

AGENDA ANDERSON COUNTY COUNCIL REGULAR MEETING Tuesday, October 19, 2021 at 6:30 p.m. Historic Courthouse 101 S. Main Street Anderson, South Carolina Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. M. Cindy Wilson

3. APPROVAL OF MINUTES

October 5, 2021

4. CITIZENS COMMENTS

Agenda Matters Only

5. AC Planning Commission Meeting

a. Concerns

Hon. Jimmy Davis (allotted 10 minutes)

6. ORDINANCE THIRD READING: None

7. ORDINANCE SECOND READING:

a. <u>2021-057</u> An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 20.5 acres from C-2 (Highway Commercial District) to I-2 (Industrial Park District) on a parcel of land, identified as Highway 81 North & Evergreen Rd in the North Pointe Precinct shown in Deed Book 4293 page 163. The parcel is further identified as TMS #144-00-04-008. (DISTRICT 4) (PUBLIC HEARING-THREE MINUTE TIME LIMIT)

Ms. Alesia Hunter (allotted 5 minutes)

b. 2021-058 An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 16.22 acres from C-2 (Highway Commercial District) & R-15 (Single Family Residential) to R-M (Multifamily Residential) on a parcel of land, identified as Royal American Rd and Driftwood Way, in the Denver-Sandy Springs Precinct shown in Deed Book 2462 page 186. The parcel is further identified as TMS #93-02-02-060, TMS #93-02-02-062, and TMS #93-02-02-063. (DISTRICT 5) (PUBLIC HEARING-THREE MINUTE TIME LIMIT)

Ms. Alesia Hunter (allotted 5 minutes)

c. <u>2021-060</u> An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 park) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto. (PUBLIC HEARING-THREE MINUTE TIME LIMIT)

Mr. Burriss Nelson (allotted 5 minutes)

Tommy Dunn Chairman, District Five

John B. Wright, Jr. ive District One

Ray Graham District Three M. Cindy Wilson
District Seven

Rusty Burns
County Administrator

8. FIRST READING

a. <u>2021-062</u>-An Ordinance to provide approval for Anderson county to grant a perpetual and non-exclusive easement unto Duke Energy Carolinas, LLC. for the real property being 0.80 acres, common area, Halter Drive, Piedmont, SC 29673 bearing Anderson County tax map number 237-08-03-001 to facilitate the relocation of the electric and communication lines; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

b. <u>2021-063</u>-An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 park) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto (Project Storybook)

Mr. Burriss Nelson (allotted 5 minutes)

c. 2021-064 An Ordinance authorizing an amendment to an existing fee in lieu of tax agreement between Anderson County, South Carolina and Milliken & Company to extend the investment period for an additional five years, in return and expectation for additional investment in the county, and to provide for the provision of certain special source revenue credits/infrastructure improvement credits; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minute)

d. <u>2021-066-</u> An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 park) of Anderson and Greenville counties so as to enlarge the park; and other matters related thereto. (Milliken)

Mr. Burriss Nelson (allotted 5 minutes)

e. 2021-067 An Ordinance authorizing (1) the execution and delivery of a fee in lieu of tax and incentive agreement by and between Anderson county, South Carolina (the "County") and a company identified for the time being as Project Stingray, acting for itself, one or more affiliates, and/or other project sponsors (the "company"), pursuant to which the county shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to the expansion of certain facilities in the County (collectively, the "expansion project"); (2) the benefits of a multi-county industrial or business park to be made available to the company and the expansion project; (3) certain special source revenue credits in connection with the expansion project; and (4) other matters relating thereto.(TITLE ONLY)

Mr. Burriss Nelson (allotted 5 minutes)

f. 2021-068 An Ordinance authorizing (1) the conversion and re-documentation of that certain lease agreement between Anderson county, South Carolina (the "County") and a company identified for the time being as Project Stingray, acting for itself, one or more affiliates, and/or other project sponsors, including all incentive arrangements set forth therein, pertaining to certain existing facilities located within the County; (2) the execution and delivery of one or more agreements, instruments, and other documents in connection with such conversion and redocumentation; and (3) other matters relating thereto. (TITLE ONLY)

Mr. Burriss Nelson (allotted 5 minutes)

9. RESOLUTIONS:

a. <u>R2021-048-</u> A Resolution authorizing a five year extension of the investment period under that certain fee in lieu of tax agreement between Anderson County, South Carolina and Milliken & Company; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

b. <u>R2021-049</u>- A Resolution authorizing pursuant to title 12, chapter 44 of the code of laws of South Carolina 1976, as amended, the execution and delivery of an amendment to that certain amended & restated fee-in-lieu of *ad valorem* taxes and economic development agreement, by and between Anderson County, South Carolina, One World Technologies, Inc., as sponsor, and certain sponsor affiliates; and other related matters thereto.

Mr. Burriss Nelson (allotted 5 minutes)

c. R2021-050 A Resolution authorizing (1) the execution and delivery of a fee in lieu of tax and incentive agreement by and between Anderson County, South Carolina (the "County") and a company identified for the time being as Project Stingray, acting for itself, one or more affiliates, and/or other project sponsors (collectively, the "company"), pursuant to which the county shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to the expansion of certain facilities in the County (collectively, the "expansion project"); (2) the benefits of a multi-county industrial or business park to be made available to the company and the expansion project; (3) certain special source revenue credits in connection with the expansion project; and (4) other matters relating thereto

Mr. Burriss Nelson (allotted 5 minutes)

10. REPORT FROM ATAX COMMITTEE

Mr. Glenn Brill (allotted 5 minutes)

11. APPROVAL OF MOTORGRADER

Mr. Robert Carroll (allotted 5 minutes)

12. TRANSFERS

Ms. Rita Davis (allotted 5 minutes)

13. <u>APPOINTMENTS</u>:

14. EXECUTIVE SESSION

- a. Discussion of an employment and appointment matter
- b. Receipt of legal advice covered by the attorney client privilege regarding a Planning Commission website
- c. Receipt of legal advice covered by attorney client privilege regarding mediation of Falcon Development's appeal of two Planning Commission Decisions.
- d. Council action following executive session

15. **REQUESTS BY COUNCIL** none

16. ADMINISTRATOR'S REPORT

- a. Paving
- b. Special Projects
- c. Transfers

17. CITIZENS COMMENTS

Non-Agenda Matters

18. REMARKS FROM COUNCIL

19. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL SPECIAL PRESENTATION MEETING OCTOBER 5, 2021

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
JOHN WRIGHT
CINDY WILSON
JIMMY DAVIS
GLENN DAVIS

ALSO PRESENT: RUSTY BURNS LEON HARMON JANIE TURMON

TOMMY DUNN: At this time I'd like to call the special presentation meeting of Anderson County, October 5th, to order. I'd like to thank everyone for coming. Welcome everybody for being here tonight.

We'll start off with Resolutions and Proclamations 2(a), R2021-046, it's a proclamation declaring October as Disability Awareness Month, and other matters related thereto. Councilman Wright.

JOHN WRIGHT: Thank you, Mr. Chairman. This is a Proclamation in conjunction with Governor McMaster. So I'd like to read that here tonight. It is the governor's proclamation.

WHEREAS, South Carolinians with disabilities have the same aspirations to competitively work and contribute to their communities as everyone else; and

WHEREAS, business and community leaders have called for a diverse and capable workforce to further advance the economy of the Palmetto State; and

WHEREAS, the support and cooperation of all people are needed to reduce the attitudinal and physical barriers that hinder full acceptance of people with disabilities in their rightful place of employment; and

WHEREAS, Employment First, that employment in the general workforce is the first and preferred outcome in the provision of publicly funded services for all working age citizens with disabilities, regardless of level of disability, is implemented in all areas of service provision and delivery for people with disabilities; and

WHEREAS, National Disability Employment Awareness Month recognizes that individuals with disabilities are capable, contributing members of society worthy of full access and inclusion in South Carolina's workforce.

NOW, THEREFORE, I, Henry McMaster, Governor of the great State of South Carolina, do hereby proclaim October 2021 as Disability Employment Awareness Month throughout the state and encourage all South Carolinians to work together to advance the message that people with disabilities are equal to the task.

Mr. Chairman, I bring this in the form of a motion. Like I said, this is in conjunction with the governor's office from the State of South Carolina and Anderson County.

TOMMY DUNN: Thank you, Mr. Wright. We have a second by Ms. Wilson. Any discussion?

I'd just like to say they do a great, great service for Anderson County. I know throughout the state, throughout the country, by helping our employment in our factories and we really do appreciate them and

appreciate all the ones helping. Appreciate all the companies that's involved and willing to give them a shot to have a good job because they earn it. They do a great job. And it's great for the companies getting the good benefit and the citizens of Anderson County throughout the state is also getting benefits from them being able to work. Anyone else? Hearing and seeing none, all in favor of the motion show of hands. All opposed like sign.

Mr. Burns, someone here? Okay. Y'all step down there.

PRESENTATION OF PROCLAMATION APPLAUSE

TOMMY DUNN: Also at this time I'd like to thank Ms. Gilstrap back there in the back for all what she does for this program and helping out and all she does for Anderson County, period. But especially for this program and helping out on that right there. It really means a lot to the county and the citizens. I know those folks greatly appreciate it and we do, too. Thank you very much, Ms. Gilstrap.

Yes, Ms. Wilson.

CINDY WILSON: May I mention that Walgreens, when they first were built, tapped into the market of employees that are covered by this.

TOMMY DUNN: Yes, they did.

CINDY WILSON: And I think they were a national example. They were widely praised nationwide.

TOMMY DUNN: They did.

CINDY WILSON: We're blessed to have

them here in the county.

TOMMY DUNN: Yep. We sure are.

We're going to be moving on now to item 2(b), 2021-047, a Resolution to honor and recognize the Young Marines Youth Program for its work strengthening youth in Anderson County, and not only the county but across the country. Councilman Sanders.

BRETT SANDERS: Thank you, Chairman

THIS IS A RESOLUTION TO HONOR AND RECOGNIZE THE YOUNG MARINES YOUTH PROGRAM FOR ITS WORK STRENGTHENING YOUTH IN ANDERSON COUNTY AND ACROSS THE COUNTRY.

WHEREAS, the Young Marines is a national nonprofit youth program for boys and girls, ages eight through high school, focused on leadership, citizenship through community service, self-discipline, and living a healthy, drug-free lifestyle; and

WHEREAS, in 1959, several former Marines in Waterbury, Connecticut organized a group for boys with a goal of mirroring the values of the Marine Corps,

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offering leadership training and other life skills, and
 2
     this group formed the bedrock of the organization known
 3
     today as the Young Marines; and
 4
         WHEREAS, since the Young Marines' humble beginnings
 5
     in 1959 with one unit and a handful of boys, the
 6
     organization has grown to over 235 units with 7,500
 7
     youth and 2,500 adult volunteers in 40 states, the
 8
     District of Columbia, Japan, and affiliates in other
 9
     countries; and
10
         WHEREAS, the Young Marines are active in Anderson
11
     County and in the State of South Carolina with many
12
     dedicated youth participants and adult volunteers.
13
        NOW, THEREFORE, BE IT RESOLVED that the Anderson
14
     County Council hereby expresses its appreciation to the
15
     Young Marines for their positive contributions to the
     lives of youth in Anderson County, and, in so doing,
16
17
     improving the life of our community as a whole.
18
         RESOLVED in a meeting duly assembled this 5th day
19
     of October, 2021.
20
         I'd like to put that in the form of a motion, sir.
21
              CINDY WILSON:
                                     Second.
22
              TOMMY DUNN:
                                     Have a motion Mr.
23
     Sanders; second Ms. Wilson. Open the floor up for
24
     discussion. I just want to echo Mr. Sanders. They've
25
     done a tremendous job for the young people here in the
26
     county for many years. We appreciate what they do and
27
     continue to do and strive forward. And really do
28
     appreciate it. Mr. Sanders.
              BRETT SANDERS:
29
                                     I think we've got some
30
     here if they'd like to come up.
31
              TOMMY DUNN:
                                     Yep.
32
              BRETT SANDERS:
                                     We've got to vote.
33
              TOMMY DUNN:
                                     Anybody else? All in
34
     favor of the motion show of hands. All opposed like
35
            Show the motion carries unanimously.
36
                    PRESENTATION OF RESOLUTION
37
                            APPLAUSE
38
              BRETT SANDERS:
                                     I would like to add, Mr.
39
     Chairman, that Mr. Greenlee's son that we just
40
     recognized, Mr. Greenlee works for the county in our IT
41
     Department. Does a great job for us. We appreciate
42
     you, too, sir.
43
              TOMMY DUNN:
                                     He does. Raising a fine
44
     young man and going to make a fine citizen.
45
         Hearing and seeing none, this part of our meeting
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(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:15 P.M.)

will be closed, and we'll reconvene back at 6:30 to

start our regular council meeting.

Again, thank y'all for coming.

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL COUNTY COUNCIL MEETING OCTOBER 5, 2021

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
JOHN WRIGHT
CINDY WILSON
GLENN DAVIS
JIMMY DAVIS

ALSO PRESENT: RUSTY BURNS LEON HARMON JANIE TURMON

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TOMMY DUNN:
                                    At this time I'd like to
 2
    call the Anderson County Council October 5th regular
    council meeting to order. I'd like to welcome everyone
 4
    here tonight. And thank you for coming out in this
 5
    messy weather and helping to take part in doing
 6
    business for the citizens of Anderson County.
 7
         First of all, we'll ask for our invocation and
 8
    pledge of allegiance. If we'll all rise for Councilman
 9
    Sanders.
10
      INVOCATION AND PLEDGE OF ALLEGIANCE BY BRETT SANDERS
11
              TOMMY DUNN:
                                   At this time we'll move
12
    on to item number 3, approval of the minutes of
13
     September 21st, 2021. Are there any corrections to
14
     those minutes? Do we have a motion to accept?
15
              CINDY WILSON:
                                    Mr. Chairman, may I make
16
     the motion that we accept the minutes of September
17
    21st.
18
              TOMMY DUNN:
                                    Motion Ms. Wilson. Do
19
    we have a second?
             BRETT SANDERS:
20
                                Second.
              TOMMY DUNN:
21
                                    Second Mr. Sanders. All
22
     in favor of the motion show of hands. All opposed like
23
          Show the motion carries unanimously.
24
        We're going to be moving on now to citizens
25
    comments. When Mr. Harmon calls your name, please, for
26
    the record, state your name and district for the
27
     record. Address the chair. You have three minutes.
28
     It's on agenda items only this first go-around.
29
    Harmon.
30
              LEON HARMON:
                                    Mr. Chairman, no one
31
    signed up tonight.
32
              TOMMY DUNN:
                                    Thank you. We're going
33
     to move on now to item number 5(a), this is ordinance's
    third reading, 2021-053, an ordinance to amend
34
35
    Ordinance #99-004, the Anderson County Zoning
36
    Ordinance, as adopted July 20, 1999, by amending the
37
    Anderson County Official Zoning Map to rezone +/- 15.44
38
    acres from to R-20 (Single Family Residential) to R-A
39
     (Residential-Agricultural) on a parcel of land
40
     identified as 417A Big Woods Cir in Bowling Green
    Precinct shown in Deed Book 9170 page 00035. The
41
    parcel is further identified as TMS #198-00-05-038.
42
43
         Do we have a motion to move this forward on third
    reading? Ms. Wilson, you make the motion?
44
45
              CINDY WILSON:
                                    Yes, sir.
46
              TOMMY DUNN:
                                    Do we have a second?
47
              BRETT SANDERS:
                                    Second.
48
              TOMMY DUNN:
                                    Second Mr. Sanders. Are
49
     there any discussion? Ms. Hunter, do you have anything
     to add? All in favor of the motion show of hands. All
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opposed like sign. Show the motion carries
 2
     unanimously.
 3
         We're going to move on to item number (b),
 4
     2021-054, an Ordinance to amend Ordinance #99-004, the
 5
     Anderson County Zoning Ordinance, as adopted July 20,
     1999, by amending the Anderson County Official Zoning Map to rezone +/- 8.18 acres from C-2 (Highway
 6
 7
 8
     Commercial District) to I-2 (Industrial Park District)
 9
     on a parcel of land identified as 4610 Liberty Hwy,
10
     Anderson, in the Five Forks Precinct shown in Deed Book
11
     15407 page 00244. The parcel is further identified as
12
     TMS #92-00-06-016. Do we have a motion to move this
13
     forward on third reading?
14
              CINDY WILSON:
                                     So moved.
15
              TOMMY DUNN:
                                     Motion Ms. Wilson.
                                                          Do
16
     we have a second?
17
              BRETT SANDERS:
                                     Second.
18
              TOMMY DUNN:
                                     Second Mr. Sanders. Any
19
     discussion? Ms. Hunter, do you have anything? Hearing
20
     none, all in favor of the motion show of hands. All
21
     opposed like sign. Show the motion carries
22
     unanimously.
23
         We're going to move on to item number (c), be
24
     2021-055.
                I believe Mr. Sanders is recusing himself
25
     from this. Councilman.
26
              BRETT SANDERS:
                                     Yes, sir.
27
              TOMMY DUNN:
                                    Moving on to item number
28
     5(c), 2021-055, an Ordinance to amend Ordinance
     #99-004, the Anderson County Zoning Ordinance, as
29
30
     adopted July 20, 1999, by amending the Anderson County
31
     Official Zoning Map to rezone +/- 48.56 acres from C-2
32
     (Commercial District) & I-1 (Industrial District) to
33
     IZD (Innovative Zoning District) on three parcels of
34
     land on Welpine Road in Denver-Sandy Springs Precinct
35
     shown in Deed Book 12169 page 238, Deed Book 11541 page
     243 & Deed Book 12932 page 241. The parcels are
36
37
     further identified as TMS#93-00-03-002,
38
     TMS#92-00-08-006 & TMS #92-03-01-018.
39
         This is third reading. Do we have a motion to move
40
     this forward?
41
              BRETT SANDERS:
                                      So moved.
42
              TOMMY DUNN:
                                     Motion Mr. Davis.
43
              CINDY WILSON:
                                      Second.
44
              TOMMY DUNN:
                                      Second by Ms. Wilson.
45
     Is that right? Any discussion? Seeing and hearing
     none, all in favor of the motion show of hands. All
46
47
     opposed like sign. Show the motion carries unanimously
48
     with Mr. Sanders recusing himself.
49
         Mr. Davis, will you bring him back in.
50
         We're going to move on to item number 5(d),
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2021-056, an Ordinance to amend section 2-37 of the
 2
    code of ordinances, Anderson county, South Carolina, so
 3
     as to allow Anderson County council members to
 4
    participate in meetings from remote locations by
 5
    electronic means; and other matters related thereto.
 6
         This will be a public hearing. Anyone wishing to
 7
    speak to this matter, please step forward and state
 8
    your name and district for the record and address the
 9
    chair, please. You've got three minutes. Anyone at
     all? Seeing and hearing none, the public hearing will
10
11
    be closed. Do we have a motion to move this forward?
12
              JIMMY DAVIS:
                                     So moved.
13
              TOMMY DUNN:
                                    Motion Mr. Davis; second
14
    Ms. Wilson. Any discussion? I'm just going to say,
15
    this is coming -- probably long overdue with today's
16
     technology, brought on partly by COVID. If somebody
17
    can't make the meeting or what you call it, we can
18
    still have it. And this also works in all our
19
    meetings, our committee meetings, where we can have it
20
    especially some of us, like Mr. Davis, not picking on
    him, but won't have to come all the way to Anderson.
21
22
    He can conduct his meeting and still be part of it.
23
    Anyone else? Have a motion. Show of hands. Like
24
           Show the motion carries unanimously.
    sign.
25
         Moving on to item number (e), 2021-052, an
26
    ordinance authorizing a fee-in-lieu-of-tax arrangement
27
     on behalf of Glen Raven Custom Fabrics, LLC
     (the "Company") pursuant to a fee-in-lieu-of-tax
28
29
     agreement between Anderson county, South Carolina (the
30
     "county") and the company; authorizing a 5-year
31
    extension of the investment period for all investments
32
     over the minimum investment requirement; authorizing
33
     the granting of certain infrastructure credits to the
34
     company; authorizing the creation of a joint county
35
     industrial and business park with Greenville County;
36
    and other matters relating to the foregoing.
37
         This will be a public hearing. Anyone wishing to
38
    speak to this matter, please step forward and state
     your name and district for the record and address the
39
40
    chair, please. Anyone at all? Seeing and hearing
41
    none, the public hearing will be closed. Do we have a
42
    motion to move this forward?
43
              BRETT SANDERS:
                                     So moved.
44
              CINDY WILSON:
                                     So moved.
45
              TOMMY DUNN:
                                    Motion Mr. Sanders;
46
    second Mr. Graham. Mr. Nelson, you got anything you
47
    want to add?
48
              BURRISS NELSON:
                                     The only thing is, is
49
     that we had been working with fifty million dollars and
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they announced seventy million dollars. They've added

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twenty million dollars to the Cap X, which is a great
 2
     surprise for us. If you'll look in the packet, I show
 3
     the increase in property tax income, as well as the
 4
     community impact. But it's several million dollars
 5
    more into the tax coffers over the thirty-year period.
 6
        Thank you, sir, and I appreciate your support.
 7
              TOMMY DUNN:
                                     That's great. It really
 8
     is.
 9
              CINDY WILSON:
                                    May I make a comment?
10
              TOMMY DUNN:
                                    Yes, Ms. Wilson.
11
              CINDY WILSON:
                                     The Sunbrella fabric is
12
     renowned worldwide. It's in all the Architectural
13
    Digests and all of the interior design magazines.
14
    Everybody covets it. And it's really nice to have that
15
     company here in our county continuing the long textile
16
    heritage that we have here. Thank you.
17
              TOMMY DUNN:
                                     Yes, ma'am.
                                                  Thev've
18
     come a long way.
19
              BURRISS NELSON:
                                    Mr. Chairman, if anyone
20
     -- I left announcements from the press release that we
21
    had on Friday. They're on the foyer right here in the
22
     front.
23
              TOMMY DUNN:
                                     We appreciate it, if
24
     anybody would like one. Anyone else have anything?
25
     didn't vote on that; did we? All in favor of the
26
    motion show of hands. All opposed like sign. Show the
27
    motion carries unanimously.
28
         We're going to move on now to item number 6, second
29
     readings.
                There are none.
30
        We're going to move on to item number 7(a), first
     readings. First one is 2021-057, an Ordinance to amend
31
32
     Ordinance #99-004, the Anderson County Zoning
33
     Ordinance, as adopted July 20, 1999, by amending the
    Anderson County Official Zoning Map to rezone +/- 20.5
34
35
     acres from C-2 (Highway Commercial District) to I-2
     (Industrial Park District) on a parcel of land,
36
37
     identified as Highway 81 North & Evergreen Rd in the
38
    North Pointe Precinct shown in Deed Book 4293 page 163.
39
     The parcel is further identified as TMS #144-00-04-008.
40
         Do we have a motion to move this forward?
41
              BRETT SANDERS:
                                     So moved.
42
              CINDY WILSON:
                                     Second.
              TOMMY DUNN:
43
                                    Motion Mr. Sanders;
44
     second Ms. Wilson. Now discussion. Any discussion?
45
    Ms. Hunter, do you have anything to add? You good?
46
    All in favor of the motion show of hands. All opposed
47
     like sign. Show the motion carries unanimously.
48
         We're going to move on to item number 7(b),
     2021-058, an Ordinance to amend Ordinance #99-004, the
49
50
     Anderson County Zoning Ordinance, as adopted July 20,
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1999, by amending the Anderson County Official Zoning
 2
     Map to rezone +/- 16.22 acres from C-2 (Highway
 3
     Commercial District) & R-15 (Single Family Residential)
 4
     to R-M (Multifamily Residential) on a parcel of land,
 5
     identified as Royal American Rd and Driftwood Way, in
     the Denver-Sandy Springs Precinct shown in Deed Book 2462 page 186. The parcel is further identified as TMS
 6
 7
 8
     #93-02-02-060, TMS #99-02-02-062 (verbatim), and TMS
 9
     #93-02-02-063.
         Do we have a motion to move this forward?
10
              BRETT SANDERS:
11
                                      So moved.
              CINDY WILSON:
12
                                      Second.
              TOMMY DUNN:
13
                                     Motion Mr. Sanders; and
     second by Ms. Wilson. Any discussion?
14
15
              BRETT SANDERS:
                                      Mr. Chairman?
16
              TOMMY DUNN:
                                      Yes, sir.
17
              BRETT SANDERS:
                                      I don't know if it
18
     matters on the record, but on the second TMS number you
19
     said 99 and it should be 93-02 ...
20
              TOMMY DUNN:
                                      It does matter. That
21
     was on the second one? The second one should be as Mr.
22
     Sanders said, it should be 93-02-02-062. Is that
23
     right?
24
              BRETT SANDERS:
                                      Correct.
25
              TOMMY DUNN:
                                      Okay. Thank you.
26
     Anyone else? Ms. Hunter, you have anything? No phone
27
     calls? Any input from citizens or anything?
28
              ALESIA HUNTER:
                                    No, sir, we had no
29
     opposition.
30
              TOMMY DUNN:
                                    And this is, for
31
     clarification, this ---
                                   For clarification.
32
              ALESIA HUNTER:
33
              TOMMY DUNN:
                                      This is District 5
     instead of District 4?
34
                                   Yes, sir.
35
              ALESIA HUNTER:
36
              TOMMY DUNN:
                                      Any more?
                                                 If you get
37
     any complaints or anything, it's District 4. You send
38
     them to Mr. Sanders.
              BRETT SANDERS: I'll be glad to do them,
39
40
     sir.
41
              TOMMY DUNN:
                                      His district is enough
42
     already trying to straighten his mess out. All in
43
     favor of the motion show of hands. Opposed like sign.
44
     Show the motion carries unanimously.
45
         Moving on to item number 7(c), 2021-060, an
     Ordinance to amend the 2010 joint county industrial and business park agreement with Greenville County, South
46
47
48
     Carolina so as to enlarge the park, and other matters
49
     relating thereto. Do we have a motion to move this
50
     forward?
```

```
CINDY WILSON:
                                     So moved.
 2
              BRETT SANDERS:
                                     So moved.
 3
              TOMMY DUNN:
                                     Motion Mr. Sanders; and
 4
     second by Ms. Wilson. I open the floor up for
 5
     discussion. Mr. Nelson.
 6
              BURRISS NELSON:
                                     Thank you, Mr. Chairman,
 7
    members of council. Like we've just passed -- council
 8
    passed just a few weeks ago, Greenville County has
 9
    multiple sites that are coming into the park agreement
     for several projects that they have working. They'll
10
11
    have access -- we'll have access to those TMS numbers
12
     at second reading. But this comes as -- these sites
13
     are being added to allow them to access certain
14
    benefits available through South Carolina economic
15
     development incentive programs. And of course, this is
16
     an agreement between the county and Greenville County,
17
     and we have a reciprocal agreement that we can do the
18
     same with Greenville. They send their thanks for
19
     giving consideration to this project -- these projects.
20
              TOMMY DUNN:
                                     Anyone else have any
    discussion or questions, comments? All in favor of the
21
22
    motion show of hands. All opposed like sign. Show the
23
    motion carries unanimously.
24
         We're going to move on now to item number 7(d),
25
     2021-061, an Ordinance authorizing the execution and
26
     delivery of a fee in lieu of tax agreement by and
27
    between Anderson County, South Carolina and a company
     known to the county at this time as Project Equinox
28
29
    with respect to certain economic development property
30
     in the county, whereby such property will be subject to
     certain payments in lieu of taxes, including the
31
32
    provision of certain special source credits; and other
33
    matters related thereto. This is in title only
34
     tonight. It's first reading. Do we have a motion to
35
    put this on the floor?
36
              BRETT SANDERS:
                                     So moved.
37
              CINDY WILSON:
                                     Second.
38
              TOMMY DUNN:
                                     Motion Mr. Sanders and
    second by Ms. Wilson. We open the floor for discussion. Now, Mr. Burriss.
39
40
41
              BURRISS NELSON:
                                     Mr. Chairman, I
42
     appreciate it. Thank you for the opportunity, but I
43
     defer to Mr. Burns to give an explanation on this
44
    project.
45
              RUSTY BURNS:
                                     Mr. Chairman, this is
46
     property the county purchased, the old Equinox Mill.
47
    We you know right now it's nothing but an area filled
48
     with old brick and rubble.
49
              TOMMY DUNN:
                                     That's where Glen Raven
50
    used to -- before they moved.
```

```
RUSTY BURNS:
                                     Yes, sir. And the
 2
     county purchased that property sometime ago. We
 3
     recently put out a request for proposal for somebody to
 4
     do the development. M3 is the company that put in --
 5
     the only people to come in, and we've selected them to
     move forward on this process. They're going to pay us fair market value for the land. So the county will
 6
 7
 8
     make our investment and more back. They will be
 9
     responsible for all clean-up. It will be a mixture of
     apartments, town homes, parks and other amenities. It
10
11
     won't all happen at one time. It will be in phases.
12
     But in the agreement we're going to put time lines they
13
     have to hit certain marks or it will revert back to us.
14
              TOMMY DUNN:
                                     And I believe this
15
     company has got a pretty good track record of doing
16
     this sort of projects?
17
              RUSTY BURNS:
                                     Yes, sir, the one they
     probably get the most attention is the redevelopment of
18
19
     the old Newry Mill. And they're doing a fantastic job
20
     up there.
21
              TOMMY DUNN:
                                     And this is just going
22
     to be great for that area of town for our county.
23
              RUSTY BURNS:
                                     Yes, sir.
24
              TOMMY DUNN:
                                      A lot of people traveled
25
     Jackson Street, and to clean that up, it's been a long
26
     time coming. Appreciate this thing. And I think it's
27
     going to be a great addition and I think there will be
28
     some more of these happening. Anyone else? All in
     favor of the motion show of hands. All opposed like
29
30
           Show the motion carries unanimously.
31
         Moving on to item 8, resolutions, there are none.
         Moving to number 9, bid approvals. Who wants to
32
33
     handle this?
34
              RUSTY BURNS:
                                    Mr. Chairman, we have two
35
     items on there that are for the Starr C & D Landfill.
36
     That is a part of our capital program. It has been
37
     done by the Finance Committee. We have a price of six
38
     hundred sixty-five thousand eight hundred sixteen
39
     dollars and ninety-four cents.
40
              TOMMY DUNN:
                                     I guess -- we have a
41
     motion to move this forward for discussion?
42
              CINDY WILSON:
                                    So moved.
              TOMMY DUNN:
43
                                    Motion Mr. Davis; second
44
     Ms. Wilson. Now discussion.
                                    Just for the record, I'm
45
     assuming this was the low bid and there were other
46
     bids?
47
              BRETT SANDERS:
                                     They are selling the old
48
     one.
49
              RUSTY BURNS:
                                    Yes, sir. Except for the
50
     part we're going to keep; the ripper.
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```
TOMMY DUNN:
                                   Any more discussion,
 2
    questions, comments? All in favor of the motion show
 3
    of hands. All opposed like sign. Show the motion
 4
    carries unanimously.
 5
        Now we'll be moving on to item number 9(b).
 6
              RUSTY BURNS: Mr. Chairman, the other
 7
     item came before the Public Safety Committee.
 8
    Public Safety Committee requested some additional items
 9
     to be added to this, a pumper and several other things
    that this reflects the price, one hundred eighty-seven
10
11
    thousand five hundred seventy-four dollars. It will
12
     take some time to build this. It's a custom-built
13
    boat. And that's where we are right there.
14
              TOMMY DUNN:
                                   Do we have a motion to
15
    put this on the floor for discussion?
16
              RAY GRAHAM:
                                   Motion.
17
              TOMMY DUNN:
                                   Motion Mr. Graham.
18
              CINDY WILSON:
                                   Second.
19
              TOMMY DUNN:
                                   Second by Ms. Wilson.
20
    Now discussion.
21
              RAY GRAHAM:
                                   Mr. Chairman.
22
              TOMMY DUNN:
                                   Let me go with Ray first,
23
    excuse me, Mr. Graham, he is Chairman of Public Safety.
24
              RAY GRAHAM:
                                   I just want to commend
    Robert and Stone and Ross for going back and making
25
26
    these changes. It basically makes this unit more
27
    versatile and gives us more use. As we know, we've got
28
    a gem here in Anderson County with Hartwell Lake. The
29
    primary focus of this boat is to replace the dive boat
30
    for the dive team that the county operates. However,
31
    putting this pumper on, it also gives us some water
32
    resources as far as fire response on our many tax
33
    properties throughout the shores of Hartwell Lake. It
34
    definitely gives us some other useful benefits with
35
    that. And really, when you look at overall cost, it
36
    was a very minor adjustment on price. And so it's just
37
    -- it made more sense to do that. So definitely
38
    commend our county employees for going back and getting
39
     that stuff added.
40
              TOMMY DUNN:
                                   Mr. Davis.
41
              JIMMY DAVIS:
                                   That was all I wanted,
42
    was to make sure we had a clarification on the record
43
    of what we voted on.
44
             TOMMY DUNN:
                                   Yes, sir. This boat, Mr.
45
    Chairman, for the citizens out there and things, this
46
    will primarily be used by the sheriff's office in their
47
    dive team.
48
              RAY GRAHAM:
                                   Correct, Mr. Chairman.
49
    Stone, who is over our fleet services, anything from
    vehicles, tractors, bulldozers, including boats, he has
50
```

done just an amazing job managing his department. And basically instead of waiting till something truly wears out and the value is almost nothing as far as replacement, he's basically got it in a system. This boat was coming up to be replaced this year. It's an old flat bottom dive boat that we used when I was on the sheriff's department on the dive team. And it's basically -- it's ran out of its life expectancy. And it just makes more sense to invest in a new boat, modern technology and different things that's going to allow the dive team to be more resourceful in the event of an emergency. So that is the primary use.

We had an option of adding the pumper on which gives us another use as far as fire response, as well. It's not going to be like a fire truck that's going to respond on every fire. But I mean it is available in the case that it's needed. So it just gives us some better opportunities.

And that's actually, I guess lack of better terms, almost a skid unit. It can be placed on a boat or removed. So I mean it's a real quick response to add that or take it off in the event it's needed. That's kind of ---

TOMMY DUNN: And this -- also, Mr. Chairman, if I'm wrong in talking -- when this come up before your committee before on this, this will be, for better lack of term, I guess, more user friendly as far as the dive team and what not.

RAY GRAHAM: Absolutely. The old boat was -- I mean it's a heavy flat bottom boat. It's absolutely a pain in the butt getting in and out of when you're dressed out in dive gear. It just -- it did not truly serve -- it served the needs because it's what we had. They've just got better technology this day and time that allows better opportunities on that. Makes it safer for our guys going in and out of the water. I mean it's just a lot better use. I'm definitely glad to see this taking place.

TOMMY DUNN: Mr. Chairman, any idea when they placed the order how long; six months, three months, did they give you any kind of ---

RAY GRAHAM: It's custom built. I'd expect probably six months, as far as on the return on this.

TOMMY DUNN: I appreciate all your committee's work, Mr. Stone's work, and the sheriff department's work on this. I think it'll be a big asset to the citizens of Anderson County. Anyone have anything else? All in favor of the motion show of hands. All opposed like sign. Show the motion carries

```
unanimously.
 2
         We're going to move on now to appointments. Are
 3
     there any appointments that I'm not aware of? Do we
 4
    have any? Any appointments?
 5
        Moving on now to item number 11, requests by
 6
     council members. Mr. Davis?
 7
              JIMMY DAVIS:
                                    None, sir.
 8
              TOMMY DUNN:
                                    Mr. Sanders?
 9
              BRETT SANDERS:
                                    Yes, sir. Thank you, Mr.
    Chairman. I would like to take one thousand from my
10
     special rec fund to be donated to Angel's Elite
11
    Modeling Troupe. Put that in the form of a motion,
12
13
     sir.
14
              TOMMY DUNN:
                                    Thank you.
                                               We have a
15
     second from Ms. Wilson. Any discussion?
                                               All in favor
16
     of the motion show of hands. All opposed like sign.
17
     Show the motion carries unanimously.
18
        Mr. Davis?
19
              GLENN DAVIS:
                                    No, sir.
20
              TOMMY DUNN:
                                    Mr. Graham?
                                    I'd like to do -- make
21
              RAY GRAHAM:
22
     this in the form of a motion, do five hundred dollars
23
     to Angel's Elite Modeling Troupe, as well.
24
              CINDY WILSON:
                                    Second.
25
              TOMMY DUNN:
                                    Second by Ms. Wilson.
26
    Now, any discussion? All in favor of the motion show
27
     of hands. All opposed like sign. Show the motion
28
     carries unanimously.
29
        Mr. Wright.
30
              JOHN WRIGHT:
                                    Yes, sir, Mr. Chairman.
     I would like to appropriate twenty-five hundred dollars
31
32
     from District 1's special rec account for Angel's Elite
    Modeling Troupe. I bring that in the form of a motion.
33
34
              CINDY WILSON:
                                    Second.
35
              TOMMY DUNN:
                                   Have a motion by Mr.
36
    Wright and second by Ms. Wilson. Any discussion? All
37
     in favor of the motion show of hands.
38
        Ms. Wilson, anything?
39
              CINDY WILSON:
                                    Thank you, Mr. Chairman.
40
    Didn't we recognize this young lady a few years ago?
41
              TOMMY DUNN:
                                    I think so.
42
              CINDY WILSON:
                                    I thought you looked
43
     familiar. District 7 would appropriate five hundred,
     and wish we had more to do, but we've been running
44
45
     through the money lately. Put that into the form of a
46
    motion.
47
              TOMMY DUNN:
                                    We have a motion by Ms.
48
    Wilson; second Mr. Wright. Any discussion? All in
49
     favor of the motion show of hands. All opposed like
50
     sign. Show the motion carries unanimously.
```

```
District 5, out of its special appropriation
 2
     account would also like to appropriate five hundred
 3
     dollars. I'd love to do a thousand, but as Ms. Wilson,
 4
     my account got hit by the Homeland Park Fire Station
 5
     down there, so I'm running low to get through the year.
     But I do appreciate it. If I can come back, we'll give more at a later time. I think it's a -- I put that in
 6
 7
 8
     the form of a motion. Do we have a second?
 9
              CINDY WILSON:
                                     Second.
10
              JOHN WRIGHT:
                                     Second.
11
              TOMMY DUNN:
                                     Second Mr. Wright. Any
     discussion? I'd just like to say, I think this
12
13
     program, from everything I'm hearing, does a great job
14
     for our people and really appreciate what all y'all do.
15
           Any more discussion? All in favor of the motion
16
     show of hands. Show the motion carries unanimously.
17
     And I just want to say, too, where people won't get the wrong idea or something another, just for our
18
19
     appearances, Mr. Davis, Mr. Glenn Davis, didn't want to
20
     do this because his niece is part of this program.
     That's the reason he didn't. He fully supports you.
21
22
     don't want to put words in his mouth, but that's the
23
     reason, just for appearances, he just wants to be on
24
     the up-and-up.
25
              GLENN DAVIS:
                                     Yes, sir.
26
              TOMMY DUNN:
                                     Thank y'all.
27
         Moving on to administrator's report.
28
              RUSTY BURNS:
                                     Nothing at this time.
29
                                     At this time we're going
              TOMMY DUNN:
30
     to have citizens comments. When Mr. Harmon calls your
31
     name, you've got three minutes. Please address the
32
     chair. And please state your name and district for the
33
     record. Mr. Harmon.
34
              LEON HARMON:
                                     Mr. Chairman, no one is
35
     signed up.
36
              TOMMY DUNN:
                                     Thank you, Mr. Harmon.
37
         Now we're going to have remarks from council
38
     members. Mr. Davis, that's Jimmy Davis.
39
              JIMMY DAVIS:
                                      (Inaudible.)
40
              TOMMY DUNN:
                                     Mr. Brett Sanders.
41
              BRETT SANDERS:
                                     Yes, sir, thank you. I
42
     would like to thank Mr. Graham on the boat because we
43
     have Mr. Brissey out there on that jet ski, he's liable
44
     to run into someone and start a fire, so at least they
     can put it out now.
45
46
         No, I have nothing.
                               Thank you.
47
              TOMMY DUNN:
                                     Thank you, Mr. Sanders.
48
         Mr. Glenn Davis.
49
              GLENN DAVIS:
                                     I have nothing.
50
              TOMMY DUNN:
                                     Thank you, Mr. Davis.
```

```
1
    Mr. Graham.
 2
              RAY GRAHAM:
                                    I have nothing, Mr.
 3
     Chairman. Thank you.
 4
              TOMMY DUNN:
                                    Thank you.
 5
        Mr. Wright.
 6
              JOHN WRIGHT:
                                    Thank you, Mr. Chairman.
 7
     I just to echo the comments made. I've had an
 8
     opportunity to be with Ms. Wheeler and see what her
    program is all about. It really is an incredible
 9
10
     opportunity that mentors young people and teaches them
11
     confidence. Appreciate everything that you're doing
12
     for the next generation. It means a lot.
13
         Also, Mr. Chairman, I just want to make mention --
14
     I mentioned it at the last meeting, but this will be
15
     the last one we have before our law enforcement
16
     appreciation barbeque on October 16th. That's being
17
     done in conjunction with city council, District 1
18
    member, Cal Newton, and myself. All the proceeds are
19
     going to be split fifty/fifty between the Anderson
20
     County Sheriff's Foundation and the Anderson City
21
     Police Department Foundation.
22
              TOMMY DUNN:
                                    I think we ought to get
23
     sixty/forty out of that.
24
              JOHN WRIGHT:
                                    I tried, I tried. But
25
     anyway, I just want to make mention of that. We'd be
26
    happy to host any council members. I think Mr. Sanders
27
    has sponsored a table for any council members that want
28
     to be able to attend that barbeque that day. It's
29
     October 16th, eleven till two, at the Civic Center.
30
     the weather is like it is today, we've got a rain plan
31
     to go inside. So thank you.
              TOMMY DUNN:
32
                                    Great. Appreciate it.
33
              JOHN WRIGHT:
                                    Yes, sir.
34
              TOMMY DUNN:
                                    Ms. Wilson.
35
              CINDY WILSON:
                                    Thank you, Mr. Chairman.
36
    Last week we had an awesome announcement over in
37
     Pelzer. And I just want to thank Mr. Burns and Mr.
38
     Harmon and, of course, Mr. Newton, and all the good
     folks that have worked so hard over there. The little
39
    village of Pelzer is coming back to life. It's just
40
41
     incredible what will be taking place over there in the
42
    next year or two.
43
        And of course, our airport terminal opening was
44
     awesome, too. That was really exciting.
45
         We've had some really, really cool things
46
    happening. And I wanted to invite Ms. Wheeler to come
47
     take a look at the Pelzer, West Pelzer, Williamston,
48
    Honea Path areas. I bet you'll find some wonderful
49
     young people who would benefit from your skills in
50
     helping them. Thank you.
```

TOMMY DUNN: Thank you, Ms. Wilson. I'd just like to say, to start off with, if it's appropriate, Mr. Sanders, do you want to announce about the airport, what happened between you and -- you do it. You and our Airport Manager worked very hard on this and made this accomplishment. I think it's something very good for the county, but it's also a building block. I think it's just only going to get better.

Yes, sir. A gentleman I BRETT SANDERS: had talked to in the past and talked with our Airport Manager, Mr. Garrison, he has reached out to Mr. Garrison and leased office space at the airport and is going to provide a charter service out there, which hasn't been -- I don't know how many -- it's been a lot of years. And he's a fine young man. Great equipment, a Beechcraft Baron. So please if you want to go on a trip, reach out to them. I think it's a great building block to where we can move forward in the future and have more people participating in general aviation, especially some of our industries around here. I was excited about that and I really appreciate the work of our Airport Manager, Mr. Garrison. I think he's done a tremendous job.

TOMMY DUNN: Mr. Burns, if you would, and I know you will, we need to get this up on our webpage. And also get somebody to do a story on our TV station about this.

RUSTY BURNS: We will be having the air show video up probably on Friday, and we're already announcing Clemson Charter Service on there. We're sending it to all industries in Anderson County. We put that in motion with Ms. Terry Gilstrap today, and we will do all those things, Mr. Chairman.

TOMMY DUNN: Thank you. And I want to echo Ms. Wilson's comments, too, about the grand opening or the ribbon cutting, whatever you want to call it, at the airport terminal this past weekend. I thought it was very nice. Good crowd there to see it and a lot of good comments about our terminal. And really appreciate -- for the record, there were several people from the Aviation Board of the state of South Carolina that flew up and come to this thing from the lower -- one of them from the lower part of the state or the Peedee Region. That showed a -- really touched me a little bit for somebody to come and show enough interest to come up here for this right here. It was good.

BRETT SANDERS: They did say, one of them said that our airport was one of the best ones out of

all the airports that he deals with. And the only one 2 that -- the other one that was close was the one that 3 (inaudible). I thought that was exciting to hear. 4 TOMMY DUNN: And just want to keep in 5 mind -- I'm sure we'll all be getting phone calls. I want to appreciate our fine county employees. 6 7 said numerous times today -- I know Chairman Graham 8 said it numerous times and I think the whole council 9 wholeheartedly believes our best assets for the council is our employees. We're all a team and family. And I 10 11 always tell people about economic development, our best 12 asset to sell is the citizens of Anderson County. We 13 keep our employees and let them know we appreciate them 14 and thank them. 15 Also, let's keep in mind with all this rain they're 16 going to really be getting phone calls about drainage 17 problems. 18 Appreciate everybody. Thank y'all for coming. 19 20

(MEETING ADJOURNED AT APPROXIMATELY 7:02 P.M.)

Ordinance #2021-057

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 20.5 acres from C-2 (Highway Commercial District) to I-2 (Industrial Park District) on a parcel of land, identified as Highway 81 North & Evergreen Rd in the North Pointe Precinct shown in Deed Book 4293 page 163. The parcel is further identified as TMS #144-00-04-008.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from C-2 to I-2 for +/- 20.5 acres of TMS #144-00-04-008 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 14, 2021, during which it reviewed the proposed rezoning from to C-2 to I-2 +/- 20.5 acres of TMS #144-00-04-008 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 19, 2021, regarding said amendment of the Anderson County Official Zoning Map:

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

- 1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
- 2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from C-2 to I-2 +/- 20.5 acres of TMS #144-00-04-008 described above.
- 3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
- 4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
- 5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK

ATTEST: Ordinance 2021-057	
Rusty Burns Anderson County Administrator	Tommy Dunn, District #5, Chairman
Janie L. Turmon Assistant Clerk to Council	

APPROVED AS TO FORM:

Anderson County Attorney

1st Reading: October 5, 2021

2nd Reading: October 19, 2021

3rd Reading: November 2, 2021

Public Hearing: October 19, 2021

Ordinance #2021-058

An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 16.22 acres from C-2 (Highway Commercial District) & R-15 (Single Family Residential) to R-M (Multifamily Residential) on a parcel of land, identified as Royal American Rd and Driftwood Way, in the Denver-Sandy Springs Precinct shown in Deed Book 2462 page 186. The parcel is further identified as TMS #93-02-02-060, TMS #93-02-02-062, and TMS #93-02-02-063.

Whereas, Anderson County, a body politic and corporate and a political subdivision of the State of South Carolina (the "County"), acting by and through its County Council (the "County Council") has previously adopted Anderson County Ordinance #99-004, the Anderson County Zoning Ordinance (the "Ordinance"), which Ordinance contains the Anderson County Official Zoning Map (the "Map"); and,

Whereas, the Ordinance contains provisions providing for the amendment of the Map; and,

Whereas, County Council desires to amend the Map by adopting a zoning map amendment from C-2 & R-15 to R-M for +/- 16.22 acres of TMS #93-02-02-060, TMS #93-02-02-062, and TMS #93-02-02-063 described above; and,

Whereas, the Anderson County Planning Commission has held a duly advertised Public Hearing on September 14, 2021, during which it reviewed the proposed rezoning from to C-2 & R-15 to R-M +/- 16.22 acres of TMS #93-02-02-060, TMS #93-02-02-062, and TMS #93-02-02-063 described above; and,

Whereas, the Anderson County Council has duly advertised and held a Public Hearing on October 19, 2021, regarding said amendment of the Anderson County Official Zoning Map:

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NOW, THEREFORE, be it ordained by Anderson County Council, in meeting duly assembled, that:

- 1. The Anderson County Council hereby finds that this proposed rezoning is consistent with the Anderson County Comprehensive Plan and in accord with requirements of the South Carolina Code of Laws Title 6, Chapter 29, Article 5.
- 2. The Anderson County Council hereby amends the Anderson County Official Zoning Map as previously adopted July 20, 1999, by Anderson County Ordinance #99-004 to rezone from C-2 & R-15 to R-M +/- 16.22 acres of TMS #93-02-060, TMS #93-02-062, and TMS #93-02-02-063 described above.
- 3. Should any portion of this Ordinance be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such determination shall not affect the remaining terms and provisions of this ordinance, all of which are hereby deemed separable.
- 4. All orders, resolutions, and enactments of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.
- 5. This ordinance shall take effect and be in full force and effect from and after third reading and enactment by Anderson County Council.

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ATTFST.	Ordinance	2021	-0.58
/ \		ZUZ 1	

Rusty Burns Anderson County Administrator Tommy Dunn, District #5, Chairman

Janie L. Turmon Assistant Clerk to Council

APPROVED AS TO FORM:

Anderson County Attorney

1st Reading: October 5, 2021

2nd Reading: October 19, 2021

3rd Reading: November 2, 2021

Public Hearing: October 19, 2021

ORDINANCE NO. 2021-060

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "<u>Park</u>") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County to Project Storybook, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that <u>Exhibit A</u> to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and <u>Exhibit A</u> as so revised, without further action by either county.

[SIGNATURES ON FOLLOWING PAGE]

DONE in meeting d	luly assembled this	_ day of		_, 20	
		A	NDERSON	COUNTY, SOU	ГН CAROLINA
(SEAL)		В	y: Chairman	, Anderson Count	y Council
Attest:					
By:Anderson Coun	ty Administrator				
	son County Council				
Approved as to For	•				
Leon C. Harmon, C	County Attorney				
•					

Addition to Exhibit A to

Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

STATE OF SOUTH CAROLINA)
COUNTY OF ANDERSON))
that attached hereto is a true, accurate and correceived majority approval, by the County Cou	ouncil of Anderson County, South Carolina, do hereby certify omplete copy of an ordinance which was given reading, and uncil at meetings of
	Clerk, Anderson County Council
Dated:, 20	

ORDINANCE NO. 2021-062

AN ORDINANCE TO PROVIDE APPROVAL FOR ANDERSON COUNTY TO GRANT A PERPETUAL AND NON-EXCLUSIVE EASEMENT UNTO DUKE ENERGY CAROLINAS, LLC FOR THE REAL PROPERTY BEING 0.80 ACRES, COMMON AREA, HALTER DRIVE, PIEDMONT, SC 29673 BEARING ANDERSON COUNTY TAX MAP NUMBER 237-08-03-001 TO FACILITATE THE RELOCATION OF ELECTRIC AND COMMUNICATION LINES; AND OTHER MATTERS RELATED THERETO

WHEREAS, Anderson County, South Carolina (the "County") acting by and through its County Council (the "County Council") is authorized under Title 4 of the Code of Laws of the State of South Carolina, as amended, to lease, sell, or otherwise dispose of real and personal property; and

WHEREAS, the County owns the real property commonly known as 0.80 acres, more or less, Common Area Halter Drive, Piedmont, SC 29673 bearing Anderson County Tax Map Number 237-08-03-001 (the "Property") located within the County of Anderson;

WHEREAS, Duke Energy of the Carolinas, LLC ("Duke Energy") has requested a perpetual and non-exclusive easement to construct, reconstruct, operate, patrol, maintain, repair, replace, relocate, add to, modify, and remove electric and communication lines including, but not limited to, all necessary supporting structures, and all other appurtenant apparatus and equipment for the transmission and distribution of electrical energy, and for technological purposes related to the operation of the electric facilities and for the communication purposes of Incumbent Local Exchange Carriers (the "Easement") on the Property;

WHEREAS, the County desires to grant unto Duke Energy the requested Easement on the Property.

NOW THEREFORE, be it ordained by Anderson County Council, in a duly assembled meeting, that:

- 1. Anderson County Council hereby approves the grant of the Easement to Duke Energy on the Property and that such Easement is further described and set forth on that certain Easement and Project Work Map attached hereto as Exhibit A and incorporated herein by reference thereto and further directs the Anderson County Administrator and Chairman of County Council to execute all documents related thereto on behalf of the County.
- 2. All Orders and Ordinances in conflict herewith are, to the extent of such conflict only, hereby repealed and rescinded.

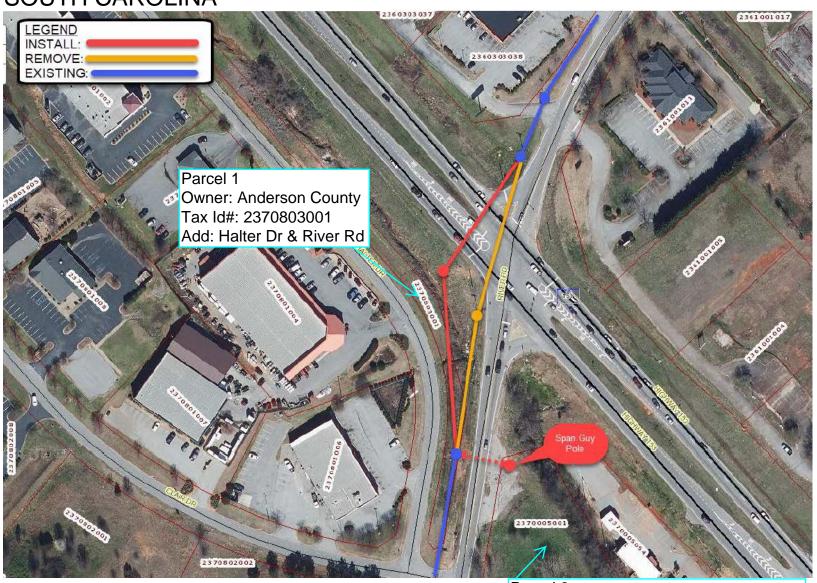
- 3. All Ordinances, Orders, Resolutions and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked and rescinded.
- 4. This Ordinance shall take effect and be in full force upon Third Reading and Enactment by Anderson County Council.

ENACTED in a duly assembled meeting	g this day of, 2021.
ATTEST:	FOR ANDERSON COUNTY:
By: Rusty Burns	By: Tommy Dunn
Its: Administrator	Its: Chairman, Anderson County Council
By: Its: Clerk to Council	
Its: Clerk to Council	
APPROVED AS TO FORM:	
By: Leon C. Harmon	
Its: County Attorney	
First Reading:	
Second Reading: Third Reading:	

Public Hearing:

Exhibit A

WO# 38523158 SC 153 & RIVER RD ANDERSON COUNTY SOUTH CAROLINA



Parcel 2

Owner: Maximiliano & Juan Leon Garcia

Tax Id#: 2370005001 Add: 3140-3148 River Rd Prepared by: Duke Energy Carolinas, LLC

Return to: Duke Energy Carolinas, LLC

Attn: c/o Southeastern Land Company

PO Box 1241 Conway, SC 29528

EASEMENT

Parcel # 2370803001

State of South Carolina County of Anderson

	THIS EASEMENT (" Easement ") is made this	_ day of	20	, from
ANDE	RSON COUNTY, a political subdivision of the State	of South Carolina	("Grantor",	, whether one
or mor	e), to DUKE ENERGY CAROLINAS, LLC , a Nort	h Carolina limited li	iability comp	oany
("Gra	ntee").			

Grantor, for and in consideration of the sum of One and 00/100 Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby grant unto Grantee a perpetual and non-exclusive easement, to construct, reconstruct, operate, patrol, maintain, repair, replace, relocate, add to, modify, and remove electric and communication lines including, but not limited to, all necessary supporting structures, and all other appurtenant apparatus and equipment for the transmission and distribution of electrical energy, and for technological purposes related to the operation of the electric facilities and for the communication purposes of Incumbent Local Exchange Carriers (collectively, "Facilities"). Grantor is the owner of that certain property described in that instrument recorded in Deed Book 14495, Page 23, Anderson County Register of Deeds ("Property"). The Facilities may be both overhead and underground and located in, upon, over, along, under, through, and across a portion of the Property within an easement area described as follows: A strip of land thirty feet (30') in uniform width for the overhead portion of said Facilities and a strip of land twenty feet (20') in uniform width for the underground portion of said Facilities, lying equidistant on both sides of a centerline, which centerline shall be established by the center of the Facilities as installed, along with an area ten feet (10') wide on all sides of the foundation of any Grantee enclosure/transformer, vault and/or manhole, (hereinafter referred to as the "Easement Area").

The rights granted herein include, but are not limited to, the following:

- 1. Grantee shall have the right of ingress and egress over the Easement Area, Property, and any adjoining lands now owned or hereinafter acquired by Grantor (using lanes, driveways, and adjoining public roads where practical as determined by Grantee).
- 2. Grantee shall have the right to trim, cut down, and remove from the Easement Area, at any time or times and using safe and generally accepted arboricultural practices, trees, limbs, undergrowth, other vegetation, and obstructions.

For Grantee's Internal Use: Work Order #: 38523158

- 3. Grantee shall have the right to trim, cut down, and remove from the Property, at any time or times and using safe and generally accepted arboricultural practices, dead, diseased, weak, dying, or leaning trees or limbs, which, in the opinion of Grantee, might fall upon the Easement Area or interfere with the safe and reliable operation of the Facilities.
- 4. Grantee shall have the right to install necessary guy wires and anchors extending beyond the boundaries of the Easement Area.
- 5. Grantee shall have the right to relocate the Facilities and Easement Area on the Property to conform to any future highway or street relocation, widening, or alterations.
- 6. Grantor shall not place, or permit the placement of, any structures, improvements, facilities, or obstructions, within or adjacent to the Easement Area, which may interfere with the exercise of the rights granted herein to Grantee. Grantee shall have the right to remove any such structure, improvement, facility, or obstruction at the expense of Grantor.
- 7. Excluding the removal of vegetation, structures, improvements, facilities, and obstructions as provided herein, Grantee shall promptly repair or cause to be repaired any physical damage to the surface area of the Easement Area and Property resulting from the exercise of the rights granted herein to Grantee. Such repair shall be to a condition which is reasonably close to the condition prior to the damage, and shall only be to the extent such damage was caused by Grantee or its contractors or employees.
- 8. The rights granted in this Easement include the right to install Facilities wherever needed on the Property to serve future development on the Property and adjoining lands. Portions of the Facilities may be installed immediately and other portions may be installed in the future as the need develops. Facilities installed in the future shall be installed at locations mutually agreeable to the parties hereto if they are to be located outside of the Easement Area. Upon any future installations of Facilities at mutually agreed locations, the Easement Area shall be deemed to include such future locations.
- 9. All other rights and privileges reasonably necessary, in Grantee's sole discretion, for the safe, reliable, and efficient installation, operation, and maintenance of the Facilities.

The terms Grantor and Grantee shall include the respective heirs, successors, and assigns of Grantor and Grantee. The failure of Grantee to exercise or continue to exercise or enforce any of the rights herein granted shall not be construed as a waiver or abandonment of the right thereafter at any time, or from time to time, to exercise any and all such rights.

TO HAVE AND TO HOLD said rights, privilege, and easement unto Grantee, its successors, licensees, and assigns, forever. Grantor warrants and covenants that Grantor has the full right and authority to convey to Grantee this perpetual Easement, and that Grantee shall have quiet and peaceful possession, use and enjoyment of the same.

of, 20	signed this Easement under seal effective this day
Witnesses:	
	ANDERSON COUNTY a political subdivision of the State of South Carolina
(Witness #1)	a political subdivision of the State of South Caronna
	(SEAL
(Witness #2)	By:,Title
STATE OF	
COUNTY OF	
I,, a Notary	Public of County, State of
, certify that	, as of
ANDERSON COUNTY, a political subdivision of	the State of South Carolina, personally appeared before
me this day and acknowledged the due execution of	of the foregoing EASEMENT.
Witness my hand and notarial seal, this day o	f, 20
	Notary Public:
(Notary Seal)	Commission Expires:

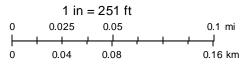
Anderson County



November 30, 2020 Disclaimer accepted.

TMS: 2370803001
Owner: ANDERSON COUNTY
Owner Address: 101 S MAIN ST
City/State: ANDERSON SC Zip Code: 29621
Deed Book: 14495 Deed Page: 23 Current Plat: CP S 1323/10
Tax District: 1 Description: COMMON AREA HALTER DR .80 AC
Sale Year: 2020 Sale Price: \$1 Market Value: \$3,000





ESRI, Highland Mapping, and Anderson County GIS

ORDINANCE NO. _2021-063

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "<u>Park</u>") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County to Project Storybook, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that <u>Exhibit A</u> to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this	day of
	ANDERSON COUNTY, SOUTH CAROLINA
(SEAL)	By: Chairman, Anderson County Council
Attest:	
By: Anderson County Administrator	
By: Clerk to Anderson County Council	
First Reading:, 20 Second Reading:, 20 Third Reading:, 20	

Public Hearing: _______, 20

Addition to Exhibit A to Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

STATE OF SOUTH CAROLINA	
COUNTY OF ANDERSON))
that attached hereto is a true, accurate an received majority approval, by the County, 20, at which meetings a quo	y Council of Anderson County, South Carolina, do hereby certify d complete copy of an ordinance which was given reading, and Council at meetings of
	Clerk, Anderson County Council
Dated: , 20	

ORDINANCE NO. 2021-064

AN ORDINANCE AUTHORIZING AN AMENDMENT TO AN EXISTING FEE IN LIEU OF TAX AGREEMENT BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND MILLIKEN & COMPANY TO EXTEND THE INVESTMENT PERIOD FOR AN ADDITIONAL FIVE YEARS, IN RETURN AND EXPECTATION FOR ADDITIONAL INVESTMENT IN THE COUNTY, AND TO PROVIDE FOR THE PROVISION OF CERTAIN SPECIAL SOURCE REVENUE CREDITS/INFRASTRUCTURE IMPROVEMENT CREDITS; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina (the "County"), acting by and through its County Council (the "County Council") and pursuant to the provisions of the Code of Laws of South Carolina, 1976, as amended (the "Code"), and specifically Title 12, Chapter 44 of the Code (the "FILOT Act") and pursuant to an Ordinance duly enacted (the "Ordinance"), did heretofore enter into a Fee in Lieu of Tax Agreement (the "FILOT Agreement"), dated as of November 15, 2016, with Milliken & Company, a Delaware corporation (the "Company"), pursuant to which the Company agreed to make, and the County agreed to accept, negotiated fee in lieu of tax ("FILOT") payments with respect to certain capital facilities located within the County as more particularly described in the FILOT Agreement (the "Project"); and

WHEREAS, Company is considering making additional investment in the Project; and

WHEREAS, in accordance with the requirement of Section 12-44-30(13) of the FILOT Act, Company has applied to the County seeking a five year extension of the Investment Period (as such term is defined in the FILOT Agreement); and

WHEREAS, in order to induce Company to increase its investment within the County, in accordance with Section 12-44-30(13) of the FILOT Act, the County desires to extend the period for completion of the Project by an additional five (5) years, to a new total Investment Period of ten (10) years, which extension is intended to amount to the maximum extension of such period permitted by current law and pursuant to Title 4, Chapter 1 of the Code (the "Multi-County Park Act"), and Title 4, Chapter 29, of the Code, to provide infrastructure credits against payment in lieu of taxes for reimbursement in respect of investment in certain infrastructure enhancing the economic development of the County; through all such powers the industrial development of the State of South Carolina (the "State") will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate or remain in the State and thus utilize and employ the manpower, products and resources of the State and benefit the general public welfare of the County by providing services, employment, recreation or other public benefits not otherwise provided locally; and

WHEREAS, the County has previously approved the Company's extension request pursuant to that certain Resolution adopted on ________, 2021; and

WHEREAS, the Company has represented that the Company will increase its minimum investment in the Project from at least \$2,500,000 to at least \$5,000,00, within the Investment Period, as extended for a period totaling ten (10) years; and

WHEREAS, pursuant to the authority of Section 4-1-170 of the Multi-County Park Act and Article VIII, Section 13 of the South Carolina Constitution, the County intends to cause the Project, to the extent not already therein located, to be placed in a joint county industrial and business park such that the Project will receive the benefits of the Multi-County Park Act; and

WHEREAS, the County desires to enter into an amendment to the FILOT Agreement provide for certain special source revenue credits/infrastructure improvement credits to be claimed by the Company against its payments of fees-in-lieu-of taxes with respect to the Project pursuant to Section 4-1-175 of the Multi-County Park Act and to reflect the new minimum investment in the Project, which is a material condition to the County granting the credits described herein and extending the Investment Period; and

WHEREAS, the County Council has caused to be prepared and presented to this meeting the form of draft First Amendment to Fee in Lieu of Tax Agreement (the "First Amendment") which the County proposes to execute and deliver; and

WHEREAS, it appears that the document above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended;

NOW, THEREFORE, BE IT ORDAINED by Anderson County, South Carolina, as follows:

Section 1. The form, terms, and provisions of the First Amendment presented to this meeting and filed with the Clerk to County Council or Assistant Clerk to County Council be and they are hereby approved, and all of the terms, provisions, and conditions thereof are hereby incorporated herein by reference as if the First Amendment were set out in this Ordinance in its entirety. The Chairman of County Council, the Administrator of the County, the Clerk to County Council and/or the Assistant Clerk to County Council be and hereby are authorized, empowered, and directed to execute, acknowledge, and deliver the First Amendment in the name and on behalf of the County, and thereupon to cause the First Amendment to be delivered to the Company. The First Amendment is to be in substantially the form now before this meeting and hereby approved, or with such changes therein as shall not materially adversely affect the rights of the County thereunder and as shall be approved by the officials of the County executing the same, upon the advice of counsel to the County, their execution thereof to constitute conclusive evidence of their approval of any and all changes or revisions therein from the form of First Amendment now before this meeting.

Section 2. The Chairman of County Council, the County Administrator, the Clerk to the County Council and the Assistant Clerk to County Council, for and on behalf of the County, are hereby each authorized and directed to do any and all things necessary or proper to effect the execution and delivery of the First Amendment, and the performance of all obligations of the County under and pursuant to the First Amendment. The Chairman of County Council, the County Administrator, the Clerk to County Council, the Assistant Clerk to County Council and any other proper officer of County, be and each of them is hereby authorized and directed to execute and deliver any and all documents and instruments and to do and to cause to be done any and all acts and things necessary or proper for carrying out the transactions contemplated by this Ordinance.

invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereunder. All orders, resolutions, ordinances, and parts thereof in conflict herewith are, Section 4. to the extent of such conflict only, hereby repealed and this Ordinance shall take effect and be in full force from and after its passage and approval. WITNESS our hands and seals this ______ day of _______, 2021. ANDERSON COUNTY, SOUTH CAROLINA Tommy Dunn, Chairman Anderson County Council ATTEST: Rusty Burns, County Administrator Anderson County, South Carolina Janie L. Turmon, Assistant Clerk to Council Anderson County, South Carolina Approved as to form: Leon C. Harmon, County Attorney Anderson County, South Carolina First Reading: ______, 2021 ______, 2021 Second Reading: Third Reading: _____, 2021 Public Hearing: , 2021

The provisions of this Ordinance are hereby declared to be separable and if any

section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be

Section 3.

NPGVL1:2107402.1

FIRST AMENDMENT TO THAT CERTAIN FEE IN LIEU OF TAX AGREEMENT DATED AS OF NOVEMBER 15, 2016

THIS FIRST AMEN	DMENT TO T	HAT CERTAIN	FEE IN I	LIEU OF T	CAX
AGREEMENT DATED AS	OF NOVEMBE	R 15, 2016 (the "F	irst Amendn	nent") made	and
entered into as of	, 2021, by	and between AND	ERSON CO	UNTY, SOU	JTH
CAROLINA, a body politic	and corporate and	d a political subdi	vision of the	e State of So	outh
Carolina (the "County") and	MILLIKEN &	COMPANY, a	Delaware co	orporation (the
"Company").					

RECITALS

- A. The County and the Company did heretofore enter into that certain Fee in Lieu of Tax Agreement dated as of November 15, 2016 (the "Fee Agreement"), pursuant to which the Company agreed to make, and the County agreed to accept, negotiated fee in lieu of tax payments with respect to the Project (as defined in the Fee Agreement).
- B. The Company has applied for a five year extension of the Project Standard Investment Period (as defined in the Fee Agreement) as permitted under Section 12-44-30(13) of the Code (as defined in the Fee Agreement) and has requested a special source revenue credit/infrastructure improvement credit against FILOT Payments as defined in the Fee Agreement") as permitted by law and pursuant to Title 4, Chapter 1 of the Code (the "Multi-County Park Act" and Title 4, Chapter 29 of the Code, and the County desires to extend the Standard Investment Period by an additional five years, in accordance with Section 12-44-30(13) of the Code and to provide for a special source revenue credit or infrastructure improvement credit against FILOT Payments, all in return for the Company's additional investment in the Project.
- C. The County has determined that, in consideration of the Company's substantial ongoing investment in the Project including the Company's agreement to increase its minimum investment in the Project from at least \$2,500,0000 to at least \$5,000,000, the economic development of the County will be served by such five-year extension of the Project Standard Investment Period and by the granting of a special source revenue credit/infrastructure improvement credit against the Company's FILOT Payments for the Project in the Park (all as defined in the Fee Agreement as amended); and

TERMS OF FIRST AMENDMENT

NOW, THEREFORE, in consideration of the premises, and respective representations and agreements hereinafter contained, and the sum of \$10.00 in hand, duly paid by the Company to the County, the receipt and sufficiency of which are hereby acknowledged, the County and the

Company agree as follows:

<u>Section 1.</u> <u>Definitions.</u> Defined terms utilized herein and not otherwise defined herein shall have the meanings ascribed to them in the Fee Agreement. The recitals set forth above are true and correct and hereby incorporated into this First Amendment.

Section 2. Amendment of Fee Agreement. The Fee Agreement shall be amended as follows:

- (a) The definition of "Contract Minimum Investment Requirement" is hereby revised to read as follows:
- "Contract Minimum Investment Requirement" shall mean, with respect to the Project, investment by the Company and any Sponsor Affiliates of at least collectively \$5,000,000 (each at least \$2,500,000) in Economic Development Property subject to ad valorem taxation (in the absence of this Fee Agreement) during the Standard Investment Period".
- (b) The definition of "Equipment" is hereby amended to add and include "improvements".
- (c) The definition of "Standard Investment Period" is hereby revised to read as follows:
- "Standard Investment Period" shall mean the period beginning on the first day of any purchase or acquisition of Economic Development Property and ending ten (10) years after the Commencement Date."
 - (d) The following terms are hereby added to Section 1.01 of the Fee Agreement:
- "*Infrastructure*" shall mean, to the extent provided in Section 4-29-68 of the Code, infrastructure serving the County and improved or unimproved real estate and personal property including machinery and equipment used in the operation of the Project.
- "Infrastructure Costs" shall mean the costs of designing, acquiring, constructing, improving, or expanding the Infrastructure serving, or used in the operation of, the Project.
- "Infrastructure Improvement Credit" shall mean the credit in the amount set forth in Section 4.02 hereof against the FILOT Payments as authorized by Section 12-44-70 of the Act and Section 4-1-175 of the Multi-County Park Act to reimburse the Company for Costs of the Infrastructure.
- "Park Agreement" shall mean Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) (the "Park") dated as of December 1, 2010, as amended, entered into between the County and Greenville County, South Carolina with respect to the Project and the land upon which the Project is located.
 - (e) The following provision is hereby added to the Fee Agreement as Section

4.02 of the Fee Agreement which Section 4.02 previously had been intentionally omitted.

"Section 4.02 <u>Infrastructure Improvement Credit</u>

- The Company agrees to pay, or cause to be paid, all Infrastructure Costs as (a) and when due. The Company agrees that, as of any date during the term of this Fee Agreement, the cumulative dollar amount expended by the Company on Infrastructure Costs shall equal or exceed the cumulative dollar amount of the Infrastructure Improvement Credit received by the Company. Upon the request of the County or at the election of the Company, prior to the first year's Infrastructure Improvement Credit to be credited against the Company's FILOT Payments as provided in Section 4.02(b) hereto, the Company shall certify the cumulative total amount of Infrastructure Costs incurred as of December 31 of the year to which such FILOT Payments relate. For example, should the Company elect to apply the Infrastructure Improvement Credit against its 2021 fee in lieu of tax bill, upon the request of the County or the election of the Company, the Company shall certify the cumulative total amount of Infrastructure Costs as of December 31, 2021. The form of such certification is attached hereto as Exhibit A. Upon the request of the County, the Company shall re-certify the cumulative amount of Infrastructure Costs incurred if, in any year in which an Infrastructure Improvement Credit is to be applied, the cumulative amount of Infrastructure Improvement Credits will exceed the cumulative Infrastructure Costs incurred as previously certified.
- (b) Pursuant to Section 12-44-70 of the Act, the County authorizes and grants the Company an Infrastructure Improvement Credit in an annual amount equal to twenty-five percent (25%) of the FILOT payments for the Project in the Park, but only with respect to and to the extent of the FILOT payments made on behalf of the Project in the Park, for ten (10) consecutive years of FILOT payments on behalf of the Project in the Park commencing with FILOT Payments made for calendar year 2021. The Treasurer of the County shall display and subtract the Infrastructure Improvement Credit from the FILOT Payment statement sent to the Company for the duration of the Infrastructure Improvement Credit."
- (f) In line 7 of Section 4.06 of the Fee Agreement, the words "Contract Minimum Investment Requirement" are hereby deleted and the words "FILOT Act Minimum Investment Requirement" are substituted in lieu thereof.
- <u>Section 3.</u> <u>Entire Understanding.</u> Except as expressly amended as set forth above in Section 2 of this First Amendment, the terms and provisions of the Fee Agreement shall remain unchanged and in full force and effect. The Fee Agreement, as amended by this First Amendment, express the entire understanding and all agreements of the parties hereto pertaining to the matters set forth herein and therein.
- <u>Section 4.</u> <u>Severability.</u> In the event that any clause or provisions of this First Amendment shall be held to be invalid by any court of competent jurisdiction, the invalidity of such clause or provision shall not affect any of the remaining provisions hereof.

<u>Section 5.</u> <u>Multiple Counterparts.</u> This First Amendment may be executed in multiple counterparts, each of which shall be an original but all of which shall constitute but one and the same instrument.

[Signatures begin on next page]

IN WITNESS THEREOF, the County has executed this First Amendment to Fee Agreement by causing its name to be hereunto subscribed and to be attested to by the Clerk of its County Council and the Company has executed this First Amendment to Fee Agreement being done as of the day and year first above written.

ANDERSON COUNTY, SOUTH CAROLINA

Anderson County Council

[Signature page 1 – First Amendment to Fee Agreement]

MILLIKEN & COMPANY

By:	
Print Name: _	
Title:	

[Signature page 2 – First Amendment to Fee Agreement]

NPGVL1:2107411.1

ORDINANCE NO. 2021-066

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK; AND OTHER MATTERS RELATED THERETO.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County, South Carolina ("<u>Anderson County</u>") entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended (the "<u>Agreement</u>"), with Greenville County, South Carolina ("<u>Greenville County</u>"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "<u>Park</u>") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels located in Greenville County.

[Signatures on Next Page]

DONE in meeting duly assembled thi	s	day of	_, 2021.
ANDERSON COUNTY, SOUTH CAROL	LINA		
	•	y Dunn, Chairman on County Council	
ATTEST:			
Rusty Burns, County Administrator Anderson County, South Carolina		-	
Janie L. Turmon, Assistant Clerk to Council Anderson County, South Carolina		_	
Approved as to form:			
Leon C. Harmon, County Attorney Anderson County, South Carolina			
First Reading:, 2021 Second Reading:, 2021 Third Reading:, 2021 Public Hearing:, 2021			

SCHEDULE 1

Addition to Exhibit A to Agreement for the Development of a Joint County Industrial and Business Park dated as of December 1, 2010, as amended, between Anderson County and Greenville County

Milliken Properties

- 1. Cushman Plant 409 Gossett Drive, Williamston, SC 29697
- 2. Gerrish Milliken Plant 100 Dalton Drive, Pendleton, SC 29670
- 3. Pendleton Finishing Plant 200 Excelsior Mill Road, Pendleton, SC 29670 (to the extent located in Anderson County)

STATE OF SOUTH CAROLINA	
COUNTY OF ANDERSON)
do hereby certify (i) that attached hereto which was given reading, and received management, 2021,, 2021, a quorum of members of County Counc ordinance is filed in the permanent records	to County Council of Anderson County, South Carolina, is a true, accurate and complete copy of an ordinance ajority approval, by the County Council at meetings of 21 and, 2021, at which meetings is were present and voted, and an original of which of the County Council; and (ii) the public hearing for the County Council at the County Council meeting of
	Janie L. Turmon, Assistant Clerk to Council Anderson County, South Carolina
Dated:, 2021	

ANDERSON COUNTY ORDINANCE NO. 2021-067

A ORDINANCE AUTHORIZING (1) THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AND INCENTIVE AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA (THE "COUNTY") AND A COMPANY IDENTIFIED FOR THE TIME BEING AS PROJECT STINGRAY, ACTING FOR ITSELF, ONE OR MORE AFFILIATES, AND/OR OTHER PROJECT SPONSORS (THE "COMPANY"), PURSUANT TO WHICH THE COUNTY SHALL COVENANT TO ACCEPT CERTAIN NEGOTIATED FEES IN LIEU OF AD VALOREM TAXES WITH RESPECT TO THE EXPANSION OF CERTAIN FACILITIES IN THE COUNTY (COLLECTIVELY, THE "EXPANSION PROJECT"); (2) THE BENEFITS OF A MULTI-COUNTY INDUSTRIAL OR BUSINESS PARK TO BE MADE AVAILABLE TO THE COMPANY AND THE EXPANSION PROJECT; (3) CERTAIN SPECIAL SOURCE REVENUE CREDITS IN CONNECTION WITH THE EXPANSION PROJECT; AND (4) OTHER MATTERS RELATING THERETO.

ANDERSON COUNTY ORDINANCE NO. 2021-068

AN ORDINANCE AUTHORIZING (1) THE CONVERSION AND REDOCUMENTATION OF THAT CERTAIN LEASE AGREEMENT BETWEEN ANDERSON COUNTY, SOUTH CAROLINA (THE "COUNTY") AND A COMPANY IDENTIFIED FOR THE TIME BEING AS PROJECT STINGRAY, ACTING FOR ITSELF, ONE OR MORE AFFILIATES, AND/OR OTHER PROJECT SPONSORS, INCLUDING ALL INCENTIVE ARRANGEMENTS SET FORTH THEREIN, PERTAINING TO CERTAIN EXISTING FACILITIES LOCATED WITHIN THE COUNTY; (2) THE EXECUTION AND DELIVERY OF ONE OR MORE AGREEMENTS, INSTRUMENTS, AND OTHER DOCUMENTS IN CONNECTION WITH SUCH CONVERSION AND RE-DOCUMENTATION; AND (3) OTHER MATTERS RELATING THERETO.

RESOLUTION NO. 2021-048 ANDERSON COUNTY, SOUTH CAROLINA

A RESOLUTION AUTHORIZING A FIVE YEAR EXTENSION OF THE INVESTMENT PERIOD UNDER THAT CERTAIN FEE IN LIEU OF TAX AGREEMENT BETWEEN ANDERSON COUNTY, SOUTH CAROLINA AND MILLIKEN & COMPANY

WHEREAS, Anderson County, South Carolina (the "County"), acting by and through its County Council (the "County Council") and pursuant to the provisions of the Code of Laws of South Carolina, 1976, as amended (the "Code"), and specifically Title 12, Chapter 44 of the Code (the "FILOT Act") and pursuant to an Ordinance duly enacted (the "Ordinance"), did heretofore enter into a Fee in Lieu of Tax Agreement (the "FILOT Agreement"), dated as of November 15, 2016, with Milliken & Company, a Delaware corporation (the "Company"), pursuant to which Company agreed to make, and the County agreed to accept, negotiated fee in lieu of tax ("FILOT") payments with respect to certain capital facilities located within the County as more particularly described in the FILOT Agreement (the "Project"); and

WHEREAS, Company is considering making additional investment in the Project; and

WHEREAS, in accordance with the requirement of Section 12-44-30(13) of the FILOT Act, Company has applied to the County seeking a five year extension of the Investment Period (as such term is defined in the FILOT Agreement); and

WHEREAS, in order to induce Company to increase its investment within the County, in accordance with Section 12-44-30(13) of the FILOT Act, the County desires to extend the Investment Period for completion of the Project by an additional five years, which extension is intended to amount to the maximum extension of such period permitted by current law.

NOW, THEREFORE, BE IT RESOLVED, by the County Council as follows:

- Section 1. In accordance with Section 12-44-30(13) of the FILOT Act, the County hereby approves an extension of the Investment Period for additional five (5) years (for a total Investment Period of ten (10) years). The extension hereby granted shall automatically be effective upon the date this Resolution is passed, adopted and/or approved without the need for any additional documentation.
- Section 2. The Chairman of the County Council, the County Administrator, the Clerk to the County Council and any other proper officer of the County, for and on behalf of the County, be and each of them are hereby authorized and directed to execute and deliver any and all documents and instruments, and to do and to cause to be done any and all acts and things, as may be necessary or proper for carrying out the transactions contemplated by this Resolution.
- <u>Section 3.</u> The provisions of this Resolution are hereby declared to be separable and, if any section, phrase or provision shall for any reason be declared by a court of competent

jurisdiction to be invalid or unenforceable, such declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereunder.

Section 4. Except as modified by this Resolution and the implementing legislative acts of the County, the existing ordinance of the County approving the FILOT Agreement and the FILOT Agreement itself shall remain in full force and effect. All other orders, resolutions and parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall take effect and be in full force from and after its passage and approval.

DONE, PASSED, APPROVED A day of, 2021.	ND ADOPTED in a meeting duly assembled this
	ANDERSON COUNTY, SOUTH CAROLINA
	Tommy Dunn, Chairman Anderson County Council
ATTEST:	
Rusty Burns, County Administrator Anderson County, South Carolina	
Janie L. Turmon, Assistant Clerk to Counci Anderson County, South Carolina	1
Approved as to form:	
Leon C. Harmon, County Attorney Anderson County, South Carolina	

NPGVL1:2107248.1

STATE OF SOUTH CAROLINA)	
)	RESOLUTION NO. 2021-049
COUNTY OF ANDERSON)	

A RESOLUTION AUTHORIZING PURSUANT TO TITLE 12, CHAPTER 44 OF THE CODE OF LAWS OF SOUTH CAROLINA 1976, AS AMENDED, THE EXECUTION AND DELIVERY OF AN AMENDMENT TO THAT CERTAIN AMENDED & RESTATED FEE-IN-LIEU OF *AD VALOREM* TAXES AND ECONOMIC DEVELOPMENT AGREEMENT, BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, ONE WORLD TECHNOLOGIES, INC., AS SPONSOR, AND CERTAIN SPONSOR AFFILIATES; AND OTHER RELATED MATTERS.

WHEREAS, Anderson County (the "County") is a political subdivision of the State of South Carolina and, as such, has all powers granted to counties by the Constitution and the general law of this State;

WHEREAS, the County, acting by and through its County Council, is authorized and empowered under and pursuant to the provisions of Title 12, Chapter 44, and Sections 4-1-170, 4-1-175, and 4-29-68 of the Code of Laws of South Carolina, 1976, as amended (collectively, the "Act") (i) to enter into agreements with qualifying companies to encourage investment in projects constituting economic development property through which the economic development of the State of South Carolina will be promoted by inducing new and existing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ manpower and other resources of the State; (ii) to covenant with such industry to accept certain fee payments in lieu of *ad valorem* taxes ("FILOT") with respect to such investment; (iii) to create multi-county industrial or business parks with one or more contiguous counties and include certain properties therein, and, in its discretion, include within the boundaries of these parks the property of qualifying industries or businesses, and under the authority provided in the Act, the County has created previously a multi-county park with Greenville County, South Carolina through the Agreement for Development of Joint County Industrial and Business Park dated as of November 16, 2010, as amended ("Park Agreement"); and (iv) to provide credits to qualifying companies to offset qualifying infrastructure related expenditures pursuant to the Act;

WHEREAS, in 2015 One World Technologies, Inc., a Delaware corporation (the "Company"), approached the County with its plans to establish one or more commercial or industrial facilities in the County and expand one or more existing facilities in the County through the acquisition, lease, construction, and purchase of certain land, buildings, furnishings, fixtures, apparatuses, and equipment (the "Project"), which was expected to result in new investment in real and personal property of approximately \$85,725,000 in the County;

WHEREAS, pursuant to a Resolution adopted April 7, 2015, the County Council identified the Project, as required under the Act, and pursuant to County Council Ordinance No. 2015-011 adopted May 8, 2015, ("FILOT Ordinance"), authorized (i) the execution and delivery of that certain Fee in Lieu of Tax and Economic Development Agreement ("Fee Agreement") with the Company; (ii) the inclusion of the Project in the Park, pursuant to the Park Agreement; (iii) the grant of certain special source revenue credits in amounts as more fully described in the Fee Agreement; (iv) the extension of the initial investment period under the Fee Agreement by five (5) years, resulting in an investment period that ends ten (10) years after the Commencement Date as defined in the Fee Agreement; (v) the extension of the term of the Fee Agreement by ten years for a total term of forty (40) years for each phase of investment; (vi) the waiver of any fees applied by the County's Building and Codes Department, up to \$250,000, as described in the Fee Agreement; and (vii) other incentives further described in the Fee Agreement;

WHEREAS, in 2017, the Company approached the County regarding its desire to expand the Project by making additional investments in the County, including additional real property improvements and personal property expenditures related to the construction of certain office and research and development facilities at the Project site ("2017 Expansion Project"); and due to the additional investments contemplated for the 2017 Expansion Project, the County approved, by County Council Ordinance No. 2017-012 adopted May 2, 2017, that certain First Amendment to the 2015 Fee Agreement ("2017 First Amendment" and, together with the 2015 Fee Agreement, the 2017 Fee Agreement) providing for enhanced SSRC benefits to the Company; and

WHEREAS, in 2020, the Company approached the County regarding its desire to formally add multiple legal entities to the 2017 Fee Agreement. The County formally approved multiple sponsor affiliates pursuant to that certain County Council Resolution #R2020-020 dated August 25, 2020; and

WHEREAS, in 2020, the Company and the Sponsor Affiliates approached the County regarding its desire to again expand the Project by making additional investments in the County consisting of approximately \$35,000,000 in Economic Development Property ("2020 Expansion Project and, together with the 2015 Project and the 2017 Expansion Project, the "Project"); and in recognition of the overperformance of the Company and the Sponsor Affiliates, the County formally approved Ordinance No. 2020-18 dated December 1, 2020 amending the 2017 Fee Agreement to provide for enhanced SSRC benefits to the Company and the Sponsor Affiliates as described in more detail in that certain Amended & Restated FILOT Agreement dated December 1, 2020 ("2020 Fee Agreement"); and

WHEREAS, in 2021, the Company and the Sponsor Affiliates approached the County regarding its desire to supplement the legal description in Exhibit A to the 2020 Fee Agreement and to add Huntington Technology Finance, Inc. and Hart Consumer Products, Inc. to the 2020 Fee Agreement as Sponsor Affiliates, and the County formally approved Resolution R2021-059 on September 21, 2021 to affect these changes; and

WHEREAS, under Section 1.1 of the 2020 Fee Agreement, Exhibit A to the 2020 Fee Agreement, which describes the real property associated with the Project, may be supplemented from time to time and pursuant to Section 4.6 of the 2020 Fee Agreement and Section 12-44-40(K) of the Act, the 2020 Fee Agreement may be amended in writing by an agreement lawfully entered into between the parties;

WHEREAS, the County Council desires to amend the 2020 Fee Agreement to supplement the legal description in Exhibit A to the 2020 Fee Agreement; and

WHEREAS, the County Council has caused to be prepared and presented to this meeting the form of an Amendment to the Amended and Restated Fee in Lieu of *Ad Valorem* Taxes and Incentive Agreement, attached hereto as **Exhibit A** ("Amendment"), which is reflective of the supplemented legal description and which the County proposes to execute and deliver; and

WHEREAS, it appears that the Amendment above referred to, which is now before this meeting, is in appropriate form and is an appropriate instrument to be executed and delivered or approved by the County for the purposes intended; and

NOW THEREFORE, BE IT RESOLVED, by the County Council as follows:

Section 1. Authorization to Execute and Deliver Amendment. The form, terms, and provisions of the Amendment presented to this meeting, attached hereto as Exhibit A, and filed with the Clerk to County Council are hereby approved, and all of the terms, provisions, and conditions thereof are hereby incorporated herein by reference as if the Amendment was set out in this Ordinance in its entirety. The Chair of County Council is authorized and directed to execute the Amendment with any minor modifications and

revisions as may be approved by the Chair of County Council, the County Administrator, and the County Attorney, in the name of and on behalf of the County, and the Clerk to County Council is authorized and directed to attest the same; and the Chair of County Council, the County Administrator, and the County Attorney are further authorized and directed to deliver the executed Amendment to the Company.

- **Section 2.** Further Acts. The County Council authorizes the County Administrator, other County staff, and the County Attorney, along with any designees and agents who any of these officials deems necessary and proper, in the name of and on behalf of the County (each an "Authorized Individual"), to take whatever further actions, and enter into whatever further agreements, as any Authorized Individual deems to be reasonably necessary and prudent to effect the intent of this Resolution.
- **Section 3.** *General Repealer.* All ordinances, resolutions, and their parts in conflict with this Resolution are, to the extent of that conflict repealed.
- **Section 4.** *Severability.* Should any part, provision, or term of this Resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding or determination shall not affect the rest and remainder of the Ordinance or any part, provision or term thereof, all of which is hereby deemed separable.

Done in meeting duly assembled this	_ day of October, 2021.
ATTEST:	ANDERSON COUNTY COUNCIL:
Rusty Burns Anderson County Administrator	Tommy Dunn, Chairman Anderson County Council
Lacey A. Croegaert Anderson County Clerk to Council	
APPROVED AS TO FORM:	
Leon C. Harmon Anderson County Attorney	

EXHIBIT A TO RESOLUTION

Amendment to the Amended & Restated FILOT Agreement [ATTACHED]

AMENDMENT TO THE AMENDED AND RESTATED FEE-IN-LIEU OF AD VALOREM TAXES AND ECONOMIC DEVELOPMENT AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA, ONE WORLD TECHNOLOGIES, INC., AND CERTAIN SPONSOR AFFILIATES

This amendment ("Amendment") amends that certain Amended and Restated Fee In Lieu Of Ad Valorem Taxes And Economic Development Agreement dated December 1, 2020 ("A&R Fee Agreement") entered into by and between Anderson County, South Carolina ("County"), One World Technologies, Inc., a Delaware corporation authorized to conduct business in South Carolina, along with its affiliated and related entities and assigns, as Sponsor (collectively, the "Company"), and certain Sponsor Affiliates. This Amendment is hereby entered into and made effective this ______ day of October, 2021.

WHEREAS, on December 1, 2020, the County and the Company entered into the A&R Fee Agreement providing certain economic development incentives to the Company in exchange for the Company's commitment to make substantial investments in the County; and

WHEREAS, the County and the Company now wish to amend the A&R Fee Agreement to reflect certain additional investments made by the Company in the County, primarily in the form of additional Real Property to be added to the legal description appearing in Exhibit A to the A&R Fee Agreement.

NOW, THEREFORE, the A&R Fee Agreement is hereby amended by replacing the legal description attached as Exhibit A to the A&R Fee Agreement in its entirety with the legal description attached to this Amendment as $\underline{\text{Exhibit A}}$.

SIGNATURES APPEAR ON FOLLOWING PAGE

IN WITNESS WHEREOF, the County, acting by and through the County Council has caused this Amendment to be executed in its name and on its behalf by the Chair of County Council and the County Administrator and to be attested to by the Clerk of County Council. The Company has caused this Amendment to be executed by its duly authorized officer, all as of the day and year first above written.

FOR ANDERSON COUNTY

	Tommy Dunn, Chairman Anderson County Council
	Rusty Burns County Administrator
	County Administrator
(SEAL)	
ATTEST:	
Lacey A. Croegaert Clerk to County Council	
	FOR THE COMPANY
	ONE WORLD TECHNOLOGIES, INC.:
	by: Its Duly Authorized Representative
	Its Duly Authorized Representative

EXHIBIT A TO AMENDMENT

PROPERTY DESCRIPTION

TMS#	Acreage
143-00-04-016-000	292.23
143-00-04-002-000	124.90
169-00-05-001-000	6.12
169-00-05-002-000	.46
169-00-03-007-000	3.87
169-00-03-006-000	89.88
218-00-01-038-000	15.62
218-00-01-001-000	12.84
218-00-01-039-000	1.36
218-00-01-040-000	.41
169-00-03-004-000	12.36
169-00-02-003-000	100.15

ANDERSON COUNTY RESOLUTION 2021-050

A RESOLUTION AUTHORIZING (1) THE EXECUTION AND DELIVERY OF A FEE IN LIEU OF TAX AND INCENTIVE AGREEMENT BY AND BETWEEN ANDERSON COUNTY, SOUTH CAROLINA (THE "COUNTY") AND A COMPANY IDENTIFIED FOR THE TIME BEING AS PROJECT STINGRAY, ACTING FOR ITSELF, ONE OR MORE AFFILIATES, AND/OR OTHER PROJECT SPONSORS (COLLECTIVELY, THE "COMPANY"), PURSUANT TO WHICH THE COUNTY SHALL COVENANT TO ACCEPT CERTAIN NEGOTIATED FEES IN LIEU OF AD VALOREM TAXES WITH RESPECT TO THE EXPANSION OF CERTAIN FACILITIES IN THE COUNTY (COLLECTIVELY, THE "EXPANSION PROJECT"); (2) THE BENEFITS OF A MULTI-COUNTY INDUSTRIAL OR BUSINESS PARK TO BE MADE AVAILABLE TO THE COMPANY AND THE EXPANSION PROJECT; (3) CERTAIN SPECIAL SOURCE REVENUE CREDITS IN CONNECTION WITH THE EXPANSION PROJECT; AND (4) OTHER MATTERS RELATING THERETO.

WHEREAS, Anderson County, South Carolina (the "County"), acting by and through its County Council (the "Council"), is authorized and empowered under and pursuant to the provisions of the Code of Laws of South Carolina 1976, as amended (the "Code"), particularly Title 12, Chapter 44 of the Code (the "Negotiated FILOT Act"), and Title 4, Chapter 1 of the Code (the "Multi-County Park Act", or, as to Section 4-1-175 thereof, and by incorporation Section 4-29-68 of the Code, the "Special Source Act") (collectively, the "Act") and by Article VIII, Section 13(D) of the South Carolina Constitution: (i) to enter into agreements with certain investors to construct, operate, maintain, and improve certain projects through which the economic development of the State of South Carolina (the "State") will be promoted and trade developed by inducing manufacturing and commercial enterprises to locate and remain in the State and thus utilize and employ the manpower, agricultural products, and natural resources of the State; (ii) to covenant with such investors to accept certain fee in lieu of ad valorem tax ("FILOT") payments, including, but not limited to, negotiated FILOT payments made pursuant to the Negotiated FILOT Act, with respect to a project; (iii) to permit investors to claim special source revenue credits against their FILOT payments ("Special Source Credits") to pay certain costs of infrastructure serving the County or improved or unimproved real property and personal property, including machinery and equipment, used in the operation of a manufacturing or commercial enterprise in order to enhance the economic development of the County ("Special Source Improvements"); and (iv) to create, in conjunction with one or more other counties, a multi-county industrial or business park in order to afford certain enhanced income tax credits to such investors and to facilitate the grant of Special Source Credits; and

WHEREAS, a company identified for the time being as Project Stingray, acting for itself, one or more affiliates, and/or other project sponsors (collectively, the "Company") proposes to expand certain facilities at one or more locations in the County (the "Expansion Project"); and

WHEREAS, the Company anticipates that, should its plans proceed as expected, it will invest, or cause to be invested, at least \$8,000,000, in the aggregate, in the Expansion Project; and

WHEREAS, on the basis of the information supplied to it by the Company, the County has determined, *inter alia*, that the Expansion Project would subserve the purposes of the Act and would be directly and substantially beneficial to the County, the taxing entities of the County and the citizens and residents of the County due to the investment to be made, or caused to be made, by the Company, which contributes to the tax base and the economic welfare of the County, and, accordingly, the County wishes to induce the Company to undertake the Expansion Project by offering the benefits of a negotiated FILOT, Special Source Credits, and a multi-county industrial or business park as set forth herein, all of which shall

be further described and documented in a Fee in Lieu of Tax and Incentive Agreement to be entered into by the County and the Company (the "Incentive Agreement") and subject to the terms and conditions set forth therein.

NOW, THEREFORE, BE IT RESOLVED by the Council, as follows:

- Section 1. As contemplated by Section 12-44-40(I) of the Negotiated FILOT Act, the County makes the following findings and determinations:
 - (a) The Expansion Project will constitute a "project" within the meaning of the Negotiated FILOT Act; and
 - (b) The Expansion Project, and the County's actions herein, will subserve the purposes of the Negotiated FILOT Act; and
 - (c) The Expansion Project is anticipated to benefit the general public welfare of the State and the County by providing services, employment, recreation, or other public benefits not otherwise adequately provided locally; and
 - (d) The Expansion Project gives rise to no pecuniary liability of the County or incorporated municipality or a charge against its general credit or taxing power; and
 - (e) The purposes to be accomplished by the Expansion Project are proper governmental and public purposes; and
 - (f) The benefits of the Expansion Project are greater than the costs.

Section 2.

- (a) The County hereby agrees to enter into the Incentive Agreement with the Company, whereby the Company will agree to satisfy, or cause to be satisfied, certain investment requirements with respect to the Expansion Project within certain prescribed time periods in accordance with the Negotiated FILOT Act and the County, under certain conditions to be set forth in the Incentive Agreement, will agree to accept negotiated fee in lieu of *ad valorem* tax ("Negotiated FILOT") payments with respect to the Expansion Project.
- (b) (i) The Negotiated FILOT shall be determined using: (1) an assessment ratio of 6%, (2) the lowest millage rate or millage rates allowed with respect to the Expansion Project pursuant to Section 12-44-50(A)(1)(d) of the Negotiated FILOT Act, which millage rate or millage rates shall be fixed pursuant to Section 12-44-50(A)(1)(b)(i) of the Negotiated FILOT Act for the full term of the Negotiated FILOT, and which millage rate the parties believe to be 347.8 mills; (3) the fair market value of the Expansion Project, determined in accordance with the Negotiated FILOT Act; and (4) such other terms and conditions as will be specified in the Incentive Agreement, including, without limitation, that the Company, in its sole discretion, may dispose of property and replace property subject to Negotiated FILOT payments to the maximum extent permitted by the Negotiated FILOT Act.
- (ii) The Negotiated FILOT shall be calculated as provided in this Section 2(b) for that portion of the Expansion Project consisting of economic development property under the Negotiated FILOT Act. For each annual increment of investment in such economic development property, the annual Negotiated FILOT payments shall be payable for a payment period of thirty

(30) years, all in accordance with Section 12-44-30(21) of the Negotiated FILOT Act. Accordingly, if such economic development property is placed in service during more than one year, each year's investment shall be subject to the Negotiated FILOT for a payment period of thirty (30) years.

Section 3. The County will use its best efforts to ensure that the Expansion Project will be included, if not already included, and will remain, within the boundaries of a multi-county industrial or business park pursuant to the provisions of the Multi-County Park Act and Article VIII, Section 13(D) of the State Constitution on terms which provide the Company and the Expansion Project with any additional benefits afforded by the laws of the State for projects located within multi-county industrial or business parks, and which facilitate the County's provision, and the Company's receipt, of the Special Source Credits described herein.

Section 4.

- (a) As an additional incentive to induce the Company to locate the Expansion Project in the County, and as reimbursement for investment in Special Source Improvements, and subject to the requirements of the Special Source Act, the County hereby agrees that the Company shall be entitled to receive, and the County shall provide, Special Source Credits against each Negotiated FILOT payment due from the Company with respect to the Expansion Project for a period of fifteen (15) consecutive tax years, commencing with the tax year for which the initial Negotiated FILOT payment is due with respect to the Expansion Project, in an amount equal to forty percent (40%) of each such Negotiated FILOT payment.
- (b) In accordance with the Special Source Act, the Special Source Credits authorized herein shall not, in the aggregate, exceed the aggregate cost of Special Source Improvements funded from time to time by the Company in connection with the Expansion Project.
- <u>Section 5.</u> The provisions, terms, and conditions of the Incentive Agreement shall be subject to approval by subsequent Ordinance of the Council. The Incentive Agreement is to be in substantially the form customarily used by the County for similar transactions with such changes therein as shall be approved by said Ordinance.
- <u>Section 6.</u> The Chairman of the Council, the County Administrator, and the Clerk to Council, for and on behalf of the County, are hereby each authorized, empowered, and directed to do any and all things necessary or proper to effect the performance of all obligations of the County under and pursuant to this Resolution.
- <u>Section 7.</u> All orders, resolutions, and parts thereof in conflict herewith are to the extent of such conflict hereby repealed. This Resolution shall take effect and be in full force upon adoption by the Council.

[End of Resolution]

DONE in meeting duly assembled this 19th day of October, 2021.

ANDERSON COUNTY, SOUTH CAROLINA

	By:
	Tommy Dunn, Chairman of County Council,
	Anderson County, South Carolina
	• *
ATTEST:	
Lacey Croegaert, Clerk to County Council,	
Anderson County, South Carolina	
·	
APPROVED AS TO FORM:	
	<u></u>
Leon Harmon, County Attorney,	
Anderson County, South Carolina	



To: Anderson County Council

From: Glenn Brill, Director: Parks, Recreation & Tourism Division

Re: FY 21-22 ATAX Applications

Date: October 12, 2021

Welcome to our second Pandemic grant year. The lessons learned during the first 18 months of the Pandemic are reflected in the staff & ATAX Committee recommendations:

 Our strength in outside recreation left us in a much better position than destinations with less going on outdoors. For example, we hosted 10 fishing tournaments with a combined economic impact of \$6.3 million between January 2020-June 2021. This included a Bassmaster College Series tournament we hosted after a county in North Carolina couldn't permit it due to the state's COVID regulations. It was worth \$900,000 to our county's economy.

This FY is going to the biggest ever for tourism in Anderson County. Knowing this, we didn't allocate \$35,000 of last year's ATAX funding so we could apply it to this year:

- In March, we'll host the fourth Bassmaster Classic in 14 years on Lake Hartwell & the third at Green Pond Landing in just seven years. Each is worth \$25 million to our county's economy.
- In July, Belton, Iva & Anderson County will host a combined six Dixie Youth Baseball & Softball State Championships.
- In August, Belton & Anderson County will host our first Dixie Youth World Series.
- The SC High School Wrestling Championships return to the Civic Center in February.
- Again, this year, we're being asked help two park projects with ATAX which will attract tourists: KidVenture 2.0 & Dolly Cooper Park. The new KidVenture playground will be fully ADA-compliant. Families with special needs children will travel from more than 50 miles away to experience it. The improvements we've funded the past two grant cycles in Dolly now allow it to host baseball tournaments which put heads in beds.

Anderson County ATAX Committee Requests & Recommendation Summary for FY 2021-2022

Below is a summary of the requests for Accommodations Tax (ATAX) funding from Anderson County for fiscal year 2021-2022. **Total ATAX Funds Requested: \$554,299** (\$468,165.76 last year). **Total ATAX Funds Available: \$278,378.14** (\$243,623.20 last year).

Applicant: Anderson Area Y

Project: Midnight Flight Roadrace

Duration: 8/26/22

Description: The race projects 275 out-of-town runners and 200 room nights. The organization

is requesting ATAX funding for advertising in runners' magazines, brochures &

print & TC ads in SC, NC & GA.

FY 21 Allocation: \$0
FY 22 Request: \$4,000
Recommendation: \$0
Committee: \$0
Council: \$

2 Applicant: Anderson Arts Center Project: Annual Tourism Projects

Duration: September 2021-August 2022

Description: It seeks ATAX for printing, invitations, program & brochures.

FY 21 Allocation: \$0

FY 22 Request: \$15,000 Recommendation: \$3,000 Committee: \$3,000

Council: \$

3 Applicant: Anderson Christmas Lights

Project: Advertising

Duration: November/December 2021

Description: It seeks ATAX for billboard, print, radio & tv ads to tourists.

FY 21 Allocation: NA
FY 22 Request: \$10,000
Recommendation: \$0
Committee: \$0
Council: \$

4 Applicant: Anderson County CVB

Project: National Professional Fishing League

Duration: 4/24/30/22

Description: ATAX is requested to pay for advertising the tournament to tourists (\$5,000),

tourist shuttle transportation & law enforcement security for tourists at Green Pond Landing (\$7,500) and marketing materials (\$5,000). The event will fill

1,500 room nights & generate \$450,000 in economic impact.

FY 21 Allocation: N/A FY 22 Request: \$20,000 Recommendation: \$2,500 Committee: \$2,500

5 Applicant: Anderson County CVB Project: Crappie USA Classic

Duration: 10/14-16/21

Description: This event will fill more than 1,800 hotel room nights & generate economic

impact of \$500,000. \$7,500 is requested for marketing/advertising, \$7,500 for tourist shuttle transportation & law enforcement to serve tourists, \$5,000 for

marketing.

FY 21 Allocation: N/A FY 22 Request: \$20,000 Recommendation: \$2,500 Committee: \$2,500

Council: \$

6 Applicant: Anderson County CVB

Project: Operational Funding Duration: 7/1/21-6/30/22

Description: ATAX would help pay for the operation of its Visitor Center including common

area maintenance, insurance & utilities.

FY 21 Allocation: \$20,000 FY 22 Request: \$20,000 Recommendation: \$15,000 Committee: \$15,000

Council: \$

7 Applicant: Anderson County CVB

Project: Advertising (Digital/Social ads)

Duration: 7/1/21-6/30/22

Description: ATAX will pay for: print advertising (\$25,000), including State Travel Guide,

digital/social ads (\$3,500) and radio ads/trade shows (\$25,000).

FY 21 Allocation: \$9,000 FY 22 Request: \$25,000 Recommendation: \$9,728.14 Committee: \$9,728.14

Council: \$

8 Applicant: Anderson County CVB

Project: Bassmaster High School National Championship

Duration: 8/8-13/22

Description: This tournament's economic impact will be \$1.5 million, and it'll fill 5,000 room

nights. Advertising & Marketing (\$6,500). Tourist shuttle transportation and law

enforcement security for tourists (\$10,000). Promotional materials (\$7,500).

FY 21 Allocation: N/A FY 22 Request: \$25,000 Recommendation: \$15,000 Committee: \$15,000

9 Applicant: Anderson County CVB

Project: SC High School League Wrestling Championships

Duration: 2/24-26/22

Description: This event annually generates 1,000 hotel room nights. ATAX would pay for law

enforcement security & EMS services to tourists (\$9,500), Hospitality & Staffing

(12,500).

 FY 21 Allocation:
 \$0

 FY 22 Request:
 \$20,000

 Recommendation:
 \$10,000

 Committee:
 \$10,000

Council: \$

10 Applicant: Anderson County CVB

Project: Marketing Duration: 7/1/21-6/30/22

Description: ATAX is requested for: printed materials, including a Meeting Planners Guide,

Visitor's Guide & rack card (\$15,500), Promotional materials including Green

Pond Landing dry bags (\$17,500), public relations, including two angler

sponsorships (\$20,500).

FY 21 Allocation: \$16,500 FY 22 Request: \$25,000 Recommendation: \$0 Committee: \$0 Council: \$

11 Applicant: Anderson County CVB

Project: Dixie Youth Baseball State Championship

Duration: 7/8-13/22

Description: 2,500 room nights & \$940,000 in economic impact. ATAX is requested for:

Marketing & advertising (\$15,000) & Hospitality (\$7,500).

FY 21 Allocation: N/A FY 22 Request: \$25,000 Recommendation: \$13,000 Committee: \$13,000

Council: \$

12 Applicant: Anderson Convention and Visitors Bureau

Project: Dixie Youth Baseball World Series

Duration: 7/28/22-8/3/22

Description: 2,500 room nights & \$1.1 million economic impact. 36 teams from 12 SE states.

ATAX is requested for: Marketing & advertising (\$15,000) & hospitality

\$30,000).

FY 21 Allocation: N/A FY 22 Request: \$30,000 Recommendation: \$20,000 Committee: \$20,000

13 Applicant: Anderson Convention and Visitors Bureau

Project: Bassmaster Classic Duration: 2/25/22-3/7/22

Description: \$25 million in economic impact, more than 5,000 room nights. This is the third

Classic Green Pond will host in just 7 years. ATAX is requested for: Advertising

& marketing (\$25,000), Tourist shuttle transportation (\$15,000), Law

enforcement to serve tourists (\$15,000).

FY 21 Allocation: N/A FY 22 Request: \$55,000 Recommendation: \$30,000 Committee: \$30,000

Council: \$

14 Applicant: Anderson County

Project: KidVenture 2.0 Playground

Duration: 11/21-5/22

Description: ATAX would help fund phase one of the new playground which will be all-

inclusive & fully ADA-compliant. Parents with special needs children will travel

from more than 50 miles away to experience this playground.

FY 21 Allocation: N/A FY 22 Request: \$75,000 Recommendation: \$75,000 Committee: \$75,000

Council: \$

15 Applicant: Anderson County

Project: Dolly Cooper Park

Duration: 11/21-5/22

Description: ATAX would help build phase one of the park's Master Plan. It will include a

picnic shelter, playground & parking lot.

FY 21 Allocation: \$32,173.76 FY 22 Request: \$25,000 Recommendation: \$25,000 Committee: \$25,000

Council: \$

16 Applicant: Anderson County Museum

Project: Promotion of Museum Events & Exhibits 2021-22

Duration: 11/1/21-8/1/22

Description: ATAX funding would go towards digital ads (\$15,000), print ads (\$15,000) and

social media advertising (\$15,000). It will advertise 24 permanent exhibits,

special events and programs to tourists.

FY 21 Allocation: \$7,500 FY 22 Request: \$28,000 Recommendation: \$12,000 Committee: \$12,000

17 Applicant: Anderson Quilt Guilds

Project: Anderson Area Quilt Show

Duration: 8/19-20/22

Description: 114 tourists attended its 2019 show. ATAX will fund ads in quilting magazines.

17 room nights are projected.

FY 21 Allocation: N/A
FY 22 Request: \$1,000
Recommendation: \$0
Committee: \$0
Council: \$

18 Applicant: Anderson Sports & Entertainment Center

Project: Border Wars Wrestling Tournament

Duration: January 22-23, 2022

Description: This wrestling tournament will attract 250 competitors from SC, GA, NC & TN along with their coaches & family members. 800-1,000 spectators are projected each day. \$1,500 is requested for advertising to tourists. \$2,800 for law enforcement to serve tourists. Ineligible requests included paying referees,

wrestling mats & timing clocks and staffing.

FY 21 Allocation: N/A

FY 22 Request: \$6,000 (\$4,300 eligible)

Recommendation: \$3,500 Committee: \$3,500

Council: \$

19 Applicant: Anderson Senior Follies

Project: Hindsight is 2022

Duration: 3/10-13/22

Description: ATAX would pay for radio spots and publicity. All five shows sell-out (5,500

people). 100 room nights are projected. COVID cancelled its shows in both 2020

& 2021. Given current conditions, 2022 looks iffy at best.

FY 21 Allocation: N/A
FY 22 Request: \$2,500
Recommendation: \$0
Committee: \$0
Council: \$

20 Applicant: Bart Garrison Ag. Museum of SC

Project: Marketing Duration: 11/21-6/22

Description: ATAX would fund social media ads to tourists (\$7,000), billboards (\$2,000) &

Catbus ads (\$1,000, not eligible for funding). 400 room nights are projected

FY 21 Allocation: \$0

FY 22 Request: \$10,000 (\$9,000 eligible)

Recommendation: \$0 Committee: \$0 Council: \$ 21 Applicant: Belton Alliance Project: SC Chili Cook-Off

Duration: 5/13-15/22

Description: ATAX is requested for print, radio & social media ads to tourists.

FY 21 Allocation: N/A
FY 22 Request: \$5,000
Recommendation: \$2,500
Committee: \$2,500

Council:

22 Applicant: Belton Area Museum Assn.

Project: Promotion of Museum & Events

Duration: 8/21-7/22

Description: ATAX would pay for an ad in the Upcountry SC Visitor Guide (\$1,150), social

media ads (\$500) and Website hosting (\$500).

FY 21 Allocation: \$0 FY 22 Request: \$2,000 Recommendation: \$1,000 Council: \$1,000

23 Applicant: Belton Center for the Arts

Project: Kitchen Remodel

Duration: 9/21-12/21

Description: The Center requests ATAX to paint it's façade & install a wrought iron handrail.

FY 21 Allocation: \$2,000 FY 22 Request: \$5,000 Recommendation: \$0 Committee: \$0

Council:

24 Applicant: Belton Tennis Association

Project: Hall of Fame, Men's Collegiate, Southern Conf., Palmetto Champ., SPUD

Doubles

Duration: 10/1-3/21, 11/5-7/21, 4/9/22, 5/28-30/22, 7/15-16/22

Description: The Palmetto Championships is the largest junior tennis tournament in South

Carolina. Entries for next year's event are expected to be more than 350 players, with most players bringing 2 to 3 people with them. ATAX funding will be used for advertising, promotions and billboards. The SPUD attracts 100 people, The Hall of Fame 100 and the SC Men's Collegiate 64 and The Southern Conf.

Championships 64.

 FY 21 Allocation:
 \$6,000

 FY 22 Request:
 \$10,000

 Recommendation:
 \$8,000

 Committee:
 \$8,000

25 Applicant: Cancer Assn. of Anderson

Project: Hot Air Affair: Rising Above Cancer

Duration: 9/2-5/22

Description: 30 hot air balloons will participate. ATAX would fund advertising (\$3,200

eligible), hotel rooms for pilots (not eligible), Porta potties (not eligible)

FY 21 Allocation: N/A

FY 22 Request: \$15,000 (\$3,200 eligible)

Recommendation: \$0 Committee: \$0 Council: \$

26 Applicant: City of Anderson

Project: Holiday Ice in Wren Park

Duration: 12/3/21-1/17/22

Description: ATAX would fund rack cards for visitor center's & billboard advertising to

tourists.

FY 21 Allocation: N/A
FY 22 Request: \$2,000
Recommendation: \$2,000
Committee: \$2,000
Council: \$

27 Applicant: Clemson Kennel Club

Project: AKC Dog Show & Trials @ the Garrison Arena

Duration: 1/7/9/22

Description: The club's 2021 show attracted 950 entries from more than 50 miles away. It

seeks money to buy national magazine advertising to increase out-of-state entries.

FY 21 Allocation: \$0 FY 22 Request: \$2,000 Recommendation: \$0 Committee: \$0 Council: \$

28 Applicant: Foothills Bridge Club

Project: Electric City Sectional

Duration: 3/5-7/22

Description: ATAX will fund mailing a flyer to bridge groups in GA, NC & TN & online ads

on Bridgebase. 200 tourists will participate.

FY 21 Allocation: N/A
FY 22 Request: \$1,000
Recommendation: \$500
Council: \$500

29 Applicant: Friends of Sadlers Creek SP

Project: Trail Extension Project

Duration: 6/21-12/21

Description: Three miles will be added to the parks' trail system. ATAX would fund rental of

an excavator.

FY 21 Allocation: N/A
FY 22 Request: \$5,000
Recommendation: \$0
Committee: \$0
Council: \$

30 Applicant: GAMAC

Project: 2021-22 Concert Season

Duration: 11/14/21-5/1/22

Description: ATAX will fund radio, TV & billboard ads and direct mail to zip codes more than

50 miles from Anderson. It's 20-21 season was cancelled by the Pandemic.

FY 21 Allocation: N/A
FY 22 Request: \$2,000
Recommendation: \$0
Committee: \$0
Council: \$

31 Applicant: Iva Community Improvement Assn.

Project: Let's do it Again Better 2022!

Duration: September 2021-September 2022

Description: ATAX money will be used for operating the RevIva Visitor Center and updating

some of its exhibits

FY 21 Allocation: \$2,000 FY 22 Request: \$2,500 Recommendation: \$2,000 Committee: \$2,000

Council: \$

32 Applicant: Iva Community Recreation

Project: Dixie Youth Softball State Tournaments

Duration: 7/22

Description: It will host four Dixie softball tournaments, projects 2,500 room nights &

\$946,000 in economic impact. ATAX would fund advertising to tourists & law

enforcement to serve tourists.

FY 21 Allocation: \$2,000 FY 21 Request: \$20,000 Recommendation: \$13,000 Committee: \$13,000

33 Applicant: Main Street Program of Anderson

Project: Regional Promotion
Duration: 7/1/21-6/30/22

Description: The Main St. Facebook page has 45,000+ followers, reaches 7,000,000 each year.

ATAX would pay for social media ads to people more than 50 miles from

Anderson.

FY 21 Allocation: \$0 FY 22 Request: \$5,000 Recommendation: \$2,000 Committee: \$2,000

Council: \$

34 Applicant: Main Street Program of Anderson

Project: B4 Father's Day Car Show

Duration: 6/18/22

Description: ATAX would pay for ads to people more than 50 miles from Anderson.

FY 21 Allocation: N/A
FY 22 Request: \$2,500
Recommendation: \$1,000
Committee: \$1,000

Council: \$

35 Applicant: Main Street Program of Anderson

Project: Holiday Walk & Tree Lighting

Duration: 12/3/21

Description: ATAX would pay for ads to people more than 50 miles from Anderson.

FY 21 Allocation: N/A
FY 22 Request: \$2,000
Recommendation: \$0
Committee: \$0
Council: \$

36 Applicant: Main Street Program of Anderson

Project: Block Party
Duration: April-June 2022

Description: ATAX would pay for ads to people more than 50 miles from Anderson.

FY 21 Allocation: N/A
FY 22 Request: \$2,500
Recommendation: \$0
Committee: \$0
Council: \$

37 Applicant: Meals on Wheels-Anderson Project: Hartwell Lake Charity Run

Duration: 6/9-11/22

Description: Applicant projects 150 room nights. ATAX would pay for online advertising to

reach boat enthusiasts including *Poker Runs America & Offshore Only* and billboards. 120 boats participated this year, including boats from AL & TN.

FY 20 Allocation: \$1,000 FY 22 Request: \$1,000 Recommendation: \$0 Committee: \$0 Council: \$

38 Applicant: Mill Town Players

Project: Make-up County Lights

Duration: October 2021

Description: ATAX is requested to install lights at the make-up counter. ATAX can't be used

for this.

FY 21 Allocation: N/A

FY 21 Request: \$2,189 (\$0 eligible)

Recommendation: \$0 Committee: \$0 Council: \$

39 Applicant: Pendleton Historic Foundation

Project: Foundation & Event Promotion

Duration: July 2021-June 2022

Description: \$230 for Facebook ads, \$1,200 for promotional printing, \$399 for a Google Maps

business listing & \$650 for an ad in Town Bride Magazine.

FY 21 Allocation: \$2,000 FY 22 Request: \$2,500 Recommendation: \$2,000 Committee: \$2,000 Council: \$

40 Applicant: SC Upstate Equine Council

Project: Spring Fling Horse Show

Duration: April 1-3, 2022

Description: It requests \$2,700 for advertising to tourists & \$750 for law enforcement to serve

tourists. The other items in its budget aren't ATAX eligible. The applicant

projects 25 room nights.

FY 21 Allocation: \$3,000 FY 22 Request: \$3,450 Recommendation: \$2,500 Committee: \$2,500 Council: \$ 41 Applicant: SC Athletic Coaches Assn.

Project: North-South Soccer All-Star Game

Duration: 6/17-18/22

Description: ATAX is requested for billboards (\$3,200). The applicant projects 90-180 room

nights.

FY 21 Allocation: \$0 FY 21 Request: \$3,000 Recommendation: \$0 Committee: \$0 Council: \$

42 Applicant: T. Ed Garrison Arena

Project: Garrison Arena Promotions
Duration: September 2021-July 2022

Description: They're requesting money for advertising in regional & national livestock

publications. Events at the Arena generate thousands of hotel room nights

annually and its economic impact is \$8.9 million dollars.

FY 21 Allocation: \$5,000 FY 22 Request: \$9,000 Recommendation: \$3,000 Committee: \$3,000

43 Applicant: Upstate Heritage Quilt Trail

Project: Quilt Trail Promotion

Duration: 10/21-8/22

Description: It seeks ATAX to fund & distribute a rack card to visitor centers (\$310), a web-

based app (\$683), social media ads (\$2,755) & interpretive signage (\$530).

FY 21 Allocation: N/A
FY 22 Request: \$5,510
Recommendation: \$1,000
Council: \$1,000

44 Applicant: Williamston Springwater Committee

Project: Springwater Festival

Duration: 8/27-28/21

Description: 6,000 attended this year's event. ATAX would fund: Billboard & print

advertising (\$1,235), Brochures (\$385). Porta-Potties (\$400) are not eligible

FY 21 Allocation: N/A

FY 22 Request: \$2,000 (\$1,620 eligible)

Recommendation: \$1,000 Committee: \$1,000

45 Applicant: Williamston Springwater Committee

Project: Williamston Christmas Park

Duration: 11/28/20-1/1/21

Description: Lighted displays throughout the Christmas season draw 6,000-10,000 visitors

from the area and across the Upstate. ATAX funds will be used for billboards

(\$500) and a rack card in SC Welcome Centers (\$150).

FY 21 Allocation: \$650 FY 22 Request: \$650 Recommendation: \$650 Committee: \$650 Council: \$

For more information regarding this year's funding recommendations, please contact Glenn Brill, Parks, Recreation & Tourism Division Director at 260-1092.

PURCHASE REQUISITION COUNTY OF ANDERSON

DO NOT USE THIS SPACE

DATE 10/07/2021

SHIP OR DELIVER TO

SPECIAL INSTRUCTIONS

ANDERSON COUNTY FLEET SERVICESDEPT 5221

REPLACEMENT OF UNIT

739 MICHELIN BOULEVARD

ACCOUNT 360 5231 OBJECT 008 499 CONTRACT OR BID NO

ANDERSON

JOSEPH STONE

SC 29626

QUANTITY	UNIT	DESCRIPTION	PRICE	EXTENDED	TAX
1	EA	2021 120 AWD MOTORGRADER PER QUOTE 154178-01 INCLUDES 60/2500HR EXT WARRANTY FOR POWERTRAIN, HYDR AND TECH	289,022.00	289,022.00	N
1	EA	IMF TITLE ALL PAPERWORK TO: COUNTY OF ANDERSON 101 S MAIN ST ANDERSON SC 29624 DELIVERY TO: 739 MICHELIN BLVD, ANDERSON SC 29626	500.00	500.00	N

TOTAL AMOUNT: 289,522.00

KNOWN SUPPLIERS BLANCHARD MACHINERY CO P O BOX 402197 ATLANTA, GA 303842197

Entered By JMSTONE 10/07/2021
Dept Head Approval JMSTONE 10/07/2021 Divn Head Approval MHHOPKINS 10/07/2021

Grant Approval

Purchasing Received

Comments

SC CONTRACT # 4400025395

BUDGET TRANSFER

	FROM:		TO:	AMOUNT:
HUMAN RESOURC	ES			
TITLE	Training for Employee	TITLE	Health Insurance	
ACCT #	001-5014-000-277	ACCT #	001-5014-000-160	2,965.00
REASON:	Allocation of Employee Benefits		100	2,505.00
AUDITOR				
TITLE	Lodging	TITLE	Health Insurance	
ACCT #	و 1-5041-000 ع يو ع	ACCT #	001-5041-000-160	2,550.00
REASON:	Allocation of Employee Benefits			
TREASURER				
TITLE	Supplies - Office	77716	Linelih Tenungan	
ACCT #	001-5042-000-269	TITLE ACCT #	Health Insurance 001-5042-000-160	4.000.00
REASON:	Allocation of Employee Benefits	ACCI #	001-3042-000-160	1,000.00
	The state of the s			
TITLE	Service Contracts	TITLE	Health Insurance	
ACCT #	001-5042-000-375	ACCT #	001-5042-000-160	800.00
REASON:	Allocation of Employee Benefits			
FINANCE				
TITLE	Management Consulting	TITLE	Health Insurance	
ACCT #	001-5043-000-339	ACCT #	001-5043-000-160	8,950.00
REASON:	Allocation of Employee Benefits			
REGISTER OF DEE	ns			
TITLE	Professional Services	TITLE	Health Insurance	
ACCT #	001-5059-000-304	ACCT #	001-5059-000-160	3,675.00
REASON:	Allocation of Employee Benefits	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	5555 000 200	3,073.00
	• •			
FORENSICS				
TITLE	Service Contracts	TITLE	Health Insurance	
ACCT #	001-5142-000-375	ACCT #	001-5142-000-160	2,250.00
REASON:	Allocation of Employee Benefits			
AIRPORT				
TITLE	Electricity and Gas	TITLE	Horith Ingurance	
ACCT #	142-5775-000-212	TITLE ACCT #	Health Insurance 142-5775-000-160	4245.00
REASON:	Allocation of Employee Benefits	ACCI #	142-3773-000-160	4,215.00
BETWEEN DEPART	MENTS			
TITLE	Parks - Training for Employees	TITLE	Museum - Health Insurance	
ACCT #	001-5065-000-277	ACCT #	001-5064-000-160	3,000.00
REASON:	Allocation of Employee Benefits			
TITLE	Parks - Photocopy	TITLE	Museum - Health Insurance	
ACCT #	001-5065-000-347	ACCT #	001-5064-000-160	000.00
REASON:	Allocation of Employee Benefits	ACCI #	001-2004-000-100	950.00
	NOTE:			
	To clear up some of the year-end	balances. Each tra	nsfer above has a reason for the trai	nsfer.
DEPT. HEAD:		DAT		
DIVIS HEAD: FINANCE:	12	DAT		
ADMINISTRATOR:	Pressiev	DAT		
AUTHINITION		DAT	E: 10.5.1-)	
Journal Entry #		DAT	E:	
		201		

BUDGET TRANSFER

	FROM:		то:	AMOUNT:
REGISTRATION - PO TITLE ACCT # REASON:		TITLE ACCT # ERS RECEIVE THIS	RETIREMENT - SC 001-5082-000-120 BENEFIT	325.00
TITLE ACCT # REASON:	TRAVEL 001-5082-000-279 UNDERSTIMATED - NOT ALL WORK	TITLE ACCT # ERS RECEIVE THIS	RETIREMENT - SC 001-5082-000-120 BENEFIT	400.00
BUILDING CODES TITLE ACCT # REASON:	RETIREMENT - SC 001-5411-000-120 COST ASSOCIATED WITH TAKING C	TITLE ACCT # CREDIT CARD PAYN	CREDIT CARD CHARGES 001-5411-000-206 4ENTS	3,500.00
TITLE ACCT # REASON:	SOCIAL SECURITY 001-5411-000-130 COST ASSOCIATED WITH TAKING O	TITLE ACCT # CREDIT CARD PAY!	CREDIT CARD CHARGES 001-5411-000-206 4ENTS	3,000.00
AIRPORT TITLE ACCT # REASON:	AV GAS 142-5775-000-220 CHANGES IN SALARY WITH NEW H	TITLE ACCT # IRE(S)	SALARIES - FULL TIME 142-5775-000-101	8,500.00
TITLE ACCT # REASON:	AV GAS 142-5775-000-220 PAYMENT TO M BAKER FOR SERVIO	TITLE ACCT # CES RENDERED	ENGINEERING 142-5775-000-311	3,000.00
BETWEEN DEPARTS TITLE ACCT # REASON:	MENTS BUILD MAINT - SERVICE CONTRACTS 001-5021-000-375 PROFESSIONAL LEGAL SERVICES	STITLE ACCT #	ATTORNEY -LEGAL 001-5015-000-315	37,000.00
TITLE ACCT # REASON:	BUILD MAINT - ELECTRICITY AND GA 001-5021-000-212 COST ASSOCIATED WITH TAKING (ACCT #	TREAS -BANK FEES AND CHARGES 001-5042-000-203 MENTS	450,000.00
TITLE ACCT # REASON:	BUILD MAINT - REPAIRS TO BUILDIN 001-5021-000-250. COST ASSOCIATED WITH TAKING O	ACCT #	TREAS -BANK FEES AND CHARGES 001-5042-000-203 MENTS	245,000.00
TITLE ACCT # REASON:	PARKS - HEALTH INSURANCE 001-5065-000-160 PART TIME NEEDED TO WORK ADD	TITLE ACCT # DITIONAL HOURS	MUSEUM - SALARIES - TEMP/PART 001-5064-000-102	TIME 6,310.00
TITLE ACCT # REASON:	COMMUNICATIONS - HEALTH INS 001-5213-000-160 FEMA EXPENDITURES - BACKUP GI	TITLE ACCT # ENERATOR	EMERGENCY PREPAREDNESS - RE 001-5212-000-247	5,000.00
TITLE ACCT # REASON:	COMMUNICATIONS - HEALTH INS 001-5213-000-160 SUPPLIES NEEDED DURING COVID	TITLE ACCT # EVENTS	EMERGENCY PREPAREDNESS - ME 001-5212-000-346	EDICAL 15,000.00
	NOTE: To clear up some of the year-end b	alances. Each tran	sfer above has a reason for the tran	sfer.
DEPT. HEAD: DIVIS HEAD: FINANCE: ADMINISTRATOR:	J Pressley	DATE DATE DATE DATE		

DATE:

Journal Entry #

All Project Report - September 2021

	\$56,843.45	AVAILABLE	
101			
2,	\$2,213,998.59	Committed	
Certified by: Ne			
	5770,842,04	Transfer in \$77	
	00.000.00		
Prepared by: A	\$2,270,842.04	Total \$2,2	

Certified by: Neil, Carney National Date	Prepared by: Amy Merritt Date: 10-1-21
1011.2	0-1-21

		11/07/18	10/04/18	10/02/18	08/21/18	08/07/18	08/07/18	08/07/18	08/07/18	08/07/18	Approved Date	
		Road Improvement Plan	C-Fund Matching Funds	Mental Health Parking Lot	School District Road in D6	Town of Williamston	Town of West Pelzer	Town of Pelzer	Town of Honea Path	Townville Fire Department	Project	
Totals:		See Below	Paving	Pave Parking Lot	Paving	Paving	Paving	Paving	Paving	Pave Parking Lot	Scope	Projects/Tor
\$2,213,998,59		\$1,723,840.04	\$315,000.00	\$23,158.55	\$0.00	\$52,000.00	\$25,000.00	\$17,000.00	\$48,000,00	\$10,000,00	Appropriated Amount	Projects/Towns-Cities/Other
\$2.650,633.63		\$2,224,750.68	\$315,000.00	\$23,158.55	\$0.00	\$37,423.55	\$25,000.00	\$5,355.80	\$18,345.05	\$1,600.00	Total Spent to Date	
			Transfer complete							04/30/19	Completion Date	

Road Name	District	Scope of Work	Estimate	Total Spent to Date	Completion Date
Hobson Road	_	CS/Pave	\$83,571	\$81,449.14	01/00/00
Oakridge Court	1	CS/Pave	\$18,908	\$19,346.79	01/00/00
Harbison Drive	7	FDP/Pave	\$46,633	\$0.00	01/00/00
Plantation Road	4	CIPR	\$51,000	\$52,205.60	01/00/00
Branch Road	4	CIPR .	\$86,288	\$81,550.68	01/00/00
Valley Drive	4	CIPR	\$43,144	\$43,967.21	01/00/00
Meadow Road	4	CIPR	\$51.584	\$25,396.28	01/00/00
Governor's Boulevard	-	FDR/Pave	\$171,024	\$164,979.09	01/00/00
Hopewell Ridge	7	CIPR/Pave	\$152,636	\$137,189.01	01/00/00
Winding Creek Road	7	CIPR/Pave	\$73,901	\$69,591,91	01/00/00
Creekside Court	7	CIPR/Pave	\$14,425	\$20,651.79	01/00/00
Crossidge Lane	7	CIPR/Pave	\$17,224	\$23.667.65	01/00/00
Old Oak Trail	7	CIPR/Pave	\$21,092	\$29,644.68	01/00/00
Grove Road	2/3	Pave	\$142,944	\$142,805.44	01/00/00
Shirley Drive	2	Pave	\$175,467	\$138,488.64	01/00/00
Airline Road	3/5	FDP/ST/FS	\$243,293	\$237,157.95	01/00/00
Firetower Road	6/4	FDP/ST/FS	\$142,982	\$188,392.08	01/00/00
Old Webb Road	5	FDP/Pave	\$184,905	\$175,614.78	01/00/00
Holden Lane	s	Mill/Binder/Pave	\$10,515	\$12,895.20	01/00/00
Cely Lane	6	FDP/Pave	\$244,679	\$365,758.33	01/00/00
			\$1,976.215	\$2,010,752.25	

District 1 Paving Report

Through September 30th, 2021

\$0.00	AVAILABLE
\$65,290.00	Committed
\$65,290.00	FY18-19 Budget includes Carryforward from FY17-18 Budget

FDP = Full Depth Patching. FDR = Full Depth Reclamation, ST = Single Treat, FS = Fog Seal. Pave = Resurface with Ashphalt, CS = Crack Seal

- 1							
			1/16/2018	11/2/2016		Approval Date	
			Oak Hill Drive Traffic Control	Civic Center	City of Anderson	Project	
Totals:			Radar sign & reflectors	Upgrade roads, landscaping	,	Scope	Projects/
\$60,209.19			\$3,903.03	\$56,30 <u>6,16</u>	\$0,00	Appropriated Amount	Projects/Towns-Cities/Other
\$60,209.19			\$3,903 03	\$56,306.16	\$0.00	Total Project Spent To-Date	
			incomplete	incomplete		Completion Date	

	_	_	_	_	_	_		
						All monies now in account 000	Approval Date	
							Project	
Totals							Scope	Distr
00.00							Appropriated Amount	District 1 Paving Plan
\$0.00							Total Project Spent To-Date	
							Completion Date	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30th, 2021

Prepared By: Amy Merritt R

Roads & Bridges
Date

Amy Merritt October 1, 2021

Certified By: Neil Carney Neil Carney

Date

District 2 Paving Report

Through September 30th, 2021

\$0,00	AVAILABLE
\$0.00	Committed
\$0.00	FY18-19 Budget includes Carryforward from FY17-18 Budget

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Ashphalt; CS = Crack Seal

j					
				Approval Date	
			City of Anderson	Project	
Totals:			Grading/Drainage	Scope	Projects/C
\$0.00				Appropriated Amount	Projects/Cities&Towns/Other
\$0.00			\$0.00	Toatal Project Spent To-Date Completion Date	
				Completion Date	

I						1
				All monies m	Approval Date	
				All monies moved to account 000	Project	
Totals:					Scope	Distri
\$0.00					Appropriated Amount	District 2 Paving Plan
\$0.00					Total Project Spent To-Date Completion Date	
					Completion Date	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30th, 2021

Prepared By: Amy Merritt

Roads & Bridges

Amy Merritt

Date

Certified by: Neil Carney Neil Car

October 1, 2021

ney Neil Carney
Date

New C

District 3 Paving Report

Through September 30th, 2021

AVAILABLE	Committed	FY18-19 Budget includes Carryforward from FY17-18 Budget
\$22,000.00	\$20,690 00	\$42,690.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Ashphalt; CS = Crack Seal

				6/4/2019	7/7/2015	7/7/2015	8/8/2013	Approval Date	
				City of Belton	Town of Starr	Town of Iva	Town of Iva (6/4/19 rel \$20K)	Project	
	Totals			Grading/Drainage	Grading/Drainage	Grading/Drainage	Grading/Drainage	Scope	Projects/1
	\$69,250 00				\$8,000.00	\$16,250.00	\$45,000.00	Appropriated Amount	Projects/Towns&Cities/Other
	\$32,366,30			\$0.00	\$6,013.56	\$0.00	\$26,352.74	Total Project Spent To-Date	
'					Incomplete		Incomplete	Completion Date	

		6/4/2019	6/4/2019	All monies mov	Approval Date	
		Starr Fire Dept	Ebenezer Fire Dept	All monies moved to account 000	Project	
Totals:		Paving	Paving		Scope	Distr
\$11,300.00		\$0.00	\$11,300.00		Appropriated Amount	District 3 Paving Plan
\$11,300.00			\$11,300 00		Total Project Spent To-Date	
			12/4/2019		Completion Date	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30th, 2021

	Prepared By: Amy Merritt
Date	Roads and Bridges

Amy Merritt
October 1, 2021

	Certified By: Neil Carney
Date	Neil Carney
10-11-2	2000

District 4 Paving Report

Through September 30th, 2021

\$12,455.00 \$12,455.00 \$0.00	FY18-19 Budget includes Carryforward from FY17-18 Budget Committed AVAILABLE

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Ashphalt; CS = Crack Seal

				7/7/2015	Approval Date		
				Town of Pendleton	Project		and the second of the second o
	Totals:			Grading/drainage	Scope	Projects/T	Cuipio mount a C .
	\$39,500.00			\$39,500,00	Appropriated Amount	Projects/Towns&Cities/Other	Of Court a man statement with
	\$27,042.90			\$27,042.90	Total Project Spent To-Date		tonbunnit oo canan com
•				incomplete	Completion Date		

	Approval Date All monies mo	All monies moved to account 000	Scope	District 4 Paving Plan Appropriated Amount Total Project Spent To-Date	
				T	
Т				+	
Π'				_	
			Totals:	Н	\$0.00

	Prepared By: Amy Merritt
Date	Roads & Bridges
October 1, 2021	Amy Merritt

Certified By: Neil Carmey Neil

District 5 Paving Report

Through September 30th, 2021

AVAILABLE	Committed	FY18-19 Budget includes Carryforward from FY17-18 Budget
\$0.00	\$0.00	\$0.00

FDP = Full Depth Patching; FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal; Pave = Resurface with Ashphalt; CS = Crack Seal

		Approval Date		
		Project		and the same administration of the same of
Totals:		Scope	Projects/T	Curpes steam a C
\$0.00		Appropriated Amount	Projects/Towns&Cities/Other	Comit a man constraint street
\$0,00		Total Project Spent To-Date		Billipitate, Co Cidon Seas
		Completion Date		

\$0.00
\$0.00

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30th, 2021

Prepared By: Amy Merritt Roads and Bridges

Date

Amy Merritt October 1, 2021

Certified By: Neil Carney Neil Carney

Date

Nowe

District 6 Paving Report Through September 30th, 2021

\$0.00	AVAILABLE
\$0.00	Committed
\$0.00	FY18-19 Budget includes Carryforward from FY17-18 Budget

Projects/Towns&Cities/Other		Projects/Tow	Projects/Towns&Cities/Other		
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
		LOTAIS	\$00.00	30,00	
		District 6	District 6 Paving Plan		
Approval Date	Project	Scope	Appropriated Amount	Total Project Spent To-Date	Completion Date
All monies moved to account 000	to account 000				
		Totals	\$0.00	\$0.00	
We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30th, 2021	, to the best of our knowledge, ion as of September 30th, 2021		Prepared By: Amy Merritt	Roads and Bridges Date	Amy Merriu October 1, 2021
			Certified By: Neil Carney	Neil Carney Date	Now (2)

District 7 Paving Report

Through September 30th, 2021

AVAILABLE	Committed	FY18-19 Budget includes Carryforward from FY17-18 Budget
\$0.00	\$47,665.07	\$47,665.07

FDP = Full Depth Patching: FDR = Full Depth Reclamation, ST = Single Treat; FS = Fog Seal: Pave = Resurface with Ashphalt; CS = Crack Seal

	10/19/2016		10/19/2016	7/7/2015	11/18/2014	10/19/2016	7/7/2015	Approval Date	
	Town of Williamston	Town of West Pelzer	Town of Pelzer	Town of Pelzer	Town of Pelzer	Town of Honea Path	Town of Honea Path	Project	
Totals:	Grading/drainage	Grading/drainage	Grading/drainage	Grading/drainage	Grading/drainage	Grading/drainage	Grading/drainage	Scope	Projects/Tov
\$172,500.00	\$52,000.00	\$0.00	\$17,000.00	\$2,500.00	\$5,000.00	\$48,000.00	\$48,000.00	Appropriated Amount	Projects/Towns&Cities/Other
\$101,019.52	\$24,579.51	\$0.00	\$0.00	\$0.00	\$2,812.55	\$25,627.46	\$48,000.00	Total Project Spent To-Date	
	incomplete		incomplete	incomplete	incomplete	incomplete	3/21/2017	Completion Date	

	_	ı	r -		
			All monies mov	Approval Date	
			All monies moved to account 000	Project	
Totals:				Scope	ואוזונו
\$0.00				Appropriated Amount	District / Faving Flan
\$0.00				Total Project Spent To-Date Completion Date	
				Completion Date	

We certify that the above information, to the best of our knowledge, is up-to-date and is accurate information as of September 30th, 2021

Prepared By: Amy Merritt

Roads and Bridges

Amy Merritt
October 1, 2021

Date

Neil Carney

Date

N8/WC

DISTRICT 1 - SPECIAL PROJECTS 001-5829-001-241 FY Ended June 30, 2022

Council	Check	Check		
Meeting of:	Dated:	Number	<u>Vendor \ Description</u>	Amount
		_	Budget 2021 - 2022	35,000.00
	_	_	From Accommodations Fee	5,000.00
			Brought Forward	1,509.43
7/20/2021	7/28/2021	97710	Hope Missions (Install sink and cabinetry)	(1,500.00)
8/3/2021	8/5/2021	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
9/7/2021	9/22/2021	99062	Anderson Interfaith Ministries	(1,000.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
9/21/2021	9/29/2021	99330	Anderson County Convention Visitor Bureau	(1,000.00)
9/21/2021	9/29/2021	JE 9041	Anderson County Museum (Hall of Fame Ceremony)	(250.00)
10/5/2021			Angel Elite Model Troups (Fashion Show Fundraiser)	(2,500.00)

SUB-TOTAL

34,259.43

Committed:

Ending Balance

34,259.43

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

DATE: October 11, 2021

Jana Pressley, Assistant Finance Manager

October 11, 2021

DISTRICT 2 - SPECIAL PROJECTS 001-5829-002-241 FY Ended June 30, 2022

Council Meeting of:	Check <u>Dated:</u>	Check <u>Number</u>	Vendor \ Description	Amount
	_		Budget 2021 - 2022	35,000.00
	-	***	From Accommodations Fee	5,000.00
			Brought Forward	32,587.50
7/20/2021	7/28/2021	97632	Anderson Jets Track Club (Uniforms, travel, etc.)	(1,400.00)
7/20/2021	7/28/2021	97694	Friends of Broadway (Community day expenses)	(500.00)
7/20/2021	6/16/2021	96482	Homeland Park Fire (fireworks - July 4th)	(3,000.00)
7/20/2021	7/28/2021	97788	Westside Community Center (Assist in purchasing needed equipment)	(500.00)
8/17/2021	8/10/2021	8303 (Treas)	Friends of Broadway Lake	(1,500.00)
9/22/2021	9/15/2021	98898	Anderson Interfaith Ministries	(1,000.00)
9/22/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(250.00)
9/21/2021	9/29/2021	99330	Anderson County Convention Visitor Bureau	(1,000,00)

SUB-TOTAL 63,437.50

Committed:

Ending Balance 63,437.50

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Jana Brose

Renee Watts, Clerk to Council DATE:

Jana Pressley, Assistant Finance Manager DATE: October 11, 2021

DISTRICT 3 - SPECIAL PROJECTS 001-5829-003-241 FY Ended June 30, 2022

Council Meeting of:	Check Dated:	Check <u>Number</u>	Vendor \ Description	Amount
	_	_	Budget 2021 - 2022	35,000.00
			From Accommodations Fee	5,000.00
			Brought Forward	918.89
7/20/2021	7/28/2021	97625	American Legion Post #44 (Replace heat pump)	(4,000.00)
7/20/2021	7/28/2021	97675	Crescent Elite Shooters (Fee for shooting team)	(1,500.00)
8/3/2021	8/11/2021	98044	tva Recreation Assoc for Starr - Iva 12 U All Stars Trip Travel	(500.00)
8/3/2021	8/11/2021	98119	Starr Fire Department	(1,500.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(250.00)
9/21/2021	9/29/2021	99330	Anderson County Convention Visitor Bureau	(1,000.00)
9/21/2021	9/29/2021	JE 9041	Anderson County Museum (Hall of Fame Ceremony)	(250.00)
10/5/2021			Angel Elite Model Troups (Fashion Show Fundraiser)	(500.00)

SUB-TOTAL 31,418.89

Committed:

Ending Balance 31,418.89

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

JunoPusse (

Renee Watts, Clerk to Council DATE:

Jana Pressley, Assistant Finance Manager

DATE: October 11, 2021

DISTRICT 4 - SPECIAL PROJECTS 001-5829-004-241 FY Ended June 30, 2022

Council Meeting of:	Check <u>Dated:</u>	Check <u>Number</u>	Vendor \ Description	Amount
	-	***	Budget 2021 - 2022	35,000.00
	1		From Accommodations Fee	5,000.00
			Brought Forward	43,206.99
8/3/2021	8/5/2021	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
9/7/2021	9/15/2021	98898	Anderson Interfaith Ministries	(500.00)
9/7/2021	9/15/2021	98982	Pendleton Farmer's Society	(1,500.00)
9/21/2021	9/29/2021	99330	Anderson County Convention Visitor Bureau	(1,000.00)
9/21/2021	9/29/2021	JE 9041	Anderson County Museum (Hall of Fame Ceremony)	(250.00)
10/5/2021			Angel Elite Model Troups (Fashion Show Fundraiser)	(1,000.00)

SUB-TOTAL

78,456.99

Committed:

Ending Balance

78,456.99

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

DATE:

DATE: October 11, 2021



DISTRICT 5 - SPECIAL PROJECTS 001-5829-005-241

FY	End	ed	June	30,	2022

		-	Budget 2021 - 2022	35,000.00
	***	_	From Accommodations Fee	5,000.00
			Brought Forward	27,240.05
7/20/2021	7/28/2021	97788	Westside Community Center (Assist in purchasing needed equipment)	(500.00)
8/3/2021	8/5/2021	8302 Treas	Lot Project (Charity Cornhole Tournament)	(500.00)
9/7/2021	9/15/2021	98898	Anderson Interfaith Ministries	(500.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
9/21/2021	9/29/2021	99330	Anderson County Convention Visitor Bureau	(500.00)
9/21/2021	9/29/2021	JE 9041	Anderson County Museum (Hall of Fame Ceremony)	(250.00)
10/5/2021			Angel Elite Model Troups (Fashion Show Fundraiser)	(500.00)

SUB-TOTAL	63,990.05

Committed:

Ending Balance 63,990.05

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council DATE: Jana Pressley, Assistant Finance Manager DATE: October 11, 2021

October 11, 2021

DISTRICT 6 - SPECIAL PROJECTS 001-5829-006-241 FY Ended June 30, 2022

Council Meeting of:	Check Dated:	Check <u>Number</u>	Vendor \ Description	Amount
	_		Budget 2021 • 2022	35,000.00
		-	From Accommodations Fee	5,000.00
			Brought Forward	11,294.45
8/17/2021	8/25/2021	98396	CESA - Tri County Soccer	(6,000.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
9/7/2021	9/15/2021	98985	Powdersville League of Athletic Youth (PLAY) To purchase office equipment	(1,000.00)
9/7/2021	9/15/2021	98985	Powdersville League of Athletic Youth (PLAY) Baseball & Football Field Maint	(5,000.00)
9/21/2021	9/29/2021	JE 9041	Anderson County Museum (Hall of Fame Ceremony)	(250.00)

	SUB-TOTAL	38,544.45
Committed:		
Ending Balance		38,544.45

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council DATE:

Jana Pressley, Assistant Finance Manager

DATE: October 11, 2021

DISTRICT 7 - SPECIAL PROJECTS 001-5829-007-241 FY Ended June 30, 2022

Council	Check	Check		
Meeting of:	Dated:	<u>Number</u>	Vendor \ Description	Amount
			D. d 4 0004 0000	05.000.00
			Budget 2021 - 2022	35,000.00
	***	•••	From Accommodations Fee	5,000.00
			Brought Forward	800.00
7/20/2021	7/28/2021	97786	Watkins Community Center (Support operations of center)	(1,500.00)
8/17/2021	8/25/2021	98392	Caroline Community Center (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98398	Cheddar Youth Center (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98435	Honea Path Free Clinic (Operational Cost)	(2,500.00)
8/17/2021	8/25/2021	98512	Town of Honea Path (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98513	Town of Pelzer (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98515	Town of West Pelzer (Recreational Purposes)	(5,000.00)
8/17/2021	8/25/2021	98516	Town of Williamston(Recreational Purposes)	(5,000.00)
9/7/2021	9/15/2021	99004	Anderson County Chapter of the SC Genealogical Society	(500.00)
9/21/2021	9/29/2021	99330	Anderson County Convention Visitor Bureau	(500.00)
9/21/2021	9/29/2021	JE 9041	Anderson County Museum (Hall of Fame Ceremony)	(250.00)
10/5/2021			Angel Elite Model Troups (Fashion Show Fundraiser)	(500.00)

SUB-TOTAL	5,050.00
	oloneina

Committed:

Ending Balance 5,050.00

We certify that the above information to the best of our knowledge is up-to-date and is accurate.

Renee Watts, Clerk to Council

Jana Pressley, Assistant Finance Manager

DATE: October 11, 2021



BUDGET TRANSFER

en	i Ly			
	FROM:		TO:	AMOUNT:
	THOU THE			
ATTORNEY				
TITLE	MEALS	TITLE	DUES AND SUBSCRIPTIONS	
ACCT #	001-5015-000-236	ACCT #	001-5015-000-211	5.00
REASON:	SC ASSOCIATION OF COUNTY AT	_	*** ***	5.55
REASON.	SC ASSOCIATION OF COUNTY AT	TORRETO		
FACILITIES				
TITLE	POSTAGE	TITLE	DUES AND SUBSCRIPTIONS	
ACCT #	001-5021-000-243	ACCT #	001-5021-000-211	5.00
	AMERICAN PUBLIC WORKS ASS		**- **	3.00
REASON:	AMERICAN PUBLIC WORKS ASS	OCIA I TOM AND GA	RDLIT GATE	
7771 C	ELEL AND OTH	TITLE	WATER AND SEWER	
TITLE	FUEL AND OIL		001-5021-000-286	2,350.00
ACCT #	001-5021-000-216	ACCT #		
REASON:	BUDGETED AN AVERAGE OF 7,08	3 MUNITILY; ACU	TAL WAS CLOSER TO 7,445 MONTHLY	
TOTACHDED				
TREASURER	DUEC AND CURCOSTOTIONS	9771 C	POSTAGE	
TITLE	DUES AND SUBSCRIPTIONS	TITLE		00.00
ACCT #	001-5042-000-211	ACCT #	001-5042-000-243	90.00
REASON:	MAILING OF TAX NOTICES			
MAGISTRATE				
TITLE	BANK FEES AND CHARGES	TITLE	MEALS	
ACCT #	001-5057-000-203	ACCT #	001-5057-000-236	15.00
REASON:	MEALS FOR OUT OF TOWN BUSI	NESS TRIPS		
REGISTER OF DEE	DS			
TITLE	TELEPHONE	TITLE	POSTAGE	
ACCT #	001-5059-000-275	ACCT #	001-5059-000-243	45.00
REASON:	DAY TO DAY OFFICE MAILING			
TITLE	PROFESSIONAL SERVICES	TITLE	PHOTOCOPY EQUIPMENT MAINT	
ACCT #	001-5059-000-304	ACCT #	001-5059-000-347	4,6 75.00
REASON:	NEW COPIER CONTRACT			
MUSEUM				
TITLE	POSTAGE	TITLE	SUPPLIES - SPECIAL DEPART	
ACCT #	001-5064-000-243	ACCT #	001-5064-000-273	105.00
REASON:	EXHIBIT REPRODUCTIONS - "	BY THE SWORD"		
TITLE	POSTAGE	TITLE	SERVICE CONTRACTS	
ACCT #	001-5064-000-243	ACCT #	001-5064-000-375	25.00
REASON:	CONTRACT WITH CAROLINA BU	RGLAR		
PURCHASING				
TITLE	ADVERTISING	TITLE	TELEPHONE (HOUSE ACCOUNT)	
ACCT #	001-5091-000-201	ACCT #	001-5091-001-275	11,675.00
REASON:	ADDED DATA LINES			
TECHNICAL SERV	ICES			
TITLE	MEALS	TITLE	POSTAGE	
ACCT #	001-5093-000-236	ACCT #	001-5093-000-243	5.00
REASON:	RETURNING DEFECTIVE MATER	IALS\PRODUCTS		
ANIMAL SHELTER	l			
TITLE	INSURANCE - VEHICLES	TITLE	SAFETY	
ACCT #	001-5111-000-228	ACCT #	001-5111-000-284	60.00
REASON:	BOOTS, TOOLS AND ETC THAT V	WARE USED FOR S	AFETY OF EMPLOYEES	



REASON:

ITEMS NEEDED FOR BALL TOURNAMENTS

BUDGET TRANSFER

	FROM:		TO:	AMOUNT:
EMERCENCY CERV	toro			
EMERGENCY SERVI	FUEL AND OIL	TITLE	INSURANCE - EQUIPMENT	
ACCT #	001-5212-000-216	ACCT #	001-5212-000-226	3,665.00
REASON:	ACTUAL INSURANCE PREMIUM			5,005.00
TITLE	FUEL AND OIL	TITLE	MEALS	
ACCT #	001-5212-000-216	ACCT #	001-5212-000-236	4,825.00
REASON:	MEALS FOR OUT-OF TOWN BUS	INESS, CREWS W	DRKING DURING EMERGENCIES, ETC	
TITLE	REPAIRS TO EQUIPMENT	TITLE	MEALS	
ACCT #	001-5212-000-251	ACCT #	001-5212-000-236	3,930.00
REASON:	MEALS FOR OUT-OF TOWN BUS	INESS, CREWS W	ORKING DURING EMERGENCIES, ETC	
TITLE	TRAINING FOR EMPLOYEES	TITLE	TELEPHONE	
ACCT #	001-5212-000-277	ACCT #	001-5212-000-275	2,995.00
REASON:	BUDGETED AN AVERAGE OF 3,58	84 MONTHLY; ACI	JTAL WAS CLOSER TO 4,012 MONTHL	7
TITLE	SAFETY	TITLE	TELEPHONE	
ACCT #	001-5212-000-284	ACCT #	001-5212-000-275	2,035.00
REASON:	* ** ·		JTAL WAS CLOSER TO 4,012 MONTHL	
1127133111	5555115711710101010101010101010101010101			•
TITLE	REPAIRS TO EQUIPMENT	TITLE	TELEPHONE	
ACCT #	001-5212-000-251	ACCT #	001-5212-000-275	110.00
REASON:	BUDGETED AN AVERAGE OF 3,58	84 MONTHLY; AC	UTAL WAS CLOSER TO 4,012 MONTHL	Y
TITLE	TRAVEL	TITLE	MEDICAL	
ACCT #	001-5212-000-279	ACCT #	001-5212-000-346	1,095.00
REASON:	COVID EXPENSE			
	COMMUNICATION FOLITOMENT NA	TTT: C	DUOTOCODY EQUIDMENT MAINT	
TITLE ACCT #	COMMUNICATION EQUIPMENT M 001-5212-000-306	TITLE ACCT #	PHOTOCOPY EQUIPMENT MAINT 001-5212-000-347	330.00
REASON:	INCREASES IN COPIER CONTRA		001-3212-000-347	330.00
NG/LD4111				
DEPARTMENT OF S	SOCIAL SERVICES			
TITLE	ELECTRICITY AND GAS	TITLE	TELEPHONE	
ACCT #	001-5302-000-212	ACCT #	001-5302-000-275	9,620.00
REASON:	BUDGETED AN AVERAGE OF 1,9	42 MONTHLY; AC	UTAL WAS CLOSER TO 2,744 MONTHL	Υ
CIVIC CENTER				
TITLE	REPAIRS TO BUILDING	TITLE	TELEPHONE	270.00
ACCT #	001-5955-000-250	ACCT #	001-5955-000-275	370.00
REASON:	ADDITIONAL PHONE			
SPORTS COMPLEX				
TITLE	WATER AND SEWER	TITLE	INSURANCE - VEHICLES	
ACCT #	001-5956-000-286	ACCT #	001-5956-000-228	650.00
REASON:	ACTUAL INSURANCE PREMIUM			
TITLE	WATER AND SEWER	TXTLE	REPAIRS TO BUILDING	
ACCT #	001-5956-000-286	ACCT #	001-5956-000-250	13,210.00
REASON:	UPGRADE IN ELECTRICAL			
	WATER AND OFFICE		CURRY APPLICA	
TITLE	WATER AND SEWER	TITLE	SUPPLIES - OFFICE	F34.65
ACCT #	001-5956-000-286	ACCT #	001-5956-000-269	530.00

Information

BUDGET TRANSFER

	FROM:		TO:	AMOUNT:
AIRPORT - MAINTE	NANCE			
TITLE	TELEPHONE	TITLE	UNIFORMS AND CLOTHING	
ACCT #	142-5776-000-275	ACCT #	142-5776-000-280	25.00
REASON:	REPLACEMENT COST			
E-911				
TITLE	MEDICARE	TITLE	INSURANCE RESERVE FUND	
ACCT #	174-5063-000-135	ACCT #	174-5063-000-118	5.00
REASON:	ACTUAL INSURANCE PREMIUM	HIGHER THA	N PROJECTED	
TITLE	TRAINING FOR EMPLOYEES	TITLE	WATER AND SEWER	
ACCT #	174-5063-000-277	ACCT #	174-5063-000-286	435.00
REASON:	SMALL INCREASE IN USAGE			133.00
WASTE-WATER				
TITLE	PRINTING	TITLE	FUEL AND OIL	
ACCT #	410-5612-641-245	ACCT #	410-5612-641-216	2,760.00
REASON:	INCREASE IN FUEL COST			2,7 20.00
TITLE	PRINTING	TITLE	INSURANCE - BUILDING	
ACCT #	410-5612-641-245	ACCT #	410-5612-641-225	985.00
REASON:	ACTUAL INSURANCE PREMIUM	HIGHER THA	IN PROJECTED	
TITLE	COLLECTION FEE - BROADWAY	TITLE	COLLECTION FEE - POWDERSV	
ACCT #	410-5612-641-383	ACCT #	410-5612-641-386	150.00
REASON:	NEGOTIATED CONTRACTUAL RA	TE FOR COLI	LECTIONS	
STORMWATER				
TITLE	BOOKS AND PUBLICATIONS	TITLE	INSURANCE - VEHICLES	
ACCT #	415-5613-000-204	ACCT #	415-5613-000-228	230.00
REASON:	ACTUAL INSURANCE PREMIUM	HIGHER THA	AN PROJECTED	
TITLE	SUPPLIES - STORMWATER	TITLE	DEPRECIATION	
ACCT #	415-5613-000-241	ACCT #	415-5613-000-210	1,500.00
REASON:	TO COVER DEPRECIATION FOR	FY 20/21		
TITLE	SUPPLIES - OFFICE	TITLE	DEPRECIATION	
ACCT #	415-5613-000-269	ACCT #	415-5613-000-210	1,490.00
REASON:	TO COVER DEPRECIATION FOR	FY 20/21		·
	NOTE:			
	To clear up some of the year-end be are over the \$20,000 limit for a de		transfer above has a reason for the transfe by Council	er. None of these will
DEDT HEAD				
DEPT. HEAD: DIVIS HEAD:			DATE:	_
FINANCE:	J Pressley		DATE:	_
ADMINISTRATOR:	Tressiev 200		DATE: DATE:	- -
Journal Entry #	1034		DATE: 4-30-21 (9-27.21	_
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