Request: \$3,000
 Recommendation: \$1,500
 Committee: \$1,500
 Council: \$
- 50 Applicant: Pendleton Historic Foundation
 Project: Foundation & Event Promotion
 Duration: July 2019-June 2020
 Description: It's requesting \$725 for Discover UpCountry Visitor's Guide ad, \$200 for social media ads, \$700 for promotional printing and \$399 for a Google Maps business listing. An ineligible request was made for an Anderson Chamber map ad (\$399).
- FY 19 Allocation:** \$975
 FY 20 Request: \$2,423 (\$2,024 eligible)
 Recommendation: \$1,000
 Committee: \$2,000
 Council: \$
- 51 Applicant: SC Upstate Equine Council
 Project: Spring Fling Horse Show
 Duration: April 4-5, 2020
 Description: ATAX is requested for Facebook ads, geo-fencing and billboards. The applicant projects 10+ room nights.
- FY 19 Allocation:** \$5,000
 FY 20 Request: \$8,000
 Recommendation: \$3,000
 Committee: \$2,000
 Council: \$

- 52 Applicant: T. Ed Garrison Arena
 Project: Garrison Arena Promotions
 Duration: September 2019-July 2020
 Description: They're requesting money for advertising in regional & national equine publications. Events at the Arena generate thousands of hotel room nights annually and attract 100,000 tourists.
- FY 19 Allocation:** \$7,500
 FY 20 Request: \$9,000
 Recommendation: \$5,000
 Committee: \$5,000
 Council: \$
- 53 Applicant: Envision Williamston
 Project: Mineral Spring Park Season of Events
 Duration: December 1, 2019-July 31, 2020
 Description: It seeks ATAX to promote 20 events in the park over eight months. It seeks money for TV & Radio ads (\$2,500), print & social media ads (\$2,750) and videos (\$3,000). 71,930 people attended its 2019 event series
- FY 19 Allocation:** \$8,000
 FY 20 Request: \$11,000
 Recommendation: \$6,739
 Committee: \$6,739
 Council: \$
- 54 Applicant: Upstate Heritage Quilt Trail
 Project: Promotion & Marketing Plan
 Duration: October 2019-September 2020
 Description: The Trail now has quilts on more than 250+ buildings in three counties, including 53 in Anderson County. ATAX would pay to re-print its brochure/map.
- FY 19 Allocation:** \$1,000
 FY 20 Request: \$2,500
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$
- 55 Applicant: Williamston Springwater Committee
 Project: Williamston Christmas Park
 Duration: November 28, 2019-January 1, 2020
 Description: Lighted displays throughout the Christmas season draw 6,000-10,000 visitors from the area and across the Upstate. ATAX funds will be used for billboards (\$600) and a statewide ad (\$650).
- FY 19 Allocation:** \$650
 FY 20 Request: \$650
 Recommendation: \$650
 Committee: \$650
 Council: \$

56 Applicant: Williamston Springwater Committee
 Project: Spring Water Festival
 Duration: August 23-24, 2019
 Description: Annual festival celebrates the founding of the town, with an estimated attendance of 8,000. ATAX funding will be used for brochures, newspaper advertising and billboards.

 FY 19 Allocation: \$2,000
 FY 20 Request: \$2,000
 Recommendation: \$2,000
 Committee: \$2,000
 Council: \$

For more information regarding this year's funding recommendations, please contact Glenn Brill, Parks, Recreation & Tourism Division Director at 260-1092.



MEMORANDUM

ANDERSON COUNTY DEPARTMENT

NAME

DATE:

October 31, 2019

TO:

Anderson County Administration

FROM:

Joe Stone
Anderson County Fleet Manager

SUBJECT:

K9 Unit Donation to City of Belton

The City of Belton has requested a K9 vehicle donation. I have selected a 2009 Ford Crown Victoria K9 unit. This unit is currently a spare vehicle. I have spoken with the Sheriff office and advised that we will not be able to purchase a new vehicle to replace this spare. If we authorize the donation the current vehicles assigned to the K9 division will be reduced. However; I feel this will still allow enough spares to accommodate the current need for the division.

Current Miles: 193,139

2009 Model Year

Unit # 23995

Pictures are attached.

Joe Stone, Fleet Manager

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 2



Tommy Dunn
Chairman, District 5

Craig Woolen
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 3



Tommy Dunn
Chairman, District 5

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rburns@andersoncountysc.org



MEMORANDUM

REGISTER OF DEEDS

DATE: October 8, 2019

TO: Mr. Robert Carroll
Central Services Director

FROM: Wendy Reffel
Register of Deeds

SUBJECT: Vacant Position

I am requesting to post and fill a current vacant position in the Register of Deeds Department. Due to this vacancy, an excessive strain has been placed on my staff.

Over the past several months we've had several people retire causing vacant positions. I was able to fill two (2) of those positions but the last retiree's final day was after the hiring freeze was in place. Therefore, leaving us with one (1) current vacant position.

It is crucial that my office is at full staff. We have had a 17% increase in revenue and a 9% increase in document recordings over the past 5 years (2014-2018). This will just continue to increase with each year. My staff is working very hard to continue with productivity, efficiency and exceptional customer service.

I appreciate your consideration in allowing us to post and fill this vacant position. If you have any questions or concerns, I will be happy to discuss.

Wendy Reffel
Register of Deeds
864-260-4300
wreffel@andersoncountysc.org

Tommy Dunn
Chairman, District 5

Craig Woolen
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Rita Davis

From: Brian T. Richardson
Sent: Thursday, October 24, 2019 11:07 AM
To: Rita Davis
Cc: Robert Carroll
Subject: positions

Follow up on our conversation this morning..

I would like to request the following:

To fill the vacant positions of:

- 1 full time custodian
- 1 part time custodian

Partially fill the positions for the old TTI building approved in budget:

- 1 full time custodian
- 1 full time maintenance tech

**reminder at add money to my budget for the part-time position we acquired this year from ASEC.

Brian Richardson
Facilities Manager



ANDERSON COUNTY
SOUTH CAROLINA



MEMORANDUM

ANDERSON COUNTY SOLID WASTE

DEPARTMENT

DATE: October 24, 2019

TO: Rusty Burns, Administrator

FROM: Greg Smith, Solid Waste Director

CC: Holt Hopkins, Deputy Administrator
Rita Davis, Finance Director

SUBJECT: Request to Hire Vacant Truck Driver Position

The Solid Waste Department would like to respectfully request to hire 1 vacated Truck Driver position. The Solid Waste Truck Driver position vacated back August 2019. This is a budgeted position for the department.

The Solid Waste Truck Driver hauls 40-yard electronic recycling containers from our convenience centers to the MRF in Belton as required by DHEC to recycle. The driver also handles containers from the Starr Landfill, MRF, Fleet Services, events and special projects for Anderson County.

The Solid Waste Department would once again like to respectfully request that we hire the vacant Truck Driver Position. We would appreciate County Council consideration in this matter.

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Brett Sanders
Council District 4

Cindy Wilson
Council District 7

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Jimmy Davis
Council District 6

Lacey Croegaert
Clerk to Council

ANDERSON COUNTY
SOUTH CAROLINA
Rusty Burns, County Administrator
rburns@andersoncountysc.org

Rita Davis

From: Dava Singleton
Sent: Wednesday, October 23, 2019 11:04 AM
To: Rita Davis
Subject: FW: Positions

From: Holt Hopkins
Sent: Thursday, October 17, 2019 9:51 AM
To: Dava Singleton <dsingleton@andersoncountysc.org>
Subject: Fwd: Positions

Sent from my iPhone

Begin forwarded message:

From: Brande Kupfer <bkupfer@andersoncountysc.org>
Date: October 16, 2019 at 11:17:56 AM EDT
To: Holt Hopkins <hhopkins@andersoncountysc.org>
Cc: "Kim A. Sanders" <kasanders@andersoncountysc.org>
Subject: RE: Positions

1 Senior Caretaker
1 Regular Full Time

THANK YOU!!!!

From: Holt Hopkins
Sent: Wednesday, October 16, 2019 10:54 AM
To: Brande Kupfer <bkupfer@andersoncountysc.org>
Cc: Kim A. Sanders <kasanders@andersoncountysc.org>
Subject: FW: Positions

Brandi,
Let me know your two most important positions you need to fill.

Holt

From: Rusty Burns
Sent: Wednesday, October 16, 2019 9:49 AM
To: Holt Hopkins <hhopkins@andersoncountysc.org>
Subject: RE: Positions

Let's try to fill two at the next council meeting.

Rusty



Phyllis White

Executive Assistant to the Administrator

O: 864.716.3617

C: 864.642.5541

F: 864.260.4548

pwhite@andersoncountysc.org

Historic Courthouse
101 South Main Street
Anderson, SC 29624

PO Box 8002
Anderson, SC 29622

From: Holt Hopkins

Sent: Wednesday, October 16, 2019 9:04 AM

To: Rusty Burns <rburns@andersoncountysc.org>

Cc: Rita Davis <rdavis@andersoncountysc.org>; Dava Singleton <dsingleton@andersoncountysc.org>

Subject: FW: Positions

The Animal Shelter is getting desperate in needing to hire some full-time folks. Anything we can do?

Holt

From: Brande Kupfer

Sent: Tuesday, October 15, 2019 12:47 PM

To: Holt Hopkins <hhopkins@andersoncountysc.org>

Cc: Kim A. Sanders <kasanders@andersoncountysc.org>

Subject: Positions

Any way ours can be released? Staff is getting pretty stressed out and worn out. We have 2 Senior Caretakers and a regular Full Time. We are trying to make up the difference with Part Time but those are leaving as well. I am afraid my inmate custodian is going to start looking elsewhere for employment as well, he has been asking me frequently about his full time slot. He will be moving to a Senior Caretaker.

Brande Kupfer

Shelter Supervisor
Anderson County PAWS
1320 Highway 29 South
Anderson, SC 29626
864-260-4151

**RECREATION FUND APPROPRIATIONS
APPLICATION FORM**

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 2

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

SC Dogs Therapy Group

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$1,500 (as per Gracie Floyd)

3. The purpose for which the funds are being requested:

purchase books for students throughout Anderson County who read to
the therapy dogs

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so,
please attach evidence of that good standing.

Yes

5. Contact Person: Connie Compton, Pres.

Mailing Address: 325 Deerfield Lane

Phone Number: West Union, SC 29696

Email: (864) 903-1271
gourdrazy@gmail.com

Ellen Pohl, Team Leader

133 Dandelion Trail

Anderson, SC 29621

(864) 617-0194

numeral
1 after the pohl

ellenpohl1@att.com

6. Statement as to whether the entity will be providing matching funds:

No, SC Dogs Therapy Group is unable to provide matching funds

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to
make this application on behalf of the above named entity.

Ellen L. Pohl

Signature

Ellen L. Pohl

Print Name

10/21/2019

Date



About Us

[Home](#) [Testing](#) [Photo Gallery](#) [Special Programs](#) [Things to Shout About](#) [FAQ](#) [Contact Us](#)

Who are SCDogs and What Do We Do?

SCDogs Therapy Group, Inc. is a 501c3 nonprofit organization with over 40 human volunteers and their wide variety of pets. Our animals include rabbits and cats, as well as dogs. Volunteer teams participate in animal-assisted activities (meet and greet activities, animal-assisted education, speaking to schools, community organizations), and many community events such as fairs and parades. Animal-assisted therapy, such as, goal-directed therapeutic interventions, is another area our teams participate in. We visit nursing and assisted living homes, hospitals, mental health facilities, schools, Hospice, and many more. **We are currently looking for more volunteers and their pets to help us keep up with the incredible demand.** We have a waiting list of facilities requesting our services and we need you to help us meet that growing need.

What's so special about the SCDogs Therapy Group, Inc.?

Our all-volunteer teams are trained, tested, registered, and insured.

therapy (goal directed therapeutic interventions).

Our volunteers are: teachers, retirees, homemakers, counselors, doctors, college students, pre-teens, and others from all aspects of the community.

Our founder is Michelle Jenkins-Missel, a 2002 Jefferson Award Winner, she graduated from Clemson University in 2002 with a Master's of Education in Counseling.

Some of Our Biggest Presentations and Awards:

2003 Counseling Today-ACA publication
2003 UpState Parent Magazine
2002 Living In South Carolina Magazine
2002 Clemson World Magazine
2002 WYFF Jefferson Award

Some differences between SCDogs and other registries...

SCDogs acknowledges that there are several different registries for visitation/therapy animals. Some are national, others international, or local. They may vary widely in their training, testing, and policies. **This does not necessarily mean that one is better than another.** Teams may also be registered with more than one registry. Most national organizations act as registries but do not "certify" teams. **Individuals and facilities should choose a registry that best fits their needs, but not necessarily limit themselves to receiving animals of one "type" of registry.**

SCDogs teams are registered. SCDogs is a 501-c nonprofit organized exclusively to train and evaluate teams for animal assisted programs and to provide professional and para-professional animal assisted activities, education and therapy to Upstate SC. SCDogs has a fully functioning board and an organizational structure suited to carry out our mission. Our board and volunteers operate and communicate locally with facilities.

Some registries have a home study course. SCDogs does NOT; **in person training is required.** Both the human and the animal are trained and tested.

Some registries only have a manual volunteers must follow. SCDogs has **by-laws, policies governed by a fully functioning board, and a manual written expressly for the needs of our organization.** Volunteers are also subject to supervision by their Teams Supervisors.

Some registries may accept "alternate" evaluators who may/may not be required to meet certain standards. **SCDogs evaluators must be familiar with animal assisted programs and have a minimum number of years training and visitation experience.** Evaluators do not receive compensation for testing. The Evaluator must be a registered AKC CGC evaluator.

RECREATION FUND APPROPRIATIONS
APPLICATION FORM

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All Districts

Mail/Email/Fax to:
Anderson County Council Clerk
P. O. Box 8002
Anderson, SC 29622
lacroegaert@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:

The Greater Anderson Musical Arts Consortium, Inc. (GAMAC)

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$2,520 (\$360 per district)

3. The purpose for which the funds are being requested:

With deep appreciation for your generous support in the past, we respectfully request your consideration of \$2,520 (\$360 per district) toward our *Golden Ticket* initiative which provides free student tickets for children in grades 3-12 to all Anderson Symphony Orchestra performances. If funded, Recreation Funds will be used to help underwrite the cost of providing 500 complimentary tickets to Anderson Symphony Orchestra concert events to students enrolled in Title I schools in Anderson County during the 2019-2020 School Year. Recognizing that concert attendance can be cost prohibitive for many families in our community, we will partner with teachers and school administrators to distribute ticket vouchers to 500 students redeemable for 1 complimentary student ticket and 1 complimentary accompanying adult ticket to symphony concert events. Providing tickets for accompanying adults not only ensures safe transportation and proper supervision for all children, but also creates opportunities for low income families to experience the arts together. The cost of parent tickets will be underwritten with matching funds from the GAMAC Guild volunteer auxiliary group. Any funding received from County Council will be used exclusively for children's tickets.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes, GAMAC is a non-profit corporation in good standing with the SC Secretary of State. See Attached.

5. **Contact Person:** Dana Gencarelli, Executive Director
Mailing Address: P.O. Box 2365, Anderson, SC 29622
Phone Number: 864-231-6147
Email: dgencarelli@gamac.org

- 6. Statement as to whether the entity will be providing matching funds:**

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above named entity.

Dana Bencaelli Dana Bencaelli 10/23/17
Signature Print Name Date



State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

10/23/2019

Greater Anderson Musical Arts Consortium, Inc.
Mrs. Dana Gencarelli
PO Box 2365
Anderson, SC29622

RE: Registration Confirmation

Charity Public ID: P73

Dear Mrs. Dana Gencarelli :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 11/15/2020.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham
Director, Division of Public Charities