



AGENDA
ANDERSON COUNTY PUBLIC SAFETY COMMITTEE
MEETING

Friday July 30, 2021 8:00 a.m.
101 South Main Street, Anderson SC
Second Floor, Administrator's Conference Room
Chairman Ray Graham, Presiding

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Glenn Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Lacey Croegaert
Clerk to Council

Rusty Burns
County Administrator

- | | |
|------------------------------------|----------------------------|
| 1. Call to Order | Chairman Graham |
| 2. Prayer and Pledge of Allegiance | Honorable John Wright, Jr. |
| 3. Bid #21-062 Aluminum Boat | Chief Ross Brown |
| 4. EMS Update | Mr. Rusty Burns |
| 5. Citizens Comments | |
| 6. Adjourn | |

ADMINISTRATION DIVISION

Rusty Burns | County Administrator

O: 864-260-4031 | F: 864-260-4548 | rburns@andersoncountysc.org
Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Anderson County Purchasing Department Bid Tabulation

BID #21-062 ALUMINUM BOAT

	Vendor	addend. & bond	BID / ALT. BID
1	SILVER SHIPS		\$212,630.00
2	LYMAN MORSE		\$169,965.00
3	MUNSON BOATS		\$161,811.00
4	TTI-USA		NO RESPONSE
5	OPTIONLINE		NO RESPONSE
6	STRICKLAND		NO RESPONSE
7	DOSS MARINE		NO RESPONSE
8	LIFE TYME BOATS		NO RESPONSE
9	OQUAUKA BOATS		NO RESPONSE
10	NOVA		NO RESPONSE
11	PIONEER BOATS		NO RESPONSE
12	MCLEAN MARINE		NO RESPONSE
13	ALUMA MARINE		NO RESPONSE
14	METALCRAFT MARINE		NO RESPONSE

Vessel Performance Report 23-26 RESCUE



PERFORMANCE DATA

RPM	KTS	MPH	GPH	MPG	RANGE
1000	3.5	4.0	1.1	3.7	275
1500	5.2	6.0	1.6	3.7	281
2000	6.4	7.4	2.6	2.8	212
2500	7.4	8.5	3.8	2.2	168
3000	9.5	10.9	5.5	2.0	149
3500	16.8	19.3	5.7	3.4	254
4000	21.7	25.0	7.5	3.3	250
4500	25.4	30.4	10.4	2.9	219
5000	30.2	34.8	13.0	2.7	201
5500	33.6	38.7	17.3	2.2	168
6000	36.7	42.2	22.6	1.9	140
6200	37.5	43.2	27.7	1.6	117

Hull Length: 23 feet

Beam: 5.5 feet

Deadrise: 15 degrees

Fuel Capacity: 75 gallons

Weight Dry: 5 140 lbs.

Hull Draft: 13-3/4 inches

Engine: Single Yamaha F250XA, 250 HP

Dive: 4 Roll Control Scuba Tank Holders

Propeller: Eberle 14-1/2 x 17

Cargo Capacity: 2,500 lbs.

MUNSON

Phone: 360-707-2752 • jesse@munsonboats.com • www.munsonboats.com

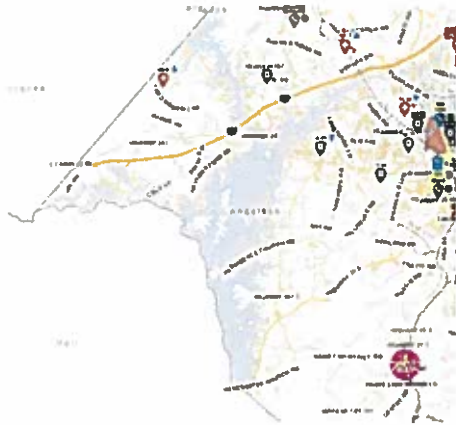


Lake Hartwell Facts

- Largest lake in the Southeast United States
- 56,000 acres of water 26,000 acres of land
- 962 Miles of shoreline
- 185 Feet at Deepest Point
- 85 Recreation Areas
- 21 Swim Beaches
- 45 Public Boat Ramps
- Over 10,000 private docks
- 10 Million Annual Visitors (Reported as of 2018)

Anderson County Specific

- 2 Major Marinas with Fuel Stations on the Water (Anderson County)
- 1 Large Event Center (Green Pond Landing)
- 31,870 acres of Lake Hartwell in Anderson County (39.7% of Lake Hartwell)
- Anderson County has more acreage of Lake Hartwell than any other single county
- Anderson County also covers Broadway Lake and the Northern Portion of Lake Russell



Current Rescue/Dive Vessel

- Purchased in 2005 (16 Years Old)
- 27 Ft Long Carolina Skiff Flat Bottom Vessel
- Max Capacity 22 Persons or 2860Lbs
- Max Speed 35 Knots (Empty) 15 Knots when loaded with Dive Gear
- Only Dive Platform Boat in Anderson County for all three lakes
- Currently utilized for Rescue Dive Response / EMS Response / HazMat / Law Enforcement Response and Evidence Recovery Dive



Marine 2 Loading During Dive Operations

- 3 Divers (Primary, back up and safety)
- Each diver includes their dive gear
- Back up set of dive gear and safety cylinder
- 1 Line Tender
- 1 Medic equipped with medic bag, ALS monitor, and oxygen bag
- 1 Boat Operator
- During lift bag operations an additional 2 personnel at minimum plus lift bags and equipment

****During a single operation upwards of 9-10 personnel plus equipment operate from the platform of Marine 2. This does not include the potential patient or patients that have to be loaded on board as well****

Lake Hartwell Drownings (Army Corps of Engineers)

Year	Total Drownings	Recreational Drownings
2018	8	5
2019	8	4
2020	4	1
2021	7	4

Lake Hartwell Boating Accidents (SCDNR)

Year	Boating Accidents	Injured	Fatalities
2018	5	4	2
2019	7	4	1
2020	4	3	0
2021	4	8	0