

April 18, 2022

**NEWS RELEASE**

Representative Westley P. “West” Cox, Chairman of the Anderson County Legislative Delegation, has called a Delegation Meeting to be held on Wednesday, June 22, 2022, 6:00 P.M., at the Ronald Townsend Government Building, 2404 N. Main St., Anderson, SC.

1. DNR Request - \$50,000 – Training Classroom – Anderson Boat House
2. Consider Appointment to the Following Commission:
  - a. Anderson County Fire Protection Commission  
Three Seats: School Districts 1, 3, 4
3. Budgets:
  - a. Anderson County Board of Education – Stephen J. Nimmer, Jr., Administrator
  - b. Anderson County Alternative School – Stephen J. Nimmer, Jr., Administrator
  - c. Anderson Career and Technology Center – Hollie Harrell, Director
  - d. Anderson County Fire Protection Commission – Chairman; Jimmy Sutherland, Fire Chief

Anyone interested in applying for appointment to the Fire Commissions, please contact the Anderson County Legislative Delegation Office at 864-260-4025 immediately for an application or go online to [www.andersoncountysc.org](http://www.andersoncountysc.org), select Departments, then select Legislative Delegation and the application is under Quick Links. These applications must be completed and returned to the Delegation Office (Post Office Box 8002, Anderson, SC 29622) no later than **Monday, May 2, 2022**. The Anderson County Legislative Delegation extends a cordial invitation to the general public and welcomes their attendance.