



AMENDED AGENDA
ANDERSON COUNTY COUNCIL
Special Presentation Meeting
Tuesday, May 3, 2022, at 6:00 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. RESOLUTIONS/PROCLAMATION:

- a. **R2022-027:** A Resolution to proclaim May 15-21, 2022 as National Public Works Week; and other matters related thereto.

Hon. Tommy Dunn

3. ADJOURNMENT

AMENDED AGENDA
ANDERSON COUNTY COUNCIL
REGULAR MEETING
Tuesday, May 3, 2022, at 6:30 p.m.
Historic Courthouse
101 S. Main Street
Anderson, South Carolina
Chairman Tommy Dunn, Presiding

1. CALL TO ORDER

2. INVOCATION AND PLEDGE OF ALLEGIANCE

Hon. John Wright, Jr.

3. APPROVAL OF MINUTES

April 19, 2022

4. CITIZENS COMMENTS

Non-Agenda Matters

Tommy Dunn
Chairman, District Five

John B. Wright, Jr.
District One

Ray Graham
District Three

M. Cindy Wilson
District Seven



Brett Sanders
V. Chairman, District Four

Glenn Davis
District Two

Jimmy Davis
District Six

Renee Watts
Clerk to Council

Rusty Burns
County Administrator



5. ANNUAL REPORT ON APPALACHIAN COUNCIL OF GOVERNMENTS SERVICES TO ANDERSON COUNTY

Mr. Steve Pelissier

6. ORDINANCE THIRD READING:

- a. **2022-008**: An Ordinance to amend Ordinance #99-004, the Anderson County Zoning Ordinance, as adopted July 20, 1999, by amending the Anderson County Official Zoning Map to rezone +/- 5.39 acres from R-20 (Single Family Residential District) to R-10 (Single-Family Residential District) on a parcel of land, identified as 5.39 acres on Evergreen Road in the North Pointe Precinct shown in Deed Book 15843 page 00246. The parcel is further identified as TMS #144-00-06-005. (District 4)

Ms. Alesia Hunter (allotted 5 minutes)

- b. **2022-013**: An Ordinance to amend Chapter 38 of the Code of Ordinances, Anderson County, South Carolina, so as to provide for drainage and utility easements to convey stormwater and provide for location of other utilities in developments within Anderson County; and other matters related thereto. (**PUBLIC HEARING THREE MINUTE TIME LIMIT**)

Mr. Rusty Burns (allotted 5 minutes)

- c. **2022-014**: An Ordinance to approve a ground lease agreement between Anderson County, South Carolina and Duke Energy Carolinas, LLC for a portion of Tax Map No. 122-00-01-001, The Civic Center parcel, for location of a battery storage system project; and other matters related matters. (**PUBLIC NOTICE HEARING THREE MINUTE TIME LIMIT**)

Mr. Rusty Burns (allotted 5 minutes)

7. ORDINANCE SECOND READING:

- a. **2022-012**: An Ordinance authorizing (1) the execution and delivery of a fee in lieu of tax and incentive agreement by and between Anderson County, South Carolina ("The County") and one or more companies collectively identified for the time being as Project 81 Logistics, acting for itself or themselves, one or more affiliates, and/or other project sponsors (collectively, the "Company"), pursuant to which the County shall covenant to accept certain negotiated fees in lieu of ad valorem taxes with respect to the establishment and/or expansion of certain facilities in the County (The "Project"); (2) the benefits of a multi-county industrial or business park to be made available to the company and the project and the distribution of revenues generated from the project with the County; (3) certain special source revenue credits in connection with the project; and (4) other matters related thereto.

Mr. Burriss Nelson (allotted 5 minutes)



- b. **2022-016:** An Ordinance authorizing the transfer of real property located at 1299 Three and Twenty Road, Easley, South Carolina (TMS NO. 163-00-09-008) to the Three and Twenty Fire Department trustees; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- c. **2022-017:** An Ordinance authorizing the transfer of certain real properties located at 204 West Poplar Street, Iva, South Carolina (TMS 133-04-01-003); 57 Oak Street, Iva, South Carolina (TMS 133-02-06-003); and 717 Central Street, Iva, South Carolina (TMS 134-00-06-017) to the Town of Iva; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

- d. **2022-018:** An Ordinance to provide approval for Anderson County to grant a perpetual and non-exclusive easement unto Duke Energy Carolinas, LLC upon a portion of the real property being Parcel A, 0.192 acres and Parcel B, 2.96 acres, as recorded in Plat Slide 1273, pages 5 and 6, Anderson County Register of Deeds for electric car charging stations within the City of Belton; and other matters related thereto.

Mr. Rusty Burns (allotted 5 minutes)

8. ORDINANCE FIRST READING:

- a. **2022-019:** An Ordinance to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets for county ordinary purposes and for other county purposes for which the county may levy a tax other than for Tri-County Technical College purposes; to provide for the levy of taxes on all taxable personal and real estate properties in Anderson County for such county ordinary purposes, including sufficient tax to pay the principal and interest on outstanding indebtedness of Anderson County maturing during said fiscal year; to adopt the operating and capital budgets of Anderson County for the fiscal year beginning July 1, 2022, and ending June 30, 2023, and to make appropriations for such Anderson County budgets, for Tri-County Technical College; to provide for the levy of taxes on all personal and real properties in Anderson county on which school taxes may be levied for such Tri-County Technical College purposes; to provide for the levy, assessment and collection of certain other taxes and fees; to provide for the expenditure of said taxes and other revenues coming to the county during said fiscal year; and to provide for other matters relating to Anderson County. **(TITLE ONLY)**

Mr. Tommy Dunn (allotted 5 minutes)

9. RESOLUTIONS:

- a. **R2022-028:** A Resolution to request and support that the South Carolina General Assembly grant municipalities and counties the authority to issue building codes in addition to existing statewide building codes or amend building codes adopted by the Building Codes Council; and other matters related thereto.

Ms. Cindy Wilson (allotted 5 minutes)



10. CHANGE ORDERS/BID APPROVALS:

- a. Change Order for 2022 Pavement Marking Contract
- b. Toxaway Riverside Mill Site RFQ #22-041
- c. ACTC #125 Resurfacing Bid #22-048
- d. King David Expansion Bid #22-051
- e. Change Order for Front Entryway for 1428 Building

11. SYRACUSE ROAD SPEED HUMP REQUEST

Mr. Matt Hogan

12. ADMINISTRATOR'S REPORT:

13. CITIZENS COMMENTS

Non-Agenda Matters

14. REMARKS FROM COUNCIL

15. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures in order to participate in this program, service or activity please contact the office of the program, service or activity as soon as possible but no later than 24 hours before the scheduled event. For assistance, please contact the Clerk to Council at (864) 260-1036.