



**AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**Special Presentation Meeting**  
**Tuesday, May 17, 2022, at 6:00 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. RESOLUTIONS/PROCLAMATION:**

a. **R2022-026:** A Resolution honoring the life and service of Jacky Hunter; and other matters related thereto.

Hon. Cindy Wilson

b. **R2022-029:** A Resolution to proclaim May 21-27, 2022, as National Safe Boating Week; and other matters related thereto

Hon. Tommy Dunn

c. **R2022-031:** A Resolution to honor and recognize Mr. Braxton Louch, a senior at Crescent High School, for his extraordinary efforts to support animal welfare in Anderson County that have made him the largest private donor in the history of Anderson County PAWS Animal Shelter; and other matters related thereto.

Hon. Ray Graham

**3. ADJOURNMENT**

**Tommy Dunn**  
Chairman, District Five

**John B. Wright, Jr.**  
District One

**Ray Graham**  
District Three

**M. Cindy Wilson**  
District Seven

**Brett Sanders**  
V. Chairman, District Four

**Glenn Davis**  
District Two

**Jimmy Davis**  
District Six

**Renee Watts**  
Clerk to Council

  
**Rusty Burns**  
County Administrator



**AMENDED AGENDA**  
**ANDERSON COUNTY COUNCIL**  
**REGULAR MEETING**  
**Tuesday, May 17, 2022, at 6:30 p.m.**  
**Historic Courthouse**  
**101 S. Main Street**  
**Anderson, South Carolina**  
*Chairman Tommy Dunn, Presiding*

**1. CALL TO ORDER**

**2. INVOCATION AND PLEDGE OF ALLEGIANCE**

Hon. Glenn Davis

**3. APPROVAL OF MINUTES**

May 3, 2022

**4. CITIZENS COMMENTS**

Non-Agenda Matters

**5. ORDINANCE THIRD READING:**

- a. 2022-012:** An Ordinance authorizing (1) The execution and delivery of a fee in lieu of tax and incentive agreement by and between Anderson County, South Carolina (“The County”) and Evergreen Road Anderson, LLC and FedEx Ground Package System, Inc., companies previously identified, collectively, as Project Highway 81 Logistics, each acting for itself, one or more affiliates, and/or other project sponsors (collectively, the “Companies”), pursuant to which the County shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to the establishment and/or expansion of certain facilities in the County (The “Project”); (2) The benefits of a multi-county industrial or business park to be made available to the companies and the project and the distribution of revenues generated from the project within the County; (3) Certain special source revenue credits in connection with the project; and (4) Other matters related thereto. [Project Highway 81 Logistics] **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Burriss Nelson (allotted 5 minutes)

- b. 2022-016:** An Ordinance authorizing the transfer of real property located at 1299 Three and Twenty Road, Easley, South Carolina (TMS NO. 163-00-09-008) to the Three and Twenty Fire Department trustees; and other matters related thereto. **(PUBLIC HEARING THREE MINUTE TIME LIMIT)**

Mr. Rusty Burns (allotted 5 minutes)

**6. ORDINANCE SECOND READING: None**



**7. ORDINANCE FIRST READING:**

- a. **2022-020:** An Ordinance imposing a prohibition on certain motor vehicle traffic on Massey Road (C-02-0100); and other matters related thereto. (District 4)

Mr. Matt Hogan (allotted 5 minutes)

- b. **2022-021:** An Ordinance to amend an agreement for the development of a joint county industrial and business park (2010 Park) of Anderson and Greenville Counties so as to enlarge the park; and other matters related thereto. (Project Kane)

Mr. Burriss Nelson (allotted 5 minutes)

- c. **2022-022:** An Ordinance to amend Section 38-311(c) of the Anderson County, South Carolina, Code of Ordinances to amend the time frame for consideration of previously disapproved projects by the planning commission; and other matters related thereto.

Mr. Tommy Dunn (allotted time 5 minutes)

**8. RESOLUTIONS:**

- a. **R2022-030:** A Resolution expressing intent to cease County maintenance on and to authorize County consent to judicial abandonment and closure of an unnamed road designated as C-07-0054A; and other matters related thereto. (District 7)

Mr. Matt Hogan (allotted 5 minutes)

- b. **R2022-032:** A Resolution in Support of naming the Cattle Facility at Clemson's T Ed. Garrison Livestock Arena in honor of Dr. Poag Reid

All Council (allotted time 5 minutes)

**9. GETSINGER DRIVE DISTRICT 2 PAVING REQUEST**

Mr. Matt Hogan

**10. APPOINTMENTS:**

- a. Anderson County Library-Nicole Davenport

**11. EXECUTIVE SESSION:**

- a. Legal advice subject to the attorney client privilege regarding the Bennett Super Fund site.  
b. Council Action following Executive Session.

**12. REQUESTS BY COUNCIL:**

- a. Violins of Hope- All Districts  
b. Miss South Carolina Scholarship Organization-All Districts



**13. ADMINISTRATOR'S REPORT:**

- a. Budget Transfers
- b. Paving
- c. Special Projects

**14. CITIZENS COMMENTS**

Non-Agenda Matters

**15. REMARKS FROM COUNCIL**

**16. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.**