



AMENDED AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, October 19, 2021 at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. M. Cindy Wilson

3. APPROVAL OF MINUTES

October 5, 2021

4. CITIZENS COMMENTS

Agenda Matters Only

5. AC Planning Commission Meeting

a. Concerns

Hon. Jimmy Davis (allotted 10 minutes)

6. ORDINANCE THIRD READING: None

7. ORDINANCE SECOND READING:

- a. **2021-057** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 20.5 acres from C-2 (Highway Commercial District) to I-2 (Industrial Park District) on a parcel of land, identified as Highway 81 North & Evergreen Rd in the North Pointe Precinct shown in Deed Book 4293 page 163. The parcel is further identified as TMS #144-00-04-008. **(DISTRICT 4) (PUBLIC HEARING-THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)

- b. **2021-058** An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 16.22 acres from C-2 (Highway Commercial District) & R-15 (Single Family Residential) to R-M (Multifamily Residential) on a parcel of land, identified as Royal American Rd and Driftwood Way, in the Denver-Sandy Springs Precinct shown in Deed Book 2462 page 186. The parcel is further identified as TMS #93-02-02-060, TMS #93-02-02-062, and TMS #93-02-02-063. **(DISTRICT 5) (PUBLIC HEARING-THREE MINUTE TIME LIMIT)**

Ms. Alesia Hunter (allotted 5 minutes)

- c. **2021-060** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 park) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto. **(PUBLIC HEARING-THREE MINUTE TIME LIMIT)**

Mr. Burriss Nelson (allotted 5 minutes)

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Ray Graham
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

VACANT
Clerk to Council

Rusty Burns
County Administrator



8. FIRST READING

- a. **2021-062**-An Ordinance to provide approval for Anderson county to grant a perpetual and non-exclusive easement unto Duke Energy Carolinas, LLC. for the real property being 0.80 acres, common area, Halter Drive, Piedmont, SC 29673 bearing Anderson County tax map number 237-08-03-001 to facilitate the relocation of the electric and communication lines; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

- b. **2021-063**-An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 park) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto (Project Storybook)

Mr. Burriss Nelson (allotted 5 minutes)

- c. **2021-064** An Ordinance authorizing an amendment to an existing fee in lieu of tax agreement between Anderson County, South Carolina and Milliken & Company to extend the investment period for an additional five years, in return and expectation for additional investment in the county, and to provide for the provision of certain special source revenue credits/infrastructure improvement credits; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minute)

- d. **2021-066**- An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 park) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto

Mr. Burriss Nelson (allotted 5 minutes)

- e. **2021-067** An Ordinance authorizing (1) the execution and delivery of a fee in lieu of tax and incentive agreement by and between Anderson county, South Carolina (the "County") and a company identified for the time being as project stingray, acting for itself, one or more affiliates, and/or other project sponsors (the "company"), pursuant to which the county shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to the expansion of certain facilities in the County (collectively, the "expansion project"); (2) the benefits of a multi-county industrial or business park to be made available to the company and the expansion project; (3) certain special source revenue credits in connection with the expansion project; and (4) other matters relating thereto. **(TITLE ONLY)**

Mr. Burriss Nelson (allotted 5 minutes)

- f. **2021-068** An Ordinance authorizing (1) the conversion and re-documentation of that certain lease agreement between Anderson county, South Carolina (the "County") and a company identified for the time being as project stingray, acting for itself, one or more affiliates, and/or other project sponsors, including all incentive arrangements set forth therein, pertaining to certain existing facilities located within the County; (2) the execution and delivery of one or more agreements, instruments, and other documents in connection with such conversion and re-documentation; and (3) other matters relating thereto. **(TITLE ONLY)**

Mr. Burriss Nelson (allotted 5 minutes)

- g. **2021-069** An ordinance to approve a purchase and sale agreement for the former Equinox Mill site; and other matters related thereto. **(TITLE ONLY)**

Mr. Rusty Burns (allotted 5 minutes)



9. RESOLUTIONS:

- a. **R2021-048-** A Resolution authorizing a five year extension of the investment period under that certain fee in lieu of tax agreement between Anderson County, South Carolina and Milliken & Company; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

- b. **R2021-049-** A Resolution authorizing pursuant to title 12, chapter 44 of the code of laws of South Carolina 1976, as amended, the execution and delivery of an amendment to that certain amended & restated fee-in-lieu of *ad valorem* taxes and economic development agreement, by and between Anderson County, South Carolina, One World Technologies, Inc., as sponsor, and certain sponsor affiliates; and other related matters thereto.

Mr. Burriss Nelson (allotted 5 minutes)

- c. **R2021-050** A Resolution authorizing (1) the execution and delivery of a fee in lieu of tax and incentive agreement by and between Anderson County, South Carolina (the "County") and a company identified for the time being as Project Stingray, acting for itself, one or more affiliates, and/or other project sponsors (collectively, the "company"), pursuant to which the county shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to the expansion of certain facilities in the County (collectively, the "expansion project"); (2) the benefits of a multi-county industrial or business park to be made available to the company and the expansion project; (3) certain special source revenue credits in connection with the expansion project; and (4) other matters relating thereto

Mr. Burriss Nelson (allotted 5 minutes)

10. REPORT FROM ATAX COMMITTEE

Mr. Glenn Brill (allotted 5 minutes)

11. APPROVAL OF MOTORGRADER

Mr. Robert Carroll (allotted 5 minutes)

12. TRANSFERS

Ms. Rita Davis (allotted 5 minutes)

13. APPOINTMENTS:

14. EXECUTIVE SESSION

- a. Discussion of an employment and appointment matter
- b. Receipt of legal advice covered by the attorney client privilege regarding a Planning Commission website
- c. Receipt of legal advice covered by attorney client privilege regarding mediation of Falcon Development's appeal of two Planning Commission Decisions.
- d. Council action following executive session

15. REQUESTS BY COUNCIL none

16. ADMINISTRATOR'S REPORT

- a. Paving
- b. Special Projects
- c. Transfers



17. CITIZENS COMMENTS

Non-Agenda Matters

18. REMARKS FROM COUNCIL

19. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.