



**AGENDA**  
**ANDERSON COUNTY FINANCE COMMITTEE MEETING**  
**Tuesday, March 1, 2022 11:15 a.m.**  
**101 South Main Street, Anderson SC**  
**Second Floor, Administrator's Conference Room**  
**Chairman Brett Sanders, Presiding**

Tommy Dunn  
Chairman  
Council District 5

Brett Sanders  
Vice Chairman  
Council District 4

John B. Wright, Jr.  
Council District 1

Glenn Davis  
Council District 2

Ray Graham  
Council District 3

Jimmy Davis  
Council District 6

M. Cindy Wilson  
Council District 7

\_\_\_\_\_  
Renee Watts  
Clerk to Council

Rusty Burns  
County Administrator

- |  |                      |
|--|----------------------|
| 1. Call to Order   | Chairman Sanders     |
| 2. Prayer and Pledge of Allegiance   | Honorable Ray Graham |
| 3. Bids<br>a. Bid #22-038 Improvements at ASEC<br>b. Bid #22-039 Dolly Cooper Park Improvements  | Mr. Robert Carroll   |
| 4. Grants<br>a. SCEMD Generator for Civic Center<br>b. Special JAG Grant for Mental Health Court/Veterans<br>c. LWCF Grant-Resolution 22-012 | Mr. Rusty Burns      |
| 5. Transfers   | Ms. Rita Davis       |
| 6. Executive Session<br>Discussion of negotiations incident to proposed purchase of real property  | Mr. Rusty Burns      |
| 7. Citizens Comments   |                      |
| 8. Adjourn   |                      |

**ADMINISTRATION DIVISION**  
**Rusty Burns | County Administrator**  
O: 864-260-4031 | F: 864-260-4548 | [rburns@andersoncountysc.org](mailto:rburns@andersoncountysc.org)  
Historic Courthouse | 101 South Main Street, Anderson SC 29624  
PO Box 8002, Anderson, South Carolina 29622-8002 | [www.andersoncountysc.org](http://www.andersoncountysc.org)

# Anderson County Purchasing Department Bid Tabulation

## BID #22-038 BAND SHELL FOR ASEC

Vendor	addend. & bond	BID / ALT. BID
1 SATCHEL	✓ BASE	\$763,507.00
2	✓ ALT. 1	\$30,629.00
3	<del>ALT. 2</del>	<del>\$4,366.00</del>
4	✓ ALT. 3	\$38,781.00
5 LAZER	BASE	\$834,900.00
6	ALT. 1	\$20,900.00
7	ALT. 2	\$17,500.00
8	ALT. 3	\$25,900.00
9 J M COPE	BASE	\$858,619.00
10	ALT. 1	\$27,900.00
11	ALT. 2	\$14,000.00
12	ALT. 3	\$36,500.00
13 JONSCOT	BASE	\$806,270.00
14	ALT. 1	\$31,878.00

15		ALT. 2	\$9,400.00
16		ALT. 3	\$24,991.00
17	STERLING	BASE	\$967,000.00
18		ALT. 1	\$31,628.00
19		ALT. 2	\$9,283.00
20		ALT. 3	\$35,206.00
21	CELY	BASE	\$1,080,636.00
22		ALT. 1	\$47,520.00
23		ALT. 2	\$11,215.00
24		ALT. 3	\$43,918.00
25	CAROLINA RECREATIOIN		NO RESPONSE
26	TURNKEY ROOFING		NO RESPONSE
27	BLISS PRODUCTS		NO RESPONSE
28	CEC CONSTRUCTION		NO RESPONSE

BID #22-038 BAND SHELL FOR ASEC

	Vendor	addend. & bond	BID / ALT. BID
1	GLENN CONSTRUCTORS		NO RESPONSE
2	MARSH BELL		NO RESPONSE
3	J DAVIS		NO RESPONSE
4	HOGAN		NO RESPONSE
5	RANDOLPH BUILDERS		NO RESPONSE
6	MATRIX		NO RESPONSE
7	BELK		NO RESPONSE
8	INFINITY		NO RESPONSE
9	TIMER SYSTEMS		NO RESPONSE
10	WHITE CAP		NO RESPONSE
11	TREHEL		NO RESPONSE
12	KNOWL DAVIS BUILDERS		NO RESPONSE
13	MAVIN		NO RESPONSE
14	MASHBURN		NO RESPONSE

15	MATT RANKIN	NO RESPONSE
16	JOHN HETRICK	NO RESPONSE
17	JOHN COFFIN	NO RESPONSE
18	BRADLEY NOLAN	NO RESPONSE
19		
20		
21		
22		
23		
24		
25		
26		
27		
28		
<b>AWARD TO:</b>		<i>Satchel Construction</i>

SECTION III

Bid Form

Name of Party submitting the Bid: Satchel Construction, LLC

To: Purchasing Manager for Anderson County

1. Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

Bid: William A. Floyd Amphitheater New Band Shell

Bid No.: 22-038

ITEM	Qty.	UNIT	TOTAL
Construction of New Band Shell at the William A. Floyd Amphitheater	1	L/S	\$ 763,507
Alternate #1			\$ 30,629
Alternate #2			\$ 4,366
Alternate #3			\$ 38,781

\* See Scope of Work

Each individual bid item shall be determined from visiting the work site, reviewing the plans and specifications and all other portions of the bid documents, and shall include all items necessary to complete the work, including the assumption of all obligations, duties, and responsibilities necessary to the successful completion of all obligations of the Contractor's Agreement, and the furnishing of all materials and equipment required to be incorporated in and form a permanent part of the work, the furnishing of tools, equipment, permanent and temporary construction signs, supplies, transportation, facilities, labor, superintendence, and services required to perform and complete the work, and all bonds, insurance and submittals, pursuant to the requirements of the Bid Package, including, but not limited to, the Contractor's Agreement and all Bid Documents, whether or not expressly listed or designated. It is understood that each item is estimated and quantities may change and that the final bill will reflect actual quantities in place per the unit priced of that bid item.

# Anderson County Purchasing Department Bid Tabulation

## BID #22-039 DOLLY COOPER PICNIC SHELTER

	Vendor	addend. & bond	BID / ALT. BID
1	CP BUILDERS		✓ \$610,920.00
2	FOOTHILLS CONTRACTING		\$1,047,500.00
3	J M COPE		\$842,092.00
4	JONSCOT		\$798,462.00
5	THG		\$711,000.00
6	SATCHELL		NO RESPONSE
7	CAROLINA RECREATION		NO RESPONSE
8	SOLID STRUCTURES		NO RESPONSE
9	GREAT SOUTHERN REC		NO RESPONSE
10	COMMUNITY FIRST DEVELOPERS		NO RESPONSE
11	DAN HAMNER		NO RESPONSE
12	MARSH BELL		NO RESPONSE
13	J DAVIS		NO RESPONSE
14	HOGAN		NO RESPONSE

	Vendor	addend. & bond	BID / ALT. BID
15	RANDOLPH BUILDERS		NO RESPONSE
16	MATRIX		NO RESPONSE
17	BELK		NO RESPONSE
18	MATT SMITH		NO RESPONSE
19	PREMIUM PARKS		NO RESPONSE
20	BLISS		NO RESPONSE
21	WAGNERS		NO RESPONSE
22	GLENN CONSTRUCTORS		NO RESPONSE
23	MATT RANKIN		NO RESPONSE
24	JOHN HETRICK		NO RESPONSE
25	JOHN COFFIN		NO RESPONSE
26	KEVIN TALBOT		NO RESPONSE
27	BRADLEY NOLAN		NO RESPONSE
28	KNOWL DAVIS		NO RESPONSE
	<b>AWARD TO:</b>		

## SECTION IV: Addendum A

### BID FORM (Revised)

Name of Party submitting the Bid: CP Builders Inc.

To: Purchasing Manager for Anderson County

Pursuant to the Notice Calling for Bids and the other Bid documents contained in the Bid package, the undersigned party submitting the Bid, having conducted a thorough inspection and evaluation of the Specifications contained therein, hereby submit the following pricing set forth herein:

**Bid: #22-039 Dolly Cooper Park Picnic Shelter Project**

BASE BID-LUMP SUM:

Single-Prime Contract: The undersigned Bidder, having carefully examined the Procurement and Contracting Requirements, Conditions of the Contract, Drawings, Specifications, and all subsequent Addenda, as prepared by Studio Main, LLC, having visited the site, and being familiar with all conditions and requirements of the Work, hereby agrees to furnish all material, labor, equipment, services, tools of trades and labor, fees, taxes, insurance, bonding, overhead, profit, etc., according to the requirements of the Procurement and Contracting Documents, for the stipulated sum of:

BASE BID

\$ 610,920.00

Dollars (\$ \_\_\_\_\_)

In writing Six Hundred and Ten Thousand Nine Hundred and Twenty Dollars

UNIT PRICES:

Unit prices quoted and accepted shall apply throughout the life of the Contract, except as otherwise specifically noted. Unit prices shall be applied, as appropriate, to compute the total value of the changes in the scope of the Work all in accordance with the Contract Document. The Bidder is asked to provide the following unit prices to be used to adjust the Contract up or down if the scope of the Work changes. Award shall be based on the lump sum bid and not the unit prices. Quantities of Unit Prices below are estimated and are only to establish a baseline.

## EXHIBIT A

### Dolly Cooper Park Picnic Shelter Project

## SCOPE OF WORK & SPECIFICATIONS

#### General:

Project is located at Anderson County Dolly Cooper Park, 170 Spearman Circle, Greenville, SC 29611. The property is owned and managed by Anderson County as a park serving the Powdersville Community.

This project will provide parking, sidewalks, and a picnic shelter as shown in the plans. NOTE drawings C1-02A, C1-03A, and L1-01 include components that are not part of this bid and are shown for future. Flatwork and access must be ADA compliant sidewalk and parking spaces.

Access to the park by the public is required to be 24/7 due to previous funding requirements. Contractor will provide necessary MUTCD closure signs, safety fencing, barricades and barrels, and secure the site when work is not being performed. Waste is to be controlled daily and contained in a contractor supplied container or truck. Nails and other harmful objects to the public must be removed throughout worksite using best management practices.

#### Project Scope and Specifications:

This project includes demolition of an existing retaining wall, grading, storm drainage, installation of new ADA compliant parking spaces and sidewalks, paving, new picnic shelter slab and building, landscaping, related signage, striping and other work as shown on the plans.

If no specification is provided follow the SCDOT Standard Specifications for Highway Construction, current edition, for material specifications and construction standards.

In a safe environment, the following work is required of the contractor (if conflict the plans shall apply):

- Surveying – Contractor responsible for construction surveying and staking. As-built survey is required for project closeout.
- BMP's for Disturbed Areas – Install silt socks and inlet protection to effectively control disturbed area sediment runoff. Install surge stone construction entrance if necessary to control mud tracking onto parking lot. Establish and remove temporary concrete washout areas, install all BMPs as shown on the plans.
- Demolition- Saw cut and remove asphalt pavement, sidewalk, curbing and striping as applicable.
- Earthwork and Drainage – Strip existing topsoil for re-use, prune surface tree roots, grade for positive drainage and compact subgrade to 95% maximum density.
- Concrete Paving – Install specified pavement to meet ADA compliance. Pavement must cure a minimum of one week before any further construction activity on it.
- Signage/Striping- Stripe and restripe parking lot per plan.
- Concrete Sidewalk – The sidewalk shall be installed per the design and shall meet ADA compliance.

- Permanent Seeding – Install permanent seed and side slope reinforcement per plan set seeding requirements to establish minimum 70% grass cover.

**(SEE ATTACHED SPECIFICATIONS/DRAWINGS)**

# Project S30: Application - Anderson General Pop/Special Needs Shelter Generator

Routing in Progress: Specialist Review (Step 2 of 7)



Application Summary	
This form outlines all project details, including Scope of Work, all costs, and location worksheets.	
<b>Title:</b>	Anderson General Pop/Special Needs Shelter Generator
<b>Total Project Cost:</b>	\$887,725.00
<b>Eligible Amount:</b>	\$887,725.00
<b>Funding Sources:</b>	Federal - \$665,793.75 State - \$0.00 Local - \$221,931.25
<b>Subrecipient Management Cost:</b>	\$0.00
<b>FEMA Obligation Data:</b>	Federal Number - < no value > Date of Obligation Letter - < no value > CATEX Comments - < no value > Project POP Date - < no value >
<b>Related Links:</b>	<a href="#">View Pre-Application</a> , <a href="#">View Project</a>

Grant
<b>4492 COVID-19</b> Hazard Mitigation Grant Program Declared: August 5, 2021 Work Deadline: August 5, 2025

Applicant
<b>Anderson County</b> Name (Legal): County Of Anderson FEMA Name: Anderson, County Of Anderson County (1 Region) FIPS: 007-99007-00 FEIN #: 57-6000303 Vendor #: 7000030018 DUNS #: 098400906 Type: County Government Physical: 213 S. Towers Street Anderson, SC, 296241536 Mailing: PO Box 8002 Anderson, SC, 296248002

Workflow Summary	
<b>Current Step:</b>	2) Specialist Review Description: Project Application is reviewed by a specialist..
<b>Recipients:</b>	Charlotte Foster, Kimberly Garvin, Lindsey McCoy, HMGP Specialist (Program Lead)
<b>Last Advanced:</b>	Feb 1, 2022 at 11:44 AM by Steve

Project
<b>F # S #30</b> Anderson General Pop/Special Needs Shelter Generator RNS Non-structural Retrofitting of Existing Buildings and Facilities Project POP Deadline: August

Newton

5, 2025

**Last Note Added:** Feb 1, 2022 at 11:44 AM by Steve Newton

Eligible: \$0.00

Federal: \$0.00 (75%)

**Submission:** Feb 1, 2022 at 11:44 AM by Steve Newton

Un-Expended Eligible:

\$887,725.00

## Introduction

### Summary Information

Grant: 4492 COVID-19

Project Type: Non-structural Retrofitting of Existing Buildings and Facilities

Title:

Used to help identify the project. Ex: "St Thomas Bridge Reinforcement".

---

Primary Contact:

Edit

Email Address: [snewton@andersoncountysc.org](mailto:snewton@andersoncountysc.org)

Phone: 864-260-1010

Alternate Contact:

Edit

Organization: Anderson County

Email Address: [sphanvey@andersoncountysc.org](mailto:sphanvey@andersoncountysc.org)

Phone: 864-964-6568

Authorized Contact:

Edit

Email Address: [jdhawkins@andersonsheriff.com](mailto:jdhawkins@andersonsheriff.com)

Phone: 864-760-1464

### Planning Requirement

For all disasters declared after November 1, 2004, a community must have a FEMA approved Local Hazard Mitigation Plan in order to be eligible for HMGP.

Date of Plan Approval:

Title of Applicant/Community  
Local Hazard Mitigation Plan:

## Mitigation Plan reference:

The creation of adequate community-wide shelter is established as a high priority item in the LHMP based on:

Goal 2- Local communities will have the capability to initiate and sustain emergency response operations during and after a natural disaster to build and support local efforts and commitment to become less vulnerable to natural hazards (pg. 187).

- Objective 2.1: Designated evacuation shelters will be retrofitted or relocated to ensure their operability during and after disaster events.
- Objective 2.4: Response capabilities will be available to protect visitors, special needs individuals, and the homeless from a disaster's health and safety impacts.

The need for adequate emergency power generation is established as a high priority item in the LMHP based on:

Goal 4- The health, safety and welfare of the community's residents and visitors will not be significantly disrupted or threatened by natural disasters (pg. 201)

- Objective 4.2: Facilities in the community posing an extra health or safety risk when damaged or disrupted will be made less vulnerable to the impacts of a disaster.
- Objective 4.3: Public and private medical and health care facilities in the community will be retrofitted or relocated to withstand the impacts of disasters.
- Objective 4.4: Structures, facilities and systems serving visitors to the community will be prepared to meet their immediate health and safety needs.
- Objective 4.5: There will be adequate resources, equipment and supplies to meet victims' health and safety needs after a disaster.

Identify the section and page in the FEMA approved Local Hazard Mitigation Plan where the project is included (For example: Section 2, Page 12).

**Plan Narrative:**

This project involves the purchase and installation of a 3 phase, 4 wire, 277/480 V, 1.5 MW diesel generator at the Civic Center of Anderson. The Civic Center is used as a general emergency shelter for the community in times of natural disaster or damaging occurrence, in keeping with Goal 2, Objectives 2.1 and 2.4 of the LHMP. The need for the generator is specifically established as a high priority item under Item 6, pg. 188., and Item 14, pg. 197.

The Civic Center is under agreement with SCDHEC to be used as an emergency shelter for disaster evacuees with special medical needs. The agreement specifies that the Civic Center can have an intake of 500 such persons along with 500 others (caregivers, medical personnel, support staff). The county provides this space free of charge to SCDHEC and considers provision of this and related services as a high priority in keeping with Item 5, pg. 188 of the LHMP.

Describe how project is consistent with the risk assessment, goals and actions in plan. Please include copy of page where project is included.

**Is the community a member of good standing with the National Flood Insurance Program (NFIP)?**

Yes

**Date Established:**

Jan 2, 1981

**NFIP Number:**

450013

**Property Located in SFHA?**

No

**Is the community a member of the Community Rating System (CRS)?**

No

# History of Hazards

## Past Damages

In this section, describe all past damages from hazardous events (include name of storms if applicable) in the project area. Include Presidentially declared disasters as well as events that did not result in a Presidential declaration.

- For assistance, reference the NOAA's National Climatic Data Center here:  
<http://www.ncdc.noaa.gov/stormevents/>
- Damages described must impact the area in the scope of the proposed project.
- Include information for as many past incidents as possible.
- Attach any supporting documents, i.e. proofs of loss, PW's, force account logs.
- Direct costs should include damages to structures and infrastructure in the project area as a result of the hazard.
- Indirect costs should include the cost to the local government to respond to victims of the hazard in the project area, any interruption to local businesses, and losses of public services.
- For Acquisitions and Elevations, provide an overview of the hazards in this section. To reflect property specific damages please include property specific damage information in the Documents section of the application.

Use the below table to describe past events (by date) that resulted in damage; describe damages, including direct and indirect damages and costs.

Date	Duration (days)	Loss	Description
Jan 1, 1960		\$ 79,071,500	Summary of all losses attributable to all significant (\$50,000+ damages) winter storms, hail storms, lightning, tornado, high winds, and flooding in Anderson County as documented in the "Anderson County-Oconee County Hazardous Mitigation Plan" (2018)

**Additional Comments:**

A complete listing of the events described above, both as a total and as individual events by type, is included with this application.

Further, Duke Energy has provided data concerning weather-related loss of power at the Civic Center of Anderson, which serves as a 1,000-person occupancy community shelter, as well as a special medical needs medical shelter per agreement with SCDHEC.

Provide any additional details regarding past events.

Population Affected:

	Count
Residential Properties	<input type="text"/>
Businesses / Commercial Properties	<input type="text"/>
Public Properties	<input type="text"/>
School / Hospitals / House of Worship	<input type="text"/>
<b>Total</b>	<b>0</b>

Provide the number of each type of structure listed above in the project area. Include all structures in the project area.

Primary Lifeline Mitigated:

Safety and Security

Primary Hazard Mitigated:

Severe Winter Weather

Level of Protection:

1,000 person occupancy general/special needs shelter protected from loss of power resulting from weather-related outage.

Fill in the level of protection the proposed project will provide. List data in Flood Levels (10, 25, 50, 100... mph winds) or Mercalli Scale Earthquake (1-12). For example: 23 Structures protected against the 100-year (1%) flood.

Useful Life of the Project:

years

Number of years proposed project will provide protection against the hazard(s) above.

## Scope of Work

### Description of the Problem:

The Civic Center of Anderson, solely owned and operated by the Anderson County government, serves as a general population and special medical needs shelter under the auspices of an agreement with SCDHEC. It is rated by SCDHEC as having a capacity to serve 1,000 persons as a special medical needs shelter. In addition, SC Department of Mental Health has access to use of the facility in the event of an evacuation or other loss of availability. During the pandemic, this location has served as the area's largest testing facility and vaccination center in coordination with our partners at AnMed Health and SCDHEC.

According to data provided by Duke Energy, the Civic Center loses power due to weather-related conditions once a year (not including short-duration "blinks", for which a generator would not engage or be employed).

An engineer's assessment of the current Emergency Power Distribution System concludes: "The existing facility life safety loads currently receive power from an emergency generator system. However, the existing 40KW natural gas emergency generator is not functional and the existing 100A automatic transfer switch 'ATS' is not operating per code."

The facility has inadequate backup generation capabilities currently. As described above, this facility plays a key role in the state's disaster management infrastructure and any loss of its availability would serve to compromise regional disaster management strategies.

Describe the specific problem the proposed project is intended to alleviate.

### Scope of Work: Description of the Solution & Mitigation Proposed:

The specific scope of work for which grant assistance is requested consists of removal of the existing generator and associated fittings and equipment, followed by replacement of such with the generator described below. The full scope of work is shown in detail on page 4, "ELECTRICAL 4.2 - OPTION #2 DIVISION 26 - ELECTRICAL" of the document titled "Anderson Civic Center Electrical Assessment CBS r1" submitted with this application.

Please note: the described project scope for the generator will be conducted in conjunction with other improvements and upgrades at the Civic Center of Anderson, but will be bid as a separate project or in any such way as necessary to comply with grant-related regulations related to procurement and project management. The costs for the other improvements mentioned will be borne by Anderson County, and expenses related to such are specifically included from the BCA and other analysis.

Describe the proposed scope of work to accomplish this project.

**Description of the Proposed Project:**

The existing 40KW generator and 100A ATS shall be removed. A new 1.5MW diesel generator shall be installed and shall feed a new 4000A, 480/277V, nema 3R, service rated automatic transfer switch 'ATS' located on the building exterior within close proximity to the incoming normal power feeder. The new 1.5MW diesel generator shall be furnished with a 2000A and a 100A breaker. The 100A breaker shall feed a new 100A ATS (replacing the existing ATS at the current location) in order to re-feed the existing 100A life safety branch panel. A new 2000A feeder shall be pulled from the generator to the new 4000A 'ATS'. The existing normal power service shall be re-routed to the new 4000A 'ATS'. A new 3000A feeder shall be installed from the new 4000A 'ATS' to the existing 3000A switchboard. The new generator shall be provided with a belly tank capable of operating at full capacity for 72 hours.

**Wiring Methods** – All work shall be accomplished in strict accordance with the International Building Code (IBC) and the National Electrical Code (NEC), latest editions, and all applicable state and local codes. all work shall be accomplished in a neat and professional manner. All terminals shall be rated for 75 degrees Celsius copper wire. All wiring shall be concealed where possible and installed in suitable raceways. EMT shall be used for equipment feeders. Schedule 40 PVC shall be used underground. All wire shall be single conductor stranded, copper sized per the NEC. Insulation of wire shall be 75 degrees Celsius (THHN, THWN), 600V. Openings around electrical penetrations through fire rated walls, partitions, floors or ceilings shall be sealed using approved materials and methods to maintain the original fire-resistance rating.

**Demolition** – The contractor shall remove and dispose of any electrical raceway, wiring, and equipment not re-used in the renovation

Describe, in detail, the proposed project. Also, explain how the proposed project will solve the problem(s) and provide the level(s) of protection described above. If any other projects are underway or proposed in the project area, please describe. Also describe any planned, future development in the project area. Please include building code requirements for new development and substantial improvements in the community.

## Costs

### Cost Line Items

Please specify any project costs that aren't worksheet or site-specific (since those costs will be specified in the individual worksheets).

Phased Project:

No

If this project is to be done in 2 phases - A and B.

Type	Description	Qty	Unit	Price	Pre-Award	Total
Equipment	Generator set, diesel, 3 phase 4 wire, 277/480 V, 1,5MW, with pad and grading; and associated hardware/fixtures as specified	1	ea \$	832,013	No	\$832,013.00
Labor	Labor as associated	1	bulk \$	55,712	No	\$55,712.00
<b>Application Total</b>						<b>\$887,725.00</b>
<b>Grand Total</b>						<b>\$887,725.00</b>

### Strategic Funds Management Initiative

Does this project qualify for SFM?

No

### Subrecipient Management Cost

Will your agency take part in the Subrecipient Management Cost Program?

Opt-Out

### Funding Sources

Method:

By Percent  By Amount

Funding Source / Other Agency

Estimated FEMA Share:  % \$665,793.75

Estimated State Share:  % \$0.00

Non-Federal Share -  % \$221,931.25

Estimated Local Share  
(Include In-Kind Value):

Total Allocated:  % \$887,725.00

Subrecipient Management Cost Amount: \$

The amount of Subrecipient Management Cost requested for this Project.

Cost Effectiveness:

The applicants contend that the Civic Center of Anderson, in its role as a 1,000-person occupancy Community/Special Needs Medical Shelter available for deployment as needed by the State of South Carolina, is a critical part of the state's emergency infrastructure. It would be very hard for emergency managers to locate a similar facility to serve in its stead under normal conditions, and particularly difficult to do so in a short-notice situation where the Civic Center's is unavailable due to a power loss. It seems reasonable to the applicants to conclude that an event of such magnitude as to require deployment of the Civic Center for emergency use would, in great likelihood, affect power distribution centers that serve the facility.

The applicant's BCR model is based on the assumption that loss of power at the Civic Center (which happens an average of one time per year as stated in this application) would effectively make it unavailable for its intended role, and substitute facilities would need to be found and mobilized. Though these specific costs may be difficult to quantify, the applicants have assigned a value of \$100,000 per occurrence for 1,000 potential shelter inhabitants, which is an attempt to capture costs such as alternative lodging (up to 750 to 1,000 hotel rooms needed), transportation costs to move or redirect evacuees to a different shelter if one can be found, prices to rent an alternative space under such conditions (the Bon Secours Arena in Greenville rents for \$25,000 per night), and logistical costs related to moving or staging equipment and personnel.

In essence, we submit that once a year, the Civic Center will be unavailable to the state and region as an option for emergency shelter, and each time this occurs there is the potential for significant costs (\$100,000 by our estimate) that would have to be absorbed by a state or federal agency.

Provide a detailed description of the cost effectiveness indicating that there is a reasonable expectation that future damage or loss of life will be reduced or prevented.

## Benefit Cost Ratio

Is Used:

Benefit/Cost Analysis IS applicable to this project

Total Project Benefit:

\$ 1,033,560.00

The total of savings realized by this project.

Benefit Cost Ratio:

1.1

This value is calculated based on Benefit/Cost. Please also attach a copy of the Benefit Cost Analysis and all supporting documentation.

# Timeline

## Project Milestones

Total # of weeks for entire project:

52

List the major milestones in this project. The state requires 90-day period milestones.

Example 1: Demolition of 6 structures and removal of debris, 1-90 Days

Example 2: Design, Engineering and H & H Studies, 91-180 Days

Task Description	Start Day	End Day
Development of drawings and specifications; preparation of bid package	1	90
Issuance of bid package; review of same and selection of contractor	91	180
Generator delivery and installation	181	360

# Alternatives

List two feasible alternative projects to mitigate the hazards faced in the project area. One alternative is the "No Action Alternative" (section A). This application cannot be reviewed if this section is incomplete.

## A. No Action Alternative

Impacts with No Action

Without support funding, the Civic Center may be considered to be a no-longer viable option as a special medical needs shelter by SCDHEC and other users. The facility's utility to be deployed as community shelter will be compromised.

Discuss the impacts on the project area if no action is taken.

## B. Other Feasible Alternative

Discuss a feasible alternative to the proposed project. This could be an entirely different mitigation method or a significant modification to the design of the current proposed project. Please include scope of work, engineering details (if applicable), estimated budget and the impacts of this alternative.

Other Feasible Project Description and Scope of Work:

No feasible local alternative exists. The state may wish to consult with other regional partners to determine if an alternative facility can be found.

Describe, in detail, the alternative project. Also, explain how the alternative project will solve the problem(s) / provide protection from the hazard(s).

Other Feasible Project Location:

Attach a map or diagram showing the alternative site in relation to the proposed project site and photographs of alternative site.

## Funding Sources

Round figures to the nearest dollar. The maximum FEMA share for HMGP projects is 75%. The other 25% can be made up of State and Local funds as well as in-kind services. HMGP funds may be packaged with other Federal funds, but those funds cannot be used as match. Federal funds which lose their Federal identity at the State level (such as CDBG, ARS, HOME,) may be used for the State or Local match.

	Amount	% of Total	Funding Source / Other Agency
Estimated FEMA Share	\$ 665,794	75 %	
Estimated Other Agency Share	\$	%	
Non-Federal Share - Estimated Local Share (Include In-Kind Value)	\$ 221,931	25 %	Anderson County
Other Non-FEMA Federal Funds (Do Not Include In Total)	\$	%	

Upload non-Federal share commitment letter(s).

**Impacts of Other Feasible  
Alternative Project:**

N/A

Include comments on these issues: Environmental Justice; Endangered Species; Wetlands; Hydrology (Upstream and Downstream Impacts); Floodplain/ Floodway; Historic Issues; Hazardous Materials.

**Reason for Rejecting Other  
Feasible Alternative:**

## Agreements

### A. Maintenance Agreement

All applicants whose proposed project involves the retrofit or modification of existing public property or whose proposed project would result in the public ownership or management of property, structures, or facilities, must first sign and attach the following agreement prior to submitting their application to FEMA.

NOTE: those applicants whose project only involves the retrofitting, elevation, or other modification to private property where the ownership will remain private after project completion DO NOT have to complete this form.)

[Download Agreement Template](#)

---

### B. Applicant Certifications

Each applicant whose proposed project involves elevation of one or more residential structures or relocation or acquisition and demolition of such structures must sign and attach the following certifications.

[Download Agreement Template](#)



**RESOLUTION 2022-012**

**A RESOLUTION COMMITTING MATCHING FUNDS FOR A LAND AND WATER CONSERVATION FUND GRANT APPLICATION TO BE SUBMITTED FOR PIEDMONT RIVERFRONT PARK; AND OTHER MATTERS RELATED THERETO.**

**WHEREAS**, Anderson County owns 28.02 acres of property at 550 River Road in Piedmont and identified by Anderson County TMS number 240-00-03-008; and,

**WHEREAS**, Anderson County purchased said acreage with the intent of developing a riverfront public access facility in keeping with the County's goals and objectives concerning the Saluda River Blue Trail; and,

**WHEREAS**, the County intends to apply to SCPRT for funding through the National Park Service Land and Water Conservation Fund (LWCF); and,

**WHEREAS**, the current Opinion of Probable Cost for Phase I of the project is \$1,210,065; and,

**WHEREAS**, current LWCF state guidelines allow for grants of up to \$300,000, with up to \$500,000 available for projects of regional significance; and,

**NOW, THEREFORE, BE IT RESOLVED** that the Anderson County Council does hereby 1) authorize the submittal of the LWCF grant for the project described above; and 2) commit funds to cover the total cost of the project (pending reimbursements) as well as matching funds not-to-exceed \$910,065 for Phase I of the project described.

**RESOLVED** in a meeting duly assembled this 1st day of March, 2022.

**FOR ANDERSON COUNTY:**

\_\_\_\_\_  
Tommy Dunn, Council Chairman

\_\_\_\_\_  
John B. Wright, Jr. District 1

\_\_\_\_\_  
Glenn Davis, District 2

\_\_\_\_\_  
Ray Graham, District 3

\_\_\_\_\_  
Brett Sanders, District 4

\_\_\_\_\_  
Jimmy Davis, District 6

\_\_\_\_\_  
M. Cindy Wilson, District 7

**ATTEST:**

\_\_\_\_\_  
Rusty Burns  
County Administrator

\_\_\_\_\_  
Renee Watts  
Clerk to Council

# BUDGET TRANSFER

FY 21-22

DIVISION: ADMINISTRATION

DEPARTMENT: Contingency to Assessor

FROM:		TO:	AMOUNT:
TITLE	<u>Contingency</u>	TITLE <u>Assessor - Service Contracts</u>	
ACCT.#	<u>001-5853-000-010</u>	ACCT# <u>001-5044-000-375</u>	<u>16,650.00</u>
TITLE	_____	TITLE _____	
ACCT.#	_____	ACCT# _____	
TITLE	_____	TITLE _____	
ACCT.#	_____	ACCT# _____	
TITLE	_____	TITLE _____	
ACCT.#	_____	ACCT# _____	
TITLE	_____	TITLE _____	
ACCT.#	_____	ACCT# _____	
		Total	16,650.00

Explain, in COMPLETE DETAIL, the reason for the transfer.

REASON:

375 - Error was made when entering budget request. 18,500 was requested 1,850 was entered. Money  
is needed for on-going project

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: \_\_\_\_\_

DATE: \_\_\_\_\_

DIVIS HEAD: \_\_\_\_\_

DATE: \_\_\_\_\_

FINANCE: \_\_\_\_\_

DATE: \_\_\_\_\_

ADMINISTRATOR: \_\_\_\_\_

DATE: 10.9.21

Journal Entry # \_\_\_\_\_

DATE: \_\_\_\_\_

# BUDGET TRANSFER

FY 21-22

DIVISION: Sheriff

DEPARTMENT: Detention Center

FROM:	TO:	AMOUNT:
TITLE <u>Salaries</u> ACCT.# <u>001-5141-000-101</u>	TITLE <u>Uniforms and Clothing</u> ACCT# <u>001-5141-000-280</u>	<del>6,000.00</del>
TITLE <u>Supplies - Office</u> ACCT.# <u>001-5141-000-269</u>	TITLE <u>Photocopy Maintenance</u> ACCT# <u>001-5141-000-347</u>	3,500.00
TITLE <u>Supplies - Cleaning</u> ACCT.# <u>001-5141-000-265</u>	TITLE <u>Photocopy Maintenance</u> ACCT# <u>001-5141-000-347</u>	5,950.00
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
<b>Total</b>		<b>15,450.00</b>

Explain, in COMPLETE DETAIL, the reason for the transfer.


REASON:

Hold ~~280 - Uniforms~~ for new hires, replacements for uniforms that are worn and/or torn

347 - New contract with copiers. Should see a reductions in needed ink cartridges purchased from office supplies. Money is available in salary account due to vacancies.

Is this transfer within your department? (Circle One)    Yes            No

Is this transfer within your division? (Circle One)    Yes            No

DEPT. HEAD: \_\_\_\_\_  
 DIVIS HEAD:   
 FINANCE: J Pressley  
 ADMINISTRATOR: \_\_\_\_\_

DATE: \_\_\_\_\_  
 DATE: 11/8/21  
 DATE: \_\_\_\_\_  
 DATE: \_\_\_\_\_

Journal Entry # \_\_\_\_\_

DATE: \_\_\_\_\_



# BUDGET TRANSFER

DIVISION: Administration

DEPARTMENT: Between Departments      Contingency to Sheriff

FROM:	TO:	AMOUNT:
TITLE <u>Contingency</u> ACCT.# <u>001-5853-000-010</u>	TITLE <u>Sheriff - Professional Services</u> ACCT# <u>001-5161-000-304</u>	<u>29,500.00</u>
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
TITLE _____ ACCT# _____	TITLE _____ ACCT# _____	_____
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
TITLE _____ ACCT.# _____	TITLE _____ ACCT# _____	_____
<b>Total</b>		<b>29,500.00</b>

Explain, in **COMPLETE DETAIL**, the reason for the transfer.

REASON:

Flock Cameras for Parks and Boat Ramps and two floaters

Is this transfer within your department?      (Circle One)      **Yes**      **No**

Is this transfer within your division?      (Circle One)      **Yes**      **No**

DEPT. HEAD: _____	DATE: _____
DIVIS HEAD: _____	DATE: _____
FINANCE: _____	DATE: _____
ADMINISTRATOR: _____	DATE: _____
Journal Entry # _____	DATE: _____

# BUDGET TRANSFER

DIVISION: Public Works

DEPARTMENT: 5226 Fleet Services

FROM:		TO:		AMOUNT:
TITLE	<u>Lodging</u>	TITLE	<u>Overtime</u>	
ACCT.#	<u>001-5226-000-293</u>	ACCT#	<u>001-5226-000-103</u>	\$ <u>1,500.00</u>
TITLE	<u>Travel</u>	TITLE	<u>Overtime</u>	
ACCT.#	<u>001-5226-000-279</u>	ACCT#	<u>001-5226-000-103</u>	\$ <u>1,000.00</u>
TITLE	<u>Telephone</u>	TITLE	<u>Postage</u>	
ACCT.#	<u>001-5226-000-275</u>	ACCT#	<u>001-5226-000-243</u>	\$ <u>500.00</u>

Explain, in COMPLETE DETAIL, the reason for the transfer.

**REASON:**

To cover needed overtime from the personnel shortages, QRV program startup and the upcoming facility move, These cant be done during normal work times due to work load.

To cover the postage needed to send Certified letters to DMV for titles and registrations. This has caused a shortage of postage funds.

Is this transfer within your department? (Circle One) Yes No

Is this transfer within your division? (Circle One) Yes No

DEPT. HEAD: \_\_\_\_\_

DIVIS HEAD: Matt Hopkins

FINANCE: Quisq

ADMINISTRATOR: \_\_\_\_\_

DATE: 1-28-2022

DATE: 1/28/2022

DATE: 2 7 22

DATE: 2.8.22

Journal Entry # \_\_\_\_\_

DATE: \_\_\_\_\_