



AGENDA

ANDERSON COUNTY FINANCE COMMITTEE MEETING

Friday May 28, 2021 9:30 a.m.

101 South Main Street, Anderson SC

Second Floor, Administrator's Conference Room

Chairman Brett Sanders, Presiding

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey Croegaert
Clerk to Council

Rusty Burns
County Administrator

- | | |
|---|-------------------------|
| 1. Call to Order | Chairman Sanders |
| 2. Prayer and Pledge of Allegiance | Honorable Brett Sanders |
| 3. Transfer | Ms. Rita Davis |
| 4. Continued Discussion of FY 21-22 Operating
& Capital Budget | Ms. Rita Davis |
| 5. Citizens Comments | |
| 6. Adjourn | |

ADMINISTRATION DIVISION

Rusty Burns | County Administrator

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Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

BUDGET TRANSFER

DIVISION: PRT

DEPARTMENT: Parks

FROM:		TO:	AMOUNT:
TITLE	Professional Services	TITLE	Meals
ACCT.#	001-5065-000-304	ACCT#	001-5065-000-236
			2,500.00
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
TITLE		TITLE	
ACCT.#		ACCT#	
		Total	2,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Our funds for meals are depleted for this budget year but we still have several events that will require meals.

1. Saluda River Rally - meals are provided for crews working after hours doing prep work for the Rally

2. Meals for Matt Schell and Neil Paul while attending the Bassmaster Classic as 2022 Event Hosts

3. Imagine Anderson lunch at the Museum

4. Meals for staff working outside normal hours for the TBF High School World Finals

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD:

DATE:

DIVIS HEAD:

DATE:

FINANCE:

DATE:

ADMINISTRATOR:

DATE:

Journal Entry #

DATE: