



AGENDA
ANDERSON COUNTY COUNCIL
Special Presentation Meeting
Tuesday, March 1, 2022, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. **R2022-007**- A Resolution to honor the life of Marvin D. Greene; and other matters related thereto.

Hon. Glenn Davis

- b. **R2022-011**- A Resolution to honor and recognize Dr. Marvin Poag Reid for his many decades of service; and other matters related thereto.

Hon. Cindy Wilson

3. ADJOURNMENT

AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, March 1, 2022, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. John Wright, Jr.

3. APPROVAL OF MINUTES

February 1, 2022, February 15, 2022

4. CITIZENS COMMENTS

Agenda Matters Only

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Ray Graham
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



5. PRESENTATION BY VIOLINS OF HOPE:

Sharon Tchonev (allotted 5 minutes)

6. ORDINANCE THIRD READING:

- a. **2021-059:** An Ordinance to amend Article II and Article III of Chapter 30 of the Code of Ordinances, Anderson County, South Carolina related to Emergency Medical Services and franchise requirements for non-emergency medical services; and other matters related thereto. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Ray Graham (allotted 5 minutes)

- b. **2022-005-** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park to include certain property of Lollis Metals, Inc.; and other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)

7. ORDINANCE SECOND READING: NONE

8. ORDINANCE FIRST READING:

- a. **2022-007:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto. [Project Leaf]

Mr. Burriss Nelson (allotted time 5 minutes)

9. RESOLUTIONS:

- a. **R2022-010:** A Resolution expressing intent to cease County maintenance and to authorize County consent to judicial abandonment and closure of Stone Hedge Court designated as C-02-0015C; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- b. **R2022-012:** A Resolution committing matching funds for a land and water conservation fund grant application to be submitted for Piedmont Riverfront Park; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)



10. APPOINTMENTS:

- a. Anderson County Museum Advisory Board-John V. Rainey
- b. Anderson County Museum Advisory Board-Ashley L. Hardwick
- c. Human Relations Council-Dolores C. Watkins
- d. Human Relations Council-Faith A. Line

11. REQUESTS BY COUNCIL:

- a. Violins of Hope SC-all districts
- b. South Carolina Upstate Equine Council-District 4
- c. Tackling the Streets- all districts
- d. I Am Strong Dance Company-all districts
- e. Powdersville YMCA/ Mentor Program

12. REPORT FROM SOLID WASTE COMMITTEE MEETING HELD ON FEBRUARY 28, 2022

Mr. Glenn Davis

13. REPORT FROM FINANCE COMMITTEE MEETING HELD ON March 1, 2022

Mr. Brett Sanders

13. ADMINISTRATOR'S REPORT

14. CITIZENS COMMENTS

Non-Agenda Matters

15. REMARKS FROM COUNCIL

16. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.

RESOLUTION R2022-007

A RESOLUTION TO HONOR THE LIFE OF MARVIN D. GREENE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Mr. Marvin D. Greene was born in Walhalla in 1934, son of the late Frank Greene, Sr. and Adlaide Turner Greene, and departed this life on November 9, 2021; and,

WHEREAS, Mr. Greene attended Friendship Junior College and earned a Bachelor's degree in Physical Education and Science from Allen University and a Master's degree in Guidance from South Carolina State University; served in the United States Army from 1958 to 1960 in the Second United States Missile Command; taught Biology and Physical Education and was the head football and basketball coach at New Deal High School in Anderson School District 3, later joining the faculty at Crescent High School, where he served as assistant football coach, head football coach, junior varsity basketball coach, Assistant Principal, and Principal, retiring in 1987; and, following retirement, continued work as a counselor for the Alcohol and Drug Abuse Commission, became a Hearing Officer for Anderson School Districts 4 and 5, was a member and Deacon of Royal Baptist Church, and held offices and served on various boards in the Anderson community; and

WHEREAS, Mr. Greene loved and was loved by his wife, Carol J. Baylor Greene, his children, Sharon E. Greene-Crite, Gail M. Greene-Nash, and David M. Greene II, his grandchildren, his great-grandchildren, and a host of nieces, nephews, and friends, and was a shining star in our community for generations;

THEREFORE BE IT RESOLVED that the Anderson County Council, in a meeting duly assembled this 1st day of March 2022, does hereby honor and celebrate the life and memory of Marvin D. Greene.

FOR ANDERSON COUNTY

ATTEST

Glenn Davis
County Council
District Two

Rusty Burns
County Administrator

Renee D. Watts
Clerk to Council



RESOLUTION R2022-011

A RESOLUTION TO HONOR AND RECOGNIZE DR. MARVIN POAG REID FOR HIS MANY DECADES OF SERVICE; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Dr. Marvin Poag Reid was born in 1945 to Charles Darrell Reid and Mae Etta Poag Reid, attended elementary through high school in Rock Hill, attended Clemson University, extended his studies at the University of Georgia School of Veterinary Medicine, and married Linda Mull in 1969; and

WHEREAS, Dr. Reid, upon completing his Doctor of Veterinary Medicine in 1971, moved to Pendleton and began practicing veterinary medicine with Dr. Joe Shirley, later developing his own large animal practice known as Creek Run Veterinary Clinic, at Six & Twenty Road, in 1976, which became a large animal hospital with surgical options and a large breeding practice standing stallions at stud and housing multiple mares; and

WHEREAS, Dr. Reid, having accomplished much in his life and career, became an Eagle Scout with God and Country badge, was a member of Alpha Zeta Fraternity and served one year as the Clemson Tiger Mascot, was a member of the Clemson Research Advisory Board in the late 1980s, worked with Clemson President R.C. Edwards to establish the policy of awarding degrees to students after one year of post-graduate work. In the late 1990s, Dr. Reid was one of the few veterinarians with ultrasound equipment for large animal medicine, participated with Dr. Dee Cross at Clemson in the development of domperidone as a drug used to treat fescue toxicosis in mares to stimulate lactation, was a founding member of the South Carolina Upstate Equine Council from 2009 to 2019, is well-known as a mentor to veterinarians, often saying “you are only as good as your last case,” and played a significant role in developing the idea for T. Ed Garrison Livestock Arena in Pendleton, crafting the idea while sitting around the wood stove in his kitchen with Buck Fulp, Jim Ivey, and Thomas Lee Martin, later involving livestock associations, state legislators, and, finally, Senator Ed Garrison, to make the T. Ed Garrison Livestock Arena a reality; and

WHEREAS, Dr. Reid is happily retired and resides with his wife Linda, with whom he will celebrate 53 years of marriage this year, at their Creek Run Farm on Six and Twenty Road in Pendleton, most days riding his horses, checking his cows, and running his dogs.

THEREFORE, BE IT RESOLVED that the Anderson County Council, in a meeting duly assembled this 1st day of March 2022, does hereby recognize Dr. Poag Reid for his dedicated service to the improvement of the agricultural economy and the quality of life for animals and citizens of Anderson County.

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman
District Five

John B. Wright, Jr.
District One

Glenn Davis
District Two

Ray Graham
District Three

Brett Sanders
District Four

Jimmy Davis
District Six

M. Cindy Wilson
District Seven

ATTEST:

Renee D. Watts
Clerk to Council

Rusty Burns
County Administrator

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
FEBRUARY 1, 2022

IN ATTENDANCE:
BRETT SANDERS, VICE CHAIRMAN
RAY GRAHAM
JOHN WRIGHT
CINDY WILSON
JIMMY DAVIS
GLENN DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 BRETT SANDERS: At this time
2 we'll start the special presentation meeting, today,
3 February 1st. First order of business is
4 Resolutions/Proclamations, R2022-002, A RESOLUTION TO
5 CONGRATULATE THE WREN HIGH SCHOOL COMPETITIVE CHEER
6 TEAM ON WINNING THE 2021 SOUTH CAROLINA STATE CLASS AAA
7 COMPETITIVE CHEER STATE CHAMPIONSHIPS. IT'S THE FIRST
8 STATE TITLE IN 23 YEARS; AND OTHER MATTERS RELATED
9 THERETO.

10 The Honorable Jimmy Davis.

11 JIMMY DAVIS: Thank you. I
12 appreciate that introduction. If the cheer team and
13 the coaches and the parents, y'all come on in. We're
14 here to recognize you folks tonight for -- you young
15 ladies for all the work -- hard work you've put into
16 it. And we're honored that you'll be here.

17 THIS IS A RESOLUTION TO CONGRATULATE THE WREN HIGH
18 SCHOOL COMPETITIVE CHEER TEAM ON WINNING THE 2021 SOUTH
19 CAROLINA STATE CLASS AAA COMPETITIVE CHEER STATE
20 CHAMPIONSHIPS. ITS FIRST STATE TITLE IN 23 YEARS; AND
21 OTHER MATTERS RELATED THERETO.

22 WHEREAS, through hard work, dedication, teamwork,
23 and precise attention to detail, under the leadership
24 of Head Coach Kristee Brady, Assistant Coach Reid
25 Merritt, and JV Coach Korey Stone, the 2021 Wren High
26 School Competitive Cheer Team won two invitationals,
27 regions, upper state, and the state competitions; and,

28 WHEREAS, on Saturday, November 20, 2021, the Wren
29 cheerleaders traveled to the Colonial Life Arena in
30 Columbia, South Carolina to compete in the South
31 Carolina State Cheer Championships and, demonstrating
32 detailed routines that displayed the team's
33 cohesiveness, outperformed the competition with a
34 winning score of 471, earning recognition as the 2021
35 South Carolina State Class AAA Competitive Cheer
36 Champions; and,

37 WHEREAS, the Anderson County Council wishes to
38 commend the Wren High School Competitive Cheer Team for
39 being outstanding ambassadors for our community,
40 setting an example for their peers to emulate. We are
41 extremely proud of the team winning the 2021 South
42 Carolina State Class AAA Competitive Cheerleading
43 Championship, and we wish each of you great success in
44 all your future endeavors.

45 RESOLVED in a meeting duly assembled this 1st day
46 of February 2022.

47 Mr. Chair, I make that in the form of a motion.

48 BRETT SANDERS: Have a motion.
49 Second Ms. Cindy Wilson. Now any discussion?

50 JIMMY DAVIS: Mr. Chair, if I

1 may?

2 BRETT SANDERS:

Yes, sir.

3 JIMMY DAVIS:

I just want to

4 congratulate you all. Go Hurricanes. We're excited to
5 have you here tonight. And it's such an honor to have
6 all of you here to be a part, not only of your county
7 government, to celebrate your championship. And we
8 hope we see you back here again next year. But I know
9 the whole Wren Community is proud of you. Anderson
10 County is proud of you. And we thank you for your
11 dedication for all you young ladies, the coaches and
12 especially the parents who guide these young ladies to
13 this championship. Thank you, Mr. Chair.

14 BRETT SANDERS:

Thank you.

15 Anyone else? I would just like to say thank you to
16 your families and your coaches. We appreciate the fine
17 job you do representing Anderson County. All in favor.
18 Let the record show, Councilman Davis, Councilman
19 Wright, Councilman Cindy Wilson all in favor. Show the
20 motion carries.

21 JIMMY DAVIS:

Mr. Chair, if I

22 could, if I could invite the Wren squad up and our
23 fellow council members to come down.

24 **PRESENTATION OF RESOLUTION**

25 JIMMY DAVIS:

In appreciation

26 and honor, we'd like to give you this -- a copy of this
27 Resolution. And we thank you all for being here. And
28 who's the spokesperson for the group? Oh, come on. I
29 know y'all do some talking.

30 KRISTEE BRADY:

We just

31 appreciate y'all coming out. Especially the parents.
32 You guys know how much we love you and appreciate you.
33 We're so proud of the kids. It's been two months and I
34 can't do this without crying. So I know you guys put
35 your heart and soul into this routine and you've given
36 everything you have to us and your community and your
37 school. And we just are so proud of you guys. And you
38 guys would not be here without your parents, so I think
39 y'all need to do something for them right now.

40 So thank you guys for supporting our whole
41 community, for coming out always and backing the
42 Hurricanes. So thank you.

43 BRETT SANDERS:

This concludes

44 our special presentation meeting. Our regular council
45 meeting will begin at 6:30. Call this meeting
46 adjourned.

47

48 **(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:08 P.M.)**

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
FEBRUARY 1, 2022

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
JOHN WRIGHT
CINDY WILSON
GLENN DAVIS
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: At this time
2 we'd like to call the regular meeting of Anderson
3 County Council of February the 1st to order. We
4 welcome each and every one of you here tonight. Thank
5 y'all for coming out on this cool, breezy night to do
6 the people's business of Anderson County.

7 The first order of business is Honorable Jimmy
8 Davis will lead us in the invocation and pledge of
9 allegiance. Before we do though, I'd like to ask us to
10 all rise, please, to have a moment of silence for two
11 people that's passed away in our community that showed
12 great leadership for our community in the past. One
13 was Ben Bolt, who volunteered at the Center Rock Fire
14 Department for probably over forty years. He also
15 volunteered at our museum. Great asset to the county.
16 Want to keep his family in our thoughts and prayers.
17 And also Herb Burnham who has been here -- moved in
18 here and retired here. Done a lot of work around the
19 lake. You've heard of Lake Hartwell Association for
20 the lake. And keep him and his family in our thoughts
21 and prayers. If we would have a moment of silence for
22 those two families, please. Amen. Mr. Davis.

23 JIMMY DAVIS: Let us bow in
24 prayer, please.

25 **INVOCATION AND PLEDGE OF ALLEGIANCE BY JIMMY DAVIS**

26 TOMMY DUNN: At this time
27 are there any corrections to be made of the December
28 21st, 2021 meeting?

29 CINDY WILSON: Mr. Chairman,
30 may I make the motion that we accept the minutes as
31 presented?

32 TOMMY DUNN: Ms. Wilson
33 makes the motion we accept the minutes as presented.
34 Do we have a second?

35 JIMMY DAVIS: Second.

36 TOMMY DUNN: Second Mr.
37 Jimmy Davis. All in favor of the motion show of hands.
38 All opposed like sign. Show the motion carries
39 unanimously.

40 We have not received the January 4th or 18th
41 meeting yet. Hopefully we'll have that next meeting to
42 do it.

43 At this time we'll have citizens comments on agenda
44 items only. You have three minutes. Please, when you
45 step forward to the mic, address the chair, state your
46 name and district for the record. Mr. Harmon.

47 LEON HARMON: Mr. Chairman,
48 it looks like someone wrote down COVID doc. I don't
49 know if anybody by that name was planning to speak or
50 not.

1 BRETT SANDERS: Right over
2 here.
3 TOMMY DUNN: Come on up.
4 This will be on agenda items only. Come on up.
5 CHRISTOPHER GIBSON: Good evening,
6 Council. My name is Christopher Gibson. I live in
7 Jonathan Hill's district, District 8, here in Anderson.
8 I didn't know specifically what all topics would be
9 mentioned because I didn't have enough time to read all
10 the documentation that was posted to the Facebook group
11 yesterday. But I would like to request, based on the
12 documents that I did see, I would like to give mention
13 of two names that I think would give very good
14 information sources for not only the city council, but
15 also for our state representatives. Would I be allowed
16 to do that at this time?
17 TOMMY DUNN: I don't know
18 what you're talking -- but go ahead -- what you're
19 talking about.
20 CHRISTOPHER GIBSON: Okay. So
21 there's been COVID documentations that were released
22 last night that had to deal with a lot of the sickness
23 and the lot of the treatments. That was made public
24 yesterday. I don't know how many members were able to
25 view those documents. But there's about seventy-five
26 pages worth. And if I could just give you two names
27 that's referenced and I'll sit back down. Dr. Zalenko.
28 His name is spelled Z-A-L-E-N-K-O. He is a well
29 renowned physician and he specializes in epidemiology.
30 Also Lieutenant Colonel Steve Murray, military
31 intelligence. He worked with a lot of corruption that
32 happened a few years ago. He has a lot of information.
33 He's out of Arizona. He's working with a ground team
34 right now.
35 There's a lot of bad stuff going on with funding
36 and inter-government agreements right now in other
37 states. Right now I have not found that here to be in
38 Anderson County, but I'm looking into it because
39 there's a lot of bad people trying to do some really
40 corrupt things with money right now.
41 And I do not want to give any kind of un-based
42 panic, which is why I'm looking into some details with
43 open source information. What I can tell you is that
44 there's been a lot of lies and a lot of mistrust given
45 to everyone.
46 So I just wanted to give those two names as
47 references. There are other doctors, Samoan Gold, and
48 some other doctors that tried to speak out and they
49 were silenced. And I do know of many people in the
50 Anderson community that work in the medical field that

1 were harassed and threatened based on what they saw. I
2 won't reveal their names because that's their privacy.
3 But it does affect people that I know and it does
4 affect people that I care about.

5 Thank you.

6 LEON HARMON: No one else is
7 signed up, Mr. Chairman.

8 TOMMY DUNN: Thank you, Mr.
9 Harmon.

10 We'll be moving on now to item number 5, report
11 from the Public Safety Committee meeting held on
12 January the 31st, 2022. Chairman Graham.

13 RAY GRAHAM: Thank you, Mr.
14 Chairman. We had a Public Safety Committee meeting
15 Monday, January the 31st. All members of the committee
16 was present, along with Councilman Sanders.

17 Just got some general updates on EMS and some other
18 information. If it's all right with council I'll just
19 kind of go over it. That way I'll kind of cover it
20 with everybody. There was one thing that we sent to
21 full council for vote, as well.

22 Just a kind of update on staffing of QRVs. We were
23 actually one down Monday. They were actually
24 finalizing the hiring of that individual that day. As
25 far as staffing level of QRVs, all that should be up to
26 par. Since the program started, there have been two
27 QRVs involved in incidents. Both of them was versus
28 deer. And just kind of general information on that.
29 Naturally as many miles as we put on roads, we're going
30 to have those incidents.

31 As far as the vehicles that's been labeled, the
32 tenth one should be labeled and finalized within the
33 next week or two as far as with the graphic design on
34 it.

35 The AEDs that we had spoke about being purchased,
36 they should be here within the first week to middle of
37 February. The brand we ordered was Zoll. And Steve
38 Kelley and his team will be responsible as far as
39 getting those sent out to all of the departments of
40 what's been allocated as far as on that. As soon as
41 they come in, we'll probably get more information on
42 that, as well.

43 As far as the CAT integration that we voted on, I
44 believe that was back in November, that should be
45 having the kick-off February the 10th on that. They're
46 looking at probably within a couple of months having
47 the one-way communication up and running. And probably
48 three to six months as far as the total integration on
49 that. Again, that's going to be huge as far as freeing
50 up some of our personnel and also dispatch as far as

1 basically the two systems communicating with one
2 another.

3 As far as the multiple channels, they're going to
4 multiple channels on EMS, which the 800 -- basically
5 there's several operation channels in law enforcement,
6 fire service, EMS, the whole nine yards, basically
7 they're going to two channels starting this week. So
8 far there have not been no problems with that. But
9 basically what they're doing is like in the event of a
10 wreck where you've got multiple trucks on the scene or
11 resources, they're going to basically assign an
12 operations channel for that scene, which is very common
13 practice in fire service, law enforcement already.
14 It's just something we're going to integrate with the
15 EMS, as well, to kind of give their own personalized
16 channel in the event of a bigger emergency where you've
17 got more than one truck on the scene. And that should
18 have taken place this week, as well.

19 As far as compliance calls, the numbers and
20 everything that's been entered into the system, the
21 committee, and I'm sure full council, Ms. Susan
22 Benninger came over, who is assigned to the Finance
23 Department, and she has basically listened to over
24 three thousand calls, just literally listening to the
25 transmissions, trying to ensure that the data that she
26 is documenting is correct. Also looking at the
27 dispatch time, the on-scene times, the whole nine yards
28 on that. And truly trying to get accurate numbers
29 basically documented and put out where basically we can
30 have transparency on this. So that's kind of where
31 we're at on that.

32 I know there was some communication issues on that
33 earlier Monday when we had the Public Safety meeting.
34 But she's definitely to be commended, her and her team,
35 as far as going through all this information. She is
36 not a part of the EMS on the county's side or Priority.
37 She actually works for Anderson County Finance. And I
38 mean, we wanted a neutral individual on that. But I
39 mean, she has spent countless hours to try to truly get
40 this documentation and get it accurate.

41 These numbers should be available if anybody is
42 wanting them. I mean it's not something that we're
43 trying to keep out of the public's view. I mean this
44 information is readily available, especially after
45 Monday, after we was able to document all this stuff
46 and truly share it with council and get everybody
47 updated as far as where everything was standing.

48 It's like everything else, we're continuing to move
49 forward with this system. I know there's some mixed
50 feeling on us going to that system. But the system is

1 here and we've literally got to take it and run with it
2 and try to make the best of it. And in doing so, I
3 think it's our duty as council and Anderson County
4 employees to ensure that we continue to grow it and
5 make it better. And the only way we can do that is
6 truly every day try to improve.

7 So what I would encourage anyone as far as the
8 public, if there's a concern, please share it. And
9 let's look and see what we can do to fix it. You know,
10 nothing is perfect in this world. I wish it was. But
11 I mean it's not. But the only way we can make it
12 better is by teamwork and partnerships and doing that.
13 So I would encourage anyone that has any opinions or
14 ideas on what we can do to improve or if you have a
15 concern with an individual call, you know, the correct
16 way to take care of that and make it better would be to
17 reach out and let us try to improve on it. We need to
18 learn from our mistakes every single day to better
19 serve our citizens in Anderson County. So that's where
20 that is as far as compliance.

21 Something else, we've actually got a position
22 posted -- I think it's coming down maybe this Friday,
23 the QA -- QI. This position here, it's literally
24 someone that's going to, number one, ensure that the
25 proper training is given to our whole entire EMS
26 system, make sure they're meeting their guidelines,
27 their standards, as far as what they need to do to
28 serve the citizens and be top notch at it. That's the
29 key. We want to make sure that you're getting the best
30 care possible, regardless of what type of emergency you
31 have at the time. And in order to do that, we've got
32 to police ourselves. We've got to ensure that our
33 staff, our provider staff, is up to par on their
34 training. If there's a training need, it's our place
35 to ensure everyone has it in a timely manner, again, to
36 make the system better.

37 This has always been going on with the EMS system.
38 It's just with the system growing, it's just that the
39 county feels that we need to put one in place to ensure
40 that the staff that's serving our citizens is literally
41 the best that they possibly can be. So that position
42 is out there. I think it comes down maybe Friday. And
43 we'll probably see that position being interviewed and
44 hopefully filled within the next few weeks or next
45 month or so, I would think.

46 As far as there's some finalized EMS protocols
47 that's been finalized, and that's through Dr. King as
48 far as our medical control through Leon, through our
49 attorney, through Steve, our EMS Director. Basically
50 again, it's ensuing that this truck here is operating

1 the same as this truck over here. The protocols is the
2 same across the board. The expectations is the same
3 across the board. And we want to ensure that our
4 staff, our provider staff, is operating to the very
5 highest expectation. And in order to do that, we've
6 got to implement the protocols. So some of that is
7 being updated and finalized this week, as well.

8 Long term goals, there was something came up and
9 Dr. King brought this up. It's to possibly try to get
10 AEDs -- basically partnership with the Sheriff's
11 Department, and hopefully get AEDs in at least the road
12 deputies' cars. At the end of the day, a cardiac
13 arrest, time is of the essence on that. And to be
14 perfectly honest, if I had a heart attack and I'm
15 laying there, I don't care if it's a deputy. I don't
16 care if it's a fireman. I don't care if it's an EMS.
17 I don't care if it's at the library and somebody pulled
18 it off the wall, if they get an AED on me and get me
19 back responsive, then I mean it's a win. So -- and
20 AEDs are something that's been proven time and time
21 again through the response of being basically quickly
22 getting someone back into the rhythm that they need to
23 be sustainable and get through that coronary problem.
24 So we're going to look at possibly doing some grants or
25 something and seeing if we can possibly get AEDs in
26 deputies' cars, as well.

27 We're already got them throughout different county
28 buildings in the county, and it's just something --
29 another useful tool that we can provide our citizens to
30 give them that much more of a positive chance as far as
31 recovery on a cardiac arrest or something.

32 I know I've got Code Chapter 30. I'm going to ask
33 the Public Safety Committee, is there anything I'm
34 missing that we went over?

35 JOHN WRIGHT: I don't think
36 so. I think you covered it all. Compliance rates, do
37 you want to share that?

38 RAY GRAHAM: Yes. As far as
39 compliance rates, -- do you have ---

40 JOHN WRIGHT: Yeah. I think
41 this was October and November date, it was ninety-four
42 to ninety-five percent with the exceptions, which my
43 understanding that would be weather, truck issues with
44 repairs or something like that. But ninety-four to
45 ninety-five percent, which is I think the expectation
46 coming in was if we could be at ninety percent or
47 better, that would be thought of as a win. So we're
48 exceeding expectations in that regard, and like Mr.
49 Chairman said, I think quality of care being the second
50 piece of that. But quality of care is irrelevant if

1 you're not getting there in time. And I think the fact
2 of the matter is, if the system is working we're
3 getting there in time. So I was encouraged by that
4 data.

5 RAY GRAHAM: Basically the
6 compliance rate -- and this goes -- not only are we
7 policing our provider as far as the ambulances, we're
8 also policing the county employees, which is your QRVs.
9 Because there's expectations on them, as well. And
10 with that being said, the compliance, we were hoping
11 for ninety percent, is what our kind of goal was, and
12 basically like Councilman Wright stated, right now
13 they're around ninety-five percent. You know, to me
14 there's always room for improvement. I mean if we're
15 not a hundred percent, we're not where we need to be.
16 And you know, say my expectation is too high, it
17 doesn't matter. That's just my thoughts. I think we
18 need to be a hundred percent because that five percent
19 that -- it's always going to be the ones that wants
20 that extra attention. I mean, they should have go it
21 just like the other ninety-five percent. So we've
22 always got room for improving.

23 And as Dr. King, which again is our medical
24 control, and also Director Steve Kelley, as they
25 mentioned in the meeting, you know, the goal was to
26 continue to improve. They're working through different
27 opportunities on that. Dr. King is looking at how do
28 we reduce on-scene time as far as stroke or coronary
29 issues and getting that patient to that -- even though
30 it's advanced here on the scene, how do they get them
31 to the hospital even quicker than what we're doing. So
32 I mean we're continuing to try to build on our program
33 and making it better.

34 I'll be honest with you, until we have absolutely
35 no deaths, and we know that's not going to take place,
36 we've always got room for improvement. So I mean I
37 think it's a continued process of always trying to be
38 better tomorrow than we were today. And that's just
39 kind of my take on that. But we're definitely meeting
40 -- well, actually exceeding our initial goal on that.
41 But we're going to continue to improve and hopefully
42 even make that better.

43 TOMMY DUNN: Excuse me, Mr.
44 Chairman. We need to have a motion to extend the time
45 for five minutes. We've done expired the time on this
46 subject. Do I have a motion?

47 BRETT SANDERS: Motion that we
48 extend the time.

49 TOMMY DUNN: Have a motion
50 by Mr. Sanders that we extend the time five minutes.

1 GLENN DAVIS: Second.
2 TOMMY DUNN: Mr. Glenn Davis
3 seconds that motion. All in favor of the motion show
4 of hands. All opposed like sign. Show the motion
5 carries unanimously.
6 RAY GRAHAM: Thank you, Mr.
7 Chairman. I apologize. Just want to make sure we
8 cover all this.
9 The last thing is we've kind of put the franchise
10 opportunity for EMS on hold. And we're trying to
11 finalize some of the -- basically the paperwork on the
12 code that we have on that.
13 With that being said, there's a couple of changes
14 that we're bringing through. And Public Safety
15 Committee basically brings this forth to full council
16 asking for your support. And Leon's goal was to have
17 that, basically everything in writing, you know,
18 naturally before we get to the third reading. But
19 tonight we bring this in the form of a motion from
20 Public Safety. An Ordinance to amend Article 2 and
21 Article 3 of Chapter 30 of the Code of Ordinances,
22 Anderson County, South Carolina, related to emergency
23 medical services and franchise requirements for non-
24 emergency medical services and other matters related
25 thereto.
26 TOMMY DUNN: We have a
27 motion coming from the Public Safety Committee. Coming
28 from a committee, it doesn't need a second. Any
29 discussion?
30 JIMMY DAVIS: Is this title
31 only?
32 TOMMY DUNN: Yes, sir. Any
33 more discussion? All in favor of the motion show of
34 hands. Opposed like sign. Show the motion carries
35 unanimously.
36 RAY GRAHAM: That's all I
37 had, Mr. Chairman. Thank you for your time.
38 TOMMY DUNN: Mr. Sanders.
39 BRETT SANDERS: Yes, sir. I
40 would just like to thank Councilman or Chairman Graham
41 for the Public Safety Committee and the work that
42 they've done. I sat in on -- I had the privilege of
43 sitting in on that meeting. And out of those three
44 thousand calls that went through, as Councilman Graham
45 said, there's always room for improvement. We were at
46 ninety-five percent. But I would also like to add that
47 our call volume increased by forty percent over last
48 year. And last year's percentage rate or compliance
49 rate was sixty-five percent. So we've making massive
50 improvements. I just want to thank them for all their

1 work and efforts. Thank you, sir.

2 TOMMY DUNN: Thank you.

3 Good to hear. And appreciate the report, Chairman.

4 We'll be moving on now to item number 6(a),
5 ordinance third reading, 2021-074, an Ordinance to
6 amend an agreement for the development of a joint
7 county industrial and business park (2010 Park) of
8 Anderson and Greenville Counties so as to enlarge the
9 park to include certain property of Equinox Mill LLC;
10 and other matters related thereto.

11 This will be a public hearing. Anyone wishing to
12 speak to this matter, please step forward, state your
13 name and district for the record, and address the
14 chair. You have three minutes. Anyone at all? Seeing
15 and hearing none, the public hearing will be closed.
16 Do we have a motion to move this on the floor?

17 JIMMY DAVIS: So moved.

18 CINDY WILSON: So moved.

19 TOMMY DUNN: Motion Mr.

20 Jimmy Davis; second Ms. Wilson. Now discussion.

21 I just want to bring out, Burriss is not here --
22 Mr. Nelson is not able to be here tonight. Want to
23 keep him and his family in our thoughts and prayers. I
24 think his wife had some surgery. So we want to keep
25 them in our thoughts and prayers.

26 If he was here, he would let us know this placement
27 of the Equinox Mill Project in the Anderson/Greenville
28 County multi-county industrial park, project by M.
29 Peters Group to clean up and redevelop the former
30 Equinox Mill site, placement in the MCIP allows the
31 project to qualify for statutory incentives that
32 otherwise wouldn't be able to do done as we know the
33 tax thing was, our corporate things, and our state is
34 one of the highest in the country. It gives us a tool
35 to work with. And I think it's a great project to help
36 clean up that part of town and district and it's been a
37 long time coming. Thank goodness we've got somebody I
38 think who can carry through and get this project done.
39 Anyone else? All in favor of the motion show of hands.
40 All opposed like sign. Show the motion carries
41 unanimously.

42 We're going to move on now to item number 6(b),
43 2021-075, an Ordinance to amend an agreement for the
44 development of a joint county industrial and business
45 park (2010 Park) of Anderson and Greenville Counties so
46 as to enlarge the park; and other matters related
47 thereto.

48 This will be a public hearing. To give you a
49 little bit of background before we get it through.
50 This is a placement -- this is a Greenville County

1 project to be placed in this Anderson/Greenville County
2 Multi-Industrial Business Park. This project will
3 allow Anderson County to receive one percent of the
4 fees in the general process. We do this back and forth
5 with Greenville, Abbeville and also Oconee Counties.
6 The help goes both ways on this right here.

7 Be a public hearing. Anyone wishing to speak to
8 this matter, please step forward and state your name
9 and district and address the chair, please. You have
10 three minutes. Anyone at all? Anyone? Seeing and
11 hearing none, the public hearing will be closed. Do we
12 have a motion to move this forward? Motion Ms. Wilson;
13 second by Mr. Jimmy Davis. Any discussion? Seeing and
14 hearing none, all in favor of the motion show of hands.
15 All opposed like sign. Show the motion carries
16 unanimously.

17 Going to move on to item number 6(c), 2021-076, an
18 Ordinance to amend an agreement for the development of
19 a joint county industrial and business park (2010 Park)
20 of Anderson and Greenville Counties so as to enlarge
21 the park to include certain property of Old Dominion
22 Freight Line, Inc.; and other matters related thereto.
23 This was formerly known as Project Greenlight.

24 This will be a public hearing. Anyone wishing to
25 speak to this matter, again, you have three minutes.
26 Please address the chair, and state your name and
27 district for the record. Public hearing. Anyone at
28 all? Seeing and hearing none, the public hearing will
29 be closed. Do we have a motion to move this forward?

30 JIMMY DAVIS: So moved.

31 CINDY WILSON: Second.

32 TOMMY DUNN: Motion Mr.

33 Jimmy Davis; second Ms. Cindy Wilson. Any discussion?
34 Again, as I said earlier, this is just the placement of
35 the Old Dominion Trucking project in Anderson County
36 into the Anderson and Greenville County Multi-County
37 Industrial Business Park. This project is a new
38 freight terminal. Placement allows the company to
39 quality, as I said earlier, for statutory incentives.
40 Anyone else? Seeing and hearing none, all in favor of
41 the motion show of hands. All opposed like sign. Show
42 the motion carries unanimously.

43 Moving on now to item number 6(d), 2022-001, an
44 Ordinance authorizing the execution and delivery of a
45 fee in lieu of tax agreement by and between Anderson
46 County, South Carolina and a company known to the
47 County at this time as Project Faith with respect to
48 certain economic development property in the County,
49 whereby such property will be subject to certain
50 payments in lieu of taxes, including the provision of

1 certain special source credits; and other matters
2 related thereto.

3 This will be a public hearing. Anyone wishing to
4 speak to this matter, please step forward and state
5 your name and district, again. You have three minutes.
6 And address the chair, please. Public hearing. Anyone
7 at all? Seeing and hearing none, the public hearing
8 will be closed. Do we have a motion to move this
9 forward?

10 JIMMY DAVIS: So moved.

11 TOMMY DUNN: Motion Mr.

12 Davis; second Ms. Wilson. Any discussion? This
13 project involves the capital investment of, for the
14 record, 2.8 million dollars and the creation of ten new
15 jobs.

16 We're going to move on now to item number 6(e),
17 2022-002, ---

18 JIMMY DAVIS: Mr. Chairman,
19 we didn't vote on that.

20 TOMMY DUNN: Oh, I'm sorry.
21 Again, this will be -- Project will involve a capital
22 investment of 2.8 million dollars and creation of ten
23 new jobs. And the project includes a negotiated fee in
24 lieu of taxes and special source revenue credits. We
25 already have a motion. All in favor of the motion show
26 of hands. All opposed like sign. Show the motion
27 carries unanimously.

28 Moving on now to item number 6(e), 2022-002, an
29 Ordinance to provide for redistricting of the seven
30 County Council districts of Anderson County, as to
31 population, prior to the next general election cycle
32 following the adoption by the State of South Carolina
33 of the 2020 Decennial Census, pursuant to section
34 4-9-90, Code of Laws of South Carolina, 1976, as
35 amended; and other matters related thereto.

36 We'll have a public hearing on this matter. Before
37 we have a public hearing, this motion -- there will be
38 an amendment offered tonight to change the adoption of
39 the map that's in the packets that went out in the
40 council packets on this, and Steve Newton.

41 At this time we'll have a public hearing on this
42 matter. Anyone wishing to speak to this matter, please
43 step forward and state your name and district. Address
44 the chair. You have three minutes. Anyone at all?
45 Seeing and hearing none the public hearing will be
46 closed. Do we have a motion to move this forward?

47 CINDY WILSON: So moved.

48 TOMMY DUNN: Motion Ms.

49 Wilson. Do we have a second?

50 RAY GRAHAM: Second.

1 TOMMY DUNN: Second Ray
2 Graham. At this time I would like to make a motion to
3 amend the redistricting map as adopted on second
4 reading to reflect the changes outlined by Mr. Newton
5 and supported by the materials included in the council
6 packet. Put that in the form of a motion.
7 JIMMY DAVIS: Second.
8 TOMMY DUNN: Second by Jimmy
9 Davis. Any discussion on the amendment? Seeing and
10 hearing none, all in favor of the amendment show of
11 hands. All opposed like sign. Show the motion carries
12 unanimously.
13 Now going back to the original amendment. Any
14 discussion?
15 JIMMY DAVIS: Mr. Chair?
16 TOMMY DUNN: Mr. Davis.
17 JIMMY DAVIS: I'd just like
18 to thank Mr. Newton for all his diligent work in this
19 process. I know it's been quite the task and I know
20 that I've probably been one of the biggest pains that
21 you've had in trying to get this done. But I really
22 want to say a word of appreciation for Mr. Steve Newton
23 and all he's done. Thank you, Mr. Chair.
24 TOMMY DUNN: Thank you, Mr.
25 Davis, I concur wholeheartedly. Anyone else? All in
26 favor of the motion show of hands. All opposed like
27 sign. Show the motion carries unanimously.
28 We're going to move on to item number 7(a),
29 ordinance second reading. This is an Ordinance to
30 amend an agreement for the development of a joint
31 county industrial and business park (2010 Park) of
32 Anderson and Greenville counties so as to enlarge the
33 park; and other matters related thereto. This is
34 project Spruce.
35 This will be a public hearing. Anyone wishing to
36 speak to this matter, please step forward and state
37 your name and district again for the record. And you
38 have three minutes. Anyone at all? Seeing and hearing
39 none, the public hearing will be closed. Do we have a
40 motion to move this forward?
41 BRETT SANDERS: So moved.
42 CINDY WILSON: Second.
43 TOMMY DUNN: Motion Mr.
44 Sanders; second Ms. Wilson. Now discussion. Again,
45 this is placement of a Greenville County project into
46 the Anderson County/Greenville County Multi-County
47 Industrial park. Project will allow Anderson County,
48 again, to receive one percent of the fees generated by
49 the project. Again, as I said earlier, we do this back
50 and forth with one another and with two or three other

1 counties, too. Any more discussion? All in favor of
2 the motion show of hands. All opposed like sign. Show
3 the motion carries unanimously.

4 Moving on now to item number 7(b), this is an
5 Ordinance to amend section 38-311(c) of the Anderson
6 County, South Carolina Code of Ordinances to add an
7 additional subsection to establish a time frame for
8 consideration of previously disapproved projects by the
9 Planning Commission; and other matters related thereto.

10 Do we have a motion to put this on the floor?

11 CINDY WILSON: So moved.

12 TOMMY DUNN: Motion Ms.

13 Wilson. Do we have a second?

14 JIMMY DAVIS: Second.

15 TOMMY DUNN: Second Mr.

16 Davis. I open the floor up for discussion. I will
17 start off, this is -- as I said earlier, this here is
18 to keep -- the citizens and the Planning Commission to
19 keep having to go back over and over immediately after
20 something has done failed twice, it shouldn't have to
21 go back up immediately and people just keep on and on
22 wearing them down. This will give a six-month cooling
23 off period for the changes that have to be made. And
24 this can be changed with any council members, too, but
25 right now what I thought in talking to staff and some
26 other council members, six months was a good time
27 frame. We'll be having a public meeting on this, sort
28 of a hearing or what not, and on another item I'll
29 discuss a little bit later on. We'll be setting that
30 up very shortly to have input for some people. Some
31 people have already reached out to me that want to have
32 some meetings on this, and I assured them through the
33 staff and Ms. Hunter we would have some. Any more
34 discussion? All in favor of the motion show of hands.
35 All opposed like sign. Show the motion carries
36 unanimously.

37 Going to go now to item number 8(a), first reading,
38 this is ordinance 2022-005, an Ordinance to amend an
39 agreement for the development of a joint county
40 industrial and business park (2010 Park) of Anderson
41 and Greenville Counties so as to enlarge the park to
42 include certain property of Lollis Metals, Inc.; and
43 other matters related thereto.

44 Do we have a motion to move this forward?

45 BRETT SANDERS: So moved.

46 CINDY WILSON: Second.

47 TOMMY DUNN: Motion Mr.

48 Sanders; second by Ms. Wilson. Now open it up for any
49 discussion? Again, this is for placement of the Lollis
50 Metal expansion project into the Anderson

1 County/Greenville County Multi-County Industrial
2 Business Park. This will allow them to get -- this
3 project is qualified for statutory incentives I've
4 talked about earlier. Any more discussion? All in
5 favor of the motion show of hands. All opposed like
6 sign. Show the motion carries unanimously.
7 I'd just like to add, a quick thing, it's good to
8 see a local company coming in and doing well and being
9 able to get these incentives also.
10 Moving on to item number 8(b), an Ordinance to
11 amend sections 38-172 and 38-174 of the Anderson
12 County, South Carolina, Code of Ordinances so as to
13 require Planning Commission approval for certain
14 dwelling units; and other matters related thereto.
15 Do we have a motion to move this forward?
16 CINDY WILSON: So moved.
17 JIMMY DAVIS: So moved.
18 TOMMY DUNN: Motion Ms.
19 Wilson; second Mr. Davis. Open the floor up for
20 discussion.
21 Now, Mr. Davis, do you want to lead off?
22 Have anything?
23 JIMMY DAVIS: I'm sorry?
24 TOMMY DUNN: I was just
25 asking. We've got the floor open now for discussion.
26 Would you like to lead off and ---
27 JIMMY DAVIS: Okay. I
28 thought Ms. Hunter was going to lead off.
29 TOMMY DUNN: I can ask Ms.
30 Hunter. Go ahead, Ms. Hunter.
31 ALESIA HUNTER: Mr. Chairman,
32 this ordinance is to amend our current ordinance. We
33 currently allow up to forty-nine units for staff to
34 review internally. So this proposed ordinance will
35 drop that down to fourteen units. We did some
36 comparisons to surrounding counties and you can see,
37 Greenville, Pickens, Spartanburg, Cherokee and Union
38 Counties, and we basically gave you an outline of how
39 many units that each county allows before Planning
40 Commission actually has to get involved with the actual
41 application.
42 So you can see, Greenville County, seven or more
43 units requires Planning Commission approval.
44 Spartanburg, all projects require Planning Commission's
45 review. Oconee is done in-house with staff, currently
46 as we do. In Pickens they do ten or more units require
47 Planning Commission review. And Union County, as well,
48 does all their in-house at staff level. And then
49 lastly, Cherokee County, Planning Commission reviews
50 all their projects. So the proposal is to do fourteen

1 units. This will include attached multi-family
2 apartments and townhome developments.

3 TOMMY DUNN: And this -- one
4 of the things a while ago, but some people have reached
5 out and we'll be having a hearing on this, along with
6 the other thing, in getting people's input on this.
7 And have some frank discussion like we've done on
8 several other ordinances and on private road ordinances
9 and several other things to make a better product,
10 hopefully. Anyone else?

11 JIMMY DAVIS:

Mr. Chair?

12 TOMMY DUNN:

Yes, sir.

13 JIMMY DAVIS:

I just wanted

14 to -- where this came from is we found, as we have in
15 the last couple of years, we've found as Anderson
16 County has experienced tremendous growth, not only
17 commercially but in residential growth, we've found our
18 ordinance was kind of outdated, so the term dwelling
19 units was included along with other large scale
20 projects such as churches, shopping centers, bowling
21 alleys, medical service places. And so dwelling units
22 was kind of lumped in there. And as we've grown, we
23 now see the need to pull it out and give the Planning
24 Commission an opportunity to review, as well as to have
25 public input. Thank you, Mr. Chair.

26 TOMMY DUNN:

And I just want

27 to point out, too, the way -- and correct me if I'm
28 wrong, Ms. Hunter -- the way this ordinance is now, I
29 think ninety-nine parking spots is the tipping point.
30 If you come in at ninety-eight, you're good?

31 ALESIA HUNTER:

Yes, sir. We

32 can do forty-nine units with two parking spaces, so it
33 caps it under the hundred parking spaces.

34 TOMMY DUNN:

But I do want

35 input, you know, get this on the floor for discussion
36 to talk about and start it down the road. I'm sure
37 it's going to be tweaked or what you call it, but I do
38 think this is something we need to look at. If we look
39 at this, we are asking the Planning Commission to
40 approve any development with seven-plus houses. And
41 then we come in here and put forty-nine units and don't
42 asking the Planning Commission -- don't have no public
43 hearings and have no say in it. So I just think
44 something needs to be -- we need to have a say.

45 At the same time, I don't want to -- I know it's
46 been brought up, you know, slow nothing down and having
47 growth. Sometimes if we're growing and growing fast,
48 we need to have a good set of eyes on something to make
49 sure it is being looked at right and is a good fit.
50 Anyone else? Hearing and seeing none, all in favor of

1 the motion show of hands. All opposed like sign. Show
 2 the motion carries unanimously on first reading.
 3 We're going to move on now to item number 9,
 4 resolutions. Ms. Hunter, I want to appreciate you and
 5 your staff for the work and getting this information.
 6 We'll be in touch getting something set up. Okay?
 7 Thank you.
 8 We've going to move on now to item number 9(a),
 9 Resolution R2022-005, a Resolution to approve an
 10 authorization agreement between Renewable Water
 11 Resources and Anderson County to provide for sewer
 12 service to certain areas south of South Carolina
 13 Highway 8 in the vicinity of its intersection with
 14 I-85; and other matters related thereto.
 15 Do we have a motion to put this on the floor?
 16 JIMMY DAVIS: So moved.
 17 CINDY WILSON: So moved.
 18 TOMMY DUNN: Motion Mr.
 19 Davis; and second Ms. Wilson. Now discussion. Mr.
 20 Burns.
 21 RUSTY BURNS: This is merely
 22 allowing ReWa to serve an area that we don't have any
 23 sewer in that area. And it's going to allow some
 24 commercial development right in that section.
 25 TOMMY DUNN: Around the
 26 interstate. Any further discussion? All in favor of
 27 the motion show of hands. All opposed like sign. Show
 28 the motion carries unanimously.
 29 We've going to move on now to item number 10, bid
 30 approvals. Mr. Carroll.
 31 ROBERT CARROLL: Thank you, Mr.
 32 Chairman. We've got six projects for you tonight. The
 33 first one is what we call the Great Lawn Park Project.
 34 This is the space directly behind the historic
 35 courthouse that we're looking to put down fencing, do
 36 some grading, some sidewalk park and we bring it to
 37 you. The lowest responsive and responsible bidder was
 38 Foothills Contracting, three hundred thirty-one
 39 thousand nine hundred dollars. And staff recommends
 40 award to them.
 41 TOMMY DUNN: Do we have a
 42 motion to move this forward?
 43 CINDY WILSON: So moved.
 44 TOMMY DUNN: Motion Ms.
 45 Wilson. Do we have a second?
 46 JOHN WRIGHT: Second.
 47 CINDY WILSON: May I have a
 48 question, please?
 49 TOMMY DUNN: Second Mr.
 50 Wright. Open the floor up for discussion. Now, Ms.

1 Wilson.

2 CINDY WILSON: In making this

3 a more beautiful site and more useful, does it preclude

4 the eventual development of that site?

5 RUSTY BURNS: Ms. Wilson,

6 this will not preclude development. So far we've

7 received several inquiries and proposals on that

8 property that are not suitable for that property

9 because that will be a legacy project that will last a

10 hundred years. This will be green grass. We will not

11 be placing statues, picnic tables or picnic shelters

12 there, but it will be beautiful and attractive.

13 CINDY WILSON: Thank you.

14 TOMMY DUNN: Anyone else?

15 RAY GRAHAM: Mr. Chairman?

16 JOHN WRIGHT: Mr. Chairman?

17 TOMMY DUNN: Mr. Wright, go

18 ahead.

19 JOHN WRIGHT: Thank you. I

20 think it's good that we're making this a priority. I

21 mean obviously it sits in the heart of our community in

22 downtown and the fact that the county's name is

23 associated with it. It's been an eyesore for quite

24 some time, and I'm excited to see something happen

25 there just to beautify it and make it look a little bit

26 better than it does right now. Thank you.

27 TOMMY DUNN: Thank you.

28 Mr. Graham.

29 RAY GRAHAM: You've saying

30 basically they're going to put grass or what not there.

31 Are we going to add any type of parking or anything

32 like that, because ---

33 RUSTY BURNS: No, sir, we

34 will not.

35 RAY GRAHAM: What are they

36 going to do as far as on the wall -- I mean the drop-

37 off?

38 ROBERT CARROLL: There will be

39 some demolition and then they'll come back and fill in

40 ---

41 RAY GRAHAM: Dirt?

42 ROBERT CARROLL: --- bring in

43 topsoil.

44 RAY GRAHAM: So basically

45 make a gradual slope, I assume?

46 ROBERT CARROLL: Yes.

47 RAY GRAHAM: All right.

48 Because that was a concern. Thank you.

49 TOMMY DUNN: Anyone else?

50 All in favor of the motion show of hands. Opposed like

1 sign. Show the motion carries unanimously.
2 Moving on, Mr. Carroll, item 10(b).
3 ROBERT CARROLL: The next
4 project is the 1428 partial re-roof of that building.
5 Staff recommends award to Lloyd Roofing, six hundred
6 eighty-nine thousand eight hundred dollars.
7 TOMMY DUNN: Do we have a
8 motion to put it on the floor to move forward? Ms.
9 Wilson makes a motion. Do we have a second?
10 JOHN WRIGHT: Second.
11 TOMMY DUNN: Second Mr.
12 Wright. Now open the floor up for discussion. Did
13 they give you any time when they can start, Mr.
14 Carroll?
15 ROBERT CARROLL: It's going to
16 be three to six months.
17 TOMMY DUNN: Summer?
18 ROBERT CARROLL: Trying to get
19 the product in.
20 TOMMY DUNN: Okay. Anything
21 else?
22 BRETT SANDERS: That's the
23 entire building?
24 ROBERT CARROLL: No.
25 TOMMY DUNN: Not the entire
26 building, is it, Mr. Carroll?
27 ROBERT CARROLL: No. This is
28 the 1428 building, the former TTI building on 28
29 Bypass.
30 RAY GRAHAM: He asked was it
31 the entire building. It's not the entire building?
32 ROBERT CARROLL: I'm sorry. I
33 thought you said -- no, sir, this is partial re-roof.
34 TOMMY DUNN: That's what I
35 thought. Anything else? All in favor of the motion
36 show of hands. Opposed like sign. Show the motion
37 carries unanimously.
38 Moving on to item number 10(c), Mr. Carroll.
39 ROBERT CARROLL: Next item is
40 the Bradley Road Interceptor sewer project. Staff
41 recommends award to Tugaloo Pipeline. On your first
42 sheet there, there's a mathematical error, about
43 thirteen hundred dollars difference. So we're
44 recommending one million five hundred ninety-three
45 thousand five hundred twenty-three dollars and thirty-
46 three cents. Those two items up under the base bid are
47 deducts, so they're going from instead of the twenty-
48 four inch line going to eighteen inch line.
49 TOMMY DUNN: Do we have a
50 motion to move this forward?

1 BRETT SANDERS: So moved.
2 TOMMY DUNN: Motion Mr.
3 Sanders; second Ms. Wilson. Now discussion. Seeing
4 and hearing none, all in favor of the motion show of
5 hands. Opposed like sign. Show the motion carries
6 unanimously.
7 Moving on to item number 10(d). Mr. Carroll.
8 ROBERT CARROLL: This item is
9 the Five Mile Phase IV, sewer rehab project. Staff
10 recommends award to Vortex for one million five hundred
11 fifty-one thousand four hundred and forty dollars and
12 that does have a ten percent contingency included in
13 that figure.
14 TOMMY DUNN: Okay. Do we
15 have a motion to move this forward?
16 BRETT SANDERS: So moved.
17 TOMMY DUNN: Motion Mr.
18 Sanders; second Ms. Wilson. Any discussion? Seeing
19 and hearing none, all in favor of the motion show of
20 hands. Opposed like sign. Show the motion carries
21 unanimously.
22 Moving on to item number 10(e).
23 ROBERT CARROLL: The next item
24 is the ASEC Paver Replacement project. This will be
25 right around the building, right in the middle of the
26 four softball fields. Staff recommends award to
27 Southern concrete for seventy-four thousand four
28 hundred thirteen dollars and twenty-eight cents.
29 TOMMY DUNN: Do we have a
30 motion to move this forward?
31 BRETT SANDERS: So moved.
32 TOMMY DUNN: Motion Mr.
33 Sanders; second Ms. Wilson. Any discussion? All in
34 favor of the motion show of hands. All opposed like
35 sign. Show the motion carries unanimously.
36 We've going to move on now to item number (f),
37 10(f).
38 ROBERT CARROLL: The final bid
39 is for the ASEC landscaping. This is for the entrance
40 coming off Civic Center Boulevard, the sports complex,
41 next to the fields. What we refer to as the two latest
42 ball fields, six and seven. This will be landscaping
43 that area coming in. Staff recommends award to Collins
44 Landscaping, one fifty-seven five oh eight.
45 TOMMY DUNN: Do we have a
46 motion to move this forward?
47 CINDY WILSON: So moved.
48 TOMMY DUNN: Motion Ms.
49 Wilson. Do we have a second?
50 BRETT SANDERS: Second.

1 TOMMY DUNN: Second Mr.
2 Sanders. Now discussion. Hearing none, all in favor
3 of the motion show of hands. Opposed like sign. Show
4 the motion carries unanimously.
5 ROBERT CARROLL: Thank you, sir.
6 TOMMY DUNN: Thank you, Mr.
7 Carroll.
8 Going to move on now to item number 11. Do I have
9 a motion to go into executive session to take legal
10 advice from our county attorney on attorney/client
11 privilege regarding acquisition of sewer easements. We
12 have a motion by Ms. Wilson. Do we have a second?
13 BRETT SANDERS: Second.
14 TOMMY DUNN: Second Mr.
15 Sanders. All in favor of the motion show of hands.
16 Opposed like sign. Show the motion carries
17 unanimously. We'll be back in a second.
18 **EXECUTIVE SESSION**
19 TOMMY DUNN: Do we have a
20 motion to come out of executive session?
21 CINDY WILSON: Mr. Chairman,
22 may I make the motion that we come out of executive
23 session, having received legal advice subject to
24 attorney/client privilege regarding acquisition of
25 sewer easements, and no action taken.
26 TOMMY DUNN: We have a
27 motion by Ms. Wilson. Do we have a second?
28 JIMMY DAVIS: I'll second
29 that.
30 TOMMY DUNN: Second Mr.
31 Sanders. All in favor of the motion show of hands.
32 All opposed like sign. Show the motion carries
33 unanimously.
34 BRETT SANDERS: Mr. Chairman?
35 TOMMY DUNN: Yes, sir.
36 BRETT SANDERS: I'd like to
37 make a motion to authorize the county administrator and
38 the county attorney to acquire the necessary right-of-
39 way by eminent domain for the exit -- for the sewer
40 project. Put that in the form of a motion, sir.
41 TOMMY DUNN: Have a motion
42 by Mr. Sanders. Have a second?
43 GLENN DAVIS: Second.
44 CINDY WILSON: Second.
45 TOMMY DUNN: Who seconded
46 that? Mr. Glenn Davis seconded that. Any discussion?
47 All in favor of the motion show of hands. All opposed
48 like sign. Show the motion carries unanimously.
49 We're going to move on now, requests by council
50 members. Mr. Jimmy Davis.

1 JIMMY DAVIS: Nothing, sir.
2 TOMMY DUNN: Mr. Brett
3 Sanders.
4 BRETT SANDERS: Yes, sir, I
5 would like to make a request from my rec account for
6 the amount of two thousand dollars to the Palmetto
7 Knights Historical Mediaeval Battle.
8 TOMMY DUNN: We have a
9 motion by Mr. Sanders for two thousand dollars. Do we
10 have a second?
11 JIMMY DAVIS: Second.
12 CINDY WILSON: Second.
13 TOMMY DUNN: Second Mr.
14 Jimmy Davis. Any discussion? All in favor of the
15 motion show of hands. Opposed like sign. Show the
16 motion carries unanimously. Anything else, Mr.
17 Sanders?
18 BRETT SANDERS: No, sir. I'm
19 sorry. Thank you, sir.
20 TOMMY DUNN: Mr. Davis,
21 Glenn Davis?
22 GLENN DAVIS: Nothing at this
23 time, sir.
24 TOMMY DUNN: Okay.
25 Mr. Wright, do you have anything?
26 JOHN WRIGHT: Yes, sir.
27 Thank you, Mr. Chairman. I'd like to appropriate five
28 hundred dollars from my District 1 special rec account
29 to go towards the Palmetto Knights, as well. I bring
30 that in the form of a motion.
31 BRETT SANDERS: Second.
32 TOMMY DUNN: I have a motion
33 by Mr. Wright and second Mr. Sanders. Any discussion?
34 All in favor of the motion show of hands. All opposed
35 like sign. Show the motion carries unanimously.
36 Mr. Graham, do you have anything?
37 RAY GRAHAM: Nothing at
38 this time.
39 TOMMY DUNN: Thank you. Ms.
40 Wilson?
41 CINDY WILSON: Yes. Thank
42 you, Mr. Chairman. District 7 would like to
43 appropriate five hundred dollars, also, for the
44 Mediaeval contest at the Garrison Arena.
45 TOMMY DUNN: We have a
46 motion by Ms. Wilson. Have a second?
47 BRETT SANDERS: Second.
48 TOMMY DUNN: Second Mr.
49 Sanders. Any discussion? Hearing none, all in favor
50 of the motion show of hands. All opposed like sign.

1 Show the motion carries unanimously.
2 District 5, out of the special appropriations
3 account would also like to make a motion to appropriate
4 five hundred dollars for the Knights. Put that in the
5 form of a motion. Do I have a second?
6 BRETT SANDERS: Second.
7 TOMMY DUNN: Second by Mr.
8 Sanders. Any discussion? All in favor of the motion
9 show of hands. All opposed like sign. Show the motion
10 carries unanimously.
11 Moving on to administrator's report.
12 RUSTY BURNS: Nothing at this
13 time, Mr. Chairman.
14 TOMMY DUNN: Thank you.
15 Moving now to citizens comments. When Mr. Harmon
16 calls your name, please step forward and state your
17 name and district for the record. Address the chair.
18 And you have three minutes. Mr. Harmon.
19 LEON HARMON: Mr. Chairman,
20 first speaker is Chris Gibson.
21 TOMMY DUNN: Chris Gibson?
22 LEON HARMON: Yes, correct.
23 TOMMY DUNN: Mr. Gibson?
24 Move on.
25 LEON HARMON: Next speaker,
26 Frankie Ecker (phonics).
27 FRANKIE ECKER: Mr. Chairman
28 and honorable members of the county council, thank you
29 for allowing me to speak about the problems presented
30 by dogs on my end of Woodlake Road at which I reside.
31 There are ten dogs in six houses on my end of
32 Woodlake Road. Four of the dogs are kept in fences all
33 the time except when the owners are walking them on
34 leashes. One of the ten dogs is kept, I'm told, in an
35 invisible fence. The other five of the ten dogs, four
36 of which are large dogs, one is a smaller dog, are
37 allowed to run freely when the owners let them out of
38 their fenced yards or out of the owners' houses.
39 They're a combination of mixed breed dogs and some look
40 like full bred labs. One breed is unfamiliar to me.
41 When two of the owners of four of these dogs let
42 them out of their fences or houses, the owners are
43 sometimes with them. However, the dogs are allowed to
44 run about into others' yards. When the owners call or
45 whistle for the dogs to return home, sometimes the dogs
46 obey and sometimes they don't. Two dogs have come to
47 my car door, a yellow lab and a brown dog, when I was
48 removing groceries and I almost tripped over them, not
49 knowing they were there. Another day one dog went to
50 our mailbox at the same time as my husband did and

1 could have caused him to trip and fall, as the dog was
2 very close and my husband did not see the dog.

3 We're older people. If we fell and we may sustain
4 broken bones or a head injury for which we may not
5 recover. Then I would have to pursue a legal battle
6 with the owner to ensure my medical bill would be paid.
7 It only takes one time for a dog to jump onto to
8 someone or bite someone and the result can be life-
9 threatening.

10 Our grandchildren visit at least weekly. It is not
11 safe for them to play outside knowing one of the dogs
12 may jump onto one of them or even bite one of them.

13 Scooping dog poop is yet another problem. The last
14 time I cut grass, which was last fall, I stepped in it
15 and also ran over a pile with my mower and got it on
16 the wheels. Nasty, stinky stuff. I scooped six large
17 piles of dog poop at that time.

18 I've personally spoken with three of the dog owners
19 about the problems in an effort to get the problem
20 resolved. It has made no difference. I know of one
21 incident in the county unrelated to my problems on
22 Woodlake Road in which a smaller dog on a leash was
23 bitten by a large dog off a leash, while the smaller
24 dog's owner took him for a walk. He sustained two
25 lacerations. I know of another instance in the county
26 involving someone walking for exercise and a large dog
27 ran to the person walking and barked viciously. The
28 man walking spoke to the owner of the dog and told him
29 he must restrain his dog. This happened a second time
30 involving the same dog and the same man walking. Very
31 dangerous.

32 I'm trying to avoid a conflict with my neighbors.
33 More importantly, I am trying to avoid life-threatening
34 accidents that have the strong potential to occur.

35 I'm asking you to modify the ordinance related to
36 animal control to specifically state dogs must be on a
37 leash and not allowed to get onto other people's
38 property. I have a video of the smaller dog on my
39 property recently and the difficulty the owner had
40 trying to catch the dog.

41 LEON HARMON: Time, Mr.
42 Chairman.

43 TOMMY DUNN: That's time.

44 FRANKIE ECKER: I have two more
45 sentences. May I finish?

46 TOMMY DUNN: Go ahead.

47 FRANKIE ECKER: Okay. Thank
48 you. I have a second video of a dog running on the
49 street in front of my house in January of 2021 which
50 demonstrates no control by the owner. Furthermore,

1 recently I observed one lab walking on my driveway, but
 2 when I got to my phone to take a picture, he was out of
 3 my yard.

4 Anderson County would benefit from having this
 5 ordinance modified. I'm sure there are more instances
 6 of dog owners acting irresponsibly. And what I've
 7 communicated to you, a dog on a leash is much less a
 8 liability to the owner than a dog off the leash.

9 The current ordinance language is too ambiguous. I
 10 made copies of it if any of you are not familiar with
 11 it at all. I do have copies specific to this
 12 restraining a dog.

13 TOMMY DUNN: That's time.

14 Thank you. Next.

15 LEON HARMON: Next speaker is
 16 Robert McCurry.

17 ROBERT MCCURRY: Mr. Chairman
 18 and other council members, Robert McCurry, District 5.
 19 I'm just wondering with this QRV report, for
 20 transparency where can this info be located such as
 21 time of response and number of QRVs?

22 TOMMY DUNN: We'll address
 23 that in your thing there.

24 ROBERT MCCURRY: Is that
 25 available?

26 TOMMY DUNN: Yes, sir.
 27 Next.

28 LEON HARMON: Next speaker is
 29 Chad Clardy.

30 CHAD CLARDY: Councilman
 31 Dunn, how are you?

32 TOMMY DUNN: Fine.

33 CHAD CLARDY: Good to see you
 34 again.

35 TOMMY DUNN: Yeah.

36 CHAD CLARDY: And other
 37 councilmen. Sorry. I missed the last meeting and was
 38 just kind of looking for an update on where we are with
 39 the Litter Ccommittee. I am continuing to pick up
 40 South McDuffie Street Extension. I'm spending roughly
 41 an hour and a half to two hours every weekend, either
 42 Saturday or Sunday after church. Picking up three to
 43 four bags, which were provided to me by DOT, the orange
 44 adopt-a-highway bags, every week.

45 Two of the last four weeks I've picked up household
 46 trash, which Greg Smith has taken, and hopefully they
 47 found the owner of these bags. There were seven bags
 48 total. But Greg has been great. Tasha has been great.
 49 But I'm starting to realize that I'm fighting a losing
 50 battle because driving over here tonight, you could not

1 tell I touched that road. And I know the Sheriff's
2 Department has their hands full. I know Litter Control
3 has hundreds of miles of county roads to police and to
4 look out after. But something has got to happen.
5 Enforcement has got to happen somehow, if we have to
6 put my boots on the ground. And fines for litter have
7 got to be substantial. It cannot be a slap on the
8 wrist.

9 And you know, it's Budweiser, it's McDonald's, it's
10 QT. I have a hundred pictures on my phone. And I'm
11 going to start contacting these businesses because
12 Anderson County businesses have got to have some skin
13 in this game because like I said, I feel like I'm
14 fighting a losing battle. Thank you.

15 TOMMY DUNN: Yes, sir. That
16 will be addressed here shortly.

17 LEON HARMON: Mr. Chairman,
18 no one else is signed up.

19 TOMMY DUNN: Thank you.
20 Remark from council members. Mr. Jimmy Davis.

21 JIMMY DAVIS: Nothing at this
22 time, sir.

23 TOMMY DUNN: Thank you.
24 Mr. Brett Sanders.

25 BRETT SANDERS: Nothing at this
26 time.

27 TOMMY DUNN: Thank you.
28 Mr. Glenn Davis.

29 GLENN DAVIS: Nothing at this
30 time.

31 TOMMY DUNN: Thank you.
32 Mr. Graham.

33 RAY GRAHAM: Thank you, Mr.
34 Chairman. Just addressing that question. Mr. Steve
35 Kelley, Mr. Burns, myself, you can email either of us
36 and we can get that information to you. It is readily
37 available now. So we'll be glad to take care of that.
38 And that would be for the QRVs and the ambulances. We
39 actually got that data for both services that's being
40 provided.

41 TOMMY DUNN: Mr. Wright.
42 JOHN WRIGHT: Thank you, Mr.
43 Chairman. Couple of things. A couple of weeks ago we
44 lost somebody else in our community that I considered
45 to be an icon here. Enoch Paul. He owned the karate
46 school, one of the karate schools here in town. Had a
47 big impact on hundreds or probably thousands of
48 children across Anderson County who took karate from
49 him, but learned lessons much bigger than that about
50 life and how to conduct themselves as young men and

1 women. So just wanted to mention that. And keep his
2 family in our thoughts and prayers.

3 Also, as far as the Litter Ad Hoc Committee meeting
4 goes, Mr. Clardy, I've still got your name and number.
5 We've had some difficulties in regards to COVID-19 and
6 some folks in the Solid Waste Department. We tried to
7 schedule a meeting a couple of times over the last two
8 weeks. We were going to meet in January. And then
9 because of COVID and some folks in that department
10 getting COVID that needed to be a part of that meeting,
11 we were unable to do it. But we do have a firm date
12 set for Thursday, February the 10th. That meeting will
13 be at one o'clock in the afternoon in the
14 administrator's conference room at the historic
15 courthouse. So I've got your number still written down
16 in my office, and I'll make sure that I contact you in
17 advance of that and get you a copy of that agenda,
18 because we welcome your input as we go through that
19 process. And appreciate everything that you've done to
20 this point. You know, I'm not willing to bet we're
21 fighting a losing battle. I think we've just got to
22 get the right people involved and figure out a solution
23 for it. So appreciate you being willing to roll your
24 sleeves up and go to work on it. Thank you, Mr.
25 Chairman.

26 TOMMY DUNN: Thank you, Mr.
27 Wright.

28 Ms. Wilson.

29 CINDY WILSON: Thank you. And
30 I want to thank everyone for their prayers and get well
31 wishes. We're back among the living.

32 But wanted to also share some good news. You know
33 we've been trying to get work done on 29 and the
34 Cherokee Road bridge problem and intersection for the
35 last twenty years. It closes Cherokee Road on February
36 7th and all this work will be done and it will be
37 reopened in 2024. So at long last we're getting some
38 action on part of the 29 issue. Thank you.

39 TOMMY DUNN: Thank you, Ms.
40 Wilson.

41 I also would just like to also hope we all keep our
42 thoughts and prayers with my county auditor, Mr.
43 Hunter. His family is going through COVID right now.
44 Keep him and his family in our thoughts and prayers.
45 We hope it's a speedy recovery. They've been going
46 through this for quite some time now. Hopefully
47 they'll get through that.

48 And hope everybody stays safe. Meeting be
49 adjourned.
50

1

(MEETING ADJOURNED AT 7:35 P.M.)

State of South Carolina)

County of Anderson)

ANDERSON COUNTY COUNCIL
SPECIAL PRESENTATION MEETING
FEBRUARY 15, 2022

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
JOHN WRIGHT
CINDY WILSON
GLENN DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: I'd like to go
2 ahead and call the meeting of the special presentation
3 meeting of Tuesday, February 15th to order. I'd like
4 to welcome each and every one of you here. And thank
5 y'all for coming out tonight.

6 Councilman Jimmy Davis is running a little bit
7 late. He got tied up. He'll be here a little bit
8 later on.

9 So we're going to move on. First is item 2,
10 resolutions and proclamations. It'll be 2(a), R2022-
11 0029. Honorable Councilman Glenn Davis. Mr. Davis.

12 GLENN DAVIS: Thank you, Mr.
13 Chairman. It is indeed an honor that as the county
14 recognizes this young lady. I tell you, she really
15 exemplifies what it takes to be a mother, a
16 grandmother, a great grandmother, a parent period, and
17 an outstanding Andersonian. It is -- again, it's
18 really pleasurable to recognize her. You know, we're
19 here to celebrate, give them the flowers while they're
20 living. And I thank God for her. She has been a
21 leader in the community and she continues to be a
22 leader in the community at the young age of 95.

23 Ms. Williams is the proud mother of ---

24 TOMMY DUNN: Mr. Davis,
25 we've got a few more people -- might be some of her
26 folks coming in if you want to wait just a second or
27 two. Okay? If you don't mind. Want to make sure
28 everybody gets in and gets to honor her, as she well
29 deserves it.

30 Mr. Davis, that's all I see. Get ready when you
31 feel comfortable.

32 GLENN DAVIS: Okay. Thank
33 you, sir.

34 TOMMY DUNN: Thank you.

35 GLENN DAVIS: Ms. Williams
36 is the proud mama of eighteen kids, fifty-four grand
37 kids, ninety plus great grands, twenty plus great great
38 grands. She has also sponsored kids in the
39 Philippines, Africa, South America for over forty plus
40 years.

41 She retired from Michelin Tire Company in January
42 1994 where she worked for nineteen years. Following
43 her retirement she was asked by a son-in-law, Mr. Rufus
44 Clinkscales, who at the time was a Caption of the
45 Anderson Sheriff's Department if she wouldn't mind
46 helping him out with the traffic for a couple of weeks.
47 She said yes, thinking it would only be for two weeks.
48 And here we are nineteen years later saying
49 congratulations on your retirement at age 95.

50 She has also driven for Meals on Wheels where she

1 started over forty plus years ago when they first
2 opened the doors at the Jim Ed Rice Center on Eastside.

3 She is also an active member of Mount Herman
4 Baptist Church, the Women Auxiliary 6089, Fabulous
5 Ladies Club of Anderson, AARP Chapter 3693 and Eastern
6 Star.

7 THEREFORE, BE IT RESOLVED that the Anderson County
8 Council, in a meeting duly assembled this 15th day of
9 February, 2022, does hereby honor, recognize, and
10 congratulate Mrs. Estella Williams for her significant
11 contributions to our community and wishes her many more
12 years serving the community she loves.

13 I'd like to put that in the form of a motion, Mr.
14 Chairman.

15 TOMMY DUNN: We have a
16 motion by Mr. Glenn Davis; second by Ms. Wilson. Any
17 discussion?

18 I'd just like to echo Mr. Davis's words. We're
19 very, very honored and very grateful here in Anderson
20 County to have a lady person that's done all what she's
21 done for her community and her town. And we really do
22 appreciate it. I say it all the time, folks like y'all
23 is what makes Anderson County very special. And we're
24 glad to have you and appreciate you. And we do wish
25 you many, many more years of service for us. Okay?
26 Thank you very, very much.

27 Anyone else? All in favor of the motion show of
28 hands. Opposed like sign. Show the motion carries
29 unanimously. Mr. Davis.

30 GLENN DAVIS: Yes, sir. I'd
31 like the family to come down as we present this
32 resolution.

33 PRESENTATION OF RESOLUTION

34 GLENN DAVIS: Ms. Estelle,
35 we want to present you with these roses. God bless
36 you. Would you like to say anything?

37 ESTELLE WILLIAMS: Thank you. I
38 don't know what I -- I had my thoughts sitting down.
39 But I'm just overwhelmed. I just don't know what to
40 say. And I certainly thank you all for this honor.
41 It's a great honor. Thank you so much. Thank you all
42 very, very much.

43 GLENN DAVIS: I'd like to
44 thank her family for showing up, as well.

45 ESTELLE WILLIAMS: This is just
46 some of them.

47 GLENN DAVIS: Yeah.

48 Again, thank you, Ms. Williams. Thank you, family.

49 TOMMY DUNN: One more.

50 We're going to move on now to item 2(b), Resolution

1 R2022-009, a Resolution to honor and recognize Gerald
2 Bernard Black for his many decades of service to the
3 Anderson Community and beyond; and other matters
4 related thereto.

5 It's got my name by it, but this is from all
6 council members. Before we do anything, I want to
7 recognize a few folks and recognize a past former
8 solicitor and instructor at Anderson University, a good
9 friend of the county, Mr. George Ducworth. Appreciate
10 his being here tonight. Also want to thank former
11 Mayor and our Clerk of Court, Mr. Richard Shirley.
12 Appreciate him being here and appreciate all what he's
13 doing. And all the other people from across the state
14 and the county that's here, that's come here, fellow
15 agents and stuff that's worked with Mr. Black in the
16 past.

17 At this time, Honorable Councilman Mr. Sanders.
18 BRETT SANDERS: Thank you, Mr.
19 Chairman.

20 THIS IS A RESOLUTION TO HONOR AND RECOGNIZE GERALD
21 BERNARD BLACK FOR HIS MANY DECADES OF SERVICE TO THE
22 ANDERSON COMMUNITY AND BEYOND; AND OTHER MATTERS
23 RELATED THERETO.

24 WHEREAS, Gerald Bernard Black began work as an
25 agent at the South Carolina Department of Probation,
26 Parole & Pardon Services on January 17, 1986 and
27 recently retired from his distinguished career with 36
28 years of service on January 17, 2022; and

29 WHEREAS, Mr. Black has served in roles of great
30 responsibility during his career, including as Agent I
31 from 1986 to 1988, as Intensive Agent III from 1988 to
32 1994, as Team Leader from 1994 to 2001, as Agent in
33 Charge of Anderson County in 2001, as Agent in Charge
34 of Abbeville County from 2010 to 2013, as Agent in
35 Charge of the Tenth Judicial Circuit from 2016 to 2017
36 and Regional Director, Region I, which includes Anderson
37 County, from 2017 to 2022; and

38 WHEREAS, Mr. Black has won numerous awards and
39 other recognition for his excellent service at SCPPPS,
40 including 1990 Statewide Employee of the Year, 1996
41 Region I Supervisor of the Year, 2003 Statewide
42 Supervisor of the Year, 2003 Agent in Charge Office of
43 the Year Award, 2011 Agent in Charge Office of
44 Excellence Award, and was a founding member of the New
45 Hiring Task Force, an original panelist for the New
46 Agent Panel, a member of the Clemson University Law
47 Enforcement Leadership Council, a panelist for Clemson
48 University Police Department Lieutenant through Captain
49 Positions, an AIC Budget Committee Representative,
50 Agency Strategic Plan Subcommittee Member, Agency

1 Accreditation Team Member, and was featured in
2 Corrections Today magazine's "Best in the Business"
3 feature;

4 THEREFORE BE IT RESOLVED that the Anderson County
5 Council, in a meeting duly assembled this 15th day of
6 February 2022, does hereby recognize Gerald Bernard
7 Black for his dedicated service to the citizens of
8 Anderson County and South Carolina and congratulates
9 him on a well-deserved retirement.

10 I put this in the form of a motion, sir.

11 CINDY WILSON: Second.

12 TOMMY DUNN: Motion Mr.

13 Sanders; and second Ms. Wilson. Any discussion?

14 I just want to say we really do appreciate what all
15 you've done for the service of this community and this
16 county and the state of South Carolina. Again,
17 Anderson County has been very blessed, as you see these
18 two individuals here tonight that we're honoring. Like
19 I said before, this is what makes Anderson County very,
20 very special. And you have done a lot with an
21 outstanding career with what all you've done. We
22 really do appreciate it.

23 You're still a young man. I hope you've got enough
24 to keep you busy. But you've earned your retirement.

25 Anyone else? All in favor of the motion show of
26 hands. Opposed like sign. Show the motion carries
27 unanimously. Mr. Sanders.

28 BRETT SANDERS: Mr. Black, if
29 you and your family or guest would like to come up,
30 we'll present you ...

31 PRESENTATION OF RESOLUTION

32 BRETT SANDERS: Would you like
33 to say anything?

34 GERALD BLACK: I just want to
35 say it's been a privilege and honor to serve Anderson
36 County. I've got to say one thing. Mr. Leroy Garrison
37 hired me back in '86. And I appreciate him giving me
38 the opportunity. A lot of fine people in Anderson
39 County. George Ducworth, where you at? Started
40 working there when George was solicitor in one of those
41 many terms he had. Got to know Richard Shirley the
42 last few years. It's been an honor. But Anderson
43 County has been good to me, and I appreciate it.

44 TOMMY DUNN: This will
45 conclude this part of our meeting. We'll reconvene
46 back here at six thirty. We'll be adjourned and start
47 back here at six thirty with our council meeting.

48 Again, thank y'all for coming.

49

(SPECIAL PRESENTATION MEETING ADJOURNED AT 6:17 P.M.)

State of South Carolina)
County of Anderson)

ANDERSON COUNTY COUNCIL
COUNTY COUNCIL MEETING
FEBRUARY 15, 2022

IN ATTENDANCE:
TOMMY DUNN, CHAIRMAN
RAY GRAHAM
BRETT SANDERS
JOHN WRIGHT
CINDY WILSON
GLENN DAVIS
JIMMY DAVIS

ALSO PRESENT:
RUSTY BURNS
LEON HARMON
RENEE WATTS

1 TOMMY DUNN: ... Anderson
2 County Council meeting of February the 15th, 2022 to
3 order. I'd like to welcome each and every one of you
4 here tonight. Thank y'all for coming.
5 First on the agenda, I'd like to ask Council Lady
6 Ms. Wilson if she'll lead us in the invocation and
7 pledge of allegiance. As we do that, keep Mr. Jimmy
8 Davis, him and his family in our thoughts and prayers.
9 He lost his father-in-law this past week. Keep him in
10 our thoughts and prayers. Ms. Wilson.
11 **INVOCATION AND PLEDGE OF ALLEGIANCE BY CINDY WILSON**
12 TOMMY DUNN: We'll move on
13 now to approval of minutes.
14 Before we do that, I want to welcome and thank Ms.
15 Wilson -- or welcome her back and glad she's over her
16 -- feeling better. Glad that she's back with us
17 tonight at the council meeting.
18 Are there any changes or corrections to be made to
19 the January 4th council meeting?
20 CINDY WILSON: Mr. Chairman,
21 may I make a motion that we accept them as presented.
22 TOMMY DUNN: Ms. Wilson
23 makes a motion. Do we have a second?
24 GLENN DAVIS: Second.
25 TOMMY DUNN: Second Mr.
26 Glenn Davis. All in favor of the motion show of hands.
27 Opposed like sign. Show the motion carries
28 unanimously.
29 On January the 18th council minutes, are there any
30 corrections or changes to be made? Do we have a motion
31 to move these forward?
32 RAY GRAHAM: So moved.
33 TOMMY DUNN: Motion Mr. Ray
34 Graham, Councilman Graham to move forward. Do we have
35 a second?
36 BRETT SANDERS: Second.
37 TOMMY DUNN: Second Mr.
38 Brett Sanders. All in favor of the motion show of
39 hands. Opposed like sign. Show the motion carries
40 unanimously.
41 CINDY WILSON: I was not
42 here.
43 TOMMY DUNN: Let the record
44 show Ms. Wilson wasn't here for that meeting, so she
45 don't feel comfortable, and neither would I, voting on
46 that since she wasn't here.
47 We're going to move on now to January 24th, 2022
48 meeting. Any corrections or changes to be made to
49 those? Do we have a motion to move these forward?
50 RAY GRAHAM: Motion to move

1 forward.

2 TOMMY DUNN: Motion by Mr.
3 Ray Graham, Councilman Graham, to move forward. Do we
4 have a second?

5 BRETT SANDERS: Second.

6 TOMMY DUNN: Second by Mr.
7 Brett Sanders. All in favor of the motion show of
8 hands. Opposed like sign. Show the motion carries
9 unanimously.

10 Moving on now to item number 4, citizens comments.
11 When Mr. Harmon calls your name, please step forward
12 and state your name and district for the record and
13 address the chair. You have three minutes. And please
14 keep items on agenda items only this go around.

15 Mr. Harmon.

16 LEON HARMON: Mr. Chairman,
17 no one is signed up to speak at this part of the
18 meeting.

19 TOMMY DUNN: Thank you, Mr.
20 Harmon.

21 Moving on to item number 5, report from the Litter
22 Ad Hoc Committee meeting held on February the 10th,
23 2022, Chairman Wright.

24 JOHN WRIGHT: Thank you, Mr.
25 Chairman. The Litter Ad Hoc Committee did meet on
26 Thursday, February the 10th. I want to thank committee
27 members Ms. Wilson and Mr. Glenn Davis for being there.
28 Also Mr. Ray Graham who called in and participated.

29 We had a good first meeting for the Litter Ad Hoc
30 Committee. Obviously this is an issue in our county
31 and we all realize that. So the meeting Thursday was
32 really more of a -- I would say kick-off, kind of
33 informational. We heard from Greg Smith, our Solid
34 Waste Director, who was very informative about a lot of
35 the problems that we're seeing in the county from a
36 litter standpoint. I think from our standpoint, it's
37 two-fold. It's enforcement; it's clean-up, is what it
38 really comes down to. This is something that's not
39 going to happen overnight. It's not going to be cured
40 overnight. We talked about different things, fines,
41 you know, potentially increasing those. I think
42 there's some issues there with the state actually
43 maxing those out, what we're able to do there.

44 But we talked about the adopt-a-spot program which
45 is actually going quite well. We have eighty-eight
46 different locations in Anderson County. And so trying
47 to be more intentional about getting the word out about
48 those programs that we do have. Also, engaging our
49 civic education and religious organizations in the
50 county. We had a number of those organizations that

1 they need community service hours. And so our thought
2 process is to engage those folks and let them know,
3 hey, we have a problem here in this county and you guys
4 can help, when they're looking for different community
5 service hours.

6 You know, we heard from David Baker from the
7 sheriff's office about the litter crews and the
8 different ways in which they contribute and help. And
9 I think that's going to be something else that
10 continues to bode well for us as a county. But you
11 know, at the end of the day not all the roads in
12 Anderson County are obviously county roads, but
13 ultimately the citizens don't really care if they're
14 county roads or state roads or whatever. They just
15 know that there's trash there and we need to clean them
16 up.

17 And so again, I think it's going to be a
18 combination of, you know, kind of a clean-up day. I
19 know Mr. Davis has one coming up in his district. And
20 so we want to do a county-wide clean-up which we've
21 done as a county and want to continue to do that. But
22 I think more so than that it's ongoing maintenance of
23 those areas; not just a day here and there. But kind
24 of ongoing maintenance. And also really getting out in
25 front of it and making sure that we're policing it and
26 enforcing it, and frankly, punishing, you know, to the
27 best that we can and really get the word out that
28 litter is going to be taken very serious in this county
29 because my eyes have been opened in a big way just, you
30 know, since being asked to serve on this committee.
31 I've really noticed it a lot more. And it's not just
32 concentrated in the rural areas. It's in the city.
33 It's everywhere in this county. And so I felt like we
34 had a good productive meeting.

35 I'll ask now if any of the other committee members
36 want to share anything or add anything to that.

37 Okay. Well, Mr. Chairman, that pretty much wraps
38 up our report. And we do plan to meet again in March
39 to kind of have a follow-up from our discussion and
40 some action items to move forward.

41 TOMMY DUNN: Mr. Chairman,
42 just a couple of things. Maybe be a good idea at
43 y'all's next meeting to have it a little bit later on.
44 Maybe some people -- more people can come or something
45 another. You know, after hours, business hours, maybe.

46 And the second thing is -- I don't know if y'all
47 talked about it or not. I know technology has come a
48 long way. I firmly believe, you know, education is a
49 tool -- it's a slow thing, but it's going to be -- has
50 to help educate. Small children in schools; we've got

1 some good programs on that. But the other thing is
2 catching people. You know, I just wonder if y'all
3 talked about it or could do some research on some
4 cameras. As much as technology has improved now, and
5 you know, in my opinion the other thing is that's
6 happening in other states or what not, you know, you
7 catch somebody wilfully throwing out trash, they need
8 to be put on the front page of our TV station or do
9 something, but they need to be publicized and to change
10 what they've done to our community. And they need to
11 be -- I know our hands are tied about fines and
12 sentences because the state has got that. But we need
13 to try to, I think, encourage things about if you're
14 going to do something like that let all the other
15 citizens know how stupid you are about throwing out
16 trash and cluttering our county up.

17 JOHN WRIGHT: Mr. Chairman?

18 TOMMY DUNN: Yes, sir.

19 JOHN WRIGHT: We did --

20 that's something I did leave off, is that we had
21 actually a citizen there and he has children in school
22 -- I think it was maybe T.L. Hanna, I don't remember
23 which school specifically, but he talked about how they
24 had incorporated basically what you're talking about.
25 How I think maybe in the old days they put your face on
26 the front page of the paper or something like that.
27 This was kind of creating a social media account and
28 using that to actually, you know, get the offender out
29 there and making them a public embarrassment. You
30 know, because I think that's what it's going to really
31 take. Because what we've really got to get people to
32 do is change the mindset. It's more than just picking
33 up the trash. It's changing the mindset of the people
34 ---

35 TOMMY DUNN: I agree
36 wholeheartedly. That's what it is; got to change the
37 mindset. No doubt.

38 JOHN WRIGHT: Yes, sir.

39 TOMMY DUNN: And I

40 appreciate what y'all are doing and look forward to
41 more meetings and trying to accomplish something on
42 this. Appreciate y'all's work.

43 We're going to be moving on now to item number 6,
44 report from the Planning and Public Works Committee
45 meeting held on February 11th, 2022. Chairman Ms.
46 Wilson. Ms. Wilson.

47 CINDY WILSON: Thank you, Mr.
48 Chairman. The following items were discussed at our
49 Planning and Public Works meeting, along with the
50 guidance of Ms. Alesia Hunter and Mr. Henry Youmans.

1 The first item we discussed was the permitting and
2 approval of developments that have amenities packages.
3 It's been brought to our county's attention that some
4 development projects that have been approved by our
5 Planning Commission with amenities packages as part of
6 their proposals are not following through on what was
7 agreed upon.

8 An example of that was given in that the developer
9 sold the tract that had been approved for development
10 that included an amenities packages and the new owner
11 conveniently failed to follow through on what had been
12 approved.

13 Our county attorney is reviewing this issue. We
14 should have an ordinance first reading for a meeting in
15 March. Besides increased oversight on the county's
16 part, a development may be required to post a
17 performance bond or maybe have the issuance of permits
18 tied to the completion of the amenities package.

19 The next item was the review and discussion of
20 Planning Commission attendance and some of those
21 issues. Our Planning Commissioners are volunteers.
22 The South Carolina Enabling Act of 1976 established
23 this committee for the county and set out their rules.
24 Anderson County has seven commissioners nominated by
25 their respective county council district council
26 members and approved by county council. In addition,
27 we have two new at-large commissioners approved by
28 county council.

29 There were quorum issues during the COVID situation
30 and this was a remedy for that concern. Some of our
31 commission meetings have been difficult for the
32 commissioners as citizens on both sides of a proposal
33 make compelling and often emotional appeals to the
34 Planning Commission to deny or approve.

35 Our commissioners do need to review the planning
36 application documents and inspect the conditions on the
37 ground. Denials and approvals by the commission should
38 have specific reasons for the commission's decision.

39 And we were also discussing attendance. We did
40 have the quorum issues and I think the situation has
41 been remedied now.

42 And this discussion led into item 5, Ordinance
43 2022-004, which deals with the establishment of a time
44 frame for consideration of previously disapproved
45 projects by the Planning Commission. We'll take up
46 second reading of this ordinance soon, which will be
47 amended by adding a section numbered 38-311 (c) (2),
48 which basically states if the subdivider submits a
49 corrected preliminary plat as provided in subsection 1
50 above and it is rejected by the Planning Commission, no

1 further preliminary plats may be submitted within the
2 next six months.

3 It was also noted that our commission needs to be
4 better at specifying their reasons for denials.

5 The next item, which is on our agenda for tonight,
6 is Ordinance 2022-006, which deals with requiring our
7 Planning Commission to approve or reject as large scale
8 projects townhomes or multi-family developments
9 consisting of fourteen or more dwelling units, and
10 should mirror the approval process for subdivisions as
11 contained in Article III of Chapter 38. And that reads
12 as follows: Section 38-172 of the Code of Ordinances,
13 Anderson County, South Carolina, is hereby amended to
14 add item 11 to read as follows: Attached multi-family
15 or townhome developments consisting of fourteen or more
16 dwelling units. Number two, section 38-174 of the Code
17 of Ordinances is hereby amended to read as follows:
18 The commission shall review and evaluate each
19 application with respect only to compliance with all
20 applicable development standards contained herein and
21 elsewhere in this article, except that an application
22 for a project contained within Section 38-172 (11)
23 shall be evaluated by the commission in accordance with
24 Section 38-311. That will be up for second reading
25 tonight.

26 The next item that we dealt with was a review of
27 stormwater retention measures as related to more than
28 one acre earth disturbances. Well, y'all, the thirty-
29 five year drought has broken and we have had heavy rain
30 episodes and massive development and construction
31 across the parts of our county that include many earth
32 disturbances in excess of one acre and frequently
33 changing the existing contours of the land. With that
34 there will need to be more review and oversight and
35 regulations because this is resulting in a lot of
36 washing and sedimentation.

37 We have suggested that our definitions in 38-512
38 have five hundred year and one thousand year floods
39 added to the list of definitions. No one had heard of
40 such prior to a few years ago. And we are experiencing
41 them with roads and bridges washed out and so forth.
42 More roofs and driveways and changing the flow of
43 runoff further exacerbate these problems. Developments
44 are in many cases causing runoff that our existing
45 ordinances don't address. Mr. John Batson, our
46 Stormwater Director and Mr. John Caine recommend that
47 some of these issues can be resolved by privately owned
48 ten-foot drainage easements strategically placed in
49 subdivisions and other developments.

50 Greenville County has such a requirement that has

1 proved helpful. Mr. Batson also recommended a maximum
2 two to one slope. We will soon have some measures
3 ready for review and putting up for readings.

4 Do my fellow committee members have anything they
5 would like to add to what we discussed?

6 TOMMY DUNN: Anyone else?

7 CINDY WILSON: I want to

8 greatly thank everyone who participated. This was
9 actually a pretty involved meeting and we really
10 appreciate the guidance from our county folks.

11 Thank you.

12 TOMMY DUNN: Thank you, Ms.
13 Wilson. Appreciate you and your committee's work and
14 due diligence on these matters.

15 Moving on now to item number 7, third reading,
16 7(a), 2022-003, an Ordinance to amend an agreement for
17 the development of a joint county industrial and
18 business park (2010 Park) of Anderson and Greenville
19 counties so as to enlarge the park; and other matters
20 related thereto. This is Project Spruce.

21 Do we have a motion to move this forward?

22 BRETT SANDERS: So moved.

23 CINDY WILSON: Second.

24 TOMMY DUNN: Motion Mr.

25 Sanders; second Ms. Wilson. Any discussion? I'd just
26 like to say this is the placement of a Greenville
27 County project into Anderson County/Greenville County
28 multi-county industrial park. This will allow Anderson
29 County to receive one percent of the fees generated by
30 the project, and vice versa. As y'all well know, they
31 return the favor to us, vice versa, on this to help get
32 the things.

33 Anyone else? All in favor of the motion show of
34 hands. Opposed like sign. Show the motion carries
35 unanimously.

36 We're going to move on now to item number 8(a),
37 Ordinance second reading. This is 2022-005, an
38 Ordinance to amend an agreement for the development of
39 a joint county industrial and business park (2010 Park)
40 of Anderson and Greenville Counties so as to enlarge
41 the park to include certain property of Lollis Metals,
42 Inc.; and other matters related thereto.

43 This is, again, placement of the Lollis Metal
44 expansion project into the Anderson County/Greenville
45 County multi-county industrial business park.
46 Placement of the MCIP allows the project to qualify for
47 statutory incentives in the state, which they have to
48 meet to be regulated.

49 This will be a public hearing. Anyone wishing to
50 speak to this matter, please step forward and state

1 your name and district. Please address the chair. You
2 have three minutes. Public hearing. Anyone at all?
3 Seeing and hearing none the public hearing will be
4 closed. Do we have a motion to move this forward?
5 CINDY WILSON: So moved.
6 RAY GRAHAM: Second.
7 TOMMY DUNN: Motion Ms.
8 Wilson; second Mr. Ray Graham. Any discussion?
9 I'd just like to say this is good to be able to
10 help incentivize a good local company, one in the
11 Homeland Park area that's doing -- growing and doing a
12 fantastic thing. Like I said, locally owned and
13 operated for -- I think they're on the second family
14 now. So a very good, profitable business.
15 Anyone else? Seeing and hearing none, all in favor
16 of the motion show of hands. Opposed like sign. Show
17 the motion carries unanimously.
18 We're going to move on now to item number 8(b),
19 2022-006, an Ordinance to amend sections 38-172 and
20 38-174 of the Anderson County, South Carolina, Code
21 of Ordinances so as to require Planning Commission
22 approval for certain dwelling units; and other matters
23 related thereto.
24 Do we have a motion to move this forward?
25 JIMMY DAVIS: So moved.
26 CINDY WILSON: Second.
27 TOMMY DUNN: Motion Mr.
28 Jimmy Davis and second by Ms. Wilson. Now, any
29 discussion? This is an ordinance to amend Section 38-
30 172 and 38-174 of the Anderson County Code. These
31 amended sections of the code require Planning
32 Commission approval of multi-family projects that are
33 above fourteen dwelling units. I'd just like to say
34 this item and the next item, as I've been requested and
35 I promised we would, I'd like y'all, as we move on
36 tonight, to look at your calendars and see -- I told
37 them we would have a meeting with staff and the public
38 to review these two items. And I'd like to have a
39 meeting Tuesday night, next Tuesday night, if that's
40 agreeable. If not, we can look at another date that's
41 more agreeable. We'll pin it down if somebody can give
42 me some other dates. But we've got a motion on the
43 floor and second. Any more discussion? Seeing and
44 hearing none, all in favor of the motion show of hands.
45 Opposed like sign. Show the motion carries
46 unanimously.
47 We're going to move on to item number 8(c),
48 2021-059, an Ordinance to amend Article II and Article
49 III of Chapter 30 of the Code of Ordinances, Anderson
50 County, South Carolina related to Emergency Medical

1 Services and franchise requirements for non-emergency
2 medical services; and other matters related thereto.
3 Do we have a motion to move this forward?
4 BRETT SANDERS: So moved.
5 RAY GRAHAM: Second.
6 TOMMY DUNN: Motion Mr.
7 Brett Sanders; and second by Mr. Ray Graham. Now any
8 discussion? As I said, this is -- Article III would be
9 for non-emergency EMS services requirement for a
10 franchise that operates in the county. Other counties
11 have got this and going and getting ahead of this. Be
12 a good thing for the county to have control of this
13 before it gets much more out of hand. Any more
14 discussion? All in favor of the motion show of hands.
15 Opposed like sign. Show the motion carries
16 unanimously.
17 Moving on now to item number 9, appointments. I'd
18 like to make a motion to nominate -- we've had a --
19 somebody come off the Appalachian Council of
20 Governments. I'd like to nominate Charles E. Pinson.
21 Y'all all know Mr. Pinson. He's worked for Anderson
22 County. He's retired. Retired Safety and
23 Accreditation Director for Anderson County. Over
24 thirty years experience in maintaining OSHA safety,
25 developing, coordinating and implementing occupational
26 health policies and procedures to promote and ensure
27 effective safety operations in the organization. He's
28 been a past member of American Public Works
29 Association, National Safety Council, PRIMA Safety,
30 South Carolina Association of Counties. He was our
31 Safety and Accreditation Director for Anderson County
32 over eighteen years; Fleet Service Manager for three
33 years; Distribution Manager and Safety for Gerber
34 Childrenswear for twenty-two years. He's got a B.S.,
35 Bachelor of Science in Business Administration
36 Management and Operations from Newberry College, and
37 got an Associates of Science in Administration
38 Management and Operations from Montreat College. I
39 think he's well qualified. This is a minority
40 appointment slow opening. And they've asked us to get
41 this filled. And I think we've got a very qualified
42 person in Mr. Pinson. He is very willing to serve on
43 this. So I put that in the form of a motion.
44 CINDY WILSON: Second.
45 BRETT SANDERS: Second.
46 TOMMY DUNN: Second by Ms.
47 Wilson. Any discussion?
48 CINDY WILSON: May I?
49 TOMMY DUNN: Ms. Wilson.
50 CINDY WILSON: All the

1 wonderful things you've said about Mr. Pinson are true
2 and we'll be very glad and very proud to have him
3 representing our county at the COG.

4 TOMMY DUNN: Very, very
5 much. Any more discussion? Hearing none, all in favor
6 of the motion show of hands. Opposed like sign. Show
7 the motion carries unanimously.

8 Any more appointments I'm not aware of? Anyone
9 have any?

10 Seeing and hearing none we've going to move on now
11 to requests by council members. Mr. Jimmy Davis.

12 JIMMY DAVIS: Thank you, Mr.
13 Chair. I'd like to, out of District 6's special
14 appropriations account, appropriate five hundred
15 dollars to the Shalom House Ministries. I make that in
16 the form of a motion.

17 CINDY WILSON: Second.

18 TOMMY DUNN: We have a
19 motion by Mr. Jimmy Davis; second by Ms. Wilson. Any
20 discussion? All in favor of the motion show of hands.
21 Opposed like sign. Show the motion carries
22 unanimously.

23 We're going to move on to Mr. Brett Sanders.

24 BRETT SANDERS: Thank you, Mr.
25 Chairman. I have two requests. I would like from my
26 special appropriations account, five thousand dollars
27 to Shalom House Ministries. And also there's one that
28 hasn't made it on to our agenda tonight, but it is for
29 the amount of twelve hundred dollars to the Anderson
30 Area Sister of Cities. It is a joint project with the
31 town of Pendleton. And it's kind of a timely issue.
32 They have already sent everything in, but it wasn't in
33 time to get on this agenda. So it ---

34 TOMMY DUNN: They've done
35 that before and they've got all the paperwork and
36 everything. Do we have a second on these? Anything
37 else, Mr. Sanders?

38 BRETT SANDERS: That's it,
39 sir.

40 TOMMY DUNN: We have a
41 second?

42 JOHN WRIGHT: Second.

43 CINDY WILSON: Second.

44 TOMMY DUNN: Second by Mr.
45 Graham? Mr. Wright. Second by Mr. Wright. Now any
46 discussion? Seeing and hearing none, all in favor of
47 the motion show of hands. Opposed like sign. Show the
48 motion carries unanimously.

49 We're going to be moving on now to Mr. Glenn Davis.

50 GLENN DAVIS: Yes, sir, Mr.

1 Chairman. I'd like -- out of my special appropriations
2 account, I'd like to do a thousand dollars to Shalom
3 House Ministries. Put that in the form of a motion.

4 CINDY WILSON: Second.
5 TOMMY DUNN: We have a
6 motion Mr. Davis. Have a second by Ms. Wilson. Any
7 discussion? Hearing and seeing none, all in favor of
8 the motion show of hands. Opposed like sign. Show the
9 motion carries unanimously.

10 Moving on, Mr. Graham.

11 RAY GRAHAM: I'd like to do
12 eight hundred dollars to Shalom House. I bring this in
13 the form of a motion.

14 TOMMY DUNN: We have a
15 motion by Mr. Graham.

16 BRETT SANDERS: Second.
17 TOMMY DUNN: Second by Mr.
18 Sanders. Any discussion? Seeing and hearing none, all
19 in favor of the motion, show of hands. Opposed like
20 sign. Show the motion carries unanimously.

21 Moving on, Mr. Wright, Councilman Wright.

22 JOHN WRIGHT: I'd like to
23 appropriate a thousand dollars from District 1's
24 special rec account to the Shalom House Ministries.

25 TOMMY DUNN: We have a
26 motion by Mr. Wright. Do we have a second?

27 CINDY WILSON: Second.
28 TOMMY DUNN: Second by Ms.
29 Wilson. Any discussion? All in favor of the motion
30 show of hands. Opposed like sign. Show the motion
31 carries unanimously.

32 Moving on, Ms. Wilson.

33 CINDY WILSON: Thank you, Mr.
34 Chairman. District 7 would like to appropriate from
35 our recreational account a thousand dollars for Shalom
36 House Ministries. I put that in the form of a motion.

37 TOMMY DUNN: We have a
38 motion by Ms. Wilson. Do we have a second?

39 BRETT SANDERS: Second.
40 TOMMY DUNN: Second Mr.
41 Sanders. Any discussion? All in favor of the motion
42 show of hands. Opposed like sign. Show the motion
43 carries unanimously.

44 District 5, out of its special appropriation
45 account would like to appropriate five hundred dollars
46 to Shalom House. Put that in the form of a motion.

47 CINDY WILSON: Second.
48 TOMMY DUNN: Second Ms.
49 Wilson. Any discussion? All in favor of the motion
50 show of hands. Opposed like sign. Show the motion

1 carries unanimously.
2 Any other requests?
3 Moving on now to item number 11, Administrator's
4 report.
5 RUSTY BURNS: Nothing at
6 this time, Mr. Chairman.
7 TOMMY DUNN: Moving on now
8 to item number 12, citizens comments. When Mr. Harmon
9 calls your name, please state your name and district
10 for the record. You have three minutes. Please
11 address the chair, please. Mr. Harmon.
12 LEON HARMON: Mr. Chairman,
13 first speaker is Robert McCurry.
14 ROBERT MCCURRY: Robert
15 McCurry, County Council District 5.
16 Mr. Chairman, members, I noticed Mr. Wright last
17 time said something -- that I was here, I think it was
18 like two meetings ago -- about Mr. Enoch Paul passing.
19 If it's possible, and I don't know if I'm out of bounds
20 by saying this, but could the council give something to
21 his school for the time and effort that Mr. Paul spent
22 for the children of the community of Anderson. Enoch
23 Paul for his dedicated work for the children and
24 community of Anderson. Enoch Paul left this world too
25 soon, but left behind countless lives that were helped
26 because he cared for the youth of Anderson and
27 surrounding areas.
28 Enoch was also a student of Marty Knight, if I'm
29 not mistaken. But I'd just like for you guys to take
30 that into consideration. Thank you.
31 TOMMY DUNN: Thank you.
32 Next.
33 LEON HARMON: Mr. Chairman,
34 no one else is signed up.
35 TOMMY DUNN: Thank you, Mr.
36 Harmon.
37 Moving on now to remarks from council members.
38 Ms. Wilson.
39 CINDY WILSON: Thank you, Mr.
40 Chairman. We've got lots of work to do on the council
41 and our committees are really great and are very
42 helpful to do the deep digging. Thank you.
43 TOMMY DUNN: Thank you, Ms.
44 Wilson. Moving on, Mr. John Wright.
45 JOHN WRIGHT: Nothing at
46 this time.
47 TOMMY DUNN: Thank you.
48 Moving on Mr. Ray Graham.
49 RAY GRAHAM: Nothing at
50 this time, Mr. Chairman.

1 TOMMY DUNN: Thank you, Mr.
2 Graham. Moving on, Mr. Glenn Davis.
3 GLENN DAVIS: Thank you, Mr.
4 Chairman. Yesterday we had the pleasure of carrying on
5 something that Ms. Floyd did for the widows and
6 widowers of District 2. And I'd like to recognize Ms.
7 Adrienne Cole and her partner in crime, Ms. Ann Cartee.
8 They did an excellent, I mean, excellent, excellent,
9 excellent, excellent job. And I really appreciate the
10 help that they provided as we provided a hundred meals
11 for the widows and widowers of District 2. Thank you.
12 TOMMY DUNN: Thank you, Mr.
13 Davis. Anything else?
14 GLENN DAVIS: That's all,
15 sir.
16 TOMMY DUNN: Thank you.
17 Mr. Brett Sanders.
18 BRETT SANDERS: Thank you, Mr.
19 Chairman. I think tonight is our last meeting here at
20 the Civic Center. I'd just like to thank Adrienne,
21 Clarence and everyone for the hard work on setting
22 everything up and then tearing it back down. We
23 appreciate you. Thank you.
24 TOMMY DUNN: Thank you.
25 Mr. Jimmy Davis.
26 JIMMY DAVIS: Thank you, Mr.
27 Chair. First of all, I apologize for my attire
28 tonight. I came straight in from work from my job in
29 Greenville. I apologize for my tardiness.
30 But again, to echo Vice Chair Sanders, I thank you,
31 Adrienne and Clarence and your whole staff for being so
32 hospitable to us here at the Anderson County Civic
33 Center.
34 Mr. Chair, I just want to say, next Tuesday I'm
35 fine with that. I don't know what time you were
36 thinking? Maybe 6:30 or ...
37 TOMMY DUNN: I was thinking
38 something in the afternoon, yes, sir, when people are
39 off work.
40 JIMMY DAVIS: All right.
41 Thank you. That's all, Mr. Chair.
42 TOMMY DUNN: Thank you.
43 I'd just like to say if nothing unforeseen happens
44 next council meeting we'll be at the courthouse,
45 historic courthouse. And I want to thank the Civic
46 Center, Clarence and his team and Adrienne and her team
47 for getting the Civic Center ready and keeping it and
48 making it good for the citizens of Anderson County.
49 I also want to -- we've going to have to have some
50 help here from the administrator. I've been told we're

1 going to have to have a special meeting because on a
2 time issue that's not our fault on law things, got one
3 issue and that will be when Mr. Burns ---
4 RUSTY BURNS: Monday.
5 TOMMY DUNN: This coming
6 Monday?
7 RUSTY BURNS: This coming
8 Monday, yes, sir.
9 TOMMY DUNN: This coming
10 Monday at twelve o'clock. You can Zoom in or what not.
11 Do you want to tell them what that's going to be about?
12 RUSTY BURNS: Yes, sir.
13 This is the Union Bleachery Project in Anderson that
14 we're assisting Greenville. There was an error made by
15 the newspaper, so it's been corrected. We're helping
16 Greenville out. We will receive one percent of those
17 proceeds, which could end up in the hundreds of
18 thousands of dollars. And they have always
19 reciprocated when we needed their special help.
20 TOMMY DUNN: And this is a
21 timely thing, unfortunately, and someone's dropped the
22 ball, not of our doing. We're going to help them get
23 this took care of. If you would, keep that down. The
24 meeting will be at the courthouse, but also Zoom will
25 be available if you need to Zoom in. No problem with
26 that. The meeting shouldn't last long. Good enough?
27 RUSTY BURNS: Yes, sir.
28 TOMMY DUNN: Okay.
29 Appreciate everybody coming out tonight. Thank you
30 to the council members. And we'll see y'all at the
31 next council meeting. Be adjourned. Thank y'all.
32
33 **(MEETING ADJOURNED AT 7:03 P.M.)**

ORDINANCE NO. 2021-059

AN ORDINANCE TO AMEND ARTICLE II AND ARTICLE III OF CHAPTER 30 OF THE CODE OF ORDINANCES, ANDERSON COUNTY, SOUTH CAROLINA RELATED TO EMERGENCY MEDICAL SERVICES AND FRANCHISE REQUIREMENTS FOR NON-EMERGENCY MEDICAL SERVICES; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County, South Carolina (the “County”), acting by and through its County Council is authorized under Title 4 of the Code of Laws of South Carolina, as amended, to provide for the general health, safety, and welfare of Anderson County and to exercise its police power;

WHEREAS, the County Council desires to provide and/or make provisions for efficient and quality emergency medical services (“EMS”) and non-emergency medical services within the County;

WHEREAS, The County Council has approved and the County is presenting operating the EMS system with County owned and operated quick response vehicles (“QRVs”) and a single contracted provider of EMS services; and

WHEREAS, the County Council desires to amend the provisions of Chapter 30 of the Code of Ordinances, Anderson County, South Carolina related to emergency medical services and franchise requirements for non-emergency medical services.

NOW, THEREFORE, be it ordained by the Anderson County Council in meeting duly assembled that:

1. Article II of Chapter 30 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

ARTICLE II. Emergency Medical Services System.

DIVISION I. General

Sec. 30-56. General Application

This article applies to the establishment, operation, and maintenance of the Anderson County Emergency Medical Services System.

Sec. 30-57. Purpose and Intent.

It is the purpose and intent of this Article to establish the Anderson County Emergency Medical Services System. The system may include components which are operated by the County with or without partnership entities and components which are contracted through the County’s Procurement Code to provide ALS and BLS services to the citizens of

Anderson County and to visitors to Anderson County, all as approved from time to time by the County Council.

Sec. 30-58. Definitions.

The following words, terms, and phrases, when used in this Article, shall have the meaning ascribed to them in this section, except where the context clearly indicated a different meaning:

Emergency Medical Services (EMS) are those services requested through the County's 911 system.

Advanced Life Support (ALS) are those emergency medical services provided by a paramedic licensed through the South Carolina Department of Health and Environmental Control (DHEC) or its successor agency.

Basic Life Support (BLS) are those emergency medical services provided by an emergency medical technician (EMT) licensed through DHEC or its successor agency.

Sec. 30-59. Levy of *ad valorem* Taxes.

There shall be annually levied by the county auditor and collected by the county treasurer an *ad valorem* tax of such amount as the County Council may from year to year determine upon all taxable property in the County to support the EMS system.

Sec. 30-60. Powers of the County Administrator.

The County Administrator or his designated agent shall be empowered to enforce, organize, develop, and render emergency medical services to all areas of the County.

DIVISION II. Emergency Medical Services Plan

Sec. 30-70. Emergency Medical Services Plan.

The Anderson County emergency medical services plan, available from the County and incorporated herein as if fully set forth verbatim, shall primarily include the action plan for the Quick Response Vehicles (QRVs) staffed by paramedics to provide ALS services and the contract with the contract provider to provide both ALS and BLS services through the County's 911 system. The plan may also include an executive summary, funding of the emergency medical services to be provided by the County, rules and regulations that may be developed, and transport fees be charged that may be adopted from time to time by action of County Council.

DIVISION III. Scope of EMS System; Penalties

Sec. 30-80. Countywide 911 Emergency Medical Services.

The County's EMS system shall provide county-wide 911 services designed to respond to medical emergencies and to provide initial medical response and/or treatment as a means of stabilizing accident and/or trauma victims for transportation to medical facilities for primary, secondary, and/or tertiary care or treatment as may be required. The only providers authorized to provide 911 emergency medical services within Anderson County are County employed paramedics and the contract provider(s) to the County.

Sec. 30-81. Providers of Non-Emergency Medical Services.

Providers of non-emergency medical services who wish to operate within Anderson County must obtain permission to operate within the County by obtaining a franchise to provide such services in accordance with Article III of Chapter 30. Providers of non-emergency medical services are not authorized to provide 911 emergency services and shall not appear at the scene of a 911 issued call for emergency services.

Section 30-82. Penalty for Violation.

This article is a duly enacted law of the County and is subject to enforcement, as any other law at the County by County law enforcement with penalties as provided by section 1-7 of the Code of Ordinances, Anderson County, South Carolina.

2. ARTICLE III of Chapter 30 of the Code of Ordinances, Anderson County, South Carolina, is hereby amended to read as follows:

Article III. Non-Emergency Medical Services. Franchising of Private Ambulance or Medical Transportation Services.

Sec. 30-84. - Grant of Franchise.

A private ambulance service must obtain a franchise, subject to the within guidelines for operating within Anderson County for the purpose of providing non-emergency transportation to the citizens of the County and its visitors to the County.

Sec. 30-85. - Term of Franchise.

A franchise shall be for a period of one year, with the same to commence at 12:01 a.m. on the date in which the franchise agreement is finalized.

Sec. 30-86.-Fees

A franchise application fee of \$500.00 shall be required for each term a franchise is issued and application shall be made on a form provided by the County. A private ambulance service or medical transportation service operating as a business at the inception of the ordinance must obtain a franchise within three (3) months of the effective date of this division.

Sec. 30-87.- Operation Within the County Without Obtaining a Franchise Agreement.

Any private ambulance service or medical transportation service that fails to complete the franchise process or fails to receive approval of the Anderson County Public Safety Committee to operate within the jurisdictional boundary of Anderson County shall be subject to the following system of fines.

- (a) First occurrence: Written warning from the Anderson County EMS department and an application packet for the franchise request.
- (b) Second Occurrence: \$2,500.00 fine
- (c) Third Occurrence: \$5,000.00 fine.
- (d) Fourth Occurrence: \$10,000 fine.
- (e) All subsequent occurrences: \$15,000.00 fine.

Sec. 30-88. - No competition with county emergency medical service.

The franchisee is expressly prohibited by this division from competing through the 911 system with county EMS, except where such emergency services arise in the course of nonemergency medical transportation. The county council reserves the exclusive right to provide basic and advanced life support emergency medical services through its system, including county EMS and organizations under contract to provide emergency services to all areas of the county. Private ambulance services which receive a request for emergency medical service through their business telephone numbers are to refer to said call to the Anderson County 911 system. Franchisees shall enter into mutual aid agreements to provide patient care if requested by a contracted provider of emergency services in the County at the level for which the franchisee's service is licensed by the South Carolina Division of EMS.

Sec. 30-89. - Nonprofit Organizations.

Community based, nonprofit organizations, utilizing volunteer, nonpaid personnel, who rely upon public and private donations to provide convalescent transportation, are exempt from the provisions of this division, and are encouraged to continue this service.

Sec. 30-90. - Indemnification of County.

The franchisee shall pay, and by its acceptance of a franchise agreement specifically agrees that it will pay, any judgment obtained against the county and all expenses incurred by the county in defending itself with regard to all damages claimed as a result of this franchise. These expenses shall include all out-of-pocket expenses, including costs and attorney fees, and shall also include the reasonable value of any services rendered by the

county attorney or his assistant and any employees of the county. These expenses shall also include any cost incurred by the county in obtaining expert witnesses for any administrative or court hearing to enforce this division or franchise agreement. The franchisee shall maintain, liability insurance insuring the franchisee and naming the County as an additional insured with regard to all damages mentioned above in the following minimum amounts:

- (1) \$1,000,000.00 for bodily injury or death to any one person.
- (2) \$1,000,000.00 for property damage resulting from any one accident.
- (3) \$1,000,000.00 for all other types of liability, including malpractice.

Sec. 30-91. - Right of County to Amend this Franchise Ordinance.

The County may amend this division from time to time as may be deemed necessary or advisable in the public interest. This provision shall not be construed to effect the right of the county to revoke or terminate a franchise as herein elsewhere provided.

Sec. 30-92. - EEO Statement.

The franchisee shall sign and file with the county administrator an equal employment opportunity statement and shall so advertise as an equal employment employer.

Sec. 30-93. – Assignment, Change of Control, Effect of Bankruptcy or Insolvency.

(a) The franchisee shall not transfer its franchise without the approval of the county council by ordinance.

(b) Prior approval of the county council shall be required where ownership or control of more than 30 percent of the right of control of franchisee is acquired by a person or group of persons acting in concert, none of whom already own or control 30 percent or more of such right of control, singularly or collectively. By its acceptance of this franchise, the franchise shall specifically grant and agree that any such acquisition occurring without prior approval of the county council shall constitute a violation of the franchise by the franchisee.

(c) In the event the franchisee shall be adjudicated bankrupt or placed in receivership or shall make an assignment for the benefit of its creditors, or in the event any foreclosure of any mortgage or deed of trust upon its properties shall be commenced, the county council may declare the franchise grant immediately terminated and in that event all of the rights, privileges, and authority of the franchise shall immediately cease and terminate. In no event shall a franchise grant be considered an asset of the bankrupt estate or receivership. A franchise shall have no authority to mortgage, assign, pledge, or deposit this franchise agreement or any rights thereunder as security for any loan or any other thing, without the

express formal approval in advance of the county council after a public hearing thereon.

Sec. 30-94. - Records and Reports.

The franchisee shall file a monthly report with the County Administrator to include call volume, running time, breakdown of destination, roster of employees with level of certification.

Sec. 30-95. - Office in the County Required.

The franchisee shall maintain an office in the county. This office shall be the official office of the franchisee to which all notices, correspondence, complaints, and other communications from the county shall be sent. The franchisee shall provide a non-long distance telephone number for the area for which they apply to conduct business.

Sec. 30-96. - Complaints.

All complaints from the public shall be kept on file with the County Administrator or designee. The County Administrator shall forward to the franchisee a copy of all complaints about the franchisee received by the County Administrator's office. All complaints received by the County Administrator shall be kept on file for the life of the franchise agreement. Such complaints shall constitute a public record and be open for inspection and copying by members of the public, in compliance with state statutes; provided, however, that such records do not compromise the medical confidentiality of the patient's medical condition. The franchisee shall have 30 days to respond to stated violations and produce evidence of corrective action.

Sec. 30-97. - Procedures for a termination of a franchise.

A franchise shall only be terminated upon approval of county council. The franchisee shall have the following rights:

- (1) Right to 60 days' written notice setting forth the reasons for termination.
- (2) Right to examine and make copies at franchisee's expense of all evidence which the county has, whether favorable or adverse to the franchisee.
- (3) Right to be represented by counsel.
- (4) Right to cross-examine witnesses.
- (5) Right to present witnesses.
- (6) Right to present evidence in its own behalf.
- (7) Right to a written decision setting forth council's action.

Council may, if it finds by a preponderance of the evidence that any of the provisions of this division or state, local or federal law which have been violated, or that the franchisee has failed to provide adequate nonemergency medical transportation to the public, place on probation for a stated period of time, issue a reprimand, warn, or dissolve the franchise. Any combination of these sanctions may be imposed by county council.

Sec. 30-98. - Separability.

If any section, subsection, or clause of this division shall be held to be unconstitutional or otherwise invalid, the validity of the remaining sections, subsections or clauses shall not be affected thereby.

Sec 30-99. - Regulations.

Regulations for the operation of a private ambulance service within the county may be developed by the County Administrator and shall become effective upon approval of County Council.

Sec. 30-100. - Right reserved.

The County Council has the right to deny any and all requests for franchising an ambulance service in Anderson County.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ORDAINED in meeting duly assembled this 1st day of March, 2022.

ATTEST:

FOR ANDERSON COUNTY:

Rusty Burns
Anderson County Administrator

Tommy Dunn, District #5, Chairman

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

1st Reading: September 21, 2021

2nd Reading: February 15, 2022

3rd Reading: March 1, 2022

Public Hearing: March 1, 2022

ORDINANCE NO. 2022-005

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK TO INCLUDE CERTAIN PROPERTY OF LOLLIS METALS, INC.; AND OTHER MATTERS RELATED THERETO.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted by Anderson County Council on November 16, 2010 and Ordinance No. 4391 enacted November 2, 2010 by Greenville County Council, Anderson and Greenville Counties entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010 (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Anderson County to Lollis Metals, Inc., it is now desired that the boundaries of the Park be enlarged to include certain parcels in Anderson County;

NOW, THEREFORE, be it ordained by Anderson County Council that:

1. Exhibit A to the Agreement is hereby and shall be amended and revised to include the property located in Anderson County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County Council of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

2. The remaining terms and provisions of the Anderson County Code of Ordinances not revised or affected hereby remain in full force and effect.

3. Should any part or provision of this Ordinance be deemed unconstitutional or unenforceable by any court of competent jurisdiction, such determination shall not affect the remainder of this Ordinance, all of which is hereby deemed separable.

4. All Ordinances, Orders, Resolutions, and actions of Anderson County Council inconsistent herewith are, to the extent of such inconsistency only, hereby repealed, revoked, and rescinded.

5. This ordinance shall take effect and be in full force upon the Third Reading and Enactment by Anderson County Council.

ATTEST:

Rusty Burns
Anderson County Administrator

FOR ANDERSON COUNTY:

Tommy Dunn, Chairman

Renee Watts
Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
County Attorney

1st Reading: February 1, 2022

2nd Reading: February 15, 2022

3rd Reading: March 1, 2022

Public Hearing: February 15, 2022

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

Anderson County TMS Numbers:

- 1) TMS No. 1520001005
- 2) TMS No. 1520001003
- 3) TMS No. 1520001014

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of February 1, 2022, February 15, 2022 and March 1, 2022, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Clerk, Anderson County Council

Dated: _____, 2022

ORDINANCE NO. 2022-007

AN ORDINANCE TO AMEND AN AGREEMENT FOR THE DEVELOPMENT OF A JOINT COUNTY INDUSTRIAL AND BUSINESS PARK (2010 PARK) OF ANDERSON AND GREENVILLE COUNTIES SO AS TO ENLARGE THE PARK.

WHEREAS, pursuant to Ordinance No. 2010-026 enacted October 19, 2010 by Anderson County Council, Anderson County entered into an Agreement for the Development of a Joint County Industrial and Business Park (2010 Park) dated as of December 1, 2010, as amended, with Greenville County (the "Agreement"); and

WHEREAS, pursuant to Section 3(A) of the Agreement, the boundaries of the park created therein (the "Park") may be enlarged pursuant to ordinances of the County Councils of Anderson County and Greenville County; and

WHEREAS, in connection with certain incentives being offered by Greenville County, it is now desired that the boundaries of the Park be enlarged to include certain parcels in Greenville County;

NOW, THEREFORE, be it ordained by Anderson County Council that Exhibit A to the Agreement is hereby and shall be amended and revised to include property located in Greenville County described in the schedule attached to this Ordinance, and, pursuant to Section 3(B) of the Agreement, upon adoption by Greenville County of a corresponding ordinance, the Agreement shall be deemed amended to so include such property and Exhibit A as so revised, without further action by either county.

DONE in meeting duly assembled this 5th day of April, 2022.

ANDERSON COUNTY, SOUTH CAROLINA

(SEAL)

By: _____
Chairman, Anderson County Council

Attest:

By: _____
Clerk to Anderson County Council

First Reading: March 1, 2022
Second Reading: March 15, 2022
Third Reading: April 5, 2022
Public Hearing: March 15, 2022

Addition to Exhibit A to
Agreement for the Development of a Joint County Industrial and
Business Park dated as of December 1, 2010, as amended,
between Anderson County and Greenville County

All that piece, parcel or lot of land, together with all buildings and improvements thereon, situate, lying and being at the northeastern intersection of North Main Street and East Washington Street in the City of Greenville, County of Greenville, State of South Carolina, containing 0.646 acres, more or less, as shown and more fully described by metes and bounds on plat of survey entitled "Survey for ComCorner, L.L.C." made by Site Design, Inc. dated March 18, 1997, and recorded in the RMC Office for Greenville County in Plat Book 35-M, page 24, which plat is incorporated herein and by reference made a part hereof.

The above described property is the same property conveyed to ComCorner, LLC by deed of Greenville Community Corporation, deed of Elizabeth W. Flory, deed of Wachovia Bank of South Carolina, N. A. as Trustee under the Will of Fred W. Symmes, deed of Harriet H. Adams et al. deed of NationsBank, N. A. as Trustee under the Will of Oliver F. Going, deceased, deed of Gladys G. Faris et al. and deed of Luther M. Davenport, Jr. et al.; all being recorded May 29, 1997, in the RMC Office for Greenville County in Deed Book 1692, pages 837, 844, 898, 887, 853, 869, and 858, respectively

STATE OF SOUTH CAROLINA)
)
COUNTY OF ANDERSON)

I, the undersigned Clerk to County Council of Anderson County, South Carolina, do hereby certify that attached hereto is a true, accurate and complete copy of an ordinance which was given reading, and received majority approval, by the County Council at meetings of March 1, 2022, March 15, 2022 and April 5, 2022, at which meetings a quorum of members of County Council were present and voted, and an original of which ordinance is filed in the permanent records of the County Council.

Clerk, Anderson County Council

Dated: April 5, 2022

RESOLUTION R2022-010

A RESOLUTION EXPRESSING INTENT TO CEASE COUNTY MAINTENANCE ON AND TO AUTHORIZE COUNTY CONSENT TO JUDICIAL ABANDONMENT AND CLOSURE OF STONE HEDGE COURT DESIGNATED AS C-02-0015C; AND OTHER MATTERS RELATED THERETO. (DISTRICT 6)

WHEREAS, Stone Hedge Court (the “Road”) is currently an asphalt Anderson County (the “County”) public road, designated as Anderson County Road C-02-0015C and,

WHEREAS, the Road extends 198 feet from Stone Hedge Court, C-02-0015A and exists on 5 parcels of property identified as Anderson County tax map numbers 187-01-01-017 through 187-01-01-021 inclusive, all of which have common ownership except one, as shown on the map prepared by Anderson County Roads and Bridges Department dated February 7, 2022 attached hereto as **Exhibit A** and incorporated herein by reference;

WHEREAS, the property owners (hereinafter collective the “Petitioners”) have requested that the County abandon said Road in order to deter unsolicited activities. The Petition is attached hereto as **Exhibit B** and incorporated herein by reference;

WHEREAS, the County has complied with all of its Ordinances and Regulations pertaining to cessation of County maintenance and County consent to judicial abandonment and closure of County public roads, in the case of the above referenced Road;

WHEREAS, none of the procedures undertaken by the County have revealed or reflected a need for said Road to remain under County maintenance or to remain a public road, and the County staff have recommended that the County consent to the requested abandonment and judicial closure;

WHEREAS, Anderson County, South Carolina, a body politic and corporate and a political subdivision of the State of South Carolina, acting by and through its County Council (the “County Council”) desires to express its intent to cease County maintenance on, and to authorize County consent to judicial abandonment and closure of the Road;

NOW, THEREFORE, be it resolved by Anderson County Council in meeting duly assembled that:

1. Anderson County, acting by and through its County Council, consents to the judicial abandonment and closure of Stone Hedge Court (C-02-0015C) by the property owners.
2. In the event Stone Hedge Court is closed by a Judicial Order, the county shall immediately cease all maintenance of this Road.
3. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

4. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.
5. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 1st day of March 1, 2022, in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

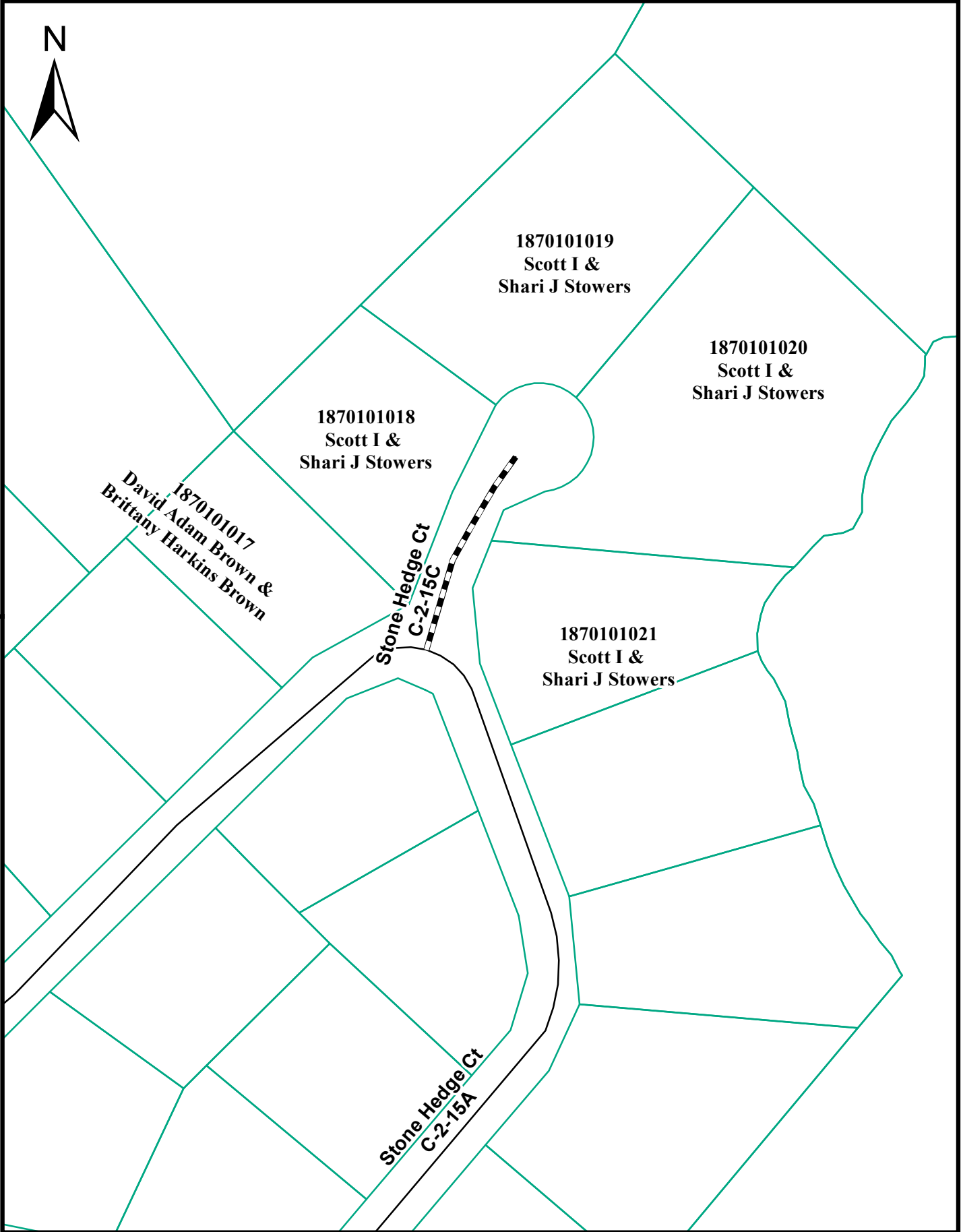
Tommy Dunn, Chairman
Anderson County Council

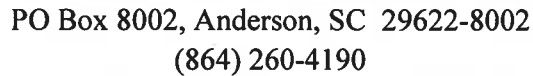
Renee D. Watts
Anderson County Clerk to Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

Exhibit A



[illegible]



MEMORANDUM

ROADS AND BRIDGES DEPARTMENT

DATE: February 11, 2022

TO: Mr. Rusty Burns
County Administrator

FROM: Matt Hogan
Road and Bridges Manager

SUBJECT: Proposed abandonment of Stone Hedge Court, C-2-15C
Council District Six

Please find attached information regarding the proposed abandonment of Stone Hedge Court. Property owners have requested abandonment to prevent unwanted dumping of trash onto the road and lots.

A signed petition by the landowners is enclosed. Owners were provided a copy of Anderson County Ordinance regarding abandonment and closure of public roads policies and procedures and notified in writing of their responsibilities for obtaining legal title to the road if Council approves abandonment by resolution.

Notification signs were posted on the road on January 10, 2022. Signs were in place for 30 days on February 9, 2022.

Notification of the proposed abandonment was mailed to Emergency Service providers and Anderson School District One Transportation Department. No response was received from either.

Our department has conducted a thorough investigation of this road.

- Public notification signs were posted for 30 days
- There were no inquiries
- Section of road is in general public use
- Road runs Stone Hedge Court, C-2-15A to cul-de-sac
- The asphalt road is 198 linear feet and 20 feet wide
- 50' right-of-way
- Average Daily Traffic Count is 30 cars per day due to construction.

With the information provided, I recommend Anderson County abandon interest Stone Hedge Court.

Tommy Dunn
Chairman, District 5

John B. Wright Jr.
Council District 1

Ray Graham
Council District 3

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Glenn Davis
Council District 2

Jimmy Davis
Council District 6

Renee D. Watts
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



MEMORANDUM

ANDERSON COUNTY DEPARTMENT NAME | PAGE 2

Photographs and location map are enclosed for your convenience.

Enclosures

Sincerely,

Matt Hogan
Matt Hogan

Tommy Dunn
Chairman, District 5

Craig Wooten
Council District 1

Tom Allen
Council District 4

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Ray Graham
V. Chairman, District 3

Gracie Floyd
Council District 2

Ken Waters
Council District 6

Renee D. Watts
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org

Stone Hedge Ct, C-2-15C Abandonment

View from Stone Hedge Ct, C-2-15A



RESOLUTION 2022-012

A RESOLUTION COMMITTING MATCHING FUNDS FOR A LAND AND WATER CONSERVATION FUND GRANT APPLICATION TO BE SUBMITTED FOR PIEDMONT RIVERFRONT PARK; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County owns 28.02 acres of property at 550 River Road in Piedmont and identified by Anderson County TMS number 240-00-03-008;

WHEREAS, Anderson County purchased said acreage with the intent of developing a riverfront public access facility in keeping with the County's goals and objectives concerning the Saluda River Blue Trail;

WHEREAS, the County intends to apply to SCPRT for funding through the National Park Service Land and Water Conservation Fund (LWCF);

WHEREAS, the current Opinion of Probable Cost for Phase I of the project is \$1,210,065; and

WHEREAS, current LWCF state guidelines allow for grants of up to \$300,000, with up to \$500,000 available for projects of regional significance.

NOW, THEREFORE, BE IT RESOLVED by Anderson County Council in meeting duly assembled that:

1. The Anderson County Council does hereby authorize the submittal of the LWCF grant for the project described above. The Anderson County Council approves funds to cover the total cost of the project (pending reimbursements) as well as matching funds not-to-exceed \$910,065 for Phase I of the project described.

2. All orders and resolutions in conflict herewith are, to the extent of such conflict only, repealed and rescinded.

3. Should any part or portion of this resolution be deemed unconstitutional or otherwise unenforceable by any court of competent jurisdiction, such finding shall not affect the remainder hereof, all of which is hereby deemed separable.

4. This resolution shall take effect and be in force immediately upon enactment.

RESOLVED this 1st day of March, 2022 in meeting duly assembled.

ATTEST:

Rusty Burns
Anderson County Administrator

Tommy Dunn, Chairman

Renee Watts
Clerk to County Council

APPROVED AS TO FORM:

Leon C. Harmon
Anderson County Attorney

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Rainey John V.
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Anderson County Museum Advisory Board
2. _____
3. _____

Physical Address and Mailing Address, if different:

_____ Physical
_____ Mailing

Home Phone: _____ Cell Phone: _____

Email: john.v.rainey@andersoncountysc.gov referred method of contact: email

County Council District: 1 GED Equivalent: Yes or No

Highest Level of Education: College Graduate High School Grad: Yes or No

College Attended: Anderson College AA 1970-72
Erskine College Degree: BA Psychology / Education

Address of College: Depot Street, Due West, S.C. 29639

Employment History:

COMPANY	POSITION	EMPLOYMENT DATES
<u>ITG Safety Components</u>	<u>Director North American Operations</u>	<u>1990-2017</u>
<u>Orr Lyons / Joseph Lyons</u>	<u>Plant Supt.</u>	<u>1982-1990</u>
<u>J. P. Stevens</u>	<u>Training Mgr.</u>	<u>1978-1982</u>

John V. Rainey
Signature of Applicant

2/16/22
Date

Recommendation of Council: _____

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Hardwick, Ashley, L.
Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Anderson County Museum Advisory Committee
2. _____
3. _____

Physical Address and Mailing Address, if different:

_____ Physical
_____ Mailing

Home Phone: _____ Cell Phone: _____

Email: ashuck3768@gmail.com Preferred method of contact: Cell or email

County Council District: 2 GED Equivalent: Yes or No

Highest Level of Education: Bachelors High School Grad: Yes or No

College Attended: Anderson University Degree: Elementary Education

Address of College: 316 Boulevard, Anderson, SC 29621

Employment History:

COMPANY	POSITION	EMPLOYMENT DATES
<u>Anderson S school District</u>	<u>Educator</u>	<u>Aug 2019 - Present</u>
<u>Beaufort County school District</u>	<u>Educator</u>	<u>Aug 2015 - June 2019</u>


Signature of Applicant

2/8/22
Date

Recommendation of Council: _____

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Watkins, Dolores C.

Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Human Relations Council
2. _____
3. _____

Physical Address and Mailing Address, if different:

Home Phone: N/A Cell Phone: _____
Email: _____ Preferred method of contact: Email

County Council District: 3 GED Equivalent: Yes or No

Highest Level of Education: College High School Grad: Yes or No

College Attended: Saint Paul's College Degree: B.A. Sociology

Address of College: College closed in 2013

Employment History:

COMPANY	POSITION	EMPLOYMENT DATES
<u>SHARE, Inc</u>	<u>Intake Specialist</u>	<u>August 2016 - Present</u>
<u>Dorchester School Dist 4</u>	<u>Parent Liaison</u>	<u>August 2008 - May 2016</u>
<u>Anderson School Dist 5</u>	<u>Parent Educator</u>	<u>September 2002 - May 2008</u>

Dolores C. Watkins
Signature of Applicant

2/17/2022
Date

Recommendation of Council: _____

**BOARDS, COMMITTEES AND COMMISSIONS
APPLICATION**

Please complete this application in its entirety and return to the address below:

Anderson County Council
c/o Clerk to Council
P. O. Box 8002
Anderson, SC 29622

All applications will be considered by County Council and appointees will be mailed written confirmation of Council's decision.

Name: Line, Faith A.

Last, First, Middle Initial

Board(s) and/or committee(s) in which you are interested:

1. Human Relations Council
2. Any
3. _____

Physical Address and Mailing Address, if different:

_____ Physical

_____ Mailing

Home Phone: _____ Cell Phone: _____

Email: _____ Preferred method of contact: email

County Council District: 1 GED Equivalent: Yes or **No**

Highest Level of Education: Masters' Degree High School Grad: **Yes** or No

College Attended: Charleston Southern University Degree: BS

Address of College: 9200 University Blvd, N. Charleston, SC, 29406

USC- College of Library Science (Masters in Library Science), University of South Carolina
Columbia, SC 29225

Troy State University (Masters in Public Administration), 600 University Ave., Troy, AL

Employment History:

<u>COMPANY</u>	<u>POSITION</u>	<u>EMPLOYMENT DATES</u>
Anderson County Library	Director	6/2007-5/2021
Sumter County Library	Director	12/1985-6/2007
Pickens County Library	Assistant Director	1981-1985


Signature of Applicant

2/9/2022
Date

Recommendation of Council: _____



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:
Varna International Music Academy / Violins of Hope SC

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
\$15,000 OR \$25,000 based on the program requested

3. The purpose for which the funds are being requested:

A chamber performance of orchestra players with the 9 acclaimed Bulgarian soloists and the world-renowned Violins of hope, for a budget of \$25,000.

OR

A performance of the acclaimed 9 Bulgarian soloists and two violinists on the Violins of Hope, for a budget of \$15,000.

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

Yes. Attached is our IRS 501 c 3 document

5. Contact Person:

Sharon Tchonev

Mailing Address:

1225 Laurel

Street, Suite 331,

Columbia SC

29201

Phone
Number:
803.920.118
5

Email:
[sharon@
varnaint
ernational
al.com](mailto:sharon@varnainternational.com)

6. Statement as to
whether the entity will be providing matching funds: N/A

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.



Signature

Sharon Tchonev

Print Name

2/14/2022

Date

PO Box 8002, Anderson, South Carolina 29622-8002 | 864.260.1039 | www.andersoncountysc.org



South Carolina Secretary of State *Mark Hammond*

Business Entities Online

File, Search, and Retrieve Documents Electronically

In partnership with SCSGV

Log In

VARNA INTERNATIONAL MUSIC ACADEMY

Corporate Information

Entity Type Nonprofit

Status Good Standing

Domestic/Foreign Domestic

Incorporated State South Carolina

Important Dates

Effective Date 05/11/2016

Expiration Date N/A

Term End Date N/A

Dissolved Date N/A

Registered Agent

Agent SHARON TCHONEV

Address 1225 LAUREL STREET STE 331
COLUMBIA, South Carolina 29201



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 4 & 7

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:
South Carolina Upstate Equine Council (SCUEC)
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
Requesting \$1980.00 total - amount for food
3. The purpose for which the funds are being requested:
A celebration in recognition of Dr. Poag Reid DVM and all he has done over the last 50 years for the equine and livestock community in SC and the acquisition of the T. Ed Garrison Arena in Pendleton.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
Yes. Attached is the SCUEC 501c3 acceptance letter
5. Contact Person: Linda Symborski
Mailing Address: 1200 Cherry St. Ext. Pendleton, SC 29670
Phone Number: 864-933-0046
Email: TheHeritage@live.com
6. Statement as to whether the entity will be providing matching funds:
SCUEC will be paying for facility rental and accessories (T. Ed Garrison Arena Cattle Complex)
There will be 200+ invited guests plus 100-200 drop-in friends and previous clients

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Linda Symborski

Signature

Print Name

2/22/2022

Date



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: ALL

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation:

Tackling The Streets

2. Amount of request (If requesting funds from more than one district, annotate amount from each district):

\$5,000 each

3. The purpose for which the funds are being requested:

Community outreach

4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.

5. Contact Person:

Yes

Rev. Emmanuel Donaldson

Mailing Address:

P.O. Box 14271 Anderson, SC 29624

P.O. Box 14271

Phone Number:

864-940-7142

Email:

EmmandTT@yahoo.com

6. Statement as to whether the entity will be providing matching funds:

Unknown at this time

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

[Signature]
Signature

Emmanuel Donaldson
Print Name

2-15-22
Date



RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: All

Mail/Email/Fax to:
Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

1. Name of entity requesting recreation fund appropriation: I AM Strong Dance Company
2. Amount of request (If requesting funds from more than one district, annotate amount from each district): \$5,000
3. The purpose for which the funds are being requested: To assist on competition performance items uniform, traveling (in-state/out-state), competitions fees and etc.
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing.
5. Contact Person: Elizabeth M. Strong
Mailing Address: 4312 Old Mill Rd. Anderson, SC 29621
Phone Number: 864-437-0446
Email: iamstrongdk@gmail.com
6. Statement as to whether the entity will be providing matching funds:

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Elizabeth M. Strong Elizabeth M. Strong 2/20/22
Signature Print Name Date

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

I AM Strong, Inc., a nonprofit corporation duly organized under the laws of the State of South Carolina on December 29th, 2020, has as of the date hereof filed as a nonprofit corporation for religious, educational, social, fraternal, charitable, or other eleemosynary purpose, and has paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-31-1421, and that the nonprofit corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 30th day
of December, 2020.


Mark Hammond, Secretary of State

10:34



sa.www4.irs.gov



 **IRS** DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

I AM STRONG
PO BOX 14162
ANDERSON, SC 29624

Date of this notice: 07-09-2021

Employer Identification Number:
87-1595363

Form: SS-4

Number of this notice: CP 575 E

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 87-1595363. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

Unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File), you will lose your tax-exempt status if you fail to file a required return or notice for three consecutive years. We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter.

For the most current information on your filing requirements and other important information, visit www.irs.gov/charities.

(IRS USE ONLY) 575E

07-09-2021 IAMS O 999999999 SS-4

IMPORTANT REMINDERS:

- Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
 - Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
 - Refer to this EIN on your tax-related correspondence and documents.
 - Provide future officers of your organization with a copy of this notice.
- Your name control associated with this EIN is IAMS. You will need to provide this information, along with your EIN, if you file your returns electronically.





RECREATION FUND APPROPRIATIONS APPLICATION

WHAT DISTRICT(S) ARE YOU REQUESTING FUNDING FROM:

DISTRICT: 06

Tommy Dunn
Chairman, District 5

Brett Sanders
V. Chairman, District 4

John B. Wright, Jr.
Council District 1

Glenn A. Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

Mail/Email/Fax to:

Anderson County Council Clerk
P.O. Box 8002, Anderson, SC 29622
rdwatts@andersoncountysc.org
Fax: 864-260-4356

1. Name of entity requesting recreation fund appropriation:
Powdersville YMCA (Y Mentor Program)
2. Amount of request (If requesting funds from more than one district, annotate amount from each district):
\$2500
3. The purpose for which the funds are being requested:
Y Mentor Program (2022-2023 school year)
4. Is the entity a non-profit corporation in good standing with the South Carolina Secretary of State? If so, please attach evidence of that good standing. **Yes, see attachment**
5. Contact Person: **Leebo Keels**
Mailing Address: **9115 Hwy 81N Piedmont, SC 29673**
Phone Number: **(864) 625-2060**
Email: **leebokeels@pcymca.net**
6. Statement as to whether the entity will be providing matching funds:
No matching funds

I certify that the forgoing is true and accurate to the best of my knowledge and that I am authorized to make this application on behalf of the above-named entity.

Leebo Keels
Signature

Leebo Keels
Print Name

2-24-22
Date



State of South Carolina
Office of the Secretary of State
The Honorable Mark Hammond

4/14/2021

Pickens County Young Mens Christian Association
Ms Christy L Stancil
201 Burns Rd.
Easley, SC29640

RE: Registration Confirmation

Charity Public ID: P643

Dear Ms Christy L Stancil :

This letter confirms that the Secretary of State's Office has received and accepted your Registration, therefore, your charitable organization is in compliance with the registration requirement of the "South Carolina Solicitation of Charitable Funds Act." The registration of your charitable organization will expire on 5/15/2022.

If any of the information on your Registration form changes throughout the course of the year, please contact our office to make updates. It is important that this information remain updated so that our office can keep you informed of any changes that may affect your charitable organization.

If you have not yet filed your annual financial report or an extension for the annual financial report, the annual financial report is still due 4½ months after the close of your fiscal year.

- Annual financial reports must either be submitted on the Internal Revenue Service Form 990 or 990-EZ or the Secretary of State's Annual Financial Report Form.
- If you wish to extend the filing of that form with us, please submit a written request by email or fax to our office using the contact information below. Failure to submit the annual financial report may result in an administrative fine of up to \$2,000.00.

If you have any questions or concerns, please visit our website at www.sos.sc.gov or contact our office using the contact information below.

Sincerely,

Kimberly S. Wickersham
Director, Division of Public Charities



AGENDA

ANDERSON COUNTY SOLID WASTE COMMITTEE

Monday, February 28, 2022, 12:00 p.m.
101 South Main Street, Anderson SC
Second Floor, Administrator's Conference Room
Chairman Glenn Davis, Presiding

- | | |
|---|-----------------------------|
| 1. Call to Order | Chairman Glenn Davis |
| 2. Prayer and Pledge of Allegiance | Honorable Ray Graham |
| 3. Introductions | Mr. Greg Smith |
| 4. Discussion of Recycling | Mr. Greg Smith |
| 5. Recycling/ Education | Mrs. Samantha Porter |
| 6. Solid Waste Fees/Recycling Revenues | Ms. Rita Davis |
| 7. Convenience Centers | Mr. Greg Smith |
| 8. Starr Landfill | Mr. Greg Smith |
| 9. Anderson Regional MRF | Mr. Greg Smith |
| 10. New Projects | Mr. Greg Smith |
| 11. Discussion of Solid Waste Department | Chairman Glenn Davis |
| 12. Citizens Comments | |
| 13. Adjourn | |

Tommy Dunn
Chairman, District 5

John B. Wright, Jr
Council District 1

Ray Graham
Council District 3

Cindy Wilson
Council District 7

ANDERSON COUNTY
SOUTH CAROLINA

Brett Sanders
V. Chairman, District 4

Glenn Davis
Council District 2

Jimmy Davis
Council District 6

Renee Watts
Clerk to Council

Rusty Burns | County Administrator
rburns@andersoncountysc.org



AGENDA

ANDERSON COUNTY FINANCE COMMITTEE MEETING

Tuesday, March 1, 2022 11:15 a.m.

101 South Main Street, Anderson SC

Second Floor, Administrator's Conference Room

Chairman Brett Sanders, Presiding

Tommy Dunn
Chairman
Council District 5

Brett Sanders
Vice Chairman
Council District 4

John B. Wright, Jr.
Council District 1

Glenn Davis
Council District 2

Ray Graham
Council District 3

Jimmy Davis
Council District 6

M. Cindy Wilson
Council District 7

Renee Watts
Clerk to Council

Rusty Burns
County Administrator

- | | |
|---|----------------------|
| 1. Call to Order | Chairman Sanders |
| 2. Prayer and Pledge of Allegiance | Honorable Ray Graham |
| 3. Bids | Mr. Robert Carroll |
| a. Bid #22-038 Improvements at ASEC | |
| b. Bid #22-039 Dolly Cooper Park Improvements | |
| 4. Grants | Mr. Rusty Burns |
| a. SCEMD Generator for Civic Center | |
| b. Special JAG Grant for Mental Health Court/Veterans | |
| c. LWCF Grant-Resolution 22-012 | |
| 5. Transfers | Ms. Rita Davis |
| 6. Executive Session | Mr. Rusty Burns |
| Discussion of negotiations incident to proposed purchase of real property | |
| 7. Citizens Comments | |
| 8. Adjourn | |

ADMINISTRATION DIVISION

Rusty Burns | County Administrator

O: 864-260-4031 | F: 864-260-4548 | rburns@andersoncountysc.org
Historic Courthouse | 101 South Main Street, Anderson SC 29624
PO Box 8002, Anderson, South Carolina 29622-8002 | www.andersoncountysc.org

Anderson County Purchasing Department Bid Tabulation

BID #22-038 BAND SHELL FOR ASEC

	Vendor	addend. & bond	BID / ALT. BID
1	SACHEL	✓ BASE	\$763,507.00
2		✓ ALT. 1	\$30,629.00
3		ALT. 2	\$4,366.00
4		✓ ALT. 3	\$38,781.00
5	LAZER	BASE	\$834,900.00
6		ALT. 1	\$20,900.00
7		ALT. 2	\$17,500.00
8		ALT. 3	\$25,900.00
9	J M COPE	BASE	\$858,619.00
10		ALT. 1	\$27,900.00
11		ALT. 2	\$14,000.00
12		ALT. 3	\$36,500.00
13	JONSCOT	BASE	\$806,270.00
14		ALT. 1	\$31,878.00

15	ALT. 2	\$9,400.00
16	ALT. 3	\$24,991.00
17	STERLING BASE	\$967,000.00
18	ALT. 1	\$31,628.00
19	ALT. 2	\$9,283.00
20	ALT. 3	\$35,206.00
21	CELY BASE	\$1,080,636.00
22	ALT. 1	\$47,520.00
23	ALT. 2	\$11,215.00
24	ALT. 3	\$43,918.00
25	CAROLINA RECREATIOIN	NO RESPONSE
26	TURNKEY ROOFING	NO RESPONSE
27	BLISS PRODUCTS	NO RESPONSE
28	CEC CONSTRUCTION	NO RESPONSE

BID #22-038 BAND SHELL FOR ASEC

	Vendor	addend. & bond	BID / ALT. BID
1	GLENN CONSTRUCTORS		NO RESPONSE
2	MARSH BELL		NO RESPONSE
3	J DAVIS		NO RESPONSE
4	HOGAN		NO RESPONSE
5	RANDOLPH BUILDERS		NO RESPONSE
6	MATRIX		NO RESPONSE
7	BELK		NO RESPONSE
8	INFINITY		NO RESPONSE
9	TIMER SYSTEMS		NO RESPONSE
10	WHITE CAP		NO RESPONSE
11	TREHEL		NO RESPONSE
12	KNOWL DAVIS BUILDERS		NO RESPONSE
13	MAVIN		NO RESPONSE
14	MASHBURN		NO RESPONSE

15	MATT RANKIN	NO RESPONSE
16	JOHN HETRICK	NO RESPONSE
17	JOHN COFFIN	NO RESPONSE
18	BRADLEY NOLAN	NO RESPONSE
19		
20		
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25		
26		
27		
28		
AWARD TO:		Satchel Construction

SECTION III

Bid Form

Name of Party submitting the Bid: Satchel Construction, LLC

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: William A. Floyd Amphitheater New Band Shell

Bid No.: 22-038

ITEM	Qty.	UNIT	TOTAL
Construction of New Band Shell at the William A. Floyd Amphitheater	1	L/S	\$ 763,507
Alternate #1			\$ 30,629
Alternate #2			\$ 4,366
Alternate #3			\$ 38,781

*** See Scope of Work**

Each individual bid item shall be determined from visiting the work site, reviewing the plans and specifications and all other portions of the bid documents, and shall include all items necessary to complete the work, including the assumption of all obligations, duties, and responsibilities necessary to the successful completion of all obligations of the Contractor's Agreement, and the furnishing of all materials and equipment required to be incorporated in and form a permanent part of the work, the furnishing of tools, equipment, permanent and temporary construction signs, supplies, transportation, facilities, labor, superintendence, and services required to perform and complete the work, and all bonds, insurance and submittals, pursuant to the requirements of the Bid Package, including, but not limited to, the Contractor's Agreement and all Bid Documents, whether or not expressly listed or designated. It is understood that each item is estimated and quantities may change and that the final bill will reflect actual quantities in place per the unit priced of that bid item.

Anderson County Purchasing Department Bid Tabulation

BID #22-039 DOLLY COOPER PICNIC SHELTER

	Vendor	addend. & bond	BID / ALT. BID
1	CP BUILDERS		✓ \$610,920.00
2	FOOTHILLS CONTRACTING		\$1,047,500.00
3	J M COPE		\$842,092.00
4	JONSCOT		\$798,462.00
5	THG		\$711,000.00
6	SATCHELL		NO RESPONSE
7	CAROLINA RECREATION		NO RESPONSE
8	SOLID STRUCTURES		NO RESPONSE
9	GREAT SOUTHERN REC		NO RESPONSE
10	COMMUNITY FIRST DEVELOPERS		NO RESPONSE
11	DAN HAMNER		NO RESPONSE
12	MARSH BELL		NO RESPONSE
13	J DAVIS		NO RESPONSE
14	HOGAN		NO RESPONSE

	Vendor	addend. & bond	BID / ALT. BID
15	RANDOLPH BUILDERS		NO RESPONSE
16	MATRIX		NO RESPONSE
17	BELK		NO RESPONSE
18	MATT SMITH		NO RESPONSE
19	PREMIUM PARKS		NO RESPONSE
20	BLISS		NO RESPONSE
21	WAGNERS		NO RESPONSE
22	GLENN CONSTRUCTORS		NO RESPONSE
23	MATT RANKIN		NO RESPONSE
24	JOHN HETRICK		NO RESPONSE
25	JOHN COFFIN		NO RESPONSE
26	KEVIN TALBOT		NO RESPONSE
27	BRADLEY NOLAN		NO RESPONSE
28	KNOWL DAVIS		NO RESPONSE
	AWARD TO:		

SECTION IV: Addendum A

BID FORM (Revised)

Name of Party submitting the Bid: CP Builders Inc.

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: #22-039 Dolly Cooper Park Picnic Shelter Project

BASE BID-LUMP SUM:

Single-Prime Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Studio Main, LLC, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment, services, tools of trades and labor, fees, taxes, insurance, bonding, overhead, profit, etc., according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

BASE BID

\$ 610,920.00

Dollars (\$ _____)

In writing Six Hundred and Ten Thousand Nine Hundred and Twenty Dollars

UNIT PRICES:

Unit prices quoted and accepted shall apply throughout the life of the Contract, except as otherwise specifically noted. Unit prices shall be applied, as appropriate, to compute the total value of the changes in the scope of the Work all in accordance with the Contract Document. The Bidder is asked to provide the following unit prices to be used to adjust the Contract up or down if the scope of the Work changes. Award shall be based on the lump sum bid and not the unit prices. Quantities of Unit Prices below are estimated and are only to establish a baseline.

EXHIBIT A

Dolly Cooper Park Picnic Shelter Project

SCOPE OF WORK & SPECIFICATIONS

General:

Project is located at Anderson County Dolly Cooper Park, 170 Spearman Circle, Greenville, SC 29611. The property is owned and managed by Anderson County as a park serving the Powdersville Community.

This project will provide parking, sidewalks, and a picnic shelter as shown in the plans. NOTE drawings C1-02A, C1-03A, and L1-01 include components that are not part of this bid and are shown for future. Flatwork and access must be ADA compliant sidewalk and parking spaces.

Access to the park by the public is required to be 24/7 due to previous funding requirements. Contractor will provide necessary MUTCD closure signs, safety fencing, barricades and barrels, and secure the site when work is not being performed. Waste is to be controlled daily and contained in a contractor supplied container or truck. Nails and other harmful objects to the public must be removed throughout worksite using best management practices.

Project Scope and Specifications:

This project includes demolition of an existing retaining wall, grading, storm drainage, installation of new ADA compliant parking spaces and sidewalks, paving, new picnic shelter slab and building, landscaping, related signage, striping and other work as shown on the plans.

If no specification is provided follow the SCDOT Standard Specifications for Highway Construction, current edition, for material specifications and construction standards.

In a safe environment, the following work is required of the contractor (if conflict the plans shall apply):

- Surveying – Contractor responsible for construction surveying and staking. As-built survey is required for project closeout.
- BMP's for Disturbed Areas – Install silt socks and inlet protection to effectively control disturbed area sediment runoff. Install surge stone construction entrance if necessary to control mud tracking onto parking lot. Establish and remove temporary concrete washout areas, install all BMPs as shown on the plans.
- Demolition- Saw cut and remove asphalt pavement, sidewalk, curbing and striping as applicable.
- Earthwork and Drainage – Strip existing topsoil for re-use, prune surface tree roots, grade for positive drainage and compact subgrade to 95% maximum density.
- Concrete Paving – Install specified pavement to meet ADA compliance. Pavement must cure a minimum of one week before any further construction activity on it.
- Signage/Striping- Stripe and restripe parking lot per plan.
- Concrete Sidewalk – The sidewalk shall be installed per the design and shall meet ADA compliance.

- Permanent Seeding – Install permanent seed and side slope reinforcement per plan set seeding requirements to establish minimum 70% grass cover.

(SEE ATTACHED SPECIFICATIONS/DRAWINGS)

Project S30: Application - Anderson General Pop/Special Needs Shelter Generator

Routing in Progress: Specialist Review (Step 2 of 7)

Application Summary

This form outlines all project details, including Scope of Work, all costs, and location worksheets.

Title: Anderson General Pop/Special Needs Shelter Generator

Total Project Cost: \$887,725.00

Eligible Amount: \$887,725.00

Funding Sources: Federal - \$665,793.75
State - \$0.00
Local - \$221,931.25

Subrecipient Management Cost: \$0.00

FEMA Obligation Data: Federal Number - < no value >
Date of Obligation Letter - < no value >
CATEX Comments - < no value >
Project POP Date - < no value >

Related Links: [View Pre-Application](#), [View Project](#)

Grant

4492 COVID-19

Hazard Mitigation Grant Program

Declared: August 5, 2021
Work Deadline: August 5, 2025

Applicant

Anderson County

Name (Legal): County Of
Anderson FEMA Name:
Anderson, County Of
Anderson County (1 Region)
FIPS: 007-99007-00
FEIN #: 57-6000303
Vendor #: 7000030018
DUNS #: 098400906
Type: County Government
Physical: 213 S. Towers
Street
Anderson, SC, 296241536
Mailing: PO Box 8002
Anderson, SC, 296248002

Workflow Summary

Current Step: 2) Specialist Review
Description: Project Application is reviewed by a specialist..

Recipients: Charlotte Foster, Kimberly Garvin, Lindsey McCoy, HMGP Specialist (Program Lead)

Last Advanced: Feb 1, 2022 at 11:44 AM by Steve

Project

F # S #30

Anderson General
Pop/Special Needs Shelter
Generator
RNS Non-structural
Retrofitting of Existing
Buildings and Facilities
Project POP Deadline: August

Newton

Last Note Added: Feb 1, 2022 at 11:44 AM by Steve Newton

Submission: Feb 1, 2022 at 11:44 AM by Steve Newton

5, 2025
Eligible: \$0.00
Federal: \$0.00 (75%)
Un-Expended Eligible:
\$887,725.00

Introduction

Summary Information

Grant: 4492 COVID-19

Project Type: Non-structural Retrofitting of Existing Buildings and Facilities

Title: Anderson General Pop/Special Needs Shelter Generator

Used to help identify the project. Ex: "St Thomas Bridge Reinforcement".

Primary Contact: Steve Newton - Governmental Affairs Director

Edit

Email Address: snewton@andersoncountysc.org

Phone: 864-260-1010

Alternate Contact: Stacy Hanvey - Principal Finance Analyst

Edit

Organization: Anderson County

Email Address: sphanvey@andersoncountysc.org

Phone: 864-964-6568

Authorized Contact: Joshua Hawkins - Emergency Management Director

Edit

Email Address: jdhawkins@andersonsheriff.com

Phone: 864-760-1464

Planning Requirement

For all disasters declared after November 1, 2004, a community must have a FEMA approved Local Hazard Mitigation Plan in order to be eligible for HMGP.

Date of Plan Approval: Mar 12, 2018

Title of Applicant/Community Local Hazard Mitigation Plan: Anderson and Oconee County Natural Hazard Mitigation Plan

Mitigation Plan reference:

The creation of adequate community-wide shelter is established as a high priority item in the LHMP based on:

Goal 2- Local communities will have the capability to initiate and sustain emergency response operations during and after a natural disaster to build and support local efforts and commitment to become less vulnerable to natural hazards (pg. 187).

- Objective 2.1: Designated evacuation shelters will be retrofitted or relocated to ensure their operability during and after disaster events.
- Objective 2.4: Response capabilities will be available to protect visitors, special needs individuals, and the homeless from a disaster's health and safety impacts.

The need for adequate emergency power generation is established as a high priority item in the LMHP based on:

Goal 4- The health, safety and welfare of the community's residents and visitors will not be significantly disrupted or threatened by natural disasters (pg. 201)

- Objective 4.2: Facilities in the community posing an extra health or safety risk when damaged or disrupted will be made less vulnerable to the impacts of a disaster.
- Objective 4.3: Public and private medical and health care facilities in the community will be retrofitted or relocated to withstand the impacts of disasters.
- Objective 4.4: Structures, facilities and systems serving visitors to the community will be prepared to meet their immediate health and safety needs.
- Objective 4.5: There will be adequate resources, equipment and supplies to meet victims' health and safety needs after a disaster.

Identify the section and page in the FEMA approved Local Hazard Mitigation Plan where the project is included (For example: Section 2, Page 12).

Plan Narrative:

This project involves the purchase and installation of a 3 phase, 4 wire, 277/480 V, 1.5 MW diesel generator at the Civic Center of Anderson. The Civic Center is used as a general emergency shelter for the community in times of natural disaster or damaging occurrence, in keeping with Goal 2, Objectives 2.1 and 2.4 of the LHMP. The need for the generator is specifically established as a high priority item under Item 6, pg. 188., and Item 14, pg. 197.

The Civic Center is under agreement with SCDHEC to be used as an emergency shelter for disaster evacuees with special medical needs. The agreement specifies that the Civic Center can have an intake of 500 such persons along with 500 others (caregivers, medical personnel, support staff). The county provides this space free of charge to SCDHEC and considers provision of this and related services as a high priority in keeping with Item 5, pg. 188 of the LHMP.

Describe how project is consistent with the risk assessment, goals and actions in plan. Please include copy of page where project is included.

Is the community a member of good standing with the National Flood Insurance Program (NFIP)?

Yes

Date Established:

Jan 2, 1981

NFIP Number:

450013

Property Located in SFHA?

No

Is the community a member of the Community Rating System (CRS)?

No

History of Hazards

Past Damages

In this section, describe all past damages from hazardous events (include name of storms if applicable) in the project area. Include Presidentially declared disasters as well as events that did not result in a Presidential declaration.

- For assistance, reference the NOAA's National Climatic Data Center here:
<http://www.ncdc.noaa.gov/stormevents/>
- Damages described must impact the area in the scope of the proposed project.
- Include information for as many past incidents as possible.
- Attach any supporting documents, i.e. proofs of loss, PW's, force account logs.
- Direct costs should include damages to structures and infrastructure in the project area as a result of the hazard.
- Indirect costs should include the cost to the local government to respond to victims of the hazard in the project area, any interruption to local businesses, and losses of public services.
- For Acquisitions and Elevations, provide an overview of the hazards in this section. To reflect property specific damages please include property specific damage information in the Documents section of the application.

Use the below table to describe past events (by date) that resulted in damage; describe damages, including direct and indirect damages and costs.

Date	Duration (days)	Loss	Description
Jan 1, 1960		\$ 79,071,500	Summary of all losses attributable to all significant (\$50,000+ damages) winter storms, hail storms, lightning, tornado, high winds, and flooding in Anderson County as documented in the "Anderson County-Oconee County Hazardous Mitigation Plan" (2018)

Additional Comments:

A complete listing of the events described above, both as a total and as individual events by type, is included with this application.

Further, Duke Energy has provided data concerning weather-related loss of power at the Civic Center of Anderson, which serves as a 1,000-person occupancy community shelter, as well as a special medical needs medical shelter per agreement with SCDHEC.

Provide any additional details regarding past events.

Population Affected:

	Count
Residential Properties	<input type="text"/>
Businesses / Commercial Properties	<input type="text"/>
Public Properties	<input type="text"/>
School / Hospitals / House of Worship	<input type="text"/>
Total	0

Provide the number of each type of structure listed above in the project area. Include all structures in the project area.

Primary Lifeline Mitigated:

Safety and Security

Primary Hazard Mitigated:

Severe Winter Weather

Level of Protection:

1,000 person occupancy general/special needs shelter protected from loss of power resulting from weather-related outage.

Fill in the level of protection the proposed project will provide. List data in Flood Levels (10, 25, 50, 100... mph winds) or Mercalli Scale Earthquake (1-12). For example: 23 Structures protected against the 100-year (1%) flood.

Useful Life of the Project:

 19 years

Number of years proposed project will provide protection against the hazard(s) above.

Scope of Work

Description of the Problem:

The Civic Center of Anderson, solely owned and operated by the Anderson County government, serves as a general population and special medical needs shelter under the auspices of an agreement with SCDHEC. It is rated by SCDHEC as having a capacity to serve 1,000 persons as a special medical needs shelter. In addition, SC Department of Mental Health has access to use of the facility in the event of an evacuation or other loss of availability. During the pandemic, this location has served as the area's largest testing facility and vaccination center in coordination with our partners at AnMed Health and SCDHEC.

According to data provided by Duke Energy, the Civic Center loses power due to weather-related conditions once a year (not including short-duration "blinks", for which a generator would not engage or be employed).

An engineer's assessment of the current Emergency Power Distribution System concludes: "The existing facility life safety loads currently receive power from an emergency generator system. However, the existing 40KW natural gas emergency generator is not functional and the existing 100A automatic transfer switch 'ATS' is not operating per code."

The facility has inadequate backup generation capabilities currently. As described above, this facility plays a key role in the state's disaster management infrastructure and any loss of its availability would serve to compromise regional disaster management strategies.

Describe the specific problem the proposed project is intended to alleviate.

Scope of Work: Description of the Solution & Mitigation Proposed:

The specific scope of work for which grant assistance is requested consists of removal of the existing generator and associated fittings and equipment, followed by replacement of such with the generator described below. The full scope of work is shown in detail on page 4, "ELECTRICAL 4.2 - OPTION #2 DIVISION 26 - ELECTRICAL" of the document titled "Anderson Civic Center Electrical Assessment CBS r1" submitted with this application.

Please note: the described project scope for the generator will be conducted in conjunction with other improvements and upgrades at the Civic Center of Anderson, but will be bid as a separate project or in any such way as necessary to comply with grant-related regulations related to procurement and project management. The costs for the other improvements mentioned will be borne by Anderson County, and expenses related to such are specifically included from the BCA and other analysis.

Describe the proposed scope of work to accomplish this project.

Description of the Proposed Project:

The existing 40KW generator and 100A ATS shall be removed. A new 1.5MW diesel generator shall be installed and shall feed a new 4000A, 480/277V, nema 3R, service rated automatic transfer switch 'ATS' located on the building exterior within close proximity to the incoming normal power feeder. The new 1.5MW diesel generator shall be furnished with a 2000A and a 100A breaker. The 100A breaker shall feed a new 100A ATS (replacing the existing ATS at the current location) in order to re-feed the existing 100A life safety branch panel. A new 2000A feeder shall be pulled from the generator to the new 4000A 'ATS'. The existing normal power service shall be re-routed to the new 4000A 'ATS'. A new 3000A feeder shall be installed from the new 4000A 'ATS' to the existing 3000A switchboard. The new generator shall be provided with a belly tank capable of operating at full capacity for 72 hours.

Wiring Methods – All work shall be accomplished in strict accordance with the International Building Code (IBC) and the National Electrical Code (NEC), latest editions, and all applicable state and local codes. all work shall be accomplished in a neat and professional manner. All terminals shall be rated for 75 degrees Celsius copper wire. All wiring shall be concealed where possible and installed in suitable raceways. EMT shall be used for equipment feeders. Schedule 40 PVC shall be used underground. All wire shall be single conductor stranded, copper sized per the NEC. Insulation of wire shall be 75 degrees Celsius (THHN, THWN), 600V. Openings around electrical penetrations through fire rated walls, partitions, floors or ceilings shall be sealed using approved materials and methods to maintain the original fire-resistance rating.

Demolition – The contractor shall remove and dispose of any electrical raceway, wiring, and equipment not re-used in the renovation

Describe, in detail, the proposed project. Also, explain how the proposed project will solve the problem(s) and provide the level(s) of protection described above. If any other projects are underway or proposed in the project area, please describe. Also describe any planned, future development in the project area. Please include building code requirements for new development and substantial improvements in the community.

Costs

Cost Line Items

Please specify any project costs that aren't worksheet or site-specific (since those costs will be specified in the individual worksheets).

Phased Project:

No

If this project is to be done in 2 phases - A and B.

Type	Description	Qty	Unit	Price	Pre-Award	Total
Equipment	Generator set, diesel, 3 phase 4 wire, 277/480 V, 1,5MW, with pad and grading; and associated hardware/fixtures as specified	1	ea \$	832,013	No	\$832,013.00
Labor	Labor as associated	1	bulk \$	55,712	No	\$55,712.00
Application Total						\$887,725.00
Grand Total						\$887,725.00

Strategic Funds Management Initiative

Does this project qualify for SFM?

No

Subrecipient Management Cost

Will your agency take part in the Subrecipient Management Cost Program?

Opt-Out

Funding Sources

Method:

☒ By Percent ☐ By Amount

Funding Source /
Other Agency

Estimated FEMA Share:

 % \$665,793.75

Estimated State Share:

 % \$0.00

Non-Federal Share -

 % \$221,931.25

Estimated Local Share

(Include In-Kind Value):

Total Allocated:

 % \$887,725.00

Subrecipient Management

Cost Amount:

\$

The amount of Subrecipient Management Cost requested for this Project.

Cost Effectiveness:

The applicants contend that the Civic Center of Anderson, in its role as a 1,000-person occupancy Community/Special Needs Medical Shelter available for deployment as needed by the State of South Carolina, is a critical part of the state's emergency infrastructure. It would be very hard for emergency managers to locate a similar facility to serve in its stead under normal conditions, and particularly difficult to do so in a short-notice situation where the Civic Center's is unavailable due to a power loss. It seems reasonable to the applicants to conclude that an event of such magnitude as to require deployment of the Civic Center for emergency use would, in great likelihood, affect power distribution centers that serve the facility.

The applicant's BCR model is based on the assumption that loss of power at the Civic Center (which happens an average of one time per year as stated in this application) would effectively make it unavailable for its intended role, and substitute facilities would need to be found and mobilized. Though these specific costs may be difficult to quantify, the applicants have assigned a value of \$100,000 per occurrence for 1,000 potential shelter inhabitants, which is an attempt to capture costs such as alternative lodging (up to 750 to 1,000 hotel rooms needed), transportation costs to move or redirect evacuees to a different shelter if one can be found, prices to rent an alternative space under such conditions (the Bon Secours Arena in Greenville rents for \$25,000 per night), and logistical costs related to moving or staging equipment and personnel.

In essence, we submit that once a year, the Civic Center will be unavailable to the state and region as an option for emergency shelter, and each time this occurs there is the potential for significant costs (\$100,000 by our estimate) that would have to be absorbed by a state or federal agency.

Provide a detailed description of the cost effectiveness indicating that there is a reasonable expectation that future damage or loss of life will be reduced or prevented.

Benefit Cost Ratio

Is Used:

Benefit/Cost Analysis IS applicable to this project

Total Project Benefit:

\$ 1,033,560.00

The total of savings realized by this project.

Benefit Cost Ratio:

1.1

This value is calculated based on Benefit/Cost. Please also attach a copy of the Benefit Cost Analysis and all supporting documentation.

Timeline

Project Milestones

Total # of weeks for entire project:

52

List the major milestones in this project. The state requires 90-day period milestones.

Example 1: Demolition of 6 structures and removal of debris, 1-90 Days

Example 2: Design, Engineering and H & H Studies, 91-180 Days

Task Description	Start Day	End Day
Development of drawings and specifications; preparation of bid package	1	90
Issuance of bid package; review of same and selection of contractor	91	180
Generator delivery and installation	181	360

Alternatives

List two feasible alternative projects to mitigate the hazards faced in the project area. One alternative is the "No Action Alternative" (section A). This application cannot be reviewed if this section is incomplete.

A. No Action Alternative

Impacts with No Action

Without support funding, the Civic Center may be considered to be a no-longer viable option as a special medical needs shelter by SCDHEC and other users. The facility's utility to be deployed as community shelter will be compromised.

Discuss the impacts on the project area if no action is taken.

B. Other Feasible Alternative

Discuss a feasible alternative to the proposed project. This could be an entirely different mitigation method or a significant modification to the design of the current proposed project. Please include scope of work, engineering details (if applicable), estimated budget and the impacts of this alternative.

Other Feasible Project
Description and Scope of
Work:

No feasible local alternative exists. The state may wish to consult with other regional partners to determine if an alternative facility can be found.

Describe, in detail, the alternative project. Also, explain how the alternative project will solve the problem(s) / provide protection from the hazard(s).

Other Feasible Project
Location:

Attach a map or diagram showing the alternative site in relation to the proposed project site and photographs of alternative site.

Funding Sources

Round figures to the nearest dollar. The maximum FEMA share for HMGP projects is 75%. The other 25% can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but those funds cannot be used as match. Federal funds which lose their Federal identity at the State level (such as CDBG, ARS, HOME,) may be used for the State or Local match.

	Amount	% of Total	Funding Source / Other Agency
Estimated FEMA Share	\$ 665,794	75 %	
Estimated Other Agency Share	\$	%	
Non-Federal Share - Estimated Local Share (Include In-Kind Value)	\$ 221,931	25 %	Anderson County
Other Non-FEMA Federal Funds (Do Not Include In Total)	\$	%	

Upload non-Federal share commitment letter(s).

**Impacts of Other Feasible
Alternative Project:**

N/A

Include comments on these issues: Environmental Justice; Endangered Species; Wetlands; Hydrology (Upstream and Downstream Impacts); Floodplain/ Floodway; Historic Issues; Hazardous Materials.

**Reason for Rejecting Other
Feasible Alternative:**

Agreements

A. Maintenance Agreement

All applicants whose proposed project involves the retrofit or modification of existing public property or whose proposed project would result in the public ownership or management of property, structures, or facilities, must first sign and attach the following agreement prior to submitting their application to FEMA.

NOTE: those applicants whose project only involves the retrofitting, elevation, or other modification to private property where the ownership will remain private after project completion DO NOT have to complete this form.)

[Download Agreement Template](#)

B. Applicant Certifications

Each applicant whose proposed project involves elevation of one or more residential structures or relocation or acquisition and demolition of such structures must sign and attach the following certifications.

[Download Agreement Template](#)

RESOLUTION 2022-012

A RESOLUTION COMMITTING MATCHING FUNDS FOR A LAND AND WATER CONSERVATION FUND GRANT APPLICATION TO BE SUBMITTED FOR PIEDMONT RIVERFRONT PARK; AND OTHER MATTERS RELATED THERETO.

WHEREAS, Anderson County owns 28.02 acres of property at 550 River Road in Piedmont and identified by Anderson County TMS number 240-00-03-008; and,

WHEREAS, Anderson County purchased said acreage with the intent of developing a riverfront public access facility in keeping with the County's goals and objectives concerning the Saluda River Blue Trail; and,

WHEREAS, the County intends to apply to SCPRT for funding through the National Park Service Land and Water Conservation Fund (LWCF); and,

WHEREAS, the current Opinion of Probable Cost for Phase I of the project is \$1,210,065; and,

WHEREAS, current LWCF state guidelines allow for grants of up to \$300,000, with up to \$500,000 available for projects of regional significance; and,

NOW, THEREFORE, BE IT RESOLVED that the Anderson County Council does hereby 1) authorize the submittal of the LWCF grant for the project described above; and 2) commit funds to cover the total cost of the project (pending reimbursements) as well as matching funds not-to-exceed \$910,065 for Phase I of the project described.

RESOLVED in a meeting duly assembled this 1st day of March, 2022.

FOR ANDERSON COUNTY:

Tommy Dunn, Council Chairman

John B. Wright, Jr. District 1

Glenn Davis, District 2

Ray Graham, District 3

Brett Sanders, District 4

Jimmy Davis, District 6

M. Cindy Wilson, District 7

ATTEST:

Rusty Burns
County Administrator

Renee Watts
Clerk to Council

FY 21-22

ADMINISTRATION

Contingency to Assessor

AMOUNT:

16,650.00

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

TITLE _____
ACCT# _____

Total	16,650.00
--------------	------------------

REASON:

375 - Error was made when entering budget request. 18,500 was requested 1,850 was entered. Money is needed for on-going project

(Circle One) **Yes** **No**

(Circle One) **Yes** **No**

10.4.21

DATE: _____

BUDGET TRANSFER

FY 21-22

DIVISION: Sheriff

DEPARTMENT: Detention Center

FROM:	TO:	AMOUNT:
TITLE <u>Hold</u> Salaries ACCT.# 001-5141-000-101	TITLE Uniforms and Clothing ACCT# 001-5141-000-280	6,000.00
TITLE <u>Supplies - Office</u> ACCT.# <u>001-5141-000-269</u>	TITLE <u>Photocopy Maintenance</u> ACCT# <u>001-5141-000-347</u>	<u>3,500.00</u>
TITLE <u>Supplies - Cleaning</u> ACCT.# <u>001-5141-000-265</u>	TITLE <u>Photocopy Maintenance</u> ACCT# <u>001-5141-000-347</u>	<u>5,950.00</u>
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
Total		15,450.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

280 - Uniforms for new hires, replacements for uniforms that are worn and/or torn

347 - New contract with copiers. Should see a reductions in needed ink cartridges purchased from office supplies. Money is available in salary account due to vacancies.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: _____
DIVIS HEAD: J Pressley
FINANCE: _____
ADMINISTRATOR: _____

DATE: _____
DATE: 11/8/21
DATE: _____
DATE: _____

Journal Entry # _____

DATE: _____

BUDGET TRANSFER

FY 21-22

DIVISION: Sheriff

DEPARTMENT: Sheriff

FROM:		TO:	AMOUNT:
TITLE	Telephone	TITLE	Skip J Firing Range
ACCT.#	001-5161-000-275	ACCT#	001-5161-000-297
			100.00
TITLE	Supplies - Office	TITLE	Photocopy Maintenance
ACCT.#	001-561-000-269	ACCT#	001-5161-000-347
	5161		5,000.00
TITLE	Electricity and Gas	TITLE	Photocopy Maintenance
ACCT.#	001-5161-000-212	ACCT#	001-5161-000-347
			5,000.00
TITLE	Salaries	TITLE	Photocopy Maintenance
ACCT.#	001-5161-000-101	ACCT#	001-5161-000-347
			16,350.00
TITLE		TITLE	
ACCT.#		ACCT#	
		Total	26,450.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

297 - increase in cost of using Skip-J

347 - New contract with copiers. Should see a reductions in needed ink cartridges purchased from office supplies. Money is available in salary account due to vacancies.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: _____
DIVIS HEAD: _____
FINANCE: J Pressley
ADMINISTRATOR: _____

DATE: _____
DATE: 11/8/21
DATE: _____
DATE: _____

Journal Entry # _____

DATE: _____

BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Between Departments Contingency to Sheriff

FROM:		TO:		AMOUNT:
TITLE	<u>Contingency</u>	TITLE	<u>Sheriff - Professional Services</u>	
ACCT.#	<u>001-5853-000-010</u>	ACCT#	<u>001-5161-000-304</u>	<u>29,500.00</u>
TITLE	<u></u>	TITLE	<u></u>	
ACCT.#	<u></u>	ACCT#	<u></u>	
TITLE	<u></u>	TITLE	<u></u>	
ACCT#	<u></u>	ACCT#	<u></u>	
TITLE	<u></u>	TITLE	<u></u>	
ACCT.#	<u></u>	ACCT#	<u></u>	
TITLE	<u></u>	TITLE	<u></u>	
ACCT.#	<u></u>	ACCT#	<u></u>	
Total				29,500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

Flock Cameras for Parks and Boat Ramps and two floaters

Is this transfer within your department? (Circle One) **Yes** **No**

Is this transfer within your division? (Circle One) **Yes** **No**

DEPT. HEAD:	<u></u>	DATE:	<u></u>
DIVIS HEAD:	<u></u>	DATE:	<u></u>
FINANCE:	<u></u>	DATE:	<u></u>
ADMINISTRATOR:	<u></u>	DATE:	<u></u>
Journal Entry #	<u></u>	DATE:	<u></u>

BUDGET TRANSFER

DIVISION:

Public Works

DEPARTMENT:

5226 Fleet Services

FROM:

TO:

AMOUNT:

TITLE Lodging
ACCT.# 001-5226-000-293

TITLE Overtime
ACCT# 001-5226-000-103 \$ 1,500.00

TITLE Travel
ACCT.# 001-5226-000-279

TITLE Overtime
ACCT# 001-5226-000-103 \$ 1,000.00

TITLE Telephone
ACCT.# 001-5226-000-275

TITLE Postage
ACCT# 001-5226-000-243 \$ 500.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

To cover needed overtime from the personnel shortages, QRV program startup and the upcoming facility move, These cant be done during normal work times due to work load.

To cover the postage needed to send Certified letters to DMV for titles and registrations. This has caused a shortage of postage funds.

Is this transfer within your department?

(Circle One)

Yes

No

Is this transfer within your division?

(Circle One)

Yes

No

DEPT. HEAD:

DIVIS HEAD:

FINANCE:

ADMINISTRATOR:

Journal Entry #

DATE:

1-28-2022

DATE:

1/28/2022

DATE:

2 7 22

DATE:

2.9.22

DATE: