



AGENDA
Public Safety Committee Meeting
Monday, January 31, 2022 at 8:30 am
101 South Main Street
Anderson, SC
Second Floor, Administrator's Conference Room
Chairman Ray Graham, Presiding

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|--|-----------------------|
| 1. <u>Call to Order</u> | Chairman Graham |
| 2. <u>Prayer and Pledge of Allegiance</u> | Honorable Glenn Davis |
| 3. <u>General EMS Updates</u> | Mr. Ray Graham |
| 4. <u>Updates from AnMed Meeting 01/14/2022</u> | Mr. Steven Kelly |
| 5. <u>EMS Data Analysis</u> | |
| a. Call Volume / Compliance On P1 Requests | Mr. Steven Kelly |
| b. Heat Maps | |
| 6. <u>Code Chapter 30 EMS Amendments and Franchise Discussion</u> | Mr. Leon Harmon |
| 7. <u>Dr. Michelle King Comments</u> | |
| 8. <u>Adjournment</u> | |

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Ray Graham
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator