



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**SPECIAL PRESENTATION MEETING**  
**Tuesday, September 21, 2021 at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATIONS**

- a. **R2021-042** A proclamation declaring September 2021 as “Sickle Cell Disease Awareness Month”; and others matters related thereto.
- b. **R2021-043** A resolution to honor the life and service of Mr. Francis M. Crowder, Sr.; and other matters related thereto.
- c. **R2021-044** A resolution to honor the life and service of Col. Donald Daniel Durham, U.S.A.R.; and other matters related thereto.

**3. ADJOURNMENT**

**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, September 21, 2021 at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Glenn Davis

**3. APPROVAL OF MINUTES**

September 7, 2021

**4. CITIZENS COMMENTS**

Agenda Matters Only

**5. REPORT FROM PUBLIC SAFETY COMMITTEE MEETING HELD SEPTEMBER 13, 2021**

- a. EMS- Update

Hon. Ray Graham (allotted 10 minutes)

**6. REPORT FROM SEWER AD-HOC COMMITTEE MEETING HELD SEPTEMBER 15, 2021**

- a. Annexation
- b. Sewer Projects

Hon. Brett Sanders (allotted 10 minutes)

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Lacey Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator



**7. REPORT FROM FINANCE COMMITTEE MEETING HELD SEPTEMBER 20, 2021**

Hon. Brett Sanders (allotted 10 minutes)

**8. ORDINANCE THIRD READING**

- a. **2021-051** An ordinance to amend the agreement for development of a joint county industrial and business park by and between Greenville county and Anderson county, South Carolina, so as to include additional property in Greenville County as part of the joint county industrial and business park, and other matters relating thereto.

Mr. Burriss Nelson (allotted 5 minutes)

**9. ORDINANCE SECOND READING**

- a. **2021-053** An ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 15.44 acres from R-20 (Single Family Residential) to R-A (Residential -Agricultural) on a parcel of land, identified as 417A Big Woods Cir in Bowling Green Precinct shown in Deed Book 9170 page 00035. The parcel is further identified as TMS 198-00-05-038

Ms. Alesia Hunter (allotted 5 minutes)

- b. **2021-054** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 8.18 acres from C-2 (Highway Commercial District) to I-2 (Industrial Park District) on a parcel of land identified as 4610 Liberty Hwy, Anderson in the Five Forks Precinct shown in Deed Book 15407 page 00244. The parcel is further identified as TMS#92-00-06-016;

Ms. Alesia Hunter (allotted 5 minutes)

- c. **2021-055-** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 48.56 acres from C-2 (Commercial District) & I-1 (Industrial District) to IZD (Innovative Zoning District) on three parcels of land on Welpine Road in Denver-Sandy Springs Precinct shown in Deed Book 12169 page 238, Deed Book 11541 page 243 & Deed Book 12932 page 241. The parcels are further identified as TMS#93-00-03-002, TMS#92-00-08-006 & TMS #92-03-01-018.

Ms. Alesia Hunter (allotted 5 minutes)

- d. **2021-056** An Ordinance to amend section 2-37 of the code of ordinances, Anderson county, South Carolina, so as to allow Anderson County council members to participate in meetings from remote locations by electronic means; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

**10. ORDINANCE FIRST READING**

- a. **2021-059** An Ordinance to amend the Code of Ordinances, Anderson County, South Carolina, by repealing portions of Articles II and III of Chapter 30 (Emergency Services) and adding new provisions to articles II and III related to the provision of emergency medical services in Anderson County; and other matters related thereto. (Title Only)

Mr. Rusty Burns (allotted 5 minutes)

**11. RESOLUTIONS:**

- a. **R2021-045** a Resolution (1) authorizing pursuant to Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended, the execution and delivery of an amendment to that certain amended & restated fee-in-lieu of *ad valorem* taxes and economic development agreement, by and between Anderson County, South Carolina, One World Technologies, Inc., as sponsor, and certain sponsor affiliates; (2) designating and approving additional sponsor affiliates in satisfaction of the requirements of Title 12, Chapter 44 of the Code of Laws of South Carolina 1976, as amended, so as to allow the sponsor affiliates to qualify for benefits pursuant to the existing fee-in-lieu of *ad valorem* taxes and economic development agreement, by and between Anderson County, South Carolina, One World Technologies, Inc., as sponsor, and certain sponsor affiliates; and (3) other related matters.

Mr. Burriss Nelson (allotted 5 minutes)



**12. BID APPROVAL:** None

**13. EXECUTIVE SESSION**

- (a) Legal Advice regarding economic development project
- (b) Report from Personnel Committee Meeting on September 20, 2021
- (c) Council action after Executive Session

**14. APPOINTMENTS:** None

**15. REQUESTS BY COUNCIL**

- a. Jr. Golf Tournament-All districts
- b. CVB

**16. ADMINISTRATOR'S REPORT**

- a. District Paving
- b. Special Projects

**17. CITIZENS COMMENTS**

Non-Agenda Matters

**18. REMARKS FROM COUNCIL**

**19. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**

## RESOLUTION R#2021-042

### **A RESOLUTION TO PROCLAIM SEPTEMBER 2021 AS “SICKLE CELL DISEASE AWARENESS MONTH”; AND OTHER MATTERS RELATED THERETO.**

- WHEREAS, Sickle Cell Disease is a chronic, debilitating, inherited condition that affects approximately 100,000 Americans – primarily African Americans and Hispanic-Americans; and
- WHEREAS, one in 13 African Americans and approximately one in 100 Hispanic-Americans carry the gene for this disease; and
- WHEREAS, while there is no cure, the most effective treatment for Sickle Cell Disease patients is a blood transfusion. Many patients are able to locate a blood type match through donors of the same race or similar ethnicity; and
- WHEREAS, in order to make blood transfusions for Sickle Cell Disease patients possible, our nation’s hospitals and medical centers must have a sufficient, readily available blood supply;
- WHEREAS, Anderson County is home to a number of committed public service and private organizations working to raise awareness of the importance of blood donation, including the American Red Cross of Upstate South Carolina;
- WHEREAS, Sickle Cell Disease Awareness Month effectively serves to remind us of the need to constantly replenish our nation’s blood supply through donation and community awareness, so that those in need of a blood transfusion may receive one; and
- WHEREAS, in honor of Sickle Cell Disease Awareness Month, and throughout the year, the people of the Upstate are urged to support local blood drives and help to raise awareness of this disease and its available treatments; and
- WHEREAS, the American Red Cross, in its mission to provide blood for all patients in need, encourages diverse groups to partner to host blood drives throughout the Upstate.

**NOW, THEREFORE, BE IT RESOLVED** that Anderson County does hereby proclaim September 2021 as SICKLE CELL DISEASE AWARENESS MONTH

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

\_\_\_\_\_  
Glenn Davis  
District Two

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Ray Graham  
District Three

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Brett Sanders  
District Four

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Jimmy Davis  
District Six

#### **ATTEST:**

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

\_\_\_\_\_  
Rusty Burns  
County Administrator

**RESOLUTION 2021-043**

**A RESOLUTION TO HONOR THE LIFE AND SERVICE OF  
FRANCIS M. CROWDER, SR.; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, former Anderson County Councilman Francis Marion Crowder, Sr. recently departed this world for his eternal reward, thus concluding a lifetime of service to his God and his community; and,

**WHEREAS**, Mr. Crowder's many years of service to County Council District One included a term as the Chairman of County Council; and,

**WHEREAS**, in his role as Chair of the County Council Finance Committee, he used his lifetime of business experience as well as his strength of character to guide the fiscal well-being of our community through times of great uncertainty in the face of national economic turmoil; and

**WHEREAS**, Mr. Crowder was a tireless advocate and champion for the East-West Parkway, spearheading efforts to ensure that what could have been a mere connector road became a valued community amenity rather than a contributor to traffic congestion and blight; and

**WHEREAS**, thanks to Mr. Crowder's advocacy, the East West Parkway is a destination for bikers, walkers, and families, complete with accessible multi-use pathways, a park facility, security lighting, and all manner of conveniences for pedestrians; and,

**WHEREAS**, we continue to bear the fruits of Mr. Crowder's vision for the Parkway as work is completed on extensions to the Parkway's trail network, fulfilling his wish for a pedestrian connector of the Civic Center with the AnMed Health Campus; and,

**WHEREAS**, we recognize that the totality of Mr. Crowder's contributions to our community during his long and productive lifetime can never be adequately summarized, nor can mere words express the depth of our respect and gratitude;

**NOW, THEREFORE, BE IT RESOLVED** that the Anderson County Council hereby celebrates the life and service of Francis M. Crowder, Sr., a friend, mentor, and colleague to us all. We extend our sympathies to his loving wife Marian and their family, and thank them for allowing him to share his gifts with us. We are all blessed to have known Francis.

**RESOLVED in a meeting duly assembled this 21st day of September, 2021.  
FOR ANDERSON COUNTY**

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

\_\_\_\_\_  
Glenn Davis  
District Two

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Ray Graham  
District Three

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Brett Sanders  
District Four

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Jimmy Davis  
District Six

**ATTEST:**

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

\_\_\_\_\_  
Rusty Burns  
County Administrator

## RESOLUTION 2021-044

### **A RESOLUTION TO HONOR THE LIFE OF COL. DONALD DANIEL DURHAM, U.S.A.R.; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Donald Daniel Durham, known to his friends and family as "Danny", was a lifelong resident of the White Plains Community, receiving his education at the Wren schools before obtaining both a Bachelor's and a Master's degree from Clemson University; and,

**WHEREAS**, while at Clemson, Mr. Durham was a member of the Reserve Officer Training Corps and served a brief stint on active duty before settling into his extended service as a member of the United States Army Reserves, retiring with the rank of Colonel; and,

**WHEREAS**, Mr. Durham's service to his country was paralleled by his service to his church and his community. He became an elder in the Guthrie Grove Church of God of Abrahamic Faith in 1985, giving voice and works to his deep and abiding faith as well as his generous servant's heart; and

**WHEREAS**, Mr. Durham's commitment to his community was made manifest through his service as Chairman of the Board for the Pelzer Rescue Squad, guiding the unit through difficult times marked by county population growth and changes in the health care industry. He directed and oversaw the squad's expanded service as they opened a second station in the Wren area and then assumed responsibility for providing service to the Powdersville area after a previous EMS operator ceased operations; and

**WHEREAS**, Mr. Durham continued his service with the Pelzer Rescue Squad up until his sudden passing on September 9, 2021; and,

**WHEREAS**, the Anderson County Council wishes to express its deepest appreciation to Mr. Durham and celebrate all the things he accomplished as a public servant; and,

**WHEREAS**, the Council wishes further to extend its sincere condolences to his surviving family, including his wife Holly, mother Margaret Virginia Elrod Durham, children and grandchildren;

**NOW, THEREFORE, BE IT RESOLVED** that the Anderson County Council hereby celebrates the life and legacy of Col. Dan Durham. We thank him for all he did to keep his nation and community safe from harm, and we thank his family for supporting his lifelong efforts to make Anderson County such a warm and wonderful place to live.

### **RESOLVED in a meeting duly assembled this 21st day of September, 2021 FOR ANDERSON COUNTY**

\_\_\_\_\_  
Tommy Dunn, Chairman  
District Five

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John B. Wright, Jr.  
District One

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Glenn Davis  
District Two

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Ray Graham  
District Three

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Brett Sanders  
District Four

\_\_\_\_\_  
Jimmy Davis  
District Six

#### **ATTEST:**

\_\_\_\_\_  
M. Cindy Wilson  
District Seven

\_\_\_\_\_  
Rusty Burns  
County Administrator

State of South Carolina    )  
County of           Anderson    )

ANDERSON COUNTY COUNCIL  
COUNTY COUNCIL MEETING  
SEPTEMBER 7, 2021

IN ATTENDANCE:  
TOMMY DUNN, CHAIRMAN  
GLENN DAVIS  
RAY GRAHAM  
JIMMY DAVIS  
BRETT SANDERS  
JOHN WRIGHT  
CINDY WILSON

ALSO PRESENT:  
RUSTY BURNS  
LEON HARMON  
JANIE TURMON

1 TOMMY DUNN: ... call the regular  
2 Anderson County Council meeting of September the 7th to  
3 order. I'd like to welcome each and every one of you  
4 here. We're going to get started. That clock back  
5 there on the wall is a little bit slow.  
6 We're going to start off, if we would we'll ask Mr.  
7 Davis to give us the invocation and pledge of  
8 allegiance; lead us in that.  
9 If we would, let's keep the Crowder family, Mr.  
10 Francis Crowder, he's having some health issues. He's  
11 fighting for his life in the hospital. Keep him and  
12 his family in our thoughts and prayers. And also Mr.  
13 Dan Durham, Chairman of the Board of Directors of the  
14 Pelzer Rescue Squad. Let's keep those folks and  
15 families in our thoughts and prayers, please.  
16 Mr. Davis.  
17 JIMMY DAVIS: Let us pray.  
18 **INVOCATION AND PLEDGE OF ALLEGIANCE BY JIMMY DAVIS**  
19 TOMMY DUNN: Moving on to item number  
20 3 now. This will be the approval of the minutes of the  
21 August 3rd, 2021 meeting. Were there any correction to  
22 be made to those?  
23 CINDY WILSON: May I?  
24 TOMMY DUNN: Ms. Wilson.  
25 CINDY WILSON: On page 12, line 17, it  
26 says in when it should be on, o-n. And that's the only  
27 issue I found. Thank you.  
28 TOMMY DUNN: Thank you. Anyone else?  
29 Ms. Wilson makes the motion and we'll accept the  
30 minutes with those changes. Do we have a second?  
31 Second Mr. Graham. All in favor of the motion show of  
32 hands. All opposed like sign. Show the motion carries  
33 unanimously.  
34 We're going to move on now to item number 3(b), be  
35 the August 17th minutes of the council meeting of 2021.  
36 Was there any corrections to be made to them? Ms.  
37 Wilson or anybody have any? Do we have a motion to  
38 accept?  
39 CINDY WILSON: So moved.  
40 TOMMY DUNN: Motion Ms. Wilson to  
41 accept. Do we have a second?  
42 RAY GRAHAM: Second.  
43 TOMMY DUNN: Second Mr. Graham. All  
44 in favor of the motion show of hands. All opposed like  
45 sign. Show the motion carries unanimously.  
46 Going to move on now to item number 4, citizens  
47 comments. When Mr. Harmon calls your name, please  
48 state your name and district you live in for the  
49 record, address the chair, and you have three minutes.  
50 And this first go around is only on agenda items only.



1 Mr. Harmon.

2 LEON HARMON: Mr. Chairman, first  
3 speaker is Mandy Wilson.

4 MANDY WILSON: I'm from District 3,  
5 Anderson County. I'm here today to speak as the  
6 Director of Nursing for Oakview Park Assisted Living,  
7 located in Powdersville and Anderson County concerning  
8 the recent changes to Anderson County EMS services.

9 On September the 2nd I called EMS services for a  
10 resident who presented with stroke symptoms at 12:43  
11 p.m. This resident was not taken from my building  
12 until 1:50 p.m. Was then transported by Greenville  
13 County to Prisma Health. And the resident's family  
14 member awaiting her arrival at Prisma E.R. and reported  
15 her mother did not arrive until 3:00 p.m.

16 It is my legal, ethical and moral responsibility to  
17 provide the highest quality of care for my residents,  
18 many of whom, along with their family members, are your  
19 constituents. I'm speaking out today to say that your  
20 votes have real life and death consequences and it is  
21 clinicians like myself who will be the ones explaining  
22 to family members why services were not available in a  
23 reasonable time frame.

24 I and my family are all residents of Anderson  
25 County, and it is my hope that you as council will  
26 consider the dire consequences of your choice and your  
27 vote. My residents and all residents of Anderson  
28 County are dependent on you to make the right choice  
29 and ensure that emergency services are available in a  
30 timely manner that can save lives.

31 TOMMY DUNN: Mr. Harmon.

32 LEON HARMON: Next speaker is Eugenia  
33 Heslin.

34 EUGENIA HESLIN: Good evening. I reside  
35 in District 4. I'm here to comment on 2021-038 that is  
36 the zoning change proposed for Cornerstone Development  
37 property.

38 We just received what we believe to be the  
39 developer's final proposal with respect to that. And  
40 at the outset, as you will probably remember, the  
41 community had a great deal of opposition to the  
42 original plans. Both this board and the Planning  
43 Commissioner and the developer deserve a great deal of  
44 credit for listening and responding to our concerns  
45 about the development here. And this final plan seems  
46 to address the concerns that the community had.

47 Except for one thing. The plan speaks of  
48 flexibility plan to make adjustments as needed to meet  
49 market demands. One of our major concerns was the  
50 green space, stormwater runoff and the effect on Lake

1 Hartwell, which backs up to this development. We had  
2 had a number of discussions about a conservation  
3 easement or some other legal device to make that  
4 protection of those environmental issues something that  
5 would be permanent and not subject to change.

6 I don't see that in this final plan. To the  
7 contrary, I see that term about flexibility. I also am  
8 concerned about the incorporation of a document  
9 referred to as a statement of intent. A statement of  
10 intent as far as I understand it is not legally  
11 binding. Particularly where, as here, the document  
12 indicates that they're looking for flexibility to  
13 change as market conditions demand.

14 Those are my main issues with respect to the  
15 proposal as it now stands. Those are the same issues I  
16 think that you've been hearing about for well over a  
17 year now.

18 So I do urge you to take a very close look at this  
19 and to make sure that the concerns that have been  
20 brought to you by your constituents in District 4 and  
21 the county are reasonably addressed.

22 Thank you.

23 TOMMY DUNN: Mr. Harmon.

24 LEON HARMON: Mr. Chairman, next  
25 speaker is Carol Mercer.

26 CAROL MERCER: Hi. My name is Carol  
27 Mercer, and I live in District 4. And I'm speaking on  
28 the same. I really cannot add much to what Eugenia  
29 said, but I do want to say I did in reading the minute  
30 notes from last meeting that there was a comment made  
31 about nobody being here to speak against it this time.  
32 I wanted to just say it was the community's pleasure  
33 that this new landowner and developer took the time to  
34 meet with us and discuss things and take our ideas into  
35 consideration. So we do appreciate that.

36 Thank you.

37 TOMMY DUNN: Mr. Harmon.

38 LEON HARMON: No one else is signed up,  
39 Mr. Chairman.

40 TOMMY DUNN: Thank you, Mr. Harmon.

41 Moving on to item number 5, report from the Public  
42 Safety Committee meeting held on August 30, 2021.  
43 Chairman Graham.

44 RAY GRAHAM: Thank you, Mr. Chairman.

45 As far as the report from the committee on August  
46 the 30th, basically we just went over where the QRVs  
47 was going to be placed and also as well as the  
48 ambulances. Those locations are continuing to move and  
49 basically transition as the system gets up and running.  
50 At the end of the day -- and I definitely would love to

1 speak to you after the meeting or either get your  
2 contact number so we can figure out what's going on  
3 there -- but basically at the end of the day we're  
4 basically a week into it. I think I probably got on a  
5 lot of people's nerves today just being on the phone  
6 trying to figure out, you know, where we're at, you  
7 know, what are the issues that we've identified and how  
8 are we correcting them.

9 There's no question as this system gets up and  
10 running, we're going to have hiccups in it. And you  
11 know, we're going to have to change. We're going to  
12 have to change continually to make it better because  
13 that is unacceptable from what I've just understood you  
14 to say. And you can rest assured, myself, I know the  
15 council members on Public Safety, as well as the rest  
16 of the council members, that is not our direction and  
17 that's not something we're going to stand for. So  
18 we're going to change until we get it right.

19 But even so, that doesn't change that call. And  
20 we've got to limit those opportunities for failure  
21 because at the end of the day, if we have a citizen or  
22 even someone that's coming through our county that is  
23 in need of emergency medical care, and we're unable to  
24 provide it in a timely manner, we failed. We have  
25 failed. And at that point, changing doesn't help that  
26 individual. That individual -- in their minds we've  
27 already failed the system with them and there's no  
28 turning back. So, I mean, we've got to basically try  
29 to identify all these issues that we can correct ahead  
30 of that time.

31 I assure you we are looking at a lot of changes.  
32 Again, we've spoke on multiple times today, multiple  
33 times over the weekend. This weekend, Labor Day  
34 weekend is not a good weekend for emergency medical  
35 care anyway, because it's kind of the last hurrah of  
36 summer. And we all know that. I mean anybody that's  
37 in public safety realizes that. But for the most part  
38 things seem to have went pretty well. However, we did  
39 have some hiccups and we're addressing them.

40 We originally was challenged from some citizens,  
41 different leaders in the community, different previous  
42 providers, wanted basically each day kind of a report  
43 on, you know, what have we met? Have we met the  
44 guidelines on the contract? Our dispatch system,  
45 there's some flaws in it. And to be perfectly honest,  
46 it's set up for the sheriff's department. However, we  
47 use it for EMS, as well. We're trying to change the  
48 way that system operates so we can identify exactly  
49 what we need to basically get out a timely report every  
50 day on that.

1           Until that takes place we have decided to basically  
2 put someone in place to document that and determine --  
3 basically in a sense to create a spreadsheet for us  
4 instead of the system doing it.

5           So just for council members, I know several of you  
6 have reached out to me over the past few days. We  
7 should have something within the next day or two. And  
8 once that starts that will be a routine thing that we  
9 will have created each day so everybody, you know, you  
10 can literally look at the data each day and determine  
11 is there a need in my community that's not being met.

12          And if so, in order for us to fix it, we've got to  
13 identify it. But that's going to allow us to identify  
14 it immediately instead of a day or two or week down the  
15 road because we've got to find our problems up front  
16 and we've got to put that solution in place.

17          We've got a great group of staff. Steve Kelly is  
18 here tonight. Steve, if you want to come say anything  
19 on this, feel free to come on up. But you know, we've  
20 got a great group that's leading this. You know, it's  
21 not a perfect system. It wasn't a perfect system. But  
22 we're going to create a perfect system. We're going to  
23 create a system that ensures that you don't have issues  
24 like that with the citizens that you're providing care  
25 at your facility or the citizens where you live in my  
26 district. I recognize that. I don't want you to have  
27 that issue at home either with your family members.

28          So, I mean, we've got to identify these problems.  
29 And I promise you, we are not taking this lightly. We  
30 are continually back and forth on phone calls. Being  
31 over public safety, I'm getting everybody's complaints  
32 and concerns, but it's part of it. But I mean, that's  
33 the way we're going to fix it. So I assure you, we're  
34 working on that.

35          I've love to get your contact information. If you  
36 have to leave before time, if you would, please, just  
37 give your contact information to Mr. Burns so we can  
38 talk later. And I'll definitely share mine. So if you  
39 have any issues in the future you have a direct line to  
40 contact with. Okay?

41          Mr. Chairman, that's all I've got.

42          Steve, do you have anything to add on that, sir?

43               TOMMY DUNN:                   Anybody else got  
44 anything? Appreciate it.

45          Ma'am, have you talked to our EMS Director about  
46 your instance you had? Have you talked to anybody at  
47 all or did you just come to the council meeting  
48 tonight?

49               MANDY WILSON:               (Inaudible.)

50               TOMMY DUNN:               Okay. Well, if you get

1 ready to leave, before you leave tonight, that man at  
2 the very back, back there, he's our EMS Director and  
3 that's who you need to talk to because he's the one  
4 that can fix your problem and find out. Okay?  
5 RAY GRAHAM: Thank you so much for  
6 your comments ---  
7 TOMMY DUNN: And I want to add -- not  
8 give a bad thing. I've been keeping up with this  
9 thing, too. And Mr. Kelly, I want to appreciate you  
10 and your staff. They've done an outstanding job.  
11 RAY GRAHAM: Absolutely.  
12 TOMMY DUNN: Yes, there's been some  
13 hiccups. The system we had had hiccups in it.  
14 RAY GRAHAM: That's right.  
15 TOMMY DUNN: But they're doing an  
16 outstanding job and we are monitoring things and trying  
17 to stay on top of things, or the staff is, rather, and  
18 doing a good job of everything so far. And we  
19 appreciate it. Appreciate all what they're doing. And  
20 Ann went to a meeting the other night when -- gearing  
21 up for this with the new paramedics that's working for  
22 the county on the QRVs and they was excited and very --  
23 and let them know the county is appreciative of them  
24 coming on board and working with this.  
25 I've seen two QRVs in action today going down the  
26 road. And talking with -- the fire departments that  
27 I've talked to that's called me that they've requested  
28 these things and they're very happy and the community  
29 is very appreciative about this.  
30 It is a change. It's a big change. County council  
31 didn't take this change lightly when they done it and  
32 it's a change we think is for the better. And I think  
33 time will prove that right.  
34 Anyone else? Thank you, Mr. Chairman.  
35 Moving on now to item number 6, report from the  
36 Planning and Public Works Committee meeting held on  
37 August 24, 2021, Chairman Wilson. Ms. Wilson.  
38 CINDY WILSON: Thank you, Mr. Chairman.  
39 Our Planning and Public Works Committee brings before  
40 you tonight our unanimous recommendation to approve the  
41 Conservation Development Design Ordinance for third  
42 reading, which will apply to unzoned properties with  
43 sewer.  
44 Our county tax assessor at our meeting, Mr. Bob  
45 McLean, has found some tax measures that should prove  
46 very helpful for developers considering this  
47 development approach. Copies of the application and  
48 pertinent information are available.  
49 Our committee thanks all of our county staff,  
50 industry representative, citizens and citizen groups

1 engaging in this process.

2 All these measures may be chosen to apply to  
3 unzoned areas. We'll begin the process soon to make  
4 them available for zoned areas. And that's the extent  
5 of my report. Shortest meeting we've ever had.

6 TOMMY DUNN: Thank you, Ms. Wilson.

7 Moving on to item number 7, report from the  
8 Appalachian Council of Governments meeting held on  
9 August 27th, 2021. And this will be transportation  
10 related matters. And this will be Ms. Wilson, also,  
11 who's a member of ACOG, sits on their board.

12 CINDY WILSON: Thank you, Mr. Chairman.

13 At our board meeting on the 27th, the Southeast  
14 Rail Highspeed Corridor update was presented by Mr.  
15 Douglas Frate, Director of Intermodal and Trade  
16 Programs at SCDOT. While construction is unlikely for  
17 another two to three decades, the most recent preferred  
18 corridor, the Greenfield Corridor alternative, was  
19 presented. The prior route was to have followed the I-  
20 85 corridor, but was recently discarded due to much  
21 anticipated congestion, and substituted for Greenfield.

22 Please note that the map -- and I'll make sure that  
23 everyone gets a copy of it -- that the map now  
24 indicates placement of a station east of Anderson  
25 towards the Belton-Honea Path area, which would allow  
26 for greater use of the smaller private railroad line.

27 The second item of great importance to our county,  
28 the Appalachian Regional Freight Mobility Plan, which  
29 has been in review for the previous eighteen months by  
30 a group consisting of MPO partners and SCDOT with much  
31 industry input, data analysis and strategy development  
32 is now complete. Due to our county's strong request to  
33 also include the U.S. 29 corridor, that corridor  
34 ranging from the North Carolina to the Georgia state  
35 lines will merit additional study, separate but  
36 additional to what we have here.

37 This base study forms the framework of analysis for  
38 freight performance measures and the identification of  
39 freight-specific issues on the transportation network  
40 to inform a set of strategic recommendations. Develop  
41 a framework for incorporating intelligent  
42 transportation system efforts and emerging technologies  
43 into freight planning, modeling and priority processes.  
44 Guide the prioritization and implementation of future  
45 investments, policies and strategies in the short, mid  
46 and long term that improve the safety, security,  
47 mobility, operations and reliability of the freight  
48 transportation system and support the economic develop  
49 goals of the region.

50 You don't have to be a rocket scientist to go out

1 to 85 and see the trucks or go up near the Inland Port  
2 to see we definitely are lacking in that department.

3 The plan documents recommendations and as an  
4 outline for implementation are now available. Mr. John  
5 Camey, Anderson County, has observed that Anderson  
6 County needs more truck parking more conveniently  
7 located. So we'll pay attention to that.

8 The full board voted to amend the 2021-2027 ACOG  
9 Regional Transportation Improvement Program for the  
10 U.S. 76 and Welpine Road to increase the cost estimate  
11 from 1.8 million to three and a half million and to  
12 begin construction in 2023. This project will improve  
13 the intersection alignment, signalize the intersection,  
14 provide turn lanes on all approaches and allow for  
15 vehicles to navigate the return to I-85.

16 The prior Regional Transportation Committee met on  
17 the 20th, right before our board meeting, to review  
18 updates on a number of projects. Those related to  
19 Anderson County are as follows:

20 SCDOT, the Abbeville Highway, 28 and Due West  
21 Highway 185 below Anderson is on track and begins  
22 construction soon. Of course, the Welpine/Highway 76  
23 project has been designed with right-of-way acquisition  
24 underway. Construction is expected in the spring of  
25 2022. Estimated costs increased to three and a half  
26 million. The Highway 29, Bowlan, Old Williamston Road,  
27 Mitchell Road with the right-of-way acquisition  
28 underway, the design is completed. Construction is  
29 expected in 2023. Cost estimated at three million  
30 dollars.

31 U.S. 178 to Pickens County line, construction late  
32 2022. Estimated cost of nine million dollars. On the  
33 other side of the county line, Pickens County  
34 simultaneously begins in 2022 and costs four million  
35 dollars.

36 Aside from these COG updates, the Highway 29,  
37 Cherokee Road bridge replacement, Joe Black Road  
38 improvements are expected to start soon after multiple  
39 (inaudible). Thank you.

40 TOMMY DUNN: Thank you, Ms. Wilson.

41 We're going to be moving on now to third readings,  
42 8(a), that's 2020-035, an Ordinance to amend Ordinance  
43 section 38-302, 38-312, 38-331, 38-351, 38-353, 38-356,  
44 38-358 and Article III (Subdivision), Chapter 38, of  
45 the Code of Ordinances Anderson County, South Carolina  
46 so as to provide Development Standards and other  
47 matters related thereto.

48 Mr. Harmon, would you mind just, before we go into  
49 public hearing on this, saying what this is about in  
50 case anybody wants to talk about it?

1           LEON HARMON:           Yes, Mr. Chairman. What  
2 this ordinance does is provide -- this is the  
3 Conservation Subdivision Ordinance that Ms. Wilson  
4 mentioned earlier. And in order to insert this into  
5 our code, we need to amend several different sections.  
6 I think some of the highlights of this are that buffer  
7 requirements will be increased in conservation  
8 subdivisions. There will be required open space,  
9 depending upon the size of lot that the developer  
10 proposes. And there will be additional setback  
11 requirements provided for.

12           There are a number of other requirements ---

13           TOMMY DUNN:           That's good enough, Mr.  
14 Harmon. I just wanted to make sure everybody knows  
15 that's what this is about. And we've got a copy of it.  
16 If anybody needs one, you can go online and get it or  
17 we've got one here tonight if anybody wants to see a  
18 copy of it verbatim, of the ordinance.

19           We're going into a public hearing now on this.  
20 Anyone wishing to speak to this matter, please step  
21 forward and for the record state your name and  
22 district, please. Address the chair. And you've got  
23 three minutes. Anyone at all? Seeing and hearing  
24 none, the public hearing will be closed. Do we have a  
25 motion to move this forward?

26           CINDY WILSON:           So moved.

27           TOMMY DUNN:           Motion Ms. Wilson; second  
28 by Mr. Sanders. Any discussion? I'd just like to say  
29 then I appreciate everybody's work. I appreciate the  
30 committee's work. I appreciate there's been several  
31 professionals on the engineer's side to help this.  
32 Staff. Ms. Hunter and her team. I want to thank John  
33 Camey who come on board and working on this. Been a  
34 team effort. Appreciate Ms. Wilson's committee having  
35 all the meetings that they had and workshops. Open  
36 meetings to the public. Nobody can't say they didn't  
37 have a say about listening to. I really do appreciate  
38 this.

39           You know, this has been talked about -- there's  
40 been a little bit of a misunderstanding. This has been  
41 talked about for some time. But we really just sat  
42 down and decided we was going to do this the last  
43 couple of months and to get this nailed down and tied  
44 up. But it ain't reinventing the wheel. Other  
45 counties have got this. We took a little of this and a  
46 little of that and Ms. Hunter made it work. And as  
47 this thing moves forward, we might have to tweak it a  
48 little bit more now as time evolves and stuff. But I  
49 think it's a good starting point and good  
50 documentation. I'm excited about it and the people



1 I've talked to is, too. I think it's well worked.  
2 Again, I just want to thank everybody involved for the  
3 work they've done on this. And I yield the floor.  
4 Anybody else have anything? Hearing none, all in favor  
5 of the vote show of hands. Opposed like sign. Show  
6 the motion carries unanimously.

7 We've going to move on to item number 8(b),  
8 2021-048, an Ordinance authorizing the sale of Anderson  
9 County owned capacity in the Town of Williamston  
10 Wastewater Treatment Plant and Anderson County sewer  
11 infrastructure to serve the Forest Hills subdivision;  
12 and other matters related thereto.

13 Mr. Burns, would you just like -- or Leon, Mr.  
14 Harmon, one, just like to touch on this? I just want  
15 to make sure everybody understands what we're voting  
16 on.

17 RUSTY BURNS: We own three hundred  
18 thousand gallons of capacity in the Williamston  
19 Wastewater Treatment Plant. We have no use for it. If  
20 we do not allow Williamston to have it, they will be in  
21 real serious trouble with DHEC. And they're going to  
22 pay us three hundred thousand dollars for this. It's a  
23 win for the county and it's a win for the town of  
24 Williamston.

25 TOMMY DUNN: Mr. Burns, we're really  
26 just getting back basically what we paid for it; right?  
27 I mean, we ain't trying to make a lot of money on this?  
28 We've trying to help them out ---

29 RUSTY BURNS: Yes, sir. And because  
30 everybody who lives in Williamston is a county  
31 resident, we're not trying to hold up anybody.

32 TOMMY DUNN: That's right. And our  
33 Sewer Department endorses this; is that right?

34 RUSTY BURNS: Yes, sir.

35 TOMMY DUNN: They've studied this and  
36 like I said, this will stymie Williamston's growth if  
37 they don't do this. They'll need to add a sewer plant  
38 and they can't afford it; a big one?

39 RUSTY BURNS: No, sir.

40 TOMMY DUNN: It's that in a nutshell.

41 We've going into a public hearing. Anyone wishing  
42 to speak to this matter, please step forward and state  
43 your name and district for the record. Anyone at all?  
44 Seeing and hearing none, the public hearing will be  
45 closed. Do we have a motion to move this forward?

46 CINDY WILSON: So moved.

47 TOMMY DUNN: Motion Ms. Wilson. Do we  
48 have a second?

49 JIMMY DAVIS: Second.

50 TOMMY DUNN: Second Mr. Davis; that's

1 Mr. J. Davis. Do we have any more discussion? All in  
2 favor of the motion show of hands. Opposed like sign.  
3 Show the motion carries unanimously.

4 We're going to move on to item number 8(c), this is  
5 an Ordinance to amend an agreement for the development  
6 of a joint county industrial and business park (2010  
7 park) of Anderson and Greenville counties so as to  
8 enlarge the park (Project Stella).

9 Mr. Nelson, do you have anything you'd like to add  
10 on this before we go into a public hearing?

11 BURRISS NELSON: Mr. Chairman, this is  
12 another one of those Greenville County projects that's  
13 being -- they're making the request to be added to our  
14 multi-county park agreement. This is, to my knowledge,  
15 still an unannounced project in Greenville County.

16 TOMMY DUNN: Still maybe time for you  
17 to get it.

18 BURRISS NELSON: Sir?

19 TOMMY DUNN: Might be still time for  
20 you to get it, then.

21 BURRISS NELSON: Well, I'll go ask.  
22 Greenville County sends its thanks for assisting with  
23 this project and looks forward to assisting us with our  
24 next project. This comes to council with a  
25 recommendation from staff and the Economic Development  
26 Advisory Board.

27 TOMMY DUNN: Thank you. And this is a  
28 frequent -- well, it's a common practice between us two  
29 counties. They help us, we help them, and both of us  
30 get a little bit of ---

31 BURRISS NELSON: Exactly. And the  
32 companies get additional benefits from the South  
33 Carolina Department of Commerce in their incentive  
34 packages. And we get the same benefit with our  
35 projects. So it is really a good trade for both sides  
36 and helps us to win projects in both counties.

37 TOMMY DUNN: Thank you, Mr. Nelson.

38 We're going into public hearing. Anyone wishing to  
39 speak to this matter, please state your name and  
40 district and address the chair, please. Anyone at all?  
41 Seeing and hearing none, the public hearing will be  
42 closed. Do we have a motion to move this forward?

43 JIMMY DAVIS: So moved.

44 TOMMY DUNN: Motion Mr. J. Davis and  
45 second by Ms. Wilson. Now, any discussion? All in  
46 favor of the motion show of hands. All opposed like  
47 sign. Show the motion carries unanimously.

48 We're going to move on now to 8(d), 2021-049, an  
49 ordinance authorizing the execution and delivery of a  
50 Special Source Credit Agreement between Anderson

1 County, South Carolina and Robert Bosch LLC; and other  
2 matters relating thereto. Mr. Nelson.

3 BURRISS NELSON: Yes, sir, Mr. Chairman,  
4 members of council. This is really a true-up of some  
5 fee agreement -- fee-in-lieu of taxes agreements. We  
6 had had discussions with them from their expansion in  
7 2004 and then it carries over to 2017 and then 2018  
8 agreements, when they expanded those times. And those  
9 agreements failed to capture some incentive that we had  
10 agreed to help them with some infrastructure offsets.

11 And so this is -- since they've already made the  
12 expenditures in that infrastructure, this fee agreement  
13 will allow, over the next three years, us to true up  
14 what we have promised originally in those agreement and  
15 in those discussions, that were not captured in the  
16 original agreement. But this obviously helps them to  
17 continue to grow. They have twelve hundred employees  
18 with an annual payroll of -- good Lord, I forgot what  
19 the number is. I apologize.

20 TOMMY DUNN: Sixty-five.

21 BURRISS NELSON: Thank you, sir.

22 TOMMY DUNN: Thank you, Mr. Sanders.

23 BURRISS NELSON: I think sixty-five  
24 million annual payroll. It's in my notes, but I can't  
25 see it. But anyway, I apologize. But substantial  
26 dollars coming into our community from Robert Bosch.

27 And of course, this comes to council as a  
28 recommendation from staff, as well as from the Economic  
29 Development Advisory Board.

30 TOMMY DUNN: Thank you, Mr. Nelson.

31 And also I'd just like to add that Robert Bosch  
32 Company, like so many other companies in Anderson  
33 County, is also good neighbors and good community  
34 people of our community, supporting many charities.

35 This will be a public hearing. Anyone wishing to  
36 speak to this matter, please step forward and address  
37 the chair. Anyone at all? Seeing and hearing none,  
38 the public hearing will be closed. Do we have a motion  
39 to move this forward? Motion Ms. Wilson. Do we have a  
40 second?

41 BRETT SANDERS: Second.

42 TOMMY DUNN: Second Mr. Sanders. Any  
43 discussion? All in favor of the motion show of hands.  
44 All opposed like sign. Show the motion carries  
45 unanimously.

46 We're going to move on to 8(e), 2021-039, an  
47 Ordinance to amend Ordinance #99-004, the Anderson  
48 County Zoning Ordinance, as adopted July 20, 1999, by  
49 amending the Anderson County Official Zoning Map to  
50 rezone +/- 11.23 acres from I-2 (Industrial District)

1 to S-1 (Services District) on a parcel of land on  
2 Welpine Rd, in the Denver-Sandy Springs Precinct shown  
3 in Deed Book 14951 page 58. The parcel is further  
4 identified as TMS #93-00-04-004.

5 And I believe Mr. Sanders wants to recuse himself.  
6 Not because he has any dealings with this, I don't  
7 think; do you?

8 BRETT SANDERS: No. I don't have any  
9 dealings. I own properties on Welpine Road.

10 TOMMY DUNN: Yes, sir. You can recuse  
11 yourself. Let the record show Mr. Sanders has recused  
12 himself and stepped out of the room. Do we have a  
13 motion to move this forward?

14 JOHN WRIGHT: So moved.

15 TOMMY DUNN: Motion Mr. Wright. Do we  
16 have a second?

17 JIMMY DAVIS: Second.

18 TOMMY DUNN: Second Mr. Davis. Now,  
19 any discussion? Seeing and hearing none, all in favor  
20 of the motion show of hands. All opposed like sign.  
21 Show the motion carries unanimously.

22 If we could ask Mr. Sanders to step back in the  
23 room.

24 We're going to be moving on now to number 8(f),  
25 2021-038, an Ordinance to amend Ordinance #99-004, the  
26 Anderson County Zoning Ordinance, as adopted July 20,  
27 1999, by amending the Anderson County Official Zoning  
28 Map to rezone +/- 136.83 acres from R-20 (Single-  
29 Family Residential) to IZD (Innovative Zoning District)  
30 on three parcels of land in the Mt. Tabor Precinct  
31 shown in Deed Book 11262, 11262, and 12920 page 00024,  
32 00024, and 00087 respectively; and including the  
33 Statement of Intent for "Cornerstone" dated April 30,  
34 2021. The parcels are further identified as TMS  
35 #043-00-01-006, 043-00-01-020 and 043-00-11-021.

36 Do we have a motion to move this forward?

37 BRETT SANDERS: So moved.

38 TOMMY DUNN: Motion Mr. Sanders. Do  
39 we have a second?

40 JOHN WRIGHT: Second.

41 TOMMY DUNN: Second Mr. Wright. Now  
42 discussion. Ms. Hunter, would you or Mr. Harmon one  
43 like to just address some of the concerns of folks  
44 about the letter of intent and the process about  
45 changing something. That's really just a legal thing,  
46 misunderstanding. They can't change nothing without us  
47 approving something another; right, by the staff?

48 ALESIA HUNTER: Yes, sir, Mr. Chairman.  
49 The statement of intent is a legal contract binding  
50 with the developer and the council. For any type of

1 amendments, they're required to come back before the  
2 council. Actually the Planning Commission will start  
3 there and then it'll move forward to you all. But they  
4 can't just arbitrarily change anything in that  
5 statement of intent. But it is a binding contract that  
6 will be written into the actual ordinance.

7 TOMMY DUNN: Thank you. Mr. Sanders.

8 BRETT SANDERS: Yes. I wanted to thank  
9 you, Ms. Hunter, and I think it's Ms. Tessler -- Teslin  
10 (phonetically spelled), yes. On that deal, what they  
11 submit in those plans, they have to state the same way  
12 they submit it, or they won't get permits for them.

13 I have some other good news. I reached out a  
14 couple -- two weeks ago and talked to the owner of the  
15 property. And at first they had something in with  
16 multiple houses about giving money to the fire  
17 department. Now they have less houses and they did not  
18 have it in this agreement. And I reached out to him  
19 and I got a call today. And he's going to write Zion a  
20 check for twenty-five thousand to help them with their  
21 new fire department and to show how they're concerned  
22 about the community. I've looked at their plans, their  
23 drawings. They were courteous. I've met with the  
24 people. I've met with them. And I think overall it's  
25 going to be a good project and I will fit in and I  
26 think everyone will be proud of it.

27 TOMMY DUNN: Anything else?

28 BRETT SANDERS: That's it, sir.

29 TOMMY DUNN: Anyone else? I just want  
30 to say again, that's what we talked about at the last  
31 council meeting, how it's been a big change between  
32 when it was first brought forth to now about people  
33 working -- getting out and getting the word out and  
34 doing it. We're appreciative of the developers and the  
35 community getting together, and staff, and getting  
36 something worked out. Appreciate that. Anything else?  
37 All in favor of the motion show of hands. Opposed like  
38 sign. Show the motion carries unanimously.

39 Moving on to item number 8(g), 2021-037, an  
40 Ordinance to amend Ordinance #99-004, the Anderson  
41 County Zoning Ordinance, as adopted July 20, 1999, by  
42 amending the Anderson County Official Zoning Map to  
43 rezone +/- 2.193 acres from C-1N (Neighborhood  
44 Commercial) to R-20 (Single-Family Residential) on a  
45 parcel of land, identified as Tract 1-B Bowen Rd in the  
46 Hopewell Precinct shown in Deed Book S2763 page 00006.  
47 The parcel is further identified as part of TMS  
48 #145-07-01-010.

49 Do we have a motion to move this forward? Motion  
50 Ms. Wilson. Do we have a second?

1 BRETT SANDERS: Second.

2 TOMMY DUNN: Second Mr. Sanders. Now  
3 any discussion? This is third reading. Ms. Hunter,  
4 you have anything? You good? Nobody has nothing. So  
5 all in favor of the motion show of hands. Opposed like  
6 sign. Show the motion carries unanimously.

7 Moving on now to item number 9(a). This will be  
8 2021-051, an ordinance -- this is second readings --  
9 ordinance to amend the agreement for development of a  
10 joint county industrial and business park by and  
11 between Greenville County and Anderson County, South  
12 Carolina, so as to include additional property in  
13 Greenville County as part of the joint county  
14 industrial and business park, and other matters  
15 relating thereto.

16 Mr. Nelson, would you like to just explain this a  
17 little bit for the folks before we have the public  
18 hearing?

19 BURRISS NELSON: Yes, sir, Mr. Chairman,  
20 and I appreciate that. Thank you, members of council.

21 This is another multi-county park agreement request  
22 from Greenville County to join or bring these  
23 properties into the Anderson/Greenville multi-county  
24 park agreement. And there are multiple properties that  
25 are listed in this agreement. They have an industrial  
26 park with multiple sites that they would like to place  
27 in the park with projects on most of those. So they  
28 would like to -- they made the request to be included.  
29 And this gives all of those projects that opportunity  
30 for additional incentives from the South Carolina  
31 Department of Commerce.

32 TOMMY DUNN: Thank you. This will be  
33 a public hearing we're going into. Anyone wishing to  
34 speak to this matter, please state your name and  
35 district for the record and address the chair, please.  
36 Anyone at all? Seeing and hearing none, the public  
37 hearing will be closed. Do we have a motion to move  
38 this forward?

39 BRETT SANDERS: So moved.

40 TOMMY DUNN: Motion Mr. Sanders;  
41 second Ms. Wilson. Any discussion? Mr. Nelson, you  
42 got anything else?

43 BURRISS NELSON: No, sir. Thank you.

44 TOMMY DUNN: All in favor of the  
45 motion show of hands. Opposed like sign. Show the  
46 motion carries unanimously.

47 We're going to move on to 9(b), 2021-052, an  
48 Ordinance authorizing a fee-in-lieu-of-tax arrangement  
49 on behalf of Project Woodmont (The "Company") pursuant  
50 to a fee-in-lieu-of-tax agreement between Anderson

1 County, South Carolina (The "County") and the company;  
2 authorizing a 5-year extension of the investment period  
3 for all investments or the minimum investment  
4 requirement; authorizing the granting of certain  
5 infrastructure credits to the company; and other  
6 matters relating to the foregoing.

7 Do we have a motion to put this on the floor?

8 BRETT SANDERS: So moved.

9 TOMMY DUNN: Motion Mr. Sanders;  
10 second Ms. Wilson. Now discussion. Mr. Nelson.

11 BURRISS NELSON: Thank you, Mr. Chairman,  
12 members of council. This is an expansion of one of our  
13 existing industries, fifty million dollars of capital  
14 investment creating an additional hundred and thirty-  
15 five jobs, with their already existing seven hundred  
16 plus jobs. These salaries are at an average of  
17 nineteen oh four a year. And that's a new added annual  
18 payroll for that company of 5.1 million dollars in  
19 total capital investment. This is a negotiated fee.  
20 Six percent assessment ratio with a forty year term  
21 with special source revenue credits of fifty percent  
22 years one through ten, forty percent years eleven  
23 through fifteen.

24 Total taxes paid last year by this company seven  
25 hundred and sixty-two thousand dollars. The new  
26 projected taxes for this project will be an additional  
27 hundred and sixty thousand. And projected over thirty  
28 years, total thirteen million just for that project  
29 alone.

30 If you'll notice there should be a tax illustration  
31 behind the documents that you have in your book that  
32 shows the full run of that tax illustration.

33 And of course, Project Woodmont comes as a  
34 recommendation from staff and the Economic Development  
35 Advisory Council.

36 TOMMY DUNN: Thank you, Mr. Nelson.

37 Any more discussion? Anyone have anything? All in  
38 favor of the motion show of hands. Opposed like sign.  
39 Show the motion carries unanimously.

40 We're going to move on to item number 9(b), 2021-  
41 052, an ordinance authorizing a fee in lieu of tax  
42 arrangements on behalf of Project Woodmont -- I'm  
43 sorry, I just done that.

44 I'm on 10(a), ordinance first reading, be 2021-053,  
45 an ordinance to amend Ordinance #99-004, the Anderson  
46 County Zoning Ordinance, as adopted July 20, 1999, by  
47 amending the Anderson County Official Zoning Map to  
48 rezone +/- 15.44 acres from to R-20 (Single Family  
49 Residential) to R-A (Residential-Agricultural) on a  
50 parcel of land, identified as 417A Big Woods Cir in

1 Bowling Green Precinct shown in Deed Book 9170 page  
2 00035. The parcel is further identified as TMS  
3 198-00-05-038.

4 Ms. Hunter, you got anything you want to add or say  
5 on this matter? Had anybody -- nobody at all? Thank  
6 you.

7 We have a public hearing. Anyone wishing to come  
8 to speak on this matter, please step forward and state  
9 your name and district for the record. Anyone at all?  
10 Public hearing. Seeing and hearing none, the public  
11 hearing will be closed. Do we have a motion to move  
12 this forward?

13 CINDY WILSON: So moved.

14 TOMMY DUNN: Motion Ms. Wilson. Do we  
15 have a second?

16 GLENN DAVIS: Second.

17 TOMMY DUNN: Second Mr. Davis. Any  
18 discussion? That will be Mr. Glenn Davis. Any  
19 discussion? All in favor of the motion show of hands.  
20 All opposed like sign. Show the motion carries  
21 unanimously.

22 Moving on to number 10(b), 2021-054, an Ordinance  
23 to amend Ordinance #99-004, the Anderson County Zoning  
24 Ordinance, as adopted July 20, 1999, by amending the  
25 Anderson County Official Zoning Map to rezone +/- 8.18  
26 acres from C-2 (Highway Commercial District) to I-2  
27 (Industrial Park District) on a parcel of land  
28 identified as 4610 Liberty Hwy, Anderson in Anderson  
29 County Council Meeting Agenda, September 7, 2021 the  
30 Five Forks Precinct shown in Deed Book 15407 page  
31 00244. The parcel is further identified as TMS  
32 #92-00-06-016.

33 Ms. Hunter, do you have anything on this? Anybody  
34 call or anything on this? Anybody -- going into a  
35 public hearing. Anyone wishing to speak to this  
36 matter, please step forward and state your name and  
37 district for the record. Anyone at all? Seeing and  
38 hearing none, the public hearing will be closed. Do we  
39 have a motion to move this forward?

40 BRETT SANDERS: So moved.

41 TOMMY DUNN: Motion Mr. Sanders;  
42 second Ms. Wilson. Any discussion? Seeing and hearing  
43 none, all in favor of the motion show of hands. All  
44 opposed like sign. Show the motion carries  
45 unanimously.

46 We're going to move on to item number 10(c),  
47 2021-055, an Ordinance to amend Ordinance #99-004, the  
48 Anderson County Zoning Ordinance, as adopted July  
49 20, 1999, by amending the Anderson County Official  
50 Zoning Map to rezone +/- 48.56 acres from C-2



1 (Commercial District) & I-1 (Industrial District) to  
2 IZD (Innovative Zoning District) on three parcels of  
3 land on Welpine Road in Denver-Sandy Springs Precinct  
4 shown in Deed Book 12169 page 238, Deed Book 11541 page  
5 243 & Deed Book 12932 page 241. The parcels are  
6 further identified as TMS #93-00-03-002, TMS  
7 #92-00-08-006 & TMS #92-03-01-018.

8 Mr. Sanders is going to recuse himself on this, I  
9 believe.

10 BRETT SANDERS: Yes, sir.

11 THE COURT: For the same reasons?

12 BRETT SANDERS: Same reasons. And I  
13 actually -- on one of those parcels I am -- I have an  
14 interest in one of those properties.

15 TOMMY DUNN: Okay. You can step  
16 aside.

17 Ms. Hunter, do you have anything on this? Anybody  
18 contact with any questions or anything? You good?

19 This will be a public hearing. Anyone wishing to  
20 speak on this matter, please state your name and  
21 district and address the chair, and you've got three  
22 minutes. Anyone at all, please?

23 WESLEY WHITE: Wesley White. I'm  
24 actually in District 1, but also the engineer of record  
25 for this particular project. So available for any  
26 questions if anybody has any specific ones.

27 We are going with the IZD, which is the zoning  
28 version of what we consider the conservation  
29 subdivision district. And so this project is allowing  
30 smaller lots, five thousand square foot, but it's  
31 preserving open space, about half the -- forty-nine  
32 percent in open space. It's also going to have  
33 athletic fields, walking trails and all that will  
34 connect over to the developments that are currently  
35 going on with the commercial that's over near the  
36 Cracker Barrel area. So we feel like it fits that area  
37 well and also is a good use of the IZD zoning. But  
38 anyway, available for any questions if anybody has  
39 anything.

40 TOMMY DUNN: Anybody have anything for  
41 the engineer of record? Anything at all? I think  
42 we're good. Appreciate you. Anyone else to speak to  
43 this matter? Hearing and seeing none, the public  
44 hearing will be closed. Do we have a motion to move  
45 this forward?

46 JIMMY DAVIS: So moved.

47 TOMMY DUNN: Motion Ms. Wilson; second  
48 Mr. Davis, and that's J. Davis. Any discussion? Any  
49 at all? Seeing and hearing none, all in favor of the  
50 motion show of hands. All opposed like sign. Show the

1 motion carries unanimously. Let the record show Mr.  
2 Sanders was out of the room, recused himself. If you  
3 would, bring him back in.

4 We're going to move on now to item number 10(d),  
5 2021-056, an Ordinance to amend section 2-37 of the  
6 code of ordinances, Anderson county, South Carolina, so  
7 as to allow Anderson County council members to  
8 participate in meetings from remote locations by  
9 electronic means; and other matters related thereto.

10 Do we have a motion to put this on the floor?

11 JIMMY DAVIS: So moved.

12 TOMMY DUNN: Motion Mr. J. Davis;  
13 second Ms. Wilson. Did you second that, Ms. Wilson?  
14 Now discussion. Yes, sir.

15 JIMMY DAVIS: Mr. Burns, is this just  
16 in participation or are we talking about voting?

17 TOMMY DUNN: Voting.

18 RUSTY BURNS: Voting.

19 JIMMY DAVIS: I wanted to make sure.

20 Thank you.

21 TOMMY DUNN: Yes, sir. Thank you, Ms.  
22 Hunter, you and your team. This will be -- I think  
23 this will just help us out. We've got -- and this will  
24 include committee meetings also; right?

25 LEON HARMON: Yes, Mr. Chairman.

26 TOMMY DUNN: Because we have been in a  
27 thing or two that could have been with people out of  
28 town and people sick with this COVID going on and all.  
29 This will help out tremendously. And with today's  
30 technology, you can do this Zoom stuff and FaceTime. I  
31 think it will be greatly appreciated if there's a need.  
32 The next meeting night we'll have something on the  
33 agenda where we can enact this immediately if we need  
34 to. But it has to be done by ordinance to get this  
35 started.

36 Anymore discussion? All in favor of the motion  
37 show of hands. All opposed like sign. Show the motion  
38 carries unanimously.

39 If y'all don't mind, I want to take about a five  
40 minute break. I know we're about finished up. If no  
41 one has no objection, we'll take a recess for about  
42 five minutes.

43 **RECESS**

44 TOMMY DUNN: ... call the meeting back  
45 in order.

46 We're going to move on to item number 11,  
47 Resolutions, R2021-040, a Resolution expressing intent  
48 to cease county maintenance on and to authorize county  
49 consent to judicial abandonment and closure of the end  
50 portion of Smithland Bend designated as c-14-0057a; and

1 other matters related thereto.

2 Do we have a motion on the floor? Motion Ms.

3 Wilson. Do we have a second?

4 RAY GRAHAM: Second.

5 TOMMY DUNN: Second Mr. Graham. Now  
6 discussion. Whose district is this in? I don't  
7 remember.

8 RAY GRAHAM: That's going to be mine,  
9 Mr. Chairman, and I have no conflict on this at this  
10 time.

11 TOMMY DUNN: Okay. Anybody got  
12 anymore discussion? All in favor of the motion show of  
13 hands. Opposed like sign. Show the motion carries  
14 unanimously.

15 We're going to move on now to Resolution 11(b),  
16 R2021-041, a Resolution authorizing the execution and  
17 delivery of an inducement agreement by and between  
18 Anderson County, South Carolina, and Project Woodmont  
19 whereby, under certain conditions, said company will  
20 acquire, by construction and purchase, certain property  
21 in Anderson County and Anderson County will execute fee  
22 in-lieu-of-tax agreements(s) and provide certain  
23 economic documents and enact certain further  
24 legislation for said company's project involving fifty  
25 million dollars (\$50,000,000) in total investment and  
26 the expected creation of 135 new, full-time jobs in the  
27 County.

28 Do we have a motion to put this on the floor?

29 Motion Ms. Wilson. Do we have a second?

30 JOHN WRIGHT: Second.

31 TOMMY DUNN: Second Mr. Wright. Open  
32 the floor up for discussion. We'll start off with Mr.  
33 Nelson. Mr. Nelson.

34 BURRISS NELSON: Thank you, Mr. Chairman.  
35 First, with council's apology, if you'll notice I have  
36 the resolution as 2021-040, and it's actually 041. My  
37 apologies. That's a typo that I created and I  
38 apologize.

39 This is basically an inducement resolution that  
40 summarizes the ordinance that we just passed -- council  
41 just passed, item 9(b), Ordinance 2021-52. And this  
42 summarizes the contractual agreement between the  
43 company and the county for the fifty million dollars of  
44 capital investment and the creation of a hundred and  
45 thirty-five jobs, with an annual payroll of 5.1  
46 million. This comes to council with a recommendation  
47 from staff, as well as the Economic Development  
48 Advisory Board.

49 TOMMY DUNN: Anyone have any questions  
50 or comments for Mr. Burriss Nelson? Any at all? All

1 in favor of the motion show of hands. All opposed like  
2 sign. Show the motion carries unanimously.

3 BURRISS NELSON: Thank you, Mr. Chairman,  
4 for y'all's support.

5 TOMMY DUNN: Thank you for all you and  
6 your team, all y'all's work, and bring home another  
7 one. Appreciate it very, very much.

8 BURRISS NELSON: Thank you, sir.

9 TOMMY DUNN: We're going to be moving  
10 on now -- there's no bid approvals.

11 Moving on to item number 13, approval of  
12 certification of 2021 tax levy to the county auditor.  
13 Do we have a motion to move this forward?

14 CINDY WILSON: So moved.

15 TOMMY DUNN: Motion Ms. Wilson. Have  
16 a second?

17 BRETT SANDERS: Second.

18 TOMMY DUNN: Second by Mr. Sanders.

19 Now discussion. I just want to say this here is a  
20 formality we have to do for the auditor, Mr. Hunter,  
21 give to him. And no tax increase on this. He works  
22 with our Finance Department and him to get this by.  
23 Does that pretty much sum that up good enough? Okay.  
24 Any more discussion? Anyone have anything at all? All  
25 in favor of the motion show of hands. All opposed like  
26 sign. Show the motion carries unanimously.

27 At this time do we have a motion that we go in  
28 executive session for legal matters involving the  
29 following matters: the EMS Circuit Court case;  
30 CoTransCo Circuit Court case; intellectual property  
31 matter; contractual matter involving town of Pendleton  
32 and city of Clemson wastewater treatment. Do we have a  
33 motion?

34 JOHN WRIGHT: So moved.

35 TOMMY DUNN: Motion by Ms. Wilson to  
36 go into executive session. Second Mr. Wright. All in  
37 favor of the motion show of hands. All opposed like  
38 sign. Show the motion carries unanimously.

39 We'll go back here behind us.

40 **EXECUTIVE SESSION**

41 CINDY WILSON: ... session, having been  
42 provided legal advice involving the following matters:  
43 EMS Circuit Court case; CoTransCo Circuit Court case;  
44 intellectual property matter; contractual matter  
45 involving town of Pendleton and city of Clemson  
46 wastewater treatment, with no action taken during the  
47 executive session.

48 TOMMY DUNN: We have a motion to come  
49 out of executive session. No action was taken. We're  
50 back in session now.

1                   BRETT SANDERS:                   Second.  
2                   TOMMY DUNN:                   Second by Mr. Sanders;  
3 motion made by Ms. Wilson. All in favor of the motion  
4 show of hands. Show the motion carries unanimously.  
5                   First up, Mr. Sanders.  
6                   BRETT SANDERS:                   Yes, sir, Mr. Chairman.  
7                   I'd like to put in the form of a motion to approve  
8 a Memorandum of Understanding between the town of  
9 Pendleton, the city of Clemson and Anderson County  
10 related to an expansion of the current Pendleton  
11 wastewater treatment plant to provide additional sewer  
12 services to the area in the vicinity of the plant. Put  
13 that in the form of a motion.  
14                   CINDY WILSON:                   Second.  
15                   TOMMY DUNN:                   Have a motion Mr.  
16 Sanders; second Ms. Wilson. Any discussion? I just  
17 want to say, this is something that's been looked at  
18 for quite sometime and moved on. This is just the  
19 first -- one of the first steps to move this forward.  
20 There will be several more. All in favor of the motion  
21 show of hands. All opposed like sign. Show the motion  
22 carries unanimously.  
23                   Mr. Davis.  
24                   JIMMY DAVIS:                   Yes, sir, Mr. Chair. I'd  
25 like to make a motion to authorize the county  
26 administrator and the county attorney to proceed with a  
27 lawsuit regarding an intellectual property matter as  
28 discussed in executive session.  
29                   TOMMY DUNN:                   We have a motion Mr.  
30 Davis. Do we have a second?  
31                   BRETT SANDERS:                   Second.  
32                   TOMMY DUNN:                   Second Mr. Sanders. Any  
33 discussion? All in favor of Mr. Davis's motion show of  
34 hands. All opposed like sign. Show the motion carries  
35 unanimously.  
36                   Now, Mr. Graham.  
37                   RAY GRAHAM:                   Thank you, Mr. Chairman.  
38                   I'd like to make a motion to approve the settlement  
39 of the CoTransCo lawsuit in the amount of a total of  
40 eighty thousand dollars as discussed in executive  
41 session.  
42                   TOMMY DUNN:                   We have a motion by Mr.  
43 Graham. Have a second?  
44                   CINDY WILSON:                   Second.  
45                   TOMMY DUNN:                   Second Ms. Wilson. Any  
46 discussion? All in favor of the motion show of hands.  
47 Let the record show -- like sign for people voting  
48 against it. Show the motion carries unanimously.  
49                   There was no action needed to be taken on the EMS  
50 Circuit Court case. That was information only, that

1 the judge denied their request for an injunction, that  
2 they asked for Friday. Anyone else?  
3 Moving on to appointments. Does anybody have any  
4 appointments I'm not aware of?  
5 We'll move on now, requests by council members.  
6 Mr. Sanders.  
7 BRETT SANDERS: Yes, sir. I would like  
8 to appropriate fifteen hundred dollars to the Pendleton  
9 Farmers Society to help with a sprinkler system problem  
10 that they were having there. I'd like to put that in  
11 the form of a motion, from my rec account.  
12 TOMMY DUNN: Have a motion Mr.  
13 Sanders; second Ms. Wilson. Any discussion? All in  
14 favor of the motion show of hands. All opposed like  
15 sign. Show the motion carries unanimously.  
16 Anything else, Mr. Sanders?  
17 BRETT SANDERS: That's it. Thank you,  
18 sir.  
19 TOMMY DUNN: Mr. Davis.  
20 JIMMY DAVIS: Thank you, Mr. Chair.  
21 TOMMY DUNN: That's Jimmy Davis. I'm  
22 sorry.  
23 JIMMY DAVIS: Out of my special  
24 appropriations account, District 6 would like to -- and  
25 if it's okay I'll make these in the form of ---  
26 TOMMY DUNN: One motion?  
27 JIMMY DAVIS: --- one motion.  
28 TOMMY DUNN: Please do.  
29 JIMMY DAVIS: To PLAY/Diamond Sports,  
30 one thousand dollars. Just so you'll know PLAY is  
31 Powdersville League of Athletic Youth. That one  
32 thousand dollars is to help them offset for having to  
33 rent some fields in Greenville County. We do have one  
34 baseball field and one football field up my way, but  
35 that's it. Also for PLAY, Powdersville League of  
36 Athletic Youth, five thousand dollars to help with  
37 their field maintenance. And to Anderson Genealogical  
38 Society, five hundred dollars. Put that in the form of  
39 a motion.  
40 TOMMY DUNN: We have a motion by Mr.  
41 Davis; second Ms. Wilson. Any discussion? All in  
42 favor of the motion show of hands. Opposed like sign.  
43 Show the motion carries unanimously.  
44 Anything else, Mr. Davis?  
45 JIMMY DAVIS: No, sir.  
46 TOMMY DUNN: Moving on to Mr. Glenn  
47 Davis.  
48 GLENN DAVIS: Nothing at this time.  
49 TOMMY DUNN: Yes, sir. Mr. Graham.  
50 RAY GRAHAM: Mr. Chairman, I'd like to

1 appropriate two hundred and fifty dollars for the  
2 Genealogical Society from my special appropriation  
3 account.  
4 TOMMY DUNN: Have a motion Mr. Graham.  
5 Do we have a second? Second Ms. Wilson. Any  
6 discussion? All in favor of the motion show of hands.  
7 Opposed like sign. Show the motion carries  
8 unanimously.  
9 Anything else, Mr. Graham?  
10 RAY GRAHAM: No, sir.  
11 TOMMY DUNN: Mr. Wright.  
12 JOHN WRIGHT: Yes, sir, Mr. Chairman.  
13 I'd like to -- I'm going to put two in the form of one  
14 motion, as well. Five hundred dollars from District 1  
15 special appropriations account to the Genealogical  
16 Society and a thousand dollars to the AIM homeless  
17 fund. I put that in the form of a motion.  
18 CINDY WILSON: Second.  
19 TOMMY DUNN: Have a motion Mr. Wright;  
20 second Ms. Wilson. Any discussion? Hearing and seeing  
21 none, all in favor of the motion show of hands. All  
22 opposed like sign. Show the motion carries  
23 unanimously.  
24 Moving on -- anything else, Mr. Wright?  
25 JOHN WRIGHT: No, sir, not at this  
26 time.  
27 TOMMY DUNN: Ms. Wilson, anything?  
28 CINDY WILSON: Yes, sir, thank you.  
29 District 7 would like to appropriate five hundred  
30 dollars to the Genealogical Society from my recreation  
31 fund. And I put that in the form of a motion.  
32 TOMMY DUNN: Have a motion by Ms.  
33 Wilson. Do we have a second?  
34 JOHN WRIGHT: Second.  
35 TOMMY DUNN: Second Mr. Wright. Any  
36 discussion? All in favor of the motion show of hands.  
37 All opposed like sign. Show the motion carries  
38 unanimously.  
39 Out of District 5's special appropriation account,  
40 District 5 would like to appropriate five hundred  
41 dollars to the Genealogical Society and also five  
42 hundred dollars to the AIM homeless fund. Put that in  
43 the form of a motion. Second Ms. Wilson. Any  
44 discussion? All in favor of the motion show of hands.  
45 All opposed like sign. Show the motion carries  
46 unanimously.  
47 Yes, sir.  
48 BRETT SANDERS: Did the Genealogical  
49 Society get the two thousand they needed?  
50 TOMMY DUNN: Uh-uh (negative).

1                   BRETT SANDERS:           I'd like to come back on  
2   that, if possible.  
3                   TOMMY DUNN:            I gave five, Mr. Wright  
4   gave five, Ms. Wilson gave five.  
5                   JIMMY DAVIS:           I gave five.  
6                   TOMMY DUNN:            I thought somebody --  
7   they're over it then. That's five, five, five -- I  
8   can't do math. They're over it; twenty-two fifty.  
9   That's right.  
10                  BRETT SANDERS:           If we can come back I'll  
11   help on AIM, as well.  
12                  TOMMY DUNN:            Okay. Mr. Sanders, we'll  
13   go back to Mr. Sanders.  
14                  BRETT SANDERS:           I apologize.  
15                  TOMMY DUNN:            No problem. No problem.  
16                  BRETT SANDERS:           I would like to  
17   appropriate five hundred to AIM and like to put that  
18   into the form of a motion, out of my special rec  
19   account.  
20                  TOMMY DUNN:            Have a motion by Mr.  
21   Sanders. We have a second by Mr. Davis; that's Jimmy  
22   Davis. Any discussion? All in favor of the motion  
23   show of hands. All opposed like sign. Show the motion  
24   carries unanimously. You good?  
25                  BRETT SANDERS:           Yes, sir. I'm sorry  
26   about that.  
27                  TOMMY DUNN:            That's no problem.  
28   Everybody good?  
29   We're going to move on now to administrator's  
30   report.  
31                  RUSTY BURNS:            Nothing at this time, Mr.  
32   Chairman.  
33                  TOMMY DUNN:            Going to move now to  
34   citizens comments. When Mr. Harmon calls your name,  
35   please state your name and district for the record, and  
36   address the chair. You've got three minutes. Mr.  
37   Harmon.  
38                  LEON HARMON:            Mr. Chairman, first  
39   speaker is Mandy Wilson.  
40                  BRETT SANDERS:           She's already left.  
41                  LEON HARMON:            Next speaker is Bobby  
42   Simmons.  
43                  BOBBY SIMMONS:           Bobby Simmons, District  
44   2. What I want to speak was infrastructure. Though I  
45   know that buildings -- I mean the bridges and streets  
46   is very important, but I want to talk about another  
47   infrastructure as far as the internet. I was visiting  
48   one of the schools in Anderson District 5 and a lot of  
49   the students was complaining about when they get home  
50   they couldn't do their homework because they didn't



1 have any internet. Maybe their family couldn't afford  
2 to buy internet. So they was having problems trying to  
3 keep up. They was already in a class where they  
4 already had fell behind in school. And I looked at  
5 this and I didn't see this was helping them at all. So  
6 what I wanted to ask is if the county is working on  
7 infrastructure of the internet for the peoples of  
8 Anderson County, for the whole district of Anderson  
9 County, to help them out so that they can be more  
10 productive than they really are.

11 And so that's what I wanted to talk about, the  
12 infrastructure. And hopefully a plan that maybe they  
13 can -- the council can do something about this to help  
14 those students out to make them better productive  
15 citizens. Thank you.

16 TOMMY DUNN: Thank you. Anyone else?

17 LEON HARMON: No one else is signed up,  
18 Mr. Chairman.

19 TOMMY DUNN: Thank you.

20 Now we have comments from council members. Mr.  
21 Davis, that's Jimmy Davis.

22 JIMMY DAVIS: Nothing, sir.

23 TOMMY DUNN: Thank you. Mr. Sanders.

24 BRETT SANDERS: Nothing at this time.

25 TOMMY DUNN: Thank you. Mr. Glenn

26 Davis.

27 GLENN DAVIS: Nothing, sir.

28 TOMMY DUNN: Thank you. Mr. Ray

29 Graham.

30 RAY GRAHAM: Nothing at this time,

31 sir.

32 TOMMY DUNN: Thank you. Mr. John

33 Wright.

34 JOHN WRIGHT: Nothing, sir.

35 TOMMY DUNN: Ms. Cindy Wilson.

36 CINDY WILSON: Yes, sir.

37 TOMMY DUNN: Yes, ma'am.

38 CINDY WILSON: Coming into town a while

39 ago, I drove by one of the most recent annexed  
40 properties into the city of Anderson. It's an absolute  
41 travesty. They've bulldozed all the trees down.

42 They're not observing any buffers, contrary to their  
43 saying that they're going to put in a better quality

44 product than the county. It bust the entire

45 neighborhood. It's R-20 zoning and they're going to

46 put approximately a hundred houses on that site of

47 about nineteen acres. In probably the worst

48 intersection in our area, and that's the Crestview and

49 Midway Road community.

50 The city of Anderson meets next Monday.

1     Reportedly, another tract will be annexed into the  
2     city, second reading, final reading. Again, about a  
3     hundred and fifty-nine, hundred and sixty-nine houses  
4     on about fifty -- forty-nine/fifty acres. They are  
5     just bulldozing everything down. There's no charm to  
6     those neighborhoods. The houses are slab on grade.  
7     Literally no overhang of the roof. Anyone who has been  
8     in construction knows -- or have built your own home,  
9     you know (inaudible).

10     My people are desperate. The city of Anderson has  
11     annexed about two or three hundred acres on one site,  
12     another three hundred and twenty acres. I think those  
13     are in your district, Mr. Davis, over toward the old  
14     fairgrounds. They've annexed about a hundred and forty  
15     some odd acres partially in your District (inaudible).  
16     They're proposing to put somewhere around fifteen  
17     hundred houses altogether.

18     Anyway, I'm very concerned about that and I hope  
19     there's something that can be done. Because some of  
20     those -- two of the parcels that they have or will  
21     annex we provide the sewer territory for. They're  
22     busting our zoning, busting our communities. They  
23     can't call it affordable housing, because the houses  
24     that are already there are very modest cottage/ranch  
25     house type on big parcels. So anyway, we once again  
26     had misrepresentations from our city of Anderson, which  
27     is most disappointing.

28     Thank you.

29             TOMMY DUNN:                     Thank you. At this time  
30     I'd like to -- we've got a lot going on and we've got  
31     this, for better lack of term, COVID money that's come  
32     in from the federal government. We've got to spend a  
33     good portion of it on sewer. At this time I'd like to  
34     appoint an ad hoc sewer committee to prioritize and  
35     recommend sewer projects to fund to go to full council.  
36     This committee will consider funding sources to include  
37     funds received through the receipt of COVID funds that  
38     can be used for public infrastructure. This committee  
39     also will address other issues related to governmental  
40     agreements providing wastewater treatment services and  
41     also for the committee to also be looking at addressing  
42     other issues in sewer service such as divestment of  
43     sewer assets. And so I'd like to appoint that tonight.  
44     I done this a year ago and it's up now. I'd like to  
45     ask Mr. Sanders if he would be the chairman of that,  
46     John Wright, Jr. to serve on it and Mr. Glenn Davis.  
47     All three of them have got sewer things in it. I'd  
48     also like to ---

49             FEMALE:                         (Inaudible).

50             TOMMY DUNN:                     Yes, ma'am. John

1 Wright, Jr., Mr. Glenn Davis and Brett Sanders  
2 chairman.

3 FEMALE: (Inaudible.)

4 TOMMY DUNN: COVID funds to get  
5 appropriate for that. Agreement that will be coming up  
6 from Pendleton that we got. This is on the MOU tonight  
7 to work on it.

8 Also, I'd like to thank staff and the citizens for  
9 putting together Celebrate Anderson. I think it was a  
10 huge success, all things considering as far as  
11 participation. Seemed to enjoy it. Looking forward to  
12 it. Already had people talking about it for next year.

13 Mr. Simmons, on your concerns on infrastructure,  
14 that's a problem -- the internet is way bigger than  
15 just the kids. We've been having that. Mr. Sanders  
16 has been trying to work on that in his district and  
17 only in his area. Hopefully we've got two things  
18 coming up, Blue Ridge Electric is working on something  
19 another that will be good and hopefully can go around  
20 and will help out. They've got some stuff with the  
21 state. But the bigger thing is, and it's a very  
22 expensive thing, but the state is going to use some of  
23 this federal money they're getting just for your  
24 reason, to educate our kids that have to go back in  
25 this thing. So that is being looked at on the state  
26 level where it needs to be. Okay?

27 But I want to appreciate everybody's hard work and  
28 thing. We've got a lot of stuff going on. Got a lot  
29 of good stuff coming up in the county as far as  
30 economic development and prosperity of living. And  
31 with our economy the way it is and not -- some  
32 uncertainties, I don't think we can have enough  
33 diversity in our economy. And I'm really proud of what  
34 our Economic Development Team has put together. When  
35 one area slows down, we've got some growth in some  
36 other areas and we've got some good stuff I think in  
37 the works that will help us out. And it's all due  
38 because I think council in the forefront, but also  
39 we've got good staff and we've got good relationships  
40 with our people -- technical college is doing great  
41 things. And we've got partnerships going on with  
42 Clemson University and we've got good things going on  
43 with Anderson University. And we heard some good  
44 things about Anderson University wanting to partner  
45 with Tri-County Tech on some things, that I think would  
46 be great and be huge solving some of this workforce  
47 problems.

48 Just keep up the good work. And again, I  
49 appreciate everybody for what all they're doing.  
50 Meeting be adjourned.

1

**(MEETING ADJOURNED AT APPROXIMATELY 8:10 P.M.)**



**AGENDA**  
**Anderson County Council**  
**Public Safety Committee Meeting**  
Monday, September 13, 2021 at 9:00 a.m.  
Historic Courthouse  
2<sup>nd</sup> Floor Conference Room  
101 S. Main St., Anderson, S.C. 29624  
*Chairman Ray Graham, Presiding*

**1. CALL TO ORDER**

Hon. Ray Graham

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

Hon. John B. Wright, Jr.

**3. EMS-UPDATE**

Mr. Rusty Burns

**4. EXECUTIVE SESSION**

- a. Legal advice regarding Circuit Court Case, Protest of RFP No. 2021-043 and EMS operational issues.
- b. Contractual Matters regarding EMS

**5. CITIZEN COMMENTS**

**6. ADJOURNMENT**

Hon. Ray Graham

**Public Safety Committee Members**

The Honorable Ray Graham, Chairman  
The Honorable Jimmy Davis  
The Honorable John B. Wright, Jr.

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Lacey Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator



**AGENDA**  
**SEWER AD HOC COMMITTEE MEETING**  
**Wednesday September 15, 2021 8:30 a.m.**  
**101 South Main Street, Anderson SC**  
**Second Floor, County Council Chambers**  
**Chairman Brett Sanders, Presiding**

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

John B. Wright, Jr.  
Council District 1

Glenn Davis  
Council District 2

Ray Graham  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

Lacey Croegaert  
Clerk to Council

Rusty Burns  
County Administrator

1. Call to Order

Chairman Sanders

2. Prayer and Pledge of Allegiance

Honorable John Wright, Jr.

3. Annexation

Mr. Derrick Singleton

4. Sewer Projects

Mr. Derrick Singleton &  
Ms. Rita Davis

5. Citizens Comments

6. Adjourn

**COMMITTEE MEMBERS**

Honorable Brett Sanders, Chairman  
Honorable John B. Wright, Jr.  
Honorable Glenn Davis

**ADMINISTRATION DIVISION**

**Rusty Burns | County Administrator**

O: 864-260-4031 | F: 864-260-4548 | [rburns@andersoncountysc.org](mailto:rburns@andersoncountysc.org)  
Historic Courthouse | 101 South Main Street, Anderson SC 29624  
PO Box 8002, Anderson, South Carolina 29622-8002 | [www.andersoncountysc.org](http://www.andersoncountysc.org)



**AGENDA**  
**ANDERSON COUNTY FINANCE COMMITTEE MEETING**  
**Monday September 20, 2021 8:30 a.m.**  
**101 South Main Street, Anderson SC**  
**Second Floor, Administrator's Conference Room**  
**Chairman Brett Sanders, Presiding**

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

John B. Wright, Jr.  
Council District 1

Glenn Davis  
Council District 2

Ray Graham  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

Lacey Croegaert  
Clerk to Council

Rusty Burns  
County Administrator

- |  |                         |
|--|-------------------------|
| 1. Call to Order                         | Chairman Sanders        |
| 2. Prayer and Pledge of Allegiance       | Honorable Brett Sanders |
| 3. Library Request                       | Mr. Rusty Burns         |
| 4. Transfers                             | Ms. Rita Davis          |
| 5. American Rescue Plan Act Funding      | Ms. Rita Davis          |
| 6. Executive Session-Contractual Matters | Mr. Rusty Burns         |
| 7. Citizens Comments                     |                         |
| 8. Adjourn                               |                         |

**ADMINISTRATION DIVISION**  
**Rusty Burns | County Administrator**  
O: 864-260-4031 | F: 864-260-4548 | [rburns@andersoncountysc.org](mailto:rburns@andersoncountysc.org)  
Historic Courthouse | 101 South Main Street, Anderson SC 29624  
PO Box 8002, Anderson, South Carolina 29622-8002 | [www.andersoncountysc.org](http://www.andersoncountysc.org)

**ORDINANCE NO. 2021-051**

**AN ORDINANCE TO AMEND THE AGREEMENT FOR DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK BY AND BETWEEN GREENVILLE COUNTY AND ANDERSON COUNTY, SOUTH CAROLINA, SO AS TO INCLUDE ADDITIONAL PROPERTY IN GREENVILLE COUNTY AS PART OF THE JOINT COUNTY INDUSTRIAL AND BUSINESS PARK, AND OTHER MATTERS RELATING THERETO.**

**WHEREAS**, Greenville County, South Carolina ("***Greenville County***") and Anderson County, South Carolina ("***Anderson County***") and together with Greenville County, the "***Counties***") are authorized under Article VIII, Section 13 of the South Carolina Constitution and Section 4-1-170 of the Code of Laws of South Carolina, 1976, as amended (the "***Act***"), to jointly develop an industrial or business park within the geographical boundaries of one or more of the member Counties;

**WHEREAS**, in order to promote the economic welfare of the citizens of the Counties by providing employment and other benefits to the citizens of the Counties, the Counties agreed to so jointly develop an industrial and business park (the "***Park***") through the delivery by the parties of an Agreement for Development of a Joint County Industrial and Business Park dated as of December 31, 2015, as amended (collectively, the "***Park Agreement***");

**WHEREAS**, the Park Agreement, by its terms, contemplates the expansion of the Park by inclusion of additional parcels within the Park from time to time, pursuant to ordinances of the county councils of Greenville County and Anderson County; and

**WHEREAS**, the Counties now desire to amend the Park Agreement to expand the Park to include certain parcels in Greenville County as additional parcels in the Park;

**NOW, THEREFORE, BE IT ORDAINED BY THE ANDERSON COUNTY COUNCIL:**

**SECTION 1:** It is hereby determined that the Park Agreement is hereby amended for purposes of expanding the Park premises located in Greenville County to include the property described in Schedule I attached hereto (the "***Property***"). Accordingly, upon enactment of a corresponding ordinance of approval by Greenville County Council, Exhibit A to the Park Agreement shall hereby be deemed amended, without further action by the Counties, to include the Property.

**SECTION 2:** This Ordinance shall be effective immediately upon enactment.



**ENACTED** this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

**ANDERSON COUNTY, SOUTH CAROLINA**

\_\_\_\_\_  
Chairman, Anderson County Council

Attest:

\_\_\_\_\_  
Janie L. Turmon, Assistant Clerk to County Council

1st Reading:

2nd Reading:

3rd Reading:

Public Hearing:

## **SCHEDULE I**

Addition to Exhibit A  
to Agreement for Development of a Joint County Industrial and Business Park  
dated as of December 31, 2015, as amended,  
between Greenville County and Anderson County

Tax map number 0542 01010 2009  
Tax map number 0542 01010 2011  
Tax map number 0542 01010 2006  
Tax map number 0542 01010 2007  
Tax map number 0542 01010 2008  
Tax map number 0542 01010 2010

**STATE OF SOUTH CAROLINA**

**COUNTY OF ANDERSON**

I, the undersigned Clerk of the County Council of Anderson County, South Carolina, do hereby certify that the foregoing is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of \_\_\_\_\_, 20\_\_, \_\_\_\_\_, 20\_\_ and \_\_\_\_\_, 20\_\_, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

**WITNESS MY HAND** this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Clerk to County Council of  
Anderson County, South Carolina

## **Ordinance #2021-053**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 15.44 acres from to R-20 (Single Family Residential) to R-A (Residential-Agricultural) on a parcel of land, identified as 417A Big Woods Cir in the Bowling Green Precinct shown in Deed Book 9170 page 00035. The parcel is further identified as TMS 198-00-05-038.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from R-20 to R-A for +/- 15.44 acres of TMS #198-00-05-038 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on August 10, 2021, during which it reviewed the proposed rezoning from to R-20 to R-A +/- 15.44 acres of TMS #198-00-05-038 described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on September 7, 2021, regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone R-20 to R-A for +/- 15.44 acres of TMS #198-00-05-038 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2021-053

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

\_\_\_\_\_  
Janie L. Turmon  
Assistant to Clerk of Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Attorney

1<sup>st</sup> Reading: September 7, 2021  
2<sup>nd</sup> Reading: September 21, 2021  
3<sup>rd</sup> Reading: October 5, 2021  
Public Hearing: September 7, 2021

## **Ordinance #2021-054**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 8.18 acres from C-2 (Highway Commercial District) to I-2 (Industrial Park District) on a parcel of land, identified as 4610 Liberty Hwy, Anderson in the Five Forks Precinct shown in Deed Book 15407 page 00244. The parcel is further identified as TMS #92-00-06-016.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from C-2 to I-2 for +/- 8.18 acres of TMS #92-00-06-016 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on August 10, 2021, during which it reviewed the proposed rezoning from to C-2 to I-2 for +/- 8.18 acres of TMS #92-00-06-016 described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on September 7, 2021, regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from C-2 to I-2 for +/- 8.18 acres of TMS #92-00-06-016 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2021-054

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

\_\_\_\_\_  
Janie L. Turmon  
Assistant to Clerk of Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Attorney

1<sup>st</sup> Reading:           September 7, 2021  
2<sup>nd</sup> Reading:           September 21, 2021  
3<sup>rd</sup> Reading:           October 5, 2021  
Public Hearing:        September 7, 2021

## **Ordinance #2021-055**

**An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 48.56 acres from C-2 (Commercial District) & I-1 (Industrial District) to IZD (Innovative Zoning District) on three parcels of land on Welpine Road in the Denver-Sandy Springs Precinct shown in Deed Book 12169 page 238, Deed Book 11541 page 243 & Deed Book 12932 page 241. The parcels are further identified as TMS #93-00-03-002, TMS #92-00-08-006 & TMS #92-03-01-018.**

**Whereas**, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

**Whereas**, the Ordinance contains provisions providing for the amendment of the Map; and,

**Whereas**, County Council desires to amend the Map by adopting a zoning map amendment from C-2 & I-1 to IZD for +/- 48.56 acres of TMS #93-00-03-002, TMS #92-00-08-006 & TMS #92-03-01-018 described above; and,

**Whereas**, the Anderson County Planning Commission has held a duly advertised Public Hearing on August 10, 2021 during which it reviewed the proposed rezoning from C-2 & I-1 to IZD for +/- 48.56 acres of TMS #93-00-03-002, TMS #92-00-08-006 & TMS #92-03-01-018 described above; and,

**Whereas**, the Anderson County Council has duly advertised and held a Public Hearing on September 7, 2021 regarding said amendment of the Anderson County Official Zoning Map:

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**NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:**

1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from C-2 & I-1 to IZD for +/- 48.56 acres of TMS #93-00-03-002, TMS #92-00-08-006 & TMS #92-03-01-018 described above.
3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTEST: Ordinance 2021-055

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn, District #5, Chairman

\_\_\_\_\_  
Janie L. Turmon  
Assistant to Clerk of Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Anderson County Attorney

1 <sup>st</sup> Reading:	September 7, 2021
2 <sup>nd</sup> Reading:	September 21, 2021
3 <sup>rd</sup> Reading:	October 5, 2021
Public Hearing:	September 7, 2021

**ORDINANCE NO.: 2021-056**

**AN ORDINANCE TO AMEND SECTION 2-37 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, SO AS TO ALLOW ANDERSON COUNTY COUNCIL MEMBERS TO PARTICIPATE IN MEETINGS FROM REMOTE LOCATIONS BY ELECTRONIC MEANS; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Chapter 2, Section 2-37, of the Code of Laws, Anderson County, South Carolina (“Code”), sets forth general procedures governing County Council meetings;

**WHEREAS**, the Anderson County Council, through the passage of emergency ordinances during the COVID pandemic, has heretofore allowed for virtual/electronic meetings as a means of assuring that the work of County Council can proceed;

**WHEREAS**, the Anderson County Council has fully demonstrated the ability to conduct meetings through virtual/electronic means; and

**WHEREAS**, the Anderson County Council desires to amend Section 2-37 of the Code to authorize conduct of meetings through virtual electronic means.

**NOW THEREFORE**, be it ordained by Anderson County Council, in meeting duly assembled, that:

1. Section 2-37 of the Code, “Meetings of the Council” is amended by adding the following subsections:

A. Section 2-37(h) Virtual/Electronic Meetings Permitted.

- (1) Members of the County Council may attend meetings of Council by virtual/electronic means, provided they must be able to hear any and all comments made by the public, staff, and other members of the County Council.
- (2) All public participants and attendees, staff and other members of the County Council shall be able to hear the comments, motions, and votes of all the members of the County Council attending such meeting by virtual/electronic means, as well as those of any officials or staff required to speak at such meeting.
- (3) Other than establishing electronic connections, there shall be no communications among the members of the County Council attending virtually/electronically, unless such communication is part of the meeting and can be heard by all public participants and attendees.
- (4) The comments, motions, and votes of the members of the County Council attending virtually/electronically shall be recorded in the

minutes of the meeting, and the meeting itself shall be recorded in the same manner as would a physical meeting of the body.

- (5) Committees of the County Council may meet virtually/electronically, provided provisions set forth in this Section for those meetings are observed.
- (6) Any member who will be unable to attend a meeting in person who wishes to attend virtually shall give advance notice to either the Chairman or the County Administrator stating the reasons they are unable to attend in person. Once they are appearing virtually in the meeting, they shall also preface any actions by stating for the public record the reason they are unable to attend in person.
- (7) Immediately after calling the meeting to order, the presiding officer shall confirm attendance of those members attending by virtual electronic means and that they can be heard and hear the proceedings of the meeting.
- (8) The presiding officer shall record votes by virtual/electronic means as done during in-person meetings.
- (9) For purposes of establishing a quorum as required by Section 2-37(d) of the Code, any member attending by virtual/electronic means shall be counted as present in determining the quorum for such meeting, provided the virtual/electronic connection has been established and that member can hear and be heard.

2. The remaining terms and provisions of the Code of Ordinances, Anderson, South Carolina, not revised or affected hereby remain in full force and effect.

3. All Ordinances, Orders, Resolutions and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

4. Should any part or portion of this Ordinance be deemed unconstitutional or unenforceable by any Court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

5. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

**ENACTED** in meeting duly assembled this \_\_\_\_ day of \_\_\_\_\_ 2021.

**ATTEST:**

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Rusty Burns  
Anderson County Administrator

\_\_\_\_\_  
Tommy Dunn  
Chairman

\_\_\_\_\_  
Janie L. Turmon  
Asst. Clerk to Council

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leon C. Harmon  
County Attorney

First Reading: \_\_\_\_\_  
Second Reading: \_\_\_\_\_  
Third Reading: \_\_\_\_\_  
Public Hearing: \_\_\_\_\_

**ORDINANCE NO. 2021-059**

**AN ORDINANCE TO AMEND THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA, BY REPEALING PORTIONS OF ARTICLES II AND III OF CHAPTER 30 (EMERGENCY SERVICES) AND ADDING NEW PROVISIONS TO ARTICLES II AND III RELATED TO THE PROVISION OF EMERGENCY MEDICAL SERVICES IN ANDERSON COUNTY; AND OTHER MATTERS RELATED THERETO. (TITLE ONLY)**



STATE OF SOUTH CAROLINA     )  
   )  
COUNTY OF ANDERSON            )

**RESOLUTION NO. 2021-045**

**A RESOLUTION (1) AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF AN AMENDMENT TO THAT CERTAIN AMENDED & RESTATED FEE-IN-LIEU OF *AD VALOREM* TAXES AND ECONOMIC DEVELOPMENT AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, ONE WORLD TECHNOLOGIES, INC., AS SPONSOR, AND CERTAIN SPONSOR AFFILIATES; (2) DESIGNATING AND APPROVING ADDITIONAL SPONSOR AFFILIATES IN SATISFACTION OF THE REQUIREMENTS OF TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, SO AS TO ALLOW THE SPONSOR AFFILIATES TO QUALIFY FOR BENEFITS PURSUANT TO THE EXISTING FEE-IN-LIEU OF *AD VALOREM* TAXES AND ECONOMIC DEVELOPMENT AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, ONE WORLD TECHNOLOGIES, INC., AS SPONSOR, AND CERTAIN SPONSOR AFFILIATES; AND (3) OTHER RELATED MATTERS.**

WHEREAS, Anderson County (the “County”) is a political subdivision of the State of South Carolina and, as such, has all powers granted to counties by the Constitution and the general law of this State;

WHEREAS, the County, acting by and through its County Council, is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44, and Sections 4-1-170, 4-1-175, and 4-29-68 of the Code of Laws of South Carolina, 1976, as amended (collectively, the “Act”) (i) to enter into agreements with qualifying companies to encourage investment in projects constituting economic development property through which the economic development of the State of South Carolina will be promoted by inducing new and existing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ manpower and other resources of the State; (ii) to covenant with such industry to accept certain fee payments in lieu of *ad valorem* taxes (“FILOT”) with respect to such investment; (iii) to create multi-county industrial or business parks with one or more contiguous counties and include certain properties therein, and, in its discretion, include within the boundaries of these parks the property of qualifying industries or businesses, and under the authority provided in the Act, the County has created previously a multi-county park with Greenville County, South Carolina through the Agreement for Development of Joint County Industrial and Business Park dated as of November 16, 2010, as amended (“Park Agreement”); and (iv) to provide credits to qualifying companies to offset qualifying infrastructure related expenditures pursuant to the Act;

WHEREAS, in 2015 One World Technologies, Inc., a Delaware corporation (the “Company”), approached the County with its plans to establish one or more commercial or industrial facilities in the County and expand one or more existing facilities in the County through the acquisition, lease, construction, and purchase of certain land, buildings, furnishings, fixtures, apparatuses, and equipment (the “Project”), which was expected to result in new investment in real and personal property of approximately \$85,725,000 in the County;

WHEREAS, pursuant to a Resolution adopted April 7, 2015, the County Council identified the Project, as required under the Act, and pursuant to County Council Ordinance No. 2015-011 adopted May 8, 2015, (“FILOT Ordinance”), authorized (i) the execution and delivery of that certain Fee in Lieu of Tax and Economic Development Agreement (“Fee Agreement”) with the Company; (ii) the inclusion of the Project in the Park, pursuant to the Park Agreement; (iii) the grant of certain special source revenue credits in amounts as more fully described in the Fee Agreement; (iv) the extension of the initial investment period

under the Fee Agreement by five (5) years, resulting in an investment period that ends ten (10) years after the Commencement Date as defined in the Fee Agreement; (v) the extension of the term of the Fee Agreement by ten years for a total term of forty (40) years for each phase of investment; (vi) the waiver of any fees applied by the County's Building and Codes Department, up to \$250,000, as described in the Fee Agreement; and (vii) other incentives further described in the Fee Agreement;

WHEREAS, in 2017, the Company approached the County regarding its desire to expand the Project by making additional investments in the County, including additional real property improvements and personal property expenditures related to the construction of certain office and research and development facilities at the Project site ("2017 Expansion Project"); and due to the additional investments contemplated for the 2017 Expansion Project, the County approved, by County Council Ordinance No. 2017-012 adopted May 2, 2017, that certain First Amendment to the 2015 Fee Agreement ("2017 First Amendment" and, together with the 2015 Fee Agreement, the 2017 Fee Agreement) providing for enhanced SSRC benefits to the Company; and

WHEREAS, in 2020, the Company approached the County regarding its desire to formally add multiple legal entities to the 2017 Fee Agreement. The County formally approved multiple sponsor affiliates pursuant to that certain County Council Resolution #R2020-020 dated August 25, 2020; and

WHEREAS, in 2020, the Company and the Sponsor Affiliates approached the County regarding its desire to again expand the Project by making additional investments in the County consisting of approximately \$35,000,000 in Economic Development Property ("2020 Expansion Project and, together with the 2015 Project and the 2017 Expansion Project, the "Project"); and in recognition of the overperformance of the Company and the Sponsor Affiliates, the County formally approved Ordinance No. 2020-18 dated December 1, 2020 amending the 2017 Fee Agreement to provide for enhanced SSRC benefits to the Company and the Sponsor Affiliates as described in more detail in that certain Amended & Restated FILOT Agreement dated December 1, 2020 ("2020 Fee Agreement"); and

WHEREAS, under Section 1.1 of the 2020 Fee Agreement, Exhibit A to the 2020 Fee Agreement, which describes the real property associated with the Project, may be supplemented from time to time and pursuant to Section 4.6 of the 2020 Fee Agreement and Section 12-44-40(K) of the Act, the 2020 Fee Agreement may be amended in writing by an agreement lawfully entered into between the parties;

WHEREAS, the County Council desires to amend the 2020 Fee Agreement to supplement the legal description in Exhibit A to the 2020 Fee Agreement; and

WHEREAS, the County Council has caused to be prepared and presented to this meeting the form of an Amendment to the Amended and Restated Fee in Lieu of *Ad Valorem* Taxes and Incentive Agreement, attached hereto as **Exhibit A** ("Amendment"), which is reflective of the supplemented legal description and which the County proposes to execute and deliver; and

WHEREAS, it appears that the Amendment above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended; and

WHEREAS, under Section 3.11 of the 2020 Fee Agreement and Section 12-44-130 of the Act, sponsor affiliates are permitted to qualify for FILOT benefits under the 2020 Fee Agreement provided such sponsor affiliates are approved by the County and agree to be bound by the terms of the 2020 Fee Agreement; and

WHEREAS, the County and the Company desire to add Huntington Technology Finance, Inc. and Hart Consumer Products, Inc. to the 2020 Fee Agreement in accordance with the Act; and

WHEREAS, Huntington Technology Finance, Inc. and Hart Consumer Products, Inc. have each executed a Joinder Agreement, copies of which are attached hereto as **Exhibit B** and **Exhibit C**, which agreements bind Huntington Technology Finance, Inc. and Hart Consumer Products, Inc. to the terms of the 2020 Fee Agreement, as required by Section 12-44-130 of the Act.

NOW THEREFORE, BE IT RESOLVED, by the County Council as follows:

**Section 1. *Authorization to Execute and Deliver Amendment.*** The form, terms, and provisions of the Amendment presented to this meeting, attached hereto as **Exhibit A**, and filed with the Clerk to County Council are hereby approved, and all of the terms, provisions, and conditions thereof are hereby incorporated herein by reference as if the Amendment was set out in this Ordinance in its entirety. The Chair of County Council is authorized and directed to execute the Amendment with any minor modifications and revisions as may be approved by the Chair of County Council, the County Administrator, and the County Attorney, in the name of and on behalf of the County, and the Clerk to County Council is authorized and directed to attest the same; and the Chair of County Council, the County Administrator, and the County Attorney are further authorized and directed to deliver the executed Amendment to the Company.

**Section 2. *Approval of Sponsor Affiliates to 2020 Fee Agreement for Purposes of the Act.*** The County hereby designates and specifically approves Huntington Technology Finance, Inc. and Hart Consumer Products, Inc. as Sponsor Affiliates under the 2020 Fee Agreement within the meaning of the Act.

**Section 3. *Further Acts.*** The County Council authorizes the County Administrator, other County staff, and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an “Authorized Individual”), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Resolution.

**Section 3. *General Repealer.*** All ordinances, resolutions, and their parts in conflict with this Resolution are, to the extent of that conflict repealed.

**Section 4. *Severability.*** Should any part, provision, or term of this Resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

Done in meeting duly assembled this 14th day of September, 2021.

ANDERSON COUNTY COUNCIL:

ATTEST:

---

Rusty Burns  
Anderson County Administrator

---

Tommy Dunn, Chairman  
Anderson County Council

---

Janie L. Turmon  
Anderson County Clerk to Council

APPROVED AS TO FORM:

---

Leon C. Harmon  
Anderson County Attorney

:

**EXHIBIT A TO RESOLUTION**

**Amendment to the Amended & Restated FILOT Agreement**

**[ATTACHED]**

**AMENDMENT TO THE AMENDED AND RESTATED FEE-IN-LIEU OF  
AD VALOREM TAXES AND ECONOMIC DEVELOPMENT AGREEMENT  
BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, ONE WORLD  
TECHNOLOGIES, INC., AND CERTAIN SPONSOR AFFILIATES**

This amendment ("Amendment") amends that certain Amended and Restated Fee In Lieu Of Ad Valorem Taxes And Economic Development Agreement dated December 1, 2020 ("A&R Fee Agreement") entered into by and between Anderson County, South Carolina ("County"), One World Technologies, Inc., a Delaware corporation authorized to conduct business in South Carolina, along with its affiliated and related entities and assigns, as Sponsor (collectively, the "Company"), and certain Sponsor Affiliates. This Amendment is hereby entered into and made effective this 14th day of September, 2021.

WHEREAS, on December 1, 2020, the County and the Company entered into the A&R Fee Agreement providing certain economic development incentives to the Company in exchange for the Company's commitment to make substantial investments in the County; and

WHEREAS, the County and the Company now wish to amend the A&R Fee Agreement to reflect certain additional investments made by the Company in the County, primarily in the form of additional Real Property to be added to the legal description appearing in Exhibit A to the A&R Fee Agreement.

NOW, THEREFORE, the A&R Fee Agreement is hereby amended by replacing the legal description attached as Exhibit A to the A&R Fee Agreement in its entirety with the legal description attached to this Amendment as **Exhibit A**.

**SIGNATURES APPEAR ON FOLLOWING PAGE**

IN WITNESS WHEREOF, the County, acting by and through the County Council has caused this Amendment to be executed in its name and on its behalf by the Chair of County Council and the County Administrator and to be attested to by the Clerk of County Council. The Company has caused this Amendment to be executed by its duly authorized officer, all as of the day and year first above written.

**FOR ANDERSON COUNTY**

\_\_\_\_\_  
Tommy Dunn, Chairman  
Anderson County Council

\_\_\_\_\_  
Rusty Burns  
County Administrator

(SEAL)

**ATTEST:**

\_\_\_\_\_  
Janie L. Turmon  
Assistant Clerk to County Council

**FOR THE COMPANY**

ONE WORLD TECHNOLOGIES, INC.:

\_\_\_\_\_  
by: \_\_\_\_\_  
Its Duly Authorized Representative

**EXHIBIT A TO AMENDMENT**

PROPERTY DESCRIPTION

<b><u>TMS#</u></b>	<b><u>Acreage</u></b>
143-00-04-016-000	292.23
143-00-04-002-000	124.90
169-00-05-001-000	6.12
169-00-05-002-000	.46
169-00-03-007-000	3.87
169-00-03-006-000	89.88
218-00-01-038-000	15.62
218-00-01-001-000	12.84
218-00-01-039-000	1.36
218-00-01-040-000	.41
169-00-03-004-000	12.36



**EXHIBIT B TO RESOLUTION**

**Joinder Agreement**

**[ATTACHED]**

## JOINDER AGREEMENT

Reference is hereby made to (i) that certain Amended & Restated Fee in Lieu of *Ad Valorem* Taxes and Economic Development Agreement by and among Anderson County, South Carolina (“County”), One World Technologies, Inc. (“Sponsor”), and certain Sponsor Affiliates (together with the Sponsor, the “Company”) originally dated as of May 8, 2015 and amended and restated as of December 1, 2020.

### 1. Joinder to Fee Agreement.

The undersigned hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Fee Agreement except the following: \_\_\_\_\_; (b) acknowledges and agrees that (i) in accordance the Fee Agreement, the undersigned has been designated as a Sponsor Affiliate by the Company for purposes of the Project and such designation has been consented to by the County in accordance with the Act (as defined in the Fee Agreement); (ii) the undersigned qualifies or will qualify as a Sponsor Affiliate under the Fee Agreement and Section 12-44-30(A)(19) and Section 12-44-130 of the Act; and (iii) the undersigned shall have all of the rights and obligations of a Sponsor Affiliate as set forth in the Fee Agreement.

### 2. Capitalized Terms.

All capitalized terms used but not defined in this Joinder Agreement shall have the meanings set forth in the Fee Agreement.

### 3. Governing Law.

This Joinder Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina, without regard to principles of choice of law.

### 4. Notice.

Notices under Section 4.1 of the Fee Agreement shall be sent to:

[NAME TBD]  
Huntington Technology Finance, Inc.  
2285 Franklin Road, Suite 100  
Bloomfield Hills, MI 48302

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

\_\_\_\_\_  
Date

HUNTINGTON TECHNOLOGY FINANCE, INC.

By: \_\_\_\_\_

Its: \_\_\_\_\_

IN WITNESS WHEREOF, the Company consents to the addition of the above-named entity becoming a Sponsor Affiliate under the Fee Agreement effective as of the date set forth above.

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

**EXHIBIT C TO RESOLUTION**

**Joinder Agreement**

**[ATTACHED]**

## JOINDER AGREEMENT

Reference is hereby made to (i) that certain Amended & Restated Fee in Lieu of *Ad Valorem* Taxes and Economic Development Agreement by and among Anderson County, South Carolina (“County”), One World Technologies, Inc. (“Sponsor”), and certain Sponsor Affiliates (together with the Sponsor, the “Company”) originally dated as of May 8, 2015 and amended and restated as of December 1, 2020.

### 1. Joinder to Fee Agreement.

The undersigned hereby (a) joins as a party to, and agrees to be bound by and subject to all of the terms and conditions of, the Fee Agreement except the following: \_\_\_\_\_; (b) acknowledges and agrees that (i) in accordance the Fee Agreement, the undersigned has been designated as a Sponsor Affiliate by the Company for purposes of the Project and such designation has been consented to by the County in accordance with the Act (as defined in the Fee Agreement); (ii) the undersigned qualifies or will qualify as a Sponsor Affiliate under the Fee Agreement and Section 12-44-30(A)(19) and Section 12-44-130 of the Act; and (iii) the undersigned shall have all of the rights and obligations of a Sponsor Affiliate as set forth in the Fee Agreement.

### 2. Capitalized Terms.

All capitalized terms used but not defined in this Joinder Agreement shall have the meanings set forth in the Fee Agreement.

### 3. Governing Law.

This Joinder Agreement shall be governed by and construed in accordance with the laws of the State of South Carolina, without regard to principles of choice of law.

### 4. Notice.

Notices under Section 4.1 of the Fee Agreement shall be sent to:

[NAME]

Hart Consumer Products, Inc.

[ADDRESS]

IN WITNESS WHEREOF, the undersigned has executed this Joinder Agreement to be effective as of the date set forth below.

\_\_\_\_\_  
Date

HART CONSUMER PRODUCTS, INC.

By: \_\_\_\_\_

Its: \_\_\_\_\_

IN WITNESS WHEREOF, the Company consents to the addition of the above-named entity becoming a Sponsor Affiliate under the Fee Agreement effective as of the date set forth above.

By: \_\_\_\_\_  
Name: \_\_\_\_\_  
Its: \_\_\_\_\_  
Date: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_



## **AGENDA**

**Anderson County Council  
Personnel Committee Meeting**  
Monday, September 20, 2021 at 6:00 p.m.  
Historic Courthouse  
2<sup>nd</sup> Floor Conference Room  
101 S. Main St., Anderson, S.C. 29624  
*Chairman Jimmy Davis, Presiding*

**1. CALL TO ORDER**

Hon. Jimmy Davis

**2. INVOCATION & PLEDGE OF ALLEGIANCE**

Hon. Ray Graham

**3. EXECUTIVE SESSION**

Mr. Rusty Burns

a. Personnel Matter

**4. CITIZEN COMMENTS**

**5. ADJOURNMENT**

Hon. Jimmy Davis

**Personnel Committee Members**

The Honorable Jimmy Davis, Chairman  
The Honorable Tommy Dunn  
The Honorable Ray Graham

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven



**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Lacey Croegaert**  
Clerk to Council

**Rusty Burns**  
County Administrator

## All Project Report - August 2021

Total	\$2,270,842.04
FY 18-19 Budget	\$1,500,000.00
Transfer In	\$770,842.04

Prepared by: Amy Merritt  
Date: 9-15-21

Certified by: Neil Carney  
Date 9/15/2021

Committed	\$2,213,998.59
-----------	----------------

AVAILABLE	\$56,843.45
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		Projects/Towns-Cities/Other			
Approved Date	Project	Scope	Appropriated Amount	Total Spent to Date	Completion Date
08/07/18	Townville Fire Department	Pave Parking Lot	\$10,000.00	\$1,600.00	04/30/19
08/07/18	Town of Honea Path	Paving	\$48,000.00	\$18,345.05	
08/07/18	Town of Pelzer	Paving	\$17,000.00	\$5,355.80	
08/07/18	Town of West Pelzer	Paving	\$25,000.00	\$25,000.00	
08/07/18	Town of Williamston	Paving	\$52,000.00	\$28,350.98	
08/21/18	School District Road in D6	Paving	\$0.00	\$0.00	
10/02/18	Mental Health Parking Lot	Pave Parking Lot	\$23,158.55	\$23,158.55	
10/04/18	C-Fund Matching Funds	Paving	\$315,000.00	\$315,000.00	Transfer complete
11/07/18	Road Improvement Plan	See Below	\$1,723,840.04	\$2,224,750.68	
		Totals:	\$2,213,998.59	\$2,641,561.06	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	1	CS/Pave	\$83,571	\$81,449.14	01/00/00
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	01/00/00
Harbison Drive	7	FDP/Pave	\$46,633	\$0.00	01/00/00
Plantation Road	4	CIPR	\$51,000	\$52,205.60	01/00/00
Branch Road	4	CIPR	\$86,288	\$81,550.68	01/00/00
Valley Drive	4	CIPR	\$43,144	\$43,967.21	01/00/00
Meadow Road	4	CIPR	\$51,584	\$25,396.28	01/00/00
Governor's Boulevard	1	FDR/Pave	\$171,024	\$164,979.09	01/00/00
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	01/00/00
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591.91	01/00/00
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	01/00/00
Crossridge Lane	7	CIPR/Pave	\$17,224	\$23,667.65	01/00/00
Old Oak Trail	7	CIPR/Pave	\$21,092	\$29,644.68	01/00/00
Grove Road	2/3	Pave	\$142,944	\$142,805.44	01/00/00
Shirley Drive	2	Pave	\$175,467	\$138,488.64	01/00/00
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	01/00/00
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	01/00/00
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	01/00/00
Holden Lane	5	Mill/Binder/Pave	\$10,515	\$12,895.20	01/00/00
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	01/00/00
			\$1,976,215	\$2,010,752.25	

FDP = Full-Depth Patching; FDR = Full-Depth Reclamation; ST = Single-Treatment; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal



Through August 31st, 2021

*Amy Merrill*  
*September 15, 2021*

Neil Carney  
9/15/2021

# District 2 Paving Report

**Through August 31st, 2021**

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		<b>Projects/Cities&amp;Towns/Other</b>			
<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
	City of Anderson	Grading/Drainage		\$0.00	
	Totals:		\$0.00	\$0.00	

		District 2 Paving Plan		
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date
All monies moved to account 000				
Totals:			\$0.00	\$0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31st, 2021

**Prepared By: Amy Merritt      Roads & Bridges**

Date \_\_\_\_\_

*Amy Merrill*  
September 15, 2021

**Certified by: Neil Carney**

**Neil Carney**

**Neil Carney**

Date \_\_\_\_\_

9/15/2021

Through August 31st, 2021

**Projects/Towns&Cities/Other**

*Amy Merrill*

**Neil Carney**  
9/15/2021

# District 4 Paving Report

**Through August 31st, 2021**

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$12,455.00
Committed	\$12,455.00
AVAILABLE	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation; ST = Single Treat; FS = Fog Seal; Pave = Resurface with Asphalt; CS = Crack Seal

[illegible]

		District 4 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals:			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31st, 2021

**Prepared By: Amy Merritt**

## Roads & Bridges

*Amy Merritt*  
September 15, 2021

**Certified By: Neil Carney**

Neil Carney

Neil Carney  
9/15/202

# District 5 Paving Report

Through August 31st, 2021

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
<b>AVAILABLE</b>	<b>\$0.00</b>

**FDP** = Full Depth Patching, **FDR** = Full Depth Reclamation, **ST** = Single Treat, **FS** = Fog Seal, **Pave** = Resurface with Asphalt, **CS** = Crack Seal

Approval Date	Project	Projects/Towns&Cities/Other			Completion Date
		Scope	Appropriated Amount	Total Project Spent To-Date	
<b>Totals:</b>			\$0.00	\$0.00	

District 5 Paving Plan					Completion Date
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	
All monies moved to account 000					
<b>Totals:</b>			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31st, 2021

Prepared By: Amy Merritt	Roads and Bridges	<u>Amy Merritt</u>
Date		<u>September 15, 2021</u>
Certified By: Neil Carney	Neil Carney	<u>Neil Carney</u>
Date		<u>9/15/2021</u>

## Through August 31st, 2021

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$0.00
Committed	\$0.00
AVAILABLE	\$0.00

**FDP** = Full Depth Patching; **FDR** = Full Depth Reclamation; **ST** = Single Treat; **FS** = Fog Seal; **Pave** = Resurface with Asphalt; **CS** = Crack Seal

		<b>Projects/Towns&amp;Cities/Other</b>			
<b>Approval Date</b>	<b>Project</b>	<b>Scope</b>	<b>Appropriated Amount</b>	<b>Total Project Spent To-Date</b>	<b>Completion Date</b>
	Totals:		\$0.00	\$0.00	

		District 6 Paving Plan			
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000					
Totals			\$0.00	\$0.00	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31st, 2021

Prepared By Amy Merritt

## Roads and Bridges

**Amy Merrill**

Date \_\_\_\_\_

September 15, 2021

**Certified By: Neil Carney**

Neil Carney

Neil Carney

Date \_\_\_\_\_

9/15/2021

# District 7 Paving Report

Through August 31st, 2021

FY18-19 Budget includes Carryforward from FY17-18 Budget	\$47,665.07
Committed	\$47,665.07
AVAILABLE	\$0.00

FDP = Full Depth Patching, FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal, Pave = Resurface with Asphalt, CS = Crack Seal

Approval Date	Project	Scope	Projects/Towns&Cities/Other	Appropriated Amount	Total Project Spent To-Date	Completion Date
7/7/2015	Town of Honca Path	Grading/drainage		\$48,000.00	\$48,000.00	3/21/2017
10/19/2016	Town of Honca Path	Grading/drainage		\$48,000.00	\$25,627.46	incomplete
11/18/2014	Town of Pelzer	Grading/drainage		\$5,000.00	\$2,812.55	incomplete
7/7/2015	Town of Pelzer	Grading/drainage		\$2,500.00	\$0.00	incomplete
10/19/2016	Town of Pelzer	Grading/drainage		\$17,000.00	\$0.00	incomplete
	Town of West Pelzer	Grading/drainage		\$0.00	\$0.00	
10/19/2016	Town of Williamston	Grading/drainage		\$52,000.00	\$24,579.51	incomplete
Totals:				\$172,500.00	\$101,019.52	

District 7 Paving Plan					
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
	All monies moved to account 000				

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of August 31st, 2021

Prepared By: Amy Merritt  
 Date: September 15, 2021  
 Neil Carney  
 Date: 9/15/2021

September 15, 2021

DISTRICT 1 - SPECIAL PROJECTS

001-5829-001-241

FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2021 - 2022	35,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	1,509.43
7/20/2021	7/28/2021	97710	Hope Missions (Install sink and cabinetry)	(1,500.00)
8/3/2021	8/5/2021	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)

SUB-TOTAL

39,009.43

Committed:

Ending Balance

39,009.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021



September 15, 2021

DISTRICT 2 - SPECIAL PROJECTS

001-5829-002-241

FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	32,587.50
7/20/2021	7/28/2021	97632	Anderson Jets Track Club (Uniforms, travel, etc.)	(1,400.00)
7/20/2021	7/28/2021	97694	Friends of Broadway (Community day expenses)	(500.00)
7/20/2021	6/16/2021	96482	Homeland Park Fire (fireworks - July 4th)	(3,000.00)
7/20/2021	7/28/2021	97788	Westside Community Center (Assist in purchasing needed equipment)	(500.00)
8/17/2021	8/10/2021	8303 (Treas)	Friends of Broadway Lake	(1,500.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(250.00)
9/7/2021	9/15/2021	98898	Anderson Interfaith Ministries	(1,000.00)

SUB-TOTAL

64,437.50

Committed:

Ending Balance

64,437.50

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021

September 15, 2021

DISTRICT 3 - SPECIAL PROJECTS

001-5829-003-241

FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	918.89
7/20/2021	7/28/2021	97625	American Legion Post #44 (Replace heat pump)	(4,000.00)
7/20/2021	7/28/2021	97675	Crescent Elite Shooters (Fee for shooting team)	(1,500.00)
8/3/2021	8/11/2021	98044	Iva Recreation Assoc for Starr - Iva 12 U All Stars Trip Travel	(500.00)
8/3/2021	8/11/2021	98119	Starr Fire Department	(1,500.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(250.00)

SUB-TOTAL

33,168.89

Committed:

Ending Balance

33,168.89

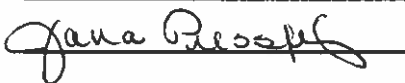
We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021



September 15, 2021

DISTRICT 4 - SPECIAL PROJECTS

001-5829-004-241

FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	--	--	Budget 2021 - 2022	35,000.00
	--	--	From Accommodations Fee	5,000.00
			Brought Forward	43,206.99
8/3/2021	8/5/2021	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
9/7/2021	9/15/2021	98898	Anderson Interfaith Ministries	(500.00)
9/7/2021	9/15/2021	98982	Pendleton Farmer's Society	(1,500.00)

SUB-TOTAL

80,706.99

Committed:

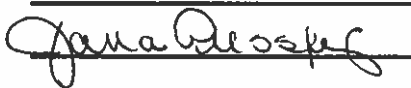
Ending Balance

80,706.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021

September 15, 2021

DISTRICT 5 - SPECIAL PROJECTS

001-5829-005-241

FY Ended June 30, 2022

			Budget 2021 - 2022	35,000.00
			From Accommodations Fee	5,000.00
			Brought Forward	27,240.05
7/20/2021	7/28/2021		Westside Community Center (Assist in purchasing needed equipment)	(500.00)
8/3/2021	8/5/2021	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
9/7/2021	9/15/2021	98898	Anderson Interfaith Ministries	(500.00)

SUB-TOTAL

65,240.05

Committed:

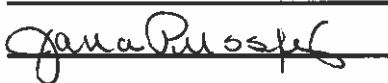
Ending Balance

65,240.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:



Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021

September 15, 2021

DISTRICT 6 - SPECIAL PROJECTS

001-5829-006-241

FY Ended June 30, 2022

Council Meeting of:	Check Dated:	Check Number	Vendor \ Description	Amount
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	11,294.45
8/17/2021	8/25/2021	98396	CESA - Tri County Soccer	(6,000.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
9/7/2021	9/15/2021	98985	Powdersville League of Athletic Youth (PLAY) To purchase office equipment	(1,000.00)
9/7/2021	9/15/2021	98985	Powdersville League of Athletic Youth (PLAY) Baseball & Football Field Maint	(5,000.00)

SUB-TOTAL

38,794.45

Committed:

Ending Balance

38,794.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021



September 15, 2021

DISTRICT 7 - SPECIAL PROJECTS

001-5829-007-241

FY Ended June 30, 2022

<u>Council Meeting of:</u>	<u>Check Dated:</u>	<u>Check Number</u>	<u>Vendor \ Description</u>	<u>Amount</u>
	---	---	Budget 2021 - 2022	35,000.00
	---	---	From Accommodations Fee	5,000.00
			Brought Forward	800.00
7/20/2021	7/28/2021	97786	Watkins Community Center (Support operations of center)	(1,500.00)
8/17/2021	8/25/2021	98392	Caroline Community Center (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98398	Cheddar Youth Center (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98435	Honea Path Free Clinic (Operational Cost)	(2,500.00)
8/17/2021	8/25/2021	98512	Town of Honea Path (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98513	Town of Pelzer (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98515	Town of West Pelzer (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98516	Town of Williamston (Recreational Purposes)	(5,000.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)

SUB-TOTAL

6,300.00

Committed:

Ending Balance

6,300.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Janie Turman, Assistant Clerk to Council

DATE:

Jana Pressley, Assistant Finance Manager

DATE: September 15, 2021

