



## **AGENDA**

### **ANDERSON COUNTY LITTER ADHOC COMMITTEE**

**Thursday, February 10, 2022, 1:00 p.m.**

**101 South Main Street, Anderson SC**

**Second Floor, Administrator's Conference Room**

**Chairman John B. Wright, Jr., Presiding**

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|---|-------------------------------------|
| <b>1. Call to Order</b>                       | <b>Chairman John B. Wright, Jr.</b> |
| <b>2. Prayer and Pledge of Allegiance</b>     | <b>Honorable Glenn Davis</b>        |
| <b>3. Introductions</b>                       | <b>Mr. Greg Smith</b>               |
| <b>4. Discussion of Causes of Litter</b>      | <b>Mr. Greg Smith</b>               |
| <b>5. Adopt-A Spots</b>                       | <b>Mrs. Samantha Porter</b>         |
| <b>6. Palmetto Pride</b>                      | <b>Mrs. Samantha Porter</b>         |
| <b>7. SCDOT</b>                               | <b>Mr. Greg Smith</b>               |
| <b>8. Litter Crews</b>                        | <b>Mr. David Baker</b>              |
| <b>9. Environmental Enforcement</b>           | <b>Mr. Greg Smith</b>               |
| <b>10. Discussion of Litter Cleanup Ideas</b> | <b>Chairman John B. Wright, Jr.</b> |
| <b>11. Citizens Comments</b>                  |                                     |
| <b>12. Adjourn</b>                            |                                     |

**Tommy Dunn**  
Chairman, District 5

**John B. Wright, Jr**  
Council District 1

**Ray Graham**  
Council District 3

**Cindy Wilson**  
Council District 7

**ANDERSON COUNTY**  
SOUTH CAROLINA

**Brett Sanders**  
V. Chairman, District 4

**Glenn Davis**  
Council District 2

**Jimmy Davis**  
Council District 6

**Renee Watts**  
Clerk to Council

**Rusty Burns** | County Administrator  
rburns@andersoncountysc.org